

28995|2009-05-28 13:10:49|Tafari khumbaka|Re: where's king solomon?|

isee this as a take on what the writers of that time wanted and saw as The standard of beauty;. Seems the writers saw the arab/modern persian type as the newstandard of what the old black world(Sheba, Saba, abbys-sinia=abbys is a black place, code word for Saba) Canaan/Ka-anu should desire.

The old is the black but comely one the feminine, that is too say the black one with the sophistication , the new is the patriarchy of europa and the mediterranean islands and northern syria.

the old Saba of Cain is being replaced with Abel/Sara



Tafari-sudra,Khumbaka

--- On **Thu, 5/28/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta_Seti] Re: where's king solomon?

To: Ta_Seti@yahoogroups.com

Date: Thursday, May 28, 2009, 9:44 AM

how are these statements broken down?

10: My beloved is white and ruddy, the chiefest among ten thousand.

11: His head is as the most fine gold, his locks are bushy, and black as a raven.

12: His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly s

13: His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

14: His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

15: His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

16: His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is n friend, O daughters of Jerusalem.

--- On **Tue, 5/26/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: Re: [Ta_Seti] Re: where's king solomon?

To: Ta_Seti@yahoogroups .com

Date: Tuesday, May 26, 2009, 5:35 PM

Greeting Scholars,

I would just like to say something here. I do not know how The Aramaic to Hebrew from Kadmon got translated into European Yiddish meaning Red.???

How Solomon (Sol Khamon; Sol Ankh Amon) skin complexion gets translated ir

Euro-Yiddish red, tan, ruddy light skin and his supposed locks get to be straight black hair like a raven.???

I do believe that there is a bit too much Euro-Jewish interpretations that have held the whole Israeli Business hostage to a select group of men who actually trace their roots to Europe or Caucasian Asia.

And Again, That is The One Single Thing about Historical Israel and The Fabricated Israel.

Try as one might, whether they be real historically or drawn from various Canaanite, Egyptian and Sumerian figures, The actual presentation of these peoples are Black, African or African Asiatics.

Even when represented by racist or duped Caucasians, Arabs and Orientals the whole of Historical and Mythological Israel is that of a Black/Africoid Nation and That is what keeps the mysteries, the hypes and the suppositions about The Israelites rolling along.

MLP.,

The Nationalists.

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From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 7:38 PM

by robert bauval and samuel kramer, respectively?

--- On **Tue, 5/26/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 12:32 PM

you should do some word searches and may could also use two good books orion mystery
The sumerians ,, also gerald massey does some reserch on the Anu of Sumer ,,
sounds like you are on the right track to me.



Tafari-sudra, Khumbaka

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From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 11:26 AM

Could -omon/amon be the combination of Aum and Anu?

--- On **Fri, 5/22/09**, **shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 9:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or (Amon)?

-- In [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), cristofori whitakara wrote:

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> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom refer to his light skin complexion i suppose this because in the following verses the phrase fineg also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. According to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?

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> Subject: Re: [Ta_Seti] where's king solomon?
> To: [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)
> Date: Tuesday, May 19, 2009, 3:40 PM

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> usually theologians say because the bible calls him ruddy..... they say the hebrew word translated reddish .

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> Tafari-sudra, Khumbaka

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> --- On Mon, 5/18/09, rehal orville wrote:

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> From: rehal orville

> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Monday, May 18, 2009, 11:19 PM

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> THANKS A LOT

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> Who can explain how jewish priests now say Jacob, David were likely to have red hair?

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> Subject: Re: [Ta_Seti] where's king solomon?

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 > check out:
 > hebrew myth
 > by Gary Greenberg
 > -----
 > Akhenaton
 > by Donald Redford
 > -----
 > the life and times of Akhenaton
 > by Arthur Weigall
 > -----
 > all the books by Ahmed Osman
 > ----
 > all books by Gerald Massey
 > -----
 > echoes of the old dark land
 > Dr. Charles Finch
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 > Akhen-Aton and Amen-hetep III and the lives of most of the 18th dynasty Kings make up
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 > the Great Queenmother/ Royal wife of Tut-Ankh-Amen is the mythical Queen of the Sheba
 (not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe
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 > Tehuti-mesh III is the mythical David of the hebrews.
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> Akhen-Aton's life is also the life of their Moses and it is the 18th dynasty that the people of Shasu eventually become Israel come together as one people and began to create a myth for themselves separating themselves from the peoples of the region as God's chosen to inherit all the lands of the people already there.

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> Many of the psalms of the Bible are taken word for word from the writings of Akhen-Aton.

> until the rise of the religion of Aton the name of God for the Shasu tribes (mercenaries of Tehuti-Mes III) who lived in northeastern Khamit was Yv/EL/Bel/Yah/ Daud but with the rise of Aton and during the time of Moses/Akhu-en-Aton God was then called Adon (in Hebrew khmit d and t are interchangeable) .

>

> in the 18th dynasty there are 5 King of kings (pharaohs) who have the name Moses=Meshu

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> Solomon's temple is the city of Akhet-Aton and the Exodus is Akhu-En-Adonai/ Akhen-Aton run from ancient Egypt leaving to save his life with lepers/followers of Aton/Adonai,

> he left in his stead his brother {or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).

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> Akhu-n-Adonai's return was in the reign of Sethi II who was a king in the old area of Akhet-Aton and Zaru-Kha the entrance into Ancient Egypt from the east.

> this area was the city (Zaru-Kha) given to his mother by his father Amenhotep III, and one of the places of refuge. At the rise of King Sethi I too the position of King of kings of the two lands was taken by Akhen-Aton. Akhen-Aton returned and presented his rod of snakes that ate (poetic language) the scepter of Sethi I (Pharaoh) King of kings Sethi I.

> Sethi I and co-ruler Ra-Mes I are the Kings who drove the Israelites (Shasu) completely out of ancient Khamit all the way to the far north with Rameses II sealing the act with the war of Armageddon (Heru-magi-Adonai) at Ka-Desh much like a past King of Kings Tehuti-Mes III in the same region.

>

> of course the Meshu=Moses= Moshe of the line of Meshu 18 and 19 dynasty kings never came to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline.

> I would "GUESS" the son of Adonai probably died at Sera-bit-El khadim (Sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

>

>

> Tafari-sudra, Khumbaka

>

> --- On Sun, 5/17/09, rehal orville wrote:

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> From: rehal orville

> Subject: Re: [Ta_Seti] where's king Solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Sunday, May 17, 2009, 2:19 AM

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> Tafari-sudra, Khumbaka
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| 28996|2009-05-28 13:20:25|cristofori whitakara|Re: where's king solomon?|
at what time was this written and from your reply it seems that self-hatred started millenia ago.
abbysinia? could it also be ab bys(bes) sinai(?) the heart of the ptahite bes on both sides of the
sea as in africa and sinai(peninsula)? just a thought

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From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Thursday, May 28, 2009, 4:10 PM

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[illegible]

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leader (left hoping to return).
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Donald Redford, writes in frustration that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)

> In contrast, archaeology has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Manasseh, and Uzziah).(3) Conservative Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

>

>

> /.../ SO who were they, can you give their Egyptian names and the links to us?

>

>

> --- On Sat, 5/16/09, Tafari khumbaka wrote:

>

>

> From: Tafari khumbaka

> Subject: [Ta_Seti] where's king solomon?

> To: maatcollective@ yahoo groups. com

> Date: Saturday, May 16, 2009, 4:07 PM

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> king solomon

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> Tafari-sudra, Khumbaka

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| 28997|2009-05-28 13:22:54|cristofori whitakara|Re: congo, worst place on earth?|

Question: is it true that the congolese women refused to have sex with men in war so this is why the men started raping them?

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From: Tafari khumbaka
Subject: [Ta_Seti] congo, worst place on earth?
To: maatcollective@yahoogroups.com
Date: Thursday, May 28, 2009, 3:55 PM

[Rape-Free Cellphones \[All Things D\]](#)

Gizmodo Wed, 27 May 2009 16:24 PM PDT

There's a rare material used in cellphones that is mined in the **Democratic Republic of Congo**. The material, columbite tantalite, is mined by workers under inhumane conditions, including rape. Now,...

[Eve Ensler Calls for Cruelty Free Cellphones](#)

AllThingsD Online via Yahoo! Finance Wed, 27 May 2009 12:19 PM PDT

On May 13, 2009, the Senate Foreign Relations Committee held a hearing called Confronting Rape and Other Forms of Violence Against Women in Conflict Zones. Its purpose: to end the use of rape as a weapon of war in the Eastern **Democratic Republic of Congo**--a place where 1,100 women a month are raped, in



Tafari-sudra, Khumbaka

| 28998|2009-05-28 13:33:38|tafari_sudra@yahoo.com|Re: to:shutefnut, where's king solomon?| Yam is also an old,old name for gebel-barka region and considered a old name for the interior of Africa.

wheat growing over water , maybe its speaking of fertility from a nebulus/unknown source?.
check out the chapter on Amen in Metu-Neter vol. 1, 2 , 3



Tafari-sudra,Khumbaka

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Date: Thursday, May 28, 2009, 1:11 PM



i found this to be interesting that when i looked up the words to my question was amun/on possibly the combination of the two words Aum and Anu that i came across another word y and this word seems to be the combination of Yam(sea) and Anu or the sea of anu? i then up the mdu ntchr for amun and it was rendered imn with the symbol above. so then i wond about the wavy lines...does it symbolize water (yam) and couldn't figure out what the rect square above it was? i know the "flag" represent a neter, could that be Anu?

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From: Tafari khumbaka
Subject: [Ta_Seti] Re: to:shutefnut, where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Saturday, May 23, 2009, 2:02 PM



Tafari-sudra, Khumbaka

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- > Many of the psalms of the Bible are taken word for word from the writings of Akhen-Aton.
- > until the rise of the religion of Aton the name of God for the Shasu tribes (mercenaries of Tehuti-Mesh III) who lived in northeastern Khamit was Yhw/EL/Bel/Yah/ Daud but with the rise of Aton and during the time of Moses/Akhu-en-Aton God was then called Adon (in Hebrew and Khamit d and t are interchangeable) .
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- > in the 18th dynasty there are 5 King of kings (pharaohs) who have the name Moses=msh/mesh.
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- > Solomon's temple is the city of Akhet-Aton and the Exodus is Akhu-En-Adonai/ Akhen-Aton run from ancient Egypt leaving to save his life with lepers/followers of Aton/Adonai,
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- > Akhu-n-Adonai's return was in the reign of Sethi II who was a king in the old area of Avaris and Zaru-Kha the entrance into Ancient Egypt from the east.
- > this area was the city (Zaru-Kha) given to his mother by his father Amenhotep III, and one of his places of refuge,. At the rise of King Sethi I took the position of King of kings of the two lands Akhen-Adonia returned and presented his rod of snakes that ate (poetic language) the scepters of (Pharaoh) King of kings Sethe I.
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- > of course the Meshu=Moses= Moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
- > I would "GUESS" the son of Adonai probably died at Sera-bit-El khadim (Sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

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> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
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> In contrast, archaeology has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Manasseh, and Uzziah).(3) Conservative Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
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> Tafari-sudra, Khumbaka
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| 28999|2009-05-28 13:49:23|Tafari khumbaka|Re: where's king solomon?|

the unknown regions of Ptah-Tanenen thats a thought!.

i think Abbysinia is a recent word , i am not sure.

the writings of the people of Israel is never older than 900 to 1000 yrs. b.c., although some of the books may have been taken from older books, (probaly Caanite/Phoenician).

There were Great cities of cooper workers in those sinai lands and they burrowed deep in the mountains and lands there, they were considered places of foreboding by the uncultured herderds and vagabond people ,there were great pillars of black smoke as they imported and cut down anything that would burn to smelt copper and mine precious lapis-lazuli etc.



Tafari-sudra,Khumbaka

--- On **Thu, 5/28/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta_Seti] Re: where's king solomon?

To: Ta_Seti@yahoogroups.com

Date: Thursday, May 28, 2009, 3:20 PM

at what time was this written and from your reply it seems that self-hatred started millenia
abbysinia? could it also be ab bys(bes) sinai(?) the heart of the ptahite bes on both sides of
sea as in africa and sinai(peninsula) ? just a thought

--- On **Thu, 5/28/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 28, 2009, 4:10 PM

isee this as a take on what the writers of that time wanted and saw as The standard of beau
Seems the writers saw the arab/modern persian type as the newstandard of what the old bl
world(Sheba, Saba, abbys-sinia= abbys is a black place, code word for Saba) Canaan/Ka-
should desire.

The old is the black but comely one the feminine, that is too say the black one with the
sophistication , the new is the patriarchy of europa and the mediterranian islands and nort
syria.

the old Saba of Cain is being replaced with Abel/Sara



Tafari-sudra, Khumbaka

--- On **Thu, 5/28/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 28, 2009, 9:44 AM

how are these statements broken down?

10: My beloved is white and ruddy, the chiefest among ten thousand.

11: His head is as the most fine gold, his locks are bushy, and black as a raven.

12: His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly s

13: His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet
smelling myrrh.

14: His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with
sapphires.

15: His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as
Lebanon, excellent as the cedars.

16: His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is n
friend, O daughters of Jerusalem.

--- On **Tue, 5/26/09, Lamar Perryman** wrote:

From: Lamar Perryman
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 5:35 PM

Greeting Scholars,

I would just like to say something here. I do not know how The Aramaic to Hebrew words from Kadmon got translated into European Yiddish meaning Red.???

How Solomon (Sol Khamon; Sol Ankh Amon) skin complexion gets translated into Euro-Yiddish red, tan, ruddy light skin and his supposed locks get to be straight black hair raven.???

I do believe that there is a bit too much Euro-Jewish interpretations that have held the whole Israeli Business hostage to a select group of men who actually trace their roots to Europe or Caucasian Asia.

And Again, That is The One Single Thing about Historical Israel and The Fabricated Israe Try as one might, whether they be real historically or drawn from various Canaanite, Egypt and Sumerian figures, The actual presentation of these peoples are Black, African or African Asiatics.

Even when represented by racist or duped Caucasians, Arabs and Orientals the whole of Historical and Mythological Israel is that of a Black/Africoid Nation and That is what keep mysteries, the hypes and the suppositions about The Israelites rolling along.

MLP.,

The Nationalists.

--- On **Tue, 5/26/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 7:38 PM

by robert bauval and samuel kramer, respectively?

--- On **Tue, 5/26/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 12:32 PM

you should do some word searches and may could also use two good books orion r
The sumerians ,, also gerald massey does some reserch on the Anu of Sumer ,.

sounds like you are on the right track to me.



Tafari-sudra, Khumbaka

--- On **Tue, 5/26/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 11:26 AM

Could -omon/amon be the combination of Aum and Anu?

--- On **Fri, 5/22/09, shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 9:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or (Amon)?

-- In [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), cristofori whitakara wrote:

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> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom refe
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> also used to refer to his complexion meaning to me that he had a yellowish red (light skin
> nubian) complexion? Another word used in those verses is Bushy. Acoording to the same
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> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] where's king solomon?
> To: [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)
> Date: Tuesday, May 19, 2009, 3:40 PM

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> usually theologians say because the bible calls him ruddy..... they say the hebrew word translated reddish .

> Tafari-sudra, Khumbaka

> --- On Mon, 5/18/09, rehal orville wrote:

> From: rehal orville

> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Monday, May 18, 2009, 11:19 PM

> THANKS A LOT

> Who can explain how jewish priests now say Jacob, David were likely to have red hair?

> --- On Mon, 5/18/09, tafari_sudra@ yahoo.com wrote:

> From: tafari_sudra@ yahoo.com

> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Monday, May 18, 2009, 12:29 PM

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 > check out:
 > hebrew myth
 > by Gary Greenberg
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 > Akhenaton
 > by Donald Redford
 > -----
 > the life and times of Akhenaton
 > by Arthur Weigall
 > -----
 > all the books by Ahmed Osman
 > ----
 > all books by Gerald Massey
 > -----
 > echoes of the old dark land
 > Dr. Charles Finch
 >
 > -----
 > the metaphysical bible dictionary
 > -----
 >
 > the site that was sent, does an excellent job of naming AmenHetepIII as the mythical sole
 > [http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
 > as=35927&w=125219&d=243481
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 >
 > I personally take a lil bit from each writer aforementioned as too surmise plausible plagiary
 > hebrew scribe and masters.

>

> my personal view is:

>

> Akhen-Aton and Amen-hotep III and the lives of most of the 18th dynasty Kings make up the mythical life of Solomon.

>

> the Great Queenmother/ Royal wife of Tut-Ankh-Amen is the mythical Queen of the Sheba (not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the Hebrew scriptures. The Bible is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.

>

> Tehuti-mesh III is the mythical David of the Hebrews.

>

> Akhen-Aton is the mythical Moses of the Hebrews and the life of Joshua was taken from Akhen-Aton and Hor-em-Heb.

>

> Akhen-Aton's life is also the life of their Moses and it is the 18th dynasty that the people of the Shasu eventually become Israel come together as one people and began to create a myth for themselves separating themselves from the peoples of the region as God's chosen to inherit all the lands of the people already there.

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> in the 18th dynasty there are 5 King of kings (pharaohs) who have the name Moses=mshu.

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> Tafari-sudra, Khumbaka

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> From: rehal orville

> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Sunday, May 17, 2009, 2:19 AM

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> I read that : /.../

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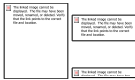
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Tafari-sudra, Khumbaka

--- On **Thu, 5/28/09, cristofori whitakara** wrote:

From: cristofori whitakara
 Subject: Re: [Ta_Seti] Re: to:shutefnut, where's king solomon?
 To: Ta_Seti@yahoogroups .com
 Date: Thursday, May 28, 2009, 1:11 PM



i found this to be interesting that when i looked up the words to my question was amun/omon possibly the combination of the two wors Aum and Anu that i came across another word yamanu and this word seems to be the combination of Yam(sea) and Anu or the sea of anu? i then looked up the mdu ntchr for amun and it was rendered imn with the symbol above. so then i wondered about the wavy lines...does it symbolize water (yam) and couldn't figure out what the rectangular square above it was? i know the "flag" represent a neter, could that be Anu?

--- On **Sat, 5/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
 Subject: [Ta_Seti] Re: to:shutefnut, where's king solomon?
 To: Ta_Seti@yahoogroups .com
 Date: Saturday, May 23, 2009, 2:02 PM



Tafari-sudra, Khumbaka

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 Subject: [Ta_Seti] Re: where's king solomon?
 To: Ta_Seti@yahoogroups .com
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> To: Ta_Seti@yahoogroups.com

> Date: Tuesday, May 19, 2009, 3:40 PM

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> Tafari-sudra, Khumbaka

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> From: Tafari khumbaka

> Subject: [Ta_Seti] where's king solomon?

> To: maatcollective@ yahooogroups. com

> Date: Saturday, May 16, 2009, 4:07 PM

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> [http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
as=35927&w=125219&d=243481

> king solomon

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> Tafari-sudra, Khumbaka

>

| 29001|2009-05-28 14:04:08|cristofori whitakara|Re: to:shutefnut, where's king solomon?|
"for the interior of Africa" very interesting also being that the sahara desert was once water.
--- On **Thu, 5/28/09, tafari_sudra@yahoo.com** wrote:

From: tafari_sudra@yahoo.com
Subject: Re: [Ta_Seti] Re: to:shutefnut, where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Thursday, May 28, 2009, 4:33 PM

Yam is also an old,old name for gebel-barka region and considered a old name for the interior of Africa.

wheat growing over water , maybe its speaking of fertility from a nebulus/unknown source?.
check out the chapter on Amen in Metu-Neter vol. 1, 2 , 3



Tafari-sudra, Khumbaka

--- On **Thu, 5/28/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: to:shutefnut, where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 28, 2009, 1:11 PM



i found this to be interesting that when i looked up the words to my question was amun/omon possibly the combination of the two wors Aum and Anu that i came across another word yamanu and this word seems to be the combination of Yam(sea) and Anu or the sea of anu? i then looked up the mdu ntchr for amun and it was rendered imn with the symbol above. so then i wondered about the wavy lines...does it symbolize water (yam) and couldn't figure out what the rectangular square above it was? i know the "flag" represent a neter, could that be Anu?

--- On **Sat, 5/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] Re: to:shutefnut, where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Saturday, May 23, 2009, 2:02 PM



Tafari-sudra, Khumbaka

--- On **Fri, 5/22/09**, **shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 8:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or (Amon)?

-- In [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), cristofori whitakara wrote:

>

> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses thephrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. Acoording to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?

>

> --- On Tue, 5/19/09, Tafari khumbaka wrote:

>

>

> From: Tafari khumbaka

> Subject: Re: [Ta_Seti] where's king solomon?

> To: [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)

> Date: Tuesday, May 19, 2009, 3:40 PM

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> usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .

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> Tafari-sudra, Khumbaka

>

> --- On Mon, 5/18/09, rehal orville wrote:

>

>

> From: rehal orville

> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Monday, May 18, 2009, 11:19 PM

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> THANKS A LOT

>

> Who can explain how jewish priests now say Jacob, David were likely to have red hair?

>

> --- On Mon, 5/18/09, tafari_sudra@ yahoo.com wrote:

>

>

> From: tafari_sudra@ yahoo.com

> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Monday, May 18, 2009, 12:29 PM

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> check out:
> hebrew myth
> by Gary Greenberg
> -----
> Akhenaton
> by Donald Redford
> -----
> the life and times of Akhenaton
> by Arthur Weigall
> -----
> all the books by Ahmed Osman
> ----
> all books by Gerald Massey
> -----
> echoes of the old dark land
> Dr. Charles Finch
>
> -----
> the metaphysical bible dictionary
> -----
>
> the site that was sent, does an excellent job of naming Amenhetep III as the mythical Solomon,.
[http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
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>
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>
> I personally take a lil bit from each writer aforementioned as too surmise plausible plagiarism of
hebrew scribe and masters.
>
> my personal view is:
>
> Akhen-Aton and Amenhetep III and the lives of most of the 18th dynasty Kings make up the
mythical life of Solomon.
>
> the Great Queenmother/ Royal wife of Tut-Ankh-Amen is the mythical Queen of the Sheba (it's
not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who
is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mes III is the mythical David of the hebrews.
>
> Akhen-Aton is the mythical Moses of the hebrews and the life of Joshua was taken from Aye

and Hor-em-Heb.

>

> Akhen-Aton's life is also the life of their Moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as one people and began to create a myth for themselves separating themselves from the peoples of the region as God's chosen to inherit all the lands of the people already there.

>

> Many of the psalms of the Bible are taken word for word from the writings of Akhen-Aton.

> until the rise of the religion of Aton the name of God for the Shasu tribes (mercenaries of Tehuti-Mesh III) who lived in northeastern Khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during the time of Moses/Akhu-en- Aton God was then called Adon (in Hebrew and Khamit d and t are interchangeable) .

>

> in the 18th dynasty there are 5 King of kings (pharaohs) who have the name Moses=msh/mesh.

>

> Solomon's temple is the city of Akhet-Aton and the Exodus is Akhu-En-Adonai/ Akhen-Aton run from ancient Egypt leaving to save his life with lepers/followers of Aton/Adonai,

> he left in his stead his brother {or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).

>

> Akhu-n-Adonai's return was in the reign of Sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Ancient Egypt from the east.

> this area was the city (Zaru-Kha) given to his mother by his father Amenhotep III, and one of his places of refuge. At the rise of King Sethi I too the position of King of kings of the two lands Akhen-Adonia returned and presented his rod of snakes that ate (poetic language) the scepters of (Pharaoh) King of kings Sethe I.

> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Israelite's (Shasu) completely out of ancient Khamit all the way to the far north with Rameses II sealing the act with the war of Armageddon (Heru-magi-Adonai) at Ka-Desh much like a past King of Kings Tehuti-Msh III in the same region.

>

> of course the Meshu=Moses= Moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .

> I would "GUESS" the son of Adonai probably died at Sera-bit-El khadim (Sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

>

>

> Tafari-sudra, Khumbaka

>

> --- On Sun, 5/17/09, rehal orville wrote:

>

>

> From: rehal orville

> Subject: Re: [Ta_Seti] where's king Solomon?

> To: Ta_Seti@yahoogroups .com

> Date: Sunday, May 17, 2009, 2:19 AM

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> [http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
as=35927&w=125219&d=243481
> king solomon
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>
> Tafari-sudra, Khumbaka
>

| 29002|2009-05-28 14:39:22|tafari_sudra@yahoo.com|Re: to:shutefnut, where's king solomon?|
i personally liken it to a belief of the anc.E. had that there was an inland sea far to the south,. and perhaps the myth came from an old knowledge that once they lived in a lush sahara and/or Lake tangyniyka(lake Naga) far to the Sud.

check out an ancient Egyptian tale called The lost Mariner by egyptologist:

the [tale of the shipwrecked sailor](#) from Ancient Egypt's Middle Kingdom, a shipwrecked sailor confronts a monster on a mysterious and bountiful island, and the monster tells the sailor that once he leaves the island, it will become water and he will not be able to return



Tafari-sudra,Khumbaka

--- On **Thu, 5/28/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta_Seti] Re: to:shutefnut, where's king solomon?

To: Ta_Seti@yahoogroups.com

Date: Thursday, May 28, 2009, 4:04 PM

"for the interior of Africa" very interesting also being that the sahara desert was once water

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Subject: Re: [Ta_Seti] Re: to:shutefnut, where's king solomon?

To: Ta_Seti@yahoogroups .com

Date: Thursday, May 28, 2009, 4:33 PM

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wheat growing over water , maybe its speaking of fertility from a nebulous/unknown source
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Tafari-sudra, Khumbaka

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--- On **Sat, 5/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
 Subject: [Ta_Seti] Re: to:shutefnut, where's king solomon?
 To: Ta_Seti@yahoogroups .com
 Date: Saturday, May 23, 2009, 2:02 PM



Tafari-sudra, Khumbaka

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From: shutefnut
 Subject: [Ta_Seti] Re: where's king solomon?
 To: Ta_Seti@yahoogroups .com
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>

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> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups.com

> Date: Tuesday, May 19, 2009, 3:40 PM

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> echoes of the old dark land
> Dr. Charles Finch
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> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
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mythical life of solomon.
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> Tehuti-mesh III is the mythical David of the hebrews.
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all the lands of the people already there.
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Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise
of Aton and during the time of Moses/Akhu-en- Aton God was then called Adon (in hbrw and
khamit d and t are interchangeable) .
>

> I read that : /.../

> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeological record of the region. Quoting from the book, Archaeology of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentation of the period."(1) There is such a complete void of external sources that the archaeologist, author and leading authority on the era, Donald Redford, writes in frustration that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)

> In contrast, archaeology has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Manasseh, and Uzziah).(3) Conservative Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

>

>

> /.../ SO who were they, can you give their Egyptian names and the links to us?

>

>

> --- On Sat, 5/16/09, Tafari khumbaka wrote:

>

>

> From: Tafari khumbaka

> Subject: [Ta_Seti] where's king solomon?

> To: maatcollective@ yahooogroups. com

> Date: Saturday, May 16, 2009, 4:07 PM

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> [http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
as=35927&w=125219&d=243481

> king solomon

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> Tafari-sudra, Khumbaka

>

| 29003|2009-05-28 21:55:00|Tafari khumbaka|Fw: 14th Annual Stone Awards|



Tafari-sudra,Khumbaka

--- On **Thu, 5/28/09, Alandas**

From: Alandas Dobbins >

Subject: 14th Annual Stone Awards

To: "'Tafari khumbaka"' , Ausar65@aol.com

Date: Thursday, May 28, 2009, 9:38 PM

<http://stoneawards.org/>

NOTE: This is considered proprietary and confidential information.

| 29004|2009-05-29 06:57:14|Tafari khumbaka|Fw: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funeral|

A Great Giant of knowledge and sharing has become a Ancestor!.



Tafari-sudra,Khumbaka

--- On **Fri, 5/29/09, Runoko Rashidi** wrote:

From: Runoko Rashidi

Subject: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funeral

To: TravelwithRunoko@yahoogroups.com,
globalafricanpresence@yahoogroups.com, SmaiTawi@yahoogroups.com,
SOA@yahoogroups.com, AfricanWarriorTradition@yahoogroups.com,
luv4self_network@yahoogroups.com, TheBlackList@yahoogroups.com,
BeliefsAndReligion@yahoogroups.com

Date: Friday, May 29, 2009, 8:44 AM

Dr. Van Sertima passed away peacefully and quickly at home on Memorial Day, May 25th.

Funeral will take place this
Saturday, May 30,
2009

The Riverside Church
490 Riverside Drive
New York NY 10027

| 29005|2009-05-29 07:18:53|Ferg|Re: nefertiti|

I agree Peter. One day the truth will be known so long as the pressure mounts.
Somo

----- Original Message -----

From: [Peter Gray](#)
To: [Marc Washington](#)
Sent: Wednesday, May 27, 2009 4:14 PM
Subject: RE: [Ta_Seti] Re: nefertiti

Yes very interesting article, Ferg. While it does not conclusively prove the case, it certainly reveals the possibility, or likelihood, of fraud.

Peter

To: Ta_Seti@yahoogroups.com
From: egyptology@theunit.fsnet.co.uk
Date: Wed, 27 May 2009 15:24:33 +0100
Subject: Re: [Ta_Seti] Re: nefertiti

Could this be of interest?

shangri-la.0catch.com/press/nefertiti.html

----- Original Message -----

From: [Paul Kekai Manansala](#)
To: Ta_Seti@yahoogroups.com
Sent: Saturday, May 16, 2009 5:31 PM
Subject: [Ta_Seti] Re: nefertiti

For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

--- In [Ta_Seti@yahooogroups .com](mailto:Ta_Seti@yahooogroups.com), "Ferg" wrote:

>

>

> ----- Original Message -----

> From: Ferg

> To: ferg@...

> Sent: Saturday, May 16, 2009 3:09 PM

> Subject: Emailing: E.GA.2303.1943(3)

>

>

> Queen Nefertiti, see attachment

>

> Somo

>

Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)

| 29006|2009-05-29 08:17:51|ray greenidge|Re: Dr Ivan Van Sertima - Passed Away|
All,

I just learned that Dr Ivan Van Sertima recently passed away. May his soul rest in peace. We will miss him.

Ray

| 29007|2009-05-29 11:05:41|Peter Gray|Re: Dr Ivan Van Sertima - Passed Away|
Thank you, Ray, but most of all, may his books continue to be read.
Peter

To: Ta_Seti@yahoogroups.com
From: raygreenidge@yahoo.com
Date: Fri, 29 May 2009 08:17:51 -0700
Subject: [Ta_Seti] Re: Dr Ivan Van Sertima - Passed Away

All,

I just learned that Dr Ivan Van Sertima recently passed away. May his soul rest in peace. We will miss him.

Ray

Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)
| 29008|2009-05-29 11:22:00|Alex van Deelen|Toolbox Of Neocolonialism - Re: congo, worst
place on earth?|
Tafari khumbaka,

Much of the media depiction of what is going in Africa is about deception. How often haven't you heard Africa described as 'the poorest continent on earth', or an African country described as 'the poorest country in the world'? These are outright lies. The people may be poor, but most African countries have massive natural and raw material wealth, that is being stolen as we speak. The question is: where does the money go?

For instance, does ms. Ensler at any time go into who benefits from this mining of Coltan and Tanzanite?

Who own the concessions? Who do the army officers pass on their coltan/cobalt/tanzanite to?

Remember that all these metals are traded in London. How does it end up there, and how does it help make London one of the richest cities in the world?

There are good reports on what is going on in Africa, and specifically the so-called extractive industries - mining.

A look at the Democratic Republic of the Congo (DRC) (1)

<http://www.youtube.com/watch?v=1U28joj6d1A>

A look at the Democratic Republic of the Congo (DRC) (2)

http://www.youtube.com/watch?v=EMMQhHuI9_Y

In Focus: Congo's Bloody Coltan

<http://www.youtube.com/watch?v=3OWj1ZGn4uM>

Gertler's Bling Bang Torah Gang

Israel and the Ongoing Holocaust in Congo (Part 1)

<http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/>

I include the last article, not because most of the oligarchs in Africa who benefit from the exploitation of Africa's raw materials are Jewish (they're not - the likes of Equinox, Vedanta etc. are Australian, Indian and there are Canadian and US corporations involved), but because this article mentions a lot of names for further examination.

Alex

| 29009|2009-05-29 11:57:12|Marc Taylor|offtopic: 10 Ideas Changing the World Right Now - Africa: Open for B|

I ran across this on time magazines website... I found it interesting that Africa: Open for Business is included in the 10 ideas changing the world right now...

As African Americans, we'd ought not miss out on the opportunity to claim our homeland and help rebuild it before it becomes colonized for the umpteenth time...

What's Next

The global economy is being remade before our eyes. Here's what's on the horizon

- [Jobs Are the New Assets](#)
- [Recycling the Suburbs](#)
- [The New Calvinism](#)
- [Reinstating The Interstate](#)
- [Amortality](#)
- [Africa: Open for Business](#)
- [The Rent-a-Country](#)
- [Biobanks](#)
- Survival Stores
- [Ecological Intelligence](#)

| 29010|2009-05-29 11:57:41|Michael Bayman|Moorcentric-Center-Of-Gravity From The Amexem-Moor-Empire: Perspecti|

From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff

Unto:All-Moors (Declared/Undeclared)/Original-men and women:
on-this-planet

Re: Latest-video from the **Amexem-Moor-Empire:**
Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire:** Constitutional-Monarch, His-Imperial-Majesty:
Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire:** National-Collective , peace,
good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire:**
Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble:
Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire:** Minister For The
Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-
cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=J69nurxwvCw>

>Of the dispatching by the **Amexem-Moor-Empire:**
Imperial-Broadcasting-Agency: Staff

| 29011|2009-05-29 11:58:12|Ginger Daniels|Texas governor nearing his 200th execution|

Coalitions plan day of protests nationwide

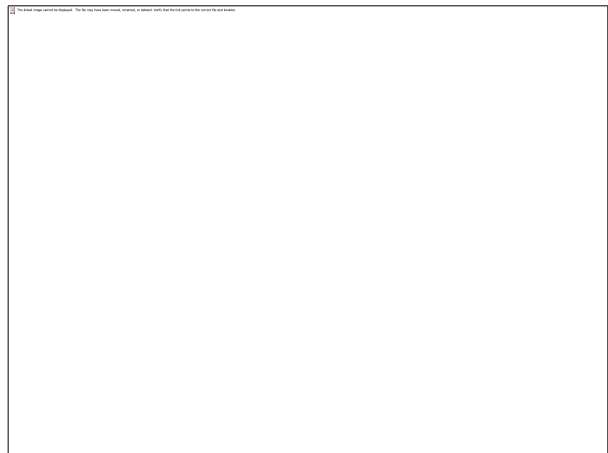
HOUSTON, Texas (FinalCall.com) - On June 2,
the 200th execution under Texas Governor Rick
Perry is scheduled to take place and protestors
from across the state are synchronizing their
plans to speak out against it.

Since becoming governor in December 2000,
Mr. Perry has surpassed any governor in U.S.
history in the number of executions under their
watch. The date of the 200th execution could
change if any prior scheduled executions are
halted, but the outcry will never stop, according
to Gloria Rubac.

We're never going to stop protesting these
killings Ms. Rubac told The Final Call. She also heads the Texas Death Penalty Abolishment
Movement in Houston.

The prison system has never been about reform, especially in Texas. They are taking innocent
lives so we are asking everyone around the country to call Gov. Perry, march in your city and let
your voice be heard, she added.

Ms. Rubac has been involved in the abolishment of the death penalty since it was reinstated
nationwide in 1982. Every week she and other members can be found visiting prisoners in



Huntsville, Texas, attending sessions at the state capitol and hosting grassroots planning meetings at local venues.

In total, Texas has executed 437 people since 1982, including 152 under former Texas Governor George W. Bush. His highest number of executions took place in the year 2000, the year he became President. The 199th execution by Gov. Perry is scheduled on May 19 for an offender in Tarrant County. The 200th is slated to be a Black male by the name of Michael Lynn Riley.

According to the latest statistics released by the Texas Department of Criminal Justice, there are presently over 300 offenders on death row. Out of that population, 130 of those are Black males, 101 White males and 99 Hispanic males. Black women make up 40 percent of the female gender on death row and White women represent 50 percent.

Since 1982, Blacks have made up 32 percent of those put to death, second only to Whites (40 percent). Harris County leads all Texas counties with the most death row sentences over the past 27 years with 280. The second ranked county is Dallas with 96. Both counties also lead in the number of present offenders on death row with 114 and 40 respectively.

It is a shame how many lives are being taken and most of them may have been innocent, said Reginald Gordon, who served 16 years in prison. People don't recognize how these killings have served the political ambitions of these government officials. There are a lot of inmates being released now based on witnesses falsely identifying them, so who knows how many of those that have been executed were truly innocent.

Upon his release from prison, Mr. Gordon launched OG1 Operation Outreach to initially help former prisoners make a smooth transition back into society and now has extended to tours at state prisons along with workshops for at-risk youth.

Along with protesting, (we) have to go into the communities and teach our people responsibility to avoid entering that system which is a dead end, said Mr. Gordon. We have to start caring about ourselves. Black men are being shot daily and there is no outcry but when the swine flu hit, people (started) going crazy. We have to value our own lives.

N.O.I. Student Minister Robert Muhammad, who witnessed the execution of Gary Graham in 2000, said it is better to be rich and guilty in Texas than it is to be poor and innocent. Texas will have to answer to the God of Justice for these killings. I cringe at the thought of what will be brought down on this state. Perry has become one of the most prolific killers in the country.

In terms of community responsibility, Mr. Muhammad recommends that we as leaders have to get from behind our rostrums, pulpits and office desks to start engaging our people. Most people on death row have less education, have been hooked on drugs, and have not had a lot of opportunities. We must unify to change that landscape and save our people from entering that system by pooling our resources.

Grassroots organizers in Texas are even calling on international groups to organize a protest at their nearest U.S. embassy or consulate. In Houston, the protest will take place at the Old Hanging Tree in the downtown area. Protestors in Austin will march at the state capitol and Huntsville residents will gather outside The Walls Unit.

Organizers are also asking people to do one or more of the following proactive tasks:

On the day of the 200th execution, call Gov. Perry's Office at 512-462-1782 and share their opinions on the death penalty.

Send Gov. Perry a letter of protest to: Texas Moratorium Network, 3616 Far West Blvd, Suite 117, Box 251, Austin, Texas 78731

Sign the online petition and add your name to the list of people who are raising their voices to protest the 200th execution.

Donate a symbolic 200 cents towards organizing against the Texas death penalty. That is one penny for every execution under Rick Perry.

This campaign is sponsored by the Texas Moratorium Network, Texas Death Penalty Abolition Movement, Campaign to End the Death Penalty Austin, Students Against the Death Penalty, Texas Death Penalty Education and Resource Center, and Abolish the Death Penalty Project on Amaze.

Insert movie times and more without leaving Hotmail. [See how.](#)

| 29012|2009-05-29 16:47:51|Ginger Daniels|Re: Fw: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funeral|

WOW... I'm so sorry to hear this. My thoughts and prayers go out to his family and all that he touched during his time here. He will live on through his work and his infallible spirit which have touched my life in a major way.

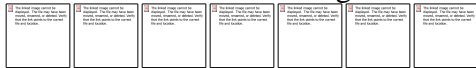
To: maatcollective@yahoogroups.com

From: tafari_sudra@yahoo.com

Date: Fri, 29 May 2009 06:57:12 -0700

Subject: [Ta_Seti] Fw: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funeral

A Great Giant of knowledge and sharing has become a Ancestor!.



Tafari-sudra, Khumbaka

--- On **Fri, 5/29/09, Runoko Rashidi** wrote:

From: Runoko Rashidi

Subject: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funeral

To: TravelwithRunoko@ yahoogroups. com, globalafricanpresen
ce@yahoogroups. com, SmaiTawi@yahoo group s.com, SOA@yahoogroups.
com, AfricanWarriorTradi tion@yahoogroups .com, luv4self_network@
yahoogroups. com, TheBlackList@ yahoogroups. com, BeliefsAndReligion@
yahoogroups. com

Date: Friday, May 29, 2009, 8:44 AM

Dr. Van Sertima passed away peacefully and quickly at home on Memorial Day,
May 25th.

Funeral will take place this

Saturday, May 30,
2009

The Riverside Church
490 Riverside Drive
New York NY 10027

Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)
| 29013|2009-05-29 16:47:53|Michael Bayman|Religious And Spiritual-Aspects From The
Amexem-Moor-Empire: Perspec|

From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff

Unto:All-Moors (Declared/Undeclared)/Original-men and women:
on-this-planet

Re: Latest-video from the **Amexem-Moor-Empire:**
Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire:** Constitutional-Monarch, His-Imperial-Majesty:
Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire:** National-Collective , peace,
good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire:**
Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble:
Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire:** Minister For The
Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-
cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=7UQuf1sQdSs>

>Of the dispatching by the **Amexem-Moor-Empire:**
Imperial-Broadcasting-Agency: Staff

| 29014|2009-05-29 16:48:13|garageman_mike|Women's names in Ancient Nubia, at the time of
Pharaoh Rameses II or|

Hello, I'm new to this group and indeed Egyptology studies.I'm in the process of putting together
some short stories that I wish to set in Egypt at the time of Pharaohs Rameses II and Merneptah.

One of my Egyptian characters has captured a Nubian priestess on one of the campaigns there
and taken her back to Memphis to marry her.

Any information on Nubian gods and goddesses would also be useful.

Thanks for your help in advance. I'm sure I shall have many questions more to ask in the future.

Mike

| 29015|2009-05-29 16:48:40|hebrew b'yisrael|Re: Dr Ivan Van Sertima - Passed Away|
May Yahweh rest his soul!

http://en.wikipedia.org/wiki/Ivan_van_Sertima

When & where is his homecoming ceremony?

From: ray greenidge
To: Ta_Seti@yahoogroups.com
Sent: Friday, May 29, 2009 11:17:51 AM
Subject: [Ta_Seti] Re: Dr Ivan Van Sertima - Passed Away

All,

I just learned that Dr Ivan Van Sertima recently passed away. May his soul rest in peace. We will miss him.

Ray

| 29016|2009-05-29 16:48:42|The Jacksons|Re: Dr Ivan Van Sertima - Passed Away|
When!????

To: ta_seti@yahoogroups.com
From: atenergy@hotmail.com
Date: Fri, 29 May 2009 14:04:09 -0400
Subject: RE: [Ta_Seti] Re: Dr Ivan Van Sertima - Passed Away

Thank you, Ray, but most of all, may his books continue to be read.
Peter

To: Ta_Seti@yahoogroups .com
From: raygreenidge@ yahoo.com

Date: Fri, 29 May 2009 08:17:51 -0700
Subject: [Ta_Seti] Re: Dr Ivan Van Sertima - Passed Away

All,

I just learned that Dr Ivan Van Sertima recently passed away. May his soul rest in peace. We will miss him.

Ray

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Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)
| 29017|2009-05-29 16:51:52|Paul Kekai Manansala|Re: Dr Ivan Van Sertima - Passed Away|

Ivan van Sertima dies

By [Stabroek staff](#) | May 29, 2009 in [Local News](#)

Well known Guyanese-British literary critic, linguist, poet and anthropologist, Dr Ivan van Sertima, died recently, according to a release from the Guyana Cultural Association New York Inc/Guyana Folk Festival which expressed condolences to his family.



Ivan van Sertima

According to the release Dr van Sertima was born in January 1935 in Kitty when the country was still a British colony and remained a British citizen. After completing his primary and secondary schooling in Guyana, he travelled to London and went to university. In addition to producing an array of creative writing, van Sertima also completed undergraduate studies in African languages and literature and during his studies he became fluent in Swahili and Hungarian. He also worked for several years in Great Britain as a journalist, doing weekly broadcasts to the Caribbean and Africa.

He later immigrated to the US where he entered the University of Rutgers in New Brunswick, New Jersey for graduate work and he has had over 30 years of teaching at the university where he also completed his Master's degree.

--- In Ta_Seti@yahoogroups.com, The Jacksons wrote:

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> When!????

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> To: ta_seti@yahoogroups.com

> From: atenergy@...

> Date: Fri, 29 May 2009 14:04:09 -0400

> Subject: RE: [Ta_Seti] Re: Dr Ivan Van Sertima - Passed Away

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$$>$$

> Peter

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> Subject: [Ta_Seti] Re: Dr Ivan Van Sertima - Passed Away

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> I just learned that Dr Ivan Van Sertima recently passed away. May his soul rest in peace. We will miss him.

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> Hotmail has ever-growing storage! Don't worry about storage limits.
>
> http://windowslive.com/Tutorial/Hotmail/Storage?ocid=TXT_TAGLM_WL_HM_Tutorial_Storage1_052009
>

| 29018|2009-05-30 12:33:31|Alex van Deelen|Fw: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funeral|
That is sad news.

Has anyone had a chance to read and comment on his Wikipedia page?

http://en.wikipedia.org/wiki/Ivan_Van_Sertima

Please comment and especially the 'criticisms' heading could do with a lot of work.

I'm not familiar enough with his work or specifically South America to add something sensible (although I think it is either highly likely or certain that West Africans made their way to the Americas before Columbus did).

The criticisms of his work seem to be more of an attack on 'Afrocentrism' than specific criticisms that can be examined.

Alex

| 29019|2009-05-30 16:15:51|shutefnut|Re: to:shutefnut, where's king solomon?|
yahoogroups.com

Hotep!

The Greco-Roman concept and transliteration of (Sol) meaning Sun, or Sun God. And that the transliteration of (Omon and Oman) is in fact consistent with its place of origin, that being Oman which is located in Southern Arabia. Oman was the place where the myth of Solomon, and the beautiful queen of Ethiopia vibrated. Not just because it at one time had been a colony of Ethiopia. But in fact there was a very strong marriage because of its close proximity to each other.

> Date: Friday, May 22, 2009, 8:11 PM

>

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>

> -HOTEP!

>

> Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or

> (Amon)?

>

> -- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:

>>

>> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses the phrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. According to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?

>>

>> --- On Tue, 5/19/09, Tafari khumbaka wrote:

>>

>>

>>

>> From: Tafari khumbaka

>> Subject: Re: [Ta_Seti] where's king solomon?

>> To: Ta_Seti@yahoogroups .com

>> Date: Tuesday, May 19, 2009, 3:40 PM

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>> usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .

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>> Tafari-sudra, Khumbaka

>>

>> --- On Mon, 5/18/09, rehal orville wrote:

>>

>> Subject: Re: [Ta_Seti] where's king solomon?

>> To: Ta_Seti@yahoogroups .com

>> Date: Monday, May 18, 2009, 11:19 PM

> >

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>>

>> THANKS A LOT

> >

>> Who can explain how jewish priests now say Jacob, David were likely to have red hair?

>>

> > --- On Mon, 5/18/09, tafari_sudra@ yahoo.com wrote:

>>

>>

>> From: tafari_sudra@ yahoo.com

>> Subject: Re: [Ta_Seti] where's king solomon?

>> To: Ta_Seti@yahoogroups .com

>> Date: Monday, May 18, 2009, 12:29 PM

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> >
 > > check out:
 > > hebrew myth
 > > by Gary Greenberg
 > > -----
 > > Akhenaton
 > > by Donald Redford
 > > -----
 > > the life and times of Akhenaton
 > > by Arthur Weigall
 > > -----
 > > all the books by Ahmed Osman
 > > ----
 > > all books by Gerald Massey
 > > -----
 > > echoes of the old dark land
 > > Dr. Charles Finch
 > >
 > > -----
 > > the metaphysical bible dictionary
 > > -----
 > >
 > > the site that was sent, does an excellent job of naming Amenhetep III as the mythical
 solomon,. [http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
[as=35927&w=125219&d=243481](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
 > >
 > >
 > >
 > > I personally take a lil bit from each writer aforementioned as too surmise plausible plagiarism
 of hebrew scribe and masters.
 > >
 > > my personal view is:
 > >
 > > Akhen-Aton and Amenhetep III and the lives of most of the 18th dynasty Kings make up
 the mythical life of solomon.
 > >
 > > the Great Queenmother/ Royal wife of Tut-Ankh-Amen is the mythical Queen of the Sheba(
 it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe
 who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
 > >
 > > Tehuti-mesh III is the mythical David of the hebrews.
 > >
 > > Akhen-Aton is the mythical moses of the hebrews and the life of joshua was taken from Ay
 and Hor-em-Heb.
 > >
 > > Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people

called Shasu eventually become Israel come together as one people and began to create a myth for themselves separating themselves from the peoples of the region as God's chosen to inherit all the lands of the people already there.

> >

> > Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.

> > until the rise of the religion of Aton the name of God for the Shasu tribes (mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during the time of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangeable) .

> >

> > in the 18th dynasty there are 5 King of kings (pharaohs) who have the name Moses=msh/mesh.

> >

> > solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai,

> > he left in his stead his brother {or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).

> >

> > Akhu-n-Adonai's return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.

> > this area was the city (Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position of King of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate (poetic language) the scepters of (Pharaoh) King of kings Setdhi I.

> > Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's (shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the act with the war of Armageddon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.

> >

> > of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .

> > I would "GUESS" the son of Adonai probably died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

> >

> >

> > Tafari-sudra, Khumbaka

> >

> > --- On Sun, 5/17/09, rehal orville wrote:

> >

> >

> > From: rehal orville

> > Subject: Re: [Ta_Seti] where's king solomon?

> > To: Ta_Seti@yahoogroups .com

> > Date: Sunday, May 17, 2009, 2:19 AM

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>> I read that : /.../

>> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeological record of the region. Quoting from the book, Archaeology of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentation of the period." (1) There is such a complete void of external sources that the archaeologist, author and leading authority on the era, Donald Redford, writes in frustration that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment." (2)

>> In contrast, archaeology has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Manasseh, and Uzziah). (3) Conservative Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

>>

>>

>> /.../ SO who were they, can you give their Egyptian names and the links to us?

>>

>>

>> --- On Sat, 5/16/09, Tafari khumbaka wrote:

>>

>>

>> From: Tafari khumbaka

>> Subject: [Ta_Seti] where's king solomon?

>> To: maatcollective@ yahoo groups. com

>> Date: Saturday, May 16, 2009, 4:07 PM

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> > [http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?](http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481)
as=35927&w=125219&d=243481

> > king solomon

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> > Tafari-sudra, Khumbaka

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| 29020|2009-05-30 16:15:56|Michael J Robinson|The Transition of Dr. Ivan Van Sertima and
Funeral Services|

Maat Hotep Family,

I was very saddened to learn about the passing of our great Scholar Warrior Dr. Ivan Van Sertima. I found out yesterday from emails I receive from Dr. Runoko Rashidis Yahoo Group. Here are some emails that came out yesterday with more information.

Thanks,

Michael J. Robinson

President

African History Network

Mrobinson@AfricanHistoryNetwork.com

www.YouTube.com/mjrob1914

mjrob1914@comcast.net

mjrob1914@gmail.com

www.AfricanHistoryNetwork.com

"Right knowledge, corrects wrong behavior!!!"

29 May 2009

Greetings Family,

I was shocked to learn upon my arrival from Peru back to the United States this morning of the

transition of brother Ivan Van Sertima. Ivan was a good friend and a great teacher. I met him in 1981 and worked very actively with him for more than two decades. And he was probably the single most scholarly influence in my life. I miss him and I am hurting. Perhaps later today or this weekend I will write a very personal series of recollections of this great scholar. For the last ten years he was in poor health. So, he is gone now and many of us will talk about what a great scholar he was. He was one of the very best.

I miss you Ivan. You made a huge contribution.

In love of Africa,

Runoko Rashidi

The funeral will take place this Saturday, May 30, 2009

The Riverside Church
490 Riverside Drive
New York NY 10027

(between 120th and 122nd Streets and Riverside Dr.)

Viewing: 10:00 a.m. - 11:00 a.m. in the Nave

Service: 11:00 a.m. - about 12:30 p.m.

Burial: 1:00p.m. at the Woodlawn Cemetery

Webster Avenue and East 233rd St.
Bronx NY 10470
(718) 920-0500

Condolences may be sent to our website, www.journalofafricancivilizations.com under info@journalofafricancivilizations.com

or to:

Mrs. Jacqueline L. Van Sertima
347 Felton Avenue
Highland Park NJ 08904

A TRIBUTE TO DR. IVAN VAN SERTIMA

(Composed in 2003)

By RUNOKO RASHIDI

"We have come to reclaim the house of history. We are dedicated to the revision of the role of the African in the world's great civilizations, the contribution of Africa to the achievement of man in the arts and sciences. We shall emphasize what Africa has given to the world, not what it has lost."

--Ivan Van Sertima

With absolute certainty it can be stated that, due to his consistent and unrelenting scholarship over the past twenty-five years in the rewriting of African history and the reconstruction of the African's place in world history, particularly in the field of the African presence in ancient America, Ivan Van Sertima has cemented his position as one of our greatest living scholars. Indeed, during this turbulent and exciting period, he has been in the vanguard of those scholars fighting to place African history in a new light. Simply put, Van Sertima's clarion call has been: "We shall follow the trail of the African in Europe, in Asia, and in every corner of the New World, seeking to set the record straight. This is no romantic exploration of antiquities. It is a search for roots."

Ivan Van Sertima was born in Kitty Village, Guyana, South America on January 26, 1935. He was educated at the School of Oriental and African Studies at London University where he graduated with honors. From 1957 to 1959, he served as a Press and Broadcasting Officer in the Guyana Information Services. During the decade of the 1960s, he broadcasted weekly from Britain to both Africa and the Caribbean. He came to the United States in 1970, where he completed his post graduate studies at Rutgers University in New Jersey. Dr. Van Sertima began his teaching career as an instructor at Rutgers in 1972, and he is now Professor of African studies in the Department of Africana Studies.

Van Sertima is a literary critic, a linguist, and an anthropologist, and has made a name for himself in all three fields. As a linguist, he is the compiler of the Swahili Dictionary of Legal Terms, based on his field work in Tanzania, East Africa in 1967. As a literary critic, he is the author of Caribbean Writers, a collection of critical essays on the Caribbean novel. He is also the author of several major literary reviews published in Denmark, India, Britain, and the United States. He was recognized for his work in this field by being requested by the Nobel Committee of the Swedish Academy to nominate candidates for the Nobel Prize in Literature from 1976 to 1980.

The cornerstone of Dr. Van Sertima's legacy will probably be his authorship of *They Came Before Columbus: The African Presence in Ancient America*. According to Van Sertima:

"The African presence in America before Columbus is of importance not only to African and American history, but to the history of world civilizations. The African presence is proven by stone heads, terra cottas, skeletons, artifacts, techniques and inscriptions, by oral traditions and documented history, by botanical, linguistic and cultural data."

They Came Before Columbus is a groundbreaking historical work and a literary hallmark. The ideas and themes presented in *They Came Before Columbus* were not novel. Indeed, many people had written on the African presence in pre-Columbian America before Van Sertima,

notably Leo Wiener, Kofi Wangara, R.A. Jairazbhoy, Legrand H. Clegg II, and Floyd W. Hayes III, but Van Sertima's book was the first such work of its type written by an African to comprehensively address the subject. In his own words, Van Sertima notes that:

"What I have sought to do in this book, therefore, is to present the whole picture emerging from these disciplines, all the facts that are now known about the links between Africa and America in pre-Columbian times."

They Came Before Columbus has now gone through more than twenty printings. It was published in French in 1981, and in the same year was awarded the Clarence L. Holt Prize, a prize awarded every two years "for a work of excellence in literature and the humanities relating to the cultural heritage of Africa and the African diaspora." In 1979 Dr. Chancellor Williams received the Clarence L. Holte prize for the Destruction of Black Civilization.

Following upon the publication of *They Came Before Columbus*, and equally momentous, in 1979 Dr. Van Sertima founded the *Journal of African Civilizations* which quickly gained "a reputation for excellence and uniqueness among historical and anthropological journals. It is recognized as a valuable information source for both the layman and student." The late St. Clair Drake described the *Journal of African Civilizations* as "one of the most important events in the development of research and publication from the perspective of Pan-African scholarship."

Van Sertima set the tone early on when he stated that:

"The destruction of African high-cultures after the massive and continuous invasions of Europe left many Africans surviving on the periphery or outer ring of what constituted the best in African civilizations. New facts that challenge this image create such consternation and incredulity that an extraordinarily emotional campaign is mounted by some of the most respected voices in the scientific establishment to explain away the new data.

That drift of dynastic Egypt from Africa has now dramatically slowed. Recent archeological finds have caught up with the mythmakers. More and more the history of Africa is being reconstructed upon the basis of hard, objective data rather than upon the self-serving speculations and racist theories about the black barbarians."

Since 1979 the *Journal of African Civilizations* has published works by and about many of the world's finest Africanist scholars in a series of magnificent anthologies. These works include *Blacks in Science*, *Nile Valley Civilizations*, *African Presence in Early America*, *Black Women in Antiquity*, *Egypt Revisited*, *Egypt: Child of Africa*, *African Presence in Early Europe*, *Golden Age of the Moor*, *African Presence in the Art of the Americas*, *Great Black Leaders*, *Great African Thinkers* (coedited with Larry Obadele Williams), and *African Presence in Early Asia* (coedited with Runoko Rashidi). In 1998 Transaction Press produced Van Sertima's newest text--*Early America Revisited*--the definitive statement on the subject.

On July 7, 1987 Dr. Van Sertima appeared before a Congressional Committee to challenge the Columbus myth. In November 1991 he defended his thesis in an address to the Smithsonian Institute. In this arena Ivan Van Sertima has emerged as an undefeated champion.

SOURCES:

They Came Before Columbus and Early America Revisited, by Ivan Van Sertima

| 29021|2009-05-30 16:15:56|odhiambo okech|PLACE OF THE YOUTH AGENDA AND SOCIAL BASE|
Doc,

We have a vacuum and politicians, both young in age and young in ideas, have perfected the art of using the youth as a ladder to the top.

The moment they are at the top, they discard the ladder. And the youth wait with baited breath for the next circle of 5 years.

Currently, if you are following, there was a circus in town. Jimmy Kibaki met the usual gang, Tony Gachoka and they had a meeting with Kiema Kilonzo MP, in the name of the youth.

One would be excused if he were a visitor in town watching Jimmy Kibaki talking about organizing a Youth Convention to address the plight of the youth.

I will be excused for I have been in town all along. Where has this guy who now wants to talk about the youth been? Is the Youth Agenda appealing only when he realizes that his Dad must leave the political scene in 2012 and he must prepare to inherit the same?

The same happened with one Gideon Moi. He also came to know about the existence of the youth only when time was nigh for Mzee Moi.

True, the youth of Kenya must wake up and face reality. They must not be used by late converts just because the converts want something. If Jimmy Kibaki was sincere about the youth, he would have joined forces with other known people who have all along been on the front line agitating for the rights, not only of the youths, but of Kenyans.

I know of many young men and women who have brushed soldiers with the law when agitating for our rightss. In their defence, I have never seen nor had that Jimmy Kibaki was in the frontline helping to either secure their release or paid bail for any one of them.

All known agents of change must be on the look out. Our struggles will be arboted once people like the young Kibaki come on board in the name of the youth. They are not coming to help the youth, they just want to secure and insure their property. And the wealth that they are inheriting from their parents.

Maybe time has come for Kenyans to reject political inheritance of seats. And a good example had been set in Baringo Central.

Odhiambo T Oketch

Komarock Nairobi.

--- On **Fri, 5/29/09, Shem Ochuodho** wrote:

From: Shem Ochuodho
Subject: Re: [NewVisionKenya] Re: PLACE OF THE YOUTH AGENDA AND SOCIAL BASE
To: NewVisionKenya@yahoogroups.com, "ProgressiveMinds"
Cc: "NYCIV Group"
Date: Friday, May 29, 2009, 9:21 AM

Dada Elizabeth,

To the best of my knowledge, there is no on-going structured, large-scale civil empowerment or education programs, other than those being implemented by Bunge, Komarock, NYC, CRECO/CREDO, NCEC, CMD, Partners for Change, etc. If you have some specific thoughts, please go ahead and share.

Back to the issue of the place of the youth: I remember during the days of Mageuzi and PPF (Progressive People's Forum - which gave birth to NAC -> NAK -> NARC), we were scouting for 'progressive' people. Loosely, among the virtues of 'progressive' were (for the politicians/ MPs) 'youthful, visionary, popular, etc'. 'Youthful' was redefined to include 'Youthful in Age, Politics or Mind'. Hence Prof. Nyong'o and Hon. Beth Mugo of yesteryears were eligible to be members of the Progressives Movement in that sense.

Having said that, age is a dynamic parameter. Nevertheless, the youth (in terms of age) are today the worst victims of Kenya's bad governance/leadership, and they have minds least polluted by *ukabila*, *unemployment*, etc, and therefore stand the best chance to bring about change. When some time last year a grouping of young (20-30 year olds) Kenyan Professionals invited me to a Naivasha Retreat as Guest Speaker, my challenge to them was: we have done our bit; you must now be on the driving seat! And I meant it. I reminded them of an article by Columnist Kap Kirwok. 'Kenya's Future Lies Neither with Kibaki Nor Raila'. Neither does it lie with the Ochuodho's of this world. It lies with the youth. The 'rest of us' can simply play advisory/ supportive role.

Best regards,

Shem, Juba

Shem J. Ochuodho, MSc (Eng), PhD, LLD (Hon)
Senior Advisor
Ministry of Telecom & Postal Services
Government of Southern Sudan (GoSS), Juba
Kenya Community Abroad (KCA) 2007 Excellence Award Winner
AfricaOnline 2005 Industry Pioneer Award Recipient
Father of Internet in Kenya (CSK 2000)
Cell: +249-955-021- 040/+256- 477-232025/ +254-734- 137371
Skype: shem.ochuodho

[Views expressed herein are my own, and do not reflect those of my employer]

--- On **Fri, 5/29/09, Arinolah E-N** wrote:

From: Arinolah E-N
Subject: Re: [NewVisionKenya] Re: PLACE OF THE YOUTH AGENDA AND

SOCIAL BASE

To: NewVisionKenya@ yahoo. com

Date: Friday, May 29, 2009, 6:46 PM

Wenzetu,

Thanks for such clarifications are really necessary for us to move forward.

Although it has been said before- in my own words, what we need is the youthful wealth in its diversity. Since the youth are active they are one the 'major' target group to driving policy changes. By wealth i mean so many other productive 'assets' that we can combine from all works of life to bring the change be it human or material in nature. Not ignoring the fact that a greater wealth of wisdom is necessary to combine this diversity. The youth of this generation are still energetic and in possession of much of the diversity. We all know it is not about sweeping clean the old guards out of the house(it may not be feasible), it is about having the youth at the forefront to ensure that things are done by whoever is commissioned to do so the right way.

I say yet again, these energies need to be sensitized towards upholding the change necessary in Kenya. The conception of our Martin Luther King begins by our individual change of attitude towards who to bring the change and how to do it.

I am relatively a new member i am not sure how far strategies already in place towards civic empowerment by this forum. Can somebody update me apart from the work plan by brother Kombo and Bunge of any steps already in place. Before i duplicate any ideas.

Thanks

Arinolah E-N

On 5/29/09, Okiya Omtatah Okiiti <omtatah@yahoo.com> wrote:

Ndugu Cyprian,

I agree with you about the false categories in society, but Matunda and myself did not bash/fight the youth in our comments. All we are saying is that our failures are a result of bad policies and our salvation lies in good policies. It is not about race, age, ethnicity, colour, or religious creed. Dr. Martin Luther King and the ANC were successful because they fought against things they could change, i.e. bad policies that underwrote segregation. And we too must challenge the current system at the policy level. Otherwise, we will just be seeking to replace the old tyrant with a younger one, and that has absolutely no value.

The rest has been ably clarified by Ndugu Matunda.

From: Matunda Nyanchama <matunda@hotmail.com>

To: orina Nyamwamu <orinaonka@yahoo.com>; "newvisionkenya@ yahoo. com" <newvisionkenya@yahoo.com>; [bidiafrika@ googlegroups. com](mailto:bidiafrika@googlegroups.com); [kamau.moses. n@gmail. com](mailto:kamau.moses.n@gmail.com); [muthoniwanyambura@ yahoo. co. uk](mailto:muthoniwanyambura@yahoo.co.uk); Kepta Ombati <[kombati@akibauhaki. org](mailto:kombati@akibauhaki.org)>; Okiiti Omtatah <omtatah@yahoo.com>

Cc: [ann.njogu@creaw. org](mailto:ann.njogu@creaw.org); [nkabeberi@imd- cmd. co. ke](mailto:nkabeberi@imd-cmd.co.ke); Maina Kiai <[mkiai2001@yahoo. com](mailto:mkiai2001@yahoo.com)>

[com](#)>

Sent: Friday, May 29, 2009 7:08:49 AM

Subject: RE: PLACE OF THE YOUTH AGENDA AND SOCIAL BASE

Cyprian,

There is no fight anywhere; just points of clarification.

I have a personal take on the issue, especially as articulated with respect to age. I am sure you have heard leaders extol the young to work hard for "they are leaders of tomorrow"! The underlying message is that there is no leadership vacancy today; you will get it tomorrow.

We must nurture a culture that asks for and inculcates leadership today; those kids in schools need to lead in circumstances in which they find themselves; they need to work hard in their studies, games, and all, including leadership for they need this experience over time in order to lead at a higher level.

The shameless exploitation of our culture is also real! In days of yore elders never stole from their communities! Seers never stole or corrupted their flock as religious leaders do today! So the elders must understand that they cannot have their cake and eat it too! They can't seek deference when they neither hold nor practice values that serve the common good!

Talking of youth is also necessary to give them the confidence that they can make the necessary difference for a better future. Often, as has been seen, youth follow, get used and get dumped for selfish gain. Empowerment would enable them to critically examine what they engage in and question those things not in line with values of democracy, justice, fairness, etc. Obama new this and withresonance (mainly) youth responded that "yes we can"!

There is more! When youth energy is harnessed for common good, it can move mountains! American upheavals, that rocked the social order in many ways, was largely advanced by the youth, many that rejected the old order! Through protest (e.g. againsttheVietnam war), music (rock and roll), clothing, etc., they were able to create a "new order"!It culminated in Lyndon Johnson abandoning a run for a second term for the White House! It set consumption patterns that have become a staple of the world; and civil rights legislation that happened in the 1960s couldn't have happened without youthful energies of Malcom X, Martin Luther King Jr, among many others! They were warriors of a generation now aging!

Who is our Martin Luther King? Or Malcom X?

When Spider webs unite, they can stop a lion. - Ethiopian proverb
Another generation wasn't lost so much as undiscovered; and the whole

secret, power and knowledge of their own discovery is locked within them they know it, feel it, have the whole thing in them and they cannot utter it.

Thomas Wolfe

MatundaNyanchama, e-mail: matunda@hotmail.com

Read my Blog: www.matunda.org

Visit: www.aganoconsulting.com for business information

Click here for [International Scholarship Info](#)



Date: Fri, 29 May 2009 06:13:27 -0700

From: orinaonka@yahoo.com

Subject: PLACE OF THE YOUTH AGENDA AND SOCIAL BASE

To: NewVisionKenya@yahoogroups.com; bidiafrika@googlegroups.com;

kamau.moses.n@gmail.com; muthoniwanyambura@yahoo.co.uk;

kombati@akibauhaki.org; omtatah@yahoo.com; matunda@hotmail.com

CC: ann.njogu@creaw.org; nkabebere@imd-cmd.co.ke; mkiai2001@yahoo.com

There is no ideology called blackpeople. There is no ideology called minorities. There is no ideology called women. There is no ideology called the poor. Women leadership is no panacea. Black leadership is no panacea. White leadership is no panacea either. Minorities may produce a leader like Moi who ends up DOPE-ing the people (depriving, oppressing, pauperizing and exploiting the so called majority peoples). So Matunda, Omtatah and all of us are right. In fact the discussion is not whether one is right or wrong. What there is is that the majority of the people; and this is a democratic claim; who suffer under the leadership that DOPEs them must be moved in simple terms;

That is why Dr. Martin Luther did not mobilize blacks but most of the people who came to his rallies were blacks. That is why ANC is not a racially founded political party. Majority of the people who were members of the ANC were black.

Stop fighting this thing called Youth. If you are hearing what I am saying. Stop chastising the youth. Have them with you. And move them to the next level. Please hear me on this.

--- On Fri, 5/29/09, nmatunda <matunda@hotmail.com> wrote:

From: nmatunda <matunda@hotmail.com>

Subject: [NewVisionKenya] Re: Change is coming, no matter what

To: NewVisionKenya@yahoogroups.com

Date: Friday, May 29, 2009, 1:56 PM

Ndugu Zanguni,

This idea of age/youth/etc. seems to recur from time to time. Even Moi, in the sunset of his presidency, asked for the youth to lead! They have the energy, he said; they are less encumbered with the politics of "old", he added; they are more likely to see the world in a "new light"!

Then (it is a while back) I responded that [Youth Are Not A Panacea for Kenya's problems!](#) It has been widely quoted by many people on this debate. It was true then; it is true today! Just watch the performance of the "Young Turks" in the present parliament. They seem to be following the old, tried, tested and won out script! A script that has been tried, tested and failed!

We need a new script; and yes, the youth must be the larger component of this script. And for reasons that they have greater stakes in the future of the nation than the aged and soon-to-die off generation. It is why they have to pay greater attention to today's politics, the seedlings of the crops they will harvest in their prime!

I want to posit this: part of our problem is our culture: African culture and its deference to elders and authority is NOT good for democracy! Deference to elders was good in times of the hunter gatherer days, and ages thereafter, when experience correlated with age! Elders' experiences served societies well; the youth had to be deferent (sp) so that they could learn and perpetuate society. Moreover, those elders were also selfless and dedicated to the survival of the societies they lived in! (Question: are our elders committed to the collective good of our nation to the extent the elders of yore did?)

Respect and deference to elders served well those societies in those times now gone; it was a different world then from what we have today where knowledge is not a preserve of those that have lived long on this earth; one needs take a stroll to the library (of course we have the Internet as well!) a couple of times, and make good use of time studying! And one's knowledge expanse could leapfrog and dwarf that of elders that may be engaged in narrow, micro-focused ethnic chauvinism, corruption, etc!

And that is where, in my view, the youth **MUST** assert themselves: that the elders should NOT and **MUST NOT** dismiss them in the name of tradition. Indeed, that they have a right to be heard in the same weight as everyone else!

There is more! I read somewhere that Kenyans under 30 years of age constitute close to 65% of the voters roll! Now there it is: one needs these numbers to make real change happen, i.e. if the numbers are harnessed properly.

We need a message to the youth thus: you have bigger stakes in the nation's future; for that future to be different, we MUST do things differently (not the tried, tested and failed wayss); and you must vote for your interest here which is: a just society of fairness, equity, accountability, and true democratic governance.

Matunda Nyanchama

--- In NewVisionKenya@ yahoogroups. com, Okiya Omtatah Okoiti wrote:

>

> Wazalendo Wenza,

>

> I don't think the mess in Kenya will be cleaned using such water and soap prescriptions that see our problems as mere birthday issues. We are dealing with moral issues and the youth, just like the old, have their duty. I think we need an ideational change more than we do a mere generational one. I don't care what one's age is in politics; I am concerned about what they do in power. But if I must choose between hyenas, then I will chose an old one whose claws are blunt and teeth have fallen out. Just look at the young hyenas in our parliament today!

>

> Peace!

>

> Omtatah

>

>

>

>

> _____

> From: Arinolah E-N 2000abneo@.. .

> To: NewVisionKenya@ yahoogroups. com

> Sent: Thursday, May 28, 2009 2:33:31 PM

> Subject: Re: [NewVisionKenya] Change is coming, no matter what

>

> All

> I appreciate this post. It is the current youth to ripp them off from below. I attended a youth meeting away from home which made me proud the extend to which 'youth in KENYA' were mentioned. Yet it seem we have failed to take a step further. If Waki report tells me right, the youth energy can be an asset to generations to come.

> I am however motivated to appreciate that the power to effect change
> is not necessarily monetary. What is money anyway? I have a choice to
> comprehend it as a public toy. For it is the wealth of diversity,
> knowledge and wisdom to combine it that matters.
> Indeed, the youth have it all we can do if we unite our wealth for
> change. The change i wish to have is good governance, leadership of
> integrity, one who knows she and/or he owns the tall walls (as noted
> in kind by brother Matunda at a forum in attendance) on my behalf and
> i can claim it back! Just a nutshell...we could have more of
> discussion, focus or listening groups all over Kenya to champion our
> goals. Its a time when i can confidently come back voluntarily for a
> justified course. The change we wanted for such a while.
>
>
> Arinolah E-N
>
> On 5/28/09, e_mckenzi@.. . e_mckenzi@.. . wrote:
>>
>>
>> Change is coming, no matter what
>>
>> Updated 5 hr(s) 45 min(s) ago
>> Okech Kendo
>> United States Ambassador Michael E Ranneberger is among the few who
>> understand the country is behind schedule for change.
>> To facilitate it, he is asking the youth to take charge of their future. To
>> this crusade he has invited the civil society, reform-minded politicians and
>> the media to push for change. He believes a coalition of these
>> constituencies can 'force-quit' the older order.
>> The invitation to young people has particularly offended politicians who
>> have used them to perpetuate themselves in power. The youth have been
>> doormats, used, dumped and then forgotten once the opportunists are
>> 'inside'. As the so-called youth wingers get more impoverished and
>> dependent, their captors get rich and snobbish, believing they can buy
>> eternity. When they return to ask for votes, it is another season of
>> promises and handouts. They would then have acquired more wealth to buy
>> their way in for another term, believing young people will always sing their
>> song.
>> The ambassador is telling the youth to arise and challenge the old order,
>> for they have nothing to lose but the chain of dependency. He is telling
>> them they can change their destiny if they had the will to exploit their
>> power. Across the country, young people are organising into critical study
>> groups. They ask themselves why they have been cheated for this long and
>> what they can do to show their abusers their power can also count.
>> But some politicians have not taken this message kindly. They are accusing
>> the envoy of inciting the youth to rebel against the ancient regime. They

>> say the ambassador is inciting voters against their power-wielding and
>> moneyed captors. They are saying the ambassador is interfering with their
>> peace-loving constituents.
>> Agent of change
>> They report he has done so in Naivasha, in Rarieda and Bungoma. At those
>> reconciliation and empowerment meetings, the local MPs are not welcome
>> because they incite and resist change.
>> Even young MPs who should know where Ranneberger draws his inspiration
are
>> suspicious of him as an agent of change.
>> Last week a group of MPs who feel the envoy is a threat to the status quo •
>> with Rarieda MP Nicholas Gumbo speaking for them • raised the alarm. They
>> claim the man is up to no good. They accuse him of mobilising the youth to
>> agitate for constitutional and institutional reforms.
>> But what MPs call incitement is no more than a reminder to the political
>> class to do what they promised. He is telling them they are running out of
>> time and soon lies won't sell or liars thrive.
>> Before the 2002 General Election, young people were told they would get a
>> new constitution in the first 100 days of President Kibaki's administration.
>> Once he was in State House, the tone and priorities changed. Allies would
>> later say all they wanted was to "get rid of President Moi". Once that
>> happened, they lost interest in a new constitution.
>> The same crowd messed up the 2005 Referendum on the draft constitution.
The
>> Bomas Draft, a product of talks at the constitutional review conference,
>> became the Wako Draft • a power clique's idea of the Kenya they want.
>> On February 28 last year, the National Accord was signed with a promise of a
>> new constitution within the first 12 months of the Grand Coalition's life.
>> The parties to the Accord, and Parliament, pledged to drive change.
>> Sixteen months later, there is no new constitution. Instead last week, a
>> faction of Government presented a proposal on minimum reforms, with
former
>> Justice and Constitutional Affairs Minister Kiraitu Murungi citing the
>> location of their new goalpost. The other side stuck to a call for
>> comprehensive review of the moribund constitution. With the polarity discord
>> continues.
>> Ranneberger says no citizen should tolerate this from leaders who pledged
>> themselves to reforms. He has been on this assignment for more than a year
>> now. But his push gained new momentum after Barack Obama was elected
US
>> president in November, last year. After Obama's inauguration in January, the
>> crusade gathered new impetus.
>> With the help of young people across the US, Obama upset the old order. The
>> youth understand the message and know it is within their means to reclaim
>> the future from the stranglehold of anti-change power wielders..
>> The youth were told they were being prepared for future leadership. But the

>> future has been elusive, change suppressed.
>> The ambassador, an outsider, is pleading with reluctant Kenyans to do what
>> is right for Kenya. He knows political leaders with too much past at the end
>> of the future cannot drive change. This lot of power wielders, who have
>> caused a generational jam at the top, needs a stronger force from below to
>> upset their world.
>> Time is ripe for this.
>> The writer is The Standard's Managing Editor, Quality and Production.
>> kendo@...
>>
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> --
>>
>
> -----
>
> Yahoo! Groups Links
>

Windows Live helps you keep up with all your friends, [in one place.](#)

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ARIELIZ
JB

| 29022|2009-05-30 16:15:57|Shu Tefnut|Fw: Lecture: AFRICAN ORIGINS OF PHARONIC
ART & ARCHITECTURE, PART I|

----- Forwarded Message -----

From: Shu Tefnut

To: afrikanunity_ofharlem@yahoo.com; HERU BENNU AMEN RA ; Eugene Bennett ;
bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com;
GatherTheFires@yahooogroups.com; happilynaturalday@yahooogroups.com; hndsupport@gmail.com;
luv4self_network@yahooogroups.com; mwananchi@yahooogroups.com; NABSE@yahooogroups.com;
nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahooogroups.com;
Ta_Seti@yahooogroups.com; thanubian2@yahoo.com; trueblackness@yahooogroups.com

Sent: Friday, May 22, 2009 10:04:35 PM

Subject: Lecture: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II

HOTEP/ GREETINGS FAMILY

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: June 4th, 2009

where: The Mackey Group.

103 Quincy St, near corner of Franklyn ave

in the basement,

Brooklyn, New York

time: 8pm. sharp

direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1. ***Development of Paleolithic*** cultures along the Nile River Valley, and the Great Rift Valley.

We will review ***Odawan,***

Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. ***Pre-dynastic periods*** reviewed with a focus on early artifacts and an attempt to give ***a chronological perspective of the art and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.***

3. ***Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.***

The foundation of art and architecture that ***reached its zenith in Egypt.*** As a result the civilizing of other cultures such as:

The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture

of the *Nubians* who in fact established the canons of art and architecture, and *set the standards for world art history*.

You received this message because you are subscribed to the Google Groups "Black New Yorkers for Educational Excellence" group.

To post to this group, send email to bnyee@googlegroups.com

To unsubscribe from this group, send email to bnyee+unsubscribe@googlegroups.com

For more options, visit this group at <http://groups.google.com/group/bnyee?hl=en>

| 29023|2009-05-30 16:16:14|odhiambo okech|Two weeks; KCDN Peace Run/Walk|
30th May 2009

Dear Friends of KCDN,

It is two weeks to the 2nd Edition of the KCDN Peace Run/Walk. And we are at work. With your support, we want to bring to the fore the virtues of Peace, National Healing and Reconciliation. That is the theme of the event. We want to inculcate this on the minds of our children and their parents/guardians.

As we battle with logistics, I am happy to report that yesterday, we received Kshs 2,000.00 from Mr. Lenny Amolo in support. We had earlier confirmed video coverage from Development Through Media. Dommie, thank you.

I have also today received a telephone call from Ms Arinolah from Southern Sudan. She has sent Mr. Otieno Sungu with her contributions. I am yet to meet Mr. Sungu, though we have talked on the phone several times. Mr. Sungu has also confirmed his support and as soon as it is in, we will report. He will visit us at KCDN any time during his stay in Kenya.

I have pledges from some Friends of KCDN; Mr. Elijah Kombo, Dr Shem Ochuodho, Mr Andrew Keros, and as soon as they actualize, we will report. We are also happy with the technical support from Dr Matunda Nyanchama from Canada. He is doing a great deal of work

for us from the touch line and we are in constant communication. Thank you Doc.

Lastly, we must thank the Youth of Koma who have taken the challenge to make this event a success. It is through the active participation of the youth in the process of Peace, National Healing and Reconciliation that Kenya will be liberated from those who want to perpetuate tribalism as a tool of oppression.

We must all join hands and say no to tribalism, tribalistic leaders, and in the same vein, advance the call for Peace, National Healing and Reconciliation.

Kenya is ours and we must cherish her. Kindly give us your support.

Blessings,

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557.

<http://kcdnkomarockswatch.blogspot.com>

| 29024|2009-05-30 19:16:24|Tafari khumbaka|Re: to:shutefnut, where's king solomon?|

oman can be related to the ammonite people(northern Syria)or the Anu or On /Annu or On Thebes/Uaset



Tafari-sudra,Khumbaka

--- On **Fri, 5/29/09**, shutefnut wrote:

From: shutefnut

Subject: [Ta_Seti] Re: to:shutefnut, where's king solomon?

To: Ta_Seti@yahoogroups.com

Date: Friday, May 29, 2009, 9:07 PM

yahoogroups. com

Hotep!

The Greco-Roman concept and transliteration of (Sol) meaning Sun, or Sun God. And that the transliteration of (Omon and Oman) Is in fact consistent with it's place of origin. that being Oman which is located in Southern Arabia. Oman was the place where the myth of Solomon, and the beautiful queen of Ethiopia vibrated. Not just because it at one time had been a colony of Ethiopia But in fact there was a very strong marriage because of it's close proximity to each other.

--- In [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), cristofori whitakara wrote:

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>

>

>

> i found this to be interesting that when i looked up the words to my question was amun/omon possibly the combination of the two wors Aum and Anu that i came across another word yamanu and this word seems to be the combination of Yam(sea) and Anu or the sea of anu? i then looked up the mdu ntchr for amun and it was rendered imn with the symbol above. so then i wondered about the wavy lines...does it symbolize water (yam) and couldn't figure out what the rectangular square above it was? i know the "flag" represent a neter, could that be Anu?

>

> --- On Sat, 5/23/09, Tafari khumbaka wrote:

>

>

> From: Tafari khumbaka

> Subject: [Ta_Seti] Re: to:shutefnut, where's king solomon?

> To: [Ta_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)

> Date: Saturday, May 23, 2009, 2:02 PM

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 > Tafari-sudra, Khumbaka
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 > --- On Fri, 5/22/09, shutefnut wrote:
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 > From: shutefnut
 > Subject: [Ta_Seti] Re: where's king solomon?
 > To: Ta_Seti@yahoogroups .com
 > Date: Friday, May 22, 2009, 8:11 PM
 >
 >
 >
 >
 > -HOTEP!
 >
 > Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon:
 or
 > (Amon)?
 >
 > -- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
 >>
 >> according the a hebrew-english lexicon (crosswalk) the word was admoniy or
 adom referring to his light skin complexion i suppose this because in the
 following verses thephrase finegold is also used to refer to his complexion
 meaning to me that he had a yellowish red (light skin nubian) complexion?
 Another word used in those verses is Bushy. Acoording to the same lexicon the
 hebrew word taltal is used meaning he had wavy black(raven) hair?
 >>
 >> --- On Tue, 5/19/09, Tafari khumbaka wrote:
 >>
 >>
 >> From: Tafari khumbaka
 >> Subject: Re: [Ta_Seti] where's king solomon?
 >> To: Ta_Seti@yahoogroups .com
 >> Date: Tuesday, May 19, 2009, 3:40 PM
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>> usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .

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>> Tafari-sudra, Khumbaka

>>

>> --- On Mon, 5/18/09, rehal orville wrote:

>>

>>

>> From: rehal orville

>> Subject: Re: [Ta_Seti] where's king solomon?

>> To: Ta_Seti@yahoogroups .com

>> Date: Monday, May 18, 2009, 11:19 PM

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>>

>> THANKS A LOT

>>

>> Who can explain how jewish priests now say Jacob, David were likely to have red hair?

>>

>> --- On Mon, 5/18/09, tafari_sudra@ yahoo.com wrote:

>>

>>

>> From: tafari_sudra@ yahoo.com

>> Subject: Re: [Ta_Seti] where's king solomon?

>> To: Ta_Seti@yahoogroups .com

>> Date: Monday, May 18, 2009, 12:29 PM

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 >>
 >> check out:
 >> hebrew myth
 >> by Gary Greenberg
 >> -----
 >> Akhenaton
 >> by Donald Redford
 >> -----
 >> the life and times of Akhenaton
 >> by Arthur Weigall
 >> -----
 >> all the books by Ahmed Osman
 >> ----
 >> all books by Gerald Massey
 >> -----
 >> echoes of the old dark land
 >> Dr. Charles Finch
 >>
 >> -----
 >> the metaphysical bible dictionary
 >> -----
 >>
 >> the site that wassent, does an excellent job of naming AmenHetepIII as the
 mythical solomon,. <http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481>
 >>
 >>
 >>
 >> I personally take a lil bit from each writer aforementioned astoo surmise

plausible plagiarism of hebrew scribe and masters.

> >

> > my personal view is:

> >

> > Akhen-Aton and Amen_hetep III and the lives of most of the 18th dynasty Kings make up the mythical life of Solomon.

> >

> > the Great Queenmother/ Royal wife of Tut-Ankh-Amen is the mythical Queen of Sheba (it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.

> >

> > Tehuti-mesh III is the mythical David of the hebrews.

> >

> > Akhen-Aton is the mythical Moses of the hebrews and the life of Joshua was taken from Ay and Hor-em-Heb.

> >

> > Akhen-Aton's life is also the life of their Moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as one people and began to create a myth for themselves separating themselves from the peoples of the region as God's chosen to inherit all the lands of the people already there.

> >

> > Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.

> > until the rise of the religion of Aton the name of God for the Shasu tribes (mercenaries of Tehuti-Mesh III) who lived in northeastern Khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during the time of Moses/Akhu-en-Aton God was then called Adon (in hbrw and khmit d and t are interchangeable) .

> >

> > in the 18th dynasty there are 5 King of kings (pharaohs) who have the name Moses=msh/mesh.

> >

> > Solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. Egypt leaving to save his life with lepers/followers of Aton/Adonai,

> > he left in his stead his brother {or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).

> >

> > Akhu-n-Adonai's return was in the reign of Sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.

> > this area was the city (Zaru-Kha) given to his mother by his father Amenhotep III, and one of his places of refuge. At the rise of King Sethi I too the position of King of kings of the two lands Akhen-Adonia returned and presented his rod of snakes that ate (poetic language) the scepters of (Pharaoh) King of kings Setdhi I.

> > Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Israelite's (shasu)

completely out of ancient khamit all the way to the far north with Ramesh II sealing the act with the war of Armageddon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.

>>

>> of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .

>> I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

>>

>>

>> Tafari-sudra, Khumbaka

>>

>> --- On Sun, 5/17/09, rehal orville wrote:

>>

>>

>> From: rehal orville

>> Subject: Re: [Ta_Seti] where's king solomon?

>> To: Ta_Seti@yahoogroups .com

>> Date: Sunday, May 17, 2009, 2:19 AM

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>> I read that : /.../

>> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeological record of the region. Quoting from the book, Archaeology of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentation of the period."(1) There is such a complete void of external sources that the archaeologist, author and leading authority on the era, Donald Redford, writes in frustration that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)

>> In contrast, archaeology has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of

Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservative Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

>>

>>

>> /.../ SO who were they, can you give their Egyptian names and the links to us?

>>

>>

>> --- On Sat, 5/16/09, Tafari khumbaka wrote:

>>

>>

>> From: Tafari khumbaka

>> Subject: [Ta_Seti] where's king solomon?

>> To: maatcollective@ yahooogroups. com

>> Date: Saturday, May 16, 2009, 4:07 PM

>>

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>> <http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481>

>> king solomon

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>> Tafari-sudra, Khumbaka

>>

>

| 29025|2009-05-30 19:21:21|Tafari khumbaka|Fw: Learning to live in the bliss|

--- On Sat, 5/30/09, Afrikannubian@aol.com wrote:

From: Afrikannubian@aol.com

Subject: Learning to live in the bliss

To: AUSAR65@aol.com

Date: Saturday, May 30, 2009, 8:01 AM

Hello Everyone,

There is a workshop call learning to live in the bliss in June. This workshop can be very transformational on many levels.

:

--- On Tue, 5/26/09, Afrikannubian@aol.com wrote:



LEARNING TO LIVE IN BLISS

June 12-14, 2009

Ipsalu Tantra Retreat Level 1

- Break through your Limitations. Uncover your Authentic Self.
- Open and surrender your self to infinite Love.
- Discover life to be spiritual and orgasmic simultaneously.
- Free and channel sexual energy to higher levels of awareness.
- Learn the Cobra Breath technique to safely activate unlimited energy.
- Ipsalu Kriya Tantra awakens sex to beauty & more.
- Learn to combine your spirituality with your sexuality.

It is joy beyond words. Most people leave the workshop immersed in bliss. You can live this way all the time by just removing the obstructions. In meditative space and flowing with primal energy, something Divine happens. You embody God. Sexual energy is a powerful tool for awakening True Self. Ipsalu Tantra gives you exquisite time-tested techniques for learning to live in bliss.

Antoinette & Richard Asimus

Founders of Tantra Heart, Level 4 Ipsalu Tantra Teachers, Senior

Teaching Faculty of Tantrika International

June 12-14, 2009 Friday 6pm thru Sunday 5:30pm

The HART Center, Memphis, Tennessee

*** The Level 1 course is for singles and couples and all sexual orientations***

\$250 per person/\$225 per person for couples includes lunch

Sat. and Sun., & a practice CD

\$100 deposit holds your place in the course (remainder due May 12)

Patrick Harris ~901-483-3255, afrikannubian@aol.com, Memphis area

Gabriella ~501-563-8089, gabriella@allaboutyoga.org, Little Rock area

Cancellation Policy: Registrations are non-refundable. Some parts may be transferable with some restrictions. Ask for more details.

www.allaboutyoga.org

gabriella@allaboutyoga.org

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A Good Credit Score is 700 or Above. [See yours in just 2 easy steps!](#)

| 29026|2009-05-31 07:11:31|Peter Gray|Re: Fw: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funera|

I agree with Alex. Attacks against Van Sertima have generally been against the very concept of diffusionism rather than his specific hypothesis. Perhaps one of his greatest contributions to the academic debate on the African presence in the Americas was his testimony as an expert witness before Congress [1987?], in which he detailed numerous written first-hand and second-hand

accounts of encounters (by Spanish explorers in the Caribbean) with "Ethiopians", specifically in Darien (modern day Panama).

Peter

To: Ta_Seti@yahoogroups.com
From: avdeelen@ziggo.nl
Date: Sat, 30 May 2009 21:27:55 +0200
Subject: [Ta_Seti] Re:Fw: [TravelwithRunoko] Dr. Ivan Van Sertima's Passing and Funeral

That is sad news.

Has anyone had a chance to read and comment on his Wikipedia page?

http://en.wikipedia.org/wiki/Ivan_Van_Sertima

Please comment and especially the 'criticisms' heading could do with a lot of work.

I'm not familiar enough with his work or specifically South America to add something sensible (although I think it is either highly likely or certain that West Africans made their way to the Americas before Columbus did).

The criticisms of his work seem to be more of an attack on 'Afrocentrism' than specific criticisms that can be examined.

Alex

Windows Live: Keep your life in sync. [Check it out.](#)
| 29027|2009-05-31 14:26:31|Asar Imhotep|Has a study been done on how each glyph has been decyphered?|

Peace Phamily

Is there anyone of you who could lead me in the direction of any material that could shed light on how Egyptologists came to the conclusion of what signs carry what phonetic value? I am familiar with Champollion's decipherment, but I am interested in the follow-up work which decided that this means this sound and that means that sound, etc.

Can anyone help me?

Asar Imhotep

<http://www.asarimhotep.com>

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| 29028|2009-05-31 14:37:28|Asar Imhotep|Comparative Linguistics with Native American Languages?|

Peace

What do you think?

http://www.earthmatrix.com/sound_of_meaning_two.pdf

Asar Imhotep

<http://www.asarimhotep.com>

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| 29029|2009-05-31 18:41:06|tafari_sudra@yahoo.com|Re: Comparative Linguistics with Native American Languages?|

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the Nile valley, i think one must 1st conclude this to be diffusion by way of the south americans in contact with the Nile valley or south americans influenced by west

Africans who carried many of the biological and cultural traits of their Nile valley brethren and ancestors.

South America was a civilization that in many ways was the standard to the North American, especially the Southern American people. And the Aztecs, Inca, Tezpeca and others were in contact especially through trade with the North American native people.

Perhaps the words they use should be compared to Mandinka and the African peoples of the Canary Islands, and the Ashante/Akan, also the Roman/Berber Africans of Tunisia, since they are the most probable contacts that have actual voyages to South America and maybe North America also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta_Seti] Comparative Linguistics with Native American Languages?

To: ta_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

http://www.earthmatrix.com/sound_of_meaning_two.pdf

Asar Imhotep

<http://www.asarimhotep.com>





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MOCHA-Versity

| 29030|2009-05-31 20:12:06|Shu Tefnut|Fw: Lecture: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART I|

----- Forwarded Message -----

From: Shu Tefnut

To: afrikanunity_ofharlem@yahoo.com; HERU BENNU AMEN RA ; Eugene Bennett ; bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com; GatherTheFires@yahooogroups.com; happilynaturalday@yahooogroups.com; hndsupport@gmail.com; luv4self_network@yahooogroups.com; mwananchi@yahooogroups.com; NABSE@yahooogroups.com; nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahooogroups.com; Ta_Seti@yahooogroups.com; thanubian2@yahoo.com; trueblackness@yahooogroups.com

Sent: Friday, May 22, 2009 10:04:35 PM

Subject: Lecture: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II

HOTEP/ GREETINGS FAMILY

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: June 4th, 2009

where: The Mackey Group.

103 Quincy St, near corner of Franklynave

in the basement,

Brooklyn, New York

time: 8pm. sharp

direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1. **Development of Paleolithic** cultures along the Nile River Valley, and the Great Rift Valley.

We will review **Odawan,**

Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. **Pre-dynastic periods** reviewed with a focus on early artifacts and an attempt to

give **a chronological perspective of the art**

and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3. **Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.**

The foundation of art and architecture that **reached its zenith in Egypt.** As a result the civilizing of other cultures such as:

The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture

of the Nubians who in fact established the canons of art and architecture, and set the standards for world art history.

You received this message because you are subscribed to the Google Groups "Black New

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For more options, visit this group at <http://groups.google.com/group/bnyee?hl=en>

| 29031|2009-05-31 20:12:42|Mike Donovan|Re: Fw: Lecture: AFRICAN ORIGINS OF
PHARONIC ART & ARCHITECTURE, PA|

Hello Shu

As I don't live in New York, I wonder would it be possible to get hold of some of this lecture content online. I'm especially keen to get the information on the the third part, Kush the birthplace of the gods of ancient Kemet.

Many thanks.

Mike

From: Shu Tefnut

To: afrikanunity_ofharlem@yahoo.com; HERU BENNU AMEN RA ; Eugene Bennett ;
bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com;
GatherTheFires@yahooogroups.com; happilynaturalday@yahooogroups.com; hndsupport@gmail.com;
luv4self_network@yahooogroups.com; mwananchi@yahooogroups.com; NABSE@yahooogroups.com;
nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahooogroups.com;
Ta_Seti@yahooogroups.com; thanubian2@yahoo.com; trueblackness@yahooogroups.com

Sent: Saturday, 30 May, 2009 9:31:55

Subject: [Ta_Seti] Fw: Lecture: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II

----- Forwarded Message -----

From: Shu Tefnut

To: afrikanunity_ofharlem@yahoo.com; HERU BENNU AMEN RA ; Eugene Bennett ;
bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com; GatherTheFires@
yahooogroups.com; happilynaturalday@yahooogroups.com; hndsupport@gmail.com;
luv4self_network@yahooogroups.com; mwananchi@yahooogroups.com; NABSE@yahooogroups.com;
nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahooogroups.com;
Ta_Seti@yahooogroups.com; thanubian2@yahoo.com; trueblackness@yahooogroups.com

Sent: Friday, May 22, 2009 10:04:35 PM

Subject: Lecture: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II

HOTEP/ GREETINGS FAMILY

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The foundation of art and architecture that ***reached its zenith in Egypt.*** As a result the civilizing of other cultures such as:

The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture of the Nubians who in fact established the canons of art and architecture, and set the standards for world art history.

~~~~~  
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Yorkers for Educational Excellence" group.

To post to this group, send email to [bnyee@googlegroups.com](mailto:bnyee@googlegroups.com)

To unsubscribe from this group, send email to [bnyee+unsubscribe@googlegroups.com](mailto:bnyee+unsubscribe@googlegroups.com)

For more options, visit this group at <http://groups.google.com/group/bnyee?hl=en>

----- ~~~~~ ----- ~~~~~ ~~~~~

| 29032|2009-05-31 20:16:19|Paul Kekai Manansala|Re: Has a study been done on how each glyph has been decyphered?|

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> Peace Phamily

>

> Is there anyone of you who could lead me in the direction of any material that could shed light on how Egyptologists came to the conclusion of what signs carry what phonetic value? I am familiar with Champollions decyphering, but I am interested in the follow-up work which decided that this means this sound and that means that sound, etc.

>

> Can anyone help me?

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

Asar, check out this page and the following linked ones:

[http://www.bbc.co.uk/history/ancient/egyptians/decipherment\\_03.shtml](http://www.bbc.co.uk/history/ancient/egyptians/decipherment_03.shtml)

This should give you a pretty good lead on whose works to look for.

Regards,

Paul Kekai Manansala

| 29033|2009-06-01 08:40:57|Mike Donovan|Downloadable maps of Ancient Egypt|

Can anyone point me in the direction of some downloadable maps of Ancient Egypt? Also, I'm looking for a city plan for the city of Memphis circa - era of Rameses II and Merenptah.

Thanks in advance for your help.

Mike

| 29034|2009-06-01 13:54:27|Tafari khumbaka|Re: Downloadable maps of Ancient Egypt|

The book  
Hidden tombs of Memphis  
by Geoffrey T. Martin  
may be a good help?, read it loong time ago, forgotten whats in it( orthodox egytology) and u  
may can see if Baines has a website who wrote Atlas of ancient Egypt



Tafari-sudra,Khumbaka

--- On **Mon, 6/1/09, Mike Donovan** wrote:

From: Mike Donovan  
Subject: [Ta\_Seti] Downloadable maps of Ancient Egypt  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, June 1, 2009, 5:44 AM

Can anyone point me in the direction of some downloadable maps of Ancient Egypt? Also, I'm looking for a city plan for the city of Memphis circa - era of Rameses II and Merenptah.

Thanks in advance for your help.

Mike

| 29035|2009-06-01 14:21:45|Tafari khumbaka|Fw: Check out YouTube - African tribe lost in India|

Also here is a website about what those who live near or on oil drilling sites in nigeria must face daily from the army and its mercenaries .

<http://allafrica.com/stories/200906010585.html>

scroll farther down for info on Hindi-Africans , V



Tafari-sudra,Khumbaka

--- On **Mon, 6/1/09, AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com  
Subject: Check out YouTube - African tribe lost in India  
To: alandas@nsightmemphis.com, godlyu productions@yahoo.com, healingbynana@yahoo.com, tafari\_sudra@yahoo.com  
Date: Monday, June 1, 2009, 3:19 PM

[YouTube - African tribe lost in India](#)

---

**An Excellent Credit Score is 750. [See Yours in Just 2 Easy Steps!](#)**

| 29036|2009-06-01 15:40:51|tafari\_sudra@yahoo.com|the 1st christians|

<http://www.youtube.com/watch?v=orPuzjxU9gE>

good lecture : gnosticism 1st christians



Tafari-sudra,Khumbaka

| 29037|2009-06-01 17:10:05|Asar Imhotep|Re: Has a study been done on how each glyph has been decyphered?|

I appreciate it Paul

However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

Asar Imhotep

<http://www.asarimhotep.com>

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--- On Sun, 5/31/09, Paul Kekai Manansala wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Sunday, May 31, 2009, 10:15 PM

--- In Ta\_Seti@yahoogroups .com, Asar Imhotep wrote:

>

> Peace Phamily

>

> Is there anyone of you who could lead me in the direction of any material that could shed light on how Egyptologists came to the conclusion of what signs carry what phonetic value? I am familiar with Champollions decyphering, but I am interested in the follow-up work which decided that this means this sound and that means that sound, etc.

>

> Can anyone help me?

>

> Asar Imhotep  
> <http://www.asarimhotep.com>  
>

Asar, check out this page and the following linked ones:

[http://www.bbc.co.uk/history/ancient/egyptians/decipherment\\_03.shtml](http://www.bbc.co.uk/history/ancient/egyptians/decipherment_03.shtml)

This should give you a pretty good lead on whose works to look for.

Regards,  
Paul Kekai Manansala

| 29038|2009-06-01 17:27:54|shrisahetep@sbcglobal.net|Re: Comparative Linguistics with Native American Languages?|

What if there is evidence of Egyptian voyages to North America? Check out back issues of the journal: Ancient American, Archeology of the Americas Before Columbus - [www.ancientamerican.com](http://www.ancientamerican.com). There are pyramids in North America, often referred to as mounds.

Namaste,

Shri Sa Hetep

Sent via BlackBerry from T-Mobile

---

**From:** tafari\_sudra@yahoo.com

**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)

**To:**

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunic native people that are indigenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors.

South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.

Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america

also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyond@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>

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| 29039|2009-06-01 17:29:31|Paul Kekai Manansala|Re: Has a study been done on how each glyph has been decyphered?|

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> I appreciate it Paul

> However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

>

>

The Gardiner or Gardiner-derived pronunciation probably.

Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

Regards,

Paul Kekai Manansala

| 29040|2009-06-01 17:51:38|Paul Kekai Manansala|Re: Has a study been done on how each glyph has been decyphered?|

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,

Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

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> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29041|2009-06-01 21:35:02|Peter Gray|Re: Has a study been done on how each glyph has been decyphered?|

In an interview with Listervelt Middleton back in the 90s I believe, Bernal also stated that the phonetics of AE language first struck him as he was browsing through a Coptic dictionary.

Peter

---

To: Ta\_Seti@yahoogroups.com

From: pmanansala@sbcglobal.net

Date: Tue, 2 Jun 2009 00:51:30 +0000

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,

Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups .com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologists decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>  
> The Gardiner or Gardiner-derived pronunciation probably.  
>  
> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.  
>  
> Regards,  
> Paul Kekai Manansala  
>

---

Hotmail goes with you. [Get it on your BlackBerry or iPhone.](#)

| 29042|2009-06-02 07:48:05|Ferg|The Pharaoh|

Attachments :

[The Pharaoh 2.pdf](#)

Greetings all.

Hope this pdf about the name for the Pharaoh stimulates thought.

Somo

| 29043|2009-06-02 09:34:56|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguildofdc.ning.com/>

Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,

Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

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> > I appreciate it Paul

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>>

>>

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> The Gardiner or Gardiner-derived pronunciation probably.

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> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29044|2009-06-02 09:35:15|Shu Tefnut|Fw: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II|



## HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

## AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: June 4th, 2009

where: The Mackey Group.

103 Quincy St, near corner of Franklynave

in the basement,

Brooklyn, New York.

time: 8pm. sharp

direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1. **Development of Paleolithic** cultures along the Nile River Valley, and the Great Rift Valley. We will review **Odawan, Archulian, Tasian, Badarian, and Mustrian stone tool industries.**

2. **Pre-dynastic periods** reviewed with a focus on early artifacts and an attempt to give **a chronological perspective of the art and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.**

3. **Kush the birth place of the Gods of ancient Kemet.** The Nubian high culture and its effects on Nile valley civilization.

**The foundation of art and architecture that reached its zenith in Egypt.** As a result the civilizing of other cultures such as:

The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture

of the **Nubians** who in fact established the canons of art and architecture, and set the **STANDARD for world art history.**

PICT0005.JPG

| 29045|2009-06-02 09:36:41|clyde winters|Re: Has a study been done on how each glyph has been decyphered?|

Hi Asar

The values for Egyptian have changed because our knowledge of Coptic has changed. In the beginning Champollion found that you could interpret Egyptian using the Greek phonetic values. as a result, he probably attempted to interpret Egyptian by looking for words in Coptic, that matched the Greek phonemics.

As Egyptologist knowledge of Coptic advanced researchers abandoned the use of Greek phonemics to interpret Egyptian lexical items. Instead of using Greek phonemics, Coptic phonemics were used which led to resulting changes in how Egyptian words were interpreted in Champollion's day and today. This is why no Egyptologist interested in the Egyptian language would study the language without first gaining a background in Coptic.

In summary, phonemics values of Egyptian have changed because they agree with Coptic, the cognate language of ancient Egyptian.

Clyde

--- On **Mon, 6/1/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Monday, June 1, 2009, 7:08 PM

I appreciate it Paul

However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study

that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

Asar Imhotep

<http://www.asarimhotep.com>

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**BANTU**  
APPAREL FOR THE PEOPLE



**MOCHA-Versity**

--- On Sun, 5/31/09, Paul Kekai Manansala wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, May 31, 2009, 10:15 PM

--- In Ta\_Seti@yahoogroups .com, Asar Imhotep wrote:

>

> Peace Phamily

>

> Is there anyone of you who could lead me in the direction of any material that could shed light on how Egyptologists came to the conclusion of what signs carry what phonetic value? I am familiar with Champollions decypherment, but I am interested in the follow-up work which decided that this means this sound and that means that sound, etc.

>

> Can anyone help me?

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

Asar, check out this page and the following linked ones:

[http://www.bbc.co.uk/history/ancient/egyptians/decipherment\\_03.shtml](http://www.bbc.co.uk/history/ancient/egyptians/decipherment_03.shtml)

This should give you a pretty good lead on whose works to look for.

Regards,  
Paul Kekai Manansala

| 29046|2009-06-02 14:58:15|Tafari khumbaka|Re: Comparative Linguistics with Native American Languages?|

Ive read The lost treasure of King Juba.,

and i find a lot of conjecture and assumptions, and just because someone builds a pyramid doesn't mean that Ancient Egyptians told them how to do it.

i also checked out site u sent.

thanks



Tafari-sudra,Khumbaka

--- On **Mon, 6/1/09**, **shrisahetep@sbcglobal.net** wrote:

From: shrisahetep@sbcglobal.net

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

Date: Monday, June 1, 2009, 6:02 AM

What if there is evidence of Egyptian voyages to North America? Check out back issues of the journal: Ancient American, Archeology of the Americas Before Columbus - [www.ancientamerican.com](http://www.ancientamerican.com). There are pyramids in North America, often referred to as mounds.

Namaste,

Shri Sa Hetep

Sent via BlackBerry from T-Mobile

---

**From:** tafari\_sudra@yahoo.com

**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)

**To:**

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to sc america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mis ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north americ they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusio way of the south americans in contact with the nile valley or south americans influenced b Africans who carried many of the biological and cultural traits of their nile valley brethren ancestors.

South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.

Perhaps the words they use should be compared to Mandinke and the African peoples of tl canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since the the most probable contacts that have actual voyages to south america and maybe north am also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups.com, FromtheNileandBeyon d@yahoogroups.com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

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**MOCHA-Versity**

| 29047|2009-06-02 16:20:07|Tafari khumbaka|Re: The Pharaoh [1 Attachment]  
tua!, great work,. only thing i would say as a criticism is the f sound was "probaly" used in  
different times at different places ,as Diop has shown the woloff use a f sound also.



Tafari-sudra,Khumbaka

--- On **Tue, 6/2/09, Ferg** wrote:

From: Ferg  
Subject: [Ta\_Seti] The Pharaoh [1 Attachment]  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 9:47 AM

Greetings all.  
Hope this pdf about the name for the Pharaoh stimulates thought.  
Somo

| 29048|2009-06-03 12:07:19|Tafari khumbaka|tuesday pick me up!|

[http://www.youtube.com/watch?v=KQG0LNiRjf4&eurl=http%3A%2F%2Fwww%2Eyoutube%2Ecom%2Fuser%2Fidamawatu&feature=player\\_embedded](http://www.youtube.com/watch?v=KQG0LNiRjf4&eurl=http%3A%2F%2Fwww%2Eyoutube%2Ecom%2Fuser%2Fidamawatu&feature=player_embedded)

click above

a good afternoon pick me up!, NJOY!



Tafari-sudra,Khumbaka

| 29049|2009-06-03 12:11:34|cristofori whitakara|Re: Comparative Linguistics with Native American Languages?|

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@yahoo.com** wrote:

From: tafari\_sudra@yahoo.com  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com  
Date: Sunday, May 31, 2009, 9:39 PM

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If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

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South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.

Perhaps the words they use should be compared to Mandinke and the African peoples of the

canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

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Asar Imhotep

<http://www.asarimhotep.com>

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| 29050|2009-06-03 12:14:17|odhiambo okech|The Administration Police Band|  
**3<sup>rd</sup> June 2009**

**Dear Friends of KCDN,**

It is 10 days to the hosting of the 2<sup>nd</sup> Edition of the KCDN Peace Run/Walk, and we can now confirm that the Administration Police Band will lead the KCDN Peace Run/Walk on the 13<sup>th</sup> June 2009. We also thank Mr. Elijah Kombo for the Mpesa support that he sent to us today.

And this is how we are placed;

- 1] Kshs 2,000.00 from Mr. Lenny Amolo of AIG Kenya Ltd.
- 2] Kshs 10,000.00 from Mr. Eric Jangolo of Barclays Bank, [**strictly** for our rent].
- 3] Kshs 2,800.00 from Mr. Elijah Kombo.
- 4] Video Coverage from Dommie Yambo- Development Through Media.
- 5] 10 balls [5-football, 5 netball] from Text Book Centre Ltd.
- 6] Administration Police Band has confirmed their participation.

Our budget is still far from being met and we appeal to all those who would want to support the hosting of this event to kindly send in their support by Friday. We have Friends who have pledged their support and we are optimistic that we will receive the same before Friday 5<sup>th</sup> June. It will enable us to plan adequately with what we have.

We need some T-shirts, banners, placards, manila papers, paper caps, tents, chairs, PA system, skipping ropes, buckets, copies and many other items that will enrich our day. We will also need some water, first aid, etc. If we can make these confirmations and receipts by Friday 5<sup>th</sup> June, we will be able to sort ourselves out.

Lastly, we must thank the Youth of Koma who have taken the challenge to make this event a success in terms of helping with the organization. It is through the active participation of the youth in the process of Peace, National Healing and Reconciliation that Kenya will be liberated

from those who want to perpetuate tribalism as a tool of oppression.

We must all join hands and say no to tribalism, tribalistic leaders, and in the same vein, advance the cause for Peace, National Healing and Reconciliation.

Kenya is ours and we must cherish her. Kindly give us your support.

Blessings,

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557.

<http://kcdnkomarockswatch.blogspot.com>

| 29051|2009-06-03 12:15:28|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind.I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially withGreek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people, you indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across any evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla

**To:** Ta\_Seti@yahoogroups.com

**Sent:** Tuesday, June 2, 2009 1:53:49 AM

**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09**, Paul Kekai Manansala [L.net](mailto:L.net)> wrote:

From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

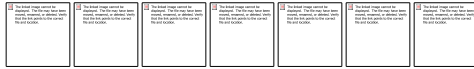
>  
> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:  
> >  
> > I appreciate it Paul  
> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.  
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> >  
> >  
> The Gardiner or Gardiner-derived pronunciation probably.  
>  
> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.  
>  
> Regards,  
> Paul Kekai Manansala  
>

| 29052|2009-06-03 13:08:21|Ginger Daniels|Re: The Pharaoh|  
Can you forward the attachment please? It did not come through. Thank you.

---

To: Ta\_Seti@yahoogroups.com  
From: tafari\_sudra@yahoo.com  
Date: Tue, 2 Jun 2009 16:18:58 -0700  
Subject: Re: [Ta\_Seti] The Pharaoh

tua!, great work,. only thing i would say as a criticism is the f sound was "probaly" used in different times at different places ,as Diop has shown the woloff use a f sound also.



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, Ferg** wrote:

From: Ferg  
Subject: [Ta\_Seti] The Pharaoh [1 Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 9:47 AM

Greetings all.  
Hope this pdf about the name for the Pharaoh stimulates thought.  
Somo

---

Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29053|2009-06-03 13:22:58|Mike Donovan|Re: Downloadable maps of Ancient Egypt|  
Tafari

Thank you very much for your help. The Baines atlas especially, seems like it will probably be exactly what I want.

Thanks once again.

Mike

---

**From:** Tafari khumbaka  
**To:** Ta\_Seti@yahoogroups.com  
**Sent:** Tuesday, 2 June, 2009 3:54:23  
**Subject:** Re: [Ta\_Seti] Downloadable maps of Ancient Egypt

The book  
Hidden tombs of Memphis  
by Geoffrey T. Martin  
may be a good help?, read it loong time ago, forgotten whats in it( orthodox egytology) and u  
may can see if Baines has a website who wrote Atlas of ancient Egypt



Tafari-sudra, Khumbaka

--- On **Mon, 6/1/09, Mike Donovan** wrote:

From: Mike Donovan  
Subject: [Ta\_Seti] Downloadable maps of Ancient Egypt  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 5:44 AM

Can anyone point me in the direction of some downloadable maps of Ancient Egypt? Also, I'm looking for a city plan for the city of Memphis circa - era of Rameses II and Merenptah.

Thanks in advance for your help.

Mike

| 29054|2009-06-03 13:58:12|Shri Sa Hetep|Re: Comparative Linguistics with Native American Languages?|

**"My person thinks if these are the same tunica native people that are indogenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.**

**If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors."**

Your views can also be looked at as conjecture and assumptions. Unless you can produce evidence and artifacts to the contrary. In terms of who built the Pyramids in North America, great effort is taken to cover up the fact that **the USA does indeed have pyramids - Not mounds.** Once that fact is accepted, and not hidden from everyone, then the pyramids builders can be discussed. There is nothing wrong with Ancient Egyptians voyaging to Ancient North America and building pyramids. Evidence of this fact has been suppressed for centuries.

Maybe you are comfortable with the notion that Chris Columbus discovered America...

Here are some links to show pyramids in North America:

[http://www.crystalinks.com/united\\_states.html](http://www.crystalinks.com/united_states.html)  
<http://www.crystalinks.com/pyrnorthamerica.html>

As well as Pyramids worldwide:

<http://www.crystalinks.com/pyramids.html>

Peace,  
Shri Sa Hetep

--- On **Tue, 6/2/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahogroups.com  
Date: Tuesday, June 2, 2009, 4:57 PM

Ive read The lost treasure of King Juba.,  
and i find a lot of conjecture and assumptions, and just because someone builds a pyramid  
does'nt mean that Ancient egyptians told them how to do it.  
i also checked out site u sent.  
thanks



Tafari-sudra, Khumbaka

--- On **Mon, 6/1/09, shrisahetep@ sbcglobal. net** wrote:

From: shrisahetep@ sbcglobal. net  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahogroups .com  
Date: Monday, June 1, 2009, 6:02 AM

What if there is evidence of Egyptian voyages to North America? Check out back issues of the  
journal: Ancient American, Archeology of the Americas Before Columbus -  
[www.ancientamerican .com](http://www.ancientamerican.com). There are pyramids in North America, often referred to as mounds.

Namaste,

Shri Sa Hetep  
Sent via BlackBerry from T-Mobile

---

**From:** tafari\_sudra@yahoo.com

**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)

**To:**

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

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Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmat rix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmat rix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimho tep.com>





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| 29055|2009-06-03 14:55:58|Asar Imhotep|Re: The Pharaoh [1 Attachment]|  
Good work

I am going to give a formal response tonight.

Asar Imhotep

<http://www.asarimhotep.com>

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APPAREL FOR THE PEOPLE





# BANTU

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--- On **Tue, 6/2/09, Ferg** wrote:

From: Ferg  
Subject: [Ta\_Seti] The Pharaoh [1 Attachment]  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 9:47 AM

Greetings all.  
Hope this pdf about the name for the Pharaoh stimulates thought.  
Somo

| 29056|2009-06-03 14:59:00|Michael Bayman|Re: Comparative Linguistics with Native American Languages?|

R A Jairazbhoy's book Rameses III Father of Ancient America...Out of print book occassionally available on amazon. Good book. Our ancestor,

Dr. Ivan: Van-Sertima apparently goes after Rafiq-A-Jairazbhoy in the book = They Came Before Columbus only to 'clarify' his position in the book = African Presence In Early America.

**Amexem-Moor-Empire:** Constitutional-Monarch's: paperback-copy, fell apart years ago from constant usage as a reference:

" I acquired a copy from A&B 20: Earthyears ago. It was a short read which is one reason as to why I read it eleventy times (He laughs). I used to carry it with me in the 'suitcase' I was notorious for and would pull it out along with They Came Before Columbus, Golden Age Of The Moors and wear folks out. It was par for the course that I make presentations about His-Majesty: Rameses III looking for the entrance into the after world referred to as the place where the sun sets between the twin mountain peaks as described in Jairazboy's: book.Training-Classes: 2-1, 2-2, 2-3, and 2-4 were the only classes where I covered that material. By the time we commenced the G.I.A. (General-Information-Agency) Nationals: Basic-Training-Class: 1-1, my little book fell apart as the pages began to fall out. Eventually it came apart altogether. It was thrown out mistakenly duringa move from one location unto another as it was thought to be trash. Needless to say I was not happy. Keep in mind this was before the days of amazon.com, ebay, craigslist and all of those web based options. Now you can contract a party that could be (supposedly)doing business with a "strawparty"togo online and acquire a copy on occassion as I have been informed of this by my long time Nationals (students and staff), For this reason you find the booklisted in our book list therein the F.Y.I. flyers that Admissions dispatches for distribution".

---

**From:** "shrisahetep@sbcglobal.net"

**To:** Ta\_Seti@yahoogroups.com

**Sent:** Monday, June 1, 2009 7:02:56 AM

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

What if there is evidence of Egyptian voyages to North America? Check out back issues of the journal: Ancient American, Archeology of the Americas Before Columbus - [www.ancientamerican .com](http://www.ancientamerican.com). There are pyramids in North America, often referred to as mounds.

Namaste,

Shri Sa Hetep

Sent via BlackBerry from T-Mobile

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**From:** tafari\_sudra@ [yahoo.com](http://yahoo.com)

**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)

**To:**

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

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Africans who carried many of the biological and cultural traits of their Nile valley brethren and ancestors.

South America was a civilization that in many ways was the standard to the North American, especially the Southern American people. And the Aztecs, Inca, Tezpeca and others were in contact especially through trade with the North American native people.

Perhaps the words they use should be compared to Mandinka and the African peoples of the Canary Islands, and the Ashante/Akan, . also the Roman/Berber Africans of Tunisia, since they are the most probable contacts that have actual voyages to South America and maybe North America also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyond@yahooogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com/>





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MOCHA-Versity

| 29057|2009-06-03 15:06:00|Tafari khumbaka|Re: Comparative Linguistics with Native American Languages?|

i have about 25 books on my shelf waiting to be read , and many i need to review on my "already" read shelf.

can u give an synopsis of the queen moo book, is it about the blacks who 1st settled California?.

All i am saying is that other people white, native american etc. dont necessarily need Anc.Egyptians to teach them how too build a pyramid; and its a slap in the face of australian aboriginees chinese and native American to say if they built a pyramid they couldnt do it without AE.

One book ive read called voyages of the pyramid builders by R. Schock looks atthe A.E. teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E. in north amer. and australiathere is not a lot of proof for such an assertion.

i haveyet to read The black discovery of america by. M.Bradley

an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Sunday, May 31, 2009, 9:39 PM

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Perhaps the words they use should be compared to Mandinke and the African peoples of tl canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since the most probable contacts that have actual voyages to south america and maybe north am also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

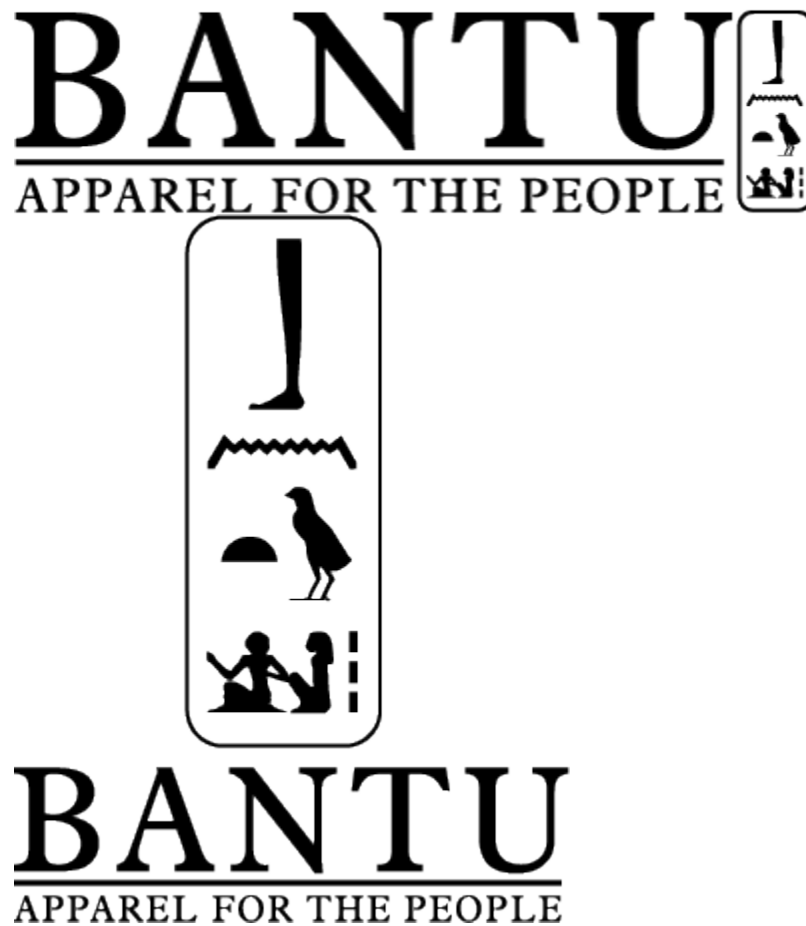
Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>



| 29058|2009-06-03 15:15:20|Asar Imhotep|Re: Has a study been done on how each glyph has been decyphered?|  
Peace Dr. Winters

Thanks for your response. What I am trying to figure out is why would the Africans abandon scripts they have been using for over 3000 years? It makes no sense to have scripts that are adequate to convey messages in your own language to abandon them for the Greek letters.

If the ancient Egyptians can come up with over 800 glyphs, would it be impossible for them to simply create 5 to 8 more glyphs for the vowel sounds? It just doesn't make sense. My hunch is that the creators of the Coptic script weren't Egyptian. Why would you use a foreign script, although we know its Khananu, to write in your own language, when all you had to do was create about 5 more glyphs? When I compare some of the lexical items of Coptic and other African languages, it lacks an African character which I can't put into words. In Coptic you have definite and indefinite articles which middle Egyptian doesn't have which tells me that it was adapted in such a way as to communicate with non-African.

If there are efforts today to "revitalize" the language, wouldn't that mean that the language, as originally spoken died out, which means that they really don't know 100% how the language sounds? If that is true, then what does that say about the phonemics of Egyptian, if it is based on a language scholars are still trying to piece together? I don't know, just questions.

Also,

Asar Imhotep  
<http://www.asarimhotep.com>





# BANTU

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--- On **Tue, 6/2/09**, **clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Tuesday, June 2, 2009, 7:42 AM

Hi Asar

The values for Egyptian have changed because our knowledge of Coptic has changed. In the beginning Champollion found that you could interpret Egyptian using the Greek phonetic values. as a result, he probably attempted to interpret Egyptian by looking for words in Coptic, that matched the Greek phonemics.

As Egyptologist knowledge of Coptic advanced researchers abandoned the use of Greek phonemics to interpret Egyptian lexical items. Instead of using Greek phonemics, Coptic phonemics were used which led to resulting changes in how Egyptian words were interpreted in Champollion's day and today. This is why no Egyptologist interested in the Egyptian language would study the language without first gaining a background in Coptic.

In summary, phonemics values of Egyptian have changed because they agree with Coptic, the cognate language of ancient Egyptian.

Clyde

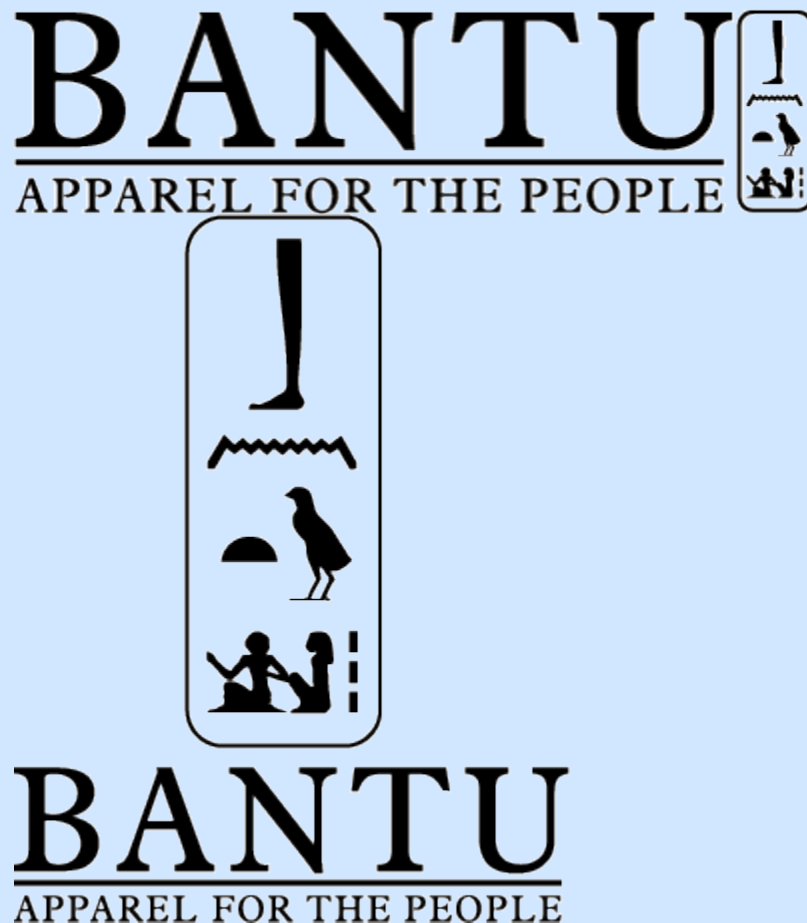
--- On **Mon, 6/1/09**, **Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, June 1, 2009, 7:08 PM

I appreciate it Paul

However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Sun, 5/31/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, May 31, 2009, 10:15 PM

--- In Ta\_Seti@yahoogroups .com, Asar Imhotep wrote:

>

> Peace Phamily

>

> Is there anyone of you who could lead me in the direction of any material that could shed light on how Egyptologists came to the conclusion of what signs carry what phonetic value? I am familiar with Champollions decyphermment, but I am interested in the follow-up work which decided that this means this sound and that means that sound, etc.

>

> Can anyone help me?

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

Asar, check out this page and the following linked ones:

[http://www.bbc.co.uk/history/ancient/egyptians/decipherment\\_03.shtml](http://www.bbc.co.uk/history/ancient/egyptians/decipherment_03.shtml)

This should give you a pretty good lead on whose works to look for.

Regards,

Paul Kekai Manansala

| 29059|2009-06-03 15:32:33|Tafari khumbaka|Re: Comparative Linguistics with Native American Languages?|

comfortable with cristobol columbus?/.....

Thanks for the sites u sent, i will view a couple ,please know i appreciate your research. sometimes writing will not convey intent....

Typing,,,, typingisnt easy for me,. so if i was abrupt in my 1st correspondence please forgive my lack of skills and method .



Tafari-sudra,Khumbaka

--- On **Tue, 6/2/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 8:44 PM

**"My person thinks if these are the same tunica native people that are indigenous to the Mississippi, Tennessee area also, than they may not be an b.c. people. If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the Nile valley, i think one must 1st conclude this to be diffusion by way of the south americans in contact with the Nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of Nile valley brethren and ancestors."**

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As well as Pyramids worldwide:

<http://www.crystalinks.com/pyramids.html>

Peace,  
Shri Sa Hetep

--- On Tue, 6/2/09, Tafari khumbaka wrote:

From: Tafari khumbaka  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com

Date: Tuesday, June 2, 2009, 4:57 PM

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does'nt mean that Ancient egyptians told them how to do it.  
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Tafari-sudra, Khumbaka

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From: shrisahetep@ sbcglobal. net  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
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Namaste,

Shri Sa Hetep  
Sent via BlackBerry from T-Mobile

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**From:** tafari\_sudra@ yahoo.com

**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)

**To:**

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

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Perhaps the words they use should be compared to Mandinke and the African peoples of the

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Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

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Asar Imhotep

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| 29060|2009-06-03 15:34:55|cristofori whitakara|Re: Comparative Linguistics with Native American Languages?|

this is too similiar to be an accident or coincident. what language families do the native american words come from?

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com

Date: Sunday, May 31, 2009, 5:37 PM

Peace

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Asar Imhotep

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# BANTU

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**MOCHA-Versity**

| 29061|2009-06-03 15:53:56|Paul Kekai Manansala|Re: Has a study been done on how each glyph has been decyphered?|

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> If there are efforts today to "revitalize" the language, wouldn't that mean that the language, as originally spoken died out, which means that they really don't know 100% how the language sounds? If that is true, then what does that say about the phonemics of Egyptian, if it is based on a language scholars are still trying to piece together? I don't know, just questions.

>

>

Asar, one dialect of Coptic -- Bohairic -- continues to be "spoken" as a liturgical language of the Egyptian Orthodox Church. So they have some living knowledge of the sound system.

Sounds that were not present in the Greek alphabet were imported into the Coptic script from the Demotic script -- about half a dozen characters.

Regards,

Paul Kekai Manansala

| 29062|2009-06-03 16:43:09|Art Vandalay|Fw: A Film to Help Black Boys/Young Men|

Every parent, teacher, counselor, guardian and young person should see this! Excellent!!! Let's spread the word!

[Arthur](#)

Dear Friends,

Today 1 in 15 Black men are incarcerated, 1 out of 3 Black boys born this decade will do time in prison, 70% of Black children grow up without a father in the home, etc... many of us know the statistics.

Over the past 18 months, we have shown our film ***For Our Sons*** to thousands of people across the country (and abroad), from Atlanta, Bermuda, California and Chicago, to DC, Ghana (Africa), New Jersey and throughout the 5 Boroughs that make up New York City.

It is clear from the high praise that it has received and the inspiration that it has produced that this film needs to be seen by a larger audience.

Go to the ***For Our Sons*** website and order the ***Free*** DVD: [foroursons.com](http://foroursons.com) or [4oursons.com](http://4oursons.com)

Help us spread the word! Show it to the people in your lives, particularly our young people. Please share this email with your friends, families, colleagues and networks.

Eric K. McKay

| 29063|2009-06-03 18:15:59|appiusclaudiuspriscus|Nubians predicted 2012: here's the math|  
Arcturus in 4328 BC Egypt: Hermetic knowledge

by Joseph C. Keller, M. D.

May 19, 2009; last revision May 31, 2009

## Sec. 1. Calendars.

The calendar of every civilization changes. Our calendar changed (Julian to Gregorian) in 1582AD, skipping ten days and introducing a more complicated leap year formula. Julius Caesar changed our calendar much more. Because calendars change, king lists with reign lengths always have supplemented the calendar.

Our year basically starts at the winter solstice, though off by eleven days. The ancient Greek year explicitly started anew at every summer solstice, with Year 1, of the first four-year "Olympiad", occurring in 776BC.

The Egyptian calendar had features enabling it to preserve dates for millenia. One of these features was that the day count, instead of being corrected by a complicated leap-day formula to fit the tropical year, either started anew in each tropical year (what I call the "tropical calendar";

basically it was like our ordinary calendar), or remained simply 365, ignoring discrepancy with the tropical year (what I call the "365-day calendar"; basically it did the job of today's astronomical Julian Date). This gave two different calendars which could correct each other. The phase between the two different "years" is a kind of year count.

Another Egyptian feature was that the dates of "heliacal" rising of bright stars (dates of risings nearest sunrise) including at least Arcturus, Canopus, Sirius and Procyon, were recorded, alongside the 365-day calendar date or tropical date, and reign years. For a star on the ecliptic (with zero proper motion), this would be the same as recording the phase between the 365-day year and sidereal year; the phase of the 365-day year would shift with period 1425yr. For a star at the ecliptic pole, the tropical date of heliacal rising would be constant; heliacal rising, like tropical date, would shift relative to the 365-day year, with period 1508yr.

The heliacal rising of Canopus is used in calendars even today:

"?claims Allen, [Canopus] was known as Karbana in the writings of an Egyptian priestly poet in the time of [Thutmose III]?"

"?Allen claimed that the heliacal rising of Canopus `even now [1899] used in computing their [the Arabs'] year,?"

- Fred Schaaf, "The Brightest Stars", pp. 107, 109 (Google book online)

"In the Gulf region the Canopus calendar,?10-day units from the late summer heliacal rising of Canopus, has long been a traditional calendrical system for Bedouins and sailors."

- Gary D. Thompson, 2007-2009 (online, [members.optusnet.com.au](http://members.optusnet.com.au))

Stars far from the ecliptic (e.g., Arcturus and Canopus) rise far from the point of sunrise, thus are easier to see at sunrise. Arcturus about equals Vega in brightness, i.e. "Visual magnitude" (some sources, e.g. the 1997 Pulkovo Spectrophotometric catalog, say Vega is brightest, some, e.g. the 5th ed. Bright Star Catalog, Arcturus; the slight difference depends on photometric details) but Arcturus' orange color penetrates better than Vega's blue-white, when observed at low altitude angle. Stars near the equator also might rise far from the sun if near the tropic opposite the sun (e.g., Sirius).

The ancient Egyptians had two calendars. One calendar had three seasons of four lunar months each, alternating 30 and 29 days, so the average would equal the synodic lunar month. Apparently the first day of the third season ("summer") was set at the summer solstice. There would have been eleven, or sometimes twelve extra days at the end. I call this the "tropical calendar" because it's based on the solstice (Tropics of Cancer & Capricorn).

The other calendar, apparently, was structured the same as the first, but always with a total of 365 days, whatever the current summer solstice date. I call this the "365-day calendar". The first day of this calendar was "1 Thoth" (see OA Toffteen, "Ancient Chronology", p. 180; online

Google book), which shifted around the tropical year with period 1508 yrs, assuming today's tropical year of 365.24219 days. The length of the tropical year is nearly constant, because under perturbation, an orbit's major axis distance is stable to third order (conjecture of Lagrange & Poisson, proved by Tisserand) and also because Earth's precession rate has only higher-order dependency, on Earth's or Luna's small eccentricity or on Earth's nearly constant axial tilt.

## Sec. 2. Finding the solstice.

The Alexandrian calendar (26/25BC; its first leap year was 22BC) of Augustus, was a Julian calendar for Egyptians. With its leap year, it fixed the old "1 Thoth" New Year of the ancient Egyptian 365-day calendar, at August 29 of the Julian calendar.

The Council of Nicaea, 325 AD, which deliberated the date of Easter, considered March 21 to be the spring equinox, hence December 21 the winter solstice. Perhaps surprisingly, this was not shifted the expected two days (one day per 128 yr) earlier than Ptolemy's winter solstice date, current in the 2nd century AD. Ptolemy (the astronomer) said, the Egyptian calendar day, 26 Choiak, is the winter solstice (James Evans, "The History and Practice of Ancient Astronomy", p. 180; online Google book). Because 1 Thoth had been standardized to August 29, 26 Choiak was December 21 (recalling that the 1st & 3rd months of any four-month Egyptian season had 30d, and the 2nd & 4th, 29).

The Julian calendar (45BC) suffered some irregular extra days at first. Wikipedia's article, "Julian Calendar", says:

"the [Roman] pontifices added a leap day every three years, instead of every four years. According to Macrobius, the error was the result of counting inclusively, so that the four-year cycle was considered as including both the first and fourth years. This resulted in too many leap days. Augustus remedied this discrepancy after 36 years by restoring the correct frequency. He also skipped several leap days in order to realign the year. The historic sequence of leap years in this period is not given explicitly by any ancient source, although the existence of the triennial leap year cycle is confirmed by an inscription that dates from 9 or 8 BC. The chronologist Joseph Scaliger established in 1583 that the Augustan reform was instituted in 8 BC, and inferred that the sequence of leap years was 42, 39, 36, 33, 30, 27, 24, 21, 18, 15, 12, 9 BC, AD 8, 12 etc. This proposal is still the most widely accepted solution."

Between 22.0 BC and 11.0 AD (after which, leap years were correct) there were 6 Julian calendar leap days instead of the necessary  $(22+11-1)/4 = 8$ . The Alexandrian calendar would have had to keep pace with the Julian calendar.

Ptolemy wrote a little later than 128yr (the time for the Julian calendar's equinox to lag a day) after the adoption of the Alexandrian calendar, so the equinox in 22BC would have been dated a net  $8-6-1=1$  days earlier than Ptolemy's, i.e., March 20, so the solstice was, most likely, June 21 (considering the effect of Earth's orbital eccentricity). Since the first leap year in the Alexandrian calendar was 22BC, it would be most accurate to consider August 29 of  $(22+4/2)=24$ BC, as 69d past the solstice.

### Sec. 3. Finding "1 Thoth".

Most authors list only the three main "Sothic dates" (those of Sesostris III, Amenhotep I, and Thutmose III), though Brein (2000) lists six. One of the three main "Sothic dates" (so-called because Prof. Eduard Meyer, of the Univ. of Berlin, hypothesized in 1904 that they pertained to Sirius; which indeed one does) is:

(Ebers papyrus) Year 9 of the reign of 18th Dynasty (New Kingdom) Pharaoh Amenhotep I. It is the 9th day of the 3rd month of summer (i.e. 3rd season), i.e. 11th month of the Egyptian year.

If this refers to what I call the "tropical calendar", and if the first day of the summer season had been adjusted to be on the solstice, then Amenhotep's date is  $30+29+(9-1) = 67\text{d}$  past the solstice. In Sec. 2, I found that 1 Thoth in 24BC, was 69d past the summer solstice, when 1 Thoth was fixed by the Alexandrian calendar. Eight years earlier than Amenhotep's date, 1 Thoth would have been 69d past the solstice, if Amenhotep's date is 1 Thoth. (Amenhotep I was the pharaoh, who decided to stop building pyramids, and instead cut tombs into rock cliffs.)

According to Damien Mackey, the 4th century AD Alexandrian astronomer Theon (father of the famous pagan martyr Hypatia) said that the Alexandrian calendar began (approximately) at the end of a cycle of some kind. Now we know, what that cycle was. It was the 1508yr cycle of the Egyptian 365-day year vs. the tropical year. Amenhotep's date is 1 Thoth, in approximately the year  $24+1508-8 = 1524\text{BC}$  (so Amenhotep I's reign started 1532BC). Indeed it was recorded as "New Year's festival?the heliacal rising of the Sirius [Mistranslated? Should say Arcturus? - JK] star." (Toffteen, p. 179). This year is comparable to the other estimates of Amenhotep's antiquity made by Egyptologists.

### Sec. 4. Amenhotep I, Nabta, Giza and the heliacal risings of Arcturus.

Neglecting Earth's orbital eccentricity, the sun's ecliptic longitude (in the "coordinates of the ecliptic of date") on Amenhotep's date, would be  $90+67*360/365.25 = 156.0$ . To correct for eccentricity, I find Earth's longitude of perihelion at 103 (today's value) -  $(2000+1524)*(1/25785 + 1/112000) * 360 = 42$ . The eccentricity correction to the sun's longitude is, by Simpson's rule,

$$(156-90)*2*0.017*(\cos(90+42)/6+\cos(90+42-66)/6+\cos(90+42-33)/1.5) = -0.3\text{deg}$$

and the corrected longitude is 155.7.

The Egyptians are said to have observed the stars, from observatories in Memphis and Heliopolis (both near Giza, 29.979N), from the desert near Hierakonpolis, from Thebes, from various shrines in upper Egypt, and from Elephantine Island. I'll start by assuming it's Elephantine Island: that was an important commercial, military and religious site during the New Kingdom, and it's on the Tropic of Cancer (exactly so, at ~ 4000BC, according to the formula in the 1990 Astronomical Almanac). Considering refraction, and measuring to the top of the sun disk, in

1524BC at Elephantine I., 24.1N, the apparent heliacal rising of Arcturus would occur with the sun at longitude 153.16, 2.5deg too little. (The details of my calculation are in Sec. 9.)

My calculated difference in Arcturus' heliacal rising at Giza vs. Elephantine, in 1524BC, is -5.01 degrees of sun longitude, for the +5.88 degrees of latitude separation on the ground. So, moving 1.60 degrees farther south, would change the sun's longitude at the heliacal rising, from 153.16 to 154.52; only a day before 1 Thoth. So, Egyptian astronomers consistently made this observation from a point about 1.6 degrees of latitude south of Elephantine, near the northern edge of the Nubian desert: namely, Nabta, 22.5N (warning: the Nature article describing Nabta, though excellent in substance and highly recommended overall, contains some numerical errors involving an erroneous distance scale on their main map).

The farther south the observer, the more vertical the rising of the sun and Arcturus, so the smaller the gross or net effects of atmospheric refraction. The Nabta megaliths are a Stonehenge-like structure, dated 4000-4500BC, over a mile in size, whose alignment even now displays sometimes as good as one-arcminute accuracy.

Thus for Amenhotep the cycle is marked, not by the seasons, but by a kind of sidereal year based on one star: not Sirius as for the Sothic year of Eduard Meyer, but the "Arcturian year". Expressing the sun's longitude at heliacal rising, as a quadratic function of time (and assuming the Egyptians made no refraction correction, nor did Arcturus' proper motion change), and integrating, I find that Arcturus' heliacal rising, on 1 Thoth, two cycles before Amenhotep, was 4328BC, if the observation was made at Nabta.

Because of Arcturus' large southward proper motion, the two cycles before Amenhotep average a mere 1402yr apiece. The match, to what follows, is precise enough to prove that Arcturus' average proper motion was about the same from 4328BC to 1524BC, as from 1524BC to 2000AD, and as today at 2000AD. This "Year 1" is 6339yr before 2012 (see Sec. 8).

I find that the heliacal rising of Arcturus from Giza (not Elephantine I.) at 4328BC occurred with the sun at longitude 90.19, assuming the Egyptians used the top of the sun and made no refraction correction. The heliacal rising of Canopus from Elephantine in the same year, was with the sun at longitude 90.32. If the Egyptians had used the center of the sun, both these longitudes would be ~ 1/4 deg less: that is, in the founding year of the Egyptian calendar, on the summer solstice, Arcturus rose heliacally on-center with the sun, on the 30N parallel, and Canopus rose heliacally on-center with the sun, on the Tropic of Cancer.

At 4328BC, the sun longitude at heliacal rising for Arcturus differed 10 deg between Upper and Lower Egypt; Canopus differed 20deg. Upper Egypt apparently avoided this latitude-associated ambiguity altogether, by making their calendar's Day 1 (1 Thoth), simply the heliacal rising of Arcturus at Nabta, 14 days after the summer solstice.

## Sec. 5. Sesostri III and the heliacal rising of Procyon.

Generally, any bright star will rise heliacally nearest 1 Thoth, only for four consecutive years,

about every 1400 or 1500 yr. There are only a few convenient first-magnitude stars: some are too near the ecliptic, in the sun's glare; and at any epoch of precession, some are too far south ever to rise in Egypt. Hence some observations would be made on days of the 365-day calendar, other than 1 Thoth.

The earliest of the three main known "Sothic dates" is:

(Kahun papyrus, a.k.a. Lahun papyrus) Year 7 of the reign of 12th Dynasty (Middle Kingdom) Pharaoh Sesostri III. It is the 16th day of the 4th month of "winter" (i.e. 2nd season), i.e. 8th month of the Egyptian year.

Suppose this observation were made, not on any special day (like 1 Thoth) of the 365-day calendar, but rather at a special epoch, namely, when 1 Pachons, the eventual nominal first day of summer of the 365-day calendar, fell on the summer solstice. (Likewise our Christmas Day falls on the eventual nominal first day of winter as fixed in the Alexandrian calendar: 1 Tybi = 1 Thoth +  $4 \times 29.5\text{d}$  = August 29 + 118d = December 25.) Sesostri's 1 Thoth would be  $4 \times 29.5 + (365 - 12 \times 29.5) = 129\text{d}$  past the summer solstice. So, by comparison with Amenhotep, the year of Sesostri's "Sothic" (or rather, Procyonic) date is  $1524 + (129 - 67)/365.25 \times 1508 = 1780\text{BC}$  (so, the reign of Sesostri III began 1786BC). This is a century later than usually supposed, but Egyptologists think Middle Kingdom dates are uncertain anyway, and they largely have been based on the supposed Sirius risings, which the research in this article supplants.

Suppose that, like Amenhotep's date given in the Ebers papyrus, Sesostri's date given in the Kahun papyrus, is a tropical date with 1 Pachons set to the summer solstice. The date would be  $(29 + 1 - 16) = 14\text{d}$  before the summer solstice. Neglecting Earth's orbital eccentricity, the sun's ecliptic longitude (in the "coordinates of the ecliptic of date") on this date, would be  $90 - 14 \times 360/365 = 76.2$ . To correct for eccentricity, find Earth's longitude of perihelion at 103 (today's value) -  $(2000 + 1780) \times (1/25785 \text{ for equinox precession} + 1/112000 \text{ for perihelion advance}) \times 360 = 38$ .  $\cos(76 + 14/2 - 180 - 38) \times 2 \times 0.017 \times 13.8 = -0.3$ , so the corrected longitude is 76.5.

From Elephantine I., the sun's longitude at the apparent (top, of sun, at horizon) heliacal rising of Procyon, for 1780BC, is 74.52deg. Interpolating the year, in the table at the end of Sec. 9, the difference Giza - Elephantine is 2.41, so for Cynopolis at 28.30N (see Sec. 6) the heliacal rising of Procyon in 1780BC occurs when the sun's longitude is 76.24.

Sec. 6. Thutmose III and the heliacal rising of Sirius.

The latest of the three main "Sothic dates" is:

Year ? (the reign year has been broken off the tablet, according to Toffteen, p. 181) of the reign of 18th Dynasty (New Kingdom) Pharaoh Thutmose III. It is the 28th day of the 3rd month of "summer" (i.e. 3rd season), i.e. 11th month of the Egyptian year.

Toffteen translates the text as "Sirius festival". This time, the star really was Sirius, if the date

refers not to the tropical calendar (as for the other two main Sothic dates) but instead, to the shifting 365-day calendar. (The same emendation might repair the two contradictory lunar dates from this reign, which have produced three schools of thought among Egyptologists, that Thutmose III's 54-year reign began 1504, 1490 or 1479BC. See RE Parker, JNES 16:39+, 1957, cited by LW Casperson, "The Lunar Dates of Thutmose III", in the JSTOR online archives; and, Cline & O'Connor, "Thutmose III", Google book online.)

This Sothic date is about 1422BC (more precisely, 1424BC; see below): it is  $29.5 \times 10 + 27 = 322$ d past, not the the first day of the tropical calendar, but rather, past 1 Thoth. In turn, 1 Thoth is  $67 - (1524 - 1422) / 1508 \times 365.25$ d past the summer solstice, so Thutmose's date is net 364.3d past the summer solstice, and the sun is at longitude 89.1.

Luckily, near this century, the longitude of the sun, at the heliacal rising of Sirius, is practically independent of latitude in Egypt. For Giza in 1422BC it's 89.66 and at Elephantine, 89.69. This date in 1422BC is a heliacal rising of Sirius on the summer solstice throughout Egypt, an event even rarer than the heliacal rising of Arcturus on the summer solstice on the 30N parallel in 4328BC.

This heliacal rising of Sirius was recorded so carefully, in part because it occurred on the solstice, and because it was simultaneous throughout Egypt; but, those both are conditions that last about a century (due to the small difference between the tropical and sidereal years). Unlike the 4328BC rising of Arcturus, Thutmose's date is decades away from exact coincidence, of heliacal rising with solstice, anywhere in Egypt.

Like Amenhotep's rising of Arcturus, Thutmose's rising of Sirius was recorded because it occurred on the shifting 365-day calendar date, of the heliacal rising of Sirius somewhere in Egypt in the foundation year 4328BC. Using the same quadratic approximation and integral calculus method as for Arcturus, I find that for Giza observations, two Sothic cycles before this 1422BC rising, would be 4338BC (  $2 \times$  average 1458 yr Sothic cycles ago). For Elephantine, I find 4302BC (  $2 \times$  average 1440 yr Sothic cycles ago). By interpolation, consistency with the 4328BC founding date, occurs for an original "Dog Star" observatory at 28.35N.

Indeed the latitude of Cynopolis (literally "Dog City")(Egyptian name: Hardai) is  $28^{\circ}18' = 28.30^{\circ}$  N (Rawlinson, "History of Ancient Egypt", p. 16; online Google book). This was the city of the divine jackal Anubis and his wife Anput. It had a cemetery for dogs. It is said to be the original breeding site of dogs like the Great Dane.

When integrating the shift, in days, of the 365-day year, I simply multiply the change in sun longitude of the star's heliacal rising, by  $365.25/360$ . For Arcturus, the eccentricity correction needed for this, because that sun longitude ranged from 96 (in 4328BC) to  $96 - 9$ (perihelion gain vs. sidereal)+11(Arcturus' rising's gain vs. sidereal) more than the perihelion, is 0.3d, so the calendar's Year 1 would be, more precisely, 4329BC.

For Sirius, the corresponding figure is 46 (in 1422BC) to  $46 + 9 + 17$ , which adds  $24^{\circ} \times 0.034 \times \cos(59) = 0.4$ d of shift (because Earth has slower angular speed near aphelion). This makes the length of time needed,  $\sim 2$ yr less. So, the more precise year is  $1422 + 2 + (4329 -$

4328) = 1425BC, and the sun's longitude on this 365-day calendar date is  $89.1 + 0.7 = 89.8$ .

## Sec. 7. The Festival Year of Seti I.

Cerny, *Journal of Egyptian Archaeology* 47:150+, 1961, quotes Seti's inscription:

"Year 1, 1st month of winter, day 1, beginning of perpetuity."

Amenhotep's date proves that originally in ~ 4329BC, 1 Thoth was 14 days past the summer solstice at Nabta, thus the 15th day of what eventually was called the third season. As it shifted backward through the tropical year, it seems subsequently to have been renamed the \*first\* day of the third season, then the first day of the \*second\* season (winter, to which Seti refers). Still later it was renamed the first day of the so-called \*first\* season. In the shifting 365-day calendar, 1 Thoth migrates through all the seasons anyway.

Seti's festival year might have been two tropical cycles after the founding year. That is, 1 Thoth returned yet again to its original ecliptic longitude, giving Seti's year as  $4329\text{BC} + 2 \times 1508 = 1313\text{BC}$ .

This is near the date oftenest given by Egyptologists, because it is about one of their standardized 1460yr (or 1463yr) Sothic cycles before the ~ 139AD cycle end mentioned by Censorinus. More precisely, using quadratic approximation and integral calculus again, I find that this Sothic (i.e., of Sirius) cycle really is 1454yr, from 1313BC to 142AD (the eccentricity correction of Sec. 6, makes this 1453yr and 141AD). Censorinus had defined the cycle end, only as "100yr" (generally for Romans, time intervals were inclusive, e.g., "4 yr before 143AD" meant "140AD") before 238AD, the time of his writing; the round number suggests it was known only vaguely or ambiguously. The Romans commemorated this cycle with a coin in 143AD (Wilbur Jones, "Venus and Sothis", p. 79).

For Seti's cycle, two tropical cycles led to one Sirius cycle; then came oblivion, until now! For Thutmose, it was two Sirius cycles and then oblivion. For Amenhotep, it was two Arcturus cycles, one tropical cycle and then oblivion.

## Sec. 8. Barbarossa.

The planet I discovered, Barbarossa, according to my best estimate based on all four sky survey points 1954-1997, has orbital period 6340yr. The Egyptian calendar foundation year 4329BC, is 6340yr before 2012AD, the end of the Mayan calendar cycle. The end of this longest Mayan (5125 year) cycle, falls on the winter solstice (such a long-range solstice forecast would require astronomical knowledge about as good as that of 16th century Europe). A Mayan monument announces that then "Bolon descends" who has "nine colleagues" (Barbarossa's Declination and ecliptic latitude will be decreasing, and its Declination, will be less than last time due to Earth's axis precession; another meaning of "descent" might be the sudden decrease in Declination due to a decrease in Earth's obliquity last time; see below). From lake varves, Brauer et al have

determined the sudden onset of the Younger Dryas cooling, at least in Europe, to the year, at  $12683 = 6341.5 * 2$  yr before 2012.

The heliacal rising of Arcturus, the most convenient star for such observations, at the summer solstice, would occur at intervals of approx. 25,785 yr (Newcomb's determination of the period corresponding to Earth's tropical minus sidereal orbital frequency). This occurrence on the 30th parallel, centrally located at the apex of the Nile delta, would seem enough reason to found a calendar, especially with Canopus rising heliacally on the solstice at Elephantine the same year.

Usually the sun's longitude at a star's heliacal rising, differs 5 or 10 deg between Upper & Lower Egypt. The recorded dates discussed above, show that at least four favorite stars were observed on or near the summer solstice during the 42deg of precession from 4300 to 1300 BC. With a favorite star, on the average every ten degrees of longitude, often as not at least one would be rising heliacally on the summer solstice somewhere in Egypt. For two to do so, is only mildly unusual, but for their locations to be the 30N parallel (Arcturus) and the Tropic of Cancer (Canopus) is suspicious.

If two stars happen to rise heliacally on the same day (i.e., both rise heliacally with sun longitude in the range, say, 89.50 to 90.50), the root-mean-square difference in the sun longitudes is 0.4deg. Arcturus at Giza (0.021deg S of 30N) and Canopus at Elephantine (est. from Astronomical Almanac obliquity polynomial, 0.04deg S of Tropic of Cancer in 4329BC) differ, in the calendar's Year 1, only  $90.17 - 90.31 = -0.14$ , though correction to exactly 30N and to the predicted Tropic, degrades this to -0.33.

Either star in the preceding paragraph, if the sun longitude is corrected to sun-center rising rather than sun-top rising, should have its sun longitude randomly in the range ~89.24 to ~90.24 (assuming the sun and star atmospheric corrections roughly cancel). Yet these correct to 89.91 & 90.05 (though correction to "exactly 30N" and to \*our predicted\* Tropic, changes this to 89.87 & 90.20).

The summer solstice heliacal risings of Arcturus & Canopus at two different Egypt sites in 4329BC, might be luck were it not for the nearly exact equality of the sun's longitude at sun-center heliacal rising, to 90.0deg, for Arcturus & Canopus at the 30N parallel and the Tropic of Cancer, resp. This seems to reveal a new physical phenomenon. Maybe an unknown (not inverse square law) force exerted by these nearby giant stars, stabilized Earth's axis, after some disturbance, in a new position constrained by geometric relations described as heliacal rising at 30th parallel and Tropic. Another such unexplained geometric relation, the equal (in absolute value) latitudes of Hawaii, Mt. Olympus on Mars, and Jupiter's Great Red Spot, already is known (mentioned by Richard Hoagland on the "Coast to Coast AM" radio show).

I find that the azimuths of the two lines connecting the three Great Pyramids (according to Petrie's survey) match the projection of Orion's Belt (reflected EW) from the top of a stick, for one direction of Earth's axis. The obliquity of this direction is 27.95deg, not 23.45 as today.

Maybe stabilization by Arcturus and Canopus, happened to Mars too. As an approximation, let's assume Mars' orbital plane is the same as Earth's, take the Declination of Mars' N pole as

52.92deg (2009 Astronomical Almanac), take the ecliptic latitude of Mars' N pole 90deg minus 23deg59', and find the difference in ecliptic longitude of Earth's and Mars' axes by spherical trigonometry. Then the net precession  $1/25771.5 - 1/171000$ , implies opposite axis tilts ~6375yr before 2012: Arcturus and Canopus would have risen heliacally near Mars' 30N & Tropic of Cancer, but at Mars' winter, not summer, solstice.

I propose that these solstice heliacal risings were not luck, but rather were the result of an unknown physical force associated with the orbital period of my distant hyperjovian planet, Barbarossa (which never comes near Earth; see my posts to the messageboard of Dr. Tom Van Flandern, for details). Comet swarms in 1::1 orbital resonance with Barbarossa might also have a role.

Arcturus' proper motion is greater than that of any other first-magnitude star visible from Egypt. The most important component of its proper motion, is the decreasing Declination, which increases the sun longitude of heliacal rising, so the difference between the 365-day and Arcturian years is abnormally large, and the length of the Arcturian vs. 365-day cycle abnormally short. Another suspicious fact about Arcturus, is that it is almost the closest "giant" (i.e., Spectral Type III) star to the sun, only slightly farther than Pollux, and believed to be considerably more massive than Pollux. Similarly, Canopus is the second-closest "supergiant" (i.e., Type I or II) star to the sun.

Above, I suggested that Seti's reference to "1st month of winter, day 1" revealed only that 1 Thoth, originally the first day of the "third" or summer season, later was called the first day of the "second" or winter season, and then the first day of the "first" season which was neither winter nor summer, where it stayed, having slipped backward to the beginning of the calendar. In the 365-day calendar, there would be a tendency over the centuries to change the name of the season, of which 1 Thoth was first day, as its season in the tropical year moved backward. This would seem to be enough reason for Seti, in some context or other, to call 1 Thoth the first day of winter, but there is another, more speculative, explanation.

This other explanation is, that c. 4329BC, when Barbarossa presumably attained a special position in its orbit, an unknown physical interaction occurred which caused Earth changes and also illuminated Barbarossa. If Barbarossa were visible for many years, the Egyptians (or Atlanteans?) might have been able to determine its orbital period. They would notice and record any calendrical markers of the year of recurrence. Maybe the marker, is when the heliacal rising of Arcturus at Nabta occurs on the original 365-day calendar's first (in some sense) day of winter.

When 1 Thoth originally, in Upper Egypt, equalled our June 22 summer solstice + 14d, 1 Phamenoth equalled our December 30, almost New Year's Eve. At the Egyptian calendar's foundation, 1 Phamenoth was a rough approximation of the winter solstice. Suppose Arcturus rises heliacally on 1 Phamenoth in 2012AD. Relative to Arcturus' heliacal rising, 1 Thoth must regress  $4 \times 365.24 + 177$  d since the foundation. The Arcturus term in my integral must be adjusted only -0.09deg to account for eccentricity. The result for Nabta is 1614.55 "mean degrees", which gives 6344yr at Nabta.

So, at Nabta in 2012AD, Arcturus rises heliacally only a day before 1 Phamenoth, the original rough winter solstice of the ancient Egyptian 365-day calendar. (Likewise Arcturus rose a day before 1 Thoth in 1524BC; these discrepancies might be due to the same error.) This is the origin of the association of "Bolon" (Barbarossa? or merely Arcturus?) with the winter solstice, in 2012, in the Mayan calendar. The Egyptian calendar contains Hermetic knowledge, about the period of Barbarossa, and the period of climate change cycles, including the Younger Dryas.

## Sec. 9. Calculation of heliacal risings and settings.

I took star positions and proper motions from the current (May, 2009) online VizieR version of the Bright Star Catalog, 5th ed. The proper motions in RA refer to linear arcseconds, not fifteenths of seconds of Right Ascension; so in extrapolating RA, they need to be multiplied by  $\sec(\phi)$ , where  $\phi$  is the midrange of the base and extrapolated Declinations. After extrapolating the proper motion, I found the celestial coordinates in the equinoxes of date for 2000.0AD, for 1001.0BC, and for 4001.0BC, using the rigorous formulas of the 1990 Astronomical Almanac, p. B18. I also found Earth's obliquity for those years, using the polynomial on the same page.

No computer program was used. All calculations were on one Texas Instruments 30X IIS calculator, made in China.

The remaining calculations, to find the sun's longitude at heliacal rising of the star, consisted of using one spherical trigonometry formula (see, e.g., the CRC Math tables):

$$\cos(a) = \cos(b) \cos(c) + \sin(b) \sin(c) \cos(A)$$

(this is the vector dot product in spherical coordinates) four times in three spherical triangles:

1) The triangle, the lengths of whose sides, are the star's codeclination, the observer's colatitude, and the distance between observer's zenith and the star's sub-rising point (90.5667deg, using the 34 arcminute average atmospheric refraction given by Stephen Daniels, [www.astronomy.net](http://www.astronomy.net), 1999, online). Here I found the vertex angle, and hence the Right Ascension of the observer's zenith.

2) The triangle, the lengths of whose sides, are the segment from Earth's N pole to the ecliptic N pole, the observer's colatitude, and the distance between observer's zenith and the point beneath the N ecliptic pole (observer's ecliptic colatitude); here I found the last of these, thence the ecliptic longitude of the observer's zenith, mindful of the signs of angles.

3) The triangle, the lengths of whose sides, are the sun's ecliptic colatitude (always exactly 90degrees), the observer's ecliptic colatitude, and the distance between observer's zenith and the sub-suncenter point for suntop rise (90.8250deg, using the 34 arcminute average atmospheric refraction cited above, and also an average sun semidiameter of 0.5\*31 arcmin).

All observer terrestrial latitudes are geographic. I estimate that the effect of Earth's polar

flattening, is negligible. The final correction to the sun's longitude, for the parallax caused by Earth's radius, was -0.0019deg at Giza and -0.0020deg at Elephantine Island.

The sun longitudes for 2000.0AD, 1001.0BC & 4001.0BC always were interpolated with the unique second degree polynomial, with time as abscissa (see, e.g., Stirling's interpolation formula, CRC Math tables). Other, less important estimates throughout this paper, were made with sufficient accuracy using convenient linear or quadratic interpolation schemes. I found "Sothic"-type rising cycle periods, by integrating, with variable limits, the increase in sun longitude at rising, in coordinates of equinox of date (given by a quadratic interpolant), plus the gain of the equinox vs. the 365-day point. Sun longitudes are for exact heliacal rising somewhere on the relevant parallel.

The format below lists the longitudes for 2000.0AD, 1001.0BC, 4001.0BC:

Sun ecliptic longitudes at apparent heliacal rising of Arcturus:

Latitude of Giza (29.979N, bronze plaque on Cheops' pyramid, per GPS by Lehner)  
199.6386, 157.2941, 97.7240

Latitude of Elephantine Island (24.10N, according to Tompkins, "Secrets of the Great Pyramid", p. 179)  
202.9072, 161.6498, 107.6906

Sun ecliptic longitudes at apparent heliacal rising of Procyon:

Latitude of Giza (29.979N)  
121.9500, 86.1111, 51.0502

Latitude of Elephantine Island (24.10N)  
120.1393, 83.8767, 48.0433

Sun ecliptic longitudes at apparent heliacal rising of Sirius:

Latitude of Giza (29.979N)  
121.3902, 93.3560, 68.3317

Latitude of Elephantine Island (24.10N)  
117.0431, 93.7134, 61.0702

Sun ecliptic longitudes at apparent heliacal rising of Canopus:

Latitude of Giza (29.979N)

149.3027, 136.9634, 116.0721

Latitude of Elephantine Island (24.10N)

136.4925, 123.3116, 94.4229

| 29064|2009-06-03 18:17:52|Shri Sa Hetep|Re: Comparative Linguistics with Native American Languages?|

With all due respect to indigenous people here in the United States, Australia, China, etc. it is not a slap in the face to remember and honor a people from whom such a beautiful culture was shared. A slap in the face to Native Americans is having their land stolen from broken treaties, being moved to reservations, having toxic waste dumped in their water supply by corporations, and having loved ones killed by small pox. ( I do not think the Ancient Egyptians carried out such harmful acts). It is a slap in the face for Ancient Egyptians to have their culture stolen, and replicated without being given proper credit, e.g. all Greek knowledge originated in Ancient Kemet - but that is not taught in our school, the back of the US dollar bill has Ancient Egyptian symbolism - but credit is not given to the originators of the symbolism, Anthony Browder gives a tour of Washington D. C. and all of it many Ancient Egyptian landscapes - to include the Washington Monument, etc. Many cultures and societies are designed according to Ancient Egyptian symbolism, but the actual Actual Ancient Egyptians are forgotten & their descendents are forced to live in poverty, and are denied the knowledge of their own ancestors - their own Divine Lineage - *That is a slap in the face.*

Ancient Egyptians are constantly "slapped in the face" by being portrayed as caucasian (remember Liz Taylor's performance as an Ancient Egyptian Queen); also by having their knowledge stolen, their sacred libraries burned to the ground, their sacred treasures stolen and housed under the Vatican, as well as having their many burial grounds desecrated for the benefit of science.

Ancient Egyptians may have taught the world about many things, pyramid building included, but I doubt they spread hatred, genocide, false democracy, diseases, rape, theft, the threat of nuclear war, etc. unlike those that came over on the Mayflower.

How often does one see the Chinese give honor to their indigenous Black populations? The world does not even know about Black Chinese people. (they keep them well hidden, and well marginalized) How often are images of the many Black Buddha statues all throughout Asia shown to the world? *That is a slap in the face.* Even Chinese Pyramids were kept well hidden for decades. How many people worldwide know that the Dogon of Mali knew of astronomical bodies, alignments, etc. without the use of modern scientific equipment, and for centuries before any European contact? (Much of this knowledge corresponds to the Ancient Egyptian alignments of Pyramids) And if I am not mistaken, aren't the so-called Ab-Originals of Australia are Black people?

There also exists a history of Native Americans living in harmony with Black people, Asian people, etc but that too has been stolen and suppressed. The truth about Ancient America is not about disrespecting anyone, but more about giving proper credit, honor, and respect where it is due. Ancestor veneration is integral to many Asian, Native American, and African cultures. We have more in common that what has been taught in school.

I say, let's spend more time honoring those who brought forth civilization, and let karma take care of the rest.

Peace,

Shri Sa Hetep

--- On **Wed, 6/3/09**, **Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

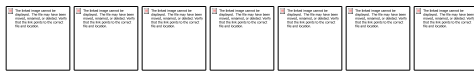
Date: Wednesday, June 3, 2009, 5:05 PM

i have about 25 books on my shelf waiting to be read , and many i need to review on my "already" read shelf.

can u give an synopsis of the queen moo book, is it about the blacks who 1st settled California?. All i am saying is that other people white, native american etc. dont necessarily need Anc.Egyptians to teach them how too build a pyramid; and its a slap in the face of australain aboriginees chinese and native American to say if they built a pyramid they couldnt do it without AE.

One book ive read called voyages of the pyramid builders by R. Schock looks atthe A.E. teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E. in north amer. and australiathere is not a lot of proof for such an assertion.

i haveyet to read The black discovery of america by. M.Bradley  
an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, May 31, 2009, 9:39 PM

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the Nile valley, i think one must 1st conclude this to be diffusion by way of the south americans in contact with the Nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their Nile valley brethren and ancestors.

South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in

contact especially thru trade with the north American native people.  
Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com  
Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>





# BANTU

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APPAREL FOR THE PEOPLE



| 29065|2009-06-03 18:17:54|Shri Sa Hetep|Re: Comparative Linguistics with Native American Languages?|

Hetepu Atef,

Tuau, Lets strive to 'Sepi En Angkh En Maat' (Inspect our Living of Truth), and 'Paukhet Apep Hut Set' (Overthrowing the emotional, sensual, and evil aspect of the Spirit).

Meri Hur Hetep  
(Harmony, Love, and Peace),

Shri Sa Hetep

--- On **Wed, 6/3/09**, **Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, June 3, 2009, 5:32 PM

comfortable with cristobol columbus?/. .... ..

Thanks for the sites u sent, i will view a couple ,please know i appreciate your research.  
sometimes writing will not convey intent....

Typing,,, typingisnt easy for me,. so if i was abrupt in my 1st correspondence please forgive my  
lack of skills and method .



Tafari-sudra, Khumbaka

--- On Tue, 6/2/09, Shri Sa Hetep wrote:

From: Shri Sa Hetep  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 8:44 PM

**"My person thinks if these are the same tunica native people that are indogenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.  
If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors."**

Your views can also be looked at as conjecture and assumptions. Unless you can produce evidence and artifacts to the contrary. In terms of who built the Pyramids in North America, great effort is taken to cover up the fact that **the USA does indeed have pyramids - Not mounds.** Once that fact is accepted, and not hidden from everyone, then the pyramids builders can be discussed. There is nothing wrong with Ancient Egyptians voyaging to Ancient North America and building pyramids. Evidence of this fact has been suppressed for centuries.

Maybe you are comfortable with the notion that Chris Columbus discovered America...

Here are some links to show pyramids in North America:

[http://www.crystalink.com/united\\_states.html](http://www.crystalink.com/united_states.html)

[http://www.crystalink.com/pyrnorth\\_america.html](http://www.crystalink.com/pyrnorth_america.html)

As well as Pyramids worldwide:

<http://www.crystalink.com/pyramids.html>

Peace,  
Shri Sa Hetep

--- On **Tue, 6/2/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 4:57 PM

Ive read The lost treasure of King Juba,.  
and i find a lot of conjecture and assumptions, and just because someone builds a pyramid  
does'nt mean that Ancient egyptians told them how to do it.  
i also checked out site u sent.  
thanks



Tafari-sudra, Khumbaka

--- On **Mon, 6/1/09, shrisahetep@ sbcglobal. net** wrote:

From: shrisahetep@ sbcglobal. net  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, June 1, 2009, 6:02 AM

What if there is evidence of Egyptian voyages to North America? Check out back issues of the  
journal: Ancient American, Archeology of the Americas Before Columbus -  
[www.ancientamerican.com](http://www.ancientamerican.com). There are pyramids in North America, often referred to as mounds.

Namaste,

Shri Sa Hetep  
Sent via BlackBerry from T-Mobile

---

**From:** tafari\_sudra@ yahoo.com  
**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)  
**To:**  
**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

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Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

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<http://www.asarimhotep.com>





# BANTU

APPAREL FOR THE PEOPLE



| 29066|2009-06-03 18:20:09|Tafari khumbaka|Re: Downloadable maps of Ancient Egypt|  
God bless/Hetepu Bro.Mike



Tafari-sudra,Khumbaka

--- On **Wed, 6/3/09, Mike Donovan** wrote:

From: Mike Donovan  
Subject: Re: [Ta\_Seti] Downloadable maps of Ancient Egypt  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, June 3, 2009, 7:16 AM

Tafari

Thank you very much for your help. The Baines atlas especially, seems like it will probably be exactly what I want.

Thanks once again.

Mike

---

**From:** Tafari khumbaka  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, 2 June, 2009 3:54:23  
**Subject:** Re: [Ta\_Seti] Downloadable maps of Ancient Egypt

The book  
Hidden tombs of Memphis  
by Geoffrey T. Martin  
may be a good help?, read it loong time ago, forgotten whats in it( orthodox egytology) an  
may can see if Baines has a website who wrote Atlas of ancient Egypt



Tafari-sudra, Khumbaka

--- On **Mon, 6/1/09, Mike Donovan** wrote:

From: Mike Donovan  
Subject: [Ta\_Seti] Downloadable maps of Ancient Egypt  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 5:44 AM

Can anyone point me in the direction of some downloadable maps of Ancient Egypt? Also  
looking for a city plan for the city of Memphis circa - era of Rameses II and Merenptah.

Thanks in advance for your help.

Mike

| 29067|2009-06-03 19:14:05|clyde winters|Re: Has a study been done on how each glyph has  
been decyphered?|

Hi

Good questions. It appears from my research that the contemporary African groups formerly  
lived in the highland regions. The low-lands were civilized by the Anu or pgymy people.

A cataclysm occurned around 4000 BC or earlier which separated the numerous pgymy  
civilizations. This is why we find evidence of pgymies living on every continent.

The Proto-Saharans came down from the highlands and began to occupy Nubia. From here they  
took migrated up the Nile and conquered the Anu rulers of Egypt and began the First Dynasty.  
By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced Aman worship,  
the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates a movement of  
people from the highlands, down into Nubia and the Fezzan and thence movement into West  
Africa. It appears that the major group in West Africa were the Anu people. This is supported by  
the traditions of many West Africans that when they arrived on the scene the region was already

settled by "small peoples".  
Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people, you indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across any evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, June 2, 2009 1:53:49 AM  
**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [lnet](mailto:lnet@l.net)> wrote:

From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups .com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups .com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29068|2009-06-03 19:25:09|Tafari khumbaka|Re: Comparative Linguistics with Native American Languages?|

To see one's own reflections in the writings of another is normal and human .,i was not saying any of the things you are writing about., perhas you are seeing your own doubts, you are extraplacating about things i did not say or insinuate.

what my person is saying is:proof of Anc. Egpytians directly influencing the the Tunica and others of said region is wanting.

But there is plenty of proof of other Africans influencing the whole of the northern America by way of the southern American indians .

Other Africans as documented by Ancestor Ivan Van Sertima deeply and irrevacably helped to create the cosmology and plausible architectural work of the south Americans who plausibly

influenced the northern native Americans.

And yes without proof no-one should usurp the works and ingenuity of another.

To say the northern Americans were taught their mound/pyramid work by Africans without proof is an insult to their intelligence.

i personally would love to give my ancestors the anc.egyptians the credit for all thats good ., but without us(a.e.) people were and are good and bad and all in between.

also note the mounds/pyramids of northern america can be made without one knowing the blueprints of pyramids of the Nile valley ( it dont take specific A.e. knowledge).

with limited archaeological remnants testifying to the A.E. in northern America the linguistic comparison should be directed in a major manor to people who had the A.E. language in their daily speech Mandinke, Hausa , roman-Tunisian , etc. people that are documented in south america .

And yes south America influenced north America.

see:

ages of gold and silver

by John G. Jackson

-

Discovering mans past in the america's

by national geographic society

-

they came before columbus

by Ivan Van Sertima

-

california state univ.,hayward

Malachi Andrews

message to white america /four articles by Legrand Clegg

---

please stop insinuating things i never wrote.



Tafari-sudra,Khumbaka

--- On **Wed, 6/3/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 8:03 PM

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being moved to reservations, having toxic waste dumped in their water supply by corporations, and having loved ones killed by small pox. ( I do not think the Ancient Egyptians carried out such harmful acts). It is a slap in the face for Ancient Egyptians to have their culture stolen, and replicated without being given proper credit, e.g. all Greek knowledge originated in Ancient Kemet - but that is not taught in our school, the back of the US dollar bill has Ancient Egyptian symbolism - but credit is not given to the originators of the symbolism, Anthony Browder gives a tour of Washington D. C. and all of it many Ancient Egyptian landscapes - to include the Washington Monument, etc. Many cultures and societies are designed according to Ancient Egyptian symbolism, but the actual Actual Ancient Egyptians are forgotten & their descendents are forced to live in poverty, and are denied the knowledge of their own ancestors - their own Divine Lineage - ***That is a slap in the face.***

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modern scientific equipment, and for centuries before any European contact? (Much of this knowledge corresponds to the Ancient Egyptian alignments of Pyramids) And if I am not mistaken, aren't the so-called Ab-Originals of Australia are Black people?

There also exists a history of Native Americans living in harmony with Black people, Asian people, etc but that too has been stolen and suppressed. The truth about Ancient America is not about disrespecting anyone, but more about giving proper credit, honor, and respect where it is due. Ancestor veneration is integral to many Asian, Native American, and African cultures. We have more in common than what has been taught in school.

I say, let's spend more time honoring those who brought forth civilization, and let karma take care of the rest.

Peace,

Shri Sa Hetep

--- On **Wed, 6/3/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 5:05 PM

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One book ive read called voyages of the pyramid builders by R. Schock looks at the A.E. teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E.

in north amer. and australiathere is not a lot of proof for such an assertion.  
i haveyet to read The black discovery of america by. M.Bradley  
an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
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Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com  
Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>

**BANTU**   
**APPAREL FOR THE PEOPLE**



**BANTU**  
**APPAREL FOR THE PEOPLE**



**MOCHA-Versity**

| 29069|2009-06-03 19:27:33|Tafari khumbaka|Re: Comparative Linguistics with Native American Languages?|

that book was a synopsis, the actual work was several volumes.



Tafari-sudra,Khumbaka

--- On **Wed, 6/3/09, Michael Bayman** wrote:

From: Michael Bayman

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 5:13 AM

R A Jairazbhoy's book Rameses III Father of Ancient America...Out of print book occassinally available on amazon. Good book. Our ancestor,

Dr. Ivan: Van-Sertima apparently goes after Rafiq-A-Jairazbhoy in the book = They Came Before Columbus only to 'clarify' his position in the book = African Presence In Early America.

**Amexem-Moor- Empire:** Constitutional- Monarch's: paperback-copy, fell apart years ago from constant usage as a reference:

" I acquired a copy from A&B 20: Earthyears ago. It was a short read which is one reason as to why I read it eleventy times (He laughs). I used to carry it with me in the 'suitcase' I was notorious for and would pull it out along with They Came Before Columbus, Golden Age Of The Moors and wear folks out. It was par for the course that I make presentations about His-Majesty: Rameses III looking for the entrance into the after world referred to as the place where the sun sets between the twin mountain peaks as described in Jairazboy's: book.Training-Classes: 2-1, 2-2, 2-3, and 2-4 were the only classes where I covered that material. By the time we commenced the G.I.A. (General-Informatio n-Agency) Nationals: Basic-Training- Class: 1-1, my little book fell apart as the pages began to fall out. Eventually it came apart altogether. It was thrown out mistakenly duringa move from one location unto another as it was thought to be trash. Needless to say I was not happy. Keep in mind this was before the days of amazon.com, ebay, craigslist and all of those web based options. Now you can contract a party that could be (supposedly)doing business with a "strawparty"togo online and acquire a copy on occassion as I have been informed of this by my long time Nationals (students and staff), For this reason you find the booklisted in our book list therein the F.Y.I. flyers that Admissions dispatches for distribution" .

---

**From:** "shrisahetep@ sbcglobal. net"

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Monday, June 1, 2009 7:02:56 AM

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

What if there is evidence of Egyptian voyages to North America? Check out back issues of the journal: Ancient American, Archeology of the Americas Before Columbus - [www.ancientamerican.com](http://www.ancientamerican.com). There are pyramids in North America, often referred to as mounds.

Namaste,

Shri Sa Hetep

Sent via BlackBerry from T-Mobile

---

**From:** tafari\_sudra@ [yahoo.com](mailto:tafari_sudra@yahoo.com)

**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)

**To:**

**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to sc america.

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Perhaps the words they use should be compared to Mandinke and the African peoples of tl canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since the the most probable contacts that have actual voyages to south america and maybe north am also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com), [FromtheNileandBeyon d@yahoogroups.com](mailto:FromtheNileandBeyon d@yahoogroups.com)

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

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**BANTU**  
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**BANTU**  
APPAREL FOR THE PEOPLE



**MOCHA-Versity**

Nuk Ausar maakheru Hetep



Tafari-sudra, Khumbaka

--- On **Wed, 6/3/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 8:11 PM

Hetepu Atef,

Tuau, Lets strive to 'Sepi En Angkh En Maat' (Inspect our Living of Truth), and 'Paukhet Apep Hut Set' (Overthrowing the emotional, se and evil aspect of the Spirit).

Meri Hur Hetep

(Harmony, Love, and Peace),

Shri Sa Hetep

--- On **Wed, 6/3/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 5:32 PM

comfortable with cristobol columbus?/.. ..... ...

Thanks for the sites u sent, i will view a couple ,please know i appreciate your research. sometimes writing will not convey intent....

Typing,,, typingisnt easy for me,. so if i was abrupt in my 1st correspondence please forgi lack of skills and method .



Tafari-sudra, Khumbaka

--- On Tue, 6/2/09, Shri Sa Hetep wrote:

From: Shri Sa Hetep

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 8:44 PM

**"My person thinks if these are the same tunica native people that are indogenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.**

**If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors."**

Your views can also be looked at as conjecture and assumptions. Unless you can produce evidence and artifacts to the contrary. In terms of who built the Pyramids in North America, great effort is taken to cover up the fact that **the USA does indeed have pyramids - Not mounds.** Once that fact is accepted, and not hidden from everyone, then the pyramids builders can be discussed. There is nothing wrong with Ancient Egyptians voyaging to Ancient North America and building pyramids. Evidence of this fact has been suppressed for centuries.

Maybe you are comfortable with the notion that Chris Columbus discovered America...

Here are some links to show pyramids in North America:

[http://www.crystalinks.com/united\\_states.html](http://www.crystalinks.com/united_states.html)

[http://www.crystalinks.com/pyrnorth\\_america.html](http://www.crystalinks.com/pyrnorth_america.html)

As well as Pyramids worldwide:

<http://www.crystalinks.com/pyramids.html>

Peace,

Shri Sa Hetep

--- On Tue, 6/2/09, Tafari khumbaka wrote:

From: Tafari khumbaka  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 4:57 PM

Ive read The lost treasure of King Juba,.  
and i find a lot of conjecture and assumptions, and just because someone builds a pyramid  
does'nt mean that Ancient egyptians told them how to do it.  
i also checked out site u sent.  
thanks



Tafari-sudra, Khumbaka

--- On **Mon, 6/1/09, shrisahetep@ sbcglobal. net** wrote:

From: shrisahetep@ sbcglobal. net  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 6:02 AM

What if there is evidence of Egyptian voyages to North America? Check out back issues of the  
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[www.ancientamerican .com](http://www.ancientamerican .com). There are pyramids in North America, often referred to as mounds.

Namaste,

Shri Sa Hetep  
Sent via BlackBerry from T-Mobile

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**From:** tafari\_sudra@ yahoo.com  
**Date:** Sun, 31 May 2009 18:39:56 -0700 (PDT)  
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**Subject:** Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
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If i remember correctly Dr. van-sertima was influenced by the work.  
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Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

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Asar Imhotep

<http://www.asarimhotep.com>





| 29071|2009-06-03 20:48:19|Asar Imhotep|Re: The Pharaoh [reply]|  
Greetings everyone

This email is in response to Ferg Somos essay on Pharaoh The Great House created May 31<sup>st</sup> 2009. This discussion centers around the question of, Does the ancient Egyptian words Great House, represented by the consonants PR-AA, find its cognate in the Kiswahili Bantu languages? Given the information in the essay provided by brother Ferg Somo, I think this one may need more investigation to come to something more conclusive. The primary reasons I have come to this conclusion resides upon these premises:

1. The philosophical connections can easily be interpreted as loose
2. The consonants PR in the Egyptian language by itself is does not refer to the king himself
3. The meaning of PARA doesnt seem to match other African usages of the term

Given these issues, which I will explore below, I will offer some alternative theories in which we may be able to try and piece this together.

My first critique centers around the ideas supposedly connecting -ARA, -ALA, -WARA, which are Bantu words meaning to layout or to spread. The conventional understanding of the Egyptian glyph represented by Gardiner sign O1, is that it represents a house or court; in other words, it represents an area or building used for some administrative purposes. It is a location in which people conduct some sort of business. The symbol representing the consonants PR are never used to represent the concept of spreading or laying out. Words used to convey this concept can be seen by the following:

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - A24  
*sS to spread out* [ verb ] O34 - N37 - A55 - A24  
*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - D40  
*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - D54  
*sSSi to spread (a bed)* [ verb ] O34 - N37 - N37 - M17 - A53 - A55  
*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - N8  
*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - Z9 - D54  
*pDw displayed offering, spread out* [ noun + verb ] Q3 - I10 - N29 - N29 - N29 - Z8 - W22  
*pSS spread (oneself over)* [ verb ] Q3 - N37 - N37 - D291  
  
*pSS straddle, spread (oneself over), spread out (awnings)* [ verb ] Q3 - N37 - N37 - D54  
*pS to spread out* [ verb ] Q3 - N37 - Z9 - Y1 - H5  
*xnr to scatter, to disperse, spread* [ verb ] J1 - N35 - D21 - G43  
*xns traverse (region), travel, spread (of illness)* [ verb ] J1 - N35 - O34 - D54  
*xnr to scatter, to disperse, spread* [ verb ] M12 - G1 - N35 - Z2 - D21 - Z1 - N31 - D54  
*ab to spread out* [ verb ] M17 - D59 - W10 - Z9 - D40

#### ENCIRCLE

*Snn encircles* [ verb ] V7 - N35 - N35 - X1 - D54  
*Sni encircle, enclose, surround,* [ verb ] V7 - N35 - V1 - D40  
*Sni encircle* [ verb ] V7 - N35 - V1 - D54  
*Sni encircle* [ verb ] V7 - N35 - V1 - Z8  
*Sni encircle* [ verb ] V7 - N35 - V1 - Z8  
*Sni to encircle* [ verb ] V7 - N35 - V9  
*Snw circuit, circumference, enclosure wall* [ noun - arch. ] V7 - N35 - W24 - G43 - V10  
*inH to surround, envelope, enclose, encompass, to hem in* [ verb ] M17 - K1 - N35 - V28 - A24  
*inH surround, enclose, embrace, rim* [ verb ] M17 - K1 - N35 - V28 - G45  
*inH surround, enclose, embrace, rim, edging, frame, border, outline* [ verb ] M17 - K1 - N35 - V28 - V1 - D40

The only meaning that comes remotely close phonetically to PR and the proposed meaning

encircle would be:

*pXr surround, enclose* [ verb ] Q3 - F32 - D21 - F46

*pXr surround, enclose, travel around / traverse (a region)* [ verb ] F46 - D21 - D54

We would have to account for the KH sound being dropped in which PR could possibly be a derivative. In any of the examples above, none use the O1 determinative to denote an enclosure. I propose that the PR symbol used to represent a house denotes something that is typically African. In African traditional societies, houses did not have doors. For evidence see Malidoma Some *Healing Wisdom of Africa* and K. Fu-Kiaus *MBONGI: An African Traditional Political Institution*. Not only did the homes not have doors, neither did administrative offices. The indigenous policy is that all members of the society are welcome to their neighbors homes and all administrative places were open to the public. It fostered community and no secrets. This is why temples were not closed off. The only places that were closed off were secret places where priests conducted their work and this may have been more of an area inside the home. This may explain why to the Egyptians used the O1 symbol to represent home, temple or administrative office: because the culture had an open door policy. It seems to convey that places where it is expected to have a flow in and out of human traffic to conduct a specific business, they used the PR O1 symbol. When they wanted to denote boundaries, an enclosure, something that surrounds something, they used another symbol which has no openings.

My second concern is with the rendering of PR to refer to the King. I havent been able to find where the consonants PR in the Egyptian language represented the King: Only in combination with the word /aA/. /aA/ means GREAT. Here are other renderings that may be instructive:

*pr aA great house, palace* [ noun - arch. ] O1 - O29

*pr aA pharaoh* [ noun - title ] O1 - O29

*pr aA great house, palace, pharaoh* [ noun - arch. ] O29 - O1

*pr bity palace of king of Lower Egypt* [ noun - arch. ] L2 - X1 - O1

*pr nsw King's Palace, Court, Temple, Palace of King of Upper Egypt* [ noun - arch. ]

M23 - X1 - N35 - O1 - Z1

*pr nsw Temple* [ noun - arch. ] M23 - X1 - O1

*pr bity palace of king of Lower Egypt* [ noun - arch. ] O1 - Z1 - L2 - X1 - A301

*Hwt bity House of the king of Lower Egypt* [ noun - arch. ] O6 - X1 - O1 - L2 - X1 - Z1 -

A45A

*wat the sole palace (of the king)* [ noun ] T21 - X1 - O1

The only way we can render PR to mean Pharaoh is if it is conjunction with the word /aA/. AA is an adjective for what type of house it is. So it is not a part of the word PR itself, it is a separate word. Now the word /aA/ may be an abstraction of the word /aAt/:

*aAt Chief* [ noun - title ] D36 - O29 - X1 - H8 - B1

What is unique about this rendering is that the determinative is not that of a male, but of a woman. This is hinting to the fact that the chief, king, was so because of his relationship to the

Queen mother matriarchal. We find another abstraction with the term:

*AAAtA Nubian chieftain ?* [ noun - title ] G1 - G1 - X1 - G1 - D40 - A14

On this same line of thinking, aA can also be an honorary descriptor:

*aA distinguished, genteel, noble* [ adjective ] O29

So we are finding terms that directly correlate with a chief, noble or someone of greatness in /aA/ and /aAt/, but no words using the consonants PR by themselves to mean KING or CHIEF.

Thirdly, the name PARA doesn't seem to match other African renditions. As Diop noted:

### **Egyptian Walaf**

Per-aa = Pharaoh Fari = supreme king

Fara = officer in charge

Fara leku = keeper of harem

Paour = the chief Bur = the king

P-our = the king (b

> p)

P.ouro = king (Coptic)

We know this term FARI is used across East Africa as well and it too refers to a king and can be rendered FARI, FARO and FURA. What is telling about this term is that everywhere else in Africa and even in the Levant, they pronounced the /p/ as an /f/ sound. This can only be possible if the initial /p/ in PR was followed with an H. Since there is no PH sound glyph, the closest rendition of the sound they could represent within their language was with the P glyph. Bs and Ps shift easily, but not Ps and Fs. This is especially true when you consider that all of these languages have a plosive /p/ sound native to their languages. There is no reason the Greeks would transpose P into PH when they have a plosive P sound (pi).

Also in your rendering of PA, you use it to mean to fly. It seems more appropriate when you consider in ancient Egyptian PA also means PLACE. This would fit more so with the term PR if we assume this is an agglutinated term. PA can also mean THIS or THE. So we would have to find out what the /r/ stands for. I initially assumed the /r/ to stand for RA as RAS and RASI in Kiswahili mean KING or CHIEF. This is how we get RAS TAFARI King of Kings (Emperor). So we would assume a possible rendering for PR-AA to mean THE KING GREAT or THE GREAT KING or THIS KING GREAT or THIS GREAT KING. But this needs more investigation.

There is a term RS (Budge 432a) which is the title of a priest. Ras in Kiswahili also means head or leader. This is a conceptual match. Budge also has an entry for RA to mean a PLACE. This might be important. For PA can mean THE or THIS and if RA means PLACE then the PR bilateral would mean THIS PLACE which would be a perfect rendering of the term since PR by itself refers to a PLACE.

I do want to point out that PR-AA means more than just GREAT HOUSE and PHARAOH. As Budge (238a) notes, in later times PR-AA was a titled used by mere officers. It was written pr-aA stn (per-aa suten) meaning the pr-aA of the King. STN is where we get in Arabic SULTEN (the king) from. The pr-aA is not used in this context to mean a location. Budge gives another rendering meaning the pharaohs man. This may be interpreted as a close friend or trusted servant or colleague.

Side Note: In your rendering of PA meaning to rise, Budge also has an enter PR meaning to rise on pg (242a). This would closely match with the Bantus notion of PARA, on one level, meaning *to rise* or *to fly* as the glyph used is a birds wing.

I will continue to investigate, but I think this needs to be scrutinized a little more.

Asar Imhotep  
<http://www.asarimhotep.com>

| 29072|2009-06-04 05:57:11|Ferg|Re: The Pharaoh|  
Your email please.  
Somo

----- Original Message -----

**From:** [Ginger Daniels](#)  
**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)  
**Sent:** Wednesday, June 03, 2009 12:28 AM  
**Subject:** RE: [Ta\_Seti] The Pharaoh

Can you forward the attachment please? It did not come through. Thank you.

---

To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)  
From: [tafari\\_sudra@yahoo.com](mailto:tafari_sudra@yahoo.com)  
Date: Tue, 2 Jun 2009 16:18:58 -0700  
Subject: Re: [Ta\_Seti] The Pharaoh

tua!, great work,. only thing i would say as a criticism is the f sound was "probaly" used in different times at different places ,as Diop has shown the woloff use a f sound also.



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09**, **Ferg** wrote:

From: Ferg

Subject: [Ta\_Seti] The Pharaoh [1 Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 9:47 AM

Greetings all.  
Hope this pdf about the name for the Pharaoh stimulates thought.  
Somo

---

Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29073|2009-06-04 16:24:17|odhiambo okech|Thank you; Sungu and Arinolah|

Attachments :

[DSCN1418.JPG](#)  
[DSCN1417.JPG](#)  
[DSCN1416.JPG](#)  
[DSCN1415.JPG](#)  
[DSCN1414.JPG](#)

**4<sup>rd</sup> June 2009**

**Dear Friends of KCDN,**

It is 8 days to the hosting of the 2<sup>nd</sup> Edition of the KCDN Peace Run/Walk, and we can now confirm that Mr. Otieno Sungu and Ms Arinolah Elizabeth have supported the hosting of the KCDN Peace Run/Walk on the 13<sup>th</sup> June 2009. We also received the 10 balls donated to KCDN by Text Book Centre Ltd today.

And this is how we are placed;

- 1] Kshs 2,000.00 from Mr. Lenny Amolo of AIG Kenya Ltd.
- 2] Kshs 10,000.00 from Mr. Eric Jangolo of Barclays Bank, [But **strictly** for our rent].
- 3] Kshs 2,000.00 from Mr. Otieno Sungu of Southern Sudan .
- 4] Kshs 1,000.00 from Arinolah of Southern Sudan, [She is sending Kshs 1,000.00 more] 5] Video Coverage from Dommie Yambo- Development Through Media.
- 6] 10 balls [5-football, 5 netball] from Text Book Centre Ltd.
- 7] Administration Police Band has confirmed their participation.

Our budget is still far from being met and we appeal to all those who would want to support the hosting of this event to kindly send in their support by Friday. We have Friends who have pledged their support and we are optimistic that we will receive the same before Friday 5<sup>th</sup> June.

It will enable us to plan adequately with what we have.

We need some T-shirts, banners, placards, manila papers, paper caps, tents, chairs, PA system, skipping ropes, buckets, copies and many other items that will enrich our day. We will also need some water, first aid, etc. If we can make these confirmations and receipts by Friday 5<sup>th</sup> June, we will be able to sort ourselves out.

Lastly, we must thank the Youth of Koma who have taken the challenge to make this event a success in terms of helping with the organization. It is through the active participation of the youth in the process of Peace, National Healing and Reconciliation that Kenya will be liberated from those who want to perpetuate tribalism as a tool of oppression.

We must all join hands and say no to tribalism, tribalistic leaders, and in the same vein, advance the cause for Peace, National Healing and Reconciliation.

Kenya is ours and we must cherish her. Kindly give us your support.

Blessings,

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557.

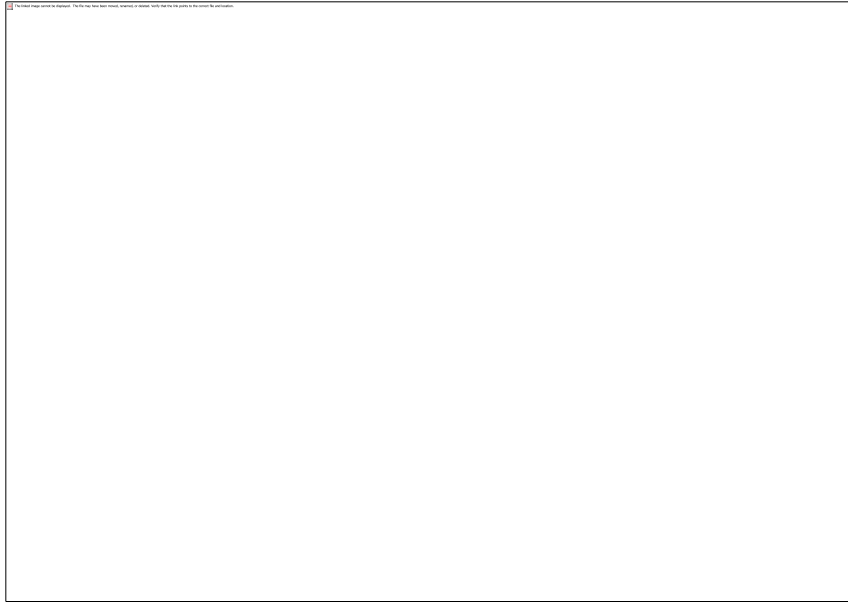
<http://kcdnkomarockswatch.blogspot.com>

| 29074|2009-06-04 16:24:21|Ginger Daniels|DOES YOUR HAIR FEEL LIKE MINE??|

Attachments :  
.....

Sorry the picture didnt come across in the first email...

**This little boy wanted to see if the president's hair felt like his. And this may actually be the most adorable picture ever taken, in the history of the world, ever.**



*Obama bends over so the son of a White House staff member can pat his head during a family visit to the Oval Office May 8, 2009. The youngster wanted to see if the President's haircut felt like his own. (Official White House Photo by Pete Souza)*

This little boy wanted to see if the President's hair felt like his.

Perhaps at the beautiful demonstration of a child's curiosity when we don't "shush" them.

Perhaps at the thought that this young boy could see part of himself in the President of the United States , for the very first time.

Perhaps at the humble way President Obama bent down.

Perhaps all of the above.

---

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| 29075|2009-06-04 16:24:29|Ferg|Re: The Pharaoh [reply]|

?

Will respond...give me time!

Somo

----- Original Message -----

**From:** [Asar Imhotep](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Thursday, June 04, 2009 4:47 AM

**Subject:** Re: [Ta\_Seti] The Pharaoh [reply]

Greetings everyone

This email is in response to Ferg Somos essay on Pharaoh The Great House created May 31<sup>st</sup> 2009. This discussion centers around the question of, Does the ancient Egyptian words Great House, represented by the consonants PR-AA, find its cognate in the Kiswahili Bantu languages? Given the information in the essay provided by brother Ferg Somo, I think this one may need more investigation to come to something more conclusive. The primary reasons I have come to this conclusion resides upon these premises:

1. The philosophical connections can easily be interpreted as loose
2. The consonants PR in the Egyptian language by itself is does not refer to the king himself
3. The meaning of PARA doesnt seem to match other African usages of the term

Given these issues, which I will explore below, I will offer some alternative theories in which we may be able to try and piece this together.

My first critique centers around the ideas supposedly connecting -ARA, -ALA, -WARA, which are Bantu words meaning to layout or to spread. The conventional understanding of the Egyptian glyph represented by Gardiner sign O1, is that it represents a house or court; in other words, it represents an area or building used for some administrative purposes. It is a location in which people conduct some sort of business. The symbol representing the consonants PR are never used to represent the concept of spreading or laying out. Words used to convey this concept can be seen by the following:

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - A24

*sS to spread out* [ verb ] O34 - N37 - A55 - A24

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - D40

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - D54

*sSSi to spread (a bed)* [ verb ] O34 - N37 - N37 - M17 - A53 - A55

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - N8

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - Z9 - D54

*pDw displayed offering, spread out* [ noun + verb ] Q3 - I10 - N29 - N29 - N29 - Z8 - W22  
*pSS spread (oneself over)* [ verb ] Q3 - N37 - N37 - D291

*pSS straddle, spread (oneself over), spread out (awnings)* [ verb ] Q3 - N37 - N37 - D54  
*pS to spread out* [ verb ] Q3 - N37 - Z9 - Y1 - H5  
*xnr to scatter, to disperse, spread* [ verb ] J1 - N35 - D21 - G43  
*xns traverse (region), travel, spread (of illness)* [ verb ] J1 - N35 - O34 - D54  
*xnr to scatter, to disperse, spread* [ verb ] M12 - G1 - N35 - Z2 - D21 - Z1 - N31 - D54  
*ab to spread out* [ verb ] M17 - D59 - W10 - Z9 - D40

#### ENCIRCLE

*Snn encircles* [ verb ] V7 - N35 - N35 - X1 - D54  
*Sni encircle, enclose, surround,* [ verb ] V7 - N35 - V1 - D40  
*Sni encircle* [ verb ] V7 - N35 - V1 - D54  
*Sni encircle* [ verb ] V7 - N35 - V1 - Z8  
*Sni encircle* [ verb ] V7 - N35 - V1 - Z8  
*Sni to encircle* [ verb ] V7 - N35 - V9  
*Snw circuit, circumference, enclosure wall* [ noun - arch. ] V7 - N35 - W24 - G43 - V10  
*inH to surround, envelope, enclose, encompass, to hem in* [ verb ] M17 - K1 - N35 - V28 - A24  
*inH surround, enclose, embrace, rim* [ verb ] M17 - K1 - N35 - V28 - G45  
*inH surround, enclose, embrace, rim, edging, frame, border, outline* [ verb ] M17 - K1 - N35 - V28 - V1 - D40

The only meaning that comes remotely close phonetically to PR and the proposed meaning encircle would be:

*pXr surround, enclose* [ verb ] Q3 - F32 - D21 - F46  
*pXr surround, enclose, travel around / traverse (a region)* [ verb ] F46 - D21 - D54

We would have to account for the KH sound being dropped in which PR could possibly be a derivative. In any of the examples above, none use the O1 determinative to denote an enclosure. I propose that the PR symbol used to represent a house denotes something that is typically African. In African traditional societies, houses did not have doors. For evidence see Malidoma Some *Healing Wisdom of Africa* and K. Fu-Kiaus *MBONGI: An African Traditional Political Institution*. Not only did the homes not have doors, neither did administrative offices. The indigenous policy is that all members of the society are welcome to their neighbors homes and all administrative places were open to the public. It fostered community and no secrets. This is why temples were not closed off. The only places that were closed off were secret places where priests conducted their work and this may have been more of an area inside the home. This may explain why to the Egyptians used the O1 symbol to represent home, temple or administrative office: because the culture had an open door policy. It seems to convey that places where it is expected to have a flow in and out of human traffic to conduct a specific business, they used the PR O1 symbol. When they wanted to denote boundaries, an enclosure, something that surrounds something, they used another symbol which has no openings.

My second concern is with the rendering of PR to refer to the King. I havent been able to find

where the consonants PR in the Egyptian language represented the King: Only in combination with the word /aA/. /aA/ means GREAT. Here are other renderings that may be instructive:

*pr aA great house, palace* [ noun - arch. ] O1 - O29

*pr aA pharaoh* [ noun - title ] O1 - O29

*pr aA great house, palace, pharaoh* [ noun - arch. ] O29 - O1

*pr bity palace of king of Lower Egypt* [ noun - arch. ] L2 - X1 - O1

*pr nsw King's Palace, Court, Temple, Palace of King of Upper Egypt* [ noun - arch. ] M23 - X1 - N35 - O1 - Z1

*pr nsw Temple* [ noun - arch. ] M23 - X1 - O1

*pr bity palace of king of Lower Egypt* [ noun - arch. ] O1 - Z1 - L2 - X1 - A301

*Hwt bity House of the king of Lower Egypt* [ noun - arch. ] O6 - X1 - O1 - L2 - X1 - Z1 - A45A

*wat the sole palace (of the king)* [ noun ] T21 - X1 - O1

The only way we can render PR to mean Pharaoh is if it is conjunction with the word /aA/. AA is an adjective for what type of house it is. So it is not a part of the word PR itself, it is a separate word. Now the word /aA/ may be an abstraction of the word /aAt/:

*aAt Chief* [ noun - title ] D36 - O29 - X1 - H8 - B1

What is unique about this rendering is that the determinative is not that of a male, but of a woman. This is hinting to the fact that the chief, king, was so because of his relationship to the Queen mother matriarchal. We find another abstraction with the term:

*AAtA Nubian chieftain ?* [ noun - title ] G1 - G1 - X1 - G1 - D40 - A14

On this same line of thinking, aA can also be an honorary descriptor:

*aA distinguished, genteel, noble* [ adjective ] O29

So we are finding terms that directly correlate with a chief, noble or someone of greatness in /aA/ and /aAt/, but no words using the consonants PR by themselves to mean KING or CHIEF.

Thirdly, the name PARA doesn't seem to match other African renditions. As Diop noted:

### **Egyptian Walaf**

Per-aa = Pharaoh Fari = supreme king

Fara = officer in charge

Fara leku = keeper of harem

Paour = the chief Bur = the king

P-our = the king (b > p)

P.ouro = king (Coptic)

We know this term FARI is used across East Africa as well and it too refers to a king and can be rendered FARI, FARO and FURA. What is telling about this term is that everywhere else in Africa and even in the Levant, they pronounced the /p/ as an /f/ sound. This can only be possible if the initial /p/ in PR was followed with an H. Since there is no PH sound glyph, the closest rendition of the sound they could represent within their language was with the P glyph. Bs and Ps shift easily, but not Ps and Fs. This is especially true when you consider that all of these languages have a plosive /p/ sound native to their languages. There is no reason the Greeks would transpose P into PH when they have a plosive P sound (pi).

Also in your rendering of PA, you use it to mean to fly. It seems more appropriate when you consider in ancient Egyptian PA also means PLACE. This would fit more so with the term PR if we assume this is an agglutinated term. PA can also mean THIS or THE. So we would have to find out what the /r/ stands for. I initially assumed the /r/ to stand for RA as RAS and RASI in Kiswahili mean KING or CHIEF. This is how we get RAS TAFARI King of Kings (Emperor). So we would assume a possible rendering for PR-AA to mean THE KING GREAT or THE GREAT KING or THIS KING GREAT or THIS GREAT KING. But this needs more investigation.

There is a term RS (Budge 432a) which is the title of a priest. Ras in Kiswahili also means head or leader. This is a conceptual match. Budge also has an entry for RA to mean a PLACE. This might be important. For PA can mean THE or THIS and if RA means PLACE then the PR bilateral would mean THIS PLACE which would be a perfect rendering of the term since PR by itself refers to a PLACE.

I do want to point out that PR-AA means more than just GREAT HOUSE and PHARAOH. As Budge (238a) notes, in later times PR-AA was a titled used by mere officers. It was written pr-aA stn (per-aa suten) meaning the pr-aA of the King. STN is where we get in Arabic SULTEN (the king) from. The pr-aA is not used in this context to mean a location. Budge gives another rendering meaning the pharaohs man. This may be interpreted as a close friend or trusted servant or colleague.

Side Note: In your rendering of PA meaning to rise, Budge also has an enter PR meaning to rise on pg (242a). This would closely match with the Bantus notion of PARA, on one level, meaning *to rise* or *to fly* as the glyph used is a birds wing.

I will continue to investigate, but I think this needs to be scrutinized a little more.

Asar Imhotep

<http://www.asarimho tep.com>

| 29076|2009-06-04 16:24:34|Ginger Daniels|Does your hair feel like mine?|

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**This little boy wanted to see if the president's hair felt like his. And this may actually be the most adorable picture ever taken, in the history of the world, ever.**



*Obama bends over so the son of a White House staff member can pat his head during a family visit to the Oval Office May 8, 2009. The youngster wanted to see if the President's haircut felt like his own. (Official White House Photo by Pete Souza)*

This little boy wanted to see if the President's hair felt like his.

Perhaps at the beautiful demonstration of a child's curiosity when we don't "shush" them.

Perhaps at the thought that this young boy could see part of himself in the President of the United States , for the very first time.

Perhaps at the humble way President Obama bent down.

Perhaps all of the above.

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Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29077|2009-06-04 16:24:39|Peter Gray|Re: Nubians predicted 2012: here's the math|

Forgive my ignorance of astronomy, but is all of this rigorous review/analysis consistent with Diop's argument that the AE had a 565-day solar calendar as early as 3800 BC? Many thanks.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: appiusclaudiuspriscus@yahoo.com  
Date: Thu, 4 Jun 2009 00:37:59 +0000  
Subject: [Ta\_Seti] Nubians predicted 2012: here's the math

Arcturus in 4328 BC Egypt: Hermetic knowledge

by Joseph C. Keller, M. D.  
May 19, 2009; last revision May 31, 2009

Sec. 1. Calendars.

The calendar of every civilization changes. Our calendar changed (Julian to Gregorian) in 1582AD, skipping ten days and introducing a more complicated leap year formula. Julius Caesar changed our calendar much more. Because calendars change, king lists with reign lengths always have supplemented the calendar.

Our year basically starts at the winter solstice, though off by eleven days. The ancient Greek year explicitly started anew at every summer solstice, with Year 1, of the first four-year "Olympiad", occurring in 776BC.

The Egyptian calendar had features enabling it to preserve dates for millenia. One of these features was that the day count, instead of being corrected by a complicated leap-day formula to fit the tropical year, either started anew in each tropical year (what I call the "tropical calendar"; basically it was like our ordinary calendar), or remained simply 365, ignoring discrepancy with the tropical year (what I call the "365-day calendar"; basically it did the job of today's astronomical Julian Date). This gave two different calendars which could correct each other. The phase between the two different "years" is a kind of year count.

Another Egyptian feature was that the dates of "heliacal" rising of bright stars (dates of risings nearest sunrise) including at least Arcturus, Canopus, Sirius and Procyon, were recorded, alongside the 365-day calendar date or tropical date, and reign years. For a star on the ecliptic (with zero proper motion), this would be the same as recording the phase between the 365-day year and sidereal year; the phase of the 365-day year would shift with period 1425yr. For a star at the ecliptic pole, the tropical date of heliacal rising would be constant; heliacal rising, like tropical date, would shift relative to the 365-day year, with period 1508yr.

The heliacal rising of Canopus is used in calendars even today:

"claims Allen, [Canopus] was known as Karbana in the writings of an Egyptian priestly poet in the time of [Thutmose III]

"Allen claimed that the heliacal rising of Canopus `even now [1899] used in computing their [the Arabs'] year,"

- Fred Schaaf, "The Brightest Stars", pp. 107, 109 (Google book online)

"In the Gulf region the Canopus calendar, 10- day units from the late summer heliacal rising of Canopus, has long been a traditional calendrical system for Bedouins and sailors."

- Gary D. Thompson, 2007-2009 (online, members.optusnet.com.au)

Stars far from the ecliptic (e.g., Arcturus and Canopus) rise far from the point of sunrise, thus are easier to see at sunrise. Arcturus about equals Vega in brightness, i.e. "Visual magnitude" (some sources, e.g. the 1997 Pulkovo Spectrophotometric catalog, say Vega is brightest, some, e.g. the 5th ed. Bright Star Catalog, Arcturus; the slight difference depends on photometric details) but Arcturus' orange color penetrates better than Vega's blue-white, when observed at low altitude angle. Stars near the equator also might rise far from the sun if near the tropic opposite the sun (e.g., Sirius).

The ancient Egyptians had two calendars. One calendar had three seasons of four lunar months each, alternating 30 and 29 days, so the average would equal the synodic lunar month. Apparently the first day of the third season ("summer") was set at the summer solstice. There would have been eleven, or sometimes twelve extra days at the end. I call this the "tropical calendar" because it's based on the solstice (Tropics of Cancer & Capricorn).

The other calendar, apparently, was structured the same as the first, but always with a total of 365 days, whatever the current summer solstice date. I call this the "365-day calendar". The first day of this calendar was "1 Thoth" (see OA Toffteen, "Ancient Chronology", p. 180; online Google book), which shifted around the tropical year with period 1508 yrs, assuming today's tropical year of 365.24219 days. The length of the tropical year is nearly constant, because under perturbation, an orbit's major axis distance is stable to third order (conjecture of Lagrange & Poisson, proved by Tisserand) and also because Earth's precession rate has only higher-order dependency, on Earth's or Luna's small eccentricity or on Earth's nearly constant axial tilt.

## Sec. 2. Finding the solstice.

The Alexandrian calendar (26/25BC; its first leap year was 22BC) of Augustus, was a Julian calendar for Egyptians. With its leap year, it fixed the old "1 Thoth" New Year of the ancient Egyptian 365-day calendar, at August 29 of the Julian calendar.

The Council of Nicaea, 325 AD, which deliberated the date of Easter, considered March 21 to be the spring equinox, hence December 21 the winter solstice. Perhaps surprisingly, this was not

shifted the expected two days (one day per 128 yr) earlier than Ptolemy's winter solstice date, current in the 2nd century AD. Ptolemy (the astronomer) said, the Egyptian calendar day, 26 Choiak, is the winter solstice (James Evans, "The History and Practice of Ancient Astronomy", p. 180; online Google book). Because 1 Thoth had been standardized to August 29, 26 Choiak was December 21 (recalling that the 1st & 3rd months of any four-month Egyptian season had 30d, and the 2nd & 4th, 29).

The Julian calendar (45BC) suffered some irregular extra days at first. Wikipedia's article, "Julian Calendar", says:

"the [Roman] pontifices added a leap day every three years, instead of every four years. According to Macrobius, the error was the result of counting inclusively, so that the four-year cycle was considered as including both the first and fourth years. This resulted in too many leap days. Augustus remedied this discrepancy after 36 years by restoring the correct frequency. He also skipped several leap days in order to realign the year. The historic sequence of leap years in this period is not given explicitly by any ancient source, although the existence of the triennial leap year cycle is confirmed by an inscription that dates from 9 or 8 BC. The chronologist Joseph Scaliger established in 1583 that the Augustan reform was instituted in 8 BC, and inferred that the sequence of leap years was 42, 39, 36, 33, 30, 27, 24, 21, 18, 15, 12, 9 BC, AD 8, 12 etc. This proposal is still the most widely accepted solution."

Between 22.0 BC and 11.0 AD (after which, leap years were correct) there were 6 Julian calendar leap days instead of the necessary  $(22+11-1)/4 = 8$ . The Alexandrian calendar would have had to keep pace with the Julian calendar.

Ptolemy wrote a little later than 128yr (the time for the Julian calendar's equinox to lag a day) after the adoption of the Alexandrian calendar, so the equinox in 22BC would have been dated a net  $8-6-1=1$  days earlier than Ptolemy's, i.e., March 20, so the solstice was, most likely, June 21 (considering the effect of Earth's orbital eccentricity). Since the first leap year in the Alexandrian calendar was 22BC, it would be most accurate to consider August 29 of  $(22+4/2)=24$ BC, as 69d past the solstice.

### Sec. 3. Finding "1 Thoth".

Most authors list only the three main "Sothic dates" (those of Sesostris III, Amenhotep I, and Thutmose III), though Brein (2000) lists six. One of the three main "Sothic dates" (so-called because Prof. Eduard Meyer, of the Univ. of Berlin, hypothesized in 1904 that they pertained to Sirius; which indeed one does) is:

(Ebers papyrus) Year 9 of the reign of 18th Dynasty (New Kingdom) Pharaoh Amenhotep I. It is the 9th day of the 3rd month of summer (i.e. 3rd season), i.e. 11th month of the Egyptian year.

If this refers to what I call the "tropical calendar", and if the first day of the summer season had been adjusted to be on the solstice, then Amenhotep's date is  $30+29+(9-1) = 67$ d past the solstice. In Sec. 2, I found that 1 Thoth in 24BC, was 69d past the summer solstice, when 1 Thoth was

fixed by the Alexandrian calendar. Eight years earlier than Amenhotep's date, 1 Thoth would have been 69d past the solstice, if Amenhotep's date is 1 Thoth. (Amenhotep I was the pharaoh, who decided to stop building pyramids, and instead cut tombs into rock cliffs.)

According to Damien Mackey, the 4th century AD Alexandrian astronomer Theon (father of the famous pagan martyr Hypatia) said that the Alexandrian calendar began (approximately) at the end of a cycle of some kind. Now we know, what that cycle was. It was the 1508yr cycle of the Egyptian 365-day year vs. the tropical year. Amenhotep's date is 1 Thoth, in approximately the year  $24 + 1508 - 8 = 1524\text{BC}$  (so Amenhotep I's reign started 1532BC). Indeed it was recorded as "New Year's festival the heliacal rising of the Sirius [Mistranslated? Should say Arcturus? - JK] star." (Toffteen, p. 179). This year is comparable to the other estimates of Amenhotep's antiquity made by Egyptologists.

#### Sec. 4. Amenhotep I, Nabta, Giza and the heliacal risings of Arcturus.

Neglecting Earth's orbital eccentricity, the sun's ecliptic longitude (in the "coordinates of the ecliptic of date") on Amenhotep's date, would be  $90 + 67 \cdot 360 / 365.25 = 156.0$ . To correct for eccentricity, I find Earth's longitude of perihelion at 103 (today's value) -  $(2000 + 1524) \cdot (1/25785 + 1/112000) \cdot 360 = 42$ . The eccentricity correction to the sun's longitude is, by Simpson's rule,

$$(156 - 90) \cdot 2 \cdot 0.017 \cdot (\cos(90 + 42)/6 + \cos(90 + 42 - 66)/6 + \cos(90 + 42 - 33)/1.5) = -0.3\text{deg}$$

and the corrected longitude is 155.7.

The Egyptians are said to have observed the stars, from observatories in Memphis and Heliopolis (both near Giza, 29.979N), from the desert near Hierakonpolis, from Thebes, from various shrines in upper Egypt, and from Elephantine Island. I'll start by assuming it's Elephantine Island: that was an important commercial, military and religious site during the New Kingdom, and it's on the Tropic of Cancer (exactly so, at ~ 4000BC, according to the formula in the 1990 Astronomical Almanac). Considering refraction, and measuring to the top of the sun disk, in 1524BC at Elephantine I., 24.1N, the apparent heliacal rising of Arcturus would occur with the sun at longitude 153.16, 2.5deg too little. (The details of my calculation are in Sec. 9.)

My calculated difference in Arcturus' heliacal rising at Giza vs. Elephantine, in 1524BC, is -5.01 degrees of sun longitude, for the +5.88 degrees of latitude separation on the ground. So, moving 1.60 degrees farther south, would change the sun's longitude at the heliacal rising, from 153.16 to 154.52; only a day before 1 Thoth. So, Egyptian astronomers consistently made this observation from a point about 1.6 degrees of latitude south of Elephantine, near the northern edge of the Nubian desert: namely, Nabta, 22.5N (warning: the Nature article describing Nabta, though excellent in substance and highly recommended overall, contains some numerical errors involving an erroneous distance scale on their main map).

The farther south the observer, the more vertical the rising of the sun and Arcturus, so the smaller the gross or net effects of atmospheric refraction. The Nabta megaliths are a Stonehenge-like structure, dated 4000-4500BC, over a mile in size, whose alignment even now displays

sometimes as good as one-arcminute accuracy.

Thus for Amenhotep the cycle is marked, not by the seasons, but by a kind of sidereal year based on one star: not Sirius as for the Sothic year of Eduard Meyer, but the "Arcturian year".

Expressing the sun's longitude at heliacal rising, as a quadratic function of time (and assuming the Egyptians made no refraction correction, nor did Arcturus' proper motion change), and integrating, I find that Arcturus' heliacal rising, on 1 Thoth, two cycles before Amenhotep, was 4328BC, if the observation was made at Nabta.

Because of Arcturus' large southward proper motion, the two cycles before Amenhotep average a mere 1402yr apiece. The match, to what follows, is precise enough to prove that Arcturus' average proper motion was about the same from 4328BC to 1524BC, as from 1524BC to 2000AD, and as today at 2000AD. This "Year 1" is 6339yr before 2012 (see Sec. 8).

I find that the heliacal rising of Arcturus from Giza (not Elephantine I.) at 4328BC occurred with the sun at longitude 90.19, assuming the Egyptians used the top of the sun and made no refraction correction. The heliacal rising of Canopus from Elephantine in the same year, was with the sun at longitude 90.32. If the Egyptians had used the center of the sun, both these longitudes would be  $\sim 1/4$  deg less: that is, in the founding year of the Egyptian calendar, on the summer solstice, Arcturus rose heliacally on-center with the sun, on the 30N parallel, and Canopus rose heliacally on-center with the sun, on the Tropic of Cancer.

At 4328BC, the sun longitude at heliacal rising for Arcturus differed 10 deg between Upper and Lower Egypt; Canopus differed 20deg. Upper Egypt apparently avoided this latitude-associative ambiguity altogether, by making their calendar's Day 1 (1 Thoth), simply the heliacal rising of Arcturus at Nabta, 14 days after the summer solstice.

#### Sec. 5. Sesostri III and the heliacal rising of Procyon.

Generally, any bright star will rise heliacally nearest 1 Thoth, only for four consecutive years, about every 1400 or 1500 yr. There are only a few convenient first-magnitude stars: some are too near the ecliptic, in the sun's glare; and at any epoch of precession, some are too far south ever to rise in Egypt. Hence some observations would be made on days of the 365-day calendar, other than 1 Thoth.

The earliest of the three main known "Sothic dates" is:

(Kahun papyrus, a.k.a. Lahun papyrus) Year 7 of the reign of 12th Dynasty (Middle Kingdom) Pharaoh Sesostri III. It is the 16th day of the 4th month of "winter" (i.e. 2nd season), i.e. 8th month of the Egyptian year.

Suppose this observation were made, not on any special day (like 1 Thoth) of the 365-day calendar, but rather at a special epoch, namely, when 1 Pachons, the eventual nominal first day of summer of the 365-day calendar, fell on the summer solstice. (Likewise our Christmas Day falls on the eventual nominal first day of winter as fixed in the Alexandrian calendar: 1 Tybi = 1 Thoth +  $4 \times 29.5d$  = August 29 + 118d = December 25.) Sesostri's 1 Thoth would be  $4 \times 29.5 +$

$(365 - 12 \times 29.5) = 129$ d past the summer solstice. So, by comparison with Amenhotep, the year of Sesostris' "Sothic" (or rather, Procyonic) date is  $1524 + (129 - 67)/365.25 \times 1508 = 1780$ BC (so, the reign of Sesostris III began 1786BC). This is a century later than usually supposed, but Egyptologists think Middle Kingdom dates are uncertain anyway, and they largely have been based on the supposed Sirius risings, which the research in this article supplants.

Suppose that, like Amenhotep's date given in the Ebers papyrus, Sesostris' date given in the Kahun papyrus, is a tropical date with 1 Pachons set to the summer solstice. The date would be  $(29 + 1 - 16) = 14$ d before the summer solstice. Neglecting Earth's orbital eccentricity, the sun's ecliptic longitude (in the "coordinates of the ecliptic of date") on this date, would be  $90 - 14 \times 360/365 = 76.2$ . To correct for eccentricity, find Earth's longitude of perihelion at 103 (today's value) -  $(2000 + 1780) \times (1/25785 \text{ for equinox precession} + 1/112000 \text{ for perihelion advance}) \times 360 = 38$ .  $\cos(76 + 14/2 - 180 - 38) \times 2 \times 0.017 \times 13.8 = -0.3$ , so the corrected longitude is 76.5.

From Elephantine I., the sun's longitude at the apparent (top, of sun, at horizon) heliacal rising of Procyon, for 1780BC, is 74.52deg. Interpolating the year, in the table at the end of Sec. 9, the difference Giza - Elephantine is 2.41, so for Cynopolis at 28.30N (see Sec. 6) the heliacal rising of Procyon in 1780BC occurs when the sun's longitude is 76.24.

Sec. 6. Thutmose III and the heliacal rising of Sirius.

The latest of the three main "Sothic dates" is:

Year ? (the reign year has been broken off the tablet, according to Toffteen, p. 181) of the reign of 18th Dynasty (New Kingdom) Pharaoh Thutmose III. It is the 28th day of the 3rd month of "summer" (i.e. 3rd season), i.e. 11th month of the Egyptian year.

Toffteen translates the text as "Sirius festival". This time, the star really was Sirius, if the date refers not to the tropical calendar (as for the other two main Sothic dates) but instead, to the shifting 365-day calendar. (The same emendation might repair the two contradictory lunar dates from this reign, which have produced three schools of thought among Egyptologists, that Thutmose III's 54-year reign began 1504, 1490 or 1479BC. See RE Parker, JNES 16:39+, 1957, cited by LW Casperson, "The Lunar Dates of Thutmose III", in the JSTOR online archives; and, Cline & O'Connor, "Thutmose III", Google book online.)

This Sothic date is about 1422BC (more precisely, 1424BC; see below): it is  $29.5 \times 10 + 27 = 322$ d past, not the the first day of the tropical calendar, but rather, past 1 Thoth. In turn, 1 Thoth is  $67 - (1524 - 1422)/1508 \times 365.25$ d past the summer solstice, so Thutmose's date is net 364.3d past the summer solstice, and the sun is at longitude 89.1.

Luckily, near this century, the longitude of the sun, at the heliacal rising of Sirius, is practically independent of latitude in Egypt. For Giza in 1422BC it's 89.66 and at Elephantine, 89.69. This date in 1422BC is a heliacal rising of Sirius on the summer solstice throughout Egypt, an event even rarer than the heliacal rising of Arcturus on the summer solstice on the 30N parallel in 4328BC.

This heliacal rising of Sirius was recorded so carefully, in part because it occurred on the solstice, and because it was simultaneous throughout Egypt; but, those both are conditions that last about a century (due to the small difference between the tropical and sidereal years). Unlike the 4328BC rising of Arcturus, Thutmose's date is decades away from exact coincidence, of heliacal rising with solstice, anywhere in Egypt.

Like Amenhotep's rising of Arcturus, Thutmose's rising of Sirius was recorded because it occurred on the shifting 365-day calendar date, of the heliacal rising of Sirius somewhere in Egypt in the foundation year 4328BC. Using the same quadratic approximation and integral calculus method as for Arcturus, I find that for Giza observations, two Sothic cycles before this 1422BC rising, would be 4338BC (2 \* average 1458 yr Sothic cycles ago). For Elephantine, I find 4302BC (2 \* average 1440 yr Sothic cycles ago). By interpolation, consistency with the 4328BC founding date, occurs for an original "Dog Star" observatory at 28.35N.

Indeed the latitude of Cynopolis (literally "Dog City") (Egyptian name: Hardai) is 28deg18' = 28.30deg N (Rawlinson, "History of Ancient Egypt", p. 16; online Google book). This was the city of the divine jackal Anubis and his wife Anput. It had a cemetery for dogs. It is said to be the original breeding site of dogs like the Great Dane.

When integrating the shift, in days, of the 365-day year, I simply multiply the change in sun longitude of the star's heliacal rising, by 365.25/360. For Arcturus, the eccentricity correction needed for this, because that sun longitude ranged from 96 (in 4328BC) to 96-9(perihelion gain vs. sidereal)+11( Arcturus' rising's gain vs. sidereal) more than the perihelion, is 0.3d, so the calendar's Year 1 would be, more precisely, 4329BC.

For Sirius, the corresponding figure is 46 (in 1422BC) to 46+9+17, which adds 24deg\*0.034\* cos(59) = 0.4d of shift (because Earth has slower angular speed near aphelion). This makes the length of time needed, ~ 2yr less. So, the more precise year is 1422+2+(4329- 4328) = 1425BC, and the sun's longitude on this 365-day calendar date is 89.1 + 0.7 = 89.8.

## Sec. 7. The Festival Year of Seti I.

Cerny, Journal of Egyptian Archaeology 47:150+, 1961, quotes Seti's inscription:

"Year 1, 1st month of winter, day 1, beginning of perpetuity."

Amenhotep's date proves that originally in ~ 4329BC, 1 Thoth was 14 days past the summer solstice at Nabta, thus the 15th day of what eventually was called the third season. As it shifted backward through the tropical year, it seems subsequently to have been renamed the \*first\* day of the third season, then the first day of the \*second\* season (winter, to which Seti refers). Still later it was renamed the first day of the so-called \*first\* season. In the shifting 365-day calendar, 1 Thoth migrates through all the seasons anyway.

Seti's festival year might have been two tropical cycles after the founding year. That is, 1 Thoth

returned yet again to its original ecliptic longitude, giving Seti's year as  $4329\text{BC} + 2 \times 1508 = 1313\text{BC}$ .

This is near the date oftenest given by Egyptologists, because it is about one of their standardized 1460yr (or 1463yr) Sothic cycles before the  $\sim 139\text{AD}$  cycle end mentioned by Censorinus. More precisely, using quadratic approximation and integral calculus again, I find that this Sothic (i.e., of Sirius) cycle really is 1454yr, from 1313BC to 142AD (the eccentricity correction of Sec. 6, makes this 1453yr and 141AD). Censorinus had defined the cycle end, only as "100yr" (generally for Romans, time intervals were inclusive, e.g., "4 yr before 143AD" meant "140AD") before 238AD, the time of his writing; the round number suggests it was known only vaguely or ambiguously. The Romans commemorated this cycle with a coin in 143AD (Wilbur Jones, "Venus and Sothis", p. 79).

For Seti's cycle, two tropical cycles led to one Sirius cycle; then came oblivion, until now! For Thutmose, it was two Sirius cycles and then oblivion. For Amenhotep, it was two Arcturus cycles, one tropical cycle and then oblivion.

#### Sec. 8. Barbarossa.

The planet I discovered, Barbarossa, according to my best estimate based on all four sky survey points 1954-1997, has orbital period 6340yr. The Egyptian calendar foundation year 4329BC, is 6340yr before 2012AD, the end of the Mayan calendar cycle. The end of this longest Mayan (5125 year) cycle, falls on the winter solstice (such a long-range solstice forecast would require astronomical knowledge about as good as that of 16th century Europe). A Mayan monument announces that then "Bolon descends" who has "nine colleagues" (Barbarossa's Declination and ecliptic latitude will be decreasing, and its Declination, will be less than last time due to Earth's axis precession; another meaning of "descent" might be the sudden decrease in Declination due to a decrease in Earth's obliquity last time; see below). From lake varves, Brauer et al have determined the sudden onset of the Younger Dryas cooling, at least in Europe, to the year, at  $12683 = 6341.5 \times 2$  yr before 2012.

The heliacal rising of Arcturus, the most convenient star for such observations, at the summer solstice, would occur at intervals of approx. 25,785 yr (Newcomb's determination of the period corresponding to Earth's tropical minus sidereal orbital frequency). This occurrence on the 30th parallel, centrally located at the apex of the Nile delta, would seem enough reason to found a calendar, especially with Canopus rising heliacally on the solstice at Elephantine the same year.

Usually the sun's longitude at a star's heliacal rising, differs 5 or 10 deg between Upper & Lower Egypt. The recorded dates discussed above, show that at least four favorite stars were observed on or near the summer solstice during the 42deg of precession from 4300 to 1300 BC. With a favorite star, on the average every ten degrees of longitude, often as not at least one would be rising heliacally on the summer solstice somewhere in Egypt. For two to do so, is only mildly unusual, but for their locations to be the 30N parallel (Arcturus) and the Tropic of Cancer (Canopus) is suspicious.

If two stars happen to rise heliacally on the same day (i.e., both rise heliacally with sun longitude

in the range, say, 89.50 to 90.50), the root-mean-square difference in the sun longitudes is 0.4deg. Arcturus at Giza (0.021deg S of 30N) and Canopus at Elephantine (est. from Astronomical Almanac obliquity polynomial, 0.04deg S of Tropic of Cancer in 4329BC) differ, in the calendar's Year 1, only  $90.17 - 90.31 = -0.14$ , though correction to exactly 30N and to the predicted Tropic, degrades this to -0.33.

Either star in the preceding paragraph, if the sun longitude is corrected to sun-center rising rather than sun-top rising, should have its sun longitude randomly in the range ~89.24 to ~90.24 (assuming the sun and star atmospheric corrections roughly cancel). Yet these correct to 89.91 & 90.05 (though correction to "exactly 30N" and to \*our predicted\* Tropic, changes this to 89.87 & 90.20).

The summer solstice heliacal risings of Arcturus & Canopus at two different Egypt sites in 4329BC, might be luck were it not for the nearly exact equality of the sun's longitude at sun-center heliacal rising, to 90.0deg, for Arcturus & Canopus at the 30N parallel and the Tropic of Cancer, resp. This seems to reveal a new physical phenomenon. Maybe an unknown (not inverse square law) force exerted by these nearby giant stars, stabilized Earth's axis, after some disturbance, in a new position constrained by geometric relations described as heliacal rising at 30th parallel and Tropic. Another such unexplained geometric relation, the equal (in absolute value) latitudes of Hawaii, Mt. Olympus on Mars, and Jupiter's Great Red Spot, already is known (mentioned by Richard Hoagland on the "Coast to Coast AM" radio show).

I find that the azimuths of the two lines connecting the three Great Pyramids (according to Petrie's survey) match the projection of Orion's Belt (reflected EW) from the top of a stick, for one direction of Earth's axis. The obliquity of this direction is 27.95deg, not 23.45 as today.

Maybe stabilization by Arcturus and Canopus, happened to Mars too. As an approximation, let's assume Mars' orbital plane is the same as Earth's, take the Declination of Mars' N pole as 52.92deg (2009 Astronomical Almanac), take the ecliptic latitude of Mars' N pole 90deg minus 23deg59', and find the difference in ecliptic longitude of Earth's and Mars' axes by spherical trigonometry. Then the net precession  $1/25771.5 - 1/171000$ , implies opposite axis tilts ~6375yr before 2012: Arcturus and Canopus would have risen heliacally near Mars' 30N & Tropic of Cancer, but at Mars' winter, not summer, solstice.

I propose that these solstice heliacal risings were not luck, but rather were the result of an unknown physical force associated with the orbital period of my distant hyperjovian planet, Barbarossa (which never comes near Earth; see my posts to the messageboard of Dr. Tom Van Flandern, for details). Comet swarms in 1:1 orbital resonance with Barbarossa might also have a role.

Arcturus' proper motion is greater than that of any other first-magnitude star visible from Egypt. The most important component of its proper motion, is the decreasing Declination, which increases the sun longitude of heliacal rising, so the difference between the 365-day and Arcturian years is abnormally large, and the length of the Arcturian vs. 365-day cycle abnormally short. Another suspicious fact about Arcturus, is that it is almost the closest "giant" (i.e., Spectral Type III) star to the sun, only slightly farther than Pollux, and believed to be

considerably more massive than Pollux. Similarly, Canopus is the second-closest "supergiant" (i.e., Type I or II) star to the sun.

Above, I suggested that Seti's reference to "1st month of winter, day 1" revealed only that 1 Thoth, originally the first day of the "third" or summer season, later was called the first day of the "second" or winter season, and then the first day of the "first" season which was neither winter nor summer, where it stayed, having slipped backward to the beginning of the calendar. In the 365-day calendar, there would be a tendency over the centuries to change the name of the season, of which 1 Thoth was first day, as its season in the tropical year moved backward. This would seem to be enough reason for Seti, in some context or other, to call 1 Thoth the first day of winter, but there is another, more speculative, explanation.

This other explanation is, that c. 4329BC, when Barbarossa presumably attained a special position in its orbit, an unknown physical interaction occurred which caused Earth changes and also illuminated Barbarossa. If Barbarossa were visible for many years, the Egyptians (or Atlanteans?) might have been able to determine its orbital period. They would notice and record any calendrical markers of the year of recurrence. Maybe the marker, is when the heliacal rising of Arcturus at Nabta occurs on the original 365-day calendar's first (in some sense) day of winter.

When 1 Thoth originally, in Upper Egypt, equalled our June 22 summer solstice + 14d, 1 Phamenoth equalled our December 30, almost New Year's Eve. At the Egyptian calendar's foundation, 1 Phamenoth was a rough approximation of the winter solstice. Suppose Arcturus rises heliacally on 1 Phamenoth in 2012AD. Relative to Arcturus' heliacal rising, 1 Thoth must regress  $4 \times 365.24 + 177$  d since the foundation. The Arcturus term in my integral must be adjusted only -0.09deg to account for eccentricity. The result for Nabta is 1614.55 "mean degrees", which gives 6344yr at Nabta.

So, at Nabta in 2012AD, Arcturus rises heliacally only a day before 1 Phamenoth, the original rough winter solstice of the ancient Egyptian 365-day calendar. (Likewise Arcturus rose a day before 1 Thoth in 1524BC; these discrepancies might be due to the same error.) This is the origin of the association of "Bolon" (Barbarossa? or merely Arcturus?) with the winter solstice, in 2012, in the Mayan calendar. The Egyptian calendar contains Hermetic knowledge, about the period of Barbarossa, and the period of climate change cycles, including the Younger Dryas.

## Sec. 9. Calculation of heliacal risings and settings.

I took star positions and proper motions from the current (May, 2009) online Vizier version of the Bright Star Catalog, 5th ed. The proper motions in RA refer to linear arcseconds, not fifteenths of seconds of Right Ascension; so in extrapolating RA, they need to be multiplied by  $\sec(\phi)$ , where  $\phi$  is the midrange of the base and extrapolated Declinations. After extrapolating the proper motion, I found the celestial coordinates in the equinoxes of date for 2000.0AD, for 1001.0BC, and for 4001.0BC, using the rigorous formulas of the 1990 Astronomical Almanac, p. B18. I also found Earth's obliquity for those years, using the polynomial on the same page.

No computer program was used. All calculations were on one Texas Instruments 30X IIS calculator, made in China.

The remaining calculations, to find the sun's longitude at heliacal rising of the star, consisted of using one spherical trigonometry formula (see, e.g., the CRC Math tables):

$$\cos(a) = \cos(b) \cdot \cos(c) + \sin(b) \cdot \sin(c) \cdot \cos(A)$$

(this is the vector dot product in spherical coordinates) four times in three spherical triangles:

1) The triangle, the lengths of whose sides, are the star's codeclination, the observer's colatitude, and the distance between observer's zenith and the star's sub-rising point (90.5667deg, using the 34 arcminute average atmospheric refraction given by Stephen Daniels, [www.astronomy.net](http://www.astronomy.net), 1999, online). Here I found the vertex angle, and hence the Right Ascension of the observer's zenith.

2) The triangle, the lengths of whose sides, are the segment from Earth's N pole to the ecliptic N pole, the observer's colatitude, and the distance between observer's zenith and the point beneath the N ecliptic pole (observer's ecliptic colatitude); here I found the last of these, thence the ecliptic longitude of the observer's zenith, mindful of the signs of angles.

3) The triangle, the lengths of whose sides, are the sun's ecliptic colatitude (always exactly 90degrees), the observer's ecliptic colatitude, and the distance between observer's zenith and the sub-suncenter point for suntop rise (90.8250deg, using the 34 arcminute average atmospheric refraction cited above, and also an average sun semidiameter of 0.5\*31 arcmin).

All observer terrestrial latitudes are geographic. I estimate that the effect of Earth's polar flattening, is negligible. The final correction to the sun's longitude, for the parallax caused by Earth's radius, was -0.0019deg at Giza and -0.0020deg at Elephantine Island.

The sun longitudes for 2000.0AD, 1001.0BC & 4001.0BC always were interpolated with the unique second degree polynomial, with time as abscissa (see, e.g., Stirling's interpolation formula, CRC Math tables). Other, less important estimates throughout this paper, were made with sufficient accuracy using convenient linear or quadratic interpolation schemes. I found "Sothic"-type rising cycle periods, by integrating, with variable limits, the increase in sun longitude at rising, in coordinates of equinox of date (given by a quadratic interpolant), plus the gain of the equinox vs. the 365-day point. Sun longitudes are for exact heliacal rising somewhere on the relevant parallel.

The format below lists the longitudes for 2000.0AD, 1001.0BC, 4001.0BC:

Sun ecliptic longitudes at apparent heliacal rising of Arcturus:

Latitude of Giza (29.979N, bronze plaque on Cheops' pyramid, per GPS by Lehner)  
199.6386, 157.2941, 97.7240

Latitude of Elephantine Island (24.10N, according to Tompkins, "Secrets of the Great Pyramid", p. 179)

202.9072, 161.6498, 107.6906

Sun ecliptic longitudes at apparent heliacal rising of Procyon:

Latitude of Giza (29.979N)

121.9500, 86.1111, 51.0502

Latitude of Elephantine Island (24.10N)

120.1393, 83.8767, 48.0433

Sun ecliptic longitudes at apparent heliacal rising of Sirius:

Latitude of Giza (29.979N)

121.3902, 93.3560, 68.3317

Latitude of Elephantine Island (24.10N)

117.0431, 93.7134, 61.0702

Sun ecliptic longitudes at apparent heliacal rising of Canopus:

Latitude of Giza (29.979N)

149.3027, 136.9634, 116.0721

Latitude of Elephantine Island (24.10N)

136.4925, 123.3116, 94.4229

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Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29078|2009-06-04 16:24:43|clyde winters|Re: Comparative Linguistics with Native American Languages?|

Teach On.....

Clyde

--- On **Wed, 6/3/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 8:03 PM

With all due respect to indigenous people here in the United States, Australia, China, etc. it is not a slap in the face to remember and honor a people from whom such a beautiful culture was shared. A slap in the face to Native Americans is having their land stolen from broken treaties, being moved to reservations, having toxic waste dumped in their water supply by corporations, and having loved ones killed by small pox. ( I do not think the Ancient Egyptians carried out such harmful acts). It is a slap in the face for Ancient Egyptians to have their culture stolen, and replicated without being given proper credit, e.g. all Greek knowledge originated in Ancient Kemet - but that is not taught in our school, the back of the US dollar bill has Ancient Egyptian symbolism - but credit is not given to the originators of the symbolism, Anthony Browder gives a tour of Washington D. C. and all of it many Ancient Egyptian landscapes - to include the Washington Monument, etc. Many cultures and societies are designed according to Ancient Egyptian symbolism, but the actual Actual Ancient Egyptians are forgotten & their descendents are forced to live in poverty, and are denied the knowledge of their own ancestors - their own Divine Lineage - *That is a slap in the face.*

Ancient Egyptians are constantly "slapped in the face" by being portrayed as caucasian (remember Liz Taylor's performance as an Ancient Egyptian Queen); also by having their knowledge stolen, their sacred libraries burned to the ground, their sacred treasures stolen and housed under the Vatican, as well as having their many burial grounds desecrated for the benefit of science.

Ancient Egyptians may have taught the world about many things, pyramid building included, but I doubt they spread hatred, genocide, false democracy, diseases, rape, theft, the threat of nuclear war, etc. unlike those that came over on the Mayflower.

How often does one see the Chinese give honor to their indigenous Black

populations? The world does not even know about Black Chinese people. (they keep them well hidden, and well marginalized) How often are images of the many Black Buddha statues all throughout Asia shown to the world? **That is a slap in the face.** Even Chinese Pyramids were kept well hidden for decades. How many people worldwide know that the Dogon of Mali knew of astronomical bodies, alignments, etc. without the use of modern scientific equipment, and for centuries before any European contact? (Much of this knowledge corresponds to the Ancient Egyptian alignments of Pyramids) And if I am not mistaken, aren't the so-called Ab-Originals of Australia are Black people?

There also exists a history of Native Americans living in harmony with Black people, Asian people, etc but that too has been stolen and suppressed. The truth about Ancient America is not about disrespecting anyone, but more about giving proper credit, honor, and respect where it is due. Ancestor veneration is integral to many Asian, Native American, and African cultures. We have more in common that what has been taught in school.

I say, let's spend more time honoring those who brought forth civilization, and let karma take care of the rest.

Peace,

Shri Sa Hetep

--- On **Wed, 6/3/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 5:05 PM

i have about 25 books on my shelf waiting to be read , and many i need to review on my

"already" read shelf.

can u give an synopsis of the queen moo book, is it about the blacks who 1st settled California?. All i am saying is that other people white, native american etc. dont necessarily need Anc.Egyptians to teach them how too build a pyramid; and its a slap in the face of australian aboriginees chinese and native American to say if they built a pyramid they couldnt do it without AE.

One book ive read called voyages of the pyramid builders by R. Schock looks at the A.E. teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E. in north amer. and australian there is not a lot of proof for such an assertion.

i have yet to read The black discovery of america by M. Bradley

an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, May 31, 2009, 9:39 PM

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this to be diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors.

South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.

Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>





# BANTU

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APPAREL FOR THE PEOPLE



**MOCHA-Versity**

| 29079|2009-06-04 16:24:43|kyasa529|Poem for Ivan Van Sertima|  
Samba Rhythms to a Great Noble Champion of Historical Truth

Hail to the Great Scholar Ivan Van Sertima  
You lifted the cataract of the euro-induced myopia

Your letter of introduction to the "royal academy"  
was a tremendous boon to authentic historiography.

We salute your father's literary treasure trove  
which you gleaned its latent secrets as you strove.

We are the beneficiaries of your tenacious sagacity  
As we uphold the banner of vindication and veracity.

We reveled in the grandeur of Abubakari II's Journey  
We healed our tortured psyches with Anta Diop's Legacy.

We gorged our intellectual appetites on Blacks in Science's profundity  
While we fell deeper in love with the classic Black Women in Antiquity.

The Journals of African Civilization were like plasma for astral bodies  
As your treatise, The Golden Age of Moors rescued us from the "Renaissance" follies.

We know the Illustrious Ancestors have cleared your path to the Land of Amen  
As your prodigious body of work is an awe -inspiring, sacredly eternal Hymn.

Bomani Kyasa June 1, 2009

| 29080|2009-06-04 16:25:08|clyde winters|Re: Has a study been done on how each glyph has  
been decyphered?|

Asar

Your questions are quite interesting. In your post you wonder:

- 1) Why would Egyptians abandon a script they used for 3000 years and replace it with Greek. ;
- 2) Coptic lacks an African character, this is most evident in the identification of indefinite and definite articles;
- 3) Egyptian died out years ago, what are the phonemics of Egyptian.

The first thing you have to realize is that the history of writing in Egypt presented by Europeans is probably incorrect. In this history writing in Egypt begins with the Hierglyphics and moves forward to Hieratic and Demotic. This view is probably wrong.

It is obvious that the Dynastic Egyptians probably use a syllabic script modeled on the Libyco-Berber writing given the engravings found on Egyptian ceramics.



We have to acknowledge two writing traditions in Egypt: the writing of the Anu and the writing system introduced by the Dynastic Egyptians.

The first rulers of Egypt were the Anu. The Anu or pygmies ruled much of the world before the great flood which occurred sometime before 4000BC. The Anu probably invented Egyptian Hieroglyphics and the Cuneiform writing system of Mesopotamia.

The Dynastic Egyptians were probably Proto-Saharans. The Proto-Saharans lived in the highland regions of the Sahara, and after the great flood as the marshlands began to dry up these people moved down into the Low lands. The Proto-Saharans used a syllabic writing system. They engraved these signs on their pottery.

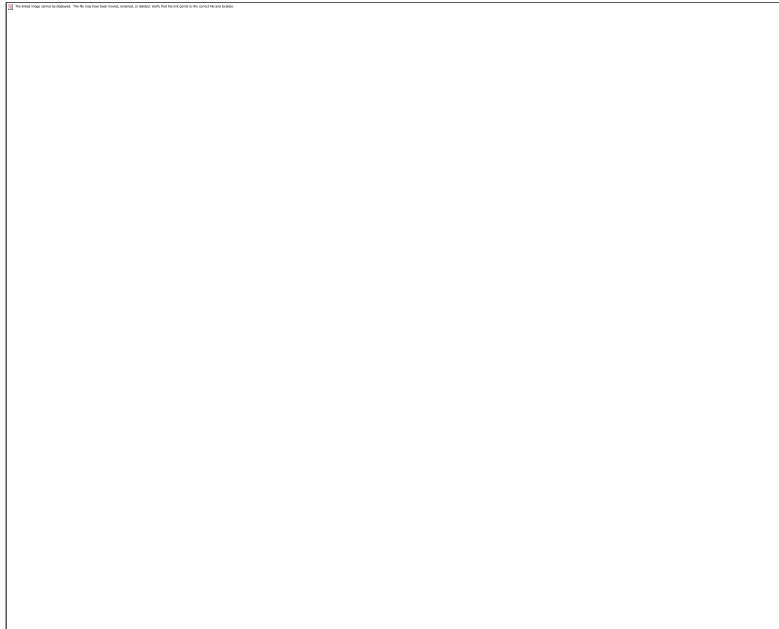
They also used these signs to engrave rocks like the Seth Inscription.



The Proto-Saharans took this writing with them up the Nile. After conquering the Anu the Dynastic Egyptians used Hieroglyphics, while they continued to use the Proto-Saharan script to write on their pottery. The Egyptian tradition of syllabic writing is also evident in the Thinite signs:



and the Gebel Sheikh inscription:



Eventhough the Dynastic Egyptians used the Anu writing for formal documents they used their syllabic script mainly Thinite to invent Hieratic and later Demotic writing. This is why we fail to see a direct link between hieroglyphic and the cursive Egyptian scripts. Lets, not forget that it was an Egyptian who invented Arabic. Thus Arabic has little similarity to the other Semitic scripts.

Africa is a continent of numerous ethnic groups who speak distinct languages. Often you find people speaking different languages living side by side. To insure communicate the people have developed a lingua franca.

Egypt was divided into nomes. Each nomehad its own leader and the people worshipped their own gods. This suggest to me that people living in the Nomes may have been diverse ethnic groups. If this is so, Egyptian was simply a national language like Swahili in Tanzania , which has minority groups that speak other languages including various Bantu languages; or like the India , where people speak a myriad of languages but English and Hindi provide the people of India with a common means of communication.

As a result, Egyptian was used as low as the political situation made the language a neutral language which did not favor one group or the other. As a result, when the Greeks and Romans came to power over time they replaced Egyptian with Greek and Latin.

The same thing occurred in the Meroitic empire. Egyptian was the lingua franca of Meroe . But after the Romans began to push more and more Egyptians out of Egypt into Meroitic territory the Meroites abandoned Egyptian, for Tocharian and the Kharosthi script since the Buddist of Upper Egypt and Meroe were already using this language to write their spiritual knowledge.

Although you see Coptic as a non-African language researchers have made it clear that Coptic is related to many African languages including Mande and Fula. The problem we have is that many researchers in the English speaking world are unfamiliar with French literature that has been used by Diop and other linguist to prove the close , genetic relationship between African and Egyptian since the research of Homburger.

As a result, English speakers interested in studying the relationship between Egyptian and African languages believe they lack a methodology to conduct research in this area and feel they have to develop their own methodology. The was true when I began writing on comparative

linguistic research back in the 1980s. But this is no longer true because I have outlined traditional Afrocentric linguistic methods which can inform your research. I have written two documents which can help you understand Afrocentric methodology. The first explains the Afrocentric Social Sciences:

<http://www.geocities.com/Athens/Academy/8919/structure.htm>

In the second document I explain how Afrocentric researchers conduct linguistic research:

<http://www.geocities.com/Athens/Academy/8919/ling.htm>

Finally the answers to your questions are as follows,

- 1) we may never know the exact pronunciation of ancient Egyptian but Coptic is probably a good representative of how the language was probably spoken by some ancient Egyptians;
- 2) Coptic is related to other African languages;
- 3) Egyptians probably abandoned Egyptian because the political climate changed in Egypt and non-Europeans substituted their own language for Egyptian as is the right of all conquerors.

You can check out my page on the history of writing here:

<http://www.geocities.com/Tokyo/Bay/7051/anwrite.htm>

Clyde

--- On **Wed, 6/3/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 5:15 PM

Peace Dr. Winters

Thanks for your response. What I am trying to figure out is why would the Africans abandon scripts they have been using for over 3000 years? It makes no sense to have scripts that are adequate to convey messages in your own language to abandon them for the Greek letters.

If the ancient Egyptians can come up with over 800 glyphs, would it be impossible for them to simply create 5 to 8 more glyphs for the vowel sounds? It just doesn't make sense. My hunch is that the creators of the Coptic script weren't Egyptian. Why would you use a foreign script although we know its Kharoshthi, to write in your own language, when all you had to do was create about 5 more glyphs? When I compare some of the lexical items of Coptic and other African languages, it lacks an African character which I can't put into words. In Coptic you have definite and indefinite articles which middle Egyptian doesn't have which tells me that it was adapted in such a way as to communicate with non-Africans.

If there are efforts today to "revitalize" the language, wouldn't that mean that the language originally spoken died out, which means that they really don't know 100% how the language sounds? If that is true, then what does that say about the phonemics of Egyptian, if it is based on a language scholars are still trying to piece together? I don't know, just questions.

Also,

Asar Imhotep

<http://www.asarimhotep.com>

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APPAREL FOR THE PEOPLE



**BANTU**  
APPAREL FOR THE PEOPLE



**MOCHA-Versity**

--- On Tue, 6/2/09, clyde winters wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 7:42 AM

Hi Asar

The values for Egyptian have changed because our knowledge of Coptic has changed. In the beginning Champollion found that you could interpret Egyptian using the Greek phonetic values. as a result, he probably attempted to interpret Egyptian by looking for words in Coptic, that matched the Greek phonemics.

As Egyptologist knowledge of Coptic advanced researchers abandoned the use of Greek phonemics to interpret Egyptian lexical items. Instead of using Greek phonemics, Coptic phonemics were used which led to resulting changes in how Egyptian words were interpreted in Champollion's day and today. This is why no Egyptologist interested in the Egyptian language would study the language without first gaining a background in Coptic.

In summary, phonemics values of Egyptian have changed because they agree with Coptic, the cognate language of ancient Egyptian.

Clyde

--- On Mon, 6/1/09, Asar Imhotep wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Monday, June 1, 2009, 7:08 PM

I appreciate it Paul

However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

Asar Imhotep

<http://www.asarimhotep.com>

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# BANTU

---

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**MOCHA-Versity**

--- On **Sun, 5/31/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, May 31, 2009, 10:15 PM

--- In Ta\_Seti@yahoogroups .com, Asar Imhotep wrote:

>

> Peace Phamily

>

> Is there anyone of you who could lead me in the direction of any material that could shed light on how Egyptologists came to the conclusion of what signs carry what phonetic value? I am familiar with Champollions decyphermment, but I am interested in the follow-up work which decided that this means this sound and that means that sound, etc.

>

> Can anyone help me?

>  
> Asar Imhotep  
> <http://www.asarimhotep.com>  
>

Asar, check out this page and the following linked ones:

[http://www.bbc.co.uk/history/ancient/egyptians/decipherment\\_03.shtml](http://www.bbc.co.uk/history/ancient/egyptians/decipherment_03.shtml)

This should give you a pretty good lead on whose works to look for.

Regards,  
Paul Kekai Manansala

| 29081|2009-06-04 17:50:17|Tafari khumbaka|is the Congo the worst place on earth?|



Play



### Conflict leaves Congo's fertile land fallow

*AFP via Yahoo! News-May 13 2:53 AM*



Tafari-sudra,Khumbaka

| 29082|2009-06-04 18:07:01|Tafari khumbaka|Fwd: From Java for Saturday 1 pm.-10 pm|

Attachments :

[JPEG FRONT PCARD JJJ.jpg](#)

[JPEG BACK PCARD JJJ.jpg](#)



Tafari-sudra,Khumbaka

--- On **Thu, 6/4/09, JavaJohari@aol.com** wrote:

From: JavaJohari@aol.com

Subject: Fwd: From Java for Saturday 1 pm.-10 pm

To: gmw0417@yahoo.com, adansteele@yahoo.com, AUSAR65@aol.com,

exhumingofanation@hotmail.com, diaporadoll@hotmail.com,  
beverley\_dickey@yahoo.com, dkofie@yahoo.com, Wizexs@yahoo.com  
Cc: alandas@nsightmemphis.com, feferachelle227@yahoo.com,  
Fredjones4@att.net, crystalngilcrest@yahoo.com, harrellandassao@att.net,  
Thothman81@bellsouth.net, Afrikannubian@aol.com, ENetCPA@aol.com,  
mikii2u@yahoo.com, HoyleC@hotmail.com, sailizenzele@yahoo.com,  
sexyfatmata@hotmail.com, neosoulville@gmail.com, Yo\_Gary17@hotmail.com,  
fredjones4@comcast.net, Tony.a.jones@hotmail.com, DJordan219@Yahoo.com,  
m.jones.42@hotmail.com, roykent@yahoo.com, directconnect08@gmail.com,  
fumilayoagala@yahoo.com, tafari\_sudra@yahoo.com, Kinglarse@yahoo.com,  
marcus\_jordan@cable.comcast.com, lisalardell8@yahoo.com, angela-  
morrow@comcast.net, kmorrow78@hotmail.com, oojamaa@gmail.com,  
sadio.butterfly@Yahoo.com, meltayhr@yahoo.com,  
tripwithstephanie@yahoo.com, vrainette@Yahoo.com, aikmic@yahoo.com  
Date: Thursday, June 4, 2009, 7:22 PM

Come!, Meet, Greet, Dine, Relax, Enjoy all Day Festivities!  
1:00-4:00pm Jazz Set: **Soft Fire Dou** and Friends, Vocalists, Poets (**Sophia**),  
Dancers!  
4:00-6:30 Lecture: **Elihu Pleasant Bey**--"The Nations of Black America: Moors,  
Choctaw, Cherokee, etc."  
7:00 until Jazz & R & B---**Blue, Nia, Lady G, Mike, Muslima**(vocalists) and  
Ghetto (rapper) & Other  
**Special Guests**  
See Attached and **PAST THE WORD PLEASE!, ASANTE SANA, HOTE**

---

We found the real '[Hotel California](#)' and the '[Seinfeld](#)' diner. What will you find? [Explore WhereItsAt.com](#).

| 29083|2009-06-04 21:25:09|Asar Imhotep|Re: Has a study been done on how each glyph has  
been decyphered?|  
Greetings Dr. Winters

I appreciate your comments. I think I have read your articles listed, but I will review them again. I would like to point out that I don't think Coptic is NOT an African language. What I hypothesized is that the **script** used probably wasn't created to be used by native Egyptians: probably some outsiders who spoke Egyptian. I still fail to see why after 3000 years you would write in your own language using another people's script, especially if the prevailing thought was your society was the best of human societies. I speculate at the moment that the Coptic speakers who created the script were probably native Greek speakers who wrote originally in the Greek. Since they were familiar with the script, they used it to write Egyptian words and as pressures came trying to force them to convert to other spiritual traditions, it became a source of identity for the Copts. But again, these are my speculations.

As far as the nature of the pharaonic society, I agree whole heartedly. I recommend for the group

if they can find the book titled *Conflict of Minds* by Jordan K. Ngubane of south Africa. He discusses what the Zulu call 'simultaneous legitimacy' which is a philosophy rooted in African cosmology which states that man is a self-defying being and has the right to self-definition. Each person's self-definition is simultaneously legitimate, valid and important. African traditional societies was based on this philosophy and is why the societies, even if conquered, were allowed to keep their traditions. We know this was practiced in ancient Egypt during the expansions of the 18th dynasty in to what is now Saudi Arabia: as they were allowed to keep their traditions.

This is why Akenaten was so despised because he attempted to usurp this vital African principle of *simultaneous validity* by making everyone abandon their local ancestral deities for his primary deity Itn (Atannu, Itango). This, and other things, caused the revolt. Menkara is famous for writing into law that the nomes could worship the way they pleased: that they were self-defining values and no man can prescribe destiny for another man.

That concept went against cosmic order and as we know that force of conflict in Egypt was called ISFT. This same term survives in among the Zulu as UZIBATHE (f > b). So it is this principle that is missing from mainstream Egyptological discourses and why many are confused by the "many gods" and multiple words for the same concept in the Egyptian language. The were autonomous nomes representing different cultures and languages. These were a result of African tradition which allows for each agmination (cluster or group) to define itself in its own self-interest and it being simultaneously valid, important and legitimate. I encourage the list to revisit the story of Tshaka Zulu. The very concept of a Zulu nation is taken right off the pages of Narmer who united upper and lower eKami. This same concept is the thrust behind the unification of China of its previous five kingdoms. It's an amazing story. But even the Zulus say they migrated from the Sudan primarily because of the drying up of the Sahara. I found this same story in the Kongo. I say this because this is why you find so many similarities of ancient Egyptian culture among people of the Kongo and among the Zulu of south Africa. Ferg brought out one of the ancient names of Egypt being BAKAA which was located in the Sudan. One of the Zulu tribes is named BHACA and they say they migrated from the Sudan. Ngubane also speculates that PUNT is really a transposition of BUNTU. All throughout his work he rarely used the word BANTU, he said BUNTU.

With that said, I don't knock the Coptic script. Just given what I know about the philosophy which drives African cultures, African people do not abandon ancestral ways on a whim. Something major has to happen. 3000 years of consistent writing in a style which they kept even during Hyksos, Persian, Greek and Roman occupation to just abandon it suddenly because it was a part of the "culture" of the times doesn't seem logical. Again, it seems more logical that some Egyptian speaking foreigners adopted and modified the script because that was their heritage. I think they followed the Arabs lead as you mentioned, it's really an Egyptian script for their language. I think the inverse happen with the Copts: that they used the Greek to speak Egyptian and if true, then we could assume that they spoke Egyptian with a Greek tongue which would render some sounds differently than a native Egyptian. But again, I'm speculating right now.

Asar Imhotep

<http://www.asarimhotep.com>

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--- On **Thu, 6/4/09**, **clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Thursday, June 4, 2009, 3:14 PM

| 29084|2009-06-05 09:25:57|Tafari khumbaka|Fw: Check out YouTube - HANNIBAL BARCA WAS BLACK|

--- On **Thu, 6/4/09, AUSAR65**> wrote:

From: AUSAR65@aol.com  
Subject: Check out YouTube - HANNIBAL BARCA WAS BLACK  
To: tafari\_sudra@yahoo.com  
Date: Thursday, June 4, 2009, 5:50 PM

[YouTube - HANNIBAL BARCA WAS BLACK](#)

---

[Limited Time Offers: Save big on popular laptops at Dell](#)

| 29085|2009-06-05 11:24:31|cristofori whitakara|Fang People|  
is the byeri of the Fang similiar to what the Kemetians did for King Tutankamun?

| 29086|2009-06-05 14:27:21|Sekmet|OFFICIAL BLACK REPORT CARD ON OBAMA!|  
<http://www.blackconsciousness.com/nvmay09.html>

There are 2 votes. One on the work that President Obama has done so far and the other on "WHAT" worries you most about the State of America. Please get that vote on. Over 28,000 votes have been received. This is one of the reasons you got your computer. It's a tool. Make it work for you. The results will be posted on June 15th. Represent you community and family well! Make one vote and have your browser go back so you can make the other. This kind of power and these kind of choices are not what the powers that "be" want you to have. TAKE ADVANTAGE NOW! THERE WAS A TIME WHEN BLACK PEOPLE WOULDN'T DARE THINK THIS WAY!

<http://www.blackconsciousness.com/nvmay09.html>

Visit this page to find out about LECTURES & EVENTS IN YOUR AREA!

<http://www.blackconsciousness.com/LecturePage.html>

| 29087|2009-06-05 14:27:23|Rahel Kassahun|AU Seeks Your Feedback|

# Africa Unbound Magazine

Dear all,

Next month, we will release the first year anniversary issue of our online magazine, Africa Unbound. During this first year, we have attracted thousands of progressive individuals who are interested in exploring new ways to think about development

issues in Africa. The support and inputs that we have been receiving from our members has been invaluable to us. As we move forward into our second year of publication, we would like to get your feedback on a few key issues that will help us evaluate our work. Please send us your response to the following brief survey questions.

## **Take this survey**

Thank you for participating in our survey. We hope to see you online soon.

Sincerely,

Rahel Kassahun, Ph.D.  
Africa Unbound  
Founder & Editor-in-Chief  
[www.AfricaUnbound.com](http://www.AfricaUnbound.com)

### **Forward email**



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[Update Profile/Email Address](#) | Instant removal with [SafeUnsubscribe](#) | [Privacy Policy](#).  
Africa Unbound | P.O.Box 16836 | Arlington | VA | 22203

| 29088|2009-06-05 14:27:25|odhiambo okech|Kenyan eyes California Governors seat|  
Mr Oriri,

As Kenyans, we must all support Dr Joe Mwangi in his political pursuit.

If he is short on resources, we must come together and avail the same. If he is short on strategy, we must rally behind him and each one of us provide him with our best.

All of us who believe in one Kenya must support and encourage Dr Mwangi to run.

Go on Brother, we are behind you.

Odhiambo T Oketch,  
Komarock Nairobi.

--- On **Thu, 6/4/09**, **aoriri1234@sbcglobal.net** wrote:

From: aoriri1234@sbcglobal.net  
Subject: Re: Kenyan eyes California Governors seat  
To: bidiafrika@googlegroups.com  
Date: Thursday, June 4, 2009, 1:59 PM

It nice to read about this distingiushed Kenyan but I am afraid Dr Joe Mwangi is day dreaming.

His resume and resources do not add up. He should start running for council or school board  
Rev. Oriri, \_USA

Sent from my Verizon Wireless BlackBerry

---

**From:** cedric makwaka

**Date:** Thu, 4 Jun 2009 10:49:34 -0400

**To:**

**Subject:** Re: Kenyan eyes California Governors seat  
he is not getting that seat from the terminator

On Thu, Jun 4, 2009 at 9:24 AM, Robert Alai <alai.robert@gmail.com> wrote:

Joe Symmon  
Kenyan eyes California Governors seat  
By topi lyambila

Dr. Joe Mwangi Symmons - California Governor 2010.

If they thought Obama was the Omega then they are in for a thumbing!

America the Kenyans are here to stay. Love us hate us we shall be moving into a position near you. Dr. Joe Mwangi Symmon is vying for the California Govs seat. Move over Arnold!

Dr. Mwangi is a proven path-finder with quite a CV stretching from back home where he founded Abarn Homes in 1977, a realty company and worked there until 1982, before, founding Panken Insurance, an underwriting firm where he worked until 1982.

His political dalliance begun in 1979. While attending graduate school, he was elected President of the student movement in 1984.

Born and bred in Murang'a, Kenya, Dr. Mwangi reckons his defining moment in life was on June 10, 1973 when he became a Christian and then marrying wife Dr. Alycejo in 1976, with whom they have three children.

This is his story; and his vision for the people of California;

California Governor - 2010.

My name is Joe Symmon and I am running for Governor of California. I am a moral voice of change, hope and destined for greatness.

What is critical to human progress is vision  
seeing a future that is achievable and worth attaining. Without a vision

and sound judgment, people perish. Californias political change is long overdue. And this is our moment to bring that change, to restore hope and reclaim our Golden state for ourselves and our emerging generations.

When I am Governor, I will deal with issues affecting us today with high integrity, wisdom and leading boldly by example.

Our economy will thrive, our schools and teachers will excel, and our universal health care and environmental systems will work. Static and status quo style of leadership in Sacramento will go. It is time to break the cycle of failed policies and politics. I am a visionary endowed with freshness and new ideologies. The issues that unite us are far greater than issues that divide us. As Governor I will pursue and implement these issues:

### Integrity

The Governor will lead by example. The way I carry myself in private will be how I will treat others. Asserting the Golden rule at all decision making process. The immediate result of following the Golden Rule is that I will be treating other people very, very well. "And as you wish that men would do to you, do so to them." I have personally practiced this rule since my debut into politics in 1979 and during my tenure as a Graduate student president in 1984.

### Moral, virtue and family values

I am married to one wife for 33 years. We have raised three biological kids and are now raising almost 200 orphans with a full-time staff of over thirty. We provide them with a home, food, education, clothing, health care. By so doing, we have ignited an unstoppable hope and destiny. Giving them an opportunity for better and responsible citizenry. A Governor ought to rule his house well before he can aspire for public office, and this I have done. Solomon said when the righteous rule, people rejoice and when the wicked are in authority, people mourn This is our time to turn the page.

### Economy

Ending economic instability requires a true break with the status quo. It will not happen in the course of business as usual. My plan is to unite the leaders in Sacramento so that we can have a simple majority rule to pass the budget. Partisanship politics will be a thing of the past. I have no intention to raise taxes. My giving back plan will be rolled out in my first 100 days. California will attract businesses that migrated in the past to return, and existing businesses shall perform better. This will boost the creation of new jobs.

## Education

Our high institutions of learning should be well equipped to carry out research that will advance modern technological and social changes in every sector of learning. Were experiencing cutbacks in almost every department and eventually affecting teaching profession and trickling down to students performance. As Governor, I will employ a team of technocrats and professionals to change the system. Teachers should be paid well and every effort made to motivate and retain them on the job. College students should have sufficient grants to keep them focused more in their studies rather than have them work two or three jobs. Many have snoozed and died on the wheel working multiple shifts.

## Environment

We should harness the sun and the wind to produce sufficient energy to run our vehicles and industries.

| 29089|2009-06-05 14:27:40|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration from west to east (even to the southeast from North Africa), I am however implying the possibility of an earlier time frame. I am interested in the Sacred Sciences of Africa and have read that the east coast of Africa (also India) was populated with inhabitants from Lemuria and the west coast with the inhabitants from Atlantis (Sacred Science: The King of Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of the world, as all seem to agree, then, a major adjustment in the time frame of African history is needed. If Africa is the cradle of humanity and the first civilization of the world was Lemuria, there appeared to be overall an easterly migration pattern, i.e., from southeast Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis is claimed to have ascended with the sinking of Lemuria, which in turn sank approximately 17,000 BC., leading to the population of North & West Africa . . . then the migration pattern you have given. All in all, I am referring to a pattern of migration that appears to span more 60,000 years, and linking the high civilizations of antiquity to Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09**, **clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African groups formerly lived in the highland regions. The low-lands were civilized by the Anu or pygmy people. A cataclysm occurred around 4000 BC or earlier which separated the numerous pygmy civilizations. This is why we find evidence of pygmies living on every continent.

The Proto-Saharans came down from the highlands and began to occupy Nubia. From here they took migrated up the Nile and conquered the Anu rulers of Egypt and began the First Dynasty. By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced Amen, the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates a movement of people from the highlands, down into Nubia and the Fezzan and thence movement into West Africa. It appears that the major group in West Africa were the Anu people. This is supported by the traditions of many West Africans that when they arrived on the scene the region was already settled by "small peoples".

Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people, you indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across any evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, June 2, 2009 1:53:49 AM  
**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginn you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [l.net](#)> wrote:

From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>  
> Regards,  
> Paul Kekai Manansala  
>

| 29090|2009-06-05 14:27:42|Ptah Ra|Re: Standing strong for our children MUST READ|  
--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Ginger Daniels wrote:  
>

I would like to weigh in on the topic of saving our children also. I have decided that the best response I can offer is an excerpt from a lecture I delivered two years ago titled "The Need for Culture". I am a student of The Honorable Paul N. Johnson, and consider him to be the divinely anointed person to guide us from all of the predicaments in which we as a race find ourselves today. The following excerpt is based upon his teachings in 1919.

#### "The Need for Culture"

The Honorable Paul N. Johnson teaches us that "Culture is the heart, and soul, and lifeblood of a race". How is this possible? As its heart, culture animates and regulates the pulse, the rhythm, and beat of the life and vitality of a nation. As its soul, culture is the spiritual and cosmic guide, directing the race to success and achievement and inclining the race away from self destructive practices. As the lifeblood of a race it is their culture that perpetuates the continuous flow of creativity that emanates from the fertile minds, the creative minds within the race. This continuous flow of creativity is the force that sustains a race. Control of that creative process guarantees the continuing success of the race.

The heart of the race is the organ (culture) that tirelessly pumps its life promoting and life sustaining forces throughout the body (race). It is the culture of a people that takes in all of the constructive and creative ideas of the race and interprets them according to the temperament and needs of the race. It then expresses those things according to the unique perspective of the race (as determined by their unique culture). Hence it is the heart that is responsible for the spiritual development and enhancement of the race. The heart is the seat of the emotions and the brain is the seat of the intellect.

As the soul of the race culture is the invisible intuitive guide of the race. It is the collection of spirit power available to the race via the developed souls of the race?both past (ancestors) and present. The soul (culture) of the race is responsible for the harmonious thought vibrations it receives from the God of the race via the Angel of the race. It is responsible for the proper dissemination of the thought vibrations it receives. Like attracts it's like?so a developed, receptive mind is a requirement to receive these noble inspirations. Culture is responsible for character formation and development, and retention of learned life lessons. Culture is responsible for the transmission of all of the lessons of life that have been learned to succeeding generations. It is the lessons from the soul that dignify a people, protect and safeguard that people. As the life blood of a people, culture is the educational/ instructional processes (temples, schools, etc.) that synthesize the experiences of life into systems of action that support the directions given by the soul.

What educational processes are available to us: informal training, formal training, life

experiences, psychic and intuitive experiences, dreams/visions, and religious/cultural training. The oldest and strongest educational channel available to us and used by modern Kushites-Khemites is our intuition. Intuitive learning is not founded upon the learning processes recognized by the western civilizations. Yet it is the process that the FAHAMME Rasool advocated "need not be laughed to scorn". Laughter and ridicule by Khemites and other nations causes this intuitive ability to be suppressed in individuals capable of exercising it. The resulting shame and stigmaticism causes a person/people to further suppress rather than develop their intuitive faculty(ies) .

However, it is these glimpses of inspiration that lead to both mental and psychic growth. Hence the teaching of the FAHAMME Rasool that "The African's way of seeing and understanding things needs to be developed into a science making it useful, practical and up to date".

When a people become cultured, they develop a unique philosophy of life and a unique philosophy of death (or the absence of life). This is followed by the development of a people's unique concept of both heaven and hell (reward and punishment).

A people's philosophy of life addresses questions such as: the purpose and meaning of life, how life is defined, how is a full life achieved, how is a completed life evaluated, and if there is anything other than life, i.e. is there life after death? If so what is death?

A people's philosophy of life compels a consideration of death or transition: what is death, what is the function or purpose of death? How are the consequences of death evaluated? If the philosophy defines a event promoted by death, then that philosophy of life will produce concepts of an after-life: i.e., heaven, after life, how defined, its purpose, and how it is to be evaluated.

A people's unique philosophy of life also produces concepts of accountability for life: heaven and hell (real or imagined), purpose of a heaven and hell, how is heaven or hell accomplished, how is heaven and hell evaluated or how are the effects or results of heaven and hell evaluated?

With this explanation of the awesome responsibility of a people's culture, we can begin the process of examining the exact state of affairs of our race and begin the corrective actions needed.

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> By Susan L. Taylor

> -Guest Columnist-

> Updated May 11, 2009 - 2:59:18 PM

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> Let's tell the truth: We've fallen into forgetfulness and apathy. Though our foreparents risked all that was dear to them to open a way for us, we have relinquished the fundamental Black values that guided their lives. The great benefits that millions of us enjoy today don't come from nothing. They have grown out of a long and glorious legacy of mutual love, faith in God and commitment to the children. These core values traveled with them over the seas and centuries. They emboldened enslaved Africans to get up from servitude, challenge racist practices, stand

strong in the face of heinous acts of violence today's Black people will never know.

> We are the beneficiaries of unimaginable suffering and sacrifice and also strategic thinking, planning and action. But on our watch, with all our privileges, technology and supports, we are doing far less for our young than was done for us. We are the first generation of African Americans to allow the next generation to lose ground. Millions of our children are in peril; it's their worst time since slavery, said Marian Wright Edelman. Yet, there isn't a single issue we are organized around. Not one that Black leaders have agreed upon and are standing together on to work for change.

> When we shrink back from the values and work that moved us forward, the consequences are life-destroying. The village falls apart. Today, on our watch, these are the chilling facts:

> - 58 percent of Black 4th graders are functionally illiterate.

> - In some cities only 18 percent of Black males graduate from high school.

> - A Black male is 700 percent more likely than a White male to be sentenced to prison.

> - Nearly one million Black men are imprisoned in a for-profit system built on unfair drug-sentencing laws.

> - Suicide is rising fast among our children.

> - HIV/AIDS is the leading cause of death for our young women.

> - The leading cause of death for our Black boys is homicide.

> All of this and we are not outraged ? but pointing the finger at sagging pants, do-rags and the misogynistic and murderous messages in music we've allowed. Instead, let's look in the mirror. Let us accept our responsibility for not governing the village more carefully. Our young in crisis don't need more policing or punishment.

> They need us. They need our attention, guidance and encouragement. They need Black love.

> A recent study by the California Mentor Foundation of 124 mentoring programs showed that, of youngsters matched with mentors:

> -98 percent stayed in school

> -98 percent avoided a teen pregnancy

> -85 percent did not use drugs

> -98 percent avoided gang participation

> It's time for us to act! Greatly disproportionate numbers of caring White sisters and brothers are mentoring our children. They are the first respondents. We are the last. The National CARES Mentoring Movement (NCMM) is a call to us?to our faith leaders and leaders in the public and private sectors and every able, stable Black adult?to come out of our silos and work together to galvanize volunteers to guide and encourage our vulnerable young.

> Here's the ask: Let us do what Black folks have had difficulty doing for several decades. Let us get along. Agree. Link arms and aims and take care of the mothers and fathers of our tomorrows. Their future is in our hands.

> Mentor a child. Mentoring is one investment that has shown disproportionately positive returns. Dedication just four hours a month can save and secure a life. Log on to [caresmentoring.com](http://caresmentoring.com) and input your zip code for a list of nearby mentoring opportunities.

> With family and friends, group mentor our struggling young in a reentry program, an underserved school, or a group home. Push your faith leader to do the work of the church, which also lies beyond the congregation. Support the educators and children in the nearest failing school with books, supplies, encouragement ? and mentors.

> Working together we will write a new history for our children. Mentoring is the answer. And it's a privilege.

> (Susan L. Taylor is editor-in-chief emeritus of Essence Magazine, Founder and CEO of the National CARES Mentoring Movement and a member of the National Coalition on Black Civic Participation's Black Women's Roundtable. This column was distributed by NNPA.)

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| 29091|2009-06-05 14:27:51|cristofori whitakara|Re: Comparative Linguistics with Native American Languages?|

queen moo and the...is dealing with kemetians and a country in today's south america.

--- On **Wed, 6/3/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 6:05 PM

i have about 25 books on my shelf waiting to be read , and many i need to review on my "already" read shelf.

can u give an synopsis of the queen moo book, is it about the blacks who 1st settled California?.

All i am saying is that other people white, native american etc. dont necessarily need Anc.Egyptians to teach them how too build a pyramid; and its a slap in the face of australian aboriginees chinese and native American to say if they built a pyramid they couldnt do it without AE.

One book ive read called voyages of the pyramid builders by R. Schock looks atthe A.E. teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E. in north amer. and australianthere is not a lot of proof for such an assertion.

i haveyet to read The black discovery of america by. M.Bradley

an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Sunday, May 31, 2009, 9:39 PM

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors.

South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.

Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com  
Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>

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**MOCHA-Versity**

| 29092|2009-06-05 14:28:04|olmec982000@yahoo.com|Re: Has a study been done on how each glyph has been decyphered?|

Asar

Thanks for your comments. I would not call them speculation. I see your ideas as viable hypotheses that deserve testing. It is only after you test your theories about Coptic and find them invalid that one can give them another name.

Keep up the great work. You and Ferg appear to be the only people I know writing in English who are seriously seeking the connections between African languages and ancient Egyptian.

Clyde

--- On **Thu, 6/4/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, June 4, 2009, 11:25 PM

Greetings Dr. Winters

I appreciate your comments. I think I have read your articles listed, but I will review them again. I would like to point out that I don't think Coptic is NOT an African language. What I hypothesized is that the **script** used probably wasn't created to be used by native Egyptians: probably some outsiders who spoke Egyptian. I still fail to see why after 3000 years you would write in your own language using another people's script, especially if the prevailing thought was your society was the best of human societies. I speculate at the moment that the Coptic speakers who created the script were probably native Greek speakers who wrote originally in the Greek. Since they were familiar with the script, they used it to write Egyptian words and as pressures came trying to force them to convert to other spiritual traditions, it became a source of identity for the Copts. But again, these are my speculations.

As far as the nature of the pharaonic society, I agree whole heartedly. I recommend for the group if they can find the book titled *Conflict of Minds* by Jordan K. Ngubane of south Africa. He discusses what the Zulu call 'simultaneous legitimacy' which is a philosophy rooted in African cosmology which states that man is a self-defying being and has the right to self-defintion. Each person's self-definition is simultaneously legitimate, valid and important. African traditional societies was based on this philosophy and is why the societies, even if conquered, were allowed to keep their traditions. We know this was practiced in ancient Egypt during the expansions of the 18th dynasty in to what is now Saudi Arabia: as they were allowed to keep their traditions.

This is why Akenaten was so dispised because he attempted to usurp this vital African principle of *simultaneous validity* by making everyone abandon their local ancestral deities for his primary deity Itn (Atannu, Itango). This, and other things, caused the revolt. Menkara is famous for writing into law that the nomes could worship the way they pleased: that they were self-defining values and no man can prescribe destiny for another man.

That concept went against cosmic order and as we know that force of conflict in Egypt was called ISFT. This same term survives in among the Zulu as UZIBATHE (f > b). So it is this principle that is missing from mainstream Egyptological discourses and why many are confused by the "many gods" and multiple words for the same concept in the Egyptian language. The were autonomous nomes representing different cultures and languages. These were a result of African tradition which allows for each agmination (cluster or group) to define itself in its own self-interest and it being simultaneously valid, important and legitimate. I encourage the list to revisit the story of Tshaka Zulu. The very concept of a Zulu nation is taken right off the pages of Narmer who united upper and lower eKami. This same concept is the thrust behind the

unification of China of its previous five kingdoms. It's an amazing story. But even the Zulus say they migrated from the Sudan primarily because of the drying up of the Sahara. I found this same story in the Kongo. I say this because this is why you find so many similarities of ancient Egyptian culture among people of the Kongo and among the Zulu of south Africa. Ferg brought out one of the ancient names of Egypt being BAKAA which was located in the Sudan. One of the Zulu tribes is named BHACA and they say they migrated from the Sudan. Ngubane also speculates that PUNT is really a transposition of BUNTU. All throughout his work he rarely used the word BANTU, he said BUNTU.

With that said, I don't knock the Coptic script. Just given what I know about the philosophy which drives African cultures, African people do not abandon ancestral ways on a whim. Something major has to happen. 3000 years of consistent writing in a style which they kept even during Hyksos, Persian, Greek and Roman occupation to just abandon it suddenly because it was a part of the "culture" of the times doesn't seem logical. Again, it seems more logical that some Egyptian speaking foreigners adopted and modified the script because that was their heritage. I think they followed the Arabs lead as you mentioned, it's really an Egyptian script for their language. I think the inverse happen with the Copts: that they used the Greek to speak Egyptian and if true, then we could assume that they spoke Egyptian with a Greek tongue which would render some sounds differently than a native Egyptian. But again, I'm speculating right now.

Asar Imhotep

<http://www.asarimhotep.com>

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**MOCHA-Versity**

--- On **Thu, 6/4/09**, **clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Thursday, June 4, 2009, 3:14 PM

| 29093|2009-06-05 14:28:04|Peter Gray|FW: [Ta\_Seti] Nubians predicted 2012: here's the math|  
Sorry, I meant "365-day" calender, not 565 of course.

Peter

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From: atenergy@hotmail.com

To: ta\_seti@yahoogroups.com

Subject: RE: [Ta\_Seti] Nubians predicted 2012: here's the math  
Date: Thu, 4 Jun 2009 11:18:15 -0400

Forgive my ignorance of astronomy, but is all of this rigorous review/analysis consistent with Diop's argument that the AE had a 565-day solar calendar as early as 3800 BC? Many thanks.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: appiusclaudiuspriscus@yahoo.com  
Date: Thu, 4 Jun 2009 00:37:59 +0000  
Subject: [Ta\_Seti] Nubians predicted 2012: here's the math

Arcturus in 4328 BC Egypt: Hermetic knowledge

by Joseph C. Keller, M. D.  
May 19, 2009; last revision May 31, 2009

Sec. 1. Calendars.

The calendar of every civilization changes. Our calendar changed (Julian to Gregorian) in 1582AD, skipping ten days and introducing a more complicated leap year formula. Julius Caesar changed our calendar much more. Because calendars change, king lists with reign lengths always have supplemented the calendar.

Our year basically starts at the winter solstice, though off by eleven days. The ancient Greek year explicitly started anew at every summer solstice, with Year 1, of the first four-year "Olympiad", occurring in 776BC.

The Egyptian calendar had features enabling it to preserve dates for millenia. One of these features was that the day count, instead of being corrected by a complicated leap-day formula to fit the tropical year, either started anew in each tropical year (what I call the "tropical calendar"; basically it was like our ordinary calendar), or remained simply 365, ignoring discrepancy with the tropical year (what I call the "365-day calendar"; basically it did the job of today's astronomical Julian Date). This gave two different calendars which could correct each other. The phase between the two different "years" is a kind of year count.

Another Egyptian feature was that the dates of "heliacal" rising of bright stars (dates of risings nearest sunrise) including at least Arcturus, Canopus, Sirius and Procyon, were recorded, alongside the 365-day calendar date or tropical date, and reign years. For a star on the ecliptic (with zero proper motion), this would be the same as recording the phase between the 365-day year and sidereal year; the phase of the 365-day year would shift with period 1425yr. For a star at the ecliptic pole, the tropical date of heliacal rising would be constant; heliacal rising, like

tropical date, would shift relative to the 365-day year, with period 1508yr.

The heliacal rising of Canopus is used in calendars even today:

"claims Allen, [Canopus] was known as Karbana in the writings of an Egyptian priestly poet in the time of [Thutmose III]

"Allen claimed that the heliacal rising of Canopus `even now [1899] used in computing their [the Arabs'] year,"

- Fred Schaaf, "The Brightest Stars", pp. 107, 109 (Google book online)

"In the Gulf region the Canopus calendar, 10- day units from the late summer heliacal rising of Canopus, has long been a traditional calendrical system for Bedouins and sailors."

- Gary D. Thompson, 2007-2009 (online, members.optusnet. com.au)

Stars far from the ecliptic (e.g., Arcturus and Canopus) rise far from the point of sunrise, thus are easier to see at sunrise. Arcturus about equals Vega in brightness, i.e. "Visual magnitude" (some sources, e.g. the 1997 Pulkovo Spectrophotometric catalog, say Vega is brightest, some, e.g. the 5th ed. Bright Star Catalog, Arcturus; the slight difference depends on photometric details) but Arcturus' orange color penetrates better than Vega's blue-white, when observed at low altitude angle. Stars near the equator also might rise far from the sun if near the tropic opposite the sun (e.g., Sirius).

The ancient Egyptians had two calendars. One calendar had three seasons of four lunar months each, alternating 30 and 29 days, so the average would equal the synodic lunar month. Apparently the first day of the third season ("summer") was set at the summer solstice. There would have been eleven, or sometimes twelve extra days at the end. I call this the "tropical calendar" because it's based on the solstice (Tropics of Cancer & Capricorn).

The other calendar, apparently, was structured the same as the first, but always with a total of 365 days, whatever the current summer solstice date. I call this the "365-day calendar". The first day of this calendar was "1 Thoth" (see OA Toffteen, "Ancient Chronology", p. 180; online Google book), which shifted around the tropical year with period 1508 yrs, assuming today's tropical year of 365.24219 days. The length of the tropical year is nearly constant, because under perturbation, an orbit's major axis distance is stable to third order (conjecture of Lagrange & Poisson, proved by Tisserand) and also because Earth's precession rate has only higher-order dependency, on Earth's or Luna's small eccentricity or on Earth's nearly constant axial tilt.

## Sec. 2. Finding the solstice.

The Alexandrian calendar (26/25BC; its first leap year was 22BC) of Augustus, was a Julian calendar for Egyptians. With its leap year, it fixed the old "1 Thoth" New Year of the ancient Egyptian 365-day calendar, at August 29 of the Julian calendar.

The Council of Nicaea, 325 AD, which deliberated the date of Easter, considered March 21 to be the spring equinox, hence December 21 the winter solstice. Perhaps surprisingly, this was not shifted the expected two days (one day per 128 yr) earlier than Ptolemy's winter solstice date, current in the 2nd century AD. Ptolemy (the astronomer) said, the Egyptian calendar day, 26 Choiak, is the winter solstice (James Evans, "The History and Practice of Ancient Astronomy", p. 180; online Google book). Because 1 Thoth had been standardized to August 29, 26 Choiak was December 21 (recalling that the 1st & 3rd months of any four-month Egyptian season had 30d, and the 2nd & 4th, 29).

The Julian calendar (45BC) suffered some irregular extra days at first. Wikipedia's article, "Julian Calendar", says:

"the [Roman] pontifices added a leap day every three years, instead of every four years. According to Macrobius, the error was the result of counting inclusively, so that the four-year cycle was considered as including both the first and fourth years. This resulted in too many leap days. Augustus remedied this discrepancy after 36 years by restoring the correct frequency. He also skipped several leap days in order to realign the year. The historic sequence of leap years in this period is not given explicitly by any ancient source, although the existence of the triennial leap year cycle is confirmed by an inscription that dates from 9 or 8 BC. The chronologist Joseph Scaliger established in 1583 that the Augustan reform was instituted in 8 BC, and inferred that the sequence of leap years was 42, 39, 36, 33, 30, 27, 24, 21, 18, 15, 12, 9 BC, AD 8, 12 etc. This proposal is still the most widely accepted solution."

Between 22.0 BC and 11.0 AD (after which, leap years were correct) there were 6 Julian calendar leap days instead of the necessary  $(22+11-1)/4 = 8$ . The Alexandrian calendar would have had to keep pace with the Julian calendar.

Ptolemy wrote a little later than 128yr (the time for the Julian calendar's equinox to lag a day) after the adoption of the Alexandrian calendar, so the equinox in 22BC would have been dated a net  $8-6-1=1$  days earlier than Ptolemy's, i.e., March 20, so the solstice was, most likely, June 21 (considering the effect of Earth's orbital eccentricity). Since the first leap year in the Alexandrian calendar was 22BC, it would be most accurate to consider August 29 of  $(22+4/2)=24$ BC, as 69d past the solstice.

### Sec. 3. Finding "1 Thoth".

Most authors list only the three main "Sothic dates" (those of Sesostris III, Amenhotep I, and Thutmose III), though Brein (2000) lists six. One of the three main "Sothic dates" (so-called because Prof. Eduard Meyer, of the Univ. of Berlin, hypothesized in 1904 that they pertained to Sirius; which indeed one does) is:

(Ebers papyrus) Year 9 of the reign of 18th Dynasty (New Kingdom) Pharaoh Amenhotep I. It is the 9th day of the 3rd month of summer (i.e. 3rd season), i.e. 11th month of the Egyptian year.

If this refers to what I call the "tropical calendar", and if the first day of the summer season had been adjusted to be on the solstice, then Amenhotep's date is  $30+29+(9-1) = 67$ d past the solstice. In Sec. 2, I found that 1 Thoth in 24BC, was 69d past the summer solstice, when 1 Thoth was fixed by the Alexandrian calendar. Eight years earlier than Amenhotep's date, 1 Thoth would have been 69d past the solstice, if Amenhotep's date is 1 Thoth. (Amenhotep I was the pharaoh, who decided to stop building pyramids, and instead cut tombs into rock cliffs.)

According to Damien Mackey, the 4th century AD Alexandrian astronomer Theon (father of the famous pagan martyr Hypatia) said that the Alexandrian calendar began (approximately) at the end of a cycle of some kind. Now we know, what that cycle was. It was the 1508yr cycle of the Egyptian 365-day year vs. the tropical year. Amenhotep's date is 1 Thoth, in approximately the year  $24+1508-8 = 1524$ BC (so Amenhotep I's reign started 1532BC). Indeed it was recorded as "New Year's festival the heliacal rising of the Sirius [Mistranslated? Should say Arcturus? - JK] star." (Toffteen, p. 179). This year is comparable to the other estimates of Amenhotep's antiquity made by Egyptologists.

Sec. 4. Amenhotep I, Nabta, Giza and the heliacal risings of Arcturus.

Neglecting Earth's orbital eccentricity, the sun's ecliptic longitude (in the "coordinates of the ecliptic of date") on Amenhotep's date, would be  $90+67*360/365.25 = 156.0$ . To correct for eccentricity, I find Earth's longitude of perihelion at 103 (today's value) -  $(2000+1524)*(1/25785 + 1/112000) * 360 = 42$ . The eccentricity correction to the sun's longitude is, by Simpson's rule,

$$(156-90)*2*0.017*(\cos(90+42)/6 + \cos(90+42-66)/6 + \cos(90+42-33)/1.5) = -0.3\text{deg}$$

and the corrected longitude is 155.7.

The Egyptians are said to have observed the stars, from observatories in Memphis and Heliopolis (both near Giza, 29.979N), from the desert near Hierakonpolis, from Thebes, from various shrines in upper Egypt, and from Elephantine Island. I'll start by assuming it's Elephantine Island: that was an important commercial, military and religious site during the New Kingdom, and it's on the Tropic of Cancer (exactly so, at ~ 4000BC, according to the formula in the 1990 Astronomical Almanac). Considering refraction, and measuring to the top of the sun disk, in 1524BC at Elephantine I., 24.1N, the apparent heliacal rising of Arcturus would occur with the sun at longitude 153.16, 2.5deg too little. (The details of my calculation are in Sec. 9.)

My calculated difference in Arcturus' heliacal rising at Giza vs. Elephantine, in 1524BC, is -5.01 degrees of sun longitude, for the +5.88 degrees of latitude separation on the ground. So, moving 1.60 degrees farther south, would change the sun's longitude at the heliacal rising, from 153.16 to 154.52; only a day before 1 Thoth. So, Egyptian astronomers consistently made this observation from a point about 1.6 degrees of latitude south of Elephantine, near the northern edge of the Nubian desert: namely, Nabta, 22.5N (warning: the Nature article describing Nabta, though excellent in substance and highly recommended overall, contains some numerical errors involving an erroneous distance scale on their main map).

The farther south the observer, the more vertical the rising of the sun and Arcturus, so the smaller the gross or net effects of atmospheric refraction. The Nabta megaliths are a Stonehenge-like structure, dated 4000-4500BC, over a mile in size, whose alignment even now displays sometimes as good as one-arcminute accuracy.

Thus for Amenhotep the cycle is marked, not by the seasons, but by a kind of sidereal year based on one star: not Sirius as for the Sothic year of Eduard Meyer, but the "Arcturian year". Expressing the sun's longitude at heliacal rising, as a quadratic function of time (and assuming the Egyptians made no refraction correction, nor did Arcturus' proper motion change), and integrating, I find that Arcturus' heliacal rising, on 1 Thoth, two cycles before Amenhotep, was 4328BC, if the observation was made at Nabta.

Because of Arcturus' large southward proper motion, the two cycles before Amenhotep average a mere 1402yr apiece. The match, to what follows, is precise enough to prove that Arcturus' average proper motion was about the same from 4328BC to 1524BC, as from 1524BC to 2000AD, and as today at 2000AD. This "Year 1" is 6339yr before 2012 (see Sec. 8).

I find that the heliacal rising of Arcturus from Giza (not Elephantine I.) at 4328BC occurred with the sun at longitude 90.19, assuming the Egyptians used the top of the sun and made no refraction correction. The heliacal rising of Canopus from Elephantine in the same year, was with the sun at longitude 90.32. If the Egyptians had used the center of the sun, both these longitudes would be  $\sim 1/4$  deg less: that is, in the founding year of the Egyptian calendar, on the summer solstice, Arcturus rose heliacally on-center with the sun, on the 30N parallel, and Canopus rose heliacally on-center with the sun, on the Tropic of Cancer.

At 4328BC, the sun longitude at heliacal rising for Arcturus differed 10 deg between Upper and Lower Egypt; Canopus differed 20deg. Upper Egypt apparently avoided this latitude-associative ambiguity altogether, by making their calendar's Day 1 (1 Thoth), simply the heliacal rising of Arcturus at Nabta, 14 days after the summer solstice.

#### Sec. 5. Sesostri III and the heliacal rising of Procyon.

Generally, any bright star will rise heliacally nearest 1 Thoth, only for four consecutive years, about every 1400 or 1500 yr. There are only a few convenient first-magnitude stars: some are too near the ecliptic, in the sun's glare; and at any epoch of precession, some are too far south ever to rise in Egypt. Hence some observations would be made on days of the 365-day calendar, other than 1 Thoth.

The earliest of the three main known "Sothic dates" is:

(Kahun papyrus, a.k.a. Lahun papyrus) Year 7 of the reign of 12th Dynasty (Middle Kingdom) Pharaoh Sesostri III. It is the 16th day of the 4th month of "winter" (i.e. 2nd season), i.e. 8th month of the Egyptian year.

Suppose this observation were made, not on any special day (like 1 Thoth) of the 365-day calendar, but rather at a special epoch, namely, when 1 Pachons, the eventual nominal first day

of summer of the 365-day calendar, fell on the summer solstice. (Likewise our Christmas Day falls on the eventual nominal first day of winter as fixed in the Alexandrian calendar: 1 Tybi = 1 Thoth +  $4 \times 29.5\text{d} = \text{August } 29 + 118\text{d} = \text{December } 25$ .) Sesostris' 1 Thoth would be  $4 \times 29.5 + (365 - 12 \times 29.5) = 129\text{d}$  past the summer solstice. So, by comparison with Amenhotep, the year of Sesostris' "Sothic" (or rather, Procyonic) date is  $1524 + (129 - 67)/365.25 \times 1508 = 1780\text{BC}$  (so, the reign of Sesostris III began 1786BC). This is a century later than usually supposed, but Egyptologists think Middle Kingdom dates are uncertain anyway, and they largely have been based on the supposed Sirius risings, which the research in this article supplants.

Suppose that, like Amenhotep's date given in the Ebers papyrus, Sesostris' date given in the Kahun papyrus, is a tropical date with 1 Pachons set to the summer solstice. The date would be  $(29 + 1 - 16) = 14\text{d}$  before the summer solstice. Neglecting Earth's orbital eccentricity, the sun's ecliptic longitude (in the "coordinates of the ecliptic of date") on this date, would be  $90 - 14 \times 360/365 = 76.2$ . To correct for eccentricity, find Earth's longitude of perihelion at  $103$  (today's value) -  $(2000 + 1780) \times (1/25785 \text{ for equinox precession} + 1/112000 \text{ for perihelion advance}) \times 360 = 38$ .  $\cos(76 + 14/2 - 180 - 38) \times 2 \times 0.017 \times 13.8 = -0.3$ , so the corrected longitude is  $76.5$ .

From Elephantine I., the sun's longitude at the apparent (top, of sun, at horizon) heliacal rising of Procyon, for 1780BC, is  $74.52\text{deg}$ . Interpolating the year, in the table at the end of Sec. 9, the difference Giza - Elephantine is  $2.41$ , so for Cynopolis at  $28.30\text{N}$  (see Sec. 6) the heliacal rising of Procyon in 1780BC occurs when the sun's longitude is  $76.24$ .

Sec. 6. Thutmose III and the heliacal rising of Sirius.

The latest of the three main "Sothic dates" is:

Year ? (the reign year has been broken off the tablet, according to Toffteen, p. 181) of the reign of 18th Dynasty (New Kingdom) Pharaoh Thutmose III. It is the 28th day of the 3rd month of "summer" (i.e. 3rd season), i.e. 11th month of the Egyptian year.

Toffteen translates the text as "Sirius festival". This time, the star really was Sirius, if the date refers not to the tropical calendar (as for the other two main Sothic dates) but instead, to the shifting 365-day calendar. (The same emendation might repair the two contradictory lunar dates from this reign, which have produced three schools of thought among Egyptologists, that Thutmose III's 54-year reign began 1504, 1490 or 1479BC. See RE Parker, JNES 16:39+, 1957, cited by LW Casperson, "The Lunar Dates of Thutmose III", in the JSTOR online archives; and, Cline & O'Connor, "Thutmose III", Google book online.)

This Sothic date is about 1422BC (more precisely, 1424BC; see below): it is  $29.5 \times 10 + 27 = 322\text{d}$  past, not the the first day of the tropical calendar, but rather, past 1 Thoth. In turn, 1 Thoth is  $67 - (1524 - 1422)/1508 \times 365.25\text{d}$  past the summer solstice, so Thutmose's date is net  $364.3\text{d}$  past the summer solstice, and the sun is at longitude  $89.1$ .

Luckily, near this century, the longitude of the sun, at the heliacal rising of Sirius, is practically independent of latitude in Egypt. For Giza in 1422BC it's  $89.66$  and at Elephantine,  $89.69$ . This

date in 1422BC is a heliacal rising of Sirius on the summer solstice throughout Egypt, an event even rarer than the heliacal rising of Arcturus on the summer solstice on the 30N parallel in 4328BC.

This heliacal rising of Sirius was recorded so carefully, in part because it occurred on the solstice, and because it was simultaneous throughout Egypt; but, those both are conditions that last about a century (due to the small difference between the tropical and sidereal years). Unlike the 4328BC rising of Arcturus, Thutmose's date is decades away from exact coincidence, of heliacal rising with solstice, anywhere in Egypt.

Like Amenhotep's rising of Arcturus, Thutmose's rising of Sirius was recorded because it occurred on the shifting 365-day calendar date, of the heliacal rising of Sirius somewhere in Egypt in the foundation year 4328BC. Using the same quadratic approximation and integral calculus method as for Arcturus, I find that for Giza observations, two Sothic cycles before this 1422BC rising, would be 4338BC (2 \* average 1458 yr Sothic cycles ago). For Elephantine, I find 4302BC (2 \* average 1440 yr Sothic cycles ago). By interpolation, consistency with the 4328BC founding date, occurs for an original "Dog Star" observatory at 28.35N.

Indeed the latitude of Cynopolis (literally "Dog City") (Egyptian name: Hardai) is  $28^{\circ}18' = 28.30^{\circ}$  N (Rawlinson, "History of Ancient Egypt", p. 16; online Google book). This was the city of the divine jackal Anubis and his wife Anput. It had a cemetery for dogs. It is said to be the original breeding site of dogs like the Great Dane.

When integrating the shift, in days, of the 365-day year, I simply multiply the change in sun longitude of the star's heliacal rising, by  $365.25/360$ . For Arcturus, the eccentricity correction needed for this, because that sun longitude ranged from 96 (in 4328BC) to  $96-9$  (perihelion gain vs. sidereal) + 11 (Arcturus' rising's gain vs. sidereal) more than the perihelion, is 0.3d, so the calendar's Year 1 would be, more precisely, 4329BC.

For Sirius, the corresponding figure is 46 (in 1422BC) to  $46+9+17$ , which adds  $24^{\circ} * 0.034 * \cos(59) = 0.4$ d of shift (because Earth has slower angular speed near aphelion). This makes the length of time needed, ~ 2yr less. So, the more precise year is  $1422+2+(4329-4328) = 1425$ BC, and the sun's longitude on this 365-day calendar date is  $89.1 + 0.7 = 89.8$ .

## Sec. 7. The Festival Year of Seti I.

Cerny, Journal of Egyptian Archaeology 47:150+, 1961, quotes Seti's inscription:

"Year 1, 1st month of winter, day 1, beginning of perpetuity."

Amenhotep's date proves that originally in ~ 4329BC, 1 Thoth was 14 days past the summer solstice at Nabta, thus the 15th day of what eventually was called the third season. As it shifted backward through the tropical year, it seems subsequently to have been renamed the \*first\* day of the third season, then the first day of the \*second\* season (winter, to which Seti refers). Still later it was renamed the first day of the so-called \*first\* season. In the shifting 365-day calendar,

1 Thoth migrates through all the seasons anyway.

Seti's festival year might have been two tropical cycles after the founding year. That is, 1 Thoth returned yet again to its original ecliptic longitude, giving Seti's year as  $4329\text{BC} + 2 \times 1508 = 1313\text{BC}$ .

This is near the date oftenest given by Egyptologists, because it is about one of their standardized 1460yr (or 1463yr) Sothic cycles before the ~ 139AD cycle end mentioned by Censorinus. More precisely, using quadratic approximation and integral calculus again, I find that this Sothic (i.e., of Sirius) cycle really is 1454yr, from 1313BC to 142AD (the eccentricity correction of Sec. 6, makes this 1453yr and 141AD). Censorinus had defined the cycle end, only as "100yr" (generally for Romans, time intervals were inclusive, e.g., "4 yr before 143AD" meant "140AD") before 238AD, the time of his writing; the round number suggests it was known only vaguely or ambiguously. The Romans commemorated this cycle with a coin in 143AD (Wilbur Jones, "Venus and Sothis", p. 79).

For Seti's cycle, two tropical cycles led to one Sirius cycle; then came oblivion, until now! For Thutmose, it was two Sirius cycles and then oblivion. For Amenhotep, it was two Arcturus cycles, one tropical cycle and then oblivion.

#### Sec. 8. Barbarossa.

The planet I discovered, Barbarossa, according to my best estimate based on all four sky survey points 1954-1997, has orbital period 6340yr. The Egyptian calendar foundation year 4329BC, is 6340yr before 2012AD, the end of the Mayan calendar cycle. The end of this longest Mayan (5125 year) cycle, falls on the winter solstice (such a long-range solstice forecast would require astronomical knowledge about as good as that of 16th century Europe). A Mayan monument announces that then "Bolon descends" who has "nine colleagues" (Barbarossa's Declination and ecliptic latitude will be decreasing, and its Declination, will be less than last time due to Earth's axis precession; another meaning of "descent" might be the sudden decrease in Declination due to a decrease in Earth's obliquity last time; see below). From lake varves, Brauer et al have determined the sudden onset of the Younger Dryas cooling, at least in Europe, to the year, at  $12683 = 6341.5 \times 2$  yr before 2012.

The heliacal rising of Arcturus, the most convenient star for such observations, at the summer solstice, would occur at intervals of approx. 25,785 yr (Newcomb's determination of the period corresponding to Earth's tropical minus sidereal orbital frequency). This occurrence on the 30th parallel, centrally located at the apex of the Nile delta, would seem enough reason to found a calendar, especially with Canopus rising heliacally on the solstice at Elephantine the same year.

Usually the sun's longitude at a star's heliacal rising, differs 5 or 10 deg between Upper & Lower Egypt. The recorded dates discussed above, show that at least four favorite stars were observed on or near the summer solstice during the 42deg of precession from 4300 to 1300 BC. With a favorite star, on the average every ten degrees of longitude, often as not at least one would be rising heliacally on the summer solstice somewhere in Egypt. For two to do so, is only mildly unusual, but for their locations to be the 30N parallel (Arcturus) and the Tropic of Cancer

(Canopus) is suspicious.

If two stars happen to rise heliacally on the same day (i.e., both rise heliacally with sun longitude in the range, say, 89.50 to 90.50), the root-mean-square difference in the sun longitudes is 0.4deg. Arcturus at Giza (0.021deg S of 30N) and Canopus at Elephantine (est. from Astronomical Almanac obliquity polynomial, 0.04deg S of Tropic of Cancer in 4329BC) differ, in the calendar's Year 1, only  $90.17 - 90.31 = -0.14$ , though correction to exactly 30N and to the predicted Tropic, degrades this to -0.33.

Either star in the preceding paragraph, if the sun longitude is corrected to sun-center rising rather than sun-top rising, should have its sun longitude randomly in the range ~89.24 to ~90.24 (assuming the sun and star atmospheric corrections roughly cancel). Yet these correct to 89.91 & 90.05 (though correction to "exactly 30N" and to \*our predicted\* Tropic, changes this to 89.87 & 90.20).

The summer solstice heliacal risings of Arcturus & Canopus at two different Egypt sites in 4329BC, might be luck were it not for the nearly exact equality of the sun's longitude at sun-center heliacal rising, to 90.0deg, for Arcturus & Canopus at the 30N parallel and the Tropic of Cancer, resp. This seems to reveal a new physical phenomenon. Maybe an unknown (not inverse square law) force exerted by these nearby giant stars, stabilized Earth's axis, after some disturbance, in a new position constrained by geometric relations described as heliacal rising at 30th parallel and Tropic. Another such unexplained geometric relation, the equal (in absolute value) latitudes of Hawaii, Mt. Olympus on Mars, and Jupiter's Great Red Spot, already is known (mentioned by Richard Hoagland on the "Coast to Coast AM" radio show).

I find that the azimuths of the two lines connecting the three Great Pyramids (according to Petrie's survey) match the projection of Orion's Belt (reflected EW) from the top of a stick, for one direction of Earth's axis. The obliquity of this direction is 27.95deg, not 23.45 as today.

Maybe stabilization by Arcturus and Canopus, happened to Mars too. As an approximation, let's assume Mars' orbital plane is the same as Earth's, take the Declination of Mars' N pole as 52.92deg (2009 Astronomical Almanac), take the ecliptic latitude of Mars' N pole 90deg minus 23deg59', and find the difference in ecliptic longitude of Earth's and Mars' axes by spherical trigonometry. Then the net precession  $1/25771.5 - 1/171000$ , implies opposite axis tilts ~6375yr before 2012: Arcturus and Canopus would have risen heliacally near Mars' 30N & Tropic of Cancer, but at Mars' winter, not summer, solstice.

I propose that these solstice heliacal risings were not luck, but rather were the result of an unknown physical force associated with the orbital period of my distant hyperjovian planet, Barbarossa (which never comes near Earth; see my posts to the messageboard of Dr. Tom Van Flandern, for details). Comet swarms in 1::1 orbital resonance with Barbarossa might also have a role.

Arcturus' proper motion is greater than that of any other first-magnitude star visible from Egypt. The most important component of its proper motion, is the decreasing Declination, which increases the sun longitude of heliacal rising, so the difference between the 365-day and

Arcturian years is abnormally large, and the length of the Arcturian vs. 365-day cycle abnormally short. Another suspicious fact about Arcturus, is that it is almost the closest "giant" (i.e., Spectral Type III) star to the sun, only slightly farther than Pollux, and believed to be considerably more massive than Pollux. Similarly, Canopus is the second-closest "supergiant" (i.e., Type I or II) star to the sun.

Above, I suggested that Seti's reference to "1st month of winter, day 1" revealed only that 1 Thoth, originally the first day of the "third" or summer season, later was called the first day of the "second" or winter season, and then the first day of the "first" season which was neither winter nor summer, where it stayed, having slipped backward to the beginning of the calendar. In the 365-day calendar, there would be a tendency over the centuries to change the name of the season, of which 1 Thoth was first day, as its season in the tropical year moved backward. This would seem to be enough reason for Seti, in some context or other, to call 1 Thoth the first day of winter, but there is another, more speculative, explanation.

This other explanation is, that c. 4329BC, when Barbarossa presumably attained a special position in its orbit, an unknown physical interaction occurred which caused Earth changes and also illuminated Barbarossa. If Barbarossa were visible for many years, the Egyptians (or Atlanteans?) might have been able to determine its orbital period. They would notice and record any calendrical markers of the year of recurrence. Maybe the marker, is when the heliacal rising of Arcturus at Nabta occurs on the original 365-day calendar's first (in some sense) day of winter.

When 1 Thoth originally, in Upper Egypt, equalled our June 22 summer solstice + 14d, 1 Phamenoth equalled our December 30, almost New Year's Eve. At the Egyptian calendar's foundation, 1 Phamenoth was a rough approximation of the winter solstice. Suppose Arcturus rises heliacally on 1 Phamenoth in 2012AD. Relative to Arcturus' heliacal rising, 1 Thoth must regress  $4 \times 365.24 + 177$  d since the foundation. The Arcturus term in my integral must be adjusted only -0.09deg to account for eccentricity. The result for Nabta is 1614.55 "mean degrees", which gives 6344yr at Nabta.

So, at Nabta in 2012AD, Arcturus rises heliacally only a day before 1 Phamenoth, the original rough winter solstice of the ancient Egyptian 365-day calendar. (Likewise Arcturus rose a day before 1 Thoth in 1524BC; these discrepancies might be due to the same error.) This is the origin of the association of "Bolon" (Barbarossa? or merely Arcturus?) with the winter solstice, in 2012, in the Mayan calendar. The Egyptian calendar contains Hermetic knowledge, about the period of Barbarossa, and the period of climate change cycles, including the Younger Dryas.

## Sec. 9. Calculation of heliacal risings and settings.

I took star positions and proper motions from the current (May, 2009) online VizieR version of the Bright Star Catalog, 5th ed. The proper motions in RA refer to linear arcseconds, not fifteenths of seconds of Right Ascension; so in extrapolating RA, they need to be multiplied by  $\sec(\phi)$ , where  $\phi$  is the midrange of the base and extrapolated Declinations. After extrapolating the proper motion, I found the celestial coordinates in the equinoxes of date for 2000.0AD, for 1001.0BC, and for 4001.0BC, using the rigorous formulas of the 1990

Astronomical Almanac, p. B18. I also found Earth's obliquity for those years, using the polynomial on the same page.

No computer program was used. All calculations were on one Texas Instruments 30X IIS calculator, made in China.

The remaining calculations, to find the sun's longitude at heliacal rising of the star, consisted of using one spherical trigonometry formula (see, e.g., the CRC Math tables):

$$\cos(a) = \cos(b) \cos(c) + \sin(b) \sin(c) \cos(A)$$

(this is the vector dot product in spherical coordinates) four times in three spherical triangles:

1) The triangle, the lengths of whose sides, are the star's codeclination, the observer's colatitude, and the distance between observer's zenith and the star's sub-rising point (90.5667deg, using the 34 arcminute average atmospheric refraction given by Stephen Daniels, [www.astronomy.net](http://www.astronomy.net), 1999, online). Here I found the vertex angle, and hence the Right Ascension of the observer's zenith.

2) The triangle, the lengths of whose sides, are the segment from Earth's N pole to the ecliptic N pole, the observer's colatitude, and the distance between observer's zenith and the point beneath the N ecliptic pole (observer's ecliptic colatitude); here I found the last of these, thence the ecliptic longitude of the observer's zenith, mindful of the signs of angles.

3) The triangle, the lengths of whose sides, are the sun's ecliptic colatitude (always exactly 90degrees), the observer's ecliptic colatitude, and the distance between observer's zenith and the sub-suncenter point for suntop rise (90.8250deg, using the 34 arcminute average atmospheric refraction cited above, and also an average sun semidiameter of 0.5\*31 arcmin).

All observer terrestrial latitudes are geographic. I estimate that the effect of Earth's polar flattening, is negligible. The final correction to the sun's longitude, for the parallax caused by Earth's radius, was -0.0019deg at Giza and -0.0020deg at Elephantine Island.

The sun longitudes for 2000.0AD, 1001.0BC & 4001.0BC always were interpolated with the unique second degree polynomial, with time as abscissa (see, e.g., Stirling's interpolation formula, CRC Math tables). Other, less important estimates throughout this paper, were made with sufficient accuracy using convenient linear or quadratic interpolation schemes. I found "Sothic"-type rising cycle periods, by integrating, with variable limits, the increase in sun longitude at rising, in coordinates of equinox of date (given by a quadratic interpolant), plus the gain of the equinox vs. the 365-day point. Sun longitudes are for exact heliacal rising somewhere on the relevant parallel.

The format below lists the longitudes for 2000.0AD, 1001.0BC, 4001.0BC:

Sun ecliptic longitudes at apparent heliacal rising of Arcturus:

Latitude of Giza (29.979N, bronze plaque on Cheops' pyramid, per GPS by Lehner)  
199.6386, 157.2941, 97.7240

Latitude of Elephantine Island (24.10N, according to Tompkins, "Secrets of the Great Pyramid",  
p. 179)  
202.9072, 161.6498, 107.6906

Sun ecliptic longitudes at apparent heliacal rising of Procyon:

Latitude of Giza (29.979N)  
121.9500, 86.1111, 51.0502

Latitude of Elephantine Island (24.10N)  
120.1393, 83.8767, 48.0433

Sun ecliptic longitudes at apparent heliacal rising of Sirius:

Latitude of Giza (29.979N)  
121.3902, 93.3560, 68.3317

Latitude of Elephantine Island (24.10N)  
117.0431, 93.7134, 61.0702

Sun ecliptic longitudes at apparent heliacal rising of Canopus:

Latitude of Giza (29.979N)  
149.3027, 136.9634, 116.0721

Latitude of Elephantine Island (24.10N)  
136.4925, 123.3116, 94.4229

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| 29094|2009-06-05 14:28:13|Ptah Ra|Re: Comparative Linguistics with Native American  
Languages?|

Although not supported by the academic standards of today, the fact is, there is no place on this planet that was not explored by the ancient Khemites (Egyptians). As the pace of exploration increases and new discoveries are announced, this fact will become common knowledge. Our ancient and magnificent culture is yet intact. Our job is to find and revive it. We are all

doing a great work.

--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, June 3, 2009, 8:55 PM

Teach On.....  
Clyde

--- On **Wed, 6/3/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 3, 2009, 8:03 PM

With all due respect to indigenous people here in the United States, Australia, China, etc. it is not a slap in the face to remember and honor people from whom such a beautiful culture was shared. A slap in the face to Native Americans is having their land stolen from broken treaties, being moved to reservations, having toxic waste dumped in their water supply by corporations, and having loved ones killed by small pox. ( I do not think the Ancient Egyptians carried out such harmful acts). It is a slap in the face for Ancient Egyptians to have their culture stolen, copied and replicated without being given proper credit, e.g. all Greek knowledge originated in Ancient Kemet - but that is not taught in our school, the back of the US dollar bill has Ancient Egyptian symbolism - but credit is not given to the originators of the symbolism, Anthony Browder gave a tour of Washington D. C. and all of it many Ancient Egyptian landmarks to include the Washington Monument, etc. Many cultures and societies are designed according to Ancient Egyptian symbolism, but the actual Ancient Egyptians are forgotten & their descendants are forced to live in poverty, and are denied the knowledge of their own ancestors and their own Divine Lineage - *That is a slap in the face.*

Ancient Egyptians are constantly "slapped in the face" by being portrayed as caucasian (remember Liz Taylor's performance as an Ancient Egyptian Queen); also by having their knowledge stolen, their sacred libraries burned to the ground, their sacred treasures stolen and housed under the Vatican, as well as having their many burial grounds desecrated for the benefit of science.

Ancient Egyptians may have taught the world about many things, pyramid building included, but I doubt they spread hatred, genocide, false democracy, diseases, rape, theft, the threat of nuclear war, etc. unlike those that came over on the Mayflower.

How often does one see the Chinese give honor to their indigenous Black populations? The world does not even know about Black Chinese people. (they keep them well hidden, and well marginalized) How often are images of the many Black Buddha statues all throughout Asia shown to the world? **That is a slap in the face.** Even Chinese Pyramids were kept well hidden for decades. How many people worldwide know that the Dogon of Mali knew of astronomical bodies, alignments, etc. without the use of modern scientific equipment, and for centuries before any European contact? (Much of this knowledge corresponds to the Ancient Egyptian alignments of Pyramids) And if I am not mistaken, aren't the so-called Ab-Originals of Australia are Black people?

There also exists a history of Native Americans living in harmony with Black people, Asian people, etc but that too has been stolen and suppressed. The truth about Ancient America is not about disrespecting anyone, but more about giving proper credit, honor, and respect where it is due. Ancestor veneration is integral to many Asian, Native American, and African cultures. We have more in common that what has been taught in school.

I say, let's spend more time honoring those who brought forth

civilization, and let karma take care of the rest.

Peace,

Shri Sa Hetep

--- On **Wed, 6/3/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 5:05 PM

i have about 25 books on my shelf waiting to be read , and many i need to review on my "already" read shelf.

can u give an synopsis of the queen moo book, is it about the blacks who 1st settled California?.

All i am saying is that other people white, native american etc. dont necessarily need

Anc.Egyptians to teach them how too build a pyramid; and its a slap in the face of australian aboriginees chinese and native American to say if they built a pyramid they couldnt do it without AE.

One book ive read called voyages of the pyramid builders by R. Schock looks atthe A.E.

teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E. in north amer. and australiathere is not a lot of proof for such an assertion.

i haveyet to read The black discovery of america by. M.Bradley

an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plungeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Sunday, May 31, 2009, 9:39 PM

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors.

South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.

Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com  
Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>





| 29095|2009-06-05 14:28:15|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|

Hello Asar, my name is Roger.

What you write here to Doc. Winters sounds reasonable . . . why would it be impossible for the Egyptians to create an additional 5 to 8 glyphs for vowel sounds . . . unless there was a break in the continuation of grammarians who could read and transcribe the ancient hieroglyphs.

Your hunch regarding the creators of the Coptic language sounds more than reasonable. Especially, since Egypt had been around for more than a few thousand years, and the Coptic script originated only during the 1<sup>st</sup> century . . . so I read. However, it appears that any effort to revitalize the language not only could mean that it had literally died out, or was dying. I believe there is an attempt among linguists to put the Egyptian language back together, but I am not so sure that it can be solely achieved by identifying and comparing the similarity words (all props to Doc Winters).

When I was attempting to understand ancient cosmology, it was suggested that I seek to understand how primordial man communicated. Not being a linguist, the example given to me to understand this was to consider the original sounds (phonics) as primordial expressions in response to the perception of natural events. Consequently, and over time, these original sounds became obscured and covered over with what can be likened to layer after layer of graffiti on a wall. Thus, it was suggested that I

peel back each layer of graffiti until I found the original impression. Personally, I had to fight back the urge to shoot the guy. But in following his advice, it did bear a little fruit.

Like you I suppose, I found myself digging into Egyptian symbolism and her mythologies. Initially, this made no sense to me until I came across something that Jacques Lacan, a contemporary of Freud, regarding the relation of language to unconscious functioning. Essentially, he pointed out that language is metaphoric and symbolic, that it is one giant step removed from reality. In this gap between the real and symbolic are all the lies, deception, and fraud of human existence. The graffiti analogy then made sense.

The point that I am attempting to make here is that it may be impossible to find the original phonetics of the Egyptians, since by their own admission the Pygmy/Anu culture existed before hand, and Egypt's culture when through evolution. However, it would appear that it may be possible to approach knowledge of these sounds mathematically, which would entail deciphering Egypt's myths and symbols. For example, consider the experiments that Pythagoras engaged in to understand unity, duality, and harmony, which he learned from the Egyptians. I think you will be amazed how . . . if not the sound . . . then, the concept of the sound materializes.

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 3, 2009, 6:15 PM

Peace Dr. Winters

Thanks for your response. What I am trying to figure out is why would the Africans abandon scripts they have been using for over 3000 years? It makes no sense to have scripts that are adequate to convey messages in your own language to abandon them for the Greek letters.

If the ancient Egyptians can come up with over 800 glyphs, would it be impossible for them to simply create 5 to 8 more glyphs for the vowel sounds? It just doesn't make sense. My hunch is that the creators of the Coptic script weren't Egyptian. Why would you use a foreign script although we know its Khamenu, to write in your own language, when all you had to do was create about 5 more glyphs? When I compare some of the lexical items of Coptic and other African languages, it lacks an African character which I can't put into words. In Coptic you have definite and indefinite articles which middle Egyptian doesn't have which tells me that it v

adapted in such a way as to communicate with non-African.

If there are efforts today to "revitalize" the language, wouldn't that mean that the language, as originally spoken died out, which means that they really don't know 100% how the language sounds? If that is true, then what does that say about the phonemics of Egyptian, if it is based on a language scholars are still trying to piece together? I don't know, just questions.

Also,

Asar Imhotep

<http://www.asarimhotep.com>

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**MOCHA-Versity**

--- On Tue, 6/2/09, clyde winters wrote:

From: clyde winters  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 2, 2009, 7:42 AM

Hi Asar

The values for Egyptian have changed because our knowledge of Coptic has changed. In the beginning Champollion found that you could interpret Egyptian using the Greek phonetic values. as a result, he probably attempted to interpret Egyptian by looking for words in Coptic, that matched the Greek phonemics.

As Egyptologist knowledge of Coptic advanced researchers abandoned the use of Greek phonemics to interpret Egyptian lexical items. Instead of using Greek phonemics, Coptic phonemics were used which led to resulting changes in how Egyptian words were interpreted in Champollion's day and today. This is why no Egyptologist interested in the Egyptian language would study the language without first gaining a background in Coptic.

In summary, phonemics values of Egyptian have changed because they agree with Coptic, the cognate language of ancient Egyptian.

Clyde

--- On Mon, 6/1/09, Asar Imhotep wrote:

From: Asar Imhotep  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, June 1, 2009, 7:08 PM

I appreciate it Paul

However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

Asar Imhotep  
<http://www.asarimhotep.com>





# BANTU

---

APPAREL FOR THE PEOPLE



**MOCHA-Versity**

--- On **Sun, 5/31/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, May 31, 2009, 10:15 PM

--- In Ta\_Seti@yahoogroups .com, Asar Imhotep wrote:

>

> Peace Phamily

>

> Is there anyone of you who could lead me in the direction of any material that could shed light on how Egyptologists came to the conclusion of what signs carry what phonetic value? I am familiar with Champollions decyphermment, but I am interested in the follow-up work which decided that this means this sound and that means that sound, etc.

>

> Can anyone help me?

>  
> Asar Imhotep  
> <http://www.asarimhotep.com>  
>

Asar, check out this page and the following linked ones:

[http://www.bbc.co.uk/history/ancient/egyptians/decipherment\\_03.shtml](http://www.bbc.co.uk/history/ancient/egyptians/decipherment_03.shtml)

This should give you a pretty good lead on whose works to look for.

Regards,  
Paul Kekai Manansala

| 29096|2009-06-05 14:31:14|Paul Kekai Manansala|Great PR: Obama @ Giza Pyramids|  
Check out my blog post:

<http://obamabarack.blogspot.com/2009/06/obama-discovers-hieroglyphic-likeness.html>

Regards,  
Paul Kekai Manansala

| 29097|2009-06-05 19:12:42|Roger Asterilla|Re: [Emerald Tablet] International Alchemy Conference 2009|

It's not bull, it is just too few people of color in America who are engaged in the practice of alchemy . . . not to mention that its origins is traced to the shamanic (HAM) and blacksmith traditions (Sem priests) of Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Fri, 6/5/09, V Jm** wrote:

From: V Jm  
Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
To: EmeraldTablet@yahoogroups.com  
Date: Friday, June 5, 2009, 6:33 PM

This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!

An Ox Goad,

---

**From:** zuckavich  
**To:** EmeraldTablet@yahoogroups.com  
**Sent:** Friday, June 5, 2009 10:12:37 AM  
**Subject:** [Emerald Tablet] International Alchemy Conference 2009

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- > Dr. Pradheep Chhalliyil
- > Gary Stadler
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- > . . . and more

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- > The Alchemy of Harry Potter
- > Alchemy for the Economy
- > Alchemy in the Quantum Age
- > Alchemy for Businesses
- > Planetary Stargates
- > Alchemy of Energy Healing
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- > To continue this annual gathering that brings interested people together each year as well as encourages people to stay connected between conferences in various ways: small local or regional group meetings, social networking communications through Facebook and other online discussion groups.

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<http://www.AlchemyGuild.org>  
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| 29098|2009-06-05 19:25:21|Peter Gray|Re: [Emerald Tablet] International Alchemy Conference 2009|

I have to say all this alchemy stuff seems sonuts!! "Learn how alchemy can transform ourselves and the world ..." WTF.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: rogaster1@yahoo.com  
Date: Fri, 5 Jun 2009 16:56:59 -0700  
Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

It's not bull, it is just too few people of color in America who are engaged in the practice of alchemy . . . not to mention that its origin is traced to the shamanic (HAM) and blacksmith traditions (Sem priests) of Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Fri, 6/5/09, V Jm** wrote:

From: V Jm  
Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
To: EmeraldTablet@yahoogroups.com  
Date: Friday, June 5, 2009, 6:33 PM

This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!

An Ox Goad,

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**From:** zuckavich  
**To:** EmeraldTablet@yahoogroups.com  
**Sent:** Friday, June 5, 2009 10:12:37 AM  
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| 29099|2009-06-05 21:10:32|Tafari khumbaka|Re: Comparative Linguistics with Native American Languages?|

Moo is fictional or a real Queen Mut?  
there is lots good circumstantial evidence of A.E. inso. america and plenty of actual facts  
testifying of west Africans



Tafari-sudra,Khumbaka

--- On **Fri, 6/5/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, June 5, 2009, 1:40 PM

queen moo and the...is dealing with kemetians and a country in today's south america.

--- On **Wed, 6/3/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 3, 2009, 6:05 PM

i have about 25 books on my shelf waiting to be read , and many i need to review on my  
"already" read shelf.

can u give an synopsis of the queen moo book, is it about the blacks who 1st settled Califc  
All i am saying is that other people white, native american etc. dont necessarily need  
Anc.Egyptians to teach them how too build a pyramid; and its a slap in the face of australi  
aboriginees chinese and native American to say if they built a pyramid they couldnt do it v

AE.

One book ive read called voyages of the pyramid builders by R. Schock looks at the A.E. teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E. in north amer. and australia there is not a lot of proof for such an assertion. i have yet to read The black discovery of america by M. Bradley  
an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com  
Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: Ta\_Seti@yahoogroups .com  
Date: Sunday, May 31, 2009, 9:39 PM

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunic native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this to be diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors.

South america was a civilization that in many ways was the standard to the north american especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.

Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>

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**MOCHA-Versity**

| 29100|2009-06-05 22:10:36|Asar Imhotep|Re: Has a study been done on how each glyph has been decyphered?|

>>

Asar

Thanks for your comments. I would not call them speculation. I see your ideas as viable hypotheses that deserve testing. It is only after you test your theories about Coptic and find them invalid that one can give them another name.

Keep up the great work. You and Ferg appear to be the only people I know writing in English who are seriously seeking the connections between African languages and ancient Egyptian.

Clyde

>>

I appreciate your feedback Dr. Winters. I guess the next question is one of method: how will I go about testing my hypothesis?

I was also thinking, to further clarify my position, we may look at it from the stand point of someone who is use to writing out vowels, but would be frustrated having to not write the vowels in the native Mdw Ntr script. For someone who grew up in the tradition, this would not be a problem.

It's just like those languages that do not have a defined definite and indefinite article in their spoken language (Zulu for instance). For someone who grew up speaking it, it's not a problem for them not to have it: they can communicate quite well without them. But for someone whose language emphasize the use of these articles, they will always feel the need to put them in while trying to speak the foreign language that does not have the articles.

This is the case for us English speakers reading the Mdw Ntr script. We can't communicate without the articles, so we put them in when translating Mdw Ntr texts. I think this may have been the case with the people who first created the Coptic script. They may have been frustrated with writing with no vowels, so they used their native script, modified it to indicate that they are not speaking Greek, and used it to communicate in the kiKami language. It may have been an issue of comfort.

Again, for a nation that in the final scheme of things, created 5000 glyphs, I doubt they were creative enough to create vowels.

Another thing you point out that may be instructive is that if the Egyptian scripts were syllabic, this would provide more motivation for Greeks to create a phonetic script since that was what they were used to writing. Their language is not syllabic and they don't think in those terms. So it may have been easier for them to actually create a phonetic script to communicate in a manner that best reflected their language patterns. And it would make sense then for them to adopt the remaining Demotic scripts for sounds that did not exist in Greek. Again, if it was a native script, the Egyptian writing script has a sign for each sound (syllable?) for a native speaker to communicate. Only a foreigner would find it necessary to need the vowels and is why they had

to import the other Demotic sounds.

You don't "import" sounds from your own language. You only "import" things you don't already have. The ancient Egyptians, if they created the Copt script, already had the Demotic and could have used it to communicate. To me it makes more sense to look at the original Copts as native Greek speakers who wanted to communicate in a way that was familiar to Greek speakers.

Asar Imhotep

<http://www.asarimhotep.com>



**BANTU**  
APPAREL FOR THE PEOPLE



| 29101|2009-06-05 22:51:07|Asar Imhotep|Re: Has a study been done on how each glyph has been decyphered?|  
Greetings Roger

Thanks for your reply. I would encourage you to deepen your knowledge of African cosmologies because you will get a lot of answers concerning Egyptian customs and ideas. One thing I discovered, by way of wisdom poetry, is that there are supposed to be proverbs associated with each keyword and key glyphs in the Egyptian language.

It's almost like all of the Scriptures that exist for each ODU in Ifa. Each sign has a teaching and a saying that goes with it. Mainstream Egyptology is missing this component. It is common all throughout Africa and this is how they teach. So i would encourage you to not only study the cosmologies, but to gather and mine for as many African proverbs as you can. I explain this a little in the BAKALA book I am currently working on and provide some examples of the method.

I plan to do some indepth studies on each major glyph and keywords, words that also have a "deity" associated with them, and match them to African proverbs in an attempt to gain a deeper meaning for the glyph. For instance, there is an African proverb that states, "A man's foot and the ground must meet." I associate that proverb with the "foot" symbol that represents the /b/ sound in Mdw Ntr. The /b/ glyph can be used to represent the concept of a "place" or an "abode." We say either "Ba" or "Pa" in the Bantu languages (most times /ha/). What we can gather from this is that not only does BA (foot) mean "place," it can also mean "existence" as you can't exist unless you have a "place" to put your foot down. You will find other African proverbs that assert this as well. So I will be exploring this indepth and will publish my preliminary results to the list.

As far as the sound and materialization is concerned, this is another study I have taken on. For I have found that the Chladni shapes resemble a lot of African textile patterns and sacred signs and symbols. Could the ancients have been conscious of this phenomenon? is this why they say that the Creator created everything through sound waves? is this why they call all phenomenon ODU, MDW, TU, NTU, NTFU, NWO, NI, etc. as the "form" (NTU) is the result of sound waves? Did they codify this in their textile patterns and shapes? Do these "artistic patterns" codify sound frequencies? They very "alphabet" of the Creator? Mdw Ntr - divine "words."

That's what Mdw Ntr is, the specific sound vibrations of nature that cause things to come into being. I recommend everyone read Amadou Hampate Ba's article in the *UNESCO General History of Africa Vol 1* as he breaks down this teaching among the Fulfulde and Bambara cultures of Mali.

For those who are unfamiliar with Chladni shapes, here is a link that I think will help you to understand how sound shapes matter:

[http://www.youtube.com/watch?v=Pfs4Rd5f\\_IQ](http://www.youtube.com/watch?v=Pfs4Rd5f_IQ)

Englash has already exposed the African science of Fractals and I think this may be another hidden treasure of Black Africa. I have already found some matches among Akan patterns, some Egyptian and Dogon symbols.

Asar Imhotep  
<http://www.asarimhotep.com>



**BANTU**  
APPAREL FOR THE PEOPLE



--- On **Fri, 6/5/09**, **Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Friday, June 5, 2009, 2:06 PM

| 29102|2009-06-06 20:26:37|Asar Imhotep|Re: Great PR: Obama @ Giza Pyramids|  
He does seem to look like the Tupu figure. What's ironic about it is that in African symbolic thought, the "head" is symbolic for leadership; godhead in a way.

Asar Imhotep  
<http://www.asarimhotep.com>



**BANTU**  
APPAREL FOR THE PEOPLE



--- On **Fri, 6/5/09**, **Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Great PR: Obama @ Giza Pyramids  
To: Ta\_Seti@yahogroups.com  
Date: Friday, June 5, 2009, 4:31 PM

Check out my blog post:

<http://obamabarack.blogspot.com/2009/06/obama-discovers-hieroglyphic-likeness.html>

Regards,  
Paul Kekai Manansala

| 29103|2009-06-06 22:49:15|odhiambo okecth|Thank you; Dr Shem Ochuodho|  
6th June 2009

Dear Friends of KCDN,

It is 7 days to the hosting of the 2nd Edition of the KCDN Peace Run/Walk, and we have received Kshs 3,000.00 from Dr Shem Ochuodho from Southern Sudan in support of the hosting of the KCDN Peace Run/Walk on the 13th June 2009. We have also received a further Kshs 1,000.00 from Ms Arinolah EN also of Southern Sudan. Thank you so much.

We are also happy that The Young Professionals will be joining us on the day.

And this is how we are placed;

- 1] Kshs 2,000.00 from Mr. Lenny Amolo of AIG Kenya Ltd.
- 2] Kshs 10,000.00 from Mr. Eric Jangolo of Barclays Bank, [But strictly for our rent].
- 3] Kshs 2,800.00 from Mr. Elijah Kombo of Bidii Africa.
- 4] Kshs 2,000.00 from Mr. Otieno Sungu of Southern Sudan.
- 5] Kshs 2,000.00 from Arinolah EN of Southern Sudan.
- 6] Kshs 3,000.00 from Dr Shem Ochuodho of Southern Sudan.
- 7] Video Coverage from Dommie Yambo- Development Through Media.
- 8] 10 balls [5-football, 5 netball] from Text Book Centre Ltd.
- 9] Administration Police Band has confirmed their participation.

Our budget is still far from being met and we appeal to all those who would want to support the hosting of this event to kindly send in their support. We have Friends who have pledged their support and we are optimistic that we will receive the same in time. It will enable us to plan adequately with what we have.

We need some T-shirts, banners, placards, manila papers, paper caps, tents, chairs, PA system, skipping ropes, buckets, copies and many other items that will enrich our day. We will also need some water, first aid, etc. If we can make these confirmations earlier, we will be able to sort ourselves out.

Lastly, we must thank the Youth of Koma who have taken the challenge to make this event a success in terms of helping with the organization. It is through the active participation of the youth in the process of Peace, National Healing and Reconciliation that Kenya will be liberated from those who want to perpetuate tribalism as a tool of oppression.

We must all join hands and say no to tribalism, tribalistic leaders, and in the same vein, advance the cause for Peace, National Healing and Reconciliation.

Kenya is ours and we must cherish her. Kindly give us your support.

Blessings,

Odhiambo T Oketch,  
CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557.

<http://kcdnkomarockswatch.blogspot.com>

| 29104|2009-06-06 22:49:22|Roger Asterilla|Re: [Emerald Tablet] International Alchemy Conference 2009|

Oh c'mon Peter . . . examine, then condemn (lol)

Roger

--- On **Fri, 6/5/09, Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

To: "Marc Washington"

Date: Friday, June 5, 2009, 10:24 PM

I have to say all this alchemy stuff seems sonuts!! "Learn how alchemy can transform ourselves and the world ..." WTF.

Peter

---

To: Ta\_Seti@yahoogroups .com

From: rogaster1@yahoo. com

Date: Fri, 5 Jun 2009 16:56:59 -0700

Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

It's not bull, it is just too few people of color in America who are engaged in the practice of alchemy . . . not to mention that its origin is traced to the shamanic (HAM) and blacksmith traditions (Sem priests) of Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Fri, 6/5/09, V Jm** wrote:

From: V Jm

Subject: Re: [Emerald Tablet] International Alchemy Conference 2009

To: EmeraldTablet@ yahoogroups. com

Date: Friday, June 5, 2009, 6:33 PM

This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!

An Ox Goad,

---

**From:** zuckavich

**To:** EmeraldTablet@ yahoogroups. com

**Sent:** Friday, June 5, 2009 10:12:37 AM

**Subject:** [Emerald Tablet] International Alchemy Conference 2009

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- > To represent the many faces of Alchemy, thereby showing its applicability, universality, and transformative power that everyone can apply in their life according to their personal resonance and chosen path.
- > To continue this annual gathering that brings interested people together each year as well as encourages people to stay connected between conferences in various ways: small local or regional group meetings, social networking communications through Facebook and other online discussion groups.

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---

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===== =

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===== =

<http://www.AlchemyGuild.org>  
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| 29105|2009-06-06 22:49:25|Maurice Humphrey|Decades of Cointelpro|  
Check out these videos very interesting.  
[http://www.youtube.com/watch?v=YoXHMvo\\_mA](http://www.youtube.com/watch?v=YoXHMvo_mA)  
<http://www.youtube.com/watch?v=8lEtYw0qCCM>

| 29106|2009-06-06 22:49:38|Ferg|Re: The Pharaoh [reply]|  
?

Thank you Aser for the criticisms.

I much appreciate it. Its what research is all about. Also thank you for the data provided. You must have some sort of magical device for correlating information!

(1) The philosophical connections can easily be interpreted as loose

The purpose of the paper was to examine the etymology of the Ancient Egyptian word PARA, a word for a house. The Proto-Bantu word for a house is different but includes in its definition an enclosure or yard. To arrive at the etymology of the word certain conceptual assumptions are relevant. These include the words ALA, ARA, etc which mean 'to lay out', 'to spread' as an example to lay a cloth on a table or things on a table, or to lay out a blanket. Both concepts relate to a covering, and a covering means a cover such as a roof! From this, the word for a ceiling, roof or floor is given as KA-PALA. The next stage was to determine the meaning of PA. Having established this in the paper the word KA-PALA derived the word for a roof, ceiling or platform, similar to the word PARA. I see no problem with the words 'to layout' or 'to spread'. Both ideas are from the Luvale-Bantu language.

Although in the data provided you said, no where are the words 'to spread' or 'to layout' to be found in the AE language which would fit the words ALA, ARA, etc, I don't see a problem with this as conceptual ideas in the AE language may be difficult to discern. The fact that we cannot find the idea does not mean that it does not exist, otherwise how would the word PARA appear in the AE language. As an example the Kiswahili-Bantu word KOMA, to bring to an end, to end, to finish is similar to the AE word. Both components KO + MA, can be accounted for, but finding them in the AE language could be difficult. What matters is the sound/meaning relationship which exists between the languages.

(2) The consonants PR in the Egyptian language by itself does not refer to the king himself

True, however I don't recall saying it. You are right the only time PARA-AA is mentioned as the king himself is in a letter to Akhenaton. In this instance he is called PHARAOH.

To the question you posed Does the ancient Egyptian words Great House, represented by the consonants PR-AA, find its cognate in the Kiswahili and Bantu languages?

The answer to your question is that a similar word exists as NYUMBA- KUU, a great house in Kiswahili-Bantu. It could very well have been PARA-KUU, but PARA for the roof of a house is not used as such. However the Prince of Punt was called PARAHU, the great house. HU is a different form of KUU as HUU is derived from HULU and means big, large or great. As a different example the Zulu-Bantu word for a house is NDLU and NDLUNKULU without prefixes means a great house. The word for great is KULU. The Zulu-Bantu great house is the royal house and is surrounded by a family group of homes attached to the great house.

Finally the word RAS, head is an Arabic Semitic word which has found its way in various parts of the world. I cannot see how the Wolf word, FARI, FARA, supreme king could be related to a Semitic word. Again the word FARI cannot be separated and therefore one does not know how the word originated. However the word RA is a Bantu word which I may explain later should the need be.

#### THE WORD PARA-AA

From my observations the AE word for the great house was definitely pronounced with a P rather than an F sound. The ending AA signifying great is interesting. It depends what one considers 'what is great'. There are several definitions for 'great'. Two of them include, marvelous, wonderful. It is my intuition that the AE word for great is to do with wonder or excitement and could be an interjection similar to 'WA', a great house. Thus AA appears in Kiswahili-Bantu as an exclamation for wonder and excitement.

There seems so much to elaborate on. Perhaps I will expand my paper in greater detail ironing out some of the problems. I take your criticisms on board!

Somo

----- Original Message -----

**From:** [Asar Imhotep](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Thursday, June 04, 2009 4:47 AM

**Subject:** Re: [Ta\_Seti] The Pharaoh [reply]

Greetings everyone

This email is in response to Ferg Somo's essay on Pharaoh The Great House created May 31<sup>st</sup> 2009. This discussion centers around the question of, Does the ancient Egyptian words Great House, represented by the consonants PR-AA, find its cognate in the Kiswahili Bantu languages? Given the information in the essay provided by brother Ferg Somo, I think this one may need more investigation to come to something more conclusive. The primary reasons I have come to this conclusion reside upon these premises:

1. The philosophical connections can easily be interpreted as loose
2. The consonants PR in the Egyptian language by itself does not refer to the king himself

### 3. The meaning of PARA doesnt seem to match other African usages of the term

Given these issues, which I will explore below, I will offer some alternative theories in which we may be able to try and piece this together.

My first critique centers around the ideas supposedly connecting -ARA, -ALA, -WARA, which are Bantu words meaning to layout or to spread. The conventional understanding of the Egyptian glyph represented by Gardiner sign O1, is that it represents a house or court; in other words, it represents an area or building used for some administrative purposes. It is a location in which people conduct some sort of business. The symbol representing the consonants PR are never used to represent the concept of spreading or laying out. Words used to convey this concept can be seen by the following:

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - A24

*sS to spread out* [ verb ] O34 - N37 - A55 - A24

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - D40

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - D54

*sSSi to spread (a bed)* [ verb ] O34 - N37 - N37 - M17 - A53 - A55

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - N8

*sS pass, spread, spread out, strew, post (sentries)* [ verb ] O34 - N37 - Z9 - D54

*pDw displayed offering, spread out* [ noun + verb ] Q3 - I10 - N29 - N29 - N29 - Z8 - W22

*pSS spread (oneself over)* [ verb ] Q3 - N37 - N37 - D291

*pSS straddle, spread (oneself over), spread out (awnings)* [ verb ] Q3 - N37 - N37 - D54

*pS to spread out* [ verb ] Q3 - N37 - Z9 - Y1 - H5

*xnr to scatter, to disperse, spread* [ verb ] J1 - N35 - D21 - G43

*xns traverse (region), travel, spread (of illness)* [ verb ] J1 - N35 - O34 - D54

*xnr to scatter, to disperse, spread* [ verb ] M12 - G1 - N35 - Z2 - D21 - Z1 - N31 - D54

*ab to spread out* [ verb ] M17 - D59 - W10 - Z9 - D40

#### ENCIRCLE

*Snnt encircles* [ verb ] V7 - N35 - N35 - X1 - D54

*Sni encircle, enclose, surround,* [ verb ] V7 - N35 - V1 - D40

*Sni encircle* [ verb ] V7 - N35 - V1 - D54

*Sni encircle* [ verb ] V7 - N35 - V1 - Z8

*Sni encircle* [ verb ] V7 - N35 - V1 - Z8

*Sni to encircle* [ verb ] V7 - N35 - V9

*Snw circuit, circumference, enclosure wall* [ noun - arch. ] V7 - N35 - W24 - G43 - V10

*inH to surround, envelope, enclose, encompass, to hem in* [ verb ] M17 - K1 - N35 - V28 - A24

*inH surround, enclose, embrace, rim* [ verb ] M17 - K1 - N35 - V28 - G45

*inH surround, enclose, embrace, rim, edging, frame, border, outline* [ verb ] M17 - K1 - N35 - V28 - V1 - D40

The only meaning that comes remotely close phonetically to PR and the proposed meaning encircle would be:

*pXr surround, enclose* [ verb ] Q3 - F32 - D21 - F46

*pXr surround, enclose, travel around / traverse (a region)* [ verb ] F46 - D21 - D54

We would have to account for the KH sound being dropped in which PR could possibly be a derivative. In any of the examples above, none use the O1 determinative to denote an enclosure. I propose that the PR symbol used to represent a house denotes something that is typically African. In African traditional societies, houses did not have doors. For evidence see Malidoma Some *Healing Wisdom of Africa* and K. Fu-Kiaus *MBONGI: An African Traditional Political Institution*. Not only did the homes not have doors, neither did administrative offices. The indigenous policy is that all members of the society are welcome to their neighbors homes and all administrative places were open to the public. It fostered community and no secrets. This is why temples were not closed off. The only places that were closed off were secret places where priests conducted their work and this may have been more of an area inside the home. This may explain why to the Egyptians used the O1 symbol to represent home, temple or administrative office: because the culture had an open door policy. It seems to convey that places where it is expected to have a flow in and out of human traffic to conduct a specific business, they used the PR O1 symbol. When they wanted to denote boundaries, an enclosure, something that surrounds something, they used another symbol which has no openings.

My second concern is with the rendering of PR to refer to the King. I havent been able to find where the consonants PR in the Egyptian language represented the King: Only in combination with the word /aA/. /aA/ means GREAT. Here are other renderings that may be instructive:

*pr aA great house, palace* [ noun - arch. ] O1 - O29

*pr aA pharaoh* [ noun - title ] O1 - O29

*pr aA great house, palace, pharaoh* [ noun - arch. ] O29 - O1

*pr bity palace of king of Lower Egypt* [ noun - arch. ] L2 - X1 - O1

*pr nsw King's Palace, Court, Temple, Palace of King of Upper Egypt* [ noun - arch. ] M23 - X1 - N35 - O1 - Z1

*pr nsw Temple* [ noun - arch. ] M23 - X1 - O1

*pr bity palace of king of Lower Egypt* [ noun - arch. ] O1 - Z1 - L2 - X1 - A301

*Hwt bity House of the king of Lower Egypt* [ noun - arch. ] O6 - X1 - O1 - L2 - X1 - Z1 - A45A

*wat the sole palace (of the king)* [ noun ] T21 - X1 - O1

The only way we can render PR to mean Pharaoh is if it is conjunction with the word /aA/. AA is an adjective for what type of house it is. So it is not a part of the word PR itself, it is a separate word. Now the word /aA/ may be an abstraction of the word /aAt/:

*aAt Chief* [ noun - title ] D36 - O29 - X1 - H8 - B1

What is unique about this rendering is that the determinative is not that of a male, but of a woman. This is hinting to the fact that the chief, king, was so because of his relationship to the Queen mother matriarchal. We find another abstraction with the term:

*AAAt Nubian chieftain ?* [ noun - title ] G1 - G1 - X1 - G1 - D40 - A14

On this same line of thinking, aA can also be an honorary descriptor:

*aA distinguished, genteel, noble* [ adjective ] O29

So we are finding terms that directly correlate with a chief, noble or someone of greatness in /aA/ and /aAt/, but no words using the consonants PR by themselves to mean KING or CHIEF.

Thirdly, the name PARA doesn't seem to match other African renditions. As Diop noted:

### **Egyptian Walaf**

Per-aa = Pharaoh Fari = supreme king

Fara = officer in charge

Fara leku = keeper of harem

Paour = the chief Bur = the king

P-our = the king (b > p)

P.ouro = king (Coptic)

We know this term FARI is used across East Africa as well and it too refers to a king and can be rendered FARI, FARO and FURA. What is telling about this term is that everywhere else in Africa and even in the Levant, they pronounced the /p/ as an /f/ sound. This can only be possible if the initial /p/ in PR was followed with an H. Since there is no PH sound glyph, the closest rendition of the sound they could represent within their language was with the P glyph. Bs and Ps shift easily, but not Ps and Fs. This is especially true when you consider that all of these languages have a plosive /p/ sound native to their languages. There is no reason the Greeks would transpose P into PH when they have a plosive P sound (pi).

Also in your rendering of PA, you use it to mean to fly. It seems more appropriate when you consider in ancient Egyptian PA also means PLACE. This would fit more so with the term PR if we assume this is an agglutinated term. PA can also mean THIS or THE. So we would have to find out what the /r/ stands for. I initially assumed the /r/ to stand for RA as RAS and RASI in Kiswahili mean KING or CHIEF. This is how we get RAS TAFARI King of Kings (Emperor). So we would assume a possible rendering for PR-AA to mean THE KING GREAT or THE GREAT KING or THIS KING GREAT or THIS GREAT KING. But this needs more investigation.

There is a term RS (Budge 432a) which is the title of a priest. Ras in Kiswahili also means head or leader. This is a conceptual match. Budge also has an entry for RA to mean a PLACE. This might be important. For PA can mean THE or THIS and if RA means PLACE then the PR bilateral would mean THIS PLACE which would be a perfect rendering of the term since PR by

itself refers to a PLACE.

I do want to point out that PR-AA means more than just GREAT HOUSE and PHARAOH. As Budge (238a) notes, in later times PR-AA was a titled used by mere officers. It was written pr-aA stn (per-aa suten) meaning the pr-aA of the King. STN is where we get in Arabic SULTEN (the king) from. The pr-aA is not used in this context to mean a location. Budge gives another rendering meaning the pharaohs man. This may be interpreted as a close friend or trusted servant or colleague.

Side Note: In your rendering of PA meaning to rise, Budge also has an enter PR meaning to rise on pg (242a). This would closely match with the Bantus notion of PARA, on one level, meaning *to rise* or *to fly* as the glyph used is a birds wing.

I will continue to investigate, but I think this needs to be scrutinized a little more.

Asar Imhotep  
<http://www.asarimhotep.com>

| 29107|2009-06-06 22:49:52|Shu Tefnut|Fw: REMINDER, AFRICA / EGYPT / NUBIA:  
EDUCATIONAL TOUR.|

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## **Day 1: - Departure from USA**

Board your international flight to Cairo and begin your journey back in time to Egypt, and Nubia the holy land.

### **Day 02 - Cairo**

Arrival in the Land of the Pharaohs. At Cairo International airport you will be welcomed and assisted through immigration and customs by our representative, then escorted to Hotel.

### **Day 03: - Cairo, Aswan**

After breakfast, you will begin a full day of sight seeing in Cairo which include the

Pyramids, Sphinx, Egyptian Museum, and the bazaar. Camel ride opportunity-overnight in Cairo.

Transfer to Railway Station to board night train to Aswan. Overnight on board.

### **The Pyramids of Giza:**

The only present-day survivors of the Seven Wonders of the Ancient World, The Pyramids of Giza are among the worlds greatest tourist attractions and never lose their ability to inspire and overwhelm visitors. The largest and oldest of the Pyramids of Giza is that of Cheops (Khufu). The Pyramids of Khafre the Great and Menkaure the Divine may not be as large in size as the Great Pyramid, but they are no less imposing in fascination.

#### **Sphinx**

The Sphinx remains a symbol of strength, wisdom and mystery for eons. Partially buried several times over the years by the shifting desert sands, the Sphinx now stands fully exposed with its impressive dimensions visible to all. The body of a lion with the head of a king or god, the Sphinx lines up with the Pyramid of Khafre. After visiting the Pyramids of Giza, proceed to visit the Egyptian Museum.

### **The Egyptian Museum**

The Egyptian Museum was built during the reign of Khedive Abbass Helmi II in 1897, and opened its doors on November 15, 1902. Today, the museum contains the most important collection of Egyptian antiquities in the world. Exhibited are over 120,000

objects from the Pharaonic and Greco-Roman periods, including the celebrated mummies of ancient Egyptian kings and the treasures of King Tutankhamen. After Lunch, drive to Old Cairo, where early Judaism and Christianity flourished in Egypt. Visit the Ben Ezra Synagogue and Saint Sergious Church

#### **Day 04: Aswan, Abu Simbel, Aswan**

transferred to your hotel. The next morning

After breakfast you will be transferred to airport

for your flight to Abu Simbel visit the colossal Temple of Ramses II and the temple of his beloved Queen Nefertari, both temples carved out of a hillside beside the Nile in the 13th century BC. Transfer back to the airport for your flight back to Aswan. Upon arrival you will be escorted to your 4D/3N cruise.

Accommodation aboard your cruise ship will consist of a cabin with private facilities. In the afternoon, you will be escorted to visit the Nubian Museum, Temple of Philae, and the Broken Obelisk

#### **The Nubian Museum**

Located in the city of Aswan, on the eastern bank of the Nile, 899 kilometers south of Cairo. The museum is a three-story building with an outdoor exhibition area. It houses the main finds of the UNESCO salvage campaign carried out at the time of the building of the High Dam, which eventually flooded that whole region. Another major exhibit is a diorama which shows the daily life of Nubian villagers. Dinner & overnight on board.

#### **Day 05 : Aswan - Kom Ombo Edfu**

##### **Philae Temple**

On a small island in the Nile near Aswan stands the amazing Temple of Isis at Philae. This monument is possibly best known for the international effort which moved it in its entirety to the island when its original location was threatened by the change in water level caused by the High Dam. The temple has been completely dismantled and rebuilt to the original orientation on the nearby island of Agilika which rises higher from the water and has been reshaped and landscaped to resemble the original Philae. Sail to Komombo. Visit the temple shared by the two Gods Sobek and Haroeris

##### **Temple of Kom Ombo:**

The temple is actually made up of two temples: that of Sobek and that of Haroeris. In ancient time, crocodiles waded in the river. There are two entrances, two courts, two colonnades, two hypostyle halls and two sanctuaries. There were probably even two sets of priests for the two temples. Despite being badly damaged, the temple is a beautiful sight as one approaches from either direction on the river, particularly as sunset nears and the colors change. Overnight in Edfu.

#### **Day 06: Edfu - Esna - Luxor**

After breakfast, visit the temple of Horus in Edfu

##### **The Temple of Horus:**

Of all the temples of ancient Egypt, the one at Edfu is the most complete and best preserved. The reason is that the temple had been totally submerged under the desert except for the very top of the pylon entrance. A small amount of stone had been removed from the exposed part, but when excavated it was found to be in

near perfect condition. Sail to Esna, cross the lock, then sail to Luxor and overnight.

#### **Day 07: Luxor**

Disembarkation after breakfast. Cross to the west bank. And visit Valley of the Kings, the Temple of Queen Hatshepsut and the Colossi of Memnon.

##### **Valley of the Kings & Queens:**

A vast City of the Dead where magnificent tombs were carved into the desert rocks, decorated richly, and filled with treasures for the afterlife by generations of Pharaohs. You will also see the Valley of the Queens.

### **Temple of Queen Hatshepsut:**

The temple built in El Deir El Bahari on the west bank of the Nile in Luxor by queen

Hatshepsut, who ruled Egypt for almost 20 years. She chose a very well protected location as it is surrounded by the mountains

### **Colossi of Memnon:**

Two large colossal sculptures of Amenhotep III also foundation of temple.

On the way back to the river Nile, your road passes by the famed Colossi of Memnon, known in Ancient Greek times for their haunting voices at dawn. Transfer to the railway station to board your first class sleeping train to Cairo. Overnight on board.

### **Day 08: Cairo**

Upon arrival you will be escorted to Hotel in Cairo. Rest of your day at leisure.

Suggested Tour **Visit the pyramids of Saqqara, and the tombs of Kagemeni and Ptah hotep**

### **Day 09: Day of leisure suggested tour**

#### **Old Cairo:**

Is so named because it is the oldest part of Cairo, and in fact, predates what is now Cairo. Later, the Romans built a fortress here which we call Babylon. Some of these Roman walls still exist. Later, it became a Christian stronghold, with as many as 20 churches built within an area of one square mile. There are only five remaining from which is the Church of St. Sergius (Abu Serga), which legend has it is built atop one of the sites where the Holy Family rested on their flight from Herod. Overnight at hotel.

### **Day 10: Sun Departure**

After breakfast, transfer to Cairo International Airport for your flight back to the USA.

### **Great trip.**

**Contact info: For more details contact Dr. Bennett ( 347-495-4289 ) or Egyptian Connections at ( 800-334-4477 )**

*Itinerary subject to change*

Day 1 Depart from JFK

Day 2 Upon arrival to Cairo, you will be met and escorted to your Cairo Hotel - Overnight

After your breakfast, you will begin your full day of sight-seeing in Cairo, which will include the

Day 3 Egyptian Museum, Bazaar, Pyramids and Sphinx. Camel ride Opportunity - Transfer to train station for trip to Aswan. Overnight on train

- Day 4 Upon arrival, transfer to your Hotel for Check in. Afternoon visit of the Nubian Museum.  
Overnight in Hotel.
- Day 5 After Breakfast, transfer to your deluxe Nile Cruise (Optional Abu Simbel Tour). After Orientation, enjoy your tour to the Temple of Philae, which is dedicated to the goddess Isis. Sail to Kom Ombo
- Day 6 Visit the Temple of Kom Ombo, shared by the two Gods Sobek & Haroeris. Sail to Edfu. Upon  
Arrival to Edfu, visit the Temple of Horus. Sail to Luxor
- Day 7 Cross the Nile to visit the Valley of the Kings and Queens, the Temple of Hatshepsut and the  
Colossi of Memnon. In the afternoon, visit the Temple of Karnack, the largest religious complex  
in the world, and the Temple of Luxor with its elegant colonnaded hall, Evening Captain's  
Dinner party Overnight on Board.
- Day 8 Disembark, rest of the day at Leisure in Luxor, 7 PM. Transfer to the train station for a trip to Cairo Overnight on train
- Day 9 Day Free at leisure.
- Day 10 After your breakfast, you will transfer to the airport for your homebound flight

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(Separate forms should be completed in case more than two are joining the trip)

Payment Information: (Please check the appropriate boxes)

Basic Package \$2379.00

Single Supplement

| 29108|2009-06-06 22:49:54|Roger Asterilla|Re: [Emerald Tablet] International Alchemy Conference 2009|

I apologize . . . this post should not have arrived here. Again, I am sorry.  
Roger

--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, June 5, 2009, 7:56 PM

It's not bull, it is just too few people of color in America who are engaged in the practice of alchemy . . . not to mention that its origin is traced to the shamanic (HAM) and blacksmith traditions (Sem priests) of Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Fri, 6/5/09, V Jm** wrote:

From: V Jm  
Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
To: EmeraldTablet@yahoogroups.com  
Date: Friday, June 5, 2009, 6:33 PM

This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!

An Ox Goad,

---

**From:** zuckavich  
**To:** EmeraldTablet@yahoogroups.com  
**Sent:** Friday, June 5, 2009 10:12:37 AM  
**Subject:** [Emerald Tablet] International Alchemy Conference 2009

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- > Robert Allen Bartlett
- > Barry Carter
- > Don Nance
- > Don Estes
- > Peter Sterling
- > Dr. Thom Cavalli
- > Micah Nilsson
- > Paul Bartscher
- > Dr. Theresa Ibis
- > Dr. Pradheep Chhalliyil
- > Gary Stadler
- > Daniel Coaten
- > Duane Saari
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## TOPICS

- > The Alchemy of Harry Potter
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- > Planetary Stargates
- > Alchemy of Energy Healing
- > Consciousness Alchemy
- > Taoist Alchemy
- > Spiritual Alchemy
- > Practical Alchemy
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- > To invoke the energy of World Transformation at a Conscious and Intentional gathering of spiritual seekers, healers, and teachers.
- > To provide a forum for a "Meeting of the Masters", where practicing Alchemists from many different traditions and disciplines can come together in open dialogue with the intention of fostering collaboration, synergy, and synthesis.
- > To revive the times, like those of Salomon's Temple, Alexandria, Prague, and others when the ancient arts were more openly discussed and practiced.
- > To represent the many faces of Alchemy, thereby showing its applicability, universality, and transformative power that everyone can apply in their life according to their personal resonance and chosen path.
- > To continue this annual gathering that brings interested people together each year as well as encourages people to stay connected between conferences in various ways: small local or regional group meetings, social networking communications through Facebook and other online discussion groups.

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===== =  
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===== =

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| 29109|2009-06-06 22:50:02|Rahel Kassahun|Re: Poem for Ivan Van Sertima|  
Great poem. Thank you.

--- On **Thu, 6/4/09, kyasa529** wrote:

From: kyasa529  
Subject: [Ta\_Seti] Poem for Ivan Van Sertima  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, June 4, 2009, 4:29 PM

Samba Rhythms to a Great Noble Champion of Historical Truth

Hail to the Great Scholar Ivan Van Sertima  
You lifted the cataract of the euro-induced myopia

Your letter of introduction to the "royal academy"  
was a tremendous boon to authentic historiography.

We salute your father's literary treasure trove  
which you gleaned its latent secrets as you strove.

We are the beneficiaries of your tenacious sagacity  
As we uphold the banner of vindication and veracity.

We reveled in the grandeur of Abubakari II's Journey  
We healed our tortured psyches with Anta Diop's Legacy.

We gorged our intellectual appetites on Blacks in Science's profundity  
While we fell deeper in love with the classic Black Women in Antiquity.

The Journals of African Civilization were like plasma for astral bodies  
As your treatise, The Golden Age of Moors rescued us from the "Renaissance" follies.

We know the Illustrious Ancestors have cleared your path to the Land of Amen  
As your prodigious body of work is an awe -inspiring, sacredly eternal Hymn.

Bomani Kyasa June 1, 2009

| 29110|2009-06-06 22:50:38|Roger Asterilla|Re: Has a study been done on how each glyph has  
been decyphered?|

Good Morning Brother Asar -- Thank you for your reply . . .

I find myself enjoying your posts. From my vantage point, it appears that you are  
connecting meaning with existence, i.e., the connection between cosmology, nature,

customs, words, etc. Your efforts, and all such as yourself, are to be commended for embarking on this task.

In honesty, I must admit that I am not as yet familiar with the Ifa language, but I can assure you that it is high on my to-do list, since I have recently discovered my ancestral connection to the Yoruba & Falani people. However, I can say that I have become aware of the coded significance of the worlds sacred scriptures. But, as I am sure you know, awareness and understanding are entirely two different things. Thus, my efforts to glean their depths are on-going and your suggestion is sound. Therefore, I look forward to your book regarding the BAKALA. It is a present interest of mine albeit from the vantage point of alchemy.

Again, as an African American, I must honestly admit to my neurosis . . . mentally conditioned in America that has resulted in my intense need to understand Africa. Consequently, all of my cultural filters havent been eliminated and my approach to my dilemma has been to begin from where I am, and then to seek origins. The fruits of my effort have given rise to the realization that from America my journey to Africa has been two-fold: through the rise of Western culture from Africa; and through slavery to the cultural foundation of West African slaves. As a result, it was in seeking to understand the Western esoteric traditions that have brought me to Africa. Thus, the meaning implied in your description of the relationship between the major glyphs, deities, and proverbs is not lost, and I look forward to your upcoming explanations.

I have come to believe that there are no accidents in existence (even our having this discourse). Thus, given what little I know regarding the sacred traditions of Africa, i.e., the masters of fire (shamans/Hogons, etc, blacksmiths, weavers, and potters), I would say that they were aware of the relationships between textile patterns, signs and symbols that you mention. Regarding sound, I would further say that I believe this was what was implied by the ancient Egyptians in saying that Horus and Thoth were the heart(intellect) and tongue (Word) of Ptah. Therefore, I would without hesitation bet that the artistic patterns you mention correspond with sound frequencies, and an examination of which will reveal the Mother Letters used esoteric traditions, i.e., divine words.

My very next tasks for this morning is to seek Amadou Hampate Bas article and view the video clip you have suggested. Although I am familiar with fractal geometry, I am not familiar with English. This sounds interesting . . . since Sacred Geometry is another interest I have, I was hoping you would share a little more information on this individual?

Roger PEACE

<http://alchemyguildofdc.ning.com/>

--- On **Sat, 6/6/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Saturday, June 6, 2009, 1:50 AM

Greetings Roger

Thanks for your reply. I would encourage you to deepen your knowledge of African cosmologies because you will get a lot of answers concerning Egyptian customs and ideas. One thing I discovered, by way of wisdom poetry, is that there are supposed to be proverbs associated with each keyword and key glyphs in the Egyptian language.

It's almost like all of the Scriptures that exist for each ODU in Ifa. Each sign has a teaching and a saying that goes with it. Mainstream Egyptology is missing this component. It is common all throughout Africa and this is how they teach. So i would encourage you to not only study the cosmologies, but to gather and mine for as many African proverbs as you can. I explain this a little in the BAKALA book I am currently working on and provide some examples of the method.

I plan to do some indepth studies on each major glyph and keywords, words that also have a "deity" associated with them, and match them to African proverbs in an attempt to gain a deeper meaning for the glyph. For instance, there is an African proverb that states, "A man's foot and the ground must meet." I associate that proverb with the "foot" symbol that represents the /b/ sound in Mdw Ntr. The /b/ glyph can be used to represent the concept of a "place" or an "abode." We say either "Ba" or "Pa" in the Bantu languages (most times /ha/). What we can gather from this is that not only does BA (foot) mean "place," it can also mean "existence" as you can't exist unless you have a "place" to put your foot down. You will find other African proverbs that assert this as well. So I will be exploring this indepth and will publish my preliminary results to the list.

As far as the sound and materialization is concerned, this is another study I have taken on. For I have found that the Chladni shapes resemble a lot of African textile patterns and sacred signs and symbols. Could the ancients have been conscious of this phenomenon? is this why they say that the Creator created everything through sound waves? is this why they call all phenomenon ODU, MDW, TU, NTU, NTFU, NWO, NI, etc. as the "form" (NTU) is the result of sound waves? Did they codify this in their textile patterns and shapes? Do these "artistic patterns" codify sound frequencies? They very "alphabet" of the Creator? Mdw Ntr - divine "words."

That's what Mdw Ntr is, the specific sound vibrations of nature that cause things to come into being. I recommend everyone read Amadou Hampate Ba's article in the *UNESCO General History of Africa Vol 1* as he breaks down this teaching among the Fulfulde and Bambara cultures of Mali.

For those who are unfamiliar with Chladni shapes, here is a link that I think will help you to understand how sound shapes matter:

[http://www.youtube.com/watch?v=Pfs4Rd5f\\_IQ](http://www.youtube.com/watch?v=Pfs4Rd5f_IQ)

Englash has already exposed the African science of Fractals and I think this may be another hidden treasure of Black Africa. I have already found some matches among Akan patterns, some Egyptian and Dogon symbols.

Asar Imhotep  
<http://www.asarimhotep.com>

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APPAREL FOR THE PEOPLE



**BANTU**  
APPAREL FOR THE PEOPLE



**MOCHA-Versity**

--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Friday, June 5, 2009, 2:06 PM

| 29111|2009-06-07 07:13:56|Tafari khumbaka|Re: [Emerald Tablet] International Alchemy  
Conference 2009|

i love the work of mantak and meenawan chia



Tafari-sudra,Khumbaka

--- On **Sat, 6/6/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: Ta\_Seti@yahoogroups.com  
Date: Saturday, June 6, 2009, 12:30 AM

I apologize . . . this post should not have arrived here. Again, I am sorry.  
Roger

--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, June 5, 2009, 7:56 PM

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alchemy . . . not to mention that itsoriginis tracedto the shamanic (HAM)and  
blacksmithtraditions (Sem priests)of Africa.  
<http://alchemyguildofdc.ning.com/>

--- On **Fri, 6/5/09, V Jm** wrote:

From: V Jm  
Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
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An Ox Goad,

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**Sent:** Friday, June 5, 2009 10:12:37 AM  
**Subject:** [Emerald Tablet] International Alchemy Conference 2009

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- > Master Mantak Chia
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- > Hans Andrea
- > Dr. Gudni Gudnason
- > Dennis William Hauck
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- > Barry Carter
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- > The Alchemy of Harry Potter
- > Alchemy for the Economy
- > Alchemy in the Quantum Age
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=====

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| 29112|2009-06-07 08:17:26|Peter Gray|Re: [Emerald Tablet] International Alchemy Conference 2009|

Roger,

"Alchemy" is a belief that one substance can be transformed into another via spells and incantations, at least that is how it has been practised historically and defined in formal science. Perhaps you don't endorse mainstream science, but I do. That's just my perspective.

Peter

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To: Ta\_Seti@yahoogroups.com

From: rogaster1@yahoo.com

Date: Sat, 6 Jun 2009 09:08:21 -0700

Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

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Roger

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<http://alchemyguildofdc.ning.com/>

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From: V Jm  
Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
To: EmeraldTablet@ yahooogroups. com  
Date: Friday, June 5, 2009, 6:33 PM

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An Ox Goad,

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**From:** zuckavich  
**To:** EmeraldTablet@ yahooogroups. com  
**Sent:** Friday, June 5, 2009 10:12:37 AM  
**Subject:** [Emerald Tablet] International Alchemy Conference 2009

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| 29113|2009-06-07 16:41:34|Asar Imhotep|Re: Has a study been done on how each glyph has been decyphered?|

You are welcome

I must point out however that IFA is not the language. We simply refer to it as the Yoruba language. Ifa is a spiritual system whose name roughly means, "the study of the wisdom of nature." Ifa is said differently across Nigeria, Ghana and Benin. It can be rendered as IFA, OFA, or simply FA. So it just depends on where you go as to how it is pronounced.

As far as English, his full name is Ron Eglash . Here is a breif synopsis on him:

"Ethno-mathematician" Ron Eglash is the author of [African Fractals](#), a book that examines the fractal patterns underpinning architecture, art and design in many parts of Africa. By looking at aerial-view photos -- and then following up with detailed research on the ground -- Eglash discovered that **many African villages are purposely laid out to form perfect fractals**, with self-similar shapes repeated in the rooms of the house, and the house itself, and the clusters of houses in the village, in mathematically predictable patterns.

As he puts it: "When Europeans first came to Africa, they considered the architecture very disorganized and thus primitive. It never occurred to them that the **Africans might have been using a form of mathematics that they hadn't even discovered yet.**"

His other areas of study are equally fascinating, including research into African and Native American cybernetics, teaching kids math through [culturally specific design tools](#) (such as the [Virtual Breakdancer](#) applet, which explores rotation and sine functions), and **race and ethnicity issues in science and technology**. Eglash teaches in the Department of Science and Technology Studies at Rensselaer Polytechnic Institute in New York, and he recently co-edited the book [Appropriating Technology](#), about how we reinvent consumer tech for our own uses.

He talks about his book and its content in the following video lecture on TED.com:

[http://www.ted.com/index.php/talks/lang/eng/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/index.php/talks/lang/eng/ron_eglash_on_african_fractals.html)

On your other comments, I have basically this advice for you. When starting off studying African culture and history, try avoiding Egypt for awhile. This goes contrary to what Diop recommends, but I have found that Egypt makes much more sense when you have a thorough understanding of indigenous culture, history and philosophy. If you truly want to understand Egypt, you will waste your time sifting through all of the material trying to make sense of it. But once you have a clear understanding of how African systems work, the superhighway of wisdom, the african concept of simultaneous validity, then when you read texts about KM.t, you can see where Egyptologists have made their errors: even some of our best minds on Egypt.

So my advice is to first study material written by INITIATED scholars. An initiated scholar is one who has been initiated into the secrets of the culture. Because American institutions don't really understand African systems and methods for knowledge acquisition, they erroneously think that they can objectively watch and write down words for dictionaries and that is how they can fully understand African people and customs.

The secrets behind any indigenous cultures are in the heads of the initiated elders. If you aren't initiated, you can't understand in full why they do what they do. So it is a blessing from the divine when you find scholars who are born into the culture and initiated into the priesthoods that write about their experiences and philosophies.

When you read their work and compare them to works done by uninitiated sociologists, linguists and historians, you will notice a BIG difference in interpretation. Therefore, I recommend you start off with works by Credo Mutwa, Kimbwadende Fu-Kiau, Malidoma Some, Jordan Ngubane, Afolobi Epega, Kykosa Kajangu, Amadou Hampate Ba, Mazisi Kunene, and Mabika Kalanda. Even a few Whites who have been initiated are good sources for information including Phillip Neimark and Eric de Rosny (french writer).

Once you have read all of their works, then come back to Egypt. You will see things others don't see. You will make connections others can't. Of course, the best way is simply to get initiated your self, but that is your journey and destiny. I don't knock African-American scholarship on the subject, but you can tell, by use of language and there interpretations who has been initiated and who has not. There are however some American scholars you need to pay attention to. Those are James Smalls, Leonard Jefferies, Asa Hilliard III, Charles S. Finch, John Henrik Clarke, and John G. Jackson. They have all gone through several initiations in various different African systems. So their interpretation of African philosophy is spot on. I know this personally.

You must note though that even initiated scholars utilize the work of mainstream scholarship because it fills the gaps that are present in African stories. Dr. Ben has always stressed this, although he himself is an initiated scholar.

So I hope i have given you something to build on. You should be busy for a couple of years.

Ancestrally

Asar Imhotep

<http://www.asarimhotep.com>

--- On Sat, 6/6/09, Roger Asterilla wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been

decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Saturday, June 6, 2009, 11:03 AM

Good Morning Brother Asar -- Thank you for your reply . . .

I find myself enjoying your posts. From my vantage point, it appears that you are connecting meaning with existence, i.e., the connection between cosmology, nature, customs, words, etc. Your efforts, and all such as yourself, are to be commended for embarking on this task.

In honesty, I must admit that I am not as yet familiar with the Ifa language, but I assure you that it is high on my to-do list, since I have recently discovered an ancestral connection to the Yoruba & Falani people. However, I can say that I have become aware of the coded significance of the world's sacred scriptures. But, as you surely know, awareness and understanding are entirely two different things. My efforts to glean their depths are on-going and your suggestion is sound. Therefore, I look forward to your book regarding the BAKALA. It is a present interest of mine, albeit from the vantage point of alchemy.

Again, as an African American, I must honestly admit to my neurosis . . . my conditioning in America that has resulted in my intense need to understand . . . . Consequently, all of my cultural filters haven't been eliminated and my approach to my dilemma has been to begin from where I am, and then to seek origins. The fruits of my effort have given rise to the realization that from America my journey to Africa has been two-fold: through the rise of Western culture from Africa; and through the slavery to the cultural foundation of West African slaves. As a result, it was in seeking to understand the Western esoteric traditions that have brought me to Africa. The meaning implied in your description of the relationship between the major gods & deities, and proverbs is not lost, and I look forward to your upcoming explanation.

I have come to believe that there are no accidents in existence (even our having this discourse). Thus, given what little I know regarding the sacred traditions of the ancients, i.e., the masters of fire (shamans/Hogons, etc, blacksmiths, weavers, and potters) I would say that they were aware of the relationships between textile patterns and symbols that you mention. Regarding sound, I would further say that I believe that was what was implied by the ancient Egyptians in saying that Horus and Thoth were the heart(intellect) and tongue (Word) of Ptah. Therefore, I would without hesitation bet that the artistic patterns you mention correspond with sound frequencies, the examination of which will reveal the Mother Letters used in esoteric traditions and divine words.

My very next task for this morning is to seek Amadou Hampate Ba's article and the video clip you have suggested. Although I am familiar with fractal geometry, I am not familiar with English. This sounds interesting . . . since Sacred Geometry is another interest I have, I was hoping you would share a little more information . . .

individual?

Roger PEACE

<http://alchemyguildofdc.ning.com/>

--- On **Sat, 6/6/09, Asar Imhotep** wr

| 29114|2009-06-08 07:35:04|Roger Asterilla|Re: [Emerald Tablet] International Alchemy Conference 2009|

Hello Peter . . . how are you today?

At the risk of an all out debate, I should state first that 'words reveal and conceal'. Most people who attempt to 'debunk' alchemy tend not to have engaged in its study or practice, or are simply are obedient to perceived authority and beliefs of others.

In its most essential meaning, alchemy refers to the process of transformation on all levels of nature, which refer to how the forces underlying the visible manifestation of existence of existence interact between the metaphysical (invisible) and physical (visible) levels. These forces have given rise to the substance of space, which has manifested to become galaxies, stars, and planets.

The existence and evidence of these forces is what has given rise to the symbolic presentation of the periodic table, which reveals three presentations of matter, i.e. gases, liquids, and solids of the visible universe. However, since 'gas' is the most subtle of these states, if your intuition is engaged you will realize that it is something that pre-exists gas.

Further, since 'space' itself is a substance that is composed of a 3:1 ratio of hydrogen to helium . . . and, given that both are atoms, the question that would naturally come to mind is '*what give rise to atoms?*' This inquiry should lead you into quantum physics towards the Superstring Theory. But, then, you have to ask what generated these theoretical strings . . . many presume to be GOD?

But as a word symbol, the term 'God' implies a non-differentiated state of pre-existence. My point with all of this is that "alchemy" refers to a synthesis of 'inner' and 'outer' worlds of existence. It is the intergration of 'intuition' and 'reason' into the MEANING of existence. Another way of stating this is that alchemy is an attempt of religion and science into PHILOSOPHY that is often discussed or talked about in symbols, the primary language of all three . . . even the 'words' we are using are symbols!

Therefore, it is for me not a problem that you 'endorse' mainstream science, since it is part of the WHOLE. . . just examine and then condemn . . . if you must.

Roger "PEACE"

--- On **Sun, 6/7/09, Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

To: "Marc Washington"

Date: Sunday, June 7, 2009, 11:17 AM

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| 29115|2009-06-08 07:35:28|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|  
Hello Brother Asar,

Then, I stand corrected regarding the Yoruba language. My brother-law, who is Nigerian hasnt stated my lessons as of yet.

Your statement regarding, It never occurred to them that the Africans might have been using a form of mathematics that they hadn't even discovered yet." Dont be too hard on Western scientists (lol), the holographic nature of the universe wasnt realized until about 1982. Quantum physics sort of threw everyone for a loop in the West . . . initially.

After looking at Eglash's video, I found the realization of the fractal geometric arrangement of African villages quite interesting. But, it would seem that given that Africa is predominantly composed of societies still having traditional practices closely tied to nature, the surprise of some scientists at this realization is surprising. Especially, since it is impossible to separate the Golden Ratio, the primary mathematical function in nature, from fractal geometry. After all, fractal geometry is related to the centripetal force of nature, which is revealed in the myth of Sobek, the Crocodile deity of Kom Ombo, and one of the oldest realizations of Africa. And, the fact that Kom Ombo is a dual temple of Sobek and Horus the Elder, fractals and the Golden Ratio are also understood in biological functioning. I prefer this entry into Nature.

Fractal geometry in its relation to the Golden Ratio is behind the present explosion of heart sciences (Intelligence of the Heart), i.e., emotional regulation, heart rate variability, the relationship of the heart rate to brain functioning and thought, and a host of other applied biological sciences. They are teaching these things to children now as a form of training for learning. However, I am not sure if it has reached African American communities as of yet.

I appreciate your suggestion regarding approaching African culture, but I have been studying some aspect of ancient Egypt since 1984. And, after all that she has taught me, it is simply impossible for me to do so. The trick that I have found is to not historicize mythology . . . just simply let the symbols evoke meaning. I think it works pretty well! As a result, Egypt makes more sense to me when I study her myths, and how they systematically evolved from her preceding cultures.

I can assure you that I was taught by and study initiated scholars. However, they can only encourage you to learn and study. They can't realize or experience the functions of nature for you . . . you must realize them within and without on your own. At some point, experiential learning must guide inquiry. To this regard one of the major precepts I was taught in alchemy is that analogy is key to wisdom, and it has paid off in spades.

I can't agree with you more regarding the source of the secrets behind indigenous cultures. I have been studying shamanism and the blacksmith traditions for some time now, which have their origins deep into African cultural history, and extending into myth and legend. In fact, they are indicated in the Stellar, Lunar, and Solar traditions of Egypt, and recognized in alchemy as the unification of the Sun and the Moon.

Educationally, my background is ancient philosophy and religions, and I have since pursued psychophysiology . . . and some other interest. As a result, I have found nature's principles are the same the world over and the same for everyone. The trick is to realize and apply them. Thus, in America the best criteria I have found to gauge scholarship is the presence or absence of conscience. However, I will in time examine some of the scholars you have suggested. I am aware of brother Credo though, and what little I read on Amadou Hampate Ba, at your suggestion, it gave me some clarity to an African deity I was interested in.

I also have to agree with you that a person's words reveal their perceptual level into nature. Also, I am familiar with the African American scholars that you mentioned,

and have found many of them interesting. The problem for me is that I am already convinced of Africa's contributions to the world, but my present focus is upon experiential learning. A lot is happening and more yet to happen. If I am interpreting you correctly, you know what I mean. Maybe in the future we can discuss how the Golden Ratio and fractal relationship is revealed in biological functioning?  
Roger PEACE

--- On **Sun, 6/7/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Sunday, June 7, 2009, 7:41 PM

You are welcome

I must point out however that IFA is not the language. We simply refer to it as the Yoruba language. Ifa is a spiritual system whose name roughly means, "the study of the wisdom of nature." Ifa is said differently across Nigeria, Ghana and Benin. It can be rendered as IFA, or simply FA. So it just depends on where you go as to how it is pronounced.

As far as English, his full name is Ron Eglash. Here is a brief synopsis on him:

"Ethno-mathematician" Ron Eglash is the author of [African Fractals](#), a book that examines fractal patterns underpinning architecture, art and design in many parts of Africa. By looking at aerial-view photos -- and then following up with detailed research on the ground -- Eglash discovered that **many African villages are purposely laid out to form perfect fractals**, self-similar shapes repeated in the rooms of the house, and the house itself, and the cluster of houses in the village, in mathematically predictable patterns.

As he puts it: "When Europeans first came to Africa, they considered the architecture very disorganized and thus primitive. It never occurred to them that the **Africans might have been using a form of mathematics that they hadn't even discovered yet.**"

His other areas of study are equally fascinating, including research into African and Native American cybernetics, teaching kids math through [culturally specific design tools](#) (such as [Virtual Breakdancer](#) applet, which explores rotation and sine functions), and **race and ethnic issues in science and technology**. Eglash teaches in the Department of Science and Technology Studies at Rensselaer Polytechnic Institute in New York, and he recently co-edited the book [Appropriating Technology](#), about how we reinvent consumer tech for our own uses.

He talks about his book and its content in the following video lecture on TED.com:

[http://www.ted.com/index.php/talks/lang/eng/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/index.php/talks/lang/eng/ron_eglash_on_african_fractals.html)

On your other comments, I have basically this advice for you. When starting off studying African culture and history, try avoiding Egypt for awhile. This goes contrary to what Diop recommends, but I have found that Egypt makes much more sense when you have a thorough understanding of indigenous culture, history and philosophy. If you truly want to understand Egypt, you will waste your time sifting through all of the material trying to make sense of it. But once you have a clear understanding of how African systems work, the superhighway of wisdom, the african concept of simultaneous validity, then when you read texts about KM.t, you can see where Egyptologists have made their errors: even some of our best minds on Egypt.

So my advice is to first study material written by INITIATED scholars. An initiated scholar is one who has been initiated into the secrets of the culture. Because American institutions don't really understand African systems and methods for knowledge acquisition, they erroneously think that they can objectively watch and write down words for dictionaries and that is how they can fully understand African people and customs.

The secrets behind any indigenous cultures are in the heads of the initiated elders. If you aren't initiated, you can't understand in full why they do what they do. So it is a blessing from the divine when you find scholars who are born into the culture and initiated into the priesthoods that write about their experiences and philosophies.

When you read their work and compare them to works done by uninitiated sociologists, linguists and historians, you will notice a BIG difference in interpretation. Therefore, I recommend you start off with works by Credo Mutwa, Kimbwadende Fu-Kiau, Malidoma Some, Jordan Ngubane, Afolobi Epega, Kykosa Kajangu, Amadou Hampate Ba, Mazisi Kunene, and Mabika Kalanda. Even a few Whites who have been initiated are good sources for information including Phillip Neimark and Eric de Rosny (french writer).

Once you have read all of their works, then come back to Egypt. You will see things others don't see. You will make connections others can't. Of course, the best way is simply to get initiated your self, but that is your journey and destiny. I don't knock African-American scholarship on the subject, but you can tell, by use of language and there interpretations who has been initiated and who has not. There are however some American scholars you need to pay attention to. Those are James Smalls, Leonard Jefferies, Asa Hilliard III, Charles S. Finch, John Henrik Clarke, and John G. Jackson. They have all gone through several initiations in various different African systems. So their interpretation of African philosophy is spot on. I know this personally.

You must note though that even initiated scholars utilize the work of mainstream scholarship because it fills the gaps that are present in African stories. Dr. Ben has always stressed this, although he himself is an initiated scholar.

So I hope i have given you something to build on. You should be busy for a couple of years.

Ancestrally

Asar Imhotep

<http://www.asarimho tep.com>

--- On **Sat, 6/6/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Saturday, June 6, 2009, 11:03 AM

Good Morning Brother Asar -- Thank you for your reply . . .

I find myself enjoying your posts. From my vantage point, it appears that you are connecting meaning with existence, i.e., the connection between cosmology, nature, customs, words, etc. Your efforts, and all such as yourself, are to be commended for embarking on this task.

In honesty, I must admit that I am not as yet familiar with the Ifa language, but I can assure you that it is high on my to-do list, since I have recently discovered my ancestral connection to the Yoruba & Falani people. However, I can say that I have become aware of the coded significance of the worlds sacred scriptures. But, as I am sure you know, awareness and understanding are entirely two different things. Thus, my efforts to glean their depths are on-going and your suggestion is sound. Therefore, I look forward to your book regarding the BAKALA. It is a present interest of mine albeit from the vantage point of alchemy.

Again, as an African American, I must honestly admit to my neurosis . . . mentally conditioned in America that has resulted in my intense need to understand Africa. Consequently, all of my cultural filters havent been eliminated and my approach to my dilemma has been to begin from where I am, and then to seek origins. The fruits of my effort have given rise to the realization that from America my journey to Africa has been two-fold: through the rise of Western culture from Africa; and through slavery to the cultural foundation of West African slaves. As a result, it was in seeking to understand the Western esoteric traditions that have brought me to Africa. Thus, the meaning implied in your description of the relationship between the major glyphs, deities, and proverbs is not lost, and I look forward to your upcoming explanations.

I have come to believe that there are no accidents in existence (even our having this discourse). Thus, given what little I know regarding the sacred traditions of Africa, i.e., the masters of fire (shamans/Hogons, etc, blacksmiths, weavers, and potters), I would say that they were aware of the relationships between textile patterns, signs and symbols

that you mention. Regarding sound, I would further say that I believe this was what was implied by the ancient Egyptians in saying that Horus and Thoth were the heart(intellect) and tongue (Word) of Ptah. Therefore, I would without hesitation bet that the artistic patterns you mention correspond with sound frequencies, and an examination of which will reveal the Mother Letters used esoteric traditions, i.e., divine words.

My very next tasks for this morning is to seek Amadou Hampate Bas article and view the video clip you have suggested. Although I am familiar with fractal geometry, I am not familiar with English. This sounds interesting . . . since Sacred Geometry is another interest I have, I was hoping you would share a little more information on this individual?

Roger PEACE

<http://alchemyguildofdc.ning.com/>

--- On **Sat, 6/6/09**, **Asar Imhotep** wr

| 29116|2009-06-08 07:35:30|Roger Asterilla|Re: [Emerald Tablet] International Alchemy Conference 2009|

I have to agree with you . . . Again, I apologize. I was stressing a point with someone in the Emerald Tablet regarding the upcoming Alchemy Conference. I am still trying to get this multi-tasking down . . . I am of the old school and initially thought the internet was a series of 'tubes'



Roger

--- On **Sun, 6/7/09**, **Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

To: Ta\_Seti@yahoogroups.com

Date: Sunday, June 7, 2009, 10:13 AM

i love the work of mantak and meenawan chia



Tafari-sudra, Khumbaka

--- On **Sat, 6/6/09**, **Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: Ta\_Seti@yahoogroups .com  
Date: Saturday, June 6, 2009, 12:30 AM

I apologize . . . this post should not have arrived here. Again, I am sorry.  
Roger

--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, June 5, 2009, 7:56 PM

It's not bull, it is just too few people of color in America who are engaged in the practice of alchemy . . . not to mention that its origins traced to the shamanic (HAM) and blacksmith traditions (Sem priests) of Africa.

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--- On **Fri, 6/5/09, V Jm** wrote:

From: V Jm  
Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
To: EmeraldTablet@yahoogroups .com  
Date: Friday, June 5, 2009, 6:33 PM

This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!

An Ox Goad,

---

**From:** zuckavich  
**To:** EmeraldTablet@yahoogroups .com  
**Sent:** Friday, June 5, 2009 10:12:37 AM  
**Subject:** [Emerald Tablet] International Alchemy Conference 2009

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| 29117|2009-06-08 11:42:25|cristofori whitakara|Re: Has a study been done on how each glyph has been decyphered?|



--- On Fri, 6/5/09, Roger Asterilla wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Friday, June 5, 2009, 3:59 PM

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration from west to east (even to the southeast from North Africa), I am however implying the possibility of an earlier time frame. I am interested in the Sacred Sciences of Africa and have read that the east coast of Africa (also India) was populated with inhabitants from Lemuria and the west coast with the inhabitants from Atlantis (Sacred Science: The King of Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of the world, as all seem to agree, then, a major adjustment in the time frame of African history is needed. If Africa is the cradle of humanity and the first civilization of the world was Lemuria, there appeared to be overall an easterly migration pattern, i.e., from southeast Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis is claimed to

have ascended with the sinking of Lemuria, which in turn sank approximately 17,000 BC., leading to the population of North & West Africa . . . then the migration pattern you have given. All in all, I am referring to a pattern of migration that appears to span more 60,000 years, and linking the high civilizations of antiquity to Africa.

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--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African groups formerly lived in the highland regions. The low-lands were civilized by the Anu or pgymy people.

A cataclysm occurred around 4000 BC or earlier which separated the numerous pgymy civilizations. This is why we find evidence of pgymies living on every continent.

The Proto-Saharans came down from the highlands and began to occupy Nubia. From here they took migrated up the Nile and conquered the Anu rulers of Egypt and began the First Dynasty. By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced Aman worship, the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates a movement of people from the highlands, down into Nubia and the Fezzan and thence movement into West Africa. It appears that the major group in West Africa were the Anu people. This is supported by the traditions of many West Africans that when they arrived on the scene the region was already settled by "small peoples".

Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study

and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people, you indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across any evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, June 2, 2009 1:53:49 AM  
**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09**, Paul Kekai Manansala [l.net](mailto:Paul.Kekai.Manansala@l.net)> wrote:

From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why

current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29118|2009-06-08 14:19:42|Peter Gray|Re: [Emerald Tablet] International Alchemy Conference 2009|

To be honest, Roger, I have not engaged the study or practice of alchemy simply because, as I said before, I follow mainstream science in regard to its definition. I think the first calling of an educated/informed person is to critique or criticize (whether constructively or not). In fact it is this ability to critique or pick things apart that separates us from the average slab of concrete. It's very easy to see lessons of quantum physics in the Dogon cosmogeny, for example, or in a myriad of other belief systems if you try hard enough, but without an agreed upon definition of science, it is just not possible to have a debate. So if we have different ideas of what science is, debate is futile. My allegiance to formal science (as I perceive it of course) is not obedience to "perceived authority" or the "beliefs of others", it's just that I have been convinced by the logic of high school/university science.

Best regards, Peter

---

To: Ta\_Seti@yahoogroups.com

From: rogaster1@yahoo.com

Date: Sun, 7 Jun 2009 10:19:00 -0700

Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

Hello Peter . . . how are you today?

At the risk of an all out debate, I should state first that 'words reveal and conceal'. Most people who attempt to 'debunk' alchemy tend not to have engaged in its study or practice, or are simply obedient to perceived authority and beliefs of others.

In its most essential meaning, alchemy refers to the process of transformation on all levels of nature, which refer to how the forces underlying the visible manifestation of existence of existence interact between the metaphysical (invisible) and physical (visible) levels. These forces

have given rise to the substance of space, which has manifested to become galaxies, stars, and planets.

The existence and evidence of these forces is what has given rise to the symbolic presentation of the periodic table, which reveals three presentations of matter, i.e. gases, liquids, and solids of the visible universe. However, since 'gas' is the most subtle of these states, if your intuition is engaged you will realize that it is something that pre-exists gas.

Further, since 'space' itself is a substance that is composed of a 3:1 ratio of hydrogen to helium . . . and, given that both are atoms, the question that would naturally come to mind is '*what give rise to atoms*? This inquiry should lead you into quantum physics towards the Superstring Theory. But, then, you have to ask what generated these theoretical strings . . . many presume to be GOD?

But as a word symbol, the term 'God' implies a non-differentiated state of pre-existence. My point with all of this is that "alchemy" refers to a synthesis of 'inner' and 'outer' worlds of existence. It is the intergration of 'intuition' and 'reason' into the MEANING of existence. Another way of stating this is that alchemy is an attempt of religion and science into PHILOSOPHY that is often discussed or talked about in symbols, the primary language of all three . . . even the 'words' we are using are symbols!

Therefore, it is for me not a problem that you 'endorse' mainstream science, since it is part of the WHOLE. . . just examine and then condemn . . . if you must.  
Roger "PEACE"

--- On Sun, 6/7/09, Peter Gray wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

To: "Marc Washington"

Date: Sunday, June 7, 2009, 11:17 AM

Roger,

"Alchemy" is a belief that one substance can be transformed into another via spells and incantations, at least that is how it has been practised historically and defined in formal science. Perhaps you don't endorse mainstream science, but I do. That's just my perspective.

Peter

---

To: Ta\_Seti@yahoo.com

From: rogaster1@yahoo.com

Date: Sat, 6 Jun 2009 09:08:21 -0700

Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

Oh c'mon Peter . . . examine, then condemn (lol)  
Roger

--- On **Fri, 6/5/09, Peter Gray** wrote:

From: Peter Gray  
Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: "Marc Washington"  
Date: Friday, June 5, 2009, 10:24 PM

I have to say all this alchemy stuff seems sonuts!! "Learn how alchemy can transform ourselves and the world ..." WTF.

Peter

---

To: Ta\_Seti@yahoogroups .com  
From: rogaster1@yahoo. com  
Date: Fri, 5 Jun 2009 16:56:59 -0700  
Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

It's not bull, it is just too few people of color in America who are engaged in the pr alchemy . . . not to mention that its origin is traced to the shamanic (HAM) and blacksmith traditions (Sem priests) of Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Fri, 6/5/09, V Jm** wrote:

From: V Jm  
Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
To: EmeraldTablet@ yahoogroups. com  
Date: Friday, June 5, 2009, 6:33 PM

This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!

An Ox Goad,

---

**From:** zuckavich  
**To:** EmeraldTablet@ yahoogroups. com  
**Sent:** Friday, June 5, 2009 10:12:37 AM  
**Subject:** [Emerald Tablet] International Alchemy Conference 2009

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| 29120|2009-06-09 12:53:39|Asar Imhotep|Bantu origins of the Sidis of India|

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## Bantu origins of the Sidis of India

Abdulaziz Y. Lodhi

2008-10-29, Issue [404](#)

<http://pambazuka.org/en/category/comment/51594>

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In his work on the Sidis of India, Abdulaziz Y. Lodhi discusses the historical experiences of a group of prominent East African ancestry in the Indian sub-continent. Exploring linguistic developments and the role of Islam in their broader integration, the author discusses the new championing of the Swahili language of a group keen to revitalise their cultural links to Africa and reconstruct their heritage. With the group gaining wider scholarly and public recognition in recent years, Lodhi also reflects on Bantu linguistic data observable in contemporary Sidi speech and the effect of new efforts at cultural revival spearheaded by touring Sidi musical performers.

---

Scattered and less known communities of African descent in the Indian sub-continent, Sri Lanka and the nearby islands in the Indian Ocean are generally known as Sidi or Siddi. Their presence in India was first mentioned in colonial annals as a novelty or in Census Reports (Freeman.Grenville 1988:XVII).(1) However, recently several serious studies about their history, social organisation, cultural and economic activity, their military exploits in the various colonial armies and their political participation have been presented at international conferences by both Indian and Western scholars (Indian Ocean Studies Conference 2002, UCLA, Jayasuriya and Pankhurst 2003).(2)

## AFRO-INDIANS HISTORICAL BACKGROUND

Camara (1997) reported the self-identifying Afro-Indians of African origin in India to number about 35,000, who have settled in Gujarat, Maharashtra, Andhra Pradesh, Kerala and Karnataka, and in the former Portuguese territories of Daman, Diu and Goa. Today their number is estimated to be 76,000 in Gujarat alone.(3) In Gujarat they are found in the districts of Ahmedabad, Amreli, Jamnagar, Junagadh, Rajkot, Bhavnagar, Bharuch, Ratanpur, Surendranagar and Cutch. According to the Census Report of India (Naik & Pandya, 1981), Sidis in Gujarat in 1971 numbered about 5,000 and during the past decades their number has increased slightly and has been fairly constant there because of migration, mainly to the Mumbai region.(4) They are normally settled in areas/hamlets/villages of their own but in Ahmedabad, Bharuch and Cutch they live in mixed areas as they do in parts of Andhra Pradesh.

These Afro-Indians are variously known as Sidhi/Sidi/Siddi or Habshi/Habsi in India, Shidi/Shidee in Pakistan and Kaffir in Sri Lanka. It is generally accepted by scholars that these ethnonyms tell us that the Sidis were in the employ of Sayyads, the Muslim rulers of India, and that many of them came from Ethiopia and Sudan in the 1500s as mercenaries and prisoners of war sold as slaves (Pankhurst 2003).(5) The Arabic religious and/or aristocratic title Sayyad or Sayyidis usually given as the etymology of the ethnonyms Sidhi, Sidhdhi, Siddi, Sidi, or Shidi.

My recent research into the etymology of the term Sidi, and its variants, suggests a possible alternative meaning of the term Sidi. Differing from the established Arabic religious and/or aristocratic title Sayyad, Sayyid, Seyyid, Sayed or Syed (with the non-emphatic / s / consonant siin () (6) ultimately reduced to Sidi in many African dialects of Arabic)(7), the term saydi, with the emphatic // consonant saad () not reduced, means captive or prisoner of war.

In the past, Sudanese and Ethiopian prisoners of war were sold as slaves to other African rulers who sold them to slave traders who in turn brought them to the Middle East and India. As late as

the beginning of the 20th century, in the Ottoman armies there were more than 10,000 African mercenaries spread all over the Ottoman empire. The term Sidi might have been borrowed in India from early Arabic/Ottoman usage. In pre-Ottoman period, African soldiers in India were referred to as Habshi or Habsi).(8) Early African soldiers in India appear to have been mostly freemen and mercenaries, and it has been established that there were several groups of Africans who were traders and sailors who had immigrated to India. Thus all Africans in India were not slaves nor were they of slave descent. However, Sidis in the Portuguese enclaves and most Sidi females in domestic employ in the aristocratic households were probably slaves or of slave origin.(9) Ian Hancock (PC 1996) is of the opinion that many Sidis appear to have deserted the various armies at different times and found refuge among the Gypsy/Roma already in India and also after the Roma came to Europe, and were assimilated. This is sometimes apparent in the physiognomy of some Roma with darker complexion and somewhat woolly hair.

A great majority of the Sidis of India today are Sunni Muslims, and the few Hindus and Christians are found in Daman, Goa and Karnataka.(10) The Karnataka Sidis are descendants of the deserters who left Portuguese Goa and fled to the forest across the border, and they most probably originate in Mozambique and Angola.(11)

The Sidis are loosely organised into mostly endogamous tribes or professional castes. The Royal Sidis are survivors of the former Sidi State of Jafarabad established by the Sidi Naval Chief of Janjira during the time of the warrior King Shivaji of the Maratha in the mid-1600s. These Jafarabad Sidis together with the Royal Sidis in Hyderabad, Aurangabad and the former Sidi principalities of Radhanpur in the Kathiawar region of north Gujarat, and in Sachin near the port of Surat, marry mostly among themselves or with upper class/caste Muslim Indians.(12) In some cases they have special tribal names such as the Tai of Saurashtra, the Shemali of Jambur (probably of Somali origin)(13), the Kafara(14) of Diu (probably from southern Mozambique and/or South Africa) and the Saheli(15) of Daman (probably from the Kenya-Tanzania coast). In a few cases in Cutch they also have traditional Indian caste names such as Sidhi Langa (musicians/drummers), Sidhi Dhobi (washermen) and Sidhi Kharwa (sailors).

The Kafara Sidi of Diu have maintained some of their East African customs and a few linguistic items. Small groups of Shemali Sidis and Saheli Sidis have kept alive some rites and rituals from their East African Bantu past, but otherwise the Sidis are de facto Indians since they speak Indian languages as their mother-tongues and practice mostly the Indian variant of Sunni Islam with the Indian Sufi cult of pir (saint) with rituals and celebrations performed at a dargah (mausoleums, shrine). At these shrines they worship also ancestors and founders of settlements (Patel 1986, Catlin 2002, Basu 2002, and Shroff 2002).(16)

There are several legends about the origins of some early Sidi settlements but so far no contemporary written record has been found to verify their early oral history or substantiate the Sidi claims of various ancestries. However, there are a few early reports by European officials and travellers and one short language study by the explorer Richard F. Burton (1851). According to one commonly accepted legend (Patel 1986), the founder of the Sidi settlement in Jambur in Gujarat is supposed to have originally come from Kano in Nigeria via the Sudan and Mecca after his Hajj pilgrimage. This leader was a wealthy merchant by the name of Bawa/Baba Ghor who first settled in the Rajpipla Hills near Bharuch and Khambhat where he developed mining and

trade in agate, the precious stone known as akik in India.(17) A certain variety of agate beads are known as Baba Ghorī, and another maroon cornelian stone is named after his sister and successor Mai Mariyam, also known as Mai Misra/Mishra.(18)

It appears that a large number of Sidis came, or were brought, to India from different parts of Africa as soldiers to serve in the Muslim armies of the Nawabs and Sultans, hence their Muslim faith and relative absence of the Hindu caste system among them. Many were officials in the Muslim, and later Hindu, armies and as royal bodyguards some of them rose to power in more than one place, such as Jafarabad, Radhanpur, Ahmedabad and Aurangabad. Some were singers and ceremonial drummers. In Gujarat the drummers are known as nagarchi, and the chief drummer had the title of nagarsha(h) (king of drums). In Cutch and Sindh, the Sidi singer-drummers are known as langa (male lango, female langi) and they are prestigious and respectable professionals. It is also claimed by the Shemali Sidi that one of Bawa Ghor's younger brothers was a nagarsha in the former Kingdom of Madhapur, and he is worshipped as one of the several pirs in Jambur.

Some Sidis came to India as special servants in the courts of Muslim Nawabs and Sultans, some came as herbalists and midwives, a few were brought by Indian merchants returning home from Africa, and a few were brought as domestic slaves especially in the Portuguese territories (Shirodkar 1985:27 and passim).

Noble north Indian families had a convention of keeping Habshi, or other non-Indians, as personal attendants since servants having no local social or blood connections or roots guaranteed political loyalty and security (as was the case with the Arab/Omani sultans of Zanzibar whose armed forces and administrative personnel consisted mainly of the Balochi and Makrani of Iran/Pakistan, and Cutchi/Sindhi and Pathan of north-west India). Very few African slaves were brought to the Indian sub-continent to provide cheap labour. Ownership of African slaves was an expensive affair since local Indian feudal practices related to slavery provided abundant indigenous cheap or free labour to rulers, landowners and the upper castes. The rulers of India could also obtain slaves of various categories from other parts of Asia, Eastern Europe and the Caucasus. The descendants of these slaves of different origins in most Muslim societies generally cannot be distinguished as racial or ethnic groups or minorities since most of them were employed in the higher administration and the armies, serving different governments and later marrying the natives. As Bates & Rassam (1989) describe it, they were a kind of life-long servants of the ruler, rather than slaves in the Western sense.

## SIDIS TODAY

Before the arrival of British rule in India, the Sidis were undergoing a process of assimilation, but the British divide-and-rule policy segregated the Sidi groups from one another and also from the indigenous Indian communities in which they lived. As a result, the Sidis have been re-tribalised and have become impoverished in many areas.(19)

Those Sidi settlements in Gujarat that are organised as separate communities with a tribal system existing outside the main political stream and currents of socio-economic development have been classified by the central government as scheduled tribes and they get central government support. Jambur Village near Madhapur with its own panchayat (five member leadership committee), a

primary school and a shop, was the first Sidi enclosure to get such support (Census of India 1961). Most Sidis in Gujarat are farmers and unskilled workers, but in other regions one finds Sidi doctors, lawyers, policemen, journalists, technicians, teachers, businessmen and landowners. There is an inter-state movement to organise and unite all the Sidi groups and improve their economic conditions and raise their social status. An increasing number of them are realising economic improvement as entertainers in the growing tourist industry.

## SIDIS AND LANGUAGE

East African slaves were randomly caught, or were recruited from different tribal lands; they usually spoke related languages and several individuals came from the same area or were members of the same ethnic group. For these reasons they could communicate in an Eastern African language in the beginning, but as mixed groups, small in numbers and spread over wide areas surrounded by large Indian languages with a long tradition, they could not maintain nor transmit their original languages and cultures to future generations. Instead they became Indianised, leaving few African linguistic traces in their speech and cultural registers of terminology. Another factor was Islam, the religion of the politically dominant section of the Indian society with whom the Sidis were initially allied, which became a common denominator of their cultural identification and also facilitated their social and linguistic integration, and economic, political and military success in many areas before the advent of the British colonial rule.

Thus the Sidis today speak Gujarati (or a mixture of Gujarati and Hindi) in the Saurashtra region of Gujarat. In the district of Cutch they speak Cutchi (a dialect of Sindhi), and in Daman and Diu they speak the local Gujarati dialects with a few Swahili/Bantu words and phrases. In Sindh they speak Sindhi and also Urdu, and Dakhini in Andhra Pradesh. Other groups of Sidis speak Marathi, Malayalam, Konkani or Kannada according to their region of settlement.

Richard Burtons wordlist of 1851 is a brief and random lexicon (Freeman-Grenville 1988:18) of the Sidi language as spoken in coastal Sindh and Cutch at that time and contains altogether 122 words and phrases, numerals and 22 place names including some tribal homelands; the latter are all derived from languages spoken in Tanzania (Shambaa, Zigua, Ngindo and Yao) which points to the Tanzanian mainland as their original home. In other parts of the Indian sub-continent, some linguistic items from Mozambique (from Makua, Nyanja and Yao languages) and Malawi (Nyanja/Chewa) have been identified.(20)

The following is a short list extracted from Richard Burtons Sidi language (collected in Sindh during 1849-50, and not claimed by him nor by the contemporary Sidis to be Swahili).

Burtons Sidi language Modern/Standard Swahili (based on Zanzibar Town):

moto moto (fire; hot)  
komongo chuma (iron, iron bar)  
maji maji (water)  
nyumba nyumba (house, home)  
somba samaki, insi, nswi (fish)

vura mvua (rain)  
khundoro kondoo/khondoo (sheep)  
mawingo mawingu (clouds)  
pinde pinde (bow)  
mukoki mkuki (spear)  
menu meno (teeth)  
nyoere nywele (hair)  
muguru mguu (foot)  
macho macho (eyes)  
devo ndevu, devu (beard)  
mototo mtoto (child, son)  
baba ya baba (father)  
viyakazi (daughter) vijakazi (slave girls, maids)  
moya moja (one)  
perhi mbili (two), pili (second)  
tahtu tatu/thathu (three)  
mme nne (four)  
thano tano/thano (five)  
thandatu sita (six)  
fungate saba (seven, week) (Old Swahili fungate)  
mnani nane (eight)  
mpya tisa, kenda (nine)  
kummi kumi (ten)  
akachukola akachukua (he/she took it away)  
akaje akaja (he/she came)  
akanepa akanipa (he/she gave me)  
akabija akauza (he/she sold it)  
akafenga akaiba (he/she stole it)

Place names, languages and ethnonyms mentioned by the Sidis of Sindh and recorded by Burton (1851) are:

Lamo (Lamu along north Kenya coast)  
Baramaji (Mbwanaji south of Darassalaam)  
Kinkhwere (Kinghwele spoken south of Darassalaam)

Whiteley (1969:52) reported many slaves seem to have come from the coastal areas, and the Sidi language appears to have been one they could all speak. Though they include members of some inland tribes, such as Nyamwezi and Sagara, many are easily recognizable as coastal groups, e.g. Dengereko, Makonde, Matumbi, Gindo, Mudoe, Mzigra, etc. Mr. R. B. Patel, of Nairobi, tells me that there is still a Swahili-speaking Sidi community in Kathiawar, in the remote Gir forest some 200 miles S.W. of Ahmedabad. (This Sidi community is in Jambur, the negro village with about 150 households, which the present author visited in March 2008.)

Recent fieldwork among the Sidis in Ratanpur and Bhavnagar in Gujarat during January 2007 has yielded only about a dozen Bantu/Swahili single word items and about a dozen phrases and a

couple of complete Swahili-sounding sentences, e.g. Ee manamuki, wapi koenda? (You young woman, where are you going?). In modern Swahili it would be Wee mwanamke, unakwenda wapi? A couple of sentences were of mixed Bantu-Gujarati construction, e.g. Kulya karwa jae! (Let us go to eat! Bantu kulya = to eat, eating; Gujarati karwa jae = let us go to do). One lexical item, injoro (curry, gravy) used in Ratanpur, is not derived from any Bantu language but rather from the Ethiopian usage injira (or Somali anjera).(21)

## POINTS OF CONCLUSION

In the face of globalisation which seems to make the world become more inter-connected, ethnicity is increasingly emphasised in many parts of the world where claims to specific local identities and renewed or (re)constructed ethnicities are more loudly presented.

The Sidis of Gujarat in India are a fragmented East African community of mixed ancestry, primarily descendants of Muslim African traders, sailors and mercenaries. A few of them are of slave origin. Today they speak Gujarati and Cutchi with only a few Swahili/Bantu expressions mostly connected with their Sufi ritual dances and music.

A long period of relative Sidi isolation has been broken by both Indian and Western anthropological and historical interest in the various Sidi communities and this has given them a wider recognition both at home and abroad. In the last few years, Sidi cultural societies have been organising international festivals in Gujarat and participating in international cultural gatherings in East Africa with their song and dance troupes that have also been touring the West. These renewed contacts of the Sidis with East Africa have increased slightly the number of Swahili/Bantu word stock in their Gujarati and Cutchi; for example the Sidis, though being culturally and linguistically de facto Indian, are emphasising their African heritage and their entertainment groups are now increasingly using Swahili greetings when addressing their public, and their men dress like the East African Swahili Muslims. An increasing number of Sidi individuals are also involved in modern sports (football) and athletics (running) especially in Pakistan, thus playing the role of an essential factor of Sidi ethnic identity.

Over the course of the last decade, several Western researchers have been emphasising the Africanness of the Sidis and have exaggerated their slave origins (Kjaerholm 1992, Whitehead 1997 and 1999), an exaggeration which some Sidi groups are capitalising on. Recently a couple of Sidi groups of artists have toured East Africa and Europe on a commercial basis performing Sufi dances and songs with the repertoire in Gujarati and Hindi mixed with some Swahili phrases. It seems, the Sidis are adopting Swahili as their ancestral language, as many African-American communities have done in the United States. Sufi cult and dance groups (e.g. the Sidi Goma and the black Sufis of Gujarat), healing rituals, spirit possession and exorcism, and annual celebrations, have become objects of historical and social anthropological research mostly supported by Western institutions and they are increasingly becoming exotic tourist attractions.(22)

James Clifford (1997:257) rightly points out that The currency of diaspora discourse extends to a wide range of populations and historical predicaments. Many individuals, groups and whole communities of the African diaspora around the world have reconstructed, reinvented and imagined their ancestral homeland,(23) and the Sidis of Gujarat are increasingly perceiving East

Africa, misconceiving particularly Zanzibar the central slave market of the Indian Ocean during the 18th and 19th centuries as the home of their African ancestors and Swahili as their ancestral language. Globalisation and technological advances have strongly pushed the Sidi communities in the general trend in the world of nations becoming culturally heterogeneous, with minority languages, or minority language use, in some cases playing the role of an essential factor of ethnic identity, whether traditionally inherited or newly constructed.

\* Abdulaziz Y. Lodhi is an associate professor in Swahili and Comparative Bantu at the Department of Linguistics & Philology at the Uppsala University, Sweden.

\* Please send comments to [editor@pambazuka.org](mailto:editor@pambazuka.org) or comment online at <http://www.pambazuka.org/>

#### References:

- (1) The Greco-Egyptian maritime manual *Periples of the Erithraean Sea* written around the first century AD mentions export of slaves from East Africa to the northern shores of the Indian Ocean, but provides no figures. In official Indian annals, the earliest mention of African presence in India is in the person of Jamaliddin bin Yakut, the stable master of Raziya Begum, Empress Radiyya of Delhi (AD 1236-40).
- (2) The pioneering works highlighting the African Diaspora in the Indian Ocean and South Asia are by George Shepperson (1968) and Joseph I. Harris (1971/1977), a comparative perspective of which is provided by Edward A. Alpers (2003). CONEXOES Newsletter of the African Diaspora Research Project, Michigan State University, contains reports on extensive ongoing research in the field of African diaspora in general. Another very recent work edited by Amy Catlin-Jairazbhoy and Edward A. Alpers (2004) contains a dozen different accounts of various aspects of Sidi history, culture and ethnicity in India.
- (3) PC with Miss Farida Sidi of Sidi Goma Al-Mubrik Charitable Foundation, Bhavnagar, Gujarat, India.
- (4) PC with various participants of the IOS 2002. In 1853 it was reported by Major Hammerton, the British Consul in Muscat, that a lively slave trade existed between Zanzibar and the Indian states of Cutch and Kathiawar (Jayasurya and Pankhurst 2003:10). Since this trade would have by today generated tens of thousands of descendants of those slaves, it is my contention that such a lively trade could not have existed, and that instead there were many East Africans who came to Cutch as sailors and short-term employees of the Cutchi, Sindhi and Kathiawari merchant houses. Moreover, my data collected from the archives of Zanzibar do not support the claims of a lively trade in slaves between East Africa and India during the 1850s. See also Shirodkar (1985) for the Portuguese slave trade between Mozambique and Goa.
- (5) Malik Ambar, the ruler of Ahmadnagar during 1601-1626 was of Ethiopian origin and was succeeded by his son. Another African historically noted was Sidi Sayyid, a wealthy ex-slave who in 1573 built the famous Juma Masjid, the great Friday Mosque in Ahmedabad, with the help of African architects and craftsmen (Harries 1998:98). See also several studies by Richard Pankhurst on the Ethiopian diaspora in India. For details on African aristocracies in India see Robbins, Kenneth X. and John McLeod (Editors). 2006. *African Elites in India: Habshi Amarat*. Ahmedabad. Mapin Publishing Pvt, Ltd.
- (6) Lodhi: posting to the forum [NAMASKAR-AFRIKANA-L@HOME.EASE.LSOFT.COM](mailto:NAMASKAR-AFRIKANA-L@HOME.EASE.LSOFT.COM), 24 September 1998.

(7) The ethnonym Sidi was taken from northern India by the British and applied to all Afro-Indians, and today it is used by many Sidis as a surname. Its earliest mention in English is by W. Bedwell in 1615 as a name or title of honour of Africans and African descendents in high position in the Middle East and India (OUP 1919).

(8) The ethnonym Chaush used by the Sidis of Hyderabad is a Turkish loan originally meaning military commander or officer in charge. In pre-colonial Swahili one finds chausi, shaushi and bishausi with the same connotations as in Ottoman Turkish and Hindi/Urdu.

(9) Such female domestic servants of African or mixed descent in the aristocratic households were referred to as khadi in Gujarati, which is derived from Arabic khadim (serf) and also loaned into Swahili as khadimu/hadimu.

(10) Lodhi, field notes and PC with Professor Jayanti K. Patel, Dept. of Sociology, Ahmedabad, January 1991. Patel has collected a wealth of sociological and cultural-anthropological material on the Siddi of Gujarat, but almost nothing linguistic. The present writer was given the opportunity to go through Siddi wedding and other songs in Gujarati in which only a few Bantu words were identified. A couple of other non-Indic items appearing in these songs from Jambur which were not of Arabic, Persian or Turkish origin may be of Hausa, Amharic or Somali origin.

(11) It should be noted that most of the Gujarati Sidis I have spoken with categorically claim that they are not of slave descent! They are Badshahi i.e. of royal employ having aristocratic connections.

(12) This can be compared with the situation in Sri Lanka where in 2001 there was only one reported marriage between two Kafara Sidi partners. All other Kafara marriages involved a non-Kafara partner (PC Jayasuriya, April 2002).

(13) The term Shemali seems to be derived from somali which is also pronounced shomali in various Indic languages.

(14) The term Kafara is of Arabic origin meaning pagan and in the colonial usage of various European languages in eastern and southern Africa, it was borrowed from Swahili to mean negro or black. The British took many southern African Kaffirs to the Indian Ocean islands of Mauritius, Seychelles etc after 1847 from Kafraria, the British Cape Colony Reserve near Cape Town.

(15) The term Saheli is derived from the Swahili word mswahili originally meaning of/from the coast. It is derived from Arabic swahil (coast) and swahily (of/from the coast).

(16) Updated findings of these four authors are published in Catlin-Jairazbhoy and Alpers (2004).

(17) This stone is known as akiki in Eastern Africa. It is an Arabic loanword both in the Indian and East African languages. For details of this trade, see J. Mark Kenoyer and Kuldeep K. Bhan: Sidis and the agate bead industry of Western India in Catlin-Jairazbhoy and Alpers (2004:42-61).

(18) According to one tradition in the Dongri district of Mumbai, Mai Misra is called so because she came to India via Misre or Misar (Egypt).

(19) However, during the early British rule in East Africa, dozens of Cutchi and Gujarati speaking Siddi individuals and families from the ports of Mandvi and Surat immigrated to Zanzibar and Mombasa where they are today completely assimilated into the East African Swahili-speaking coastal Muslim communities. Many more were repatriated by the British and rehabilitated by the various mission stations along the East African coast and converted to Christianity. Descendants of these are today recognised as Christian first language speakers of Swahili in Mombasa, Tanga, Daressalaam and Zanzibar. However, this repatriation did not have any notable impact on India or East Africa and the diaspora in general as it was over the Atlantic

in West Africa.

(20) I have recently suggested for Amy Catlin-Jairazbhoy (working on the Sidis of Gujarat) and Sabir Badalkhan (working on the Sheedis of Pakistani Baluchistan) the etymology of a couple of Sidi linguistic items, among them *magulman* as Bantu *magulu mane*, the four legged high drum commonly used during the Sidi Sufi performances. The term *magulman* is also used by the Baluchistan Shidi to refer to the songs sung with this drum, and the performance itself may be called *magulman*, which is sometimes pronounced as *mugalman* leading some people to erroneously assume that the drum and the dances are from the Mughal court or period. The phrase *magulu mane* is commonly found in several local languages of Mainland Tanzania such as Zaramo/Zalamo, Shambaa/Shambala, Bondei and Zigua/Zigula, speakers who were part of the East African diaspora to Gujarat via southern Somalia during the first three quarters of the 1800s.

(21) In the about 50 Jikr of the Sidi lady Rumanaben Bilal of Ahmedabad collected by Amy Catlin-Jairazbhoy, there are many Bantu/Swahili words, phrases and even some complete sentences, most of which are not understood by the Sidis themselves. This linguistic data together with the data from January 2007 will be analysed and published by the present writer in the near future. (22) This phenomenon has been capitalised on by several radio and TV channels such as the private station Talking Africa (June 2002, London) and the BBC which aired a series of programmes in November 2000 and an article entitled *The lost Africans of India* by Andrew Whitehead of *The World Today* ( BBC News Online Friday 24 November, 2000). This approach has the tendency to formalize a collective memory in the words of Robin Cohen (1997).

(23) For a broad history and deeper discussion of these issues, see Sidney Lemelle and Robin D. G. Kelly, 1994.

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Asar Imhotep  
<http://www.asarimhotep.com>



| 29121|2009-06-09 13:54:41|Asar Imhotep|Re: The Pharaoh [reply]|  
Peace Ferg

I dont know if I have a device. I wish I had one that made my research a lot easier. In regards to your first set of statements, you might want to rename or alter the title of your paper because the reader would assume you are correlating the word PR (PARA) to mean PHAROAH instead of a PLACE, HOUSE, etc. If that was the intent, then the criticism would be valid as you do not find the consonants PR to mean the king by itself: only in conjunction with /aA/.

Now as far as PARA is concerned, I think that the P and R can be accounted for in the kiKam language. As mentioned in my initial reply, PA can mean THIS or THE. I also pointed out where the R(a) can mean a PLACE. So in the kiKam language we can account for the general meaning of PR to mean a THIS PLACE or THE PLACE. This may be an alternative interpretation worth exploring.

As far as the word RAS, I dont think this is a Semitic word. As I demonstrated in the initial reply, I mentioned in Budge 432a a word RS that is a title of a priest. In other words, it is a title for someone in a leadership position. For this a little understanding of African culture will come in handy. What we call a priest in the West is simply an initiated person in the community who holds a position of power. In all African traditional societies, you cannot hold a position of power unless you are initiated into the culture. For a lack of a better term in English, we simply say a PRIEST. All members of the administration of ancient Ta-Meri were priests. These were the heads of society. I think this term RS in the Egyptian actually is native born and not an importation from outside.

For examples using the word FARI, remember Budge stated that the term PR-AA was later associated with anyone who worked as an official. So in the letter to Akhenaton, they were simply calling him a the great official. We see this play out in the Walaf language as Diop demonstrated:

### **Egyptian Walaf**

Per-aa = Pharaoh Fari = supreme king

Fara = officer in charge

Fara leku = keeper of harem

As we can see, the word FARA refers to an officer in charge, not the king. It seems to be, at least in the Walaf language, that when FARI ends with an /i/ it refers to the King. When FARI ends

with an /a/ (FARA) it is referring to someone who is in charge, the head of the department, etc. So we see the same relationship of PR-AA and FARA/FARI in both languages.

So when we examine the term RS (RAS) in the kiKami language, we see this type of association as it is in the Wolof language. I charge that RAS is an Egyptian term that was borrowed in the Semitic languages. Its just like the word SULTEN in Arabic is an Egyptian word. See Budge 238a for the word STN which means KING. All of this makes sense when we understand that Semitic is an African language group, so its not an issue of borrowing from them as a lot of their vocabulary is simply paleo-African lexicon.

I think we need to explore the Egyptian relationship between /aA/ meaning great and /aAt/ meaning chief. This may prove that the aA In pr-aA is actually referring to the king and pr is locative.

I hope I made sense. Keep up the good work.

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Sat, 6/6/09**, **Ferg** wrote:

From: Ferg  
Subject: Re: [Ta\_Seti] The Pharaoh [reply]  
To: Ta\_Seti@yahoogroups.com  
Date: Saturday, June 6, 2009, 8:46 AM

?

Thank you Aser for the criticisms.

I much appreciate it. Its what research is all about. Also thank you for the data provided. You must have some sort of magical device for correlating information!

**(1) The philosophical connections can easily be interpreted as loose**

The purpose of the paper was to examine the etymology of theAncient Egyptian wordPARA, a word for a house. The Proto-Bantu word for a house is different but includes in its definition anenclosure or yard. To arrive at the etymology of the word certainconceptual assumptions are relevant. These include the wordsALA, ARA, etc whichmean 'to lay out', 'to spread' as an example to lay a cloth on a table or things on a table,or to lay out a blanket. Both concepts relate to a covering, and a covering means a cover such as a roof! From this, the word for a ceiling, roofoor floor is given as KA-PALA. The next stage was to determine the meaning of PA. Having established this in the paper the word KA-PALA derived the word for a roof, ceiling or platform, similar to the word PARA.I see no problem with the words 'to layout' or 'to spread'. Both ideas are from the Luvale-Bantu language.

Although in the data provided you said, no where are the words 'to spread' or 'to layout' to be found in the AE language which would fit the words ALA, ARA, etc, I don't see a problem with this as conceptual ideas in the AE language may be difficult to discern. The fact that we cannot find the idea does not mean that it does not exist, otherwise how would the word PARA appear in the AE language. As an example the Kiswahili-Bantu word KOMA, to bring to an end, to end, to finish is similar to the AE word. Both components KO + MA, can be accounted for, but finding them in the AE language could be difficult. What matters is the sound/meaning relationship which exists between the languages.

(2) The consonants PR in the Egyptian language by itself does not refer to the king himself

True, however I don't recall saying it. You are right the only time PARA-AA is mentioned as the king himself is in a letter to Akhenaton. In this instance he is called PHARAOH.

To the question you posed Does the ancient Egyptian words Great House, represented by the consonants PR-AA, find its cognate in the Kiswahili and Bantu languages?

The answer to your question is that a similar word exists as NYUMBA- KUU, a great house in Kiswahili-Bantu. It could very well have been PARA-KUU, but PARA for the roof of a house is not used as such. However the Prince of Punt was called PARAHU, the great house. HU is a different form of KUU as HUU is derived from HULU and means big, large or great. As a different example the Zulu-Bantu word for a house is NDLU and NDLUNKULU without prefixes means a great house. The word for great is KULU. The Zulu-Bantu great house is the royal house and is surrounded by a family group of homes attached to the great house.

Finally the word RAS, head is an Arabic Semitic word which has found its way in various parts of the world. I cannot see how the Wolf word, FARI, FARA, supreme king could be related to a Semitic word. Again the word FARI cannot be separated and therefore one does not know how the word originated. However the word RA is a Bantu word which I may explain later should the need be.

## THE WORD PARA-AA

From my observations the AE word for the great house was definitely pronounced with a P rather than an F sound. The ending AA signifying great is interesting. It depends what one considers 'what is great'. There are several definitions for 'great'. Two of them include, marvelous, wonderful. It is my intuition that the AE word for great is to do with wonder or excitement and could be an interjection similar to 'WA', a great house. Thus AA appears in Kiswahili-Bantu as an exclamation for wonder and excitement.

There seems so much to elaborate on. Perhaps I will expand my paper in greater detail ironing out some of the problems. I take your criticisms on board!

Somo

|---

Peace Phamily

Not sure if this report has been shared on Ta-Seti already, but if so, I apologize for the repost. What do you think?

[FULL PAPER](#)

[http://hpgl.stanford.edu/publications/AJHG\\_2002\\_v70\\_p1197-1214.pdf](http://hpgl.stanford.edu/publications/AJHG_2002_v70_p1197-1214.pdf)

A Back Migration from Asia to Sub-Saharan Africa Is Supported  
by High-Resolution Analysis of Human Y-Chromosome Haplotypes

ABSTRACT

The variation of 77 biallelic sites located in the nonrecombining portion of the Y chromosome was examined in 608 male subjects from 22 African populations. This survey revealed a total of 37 binary haplotypes, which were combined with microsatellite polymorphism data to evaluate internal diversities and to estimate coalescence ages of the binary haplotypes. The majority of binary haplotypes showed a nonuniform distribution across the continent. Analysis of molecular variance detected a high level of interpopulation diversity ( $F_p$  0.342), which appears to be partially related to the geography ( $F_p$  0.230). In sub-Saharan Africa, the recent spread of a set of haplotypes CT partially erased pre-existing diversity, but a high level of population ( $F_p$  0.332) and geographic ( $F_p$  0.179) ST CT structuring persists. Correspondence analysis shows that three main clusters of populations can be identified: northern, eastern, and sub-Saharan Africans. Among the latter, the Khoisan, the Pygmies, and the northern Cameroonians are clearly distinct from a tight cluster formed by the Niger-Congospeaking populations from western, central western, and southern Africa. Phylogeographic analyses suggest that a large component of the present Khoisan gene pool is eastern African in origin and that Asia was the source of a back migration to sub-Saharan Africa. Haplogroup IX Y chromosomes appear to have been involved in such a migration, the traces of which can now be observed mostly in northern Cameroon.

Asar Imhotep

<http://www.asarimhotep.com>



| 29123|2009-06-09 20:13:34|tafari\_sudra@yahoo.com|oye, aja ,aje'.....|

<http://www.rootsandrooted.org/?p=243>

click above



Tafari-sudra,Khumbaka

| 29124|2009-06-10 12:05:52|odhiambo okech|3 days Countdown; KCDN Peace Run/Walk|

Attachments :

[Programme.doc](#)

Yesterday we erroneously indicated that Bishop Dr Julius Mbagaya gave us Kshs 55,000.00. This was a typing error and the correct position is that he gave us Kshs 5,000.00.

Today morning, Homeboyz called us and said they will give us water. Many thanks. Partnership for Change have also sent to us their support today. We are now almost done. We hope, with your support, to be very ready by Friday

We really appreciate the Friends of KCDN who have come in good numbers to support us. This is how we stand as at now;

- 1] Kshs 2,000.00 from Mr. Lenny Amolo of AIG Kenya Ltd.
- 2] Kshs 10,000.00 from Mr. Eric Jangolo of Barclays Bank, [But **strictly** for our rent].
- 3] Kshs 2,800.00 from Mr. Elijah Kombo of Bidii Africa.
- 4] Kshs 2,000.00 from Mr. Otieno Sungu of Southern Sudan.
- 5] Kshs 2,000.00 from Arinolah EN of Southern Sudan.
- 6] Kshs 3,000.00 from Dr Shem Ochuodho of Southern Sudan.
- 7] Kshs 15,000.00 from Bunge la Mwananchi- Mr. George Nyongesa.
- 8] Kshs 5,000.00 from Bishop Dr. Julius Mbagaya.
- 9] Video Coverage from Dommie Yambo- Development Through Media.
- 10] 10 balls [5-football, 5 volleyballs] from Text Book Centre Ltd.
- 11] Administration Police Band has confirmed their participation.
- 12] Partnership for Change.

13] 240 bottles of water from H2O- Mr. Myke Rabar

14] Kshs 500.00 from a Friend of KCDN who would like to remain anonymous

We are still expecting more support and as soon as they are in, we will make it public. Follow us here;<http://kcdnkomarockswatch.blogspot.com>

Many thanks to all those who have come on board to help us host this event.

Odhiambo T Oketch,

CEO KCDN Nairobi,

Tel; 0735 529 126, 0724 365 557.

| 29125|2009-06-10 12:05:55|odhiambo okech|Thank you; Friends of KCDN|

**9th June 2009**

**Dear Friends of KCDN,**

It is 3 days to the hosting of the 2<sup>nd</sup> Edition of the KCDN Peace Run/Walk, and we must thank all those Friends of KCDN who have come on board to help us host this event.

We have today received Kshs 15,000.00 from Bunge La Mwananchi, and Kshs 5,000.00 from Bishop Dr Julius Mbagaya. The support cheque from Bunge was presented to us by Mr. George Nyongesa in the company of Mark Korir and Jacob Odipo. They also presented us with a banner marked; organizing citizenry, setting the agenda, transforming lives.

At KCDN, we believe in one Kenya where we all look at each other as a brother or a sister. We want to implore on all Kenyans to be proud of who they are. Be proud having been born a Luo, Kikuyu, Kisii, Luhya, Giriama, Pokomo, Kamba, Kalenjin et al. Be proud that it is this diversity that makes us Kenyan.

As we host the 2<sup>nd</sup> Edition of KCDN Peace Run/Walk, we want to implore all Kenyans never to accept being used as agents of doom again; Do not kill your neighbour on accounts of his/her political belief; Do not fight because of politics.

Let us vote differently but remain friends. In the same vain, if you loose in an election, do not steal or cook the results. Accept the results as they come in and live to fight another day. Do not let Kenyans be used to fight the war of losers.

Do not vote on account of your tribe. Please vote for leadership, not the kind that has let Kenya down for the last 46 years. Let us vote for that one Kenyan who has a vision that is clear enough to propel us out of poverty, illiteracy and disease.

Let us have no time with leaders who run to seek solace in their tribes whenever they are faced with hard choices. They will never bring the change that we want for Kenya.

Above all, let us have a leadership that will have some feelings for the Orphans and Vulnerable Children in our society; a leadership that will want to clear the slums of Kenya; not a leadership that would want to promote slum tourism. I do not fancy leaders coming to visit the slums of Kenya every so often without tangible solutions.

If we cannot honestly preach the virtues of Peace, National Healing and Reconciliation and if we cannot have the courage to address the Annotated Agenda Item No. 4 as captured in the National Accord of 2008, then the end repercussions might be worse than what we saw in 2008. We are now all the wiser. Vote and let that vote count. No more manipulations. Kwani? If we all believe in one Kenya, then any one of us can be our leader.

As we approach this day, kindly join us in preaching Peace, National Healing and Reconciliation across the land. If you believe in this process, let us do it. At least at KCDN we are doing something. And we want to thank the following persons and institutions for coming forward to support us. We believe that it is not yet late for you to join us and lend a hand;

And this is how we are placed;

- 1] Kshs 2,000.00 from Mr. Lenny Amolo of AIG Kenya Ltd.
- 2] Kshs 10,000.00 from Mr. Eric Jangolo of Barclays Bank, [But **strictly** for our rent].
- 3] Kshs 2,800.00 from Mr. Elijah Kombo of Bidii Africa.
- 4] Kshs 2,000.00 from Mr. Otieno Sungu of Southern Sudan.
- 5] Kshs 2,000.00 from Arinolah EN of Southern Sudan.
- 6] Kshs 3,000.00 from Dr Shem Ochuodho of Southern Sudan.
- 7] Kshs 15,000.00 from Bunge la Mwananchi- Mr. George Nyongesa.
- 8] Kshs 55,000.00 from Bishop Dr. Julius Mbagaya.
- 9] Kshs 5,000.00 from Chifu of New York. [Still a pledge]
- 10] a pledge from Bernard Otworu of Southern Sudan.
- 11] Video Coverage from Dommie Yambo- Development Through Media.
- 12] 10 balls [5-football, 5 volleyballs] from Text Book Centre Ltd.
- 13] Administration Police Band has confirmed their participation.
- 14] Partnership for Change.
- 15] League of Young Professionals.

Our budget is still far from being met and we appeal to all those who would want to support the hosting of this event to kindly send in their support. We have Friends who have pledged their support and we are optimistic that we will receive the same in time. It will enable us to plan adequately with what we have.

We need some T-shirts, banners, placards, manila papers, paper caps, tents, chairs, PA system, skipping ropes, buckets, copies and many other items that will enrich our day. We will also need some water, first aid, etc. If we can make these confirmations earlier, we will be able to sort ourselves out.

Lastly, we must thank the Youth of Koma who have taken the challenge to make this event a success in terms of helping with the organization. It is through the active participation of the youth in the process of Peace, National Healing and Reconciliation that Kenya will be liberated from those who want to perpetuate tribalism as a tool of oppression.

We must all join hands and say no to tribalism, tribalistic leaders, and in the same vein, advance the cause for Peace, National Healing and Reconciliation. Kenya is ours and we must cherish her. Kindly give us your support.

Blessings,

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557.

<http://kcdnkomarockswatch.blogspot.com>

| 29126|2009-06-10 12:05:58|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|

Attachments :

[Lemuria India map.jpg](#)

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers to the "Pandyen Kindom" (see attachment). My interest in this topic is because of the perception that the Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

In this light, I think Doc Winter's previous response to me carried validity, but his response was confined solely to the Taurean Age, I was referring to earlier periods. Simply, I think that the Pygmies migrated out of Africa to points east and basically circumnavigated the globe, and why the Tamils of India are linked to the Pygmies as well. According to at least one account, the Lemurian civilization rose approximately 78,000 years ago, lasted as an empire for 52,000 years, and was destroyed by earthquakes 26,000 years ago. The question for me *what initiated the first*

*migration*? Was it the need for food, get away from the searing heat of the equator, or in the aftermath of the first catastrophic event?

Researchers say they have evidence that a very large meteor hit just east of Africa many many years ago, and in the region close to great lakes. Could this be the event remembered regarding the 'flood' in Pygmy mythology? The bottomline, I am thinking that the some Pygmies migrated out of Africa for whatever reason, established Lemuria, then other parts of the world and Atlantis, and then returned home via the west and north coasts of Africa. However, by the time they had done so, and reached the Nile Valley, at least two instances of 'genetic alteration' had occurred. But what appeared to be a Valley of peaceful inhabitants soon evolved into a situation of philosophical conflict in the region, and lay at the foundation of the myth regarding the "Contention of Horus and Seth".

Roger "PEACE"

--- On **Mon, 6/8/09**, **cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Monday, June 8, 2009, 2:42 PM



--- On **Fri, 6/5/09**, **Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Friday, June 5, 2009, 3:59 PM

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration from west t (even to the southeast from North Africa), I am however implying the possibility earlier time frame. I am interested in the Sacred Sciences of Africa and have that the east coast of Africa (also India) was populated with inhabitants from Le and the west coast with the inhabitants from Atlantis (Sacred Science: The k Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of the world, as al to agree, then, a major adjustment in the time frame of African history is need Africa is the cradle of humanity and the first civilization of the world was Le there appeared to be overall an easterly migration pattern, i.e., from sou Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis is clair have ascended with the sinking of Lemuria, which in turn sank approximately BC., leading to the population of North & West Africa . . . then the migration p you have given. All in all, I am referring to a pattern of migration that appears t more 60,000 years, and linking the high civilizations of antiquity to Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African groups former lived in the highland regions. The low-lands were civilized by the Anu or pgymy people.

A cataclysm occurred around 4000 BC or earlier which separated the numerous pgymy civilizations. This is why we find evidence of pgymies living on every continent.

The Proto-Saharans came down from the highlands and began to occupy Nubia. From here took migrated up the Nile and conquered the Anu rulers of Egypt and began the First Dyn: By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced Aman wor the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates a movement o people from the highlands, down into Nubia and the Fezzan and thence movement into W Africa. It appears that the major group in West Africa were the Anu people. This is support the traditions of many West Africans that when they arrived on the scene the region was a settled by "small peoples".

Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people, you indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across any evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, June 2, 2009 1:53:49 AM  
**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [l.net](mailto:l.net)> wrote:

From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com

Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

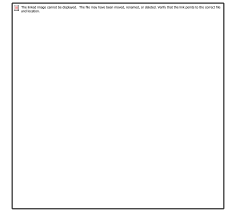
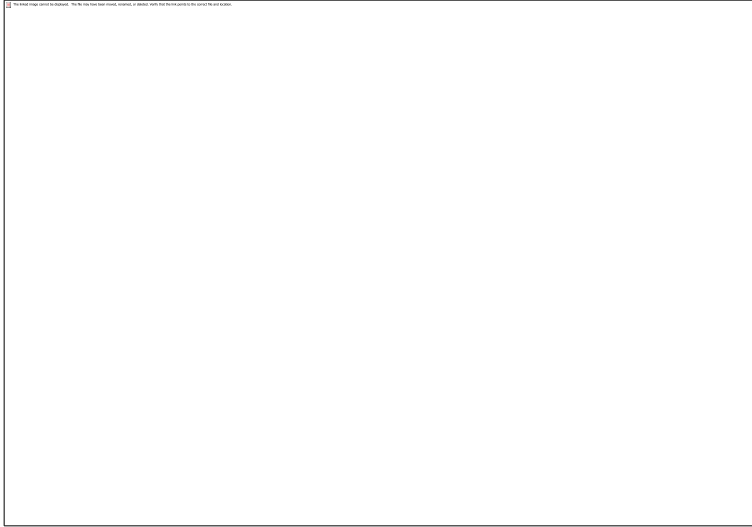
> Paul Kekai Manansala

>

| 29127|2009-06-10 12:06:00|Maurice Humphrey|ODUNDE FESTIVAL in Philly June12th-14th 2009|

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# June 12, Fr

## **Business Forum for the Repu**

Location:

Federal Reserve Bank

7th and Arch Streets

Philadelphia, PA

**Cost: \$50**

**Pre-Registration is REQUIRED**

Register at [interdependence.org](http://interdependence.org) or

## **Ambassador V.I.P. Reception**

Location:

African-American Museum

7th and Arch Streets

Philadelphia, PA

**R.S.V.P @ 215-732-8510 By June**

# June 1

## **Saturday the Afr**

Business Roundtable

Location:

Philadelphia Depart

1515 Arch Streets -

Philadelphia, PA

**FREE!!**

ODUNDE Cultural (

Streets). The Egung

elevated and honora

everyone wear white

will follow the proce

# June 14, Su

**ODUNDE Festival and Africa**  
**10 a.m. 8 p.m.**

[South Street and Grays Ferry Stage](#)

procession, performances begin on  
As a cultural celebration designed for  
ODUNDE emphasizes performers from  
African Diaspora whose work celebr  
African or African-American art for  
braiding, stepping, roller dance, drien  
dance, traditional African instrumen  
and traditional African American p  
ODUNDE employs over 40 artists.  
from our stage.

The ODUNDE Festival was an origi  
Marketplace festivals, featuring tra  
and jewelry. The most colorful aspe  
throughout the day, The African M  
every year. We are grateful to its ve  
our organization.

**River Procession - 12 noon 1:30 p**  
**The River Procession leaves from**  
**2308 Grays Ferry Avenue (23rd &**

| 29128|2009-06-10 12:06:07|Michael Bayman|His-Imperial-Majesty Specifying Emergency-  
Preparedness...You Only Ge|

**From: Amexem-Moor-Empire:** Imperial-Broadcasting-Agency: Staff

**Unto:**All-Moors (Declared/Undeclared)/Original-men and women:  
on-this-planet

**Re:** Latest-video from the **Amexem-Moor-Empire:**  
Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire:** Constitutional-Monarch, His-Imperial-Majesty:  
Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire:** National-Collective , peace,  
good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire:**  
Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble:  
Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire:** Minister For The  
Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=XymMHYzPIYs>

>Of the dispatching by the **Amexem-Moor-Empire:**  
Imperial-Broadcasting-Agency:

| 29129|2009-06-10 12:06:17|cristofori whitakara|Re: Comparative Linguistics with Native American Languages?|

i read the book over a decade ago however from what i remember this guy was trying to say that the Maya were the people to bring high culture to the nile valley africans (HA!). i assume because of the time this person lived who couldn't see the people being kidnapped and brought into american slavery were the originators.

--- On **Sat, 6/6/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups.com

Date: Saturday, June 6, 2009, 12:10 AM

Moo is fictional or a real Queen Mut?

there is lots good circumstantial evidence of A.E. inso. america and plenty of actual facts testifying of west Africans



Tafari-sudra, Khumbaka

--- On **Fri, 6/5/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Friday, June 5, 2009, 1:40 PM

queen moo and the...is dealing with kemetians and a country in today's south america.

--- On **Wed, 6/3/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 6:05 PM

i have about 25 books on my shelf waiting to be read , and many i need to review on my "already" read shelf.

can u give an synopsis of the queen moo book, is it about the blacks who 1st settled California?. All i am saying is that other people white, native american etc. dont necessarily need Anc.Egyptians to teach them how too build a pyramid; and its a slap in the face of australian aboriginees chinese and native American to say if they built a pyramid they couldnt do it without AE.

One book ive read called voyages of the pyramid builders by R. Schock looks atthe A.E. teaching pyramid building in the americas, my opinion he is very impressive as all are when dealing with the african and plausible A.E. of Africa in so. amer. but when it comes to the A.E. in north amer. and australiathere is not a lot of proof for such an assertion.

i haveyet to read The black discovery of america by. M.Bradley  
an it may be a yr or so more before i can get too it., lol



Tafari-sudra, Khumbaka

--- On **Tue, 6/2/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 2:29 PM

There is a book by augustus le plongeon title queen moo and the egyptian sphinx

--- On **Sun, 5/31/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com

Subject: Re: [Ta\_Seti] Comparative Linguistics with Native American Languages?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, May 31, 2009, 9:39 PM

Aharvard professor wrote several volumes on the 19th dynasty and possible relations to south america.

If i remember correctly Dr. van-sertima was influenced by the work.

My person thinks if these are the same tunica native people that are indegenous to the Mississippi ,Tennessee area also, than they may not be an b.c. people.

If they are not an b.c. people and there is no evidence of egyptian voyages to north america and they have no artifacts from the nile valley, i think one must 1st conclude this tobe diffusion by way of the south americans in contact with the nile valley or south americans influenced by west Africans who carried many of the biological and cultural traits of their nile valley brethren and ancestors.

South america was a civilization that in many ways was the standard to the north american

especially the southern american people. And the Azteca ,Inca, Tezpeca and others were in contact especially thru trade with the north American native people.  
Perhaps the words they use should be compared to Mandinke and the African peoples of the canary islands, and the ashante/akan, . also the roman/berber Africans of tunisia, since they are the most probable contacts that have actual voyages to south america and maybe north america also.



Tafari-sudra, Khumbaka

--- On **Sun, 5/31/09**, **Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Comparative Linguistics with Native American Languages?  
To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com  
Date: Sunday, May 31, 2009, 4:37 PM

Peace

What do you think?

[http://www.earthmatrix.com/sound\\_of\\_meaning\\_two.pdf](http://www.earthmatrix.com/sound_of_meaning_two.pdf)

Asar Imhotep

<http://www.asarimhotep.com>



| 29130|2009-06-10 12:06:34|Joseph Wright|Re: A Back Migration from Asia to Sub-Saharan Africa|

Though I'm very intelligent; I am not a micro biologist... I am sure you are not a micro biologist. I don't have a clue what your e-mail is about. Especially, all the "shop jargon and technical terms." Therefore, purpose and credibility are questionable! Comes off as 99% **babel: baffle; I'm not impressed!**

*jew*

--- On **Tue, 6/9/09**, **Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] A Back Migration from Asia to Sub-Saharan Africa  
To: ta\_seti@yahoogroups.com  
Date: Tuesday, June 9, 2009, 4:54 PM

Peace Phamily

Not sure if this report has been shared on Ta-Seti already, but if so, I apologize for the repost. What do you think?

[FULL PAPER](#)

[http://hpgl.stanford.edu/publications/AJHG\\_2002\\_v70\\_p1197-1214.pdf](http://hpgl.stanford.edu/publications/AJHG_2002_v70_p1197-1214.pdf)

A Back Migration from Asia to Sub-Saharan Africa Is Supported  
by High-Resolution Analysis of Human Y-Chromosome Haplotypes

**ABSTRACT**

The variation of 77 biallelic sites located in the nonrecombining portion of the Y chromosome was examined in

608 male subjects from 22 African populations. This survey revealed a total of 37 binary haplotypes, which were

combined with microsatellite polymorphism data to evaluate internal diversities and to estimate coalescence ages

of the binary haplotypes. The majority of binary haplotypes showed a nonuniform distribution across the continent.

Analysis of molecular variance detected a high level of interpopulation diversity ( $F_p = 0.342$ ), which appears to

be partially related to the geography ( $F_p = 0.230$ ). In sub-Saharan Africa, the recent spread of a set of haplotypes

CT partially erased pre-existing diversity, but a high level of population ( $F_p = 0.332$ ) and geographic ( $F_p = 0.179$ )

structuring persists. Correspondence analysis shows that three main clusters of populations can be identified:

northern, eastern, and sub-Saharan Africans. Among the latter, the Khoisan, the Pygmies, and the northern Cameroonians

are clearly distinct from a tight cluster formed by the Niger-Congospeaking populations from western,

central western, and southern Africa. Phylogeographic analyses suggest that a large component of the present

Khoisan gene pool is eastern African in origin and that Asia was the source of a back migration to sub-Saharan

Africa. Haplogroup IX Y chromosomes appear to have been involved in such a migration, the traces of which can

now be observed mostly in northern Cameroon.

Asar Imhotep  
<http://www.asarimhotep.com>



| 29131|2009-06-10 12:06:38|rogaster1|Re: [Emerald Tablet] International Alchemy Conference 2009|

ALL IS WELL!

Roger

--- In Ta\_Seti@yahoogroups.com, Peter Gray wrote:

>

>

> To be honest, Roger, I have not engaged the study or practice of alchemy simply because, as I said before, I follow mainstream science in regard to its definition. I think the first calling of an educated/informed person is to critique or criticize (whether constructively or not). In fact it is this ability to critique or pick things apart that separates us from the average slab of concrete. It's very easy to see lessons of quantum physics in the Dogon cosmogeny, for example, or in a myriad of other belief systems if you try hard enough, but without an agreed upon definition of science, it is just not possible to have a debate. So if we have different ideas of what science is, debate is futile. My allegiance to formal science (as I perceive it of course) is not obedience to "perceived authority" or the "beliefs of others", it's just that I have been convinced by the logic of high school/university science.

>

>

>

> Best regards, Peter

>

>

>

>

>

> To: Ta\_Seti@yahoogroups.com

> From: rogaster1@...

> Date: Sun, 7 Jun 2009 10:19:00 -0700

> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

>

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>  
> Hello Peter . . . how are you today?  
>  
> At the risk of an all out debate, I should state first that 'words reveal and conceal'. Most people who attempt to 'debunk' alchemy tend not to have engaged in its study or practice, or are simply are obedient to perceived authority and beliefs of others.  
>  
> In its most essential meaning, alchemy refers to the process of transformation on all levels of nature, which refer to how the forces underlying the visible manifestation of existence of existence interact between the metaphysical (invisible) and physical (visible) levels. These forces have given rise to the substance of space, which has manifested to become galaxies, stars, and planets.  
>  
> The existence and evidence of these forces is what has given rise to the symbolic presentation of the periodic table, which reveals three presentations of matter, i.e. gases, liquids, and solids of the visible universe. However, since 'gas' is the most subtle of these states, if your intuition is engaged you will realize that it is something that pre-exists gas.  
>  
> Further, since 'space' itself is a substance that is composed of a 3:1 ratio of hydrogen to helium . . . and, given that both are atoms, the question that would naturally come to mind is 'what give rise to atoms? This inquiry should lead you into quantum physics towards the Superstring Theory. But, then, you have to ask what generated these theoretical strings . . . many presume to be GOD?  
>  
> But as a word symbol, the term 'God' implies a non-differentiated state of pre-existence. My point with all of this is that "alchemy" refers to a synthesis of 'inner' and 'outer' worlds of existence. It is the intergration of 'intuition' and 'reason' into the MEANING of existence. Another way of stating this is that alchemy is an attempt of religion and science into PHILOSOPHY that is often discussed or talked about in symbols, the primary language of all three . . . even the 'words' we are using are symbols!  
>  
> Therefore, it is for me not a problem that you 'endorse' mainstream science, since it is part of the WHOLE . . . just examine and then condemn . . . if you must.  
>  
> Roger "PEACE"  
>  
> --- On Sun, 6/7/09, Peter Gray wrote:  
>  
>  
> From: Peter Gray  
> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
> To: "Marc Washington"  
> Date: Sunday, June 7, 2009, 11:17 AM

>  
>  
>  
>  
> Roger,  
>  
> "Alchemy" is a belief that one substance can be transformed into another via spells and  
incantations, at least that is how it has been practised historically and defined in formal science.  
Perhaps you don't endorse mainstream science, but I do. That's just my perspective.  
>  
> Peter  
>  
>  
>  
>  
> To: Ta\_Seti@yahoogroups .com  
> From: rogaster1@yahoo. com  
> Date: Sat, 6 Jun 2009 09:08:21 -0700  
> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
>  
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>  
>  
>  
>  
> Oh c'mon Peter . . . examine, then condemn (lol)  
>  
> Roger  
>  
> --- On Fri, 6/5/09, Peter Gray wrote:  
>  
>  
> From: Peter Gray  
> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
> To: "Marc Washington"  
> Date: Friday, June 5, 2009, 10:24 PM  
>  
>  
>  
>  
> I have to say all this alchemy stuff seems so nuts!! "Learn how alchemy can transform

ourselves and the world ..." WTF.

> Peter

>

>

>

>

> To: Ta\_Seti@yahoogroups .com

> From: rogaster1@yahoo. com

> Date: Fri, 5 Jun 2009 16:56:59 -0700

> Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

>

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> It's not bull, it is just too few people of color in America who are engaged in the practice of alchemy . . . not to mention that its origin is traced to the shamanic (HAM) and blacksmith traditions (Sem priests) of Africa.

>

> [http://alchemyguildofdc.ning. com/](http://alchemyguildofdc.ning.com/)

>

> --- On Fri, 6/5/09, V Jm wrote:

>

>

> From: V Jm

> Subject: Re: [Emerald Tablet] International Alchemy Conference 2009

> To: EmeraldTablet@ yahoogroups. com

> Date: Friday, June 5, 2009, 6:33 PM

>

>

>

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>

>

>

> This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!

>

> An Ox Goad,

>

>

>

>  
>  
> From: zuckavich  
> To: EmeraldTablet@ yahooogroups. com  
> Sent: Friday, June 5, 2009 10:12:37 AM  
> Subject: [Emerald Tablet] International Alchemy Conference 2009  
>  
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> world!\*>  
>  
> SPEAKERS  
>  
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>> Master Mantak Chia  
>> William Henry  
>> Nassim Haramein  
>> Dr. Alfredo Sefir-Younis  
>> Hans Andrea  
>> Dr. Gudni Gudnason  
>> Dennis William Hauck  
>> Robert Allen Bartlett  
>> Barry Carter  
>> Don Nance  
>> Don Estes  
>> Peter Sterling  
>> Dr. Thom Cavalli  
>> Micah Nilsson  
>> Paul Bartscher  
>> Dr. Theresa Ibis  
>> Dr. Pradheep Chhalliyil  
>> Gary Stadler  
>> Daniel Coaten  
>> Duane Saari  
>> . . . and more

>

> TOPICS

>

- >> The Alchemy of Harry Potter
- >> Alchemy for the Economy
- >> Alchemy in the Quantum Age
- >> Alchemy for Businesses
- >> Planetary Stargates
- >> Alchemy of Energy Healing
- >> Consciousness Alchemy
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| 29132|2009-06-10 12:06:56|Hill|Sound familiar?|

**THE FOLLOWING is a speech made by former South African President P.W. Botha to his Cabinet. This reprint was written by David G. Mailu for the**

**Sunday Times, a South African newspaper, dated August 18, 1985.**

"Pretoria has been made by the White mind for the White man. We are not obliged even the least to try to prove to anybody and to the Blacks that we are superior people. We have demonstrated that to the Blacks in a thousand and one ways. The Republic of South Africa that we know of today has not been created by wishful thinking. We have created it at the expense of intelligence, sweat and blood. Were they Afrikaners who tried to eliminate the Australian Aborigines? Are they Afrikaners who discriminate against Blacks and call them Niggers in the States? Were they Afrikaners who started the slave trade? Where is the Black man appreciated? **England discriminates against its Blacks and their "Sus" law is out to discipline the Blacks. Canada, France, Russia, and Japan all play their discrimination too.** Why in the hell then is so much noise made about us? Why are they biased against us? I am simply trying to prove to you all that there is nothing unusual we are doing that the so called civilized worlds are not doing. We are simply an honest people who have come out aloud with a clear philosophy of how we want to live our own White life.

**We do not pretend like other Whites that we like Blacks.** The fact that, **Blacks look like human beings and act like human beings do not necessarily make them sensible human beings.** Hedgehogs are not porcupines and lizards are not crocodiles simply because they look alike. If God wanted us to be equal to the Blacks, he would have created us all of a uniform colour and intellect. But he created us differently: Whites, Blacks, Yellow, Rulers and the ruled. Intellectually, we are superior to the Blacks; that has been proven beyond any reasonable doubt over the years. I believe that the Afrikaner is an honest, God fearing person, who has demonstrated practically the right way of being. Nevertheless, it is comforting to know that behind the scenes, Europe, America, Canada, Australia-and all others are behind us in spite of what they say. For diplomatic relations, we all know what language should be used and where. To prove my point, Comrades, does anyone of you know a

White country without an investment or interest in South Africa? Who buys our gold? Who buys our diamonds? Who trades with us? Who is helping us develop other nuclear weapons? The very truth is that we are their people and they are our people. It's a big secret. The strength of our economy is backed by America, Britain, and Germany. It is our strong conviction, therefore, that the Black man is the raw material for the White man. So Brothers and Sisters, let us join hands together to fight against this Black devil. I appeal to all Afrikaners to come out with any creative means of fighting this war. Surely God cannot forsake his own people whom we are. **By now every one of us has seen it practically that the Blacks cannot rule themselves. Give them guns and they will kill each other.** They are good in nothing else but making noise, dancing, marrying many wives and indulging in sex. Let us all accept that the Black man is the symbol of poverty, mental inferiority, laziness and emotional incompetence. Isn't it plausible therefore, that the White man is created to rule the Black man? Come to think of what would happen one day if you woke up and on the throne sat a Kaffir! Can you imagine what would happen to our women? Does anyone of you believe that the Blacks can rule this country?

Hence, we have good reasons to let them all-the Mandelas-rot in prison, and I think we should be commended for having kept them alive in spite of what we have at hand with which to finish them off. **I wish to announce a number of new strategies that should be put to use to destroy this Black bug. We should now make use of the chemical weapon.** Priority number one, we should not by all means allow any more increases of the Black population lest we be choked very soon. I have exciting news that our scientists have come with an efficient stuff. I am sending out more researchers to the field to identify as many venues as possible where the chemical weapons could be employed to combat any further population increases. **The hospital is a very strategic opening, for example and should be fully utilized. The food supply channel should be used. We have enveloped excellent slow killing poisons and fertility destroyers.** Our only fear is in case such stuff came in to their hands as they are bound to start using it against us if you care to think of the many Blacks working for us in our homes.

However, we are doing the best we can to make sure that the stuff remains strictly in our hands. Secondly, most Blacks are vulnerable to money inducements. I have set aside a special fund to exploit this venue. **The old trick of divide and rule is still very valid today. Our experts should work day and night to set the Black man against his fellowman. His inferior sense of morals can be exploited beautifully.** And here is a creature that lacks foresight. There is a need for us to combat him in long term projections that he cannot suspect. The average Black does not plan his life beyond a year: that stance, for example, should be exploited. My special department is already working round the clock to come out with a long-term operation blueprint. I am also sending a special request to all Afrikaner mothers to double their birth rate. It may be necessary too to set up a population boom industry by putting up centers where we employ and support fully White young men and women to produce children for the nation. We are also investigating the merit of uterus rentals as

a possible means of speeding up the growth of our population through surrogate mothers.

For the time being, **we should also engage a higher gear to make sure that Black men are separated from their women and fines imposed upon married wives who bear illegitimate children.**

I have a committee working on finding better methods of inciting Blacks against each other and encouraging murders among themselves. **Murder cases among Blacks should bear very little punishment in order to encourage them.**

**My scientists have come up with a drug that could be smuggled into their brews to effect slow poisoning results and fertility destruction. Working through drinks and manufacturing of soft drinks geared to the Blacks, could promote the channels of reducing their population.** Ours is not a war that we can use the atomic bomb to destroy the Blacks, so we must use our intelligence to effect this. The person-to-person encounter can be very effective.

**As the records show that the Black man is dying to go to bed with the White woman, here is our unique opportunity. Our Sex Mercenary Squad should go out and camouflage with Apartheid Fighters while doing their operations quietly administering slow killing poison and fertility destroyers to those Blacks they thus befriend.**

We are modifying the Sex Mercenary Squad by introducing White men who should go for the militant Black woman and any other vulnerable Black woman. We have received a new supply of prostitutes from Europe and America who are desperate and too keen to take up the appointments.

**My latest appeal is that the maternity hospital operations should be intensified. We are not paying those people to help bring Black babies to this world but to eliminate them on the very delivery moment.** If this department worked very efficiently, a great deal could be achieved.

| 29133|2009-06-10 18:03:02|Tafari khumbaka|Fw: Check out YouTube - AFRICA & THE REAL GREEKS 1 of 3|

njoyed dat!, LOL



Tafari-sudra,Khumbaka

--- On **Wed, 6/10/09**, **AUSAR65** wrote:

From: AUSAR65

Subject: Check out YouTube - AFRICA & THE REAL GREEKS 1 of 3

To: [tafari\\_sudra@yahoo.com](mailto:tafari_sudra@yahoo.com)

Date: Wednesday, June 10, 2009, 1:28 PM

[YouTube - AFRICA & THE REAL GREEKS 1 of 3](#)

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| 29134|2009-06-10 19:37:30|Asar Imhotep|Re: A Back Migration from Asia to Sub-Saharan Africa|

There is an African proverb that states, "A wise man instructs everyone. It is the person that decides if it fits."

If the email doesn't make sense to you, you have one of two choices. You can either 1) take some time out to purchase some books on microbiology and dna sequencing and begin studying so that you may understand, or 2) you can choose to ignore it and move on to something more your speed.

There is another African proverb that states, "A man can't be judge of his neighbor's intelligence. His own vital experience is never his neighbor's." Your understanding, or lack there of, is not a prerequisite for my understanding. Obviously the email was not directed towards you, but to the members on this list who study African history, migrations and who understand the various tools in the field that are useful in their research. An intelligent reply would have been something like, "I do not understand the details of this email. Is there any material that you can point me to for the layman where I can get up to speed?"

A iKami proverb states, "- An answer brings no illumination unless the question has matured to a point where it gives rise to this answer which thus becomes its fruit. Therefore learn how to put a question." This speaks for itself.

If at this point it is not clear, then the ancients instruct me with these proverbs:

- Leave him in error who loves his error.
- Every man is rich in excuses to safeguard his prejudices, his instincts, and his opinions

So ending, in the words of Dr. John Henrik Clarke, "I only debate my equals...all others I teach."

Ancestrally

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Wed, 6/10/09, Joseph Wright** wrote:

From: Joseph Wright  
Subject: Re: [Ta\_Seti] A Back Migration from Asia to Sub-Saharan Africa  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, June 10, 2009, 12:26 PM

Though I'm very intelligent; I am not a micro biologist... I am sure you are not a micro biologist. I don't have a clue what your e-mail is about. Especially, all the "shop jargon and technical terms." Therefore, purpose and credibility are questionable! Comes off as 99% **babel: baffle; I'm not impressed!**

*jew*

--- On **Tue, 6/9/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] A Back Migration from Asia to Sub-Saharan Africa  
To: ta\_seti@yahoogroups .com  
Date: Tuesday, June 9, 2009, 4:54 PM

| 29135|2009-06-10 20:27:51|Tafari khumbaka|Re: Bantu origins of the Sidis of India|

seems this writing is taking the long road to say the reason blacks are in India is because of the 1500's slave trade and not the settling of the forest's and jungle's by the ancient Africans. "Noble north Indian families had a convention of keeping Habshi, or other" my question is what makes the Northern Indians noble?.



Tafari-sudra,Khumbaka

--- On **Tue, 6/9/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Bantu origins of the Sidis of India  
To: ta\_seti@yahoogroups.com  
Date: Tuesday, June 9, 2009, 2:53 PM

<http://www.pambazuk a.org/en/ category/ comment/51594>

**Bantu origins of the Sidis of India**

**Abdulaziz Y. Lodhi**

**2008-10-29, Issue [404](#)**

**<http://pambazuka.org/en/category/comment/51594>**

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In his work on the Sidis of India, Abdulaziz Y. Lodhi discusses the historical experiences of a group of prominent East African ancestry in the Indian sub-continent. Exploring linguistic developments and the role of Islam in their broader integration, the author discusses the new championing of the Swahili language of a group keen to revitalise their cultural links to Africa and reconstruct their heritage. With the group gaining wider scholarly and public recognition in recent years, Lodhi also reflects on Bantu linguistic data observable in contemporary Sidi speech and the effect of new efforts at cultural revival spearheaded by touring Sidi musical performers. Scattered and less known communities of African descent in the Indian sub-continent, Sri Lanka and the nearby islands in the Indian Ocean are generally known as Sidi or Siddi. Their presence in India was first mentioned in colonial annals as a novelty or in Census Reports (Freeman.Grenville 1988:XVII).( 1) However, recently several serious studies about their history, social organisation, cultural and economic activity, their military exploits in the various colonial armies and their political participation have been presented at international conferences by both Indian and Western scholars (Indian Ocean Studies Conference 2002, UCLA, Jayasuriya and Pankhurst 2003).(2)

#### **AFRO-INDIANS HISTORICAL BACKGROUND**

Camara (1997) reported the self-identifying Afro-IndiansIndians of African origin in Indiato number about 35,000, who have settled in Gujarat, Maharashtra, Andhra Pradesh, Kerala and Karnataka, and in the former Portuguese territories of Daman, Diu and Goa. Today their number is estimated to be 76,000 in Gujarat alone.(3) In Gujarat they are found in the districts of Ahmedabad, Amerili, Jamnagar, Junagadh, Rajkot, Bhavnagar, Bharuch, Ratanpur, Surendranagar and Cutch. According to the Census Report of India (Naik & Pandya, 1981), Sidis in Gujarat in 1971 numbered about 5,000 and during the past decades their number has increased slightly and has been fairly constant there because of migration, mainly to the Mumbai region.(4) They are normally settled in areas/hamlets/ villages of their own but in Ahmedabad, Bharuch and Cutch they live in mixed areas as they do in parts of Andhra Pradesh.

These Afro-Indians are variously known as Sidhi/Sidi/Siddi or Habshi/Habsi in India, Shidi/Shidee in Pakistan and Kaffir in Sri Lanka. It is generally accepted by scholars that these ethnonyms tell us that the Sidis were in the employ of Sayyads, the Muslim rulers of India, and that many of them came from Ethiopia and Sudan in the 1500s as mercenaries and prisoners of war sold as slaves (Pankhurst 2003).(5) The Arabic religious and/or aristocratic title Sayyad or Sayyidis usually given as the etymology of the ethnonyms Sidhi, Sidhdhi, Siddi, Sidi, or Shidi.

My recent research into the etymology of the term Sidi, and its variants, suggests a possible alternative meaning of the term Sidi. Differing from the established Arabic religious and/or aristocratic title Sayyad, Sayyid, Seyyid, Sayed or Syed (with the non-emphatic / s / consonant siin () (6) ultimately reduced to Sidi in many African dialects of Arabic)(7), the term saydi, with the emphatic // consonant saad () not reduced, means captive or prisoner of war.

In the past, Sudanese and Ethiopian prisoners of war were sold as slaves to other African rulers who sold them to slave traders who in turn brought them to the Middle East and India. As late as the beginning of the 20th century, in the Ottoman armies there were more than 10,000 African mercenaries spread all over the Ottoman empire. The term Sidi might have been borrowed in India from early Arabic/Ottoman usage. In pre-Ottoman period, African soldiers in India were referred to as Habshi or Habsi).(8) Early African soldiers in India appear to have been mostly freemen and mercenaries, and it has been established that there were several groups of Africans who were traders and sailors who had immigrated to India. Thus all Africans in India were not slaves nor were they of slave descent. However, Sidis in the Portuguese enclaves and most Sidi females in domestic employ in the aristocratic households were probably slaves or of slave origin.(9) Ian Hancock (PC 1996) is of the opinion that many Sidis appear to have deserted the various armies at different times and found refuge among the Gypsy/Roma already in India and also after the Roma came to Europe, and were assimilated. This is sometimes apparent in the physiognomy of some Roma with darker complexion and somewhat woolly hair.

A great majority of the Sidis of India today are Sunni Muslims, and the few Hindus and Christians are found in Daman, Goa and Karnataka.(10) The Karnataka Sidis are descendants of the deserters who left Portuguese Goa and fled to the forest across the border, and they most probably originate in Mozambique and Angola.(11)

The Sidis are loosely organised into mostly endogamous tribes or professional castes. The Royal Sidis are survivors of the former Sidi State of Jafarabad established by the Sidi Naval Chief of Janjira during the time of the warrior King Shivaji of the Maratha in the mid-1600s. These Jafarabad Sidis together with the Royal Sidis in Hyderabad, Aurangabad and the former Sidi principalities of Radhanpur in the Kathiawar region of north Gujarat, and in Sachin near the port of Surat, marry mostly among themselves or with upper class/caste Muslim Indians.(12) In some cases they have special tribal names such as the Tai of Saurashtra, the Shemali of Jambur (probably of Somali origin)(13), the Kafara(14) of Diu (probably from southern Mozambique and/or South Africa) and the Saheli(15) of Daman (probably from the Kenya-Tanzania coast). In a few cases in Cutch they also have traditional Indian caste names such as Sidhi Langa (musicians/drummers ), Sidhi Dhobi (washermen) and Sidhi Kharwa (sailors).

The Kafara Sidi of Diu have maintained some of their East African customs and a few linguistic items. Small groups of Shemali Sidis and Saheli Sidis have kept alive some rites and rituals from their East African Bantu past, but otherwise the Sidis are de facto Indians since they speak Indian languages as their mother-tongues and practice mostly the Indian variant of Sunni Islam with the Indian Sufi cult of pir (saint) with rituals and celebrations performed at a dargah (mausoleums, shrine). At these shrines they worship also ancestors and founders of settlements (Patel 1986, Catlin 2002, Basu 2002, and Shroff 2002).(16)

There are several legends about the origins of some early Sidi settlements but so far no contemporary written record has been found to verify their early oral history or substantiate the Sidi claims of various ancestries. However, there are a few early reports by European officials and travellers and one short language study by the explorer Richard F. Burton (1851). According to one commonly accepted legend (Patel 1986), the founder of the Sidi settlement in Jambur in Gujarat is supposed to have originally come from Kano in Nigeria via the Sudan and Mecca after his Hajj pilgrimage. This leader was a wealthy merchant by the name of Bawa/Baba Ghor who first settled in the Rajpipla Hills near Bharuch and Khambat where he developed mining and trade in agate, the precious stone known as akik in India.(17) A certain variety of agate beads are known as Baba Ghori, and another maroon cornelian stone is named after his sister and successor Mai Mariyam, also known as Mai Misra/Mishra. (18)

It appears that a large number of Sidis came, or were brought, to India from different parts of Africa as soldiers to serve in the Muslim armies of the Nawabs and Sultans, hence their Muslim faith and relative absence of the Hindu caste system among them. Many were officials in the Muslim, and later Hindu, armies and as royal bodyguards some of them rose to power in more than one place, such as Jafarabad, Radhanpur, Ahmedabad and Aurangabad. Some were singers and ceremonial drummers. In Gujarat the drummers are known as nagarchi, and the chief drummer had the title of nagarsha(h) (king of drums). In Cutch and Sindh, the Sidi singer-drummers are known as langa (male lango, female langi) and they are prestigious and respectable professionals. It is also claimed by the Shemali Sidi that one of Bawa Ghor's younger brothers was a nagarsha in the former Kingdom of Madhapur, and he is worshipped as one of the several pirs in Jambur.

Some Sidis came to India as special servants in the courts of Muslim Nawabs and Sultans, some came as herbalists and midwives, a few were brought by Indian merchants returning home from Africa, and a few were brought as domestic slaves especially in the Portuguese territories (Shirodkar 1985:27 and passim).

Noble north Indian families had a convention of keeping Habshi, or other non-Indians, as personal attendants since servants having no local social or blood connections or roots guaranteed political loyalty and security (as was the case with the Arab/Omani sultans of Zanzibar whose armed forces and administrative personnel consisted mainly of the Balochi and Makrani of Iran/Pakistan, and Cutchi/Sindhi and Pathan of north-west India). Very few African slaves were brought to the Indian sub-continent to provide cheap labour. Ownership of African slaves was an expensive affair since local Indian feudal practices related to slavery provided abundant indigenous cheap or free labour to rulers, landowners and the upper castes. The rulers of India could also obtain slaves of various categories from other parts of Asia, Eastern Europe and the Caucasus. The descendants of these slaves of different origins in most Muslim societies generally cannot be distinguished as racial or ethnic groups or minorities since most of them were employed in the higher administration and the armies, serving different governments and later marrying the natives. As Bates & Rassam (1989) describe it, they were a kind of life-long servants of the ruler, rather than slaves in the Western sense.

## SIDIS TODAY

Before the arrival of British rule in India, the Sidis were undergoing a process of assimilation,

but the British divide-and-rule policy segregated the Sidi groups from one another and also from the indigenous Indian communities in which they lived. As a result, the Sidis have been re-tribalised and have become impoverished in many areas.(19)

Those Sidi settlements in Gujarat that are organised as separate communities with a tribal system existing outside the main political stream and currents of socio-economic development have been classified by the central government as scheduled tribes and they get central government support. Jambur Village near Madhapur with its own panchayat (five member leadership committee), a primary school and a shop, was the first Sidi enclosure to get such support (Census of India 1961). Most Sidis in Gujarat are farmers and unskilled workers, but in other regions one finds Sidi doctors, lawyers, policemen, journalists, technicians, teachers, businessmen and landowners. There is an inter-state movement to organise and unite all the Sidi groups and improve their economic conditions and raise their social status. An increasing number of them are realising economic improvement as entertainers in the growing tourist industry.

### SIDIS AND LANGUAGE

East African slaves were randomly caught, or were recruited from different tribal lands; they usually spoke related languages and several individuals came from the same area or were members of the same ethnic group. For these reasons they could communicate in an Eastern African language in the beginning, but as mixed groups, small in numbers and spread over wide areas surrounded by large Indian languages with a long tradition, they could not maintain nor transmit their original languages and cultures to future generations. Instead they became Indianised, leaving few African linguistic traces in their speech and cultural registers of terminology. Another factor was Islam, the religion of the politically dominant section of the Indian society with whom the Sidis were initially allied, which became a common denominator of their cultural identification and also facilitated their social and linguistic integration, and economic, political and military success in many areas before the advent of the British colonial rule.

Thus the Sidis today speak Gujarati (or a mixture of Gujarati and Hindi) in the Saurashtra region of Gujarat. In the district of Cutch they speak Cutchi (a dialect of Sindhi), and in Daman and Diu they speak the local Gujarati dialects with a few Swahili/Bantu words and phrases. In Sindh they speak Sindhi and also Urdu, and Dakhini in Andhra Pradesh. Other groups of Sidis speak Marathi, Malayalam, Konkani or Kannada according to their region of settlement.

Richard Burtons wordlist of 1851 is a brief and random lexicon (Freeman-Grenville 1988:18) of the Sidi language as spoken in coastal Sindh and Cutch at that time and contains altogether 122 words and phrases, numerals and 22 place names including some tribal homelands; the latter are all derived from languages spoken in Tanzania (Shambaa, Zigua, Ngindo and Yao) which points to the Tanzanian mainland as their original home. In other parts of the Indian sub-continent, some linguistic items from Mozambique (from Makua, Nyanja and Yao languages) and Malawi (Nyanja/Chewa) have been identified.( 20)

The following is a short list extracted from Richard Burtons Sidi language (collected in Sindh during 1849-50, and not claimed by him nor by the contemporary Sidis to be Swahili).

Burtons Sidi language Modern/Standard Swahili (based on Zanzibar Town):

moto moto (fire; hot)  
komongo chuma (iron, iron bar)  
maji maji (water)  
nyumba nyumba (house, home)  
somba samaki, insi, nswi (fish)  
vura mvua (rain)  
khundoro kondoo/khondoo (sheep)  
mawingo mawingu (clouds)  
pinde pinde (bow)  
mukoki mkuki (spear)  
menu meno (teeth)  
nyoere nywele (hair)  
muguru mguu (foot)  
macho macho (eyes)  
devo ndevu, devu (beard)  
mototo mtoto (child, son)  
baba ya baba (father)  
viyakazi (daughter) vijakazi (slave girls, maids)  
moya moja (one)  
perhi mbili (two), pili (second)  
tahtu tatu/thathu (three)  
mme nne (four)  
thano tano/thano (five)  
thandatu sita (six)  
fungate saba (seven, week) (Old Swahili fungate)  
mnani nane (eight)  
mpya tisa, kenda (nine)  
kummi kumi (ten)  
akachukola akachukua (he/she took it away)  
akaje akaja (he/she came)  
akanepa akanipa (he/she gave me)  
akabija akauza (he/she sold it)  
akafenga akaiba (he/she stole it)

Place names, languages and ethnonyms mentioned by the Sidis of Sindh and recorded by Burton (1851) are:

Lamo (Lamu along north Kenya coast)  
Baramaji (Mbwanaji south of Daressalaam)  
Kinkhwere (Kinghwele spoken south of Daressalaam)

Whiteley (1969:52) reported many slaves seem to have come from the coastal areas, and the Sidi language appears to have been one they could all speak Though they include members of some

inland tribes, such as Nyamwezi and Sagara, many are easily recognizable as coastal groups, e.g. Dengereko, Makonde, Matumbi, Gindo, Mudoe, Mzigra, etc. Mr. R. B. Patel, of Nairobi, tells me that there is still a Swahili-speaking Sidi community in Kathiawar, in the remote Gir forest some 200 miles S.W. of Ahmedabad. (This Sidi community is in Jambur, the negro village with about 150 households, which the present author visited in March 2008.)

Recent fieldwork among the Sidis in Ratanpur and Bhavnagar in Gujarat during January 2007 has yielded only about a dozen Bantu/Swahili single word items and about a dozen phrases and a couple of complete Swahili-sounding sentences, e.g. Ee manamuki, wapi koenda? (You young woman, where are you going?). In modern Swahili it would be Wee mwanamke, unakwenda wapi? A couple of sentences were of mixed Bantu-Gujarati construction, e.g. Kulya karwa jae! (Let us go to eat! Bantu kulya = to eat, eating; Gujarati karwa jae = let us go to do). One lexical item, injoro (curry, gravy) used in Ratanpur, is not derived from any Bantu language but rather from the Ethiopian usage injira (or Somali anjera).(21)

## POINTS OF CONCLUSION

In the face of globalisation which seems to make the world become more inter-connected, ethnicity is increasingly emphasised in many parts of the world where claims to specific local identities and renewed or (re)constructed ethnicities are more loudly presented.

The Sidis of Gujarat in India are a fragmented East African community of mixed ancestry, primarily descendants of Muslim African traders, sailors and mercenaries. A few of them are of slave origin. Today they speak Gujarati and Cutchi with only a few Swahili/Bantu expressions mostly connected with their Sufi ritual dances and music.

A long period of relative Sidi isolation has been broken by both Indian and Western anthropological and historical interest in the various Sidi communities and this has given them a wider recognition both at home and abroad. In the last few years, Sidi cultural societies have been organising international festivals in Gujarat and participating in international cultural gatherings in East Africa with their song and dance troupes that have also been touring the West. These renewed contacts of the Sidis with East Africa have increased slightly the number of Swahili/Bantu word stock in their Gujarati and Cutchi; for example the Sidis, though being culturally and linguistically de facto Indian, are emphasising their African heritage and their entertainment groups are now increasingly using Swahili greetings when addressing their public, and their men dress like the East African Swahili Muslims. An increasing number of Sidi individuals are also involved in modern sports (football) and athletics (running) especially in Pakistan, thus playing the role of an essential factor of Sidi ethnic identity.

Over the course of the last decade, several Western researchers have been emphasising the Africanness of the Sidis and have exaggerated their slave origins (Kjaerholm 1992, Whitehead 1997 and 1999), an exaggeration which some Sidi groups are capitalising on. Recently a couple of Sidi groups of artists have toured East Africa and Europe on a commercial basis performing Sufi dances and songs with the repertoire in Gujarati and Hindi mixed with some Swahili phrases. It seems, the Sidis are adopting Swahili as their ancestral language, as many African-American communities have done in the United States. Sufi cult and dance groups (e.g. the Sidi

Goma and the black Sufis of Gujarat), healing rituals, spirit possession and exorcism, and annual celebrations, have become objects of historical and social anthropological research mostly supported by Western institutions and they are increasingly becoming exotic tourist attractions. (22)

James Clifford (1997:257) rightly points out that The currency of diaspora discourse extends to a wide range of populations and historical predicaments. Many individuals, groups and whole communities of the African diaspora around the world have reconstructed, reinvented and imagined their ancestral homeland,(23) and the Sidis of Gujarat are increasingly perceiving East Africa, misconceiving particularly Zanzibar the central slave market of the Indian Ocean during the 18th and 19th centuries as the home of their African ancestors and Swahili as their ancestral language. Globalisation and technological advances have strongly pushed the Sidi communities in the general trend in the world of nations becoming culturally heterogeneous, with minority languages, or minority language use, in some cases playing the role of an essential factor of ethnic identity, whether traditionally inherited or newly constructed.

\* Abdulaziz Y. Lodhi is an associate professor in Swahili and Comparative Bantu at the Department of Linguistics & Philology at the Uppsala University, Sweden.

\* Please send comments to [editor@pambazuka.org](mailto:editor@pambazuka.org) or comment online at <http://www.pambazuka.org/>

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- (1) The Greco-Egyptian maritime manual Periples of the Erithraean Sea written around the first century AD mentions export of slaves from East Africa to the northern shores of the Indian Ocean, but provides no figures. In official Indian annals, the earliest mention of African presence in India is in the person of Jamaliddin bin Yakut, the stable master of Raziya Begum, Empress Radiyya of Delhi (AD 1236-40).
- (2) The pioneering works highlighting the African Diaspora in the Indian Ocean and South Asia are by George Shepperson (1968) and Joseph I. Harris (1971/1977), a comparative perspective of which is provided by Edward A. Alpers (2003). CONEXOES Newsletter of the African Diaspora Research Project, Michigan State University, contains reports on extensive ongoing research in the field of African diaspora in general. Another very recent work edited by Amy Catlin-Jairazbhoy and Edward A. Alpers (2004) contains a dozen different accounts of various aspects of Sidi history, culture and ethnicity in India.
- (3) PC with Miss Farida Sidi of Sidi Goma Al-Mubrik Charitable Foundation, Bhavnagar, Gujarat, India.
- (4) PC with various participants of the IOS 2002. In 1853 it was reported by Major Hammerton, the British Consul in Muscat, that a lively slave trade existed between Zanzibar and the Indian states of Cutch and Kathiawar (Jayasurya and Pankhurst 2003:10). Since this trade would have by today generated tens of thousands of descendants of those slaves, it is my contention that such a lively trade could not have existed, and that instead there were many East Africans who came to Cutch as sailors and short-term employees of the Cutchi, Sindhi and Kathiawari merchant houses. Moreover, my data collected from the archives of Zanzibar do not support the claims of a lively trade in slaves between East Africa and India during the 1850s. See also Shirodkar (1985) for the Portuguese slave trade between Mozambique and Goa.
- (5) Malik Ambar, the ruler of Ahmadnagar during 1601-1626 was of Ethiopian origin and was

succeeded by his son. Another African historically noted was Sidi Sayyid, a wealthy ex-slave who in 1573 built the famous Juma Masjid, the great Friday Mosque in Ahmedabad, with the help of African architects and craftsmen (Harries 1998:98). See also several studies by Richard Pankhurst on the Ethiopian diaspora in India. For details on African aristocracies in India see Robbins, Kenneth X. and John McLeod (Editors). 2006. African Elites in India: Habshi Amarat. Ahmedabad. Mapin Publishing Pvt, Ltd.

(6) Lodhi: posting to the forum [NAMASKAR-AFRIKANA- L@HOME.EASE. LSOFT.COM](http://NAMASKAR-AFRIKANA-L@HOME.EASE.LSOFT.COM), 24 September 1998.

(7) The ethnonym Sidi was taken from northern India by the British and applied to all Afro-Indians, and today it is used by many Sidis as a surname. Its earliest mention in English is by W. Bedwell in 1615 as a name or title of honour of Africans and African descendents in high position in the Middle East and India (OUP 1919).

(8) The ethnonym Chaush used by the Sidis of Hyderabad is a Turkish loan originally meaning military commander or officer in charge. In pre-colonial Swahili one finds chausi, shaushi and bishausi with the same connotations as in Ottoman Turkish and Hindi/Urdu.

(9) Such female domestic servants of African or mixed descent in the aristocratic households were referred to as khadi in Gujarati, which is derived from Arabic khadim (serf) and also loaned into Swahili as khadimu/hadimu.

(10) Lodhi, field notes and PC with Professor Jayanti K.Patel, Dept. of Sociology, Ahmedabad, January 1991. Patel has collected a wealth of sociological and cultural-anthropological material on the Siddi of Gujarat, but almost nothing linguistic. The present writer was given the opportunity to go through Siddi wedding and other songs in Gujarati in which only a few Bantu words were identified. A couple of other non-Indic items appearing in these songs from Jambur which were not of Arabic, Persian or Turkish origin may be of Hausa, Amharic or Somali origin.

(11) It should be noted that most of the Gujarati Sidis I have spoken with categorically claim that they are not of slave descent! They are Badshahi i.e. of royal employ having aristocratic connections.

(12) This can be compared with the situation in Sri Lanka where in 2001 there was only one reported marriage between two Kafara Sidi partners. All other Kafara marriages involved a non-Kafara partner (PC Jayasuriya, April 2002).

(13) The term Shemali seems to be derived from somali which is also pronounced shomali in various Indic languages.

(14) The term Kafara is of Arabic origin meaning pagan and in the colonial usage of various European languages in eastern and southern Africa, it was borrowed from Swahili to mean negro or black. The British took many southern African Kaffirs to the Indian Ocean islands of Mauritius, Seychelles etc after 1847 from Kafraria, the British Cape Colony Reserve near Cape Town.

(15) The term Saheli is derived from the Swahili word mswahili originally meaning of/from the coast. It is derived from Arabic swahil (coast) and swahily (of/from the coast).

(16) Updated findings of these four authors are published in Catlin-Jairazbhoy and Alpers (2004).

(17) This stone is known as akiki in Eastern Africa. It is an Arabic loanword both in the Indian and East African languages. For details of this trade, see J. Mark Kenoyer and Kuldip K. Bhan: Sidis and the agate bead industry of Western India in Catlin-Jairazbhoy and Alpers (2004:42-61)

(18) According to one tradition in the Dongri district of Mumbai, Mai Misra is called so because

she came to India via Misre or Misar (Egypt).

(19) However, during the early British rule in East Africa, dozens of Cutchi and Gujarati speaking Siddi individuals and families from the ports of Mandvi and Surat immigrated to Zanzibar and Mombasa where they are today completely assimilated into the East African Swahili-speaking coastal Muslim communities. Many more were repatriated by the British and rehabilitated by the various mission stations along the East African coast and converted to Christianity. Descendants of these are today recognised as Christian first language speakers of Swahili in Mombasa, Tanga, Daressalaam and Zanzibar. However, this repatriation did not have any notable impact on India or East Africa and the diaspora in general as it was over the Atlantic in West Africa.

(20) I have recently suggested for Amy Catlin-Jairazbhoy (working on the Sidis of Gujarat) and Sabir Badalkhan (working on the Sheedis of Pakistani Baluchistan) the etymology of a couple of Sidi linguistic items, among them *magulman* as Bantu *magulu mane*, the four legged high drum commonly used during the Sidi Sufi performances. The term *magulman* is also used by the Baluchistan Shidi to refer to the songs sung with this drum, and the performance itself may be called *magulman*, which is sometimes pronounced as *mugalman* leading some people to erroneously assume that the drum and the dances are from the Mughal court or period. The phrase *magulu mane* is commonly found in several local languages of Mainland Tanzania such as Zaramo/Zalamo, Shambaa/Shambala, Bondei and Zigua/Zigula, speakers who were part of the East African diaspora to Gujarat via southern Somalia during the first three quarters of the 1800s.

(21) In the about 50 Jikr of the Sidi lady Rumanaben Bilal of Ahmedabad collected by Amy Catlin-Jairazbhoy, there are many Bantu/Swahili words, phrases and even some complete sentences, most of which are not understood by the Sidis themselves. This linguistic data together with the data from January 2007 will be analysed and published by the present writer in the near future. (22) This phenomenon has been capitalised on by several radio and TV channels such as the private station Talking Africa (June 2002, London) and the BBC which aired a series of programmes in November 2000 and an article entitled *The lost Africans of India* by Andrew Whitehead of *The World Today* ( BBC News Online Friday 24 November, 2000). This approach has the tendency to formalize a collective memory in the words of Robin Cohen (1997).

(23) For a broad history and deeper discussion of these issues, see Sidney Lemelle and Robin D. G. Kelly, 1994.

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Asar Imhotep  
<http://www.asarimhotep.com>



| 29136|2009-06-10 20:41:35|Ptah Ra|Re: [Emerald Tablet] International Alchemy Conference 2009|

Roger,

In support of a more positive view of alchemy let me say that I have a very good friend that is an alchemist. He holds 2 masters degrees and a phd in chemistry. He has successfully duplicated the work of David Hudson as well as having invented and patented several chemical products. More could be said but this is not the place. Continued success to you.

--- On **Mon, 6/8/09, rogaster1** wrote:

From: rogaster1  
Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, June 8, 2009, 11:19 PM

ALL IS WELL!

Roger

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>

>

> To be honest, Roger, I have not engaged the study or practice of alchemy simply because, as I said before, I follow mainstream science in regard to its definition. I think the first calling of an educated/informed person is to critique or criticize (whether constructively or not). In fact it is this ability to critique or pick things apart that separates us from the average slab of concrete. It's very easy to see lessons of quantum physics in the Dogon cosmogeny, for example, or in a myriad of other belief systems if you try hard enough, but without an agreed upon definition of science, it is just not possible to have a debate. So if we have different ideas of what science is, debate is futile. My allegiance to formal science (as I perceive it of course) is not obedience to

"perceived authority" or the "beliefs of others", it's just that I have been convinced by the logic of high school/university science.

>

>

>

> Best regards, Peter

>

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>

> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

> From: rogaster1@..

> Date: Sun, 7 Jun 2009 10:19:00 -0700

> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

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> Hello Peter . . . how are you today?

> At the risk of an all out debate, I should state first that 'words reveal and conceal'.

Most people who attempt to 'debunk' alchemy tend not to have engaged in its study or practice, or are simply are obedient to perceived authority and beliefs of others.

>

> In its most essential meaning, alchemy refers to the process of transformation on all levels of nature, which refer to how the forces underlying the visible manifestation of existence of existence interact between the metaphysical (invisible) and physical (visible) levels. These forces have given rise to the substance of space, which has manifested to become galaxies, stars, and planets.

>

> The existence and evidence of these forces is what has given rise to the symbolic presentation of the periodic table, which reveals three presentations of matter, i.e. gases, gases, liquids, and solids of the visible universe. However, since 'gas' is the most subtle of these states, if your intuition is engaged you will realize that it is something that pre-exists gas.

>

> Further, since 'space' itself is a substance that is composed of a 3:1 ratio of hydrogen

to helium . . . and, given that both are atoms, the question that would naturally come to mind is 'what give rise to atoms? This inquiry should lead you into quantum physics towards the Superstring Theory. But, then, you have to ask what generated these theoretical strings . . . many presume to be GOD?

>

> But as a word symbol, the term 'God' implies a non-differentiated state of pre-existence. My point with all of this is that "alchemy" refers to a synthesis of 'inner' and 'outer' worlds of existence. It is the intergration of 'intuition' and 'reason' into the MEANING of existence. Another way of stating this is that alchemy is an attempt of religion and science into PHILOSOPHY that is often discussed or talked about in symbols, the primary language of all three . . . even the 'words' we are using are symbols!

>

> Therefore, it is for me not a problem that you 'endorse' mainstream science, since it is part of the WHOLE . . . just examine and then condemn . . . if you must.

>

> Roger "PEACE"

>

> --- On Sun, 6/7/09, Peter Gray wrote:

>

>

> From: Peter Gray

> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

> To: "Marc Washington" <[ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com)>

> Date: Sunday, June 7, 2009, 11:17 AM

>

>

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>

> Roger,

>

> "Alchemy" is a belief that one substance can be transformed into another via spells and incantations, at least that is how it has been practised historically and defined in formal science. Perhaps you don't endorse mainstream science, but I do. That's just my perspective.

>

> Peter

>

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>

> To: Ta\_Seti@yahoogroups.com

> From: rogaster1@yahoo.com

> Date: Sat, 6 Jun 2009 09:08:21 -0700

> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

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> It's not bull, it is just too few people of color in America who are engaged in the  
> practice of alchemy . . . not to mention that its origin is traced to the shamanic (HAM)  
> and blacksmith traditions (Sem priests) of Africa.  
>  
> [http://alchemyguild ofdc.ning. com/](http://alchemyguildofdc.ning.com/)  
>  
> --- On Fri, 6/5/09, V Jm wrote:  
>  
>  
> From: V Jm  
> Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
> To: EmeraldTablet@ yahooogroups. com  
> Date: Friday, June 5, 2009, 6:33 PM  
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>  
> This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!  
>  
> An Ox Goad,  
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>  
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>  
>  
> From: zuckavich  
> To: EmeraldTablet@ yahooogroups. com  
> Sent: Friday, June 5, 2009 10:12:37 AM  
> Subject: [Emerald Tablet] International Alchemy Conference 2009  
>  
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> world!\*  
> ► Learn how Alchemy can transform ourselves and the  
> world!\*

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> SPEAKERS

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>> Dr. Masaru Emoto

>> Master Mantak Chia

>> William Henry

>> Nassim Hamein

>> Dr. Alfredo Sefir-Younis

>> Hans Andrea

>> Dr. Gudni Gudnason

>> Dennis William Hauck

>> Robert Allen Bartlett

>> Barry Carter

>> Don Nance

>> Don Estes

>> Peter Sterling

>> Dr. Thom Cavalli

>> Micah Nilsson

>> Paul Bartscher

>> Dr. Theresa Ibis

>> Dr. Pradheep Chhalliyil

>> Gary Stadler

>> Daniel Coaten

>> Duane Saari

>> . . . and more

>

> TOPICS

>

>> The Alchemy of Harry Potter

>> Alchemy for the Economy

>> Alchemy in the Quantum Age

>> Alchemy for Businesses

>> Planetary Stargates

>> Alchemy of Energy Healing

>> Consciousness Alchemy

>> Taoist Alchemy

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> Alchemy Guild and the Modern Mystery School. The Guild is a  
> non-profit organization with members in 23 countries  
> dedicated to preserving the ancient teachings of alchemy.  
> The Modern Mystery School offers spiritual training in the  
> ancient lineage of wisdom transmitted through the great  
> masters. The goal of our work is to empower individuals  
> with the highest level of spiritual growth coupled with  
> practical knowledge on how to change our personal reality  
> and thereby transform the world.

> =====

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> Alchemy Guild: <http://www.AlchemyGuild.org>  
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>

| 29137|2009-06-11 13:08:14|Tafari khumbaka|Fw: new site, Shifu Roper|

--- On **Thu, 6/11/09, Frank Roper** wrote:

From: Frank Roper  
Subject:

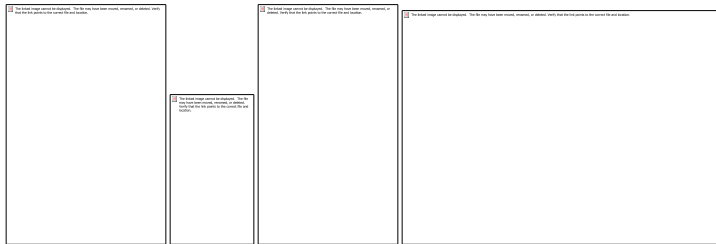
Date: Thursday, June 11, 2009, 7:48 AM

PLEASE TAKE A LOOK, <http://www.rmaa.webs.com/>

| 29138|2009-06-11 21:57:11|Tafari khumbaka|72|

[tafari](#)

It is said that jesus could have called down 72,000 angels if he so desired while on the cross .



Initiation takes place no matter what!

initiation will take place inevitably even a people without a system of acculturating one into society and imprinting the wholesome laws into the subconscious and inflaming those laws and ways with the fire of the soul burning that way of life into the heart.

even a people dumb to such ways will be initiated only it will not be on one's own court, it will be the uncivilized march into the way of "man" and dying enough times that waking up due to so much pain is inevitable

72, 75, 78

---

72 Names of God from the ancient Habiru Canaanite/ Ka-Anu and 75 and/or 78 names/re Ra from the ancient Khamau people of the Hapi valley.

In the procession of the equinox's the number 72 is extremely important and a way of organizing incorporating the Maat/math system into ritual and everyday mundane life, if the "culture incorporating the astronomical/astrological philosophy is well understanding/gnosis is amenable.

75 names of Ra plus the 1-in-3 trinity of Ra-Amen, Mut and Nefr-Tem is the same cosmic of the Ka-Anu( canaanite 72 names) a method to use the names of Ra in any given situation especially appropriate in particular seasons and administrations/epochs.

a method to co-ordinate the parts of the body inner and outer with certain vibrational sounds/numbers/names and colors, herbs. properly instigated holydays and festivals, sacred rituals in alignment with the 26,000 yr cycle broken down in 3,600 and 2,500 and 1,450 yr cycles etc..all flowing organically with a monthly lunar cycle/7day week and solar cycle/week.

a science of culture, socio-psychological taboos and challenges /initiation that align with quantum physics by-way of an astrological-oracular methodology based on math/Maat engaging Maat in the individual through age appropriate rites of passage/initiation that exasperate cyclic nature of Nature/NET ER bringing out the divinity of the initiate taking one from a man giving one the quality to be humane by allowing the god within to raise in all one's mind and chakra's in so doing bringing god's and goddess's into the world.

These teaching are very evident in the way the Khamau went from the time of the bull too the time of the lamb and lastly before they died (from there home land) the time of the fish. The irony of the days of the fish, the time of the fisherman falling to the greeks and romans and they taken the religion of Ithyss"christian ity" (gnosis,gy mno-sophey ,Isis) to the whole planet shows that teachings thatthe Khamau gave to the world is a living reality that is not the personalpersuasion ofa regional religion (al-khami/ Ra Kham) but a universal reality that is as real as fibonacci arithmetic /Arrat-Maa ti.

The 72 murders of Ausar called the sebau coorespond to the 72 hrs of the grave that the fishman ichthyss/J esus spent in the grave,, the greeks attempted to keep the calendral- mythosthat the ancient Africans created by way of their bringing to the forefront Heru-Pa-Kh art (Heru the kharast/ch rist) the child born unto mankind stepping on crocodiles and choking serpents the enemies of fish.

[http://www .mythome.o rg/ojluca .html](http://www.mythome.org/ojluca.html)

click above for additional info;

also see Metu-Neter vol.1 esp. pgs. 388- 396

[www.tauien terprises. com](http://www.tauien terprises. com)



Tafari-sud ra,Khumbak a

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-----  
(this was taken from a site on Qabbalah jewelry)

According to [Kabbalah](#), the spiritual power of the Hebrew letters can have influence on our lives. Kabbalah teaches that the combinatio n of certain letters can work as a tool to help us overcome the obstacles of our material existence. One such Kabbalist tool is the **72 names of God**. The 72 names of G-d are presented as a table of three letter sequences. Many of us have encountere d at least some of these sequences in Jewish jewelry, such as the widely popular "Aleph-Lam ed-Hey". What are these sequences and what do they mean? Why does Kabbalah consider these sequences a secret to understand ing their influence on our existence?

**The table of the 72 names is a Kabbalisti c spiritual key for protection , healing, love, abundance, strength the power to make changes.** According to the Kabbalah, The Creator has 72 names. We can employ Creator's sacred names through these three letters sequences. The sequences are not real words. Interestin gly, no one knows how to pronounce them. Each sequence believed to posses a segula, a quality for a certain aspect in life. Aleph-Lame d-Hey, for example, is a segula against the evil eye.

-----  
How did the Kabbalist come up with that table? The source for the 72 names of God is found in the book of Exodus, in three successive psalms in chapter 14: 19- 21.



**19: And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;**

20: *and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness here, yet gave it light by night there; and the one came not near the other all the night.*

21: *And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.*

-----

**The 72 names of God are revealed if you follow these steps:** Writing the three psalms in Hebrew vertically with no spaces - psalm 19 from right to left, psalm 20 from left to right, and psalm 21 from right to left. This table is a result of Kabbalists' work of decoding the Bible which lasted for hundreds of years by generations of Kabbalists. The Kabbalah perceives the Bible as an encrypted text that needs to be decoded in order to reveal deeper layers that hold within them secrets and spiritual energy.

**The 72 names of God exemplify how these hidden secrets lie beneath the surface layer of the Biblical plot.** What happens in these passages from the book of Exodus? Consider the following scene described in the Book. Under the leadership of Moses, the people of Israel stand on the banks of the Red Sea, while trying to escape from the Egyptian army. Pharaoh's powerful and well-equipped army is after them. The Israelites, out of desperation and fear, plea to God: "hast thou taken us away to die in the wilderness?" Did the Israelites forget all the miracles that God had performed in Egypt for their miraculous rescue? The Kabbalah explains that the fear is derived from the human ego. As the red sea parts and the Israelites begin to walk through it, they must overcome the ego and demonstrate complete and unconditional faith.

**This is how Faith turns into reality.** The secret is found in the text. The Bible is, in fact, a collection of encrypted messages that explain how to overcome human faults and challenges we face daily. The 72 combinations of God fight off the negative energy that is produced by the human ego. Thus, the 72 names work as a sacred tool that mediates between the earthly and the spiritual worlds. These combinations enhance the power to bring changes in various aspects of our lives. For example, the best known combination, Aleph-Lamed-Dalet, is believed to ward off the evil eye. Shin-Aleph-Hey is believed to possess the quality of helping us find love and strengthen relationships. According to Kabbalah, the 72 names of God bring us closer to life's joyful secrets.

**72 names of God chart:**



[flag](#) | [Delete](#)



Tafari-sudra,Khumbaka

| 29139|2009-06-12 08:24:22|Ginger Daniels|Charges dropped in TX dragging|

## Charges Dropped in Texas Dragging Death

Friday June 5, 2009



Murder charges have been dropped against two white men who were accused in the dragging death of a black man, a long-time friend. At the request of the special prosecutor in the case, Shannon Finley and Charles Crostley were released from jail. Brandon McClelland, 24, died Sept. 16, 2008 after a late-night beer run the three friends made from Paris, Texas to Oklahoma.

It appeared that McClelland's body had been dragged about 70 feet under a vehicle, but there was no eyewitnesses and little or no physical evidence linking Finley's truck to McClelland's death.

### **Special Prosecutor Appointed**

In spite of this, McClelland's mother and some black activist groups believed his death was similar to the James Byrd case in 1998, in which Byrd was chained by the ankles to the back of a pickup truck by three white supremacists and dragged for three miles near Jasper, Texas.

As a result, Toby Shook was appointed as a special prosecutor in the case. It was Shook who asked the judge to dismiss the charges this week.

"After investigation, it has been determined this case should be dismissed in the interests of justice," special prosecutor Toby Shook said. "The decision is about the state of the evidence in the case as it exists today."

Shook's case took a different turn when a gravel truck driver came forward last month and gave a sworn statement in which he admitted that he might have accidentally run over McClelland.

### **'Facts Did Not Add Up'**

Several civil rights groups criticized the dismissal, but supporters of Finley and Crostley said the charges never made sense in the first place.

"I believed all along there was insufficiency of the evidence," said Ben Massar, Finley's attorney. "The facts in this case did not add up to these two kids being guilty of the charge."

I think it's very simple," said David Turner, Crostley's lawyer. "These fellows didn't do it."

Shook said the investigation will continue, but it is unlikely the gravel truck driver will face charges.

---

Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)

| 29140|2009-06-12 08:24:29|Roger Asterilla|Re: [Emerald Tablet] International Alchemy Conference 2009|

I read you . . .

--- On **Wed, 6/10/09, Ptah Ra** wrote:

From: Ptah Ra

Subject: Re: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 10, 2009, 6:11 PM

Roger,

In support of a more positive view of alchemy let me say that I have a very good friend that is an alchemist. He holds 2 masters degrees and a phd in chemistry. He has successfully duplicated the work of David Hudson as well as having invented and patented several chemical products. More could be said but this is not the place. Continued success to you.

--- On **Mon, 6/8/09, rogaster1** wrote:

From: rogaster1  
Subject: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 8, 2009, 11:19 PM

ALL IS WELL!

Roger

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>

>

> To be honest, Roger, I have not engaged the study or practice of alchemy simply because, as I said before, I follow mainstream science in regard to its definition. I think the first calling of an educated/informed person is to critique or criticize (whether constructively or not). In fact it is this ability to critique or pick things apart that separates us from the average slab of concrete. It's very easy to see lessons of quantum physics in the Dogon cosmogeny, for example, or in a myriad of other belief systems if you try hard enough, but without an agreed upon definition of science, it is just not possible to have a debate. So if we have different ideas of what science is, debate is futile. My allegiance to formal science (as I perceive it of course) is not obedience to "perceived authority" or the "beliefs of others", it's just that I have been convinced by the logic of high school/university science.

>

>

>

> Best regards, Peter

>

>

>

>

>

> To: [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)

> From: rogaster1@..

> Date: Sun, 7 Jun 2009 10:19:00 -0700

> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference 2009

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> Hello Peter . . . how are you today?

>

> At the risk of an all out debate, I should state first that 'words reveal and conceal'. Most people who attempt to 'debunk' alchemy tend not to have engaged in its study or practice, or are simply are obedient to perceived authority and beliefs of others.

>

> In its most essential meaning, alchemy refers to the process of transformation on all levels of nature, which refer to how the forces underlying the visible manifestation of existence of existence interact between the metaphysical (invisible) and physical (visible) levels. These forces have given rise to the substance of space, which has manifested to become galaxies, stars, and planets.

>

> The existence and evidence of these forces is what has given rise to the symbolic presentation of the periodic table, which reveals three presentations of matter, i.e. gases, liquids, and solids of the visible universe. However, since 'gas' is the most subtle of these states, if your intuition is engaged you will realize that it is something that pre-exists gas.

>

> Further, since 'space' itself is a substance that is composed of a 3:1 ratio of hydrogen to helium . . . and, given that both are atoms, the question that would naturally come to mind is 'what give rise to atoms? This inquiry should lead you into quantum physics towards the Superstring Theory. But, then, you have to ask what generated these theoretical strings . . . many presume to be GOD?

>

> But as a word symbol, the term 'God' implies a non-differentiated state of pre-existence. My point with all of this is that "alchemy" refers to a synthesis of 'inner' and 'outer' worlds of existence. It is the intergration of 'intuition' and 'reason' into the MEANING of existence. Another way of stating this is that alchemy is an attempt of religion and science into PHILOSOPHY that is often discussed or talked about in symbols, the primary language of all three . . . even the 'words' we are using are symbols!

> Therefore, it is for me not a problem that you 'endorse' mainstream science,  
since it is part of the WHOLE . . . just examine and then condemn . . . if you must.  
>  
> Roger "PEACE"  
>  
> --- On Sun, 6/7/09, Peter Gray wrote:  
>  
>  
>  
> From: Peter Gray  
> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference  
2009  
> To: "Marc Washington" <[ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com)>  
> Date: Sunday, June 7, 2009, 11:17 AM  
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> Roger,  
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> "Alchemy" is a belief that one substance can be transformed into another via  
spells and incantations, at least that is how it has been practised historically and  
defined in formal science. Perhaps you don't endorse mainstream science, but I  
do. That's just my perspective.  
>  
> Peter  
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>  
> To: Ta\_Seti@yahoogroups.com  
> From: rogaster1@yahoo.com  
> Date: Sat, 6 Jun 2009 09:08:21 -0700  
> Subject: RE: [Ta\_Seti] Re: [Emerald Tablet] International Alchemy Conference  
2009  
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> From: V Jm  
> Subject: Re: [Emerald Tablet] International Alchemy Conference 2009  
> To: EmeraldTablet@ yahooogroups. com  
> Date: Friday, June 5, 2009, 6:33 PM  
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> This is what I call a pile of bull.....Son of a gun!!!!!!!!!! !! Business crap!!!!  
>  
> An Ox Goad,  
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>  
> From: zuckavich  
> To: EmeraldTablet@ yahooogroups. com  
> Sent: Friday, June 5, 2009 10:12:37 AM  
> Subject: [Emerald Tablet] International Alchemy Conference 2009  
>  
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- > > Hans Andrea
- > > Dr. Gudni Gudnason
- > > Dennis William Hauck
- > > Robert Allen Bartlett
- > > Barry Carter
- > > Don Nance
- > > Don Estes
- > > Peter Sterling
- > > Dr. Thom Cavalli
- > > Micah Nilsson
- > > Paul Bartscher
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- > Alexandria, Prague, and others when the ancient arts were
- > more openly discussed and practiced.
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> masters. The goal of our work is to empower individuals  
> with the highest level of spiritual growth coupled with  
> practical knowledge on how to change our personal reality  
> and thereby transform the world.

> =====

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| 29141|2009-06-12 08:24:42|odhiambo okeeth|13th June 2009; Programme|  
The 2nd Edition of the KCDN Peace Run/Walk if finally here with us.

We thank all those friends who have given us support in kind and financially for without your support, we would not have been able to organize.

The event will be flagged off at Montana/Calvery Grounds in Komarock, just opposite Kayole Secondary School at 8.00am by Mr PK Thuku, the District Commissioner Nairobi East District. The procession will then be led by the Administration Police Band along Spine Road upto Kenol Petrol Station. We will move into Komarock Phase 3 upto Car Wash. We will then move back to the starting point via Infill and Sector.

The DC will then give his speech and leave. He has another schedule some other place.

We will then have activities that shows our common heritage as Kenyans. The parents will play the kind of games that they used to play as they grow up. The children will do likewise. These will form part of the entertainments that we want.

We aim at making Kenyans know that we are the same; one people.

We will then invite our guests to give encouraging speeches that aim at creating an everlasting peace, national healing and reconciliation.

The leadership of the university students from across the country will be in attendance, and our mail celebrant will be Bishop Dr. Julius Mbagaya, President of the Baptist Convention in Kenya.

You are all invited to come and listen to Bishop's message as concerns the healing process we so desire in Kenya. Come and listen to the DC as he makes his appeal on the same. And come and help us recreate that bond that makes us Kenyans.

Those who would be kind enough to help us pay the bills can link up with me for their support.

Invitation Courtesy of;

Odhiambo T Oketch,  
CEO KCDN Nairobi.  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29142|2009-06-12 08:25:00|Roger Asterilla|Re: Fw: Check out YouTube - AFRICA & THE  
REAL GREEKS 1 of 3|  
Funnnnnnnnnnnnnnnnnny! (lol)

--- On **Wed, 6/10/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] Fw: Check out YouTube - AFRICA & THE REAL GREEKS 1 of 3  
To: maatcollective@yahoo.com  
Date: Wednesday, June 10, 2009, 9:01 PM

njoyed dat!, LOL



Tafari-sudra, Khumbaka

--- On **Wed, 6/10/09, AUSAR65** wrote:

From: AUSAR65  
Subject: Check out YouTube - AFRICA & THE REAL GREEKS 1 of 3  
To: [tafari\\_sudra@yahoo.com](mailto:tafari_sudra@yahoo.com)  
Date: Wednesday, June 10, 2009, 1:28 PM

[YouTube - AFRICA & THE REAL GREEKS 1 of 3](#)

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[Dell Inspiron 15 Laptop: Now in 6 vibrant colors! Shop Dell's full line of laptops.](#)

| 29143|2009-06-12 08:25:00|Shu Tefnut|Fw: YouTube- AFRICA & THE REAL GREEKS 1 OF 3|

Hotep family,

I, got this video from the Ta-Seti yahoo groups. And I'm just passing it along.

Checkthisout!

<http://www.youtube.com/watch?v=ZKpzOwma74U>

| 29144|2009-06-13 03:57:22|Shri Sa Hetep|Re: 72 - (F/U TO PICTURE OF THE 72,000 NADIS)|

### **NIRMANU NADI SHUDDI**

PURPOSE: The purpose of Nirmanu Nadi Shuddi is to cleanse (SHUDDI) the body's energy (Rau, Chi, Prana, etc.) channels (meridians, nadis, etc.) of physical and psychical impurities. Note, psychical impurities are the negative conditionings. Nirmanu means, "without mantra", as there is a techniques of purification with mantra.

EFFECTS: It improves the health, emotional and mental performance (by removing the psychical impurities = negative conditionings), the ability to retain the breath (more energy reaches the cells because the nadis are cleansed), and allows for the complete flow oi Kundalini (bi-polar life force) to the highest spiritual center (Sekhet-Aearu, Sahasrara, Kether, Crown center, etc.) for the realization of one's Divinity. Note the semantic correspondence between the Khamitian, Sanskrit and Hebrew terms, Sekhet-Aearu. Sahasrara [h=kh], and Kether, respectively.

### **RULES OF NADI SHUDDI**

1)Allow at least 3 hours after eating, 40 minutes after liquids, before doing. Never, when there is a sense of fullness.

2)Never do if fatigued, or sick.

3)The best times are at sunrise, and at 6 hours increment thereafter (4 times/day).

These times coincide with the Akasha periods! (the best times for Yoga).

Do not perform after Asanas or exercises.

Do when the body is relaxed, calm and refreshed.

The maximum length of practice at one sitting is 30 minutes. Beginners must not try to achieve this goal if it is beyond their capacity. There are three stages: perspiration, mild temporary trembling (if it does not cease after 3 minutes, it signals the reaching of one's limit), and a crawling sensation on the skin (this is the utmost limit). The limit of one's capacity is also signalled by the inability to control the breathing as described below. Going beyond one's limited signalled by the signs described above or below will show themselves later in the form of tiredness, irritability, dizziness, redness of the eyes, etc. But these may also be the signs of faulty practice. Stop for two or three days and on resumption correct the faults, or reduce the length of practice. SOME PEOPLE MAY ONLY BE ABLE TO PRACTICE COMFORTABLY FOR 3-5 MINUTES AT FIRST. Give yourself time to gradually build up to the 30 minutes.

The in and out breaths must be smooth, quiet, and slow (according to the count). On the in breath the stomach must be pushed down. But avoid bloating, and pain in the throat area.

In holding the breath avoid tension in any part of the body, except in the muscles involved in the bandhas. Avoid, also pressure build-up in the eyes, ears, and head (you are holding the breath too long- discontinue practice and build up your capacity the Zazen. side B of taoe.

10) During the held breath, lower the chin firmly, without tension, in the V at the base of the neck (this is Jalandhara Bandha), & then contract the perineum muscle slightly, but held firmly (this is Mula Bandha), & maintain the strength, not tension in the abdomen.

11) Before breathing out release Jalandhara Bandha, and pull in the entire lower abdomen (this is Uddiyana Bandha), and then breathe out **KEEP THE BREATH SILENT, SMOOTH, AND SLOW**. This is a round of breath.

12) The ring and little fingers are used to stop up the left nostril by pressing on the lower side while the thumb rests on the right side of the bridge. The thumb is used to press against the lower right side of the nostril to stop it up, while the little and ring fingers rest on the side of the bridge. The other two fingers remain free. The three fingers described are used to stop up both nostrils at the held breath. A round of breathing is IN through the left nostril (stop up the right), **HOLD** the breath (stop up both nostril), **OUT** through the right, In through the right, **HOLD**, and **OUT** through the left.

13) The eyes are kept slightly open focused between the eyebrows (this improves concentration and develops the Ajna/pineal center). When tired, i.e., slight pain is felt, close eyes and concentrate inwardly on the same point. When refreshed resume open eye concentration (this is called Shambavi Mudra). Note, Mudras/seals are means of focusing energy at particular points in the body. Bandhas are means of restraining and controlling the flow of energy in channels. Jalandhara and Mula Bandha force the Sun and Moon breaths (Ha, Tha) respectively, to unite and

generate Kundalini, as well as causing it to enter into the channel (the Nile, Sushumna) that takes it to the main psychic centers. Uddiyana Bandha takes Kundalini up the Sushumna.

14)The tip of the tongue is to be placed on the gum line of the front teeth. Saliva must never be swallowed while holding the breath. Swallow only at the end of the out breath?

15)THE POSTURE IS OF UTMOST IMPORTANCE. If you can sit in Siddhasana, perfect. Otherwise, sit with your back straight, totally relaxed (you may prop up the back with pillows). Place one of your heels under the perineum. If tired before the exercise is over, alternate. The hand not used must sit in your lap, palm up, thumb joined with 3rd finger (Jnana Mudra).

16)Relax completely for several minutes after exercise, and allow 15 minutes before liquids, and at least 30 minutes before meals. Right after the exercise is the right time for meditating, chanting, problem solving thinking, creative work, etc. You can now do your aerobics, asanas, etc. Approximately 28,800 rounds of breathing will completely purify all of the meridians. A suggested goal to work up to is 4 thirty minutes sessions a day (=320 rounds/day, which after 3 months = 28,800 rounds).

17)If the breath cannot be kept quiet, or slow, or smooth, or at an even pace, you have reached your limit, even if the above indicated signs have not appeared. Obstructions of the meridians will impede the holding of breath, limit the ability to persevere in the exercise. But as time passes, all will improve. MAKE PROGRESS SLOWLY.

Expect also, **PSYCHIC CATHARSIS. I.e.,** the purification will literally burn up conditionings, but in many cases, the burning will take several days or weeks. In the mean time the aroused conditioning which had been suppressed will become manifest. I.e., you will find yourself desiring to do things you once had under control, or things you didn't think you were capable of or had within you (negative or positive). Speak to your counsellor about this. Do your **Men Ab**, and keep up the exercise. It will pass.

Once the meridians are purified, you will experience great health, and the ability to meditate effectively, and all the metaphysical and mundane benefits that come with that.

It is strongly recommended that you take the Hatha Yoga class to increase your ability to relax, and increase you strength and endurance.

**ANYONE WITH HEART OR HIGH BLOOD PRESSURE PROBLEMS MUST NOT DO THIS EXERCISE WITHOUT MONITORING BY YOUR PHYSICIAN, OR GET "SPECIAL NADI SHUDDH TAPE.**

All students will be tested on the above material. Since faulty practice can lead to physical and psychical disorders, students who fail to show competent knowledge of these rules will be dropped from the class, and are strongly advised to discontinue practice of this material and all other breathing exercises (pranayamas).

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--- On **Thu, 6/11/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

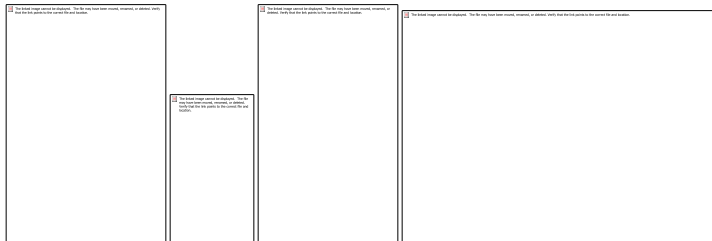
Subject: [Ta\_Seti] 72

To: maatcollective@yahoogroups.com

Date: Thursday, June 11, 2009, 11:57 PM

[tafari](#)

It is said that jesus could have called down 72,000 angels if he so desired while on the cro



Initiation takes place no matter what!

initiation will take place inevitably even a people without a system of acculturating one into society and imprinting the wholesome laws into the subconscious and inflaming those laws and ways with the fire of the soul burning that way of life into the heart.

even a people dumb to such ways will be initiated only it will not be on one's own court, it will be the uncivilized march into the way of "man" and dying enough times that waking up due to so much pain is inevitable

72, 75, 78

---

72 Names of God from the ancient Habiru Canaanite/ Ka-Anu and 75 and/or 78 names/ra from the ancient Khamau people of the Hapi valley.

In the procession of the equinox's the number 72 is extremely important and a way of organizing incorporating the Maat/math system into ritual and everyday mundane life, if the "culture incorporating the astronomical/astrological philosophy is well understanding/gnosis and amenable.

75 names of Ra plus the 1-in-3 trinity of Ra-Amen, Mut and Nefertem is the same cosmology of the Ka-Anu (Canaanite 72 names) a method to use the names of Ra in any given situation is especially appropriate in particular seasons and administrations/epochs.

a method to co-ordinate the parts of the body inner and outer with certain vibrations/sounds/numbers/names and colors, herbs, properly instigated holidays and festivals, sacred rituals in alignment with the 26,000 yr cycle broken down in 3,600 and 2,500 and 1,450 yr cycles etc...all flowing organically with a monthly lunar cycle/7 day week and solar cycle/1 week.

a science of culture, socio-psychological taboos and challenges/initiation that align with quantum physics by way of an astrological-oracular methodology based on math/Maat using Maat in the individual through age appropriate rites of passage/initiation that exasperate the cyclic nature of Nature/NETER bringing out the divinity of the initiate taking one from a man giving one the quality to be humane by allowing the god within to raise in all one's meridians and chakra's in so doing bringing god's and goddess's into the world.

These teachings are very evident in the way the Khamau went from the time of the bull to the time of the lamb and lastly before they died (from their home land) the time of the fish.

The irony of the days of the fish, the time of the fisherman falling to the Greeks and Roman they taken the religion of Ithyss "Christianity" (gnosis, gnosticism, Isis) to the whole world shows that teachings that the Khamau gave to the world is a living reality that is not the personal persuasion of a regional religion (al-khami/ Ra Kham) but a universal reality that is as real as Fibonacci arithmetic /Arrat-Mati.

The 72 murders of Ausar called the Sebasteia correspond to the 72 hrs of the grave that the fish Ichthyus/Jesus spent in the grave,, the Greeks attempted to keep the calendrical-mythos that ancient Africans created by way of their bringing to the forefront Heru-Pa-Khart (Heru the kharast/christ) the child born unto mankind stepping on crocodiles and choking serpents enemies of fish.

<http://www.mythome.org/ojluca.html>

click above for additional info;

also see Metu-Neter vol.1 esp. pgs. 388- 396

[www.tauienterprises.com](http://www.tauienterprises.com)



Tafari-sud ra,Khumbak a

(this was taken from a site on Qabbalah jewelry)

According to [Kabbalah](#), the spiritual power of the Hebrew letters can have influence on our lives. Kabbalah teaches that the combination of certain letters can work as a tool to help us overcome the obstacles of our material existence. One such Kabbalist tool is the **72 names of God**. The 72 names of G-d are presented as a table of three letter sequences. Many of us have encountered at least some of these sequences in Jewish jewelry, such as the widely popular "Aleph-Lamed-Hey". What are these sequences and what do they mean? Why does Kabbalah consider these sequences a secret to understanding their influence on our existence?

**The table of the 72 names is a Kabbalistic spiritual key for protection , healing, love, abundance, strength the power to make changes.** According to the Kabbalah, The Creator has 72 names. We can employ Creator's sacred names through these three letters sequences. The sequences are not real words. Interestingly, no one knows how to pronounce them. Each sequence believed to possess a segula, a quality for a certain aspect in life. Aleph-Lamed-Hey, for example, is a segula against the evil eye.

How did the Kabbalist come up with that table? The source for the 72 names of God is found in the book of Exodus, in three suc

(Message over 64 KB, truncated)

| 29145|2009-06-13 22:17:20|Asar Imhotep|Learn the basics of Genetics|  
Peace Pham

Here is a link for those who want to understand the basics of genetics. I think this is a good resource. It may come in handy in your wisdom bag of knowledge.

<http://learn.genetics.utah.edu/index.html>

Asar Imhotep  
<http://www.asarimhotep.com>



| 29146|2009-06-13 22:31:10|rogaster1|Re: A Back Migration from Asia to Sub-Saharan Africa|  
"Be not proud, O man, in thy wisdom.  
Discourse with the ignorant as well as the wise.

If one comes to thee full of knowledge,  
listen and heed, for wisdom is all."

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> There is an African proverb that states, "A wise man instructs everyone. It is the person that decides if it fits."

>

> If the email doesn't make sense to you, you have one of two choices. You can either 1) take some time out to purchase some books on microbiology and dna sequencing and begin studying so that you may understand, or 2) you can choose to ignore it and move on to something more your speed.

>

> There is another African proverb that states, "A man can't be judge of his neighbor's intelligence. His own vital experience is never his neighbor's." Your understanding, or lack thereof, is not a prerequisite for my understanding. Obviously the email was not directed towards you, but to the members on this list who study African history, migrations and who understand the various tools in the field that are useful in their research. An intelligent reply would have been something like, "I do not understand the details of this email. Is there any material that you can point me to for the layman where I can get up to speed?"

>

> A iKami proverb states, "- An answer brings no illumination unless the question has matured to a

> point where it gives rise to this answer which thus becomes its fruit.

> Therefore learn how to put a question." This speaks for itself.

>

> If at this point it is not clear, then the ancients instruct me with these proverbs:

>

> -

> Leave him in error who loves his error.

> -

> Every man is rich in excuses to safeguard his prejudices, his instincts, and his opinions

>

> So ending, in the words of Dr. John Henrik Clarke, "I only debate my equals...all others I teach."

>

> Ancestrally

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

>

>

>

> --- On Wed, 6/10/09, Joseph Wright wrote:

>

> From: Joseph Wright



<<http://groups.yahoo.com/group/Free-the-Scott-Sisters-Committee/>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29148|2009-06-13 22:31:42|nathaniel x vance|Urgent: The Scott Sisters Need Our Help!  
Dear Members,

Remember the Jena Six? Students came from all over the nation **50,000** strong to protest an end to wanton racist injustice in Jena Louisiana, and the massive protest did have a positive result in spurring some justice for Mychal Bell and the Jena Six? But what can we do to help the Scott Sisters as well, two forgotten sisters, who have thus far languish for 14 and a half years in a Mississippi prison since 1993 for a made-up robbery that they did not commit. These two sisters are likewise asking for our help, yet few of us have taken the time to respond in hardly any way. If there are any of you who are compassionate enough to be serious about assisting the Scott sisters with any kind of moral support or help, please take a moment to consider checking out these links below. The Scott sisters would deeply appreciate your help! May GOD bless each of us for whatever we may do in their behalf!

<<http://www.ipetitions.com/petition/Free-Jamie-Gladys/index.html>>

For information concerning their case, please click these links below.

<[http://www.youtube.com/watch?v=yaTCaGF2qJw&feature=player\\_embedded](http://www.youtube.com/watch?v=yaTCaGF2qJw&feature=player_embedded)>

<<http://www.4wardever.org/#/jamieandgladysscott/4532650148>>

^^^^^^^^Also, please consider joining this group!^^^^^^^^^^^^^^^^

<<http://groups.yahoo.com/group/Free-the-Scott-Sisters-Committee/>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29149|2009-06-14 03:04:35|Shri Sa Hetep|Ancient Egyptian Hieroglyphs used by North American Indian Algonquia|

Attachments :

[ANCIENT AMERICAN 6.JPG](#)

[ANCIENT AMERICAN 5.JPG](#)

[ANCIENT AMERICAN 4.JPG](#)

[ANCIENT AMERICAN 3.JPG](#)

[ANCIENT AMERICAN 2.JPG](#)

Peace-n-Blessings,

Please see attached article from Ancient American, vol. 9, number. 60

(December 2004) titled, "Algonquians Traditions and Other Ancient American Enigmas". This article is about a North American Indian Algonquian Tribe, called the Mic-Mac, and how their form of hieratic writing closely resembles Ancient Egyptian Hieroglyphs.

The article is a Adobe .pdf file.

Namaste,

Shri Sa Hetep

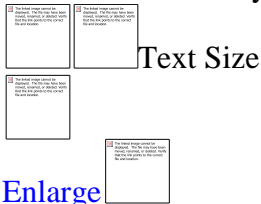
| 29150|2009-06-14 07:35:28|Paul Kekai Manansala|South African cave suggests modern human behavior emerged ~100,000 |

### **Engraved pigments point to ancient symbolic tradition**

Incisions on ochre from a South African cave suggest modern human behavior emerged around 100,000 years ago

By [Bruce Bower](#)

Web edition : Friday, June 12th, 2009



[Enlarge](#)

Line designsGeometric patterns incised on pieces of ancient pigment, such as these 100,000-year-old finds, may reveal the surprisingly ancient origins of modern human behavior.Courtesy of C. Henshilwood and F. d'Errico

Scientists excavating a Stone Age cave on South Africa's southern coast have followed a trail of engraved pigments to what they suspect are the ancient roots of modern human behavior.

Analyses of 13 chunks of decorated red ochre (an iron oxide pigment) from [Blombos Cave](#) indicate that a cultural tradition of creating meaningful geometric designs stretched from around 100,000 to 75,000 years ago in southern Africa, say anthropologist Christopher Henshilwood of the University of the Witwatersrand in Johannesburg and his colleagues. Their report appears online and in an upcoming *Journal of Human Evolution*.

Much debate surrounds the issue of when and where language, religion, symbolic decorations and other facets of modern human behavior originated. Researchers such as Henshilwood hypothesize that modern human behavior developed gradually in Africa, beginning more than 100,000 years ago. Others posit that a brain-boosting genetic mutation around 50,000 years ago fostered modern behavior in Africa. Some researchers suspect that behavioral advances first appeared in Europe, Asia and Africa at that later time.

Possible examples of symbolic behavior from around 100,000 years ago □?□ such as proposed human burials in the Middle East and pigment use in Africa □?□ have been controversial.

"What makes the Blombos engravings different is that some of them appear to represent a deliberate will to produce a complex abstract design," Henshilwood says. "We have not before seen well-dated and unambiguous traces of this kind of behavior at 100,000 years ago."

Further studies need to confirm that the ancient incisions were not the result of, say, slicing into ochre with stone tools in order to remove powder quickly, cautions anthropologist Curtis Marean of Arizona State University in Tempe, who studies ancient human behavior at another South African cave (*SN: 10/20/07, p. 243*).

Even if the Blombos pigments contain intentional designs, fully modern human behavior □?□ such as the use of figurative art (*SN: 6/20/09, p. 11*) □?□ didn't emerge until tens of thousands of years later, contends archaeologist Nicholas Conard of the University of Tuebingen, Germany.

Henshilwood and study coauthor Francesco d'Errico of the University of Bordeaux I in Talence, France, disagree. In their view, the Blombos pigments bear intentionally fashioned designs that held some sort of meaning and were passed down the generations for 25,000 years. Thus, the two researchers say, it's likely that a 100,000-year-old society already steeped in symbolic behavior originally produced the ochre engravings.

In 2002, Henshilwood's team described evidence of symbolic engravings on two other ochre pieces from Blombos Cave. Those 77,000-year-old finds were excavated in 1999 and 2000.

Engraved chunks of pigment in the new analysis were unearthed during the same excavations. Specimens came from either of three sediment levels with estimated ages of 72,000 years, 77,000 years and 100,000 years.

A microscopic analysis indicates that ochre designs were made by holding a piece of pigment with one hand while impressing lines into the pigment with the tip of a stone tool. On several pieces, patterns covered areas that had first been ground down.

Geometric patterns on the ochre pieces include cross-hatched designs, branching lines, parallel lines and right angles.

Pigment powder had also been removed from many of the recovered ochre chunks. Incised patterns may have served as models for pigment designs applied to animal skins or other material, the scientists speculate.

Excavations of Blombos Cave sediment from before 100,000 years ago have begun. "The discovery of more, and perhaps even more striking, engravings is very possible," Henshilwood says.

## ZetaTalk: GodlikeProduction Live

Written on the June 13, 09 GodlikeProduction live chat

*Classified Bolides, Bird crop circle, Enhancement Call, Sighting Call, Planet X viewing, Cover-up crumble, Cover-up death, Switzerland bonds, Escalating violence, Bush skydive, Solar activity, Zhuge Liang, Wishful thinking, Fish crop circle, Amateur astronomers, AIG bailout, Mind control, Obesity, Wobble vortexes, Crop circle hoax, Shuttle activity, Crop shortages, Angels, Telepathy, Cool summers*

<<http://zetatalk.com/index/zeta516.htm>>

### The ZetaTalk Newsletter

*Issue 137 Weekly news and views from around the world and beyond.*

*Wobble Clouds; Winged Globe Flight; Crop Circle Creatures*

<<http://zetatalk.com/newsletr/issue137.htm>>

[According to the STO Zeta space angels, planet earth can expect an increase in many more **UFO/ET** sightings]

<<http://www.zetatalk.com/index/blog0928.htm>>

\*\*\*\*\*

### Fireballs (Bible: There will be signs in the sky!)

<[http://fireball.meteorite.free.fr/index\\_en.html](http://fireball.meteorite.free.fr/index_en.html)>

### More Mystery Crop Circles

<<http://www.cropcircleconnector.com/2009/rutlands/rutlands2009.html>>

<http://www.youtube.com/watch?v=z8fYbRpQM3U>

<<http://www.cropcircleconnector.com/2009/yatesbury2/yatesbury2009b.html>>

+++++

## **You be the Judge!**

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29152|2009-06-14 19:10:07|odhiambo okech|2nd Edition KCDN Peace Run/Walk|

Attachments :

[10](#)

14<sup>th</sup> June 2009

In his recent speech to the Muslim World at Cairo University, President Barack Obama of the USA said; we must say openly the things we hold in our hearts and that too often are said only behind closed doors. There must be a sustained effort to listen to each other; to learn from each other; to respect one another; and to seek common ground.

This message came at the very right time in the history of the world.

In all corners, people are not saying openly the things they hold dear in their hearts. Even in Kenya, we do not say openly the things that we hold dear in our hearts. In many cases, we engage in double-speak.

At KCDN, we have decided to talk very openly about the things we hold dear and such was the occasion when we hosted the 2<sup>nd</sup> Edition of the KCDN Peace Run/Walk yesterday the 13<sup>th</sup> June 2009.

DO 1 Nairobi East District Mr. Nyenje, stood in for the DC Nairobi East District and his message was that of hope. He let the people know that is spreading the message of peace, national healing and reconciliation, institutions such as KCDN were doing the right thing.

He confirmed that the presence of the Band from the Administration Police was enough indication that even at the Police Force, they also want a peaceful country. Their presence in taking part in the procession must be seen as a sure move in the direction of engaging the masses in seeking a lasting solution to peace, national healing and reconciliation.

He then invited our main celebrant Bishop Dr Julius Mbagaya, President of the Baptist Convention who led the people in reciting a short prayer.

Mr Nyenge then flagged off the procession which was ably led by the Administration Police Band under the Command of Insp. Mwangi. We left the field, turned into Spine Road, went up to

Kenol Petrol Station, turned right into Komarock, went up to Car Wash, turned right and headed back to the field. The procession took us 44 minutes.

Back at the field, we had several small games and acrobatic troupes. We had games like; kati, rounders, bano, egg race, skipping rope competition, tag-of-war. The most interesting was bano where Mr. Sylvester Ogola, the student leader from Masinde Muliro University came out the winner.

With the sports and entertainments done, we introduced the rest of our guests to the people. In attendance we had Mr. Elijah Kombo from Bidii and New Vision Africa, Mr. George Nyongesa and Jacob Odipo from Bunge La Mwananchi, Sylvester Ogola the President Masinde Muliro University Students, Mr. David Muriuki from Sauti Moja Kenya, Mr. Chris Kariaku and Mr. Francis Mwangi Chege from the League of Young Professionals, Ms. Caroline Ndungi from Komarocks Residents Association, Ms. Mellen Kinaru the Secretary General Komarocks Residents Association, Mr. Wilfred Kagiri and Mr. Norman Chomba from The Voice Movement, Rev. Johnson Kanyenje The Vicar ACK Komarock [Good Samaritan] and he was accompanied by Mr. Cyrus Mbogo Ileri. Our main guest was Bishop Dr. Julius Mbagaya, the President of the Baptist Convention in Kenya.

Rev Kanyenje told the people to preach peace across the board and use occasions such as what KCDN had done, to help spread the word. He urged people to live as brothers and sisters in the firm knowledge that we are one people.

In his powerful presentation, Bishop Mbagaya paused the question; where is the problem in Kenya? Is it the politicians? Is it the Government? Is it the professionals? Or is it the people? He absolved the Government by looking at how Government makes appointment after vetting based on known academic and other known creteria. He looked at the politicians and returned a verdict of not guilty. They are so few; only 210, and they are elected by the people.

He then zeroed on the people. We are the problem in Kenya. We are given an opportunity every 5 years and we vote in people who cannot make a difference for Kenya. Time has come when the people must wake up and lead the process. Time has come when the people must also have a vetting process that outlines the calibre of leaders that we vote for.

We must vet the leadership that we want. Like it happens to computers, garbage in begets garbage out. When we vote for people who have stolen from State Corporation, Government Departments, or people who have criminal and theft cases pending across the courts in Kenya, we must not expect anything better in return.

Once a thief always a thief. We will only be giving them more leverage at stealing. Hence time has come for Kenyans to wake up. The time is now, the hour has come and we must all join hands to save Kenya.

We then ended our day by joining in the Komarock Peace Declaration herein attached.

Thank you all for having come in those large numbers to make this day a success. Thanks also to all those who supported us in realizing this dream.

Let us meet at the 3<sup>rd</sup> Edition of the KCDN Peace Run/Walk next year.

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557,

<http://kcdnkomarockswatch.blogspot.com>

**And we must thank the following people and institutions for their support;**

- 1] Kshs 2,000.00 from Mr. Lenny Amolo of AIG Kenya Ltd.
- 2] Kshs 10,000.00 from Mr. Eric Jangolo of Barclays Bank, [But **strictly** for our rent].
- 3] Kshs 2,800.00 from Mr. Elijah Kombo of Bidii Africa.
- 4] Kshs 2,000.00 from Mr. Otieno Sungu of Southern Sudan.

- 5] Kshs 2,000.00 from Arinolah EN of Southern Sudan.
- 6] Kshs 3,000.00 from Dr Shem Ochuodho of Southern Sudan.
- 7] Kshs 15,000.00 from Bunge la Mwananchi- Mr. George Nyongesa.
- 8] Video Coverage from Dommie Yambo- Development Through Media.
- 9] 10 balls [5-football, 5 volleyballs] from Text Book Centre Ltd.
- 10] Administration Police Band.
- 11] Partnership for Change.
- 12] Kshs 5,000.00 from Bishop Dr. Julius Mbagaya.
- 13] League of Young Professionals.
- 14] Kshs 500.00 from a friend who requests to remain anonymous
- 15] Kshs 500.00 from Ms Josephine Kamanthe of League of Young Professionals.
- 16] Kshs 200.00 from Truphena Awuor of the League of Young Professionals.
- 17] 240 bottles of water from H2O Beverages Ltd
- 18] Akiba Uhaki Foundation

Note; we have some more Friends of KCDN who had pledges their support. We hope to hear from them soon.

| 29153|2009-06-15 04:32:27|Obadele (abibitumikasa.com)|Akom Songs Workshop; Repatriation Course; Afrikan Martial Arts Class|

(All online classes are live and interactive online meetings via streaming audio and video technology)



Black by Popular Demand

What: 3 Hour Intensive Twi Workshop: Akɔm Songs of the Akan Part 1

Who: You Afrikan!

When: June 27, 2009 @ 6:30PM EST

Where: Abibitumi Kasa Member Classroom

How much: 50 USD

How: Step 1: Register and pay for the workshop at

<http://www.abibitumikasa.com/register.html>

<http://www.abibitumikasa.com/payment.html> (you'll be automatically redirected to this page from the register page)

Step 2: Create an account at free forum at

<http://www.abibitumikasa.com/forums/register.php> then at the time of class click member classroom or on this link:

<http://www.abibitumikasa.com/forums/chat/flashchat.php>

To set up audio and video and font for workshop view our instructional videos at: <http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

"?sansa bireku anyane o a eee!" , ?kura sekamma e!, Momfa d?nn? hyia me o, Esi!

Learn what these songs and more mean. It is very important to pronounce the words to Akɔm songs dedicated to the Abosom correctly. In this workshop, we will sing and understand what we are singing for songs dedicated to Abosom and Mmoatia alike. Additionally youll receive a document of how the words to these songs are written. Be sure to check out this not to miss workshop and tell a friend or an entire shrine house to be online this Saturday at 6:30PM at Abibitumi Kasa!

This workshop will cover:

Pronunciation

Reading

Singing

Comprehension

Worldview

Abibitumi Kasa Staff and Family

To register for class, go to <http://www.abibitumikasa.com/register.html>



## Repatriation Course, 101

When: Class Begins June 28th at 2:00PM EST

Who: All Afrikan people who are interested in repatriation

Where: <http://www.abibitumikasa.com/forums/chat/flashchat.php>

How: To access the online member classroom, you must register for the Abibitumi Kasa site at <http://www.abibitumikasa.com/forums/register.php>

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:  
<http://www.abibitumikasa.com/forums/login.php>

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

Learn to hook up your audio and/or webcam for class and more at:  
<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

How Much: \$95

Why: Repatriation, Visit, Interacting with Family, and more.

The topic of Repatriation has been relegated to the poets, revolutionaries and the players of instrument, but rarely has it been broken down in terms of the practical movement of a nation of dispersed African families, men and women, forward into Africa.

Repatriation Courses 101 & 102 eliminates the questions, misconceived notions and fears about returning to Africa. In their place we provide logical answers and a direct link, in a no holds barred setting, minus the limitations we face providing crucial information via our web-site. The course will be taught by yours truly, a Repatriate in the field for 10 years. I am determined to demystify repatriation for all interested.

The first course will begin on Sunday June 28, 2009 at 2 p.m., eastern standard time. It will continue, at the same time for the next 5 weeks and

costs \$95.00. To register: <http://www.abibitumikasa.com/ariel.htm> for questions call: +233-20-946-6408

### **Course Outlines:**

#### **Repatriation Course 101**

##### Introductory Lesson:

- Brief autobiography of course instructor
  - Redefine repatriation
  - Explain course objectives
- Entertain general questions and concerns

##### Lesson 1: Logistics of moving to Ghana

- Costs (airfare, shipping, duties, etc.)
- What to bring and why (cars, furniture, tools, etc.)
  - Dealing with the ports and clearing of goods
    - Banking

##### Lesson 2: Buying, leasing or renting property in Ghana

- Terms of renting
- Terms of buying, limitations and ways around them
  - Benefits and disadvantages of each
  - Building headaches and solutions
- Practical management of in-house help (servants)
  - Security issues

##### Lesson 3: Doing Business in Ghana

- Ghana Investment Promotions Center: requirements and bylaws
- Industries most complimentary to our experience and know how
- Profit margins, earning the local currency against ridiculous inflation rates and still staying ahead
  - Exporting & Importing
- Non Government (profit) Organizations

##### Lesson 4: Residence permits and citizenship in Ghana

- Immigrations
- Right of Abode: legally & realistically

- Naturalizing
  - Marriage
- Passport & other I.D.s

### Lesson 5: Health and Wellness in Ghana

- Hygiene
- Buying & preparing food
- Malaria, typhoid & A.I.D.S.
  - Children & Elders
  - Giving birth

## **Repatriation Course 102**

### Lesson 1: Concerning the Youth & the Elders

- Varied options available for education and recreation of youth
- Issues at the schools (cutting hair, spanking, hygiene, etc.)
  - Other concerns: school fees, uniforms, curriculum, etc.
    - Challenges faced by the Elders
    - Options available to Elders

### Lesson 2: Culture Shock!

- Our expectations vs. reality
- Pan African rhetoric & uninviting policies
  - Religion vs. Tradition
  - Who do voodoo?

### Lesson 3: Adjusting to Ghana

- Humility as an asset
  - Acceptance as a tool
  - Overcoming as a necessity
- Various ways one humbles, accepts, overcomes and yet remains in their own realm of high frequency

### Lesson 4: Socializing/acclimating in Ghana

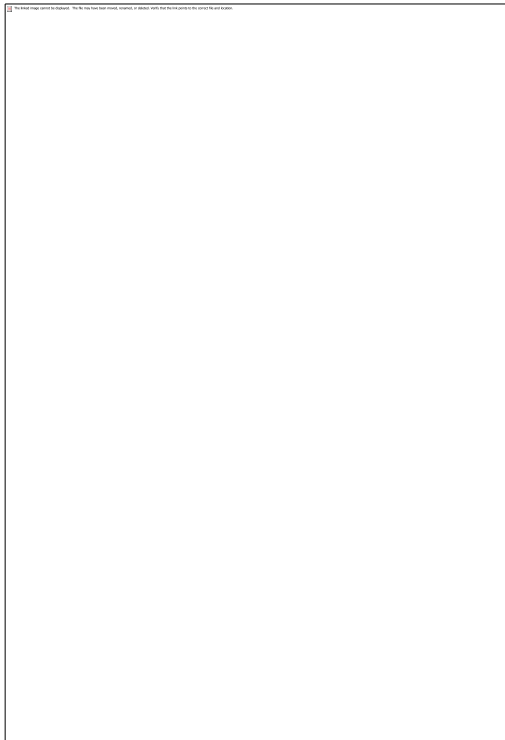
- Family
  - Men
  - Women
  - Children
  - Marrying

## Lesson 5: Successful Repatriate

- Find that peace of mind in a sometimes crazy society
- Learn to cohabit with brothers and sisters that have very little in common with you
- Self sustenance & prosperity in an environment that is designed to cause failure
  - Victory!
  - 
  -

To register for class, go to <http://www.abibitumikasa.com/register.html>

To register for class, go to <http://www.abibitumikasa.com/register.html>



**AFRIKAN MARTIAL ARTS:  
Discovering the Warrior Within  
(Course Description)**

When: Class begins June 28th, 2009 at 6:00PM EST

How much: \$160

How long: 8 weeks

Who: All Afrikan people who are interested in Afrikan Martial Arts and Self-Defense

Where: <http://www.abibitumikasa.com/forums/chat/flashchat.php>

How: To access the online member classroom, you must register for the Abibitumi Kasa site at <http://www.abibitumikasa.com/forums/register.php>

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:  
<http://www.abibitumikasa.com/forums/login.php>

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

Learn to hook up your audio and/or webcam for class and more at:  
<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

Join author of the ground-breaking book ***Afrikan Martial Arts: Discovering the Warrior Within*** and Master Instructor, Balogun Oyabode Abeegunde assisted by the Full Instructors and students of the Afrikan Martial Arts Institute in learning the Traditional Afrikan Martial Arts System of Egbe Ogun, a holistic system of techniques and principles from Wolof Laamb, Yoruba Ijakadi and Mandinka Kilijawaaro.

Taught in eight-week sessions, this dynamic, interactive and exciting class teaches students effective and efficient methods of self-defense, as well as traditional Afrikan martial principles and strategies.

Traditional Afrikan martial arts stress common sense, efficiency, and improvisation in the application of self-defense and combat techniques. Students learn to quickly and effectively defend themselves against strikes, chokes, throws, bear-hugs and headlocks, attacks while they are prone on the ground, knives, clubs and firearms. Students also learn to apply powerful strikes, throws, chokes, joint-locks and weapon disarms.

Dont be a victim! Discover the Warrior Within!!

AFRIKAN MARTIAL ARTS:  
**Discovering the Warrior Within**  
(Syllabus)

1. **WEEK 1**

2. Salute
3. Basic Footwork
4. Subu (Falls & Rolls)
5. High Cover vs. Hook / Straight Punches
6. Low Cover vs. Low Hook / Straight Punches
7. Executing a proper punch
8. Student Creed

1. **WEEK 2 Q & A**

1. **WEEK 3**

2. Salute
3. Basic Footwork
4. Subu
5. High Cover vs. Hook / Straight Punches
6. Low Cover vs. Low Hook / Straight Punches
7. Defense vs. Jab □Cross □Hook Combo
8. Defense vs. Hook □Hook □Low Hook
9. Student Creed

1. **WEEK 4 Q & A**

1. **WEEK 5** As Week 3, with further refinement of technique

1. **WEEK 6 Q & A**

1. **WEEK 7**

2. As weeks 3 and 5
3. Exposing & Refuting Myths

1. **WEEK 8 Q & A**

**To register for class, go to**  
**<http://www.abibitumikasa.com/register.html>**



[Live Interactive Online and Accra, Ghana Afrikan Language Classes](#)

[Register for Free Afrikan Liberation Institute](#)

[Sign Up for AKALI Mailing List](#)

[Abibitumi Kasa Fundraiser](#)

| 29154|2009-06-15 20:58:31|Asar Imhotep|Fw: [AfricanLanguages] Facebook Swahili version launched|

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Mon, 6/15/09, Don Osborn** wrote:

From: Don Osborn

Subject: [AfricanLanguages] Facebook Swahili version launched

To: "A12n tech support"

Cc: AfricanLanguages@yahoogroups.com, DigAfrica@yahoogroups.com

Date: Monday, June 15, 2009, 8:39 PM

FYI (article on BBC seen via a mention on Twitter). Some people have apparently had trouble accessing it, and in fact I do not see it on the list of languages. If you have a FB acct. go to Settings and then Language and click on Primary language

Facebook Swahili version launched

Monday, 15 June 2009

<http://news.bbc.co.uk/2/hi/africa/8100295.stm>

The social-networking website Facebook has launched in Swahili, targeting more than 110m speakers of the language.

A group of Swahili scholars launched the new version with the permission of the California-based internet firm.

Facebook use has spread over the past five years in East and Central Africa, where most Swahili-speakers live.

Analysts say a Hausa version could be launched next in West Africa and Zulu for southern Africa. Facebook already exists in Afrikaans.

Symon Wanda, one of the project's initiators, said they wanted to launch a Swahili version to safeguard the future of the language.

"The youth, the future generation, if you look at the biggest percentage of users on Facebook, they are the youth," he told the BBC's Network Africa programme.

"They can easily navigate through when it's maybe a language they understand, which makes it easier to use the Swahili than to use the English."

The BBC's Ruth Nesoba, in Nairobi, says the Swahili site has already been on trial for some time and word has spread quickly.

Facebook's Simon Wanda says they have been monitoring the take-up and says more than 60% of Facebook users in East Africa are already using the Swahili version.

The bulk of Swahili-speakers live in Kenya, Tanzania, Uganda, eastern Democratic Republic of Congo, parts of the Horn of Africa, Malawi, Mozambique and the Indian Ocean islands.

Facebook already exists in some 50 language versions.

| 29155|2009-06-16 08:01:49|Tafari khumbaka|Re: 72 - (F/U TO PICTURE OF THE 72,000 NADI'S)|  
tua-u. excellent info!



Tafari-sudra,Khumbaka

--- On **Sat, 6/13/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep

Subject: Re: [Ta\_Seti] 72 - (F/U TO PICTURE OF THE 72,000 NADI'S)

To: Ta\_Seti@yahoogroups.com

Date: Saturday, June 13, 2009, 5:56 AM

### **NIRMANU NADI SHUDDI**

PURPOSE: The purpose of Nirmanu Nadi Shuddi is to cleanse (SHUDDI) the energy (Rau, Chi, Prana, etc.) channels (meridians, nadis, etc.) of physical and psychological impurities. Note, psychological impurities are the negative conditionings. Nirmanu :

"without mantra", as there is a techniques of purification with mantra.

EFFECTS: It improves the health, emotional and mental performance (by removing the psychical impurities = negative conditionings) , the ability to retain the breath (more energy reaches the cells because the nadis are cleansed), and allows for the complete flow oi Kundalini (bi-polar life force) to the highest spiritual center (Sekhet-Aearu, Sahasrara, Kether, Crown center, etc.) for the realization of one's Divinity. Note the semantic correspondence between the Khamitian, Sanskrit and Hebrew terms, Sekhet-Aearu. Sahasrara [h=kh], and Kether, respectively.

### RULES OF NADI SHUDDI

1) Allow at least 3 hours after eating, 40 minutes after liquids, before doing. Never, when there is a sense of fullness.

2) Never do if fatigued, or sick.

3) The best times are at sunrise, and at 6 hours increment thereafter (4 times/day).

These times coincide with the Akasha periods! (the best times for Yoga).

Do not perform after Asanas or exercises.

Do when the body is relaxed, calm and refreshed.

The maximum length of practice at one sitting is 30 minutes. Beginners must not try

to achieve this goal if it is beyond their capacity. There are three stages:

perspiration, mild temporary trembling (if it does not cease after 3 minutes, it signals

the reaching of one's limit), and a crawling sensation on the skin (this is the utmost

limit). The limit of one's capacity is also signalled by the inability to control the

breathing as described below. Going beyond one's limited signalled by the signs

described above or below will show themselves later in the form of tiredness,

irritability, dizziness, redness of the eyes, etc. But these may also be the signs of

faulty practice. Stop for two or three days and on resumption correct the faults, or

reduce the length of practice. SOME PEOPLE MAY ONLY BE ABLE TO

PRACTICE COMFORTABLY FOR 3-5 MINUTES AT FIRST. Give yourself time

to gradually build up to the 30 minutes.

The in and out breaths must be smooth, quiet, and slow (according to the count).

On the in breath the stomach must be pushed down. But avoid bloating, and pain

in the throat area.

In holding the breath avoid tension in any part of the body, except in the muscles

involved in the bandhas. Avoid, also pressure build-up in the eyes, ears, and head

(you are holding the breath too long- discontinue practice and build up your capacity

the Zazen. side B of taoe.

*f*

10) During the held breath, lower the chin firmly, without tension, in the V

at the base  
of the neck (this is Jalandhara Bandha), & then contract the perineum  
muscle.  
slightly, but held firmly (this is Mula Bandha), & maintain the strength,  
not tension  
in the abdomen.

11) Before breathing out release Jalandhara Bandha, and pull in the  
entire lower  
abdomen (this is Uddiyana Bandha), and then breathe out **KEEP THE  
BREATH  
SILENT, SMOOTH, AND SLOW.** This is a round of breath.

12) The ring and little fingers are used to stop up the left nostril by pressing  
on the lower  
side while the thumb rests on the right side of the bridge. The thumb is  
used to  
press against the lower right side of the nostril to stop it up, while the little  
and ring  
fingers rest on the side of the bridge. The other two fingers remain free.  
The three  
fingers described are used to stop up both nostrils at the held breath. A  
round of  
breathing is IN through the left nostril (stop up the right), **HOLD** the  
breath (stop  
up both nostril), **OUT** through the right, In through the right, **HOLD**,  
and **OUT**  
through the left.

13) The eyes are kept slightly open focused between the eyebrows  
(this improves  
concentration and develops the Ajna/pineal center). When tired, i.e., slight  
pain is  
felt, close eyes and concentrate inwardly on the same point When refreshed  
resume  
open eye concentration (this is called Shambavi Mudra). Note,  
Mudras/seals are  
means of focusing energy at particular points in the body. Bandhas are  
means of  
restraining and controlling the flow of energy in channels. Jalandhara  
and Mula  
Bandha force the Sun and Moon breaths (Ha, Tha) respectively, to  
unite and

generate Kundalini, as well as causing it to enter into the channel (the Nile, Sushumna) that takes it to the main psychic centers. Uddiyana Bandha takes Kundalini up the Sushumna.

14) The tip of the tongue is to be placed on the gum line of the front teeth. Saliva must never be swallowed while holding the breath. Swallow only at the end of the out breath?

15) THE POSTURE IS OF UTMOST IMPORTANCE. If you can sit in Siddhasana, perfect. Otherwise, sit with your back straight, totally relaxed (you may prop up the back with pillows). Place one of your heels under the perineum. If tired before the exercise is over, alternate. The hand not used must sit in your lap, palm up, thumb joined with 3rd finger (Jnana Mudra).

16) Relax completely for several minutes after exercise, and allow 15 minutes before liquids, and at least 30 minutes before meals. Right after the exercise is the right time for meditating, chanting, problem solving thinking, creative work, etc. You can now do your aerobics, asanas, etc. Approximately 28,800 rounds of breathing will completely purify all of the meridians. A suggested goal to work up to is 4 thirty minutes sessions a day (=320 rounds/day, which after 3 months = 28,800 rounds).

17) If the breath cannot be kept quiet, or slow, or smooth, or at an even pace, you have reached your limit, even if the above indicated signs have not appeared. Obstructions of the meridians will impede the holding of breath, limit the ability to persevere in the exercise. But as time passes, all will improve. MAKE PROGRESS SLOWLY.

Expect also, **PSYCHIC CATHARSIS. I.e.**, the purification will literally burn up conditionings, but in many cases, the burning will take several days or weeks. In the mean time the aroused conditioning which had been suppressed will become manifest. I.e., you will find yourself desiring to do things you once had under control, or things you didn't think you were capable of or had within you (negative or positive). Speak to your counsellor about this. Do your **Men Ab**, and keep up the exercise. It will pass.

Once the meridians are purified, you will experience great health, and the ability to meditate effectively, and all the metaphysical and mundane benefits that come with that.

It is strongly recommended that you take the Hatha Yoga class to increase your ability to relax, and increase you strength and endurance.

**ANYONE WITH HEART OR HIGH BLOOD PRESSURE PROBLEMS MUST NOT DO THIS EXERCISE WITHOUT MONITORING BY YOUR PHYSICIAN, OR GET "SPECIAL NADI SHUDDH TAPE.**

All students will be tested on the above material. Since faulty practice can lead to physical and psychical disorders, students who fail to show competent knowledge of these rules will be dropped from the class, and are strongly advised to discontinue practice of this material and all other breathing exercises (pranayamas) .

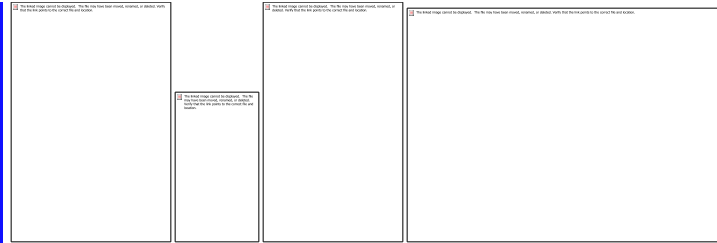
Copyright 1985 AUSAR-AUSET SOCIETY

--- On **Thu, 6/11/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] 72  
To: maatcollective@ yahooogroups. com  
Date: Thursday, June 11, 2009, 11:57 PM

[tafari](#)

It is said that jesus could have called down 72,000 angels if he so desired while on



Initiation takes place no matter what!

initiation will take place inevitably even a people without a system of acculturating one into society and imprinting the wholesome laws into the subconscious and inflaming those laws and ways with the fire of the soul burning that way of life into the heart.

even a people dumb to such ways will be initiated only it will not be on one's own court, it will be the uncivilized march into the way of "man" and dying enough times that waking up due to so much pain is inevitable

72, 75, 78

---

72 Names of God from the ancient Habiru Canaanite/ Ka-Anu and 75 and/or 78 names/ren Ra from the ancient Khamau people of the Hapi valley.

In the procession of the equinox's the number 72 is extremely important and a way of organically incorporating the Maat/math system into ritual and everyday mundane life, if the "culture" incorporating the astronomical/astrological philosophy is well understanding/gnosis and amenable.

75 names of Ra plus the 1-in-3 trinity of Ra-Amen, Mut and Nefertem is the same cosmology of the Ka-Anu (Canaanite 72 names) a method to use the names of Ra in any given situation is especially appropriate in particular seasons and administrations/epochs.

a method to co-ordinate the parts of the body inner and outer with certain vibrational sounds/numbers/names and colors, herbs. properly instigated holidays and festivals, sacred rituals in alignment with the 26,000 yr cycle broken down in 3,600 and 2,500 and 1,450 yr cycles etc..all flowing organically with a monthly lunar cycle/7 day week and solar cycle/1 year week.

a science of culture, socio-psychological taboos and challenges/initiation that align with quantum physics by-way of an astrological-oracular methodology based on math/Maat ensuring Maat in the individual through age appropriate rites of passage/initiation that exasperate the cyclic nature of Nature/NETER bringing out the divinity of the initiate taking one from a man giving one the quality to be humane by allowing the god within to raise in all one's meridians and chakras in so doing bringing god's and goddess's into the world.

These teachings are very evident in the way the Khamau went from the time of the bull to the time of the lamb and lastly before they died (from their home land) the time of the fish.

The irony of the days of the fish, the time of the fisherman falling to the Greeks and Romans they taken the religion of Ithyss "Christianity" (gnosis, gyno-sophy, Isis) to the whole planet shows that teachings that the Khamau gave to the world is a living reality that is not the personal persuasion of a regional religion (al-khami/ Ra Kham) but a universal reality that is as real as Fibonacci arithmetic /Arrat-Maat.

The 72 murders of Ausar called the sebau coorespond to the 72 hrs of the grave that the fish Ithyss/Jesus spent in the grave,, the Greeks attempted to keep the calendrical-myth that the ancient Africans created by way of their bringing to the forefront Heru-Pa-Khart (Heru the

kharast/ch rist) the child born unto mankind stepping on crocodiles and choking serpents to  
enemies of fish.

[http://www .mythome.o rg/ojluca .html](http://www.mythome.org/ojluca.html)

click above for additional info;

also see Metu-Neter vol.1 esp. pgs. 388- 396

[www.tauienterprises. com](http://www.tauienterprises.com)



Tafari-sud ra,Khumbak a

-----  
-----  
-----  
(this was taken from a site on Qabbalah jewelry)

According to [Kabbalah](#), the spiritual power of the Hebrew letters can have influence on our  
Kabbalah teaches that the combination of certain letters can work as a tool to help us overcome  
the obstacles of our material existence. One such Kabbalist tool is the **72 names of God**. The  
names of G-d are presented as a table of three letter sequences. Many of us have encountered  
at least some of these sequences in Jewish jewelry, such as the widely popular "Aleph-Lam d-Heh  
Hey". What are these sequences and what do they mean? Why does Kabbalah consider these  
sequences a secret to understanding their influence on our existence?

**The table of the 72 names is a Kabbalistic spiritual key for protection , healing, love, abundance, strength the power to make changes.** According to the Kabbalah, The Creator has 72 names. We can employ Creator's sacred names through these three letters sequences. These sequences are not real words. Interestingly, no one knows how to pronounce them. Each sequence is believed to possess a segula, a quality for a certain aspect in life. Aleph-Lame d-Heh for example, is a segula against the evil eye.

-----  
How did the Kabbalist come up with that table? The source for the 72 names of God is found in  
the book of Exodus, in three successive psalms in chapter 14: 19- 21.



19: *And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;*

20: *and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness here, yet gave it light by night there; and the one came not near the other all the night.*

21: *And Moses stretched out his hand over the sea; and the LORD caused the sea to go dry by a strong east wind all the night, and made the sea dry land, and the waters were divided*

-----

**The 72 names of God are revealed if you follow these steps:** Writing the three psalms in Hebrew vertically with no spaces - psalm 19 from right to left, psalm 20 from left to right, psalm 21 from right to left. This table is a result of Kabbalists' work of decoding the Bible which lasted for hundreds of years by generations of Kabbalists. The Kabbalah perceives the Bible as an encrypted text that needs to be decoded in order to reveal deeper layers that hold within them secrets and spiritual energy.

**The 72 names of God exemplify how these hidden secrets lie beneath the surface layers of the Biblical plot.** What happens in these passages from the book of Exodus? Consider the following scene described in the Book. Under the leadership of Moses, the people of Israel are on the banks of the Red Sea, while trying to escape from the Egyptian army. Pharaoh's powerful and well-equipped army is after them. The Israelites, out of desperation and fear, plead to "hast thou taken us away to die in the wilderness?" Did the Israelites forget all the miracles God had performed in Egypt for their miraculous rescue? The Kabbalah explains that the miracle was derived from the human ego. As the Red Sea parts and the Israelites begin to walk through it, they must overcome the ego and demonstrate complete and unconditional faith.

**This is how Faith turns into reality.** The secret is found in the text. The Bible is, in fact, a collection of encrypted messages that explain how to overcome human faults and challenges we face daily. The 72 combinations of God fight off the negative energy that is produced by the human ego. Thus, the 72 names work as a sacred tool that mediates between the earthly and spiritual worlds. These combinations enhance the power to bring changes in various aspects of our lives. For example, the best known combination, Aleph-Lamed-Dalet, is believed to protect us from the evil eye. Shin-Aleph-Hey is believed to possess the quality of helping us find love and strengthen relationships. According to Kabbalah, the 72 names of God bring us closer to the joyful secrets.

**72 names of God chart:**



[flag](#) | [Delete](#)



Tafari-sudra, Khumbaka

| 29156|2009-06-16 08:51:59|odhiambo okech|International Day of the African Child|  
**16<sup>th</sup> June**

As we celebrate the International Day of the African Child today, we must look back to history and evaluate our leaders into Independence. Did they have the vision for Africa and for the

## African Child?

From Moluor Kwame Nkrumah in Ghana, to Namzdi Azikiwe and Chief Obafemi Awolowo in Nigeria, Siaka Stevens in Sierra Leone, Leopold Sedar Senghor in Senegal, Patrice Lumumba and Moïse Kasavumbu in Congo Kinshasa, Eduardo Dos Santos in Angola, Kenneth Kaunda in Zambia, Hastings Kamuzu Banda in Malawi, Julius Nyerere in Tanzania, Milton Obote in Uganda, Mzee Jomo Kenyatta in Kenya, and the many independent heroes in Africa, one thing stands out; **their visionless approach to leadership in Africa.**

Our Independence heroes fought for freedom, not for Africans, but for themselves. They fought for freedom to liberate themselves from the pangs of poverty, illiteracy, disease and want. They fought for control of contracts and tenders. They fought to compete in ruining the economies of African states.

At independence, we used to have plenty of food. Many household used to have 3 square meals per day. There was uji in the evening as you watched your cattle come back home. Githeri or Nyoyo, was never counted as food. One would proudly say that we have not eaten; we have just taken some nyoyo.

But that was then. It lasted almost 10 years into independence when Africa started reeling from the mismanagement by our independence heroes. Ten years into Independence, service delivery was being slowly but surely being replaced by personal delivery. The African Independence hero was delivering surely to his family and cronies.

They had learnt that accounts could be opened far from motherland Africa. In these accounts, loans negotiated for Africa would find a resting place. In these accounts, Grants meant for Africa would be diverted. And in these accounts, money stolen out rightly from the Central Banks in Africa would be sent.

That was the African independence hero. Instead of working for the future of Africa and her children, he worked for the future of his Child and family. Not the future of his country.

The common vision shared by these Independence heroes was thievery. They stole from Africa with complete abandon. They brooked no opposition and they killed all those bright minds that could offer alternative leadership. They had no economic vision that would take Africa to the next level, but they had all the economic vision that would make them and their families multi-billionaires.

They had no vision for the education of the African Child, but they had that vision of taking all their children to the Western Capitals for further education. It did not matter what further education meant. The child of the African leader had to be taken to some Ivy League school; just for prestige, not academic excellence.

They took themselves and their families to the best medical facilities in the Western Capitals as Africa suffered the worst cases of medical neglect. They saw no sense in improving or building medical facilities for us here in Africa. It is sad that some even had their water imported from France! They had their clothes ironed in Paris and all their laundry was done away from Africa.

The Independence hero was a hero unto darkness. They inherited a rich continent and immediately started a massive rape campaign. They competed in amassing wealth at the expense of service delivery. Sadly, those who inherited their thrones became weaned on this line of visionless leadership.

The current crops of leaders consider themselves as demi-gods, not servant leaders. In cases where some talk of servant leadership, it is clearly not evident. They are inaccessible and they operate from the ozone layer- where they have all answers to our problems in Africa. Yet, 46 years into Independence, this knowledge can now be questioned.

Did they know the right things for Africa? Did they have a clear path for leadership? Did they have a vision even on how these issues could be solved.

As we celebrate this International Day of the African Child, we must have hope. Hope not in the current leadership for they have failed the African Child so miserably. We must have hope at the resilience of the African Child. With no services at his service, he is left to the **Donor Community and people who feel sufficiently philanthropic**. In cases where the government

proffers service to the child, it is in most cases stolen; stolen by the same service providers! Or, it is given to the child who is less deserving.

In Kenya, we have started to see some vision coming into shape. Under pressure, the Government has realized the wasted years and has come up with programmes that tend to be Child friendly. By creating a Ministry dealing with issues of the Children, we must have hope that 46 years into Independence, the wheels have started to move at long last.

We must hence put the past behind us and think anew. We must start focusing on the African Child by giving him equitable access to education, educational facilities, and medication. We must feed the African Child less politics. We cannot be a country on campaign throughout the year.

We must have a clear cut path; a time to campaign and a time to work. The African Child will grow knowing that campaigns are a daily issue. The African leader must give the African Child the kind of leadership that gives hope; hope for a secure future where poverty is addressed; where quality education is given the best shot; where medication is accessible and affordable.

In Kenya, the Government must look at the school curriculum and tell us which the education guides in schools are. We have a situation where teachers change the educational texts every year to an extent where if you have 3 children in school, they will be instructed on different books in the same class in the 3 year period.

The Government must have standards; they must maintain the textbooks for instruction just like we used to have Safari Books and Primary Mathematics series in the 70s. We now have all manner of instruction manuals in the school, most of which are not based on academic excellence.

We must put pressure on our current leaders to have a clear vision for the African Child and Africa. This must not include stealing the resources of Africa and stashing it in the Western World.

**Odhiambo T Oketch,**

**CEO KCDN Nairobi.**

| 29157|2009-06-16 08:52:24|Jabari Osaze|Udjat Blog: Egyptian President Promises Better Treatment of the Nub|

I must say that I am always amazed when media outlets in the United States fail to cover key international news events. Unfortunately this is routinely the case when Africans are involved. Thankfully this item was covered by the Asian news outlet, Taiwan News.

After touring the current home of the Nubians in Aswan province, Egyptian President Hosni Mubarak publicly pledged better treatment of them. You may recall approximately 60,000 Nubians were relocated from their villages as a result of Aswan High Dam project during the 1960's. The dam project created the world's largest man-made reservoir, Lake Nasser, and flooded the Nubian villages and 18 ancient temples. Only the magnificent dual temple of the Pharaoh Ramses II, known as Abu Simbel, remains. Under a UNESCO plan, the monuments were moved to a higher elevation on an artificial hill overlooking the lake.

The Nubians were very skeptical of the Egyptian government's promises concerning their relocation. "The government promised us paradise, but we thought we were leaving the Garden of Eden," states outspoken activist and author Haggag Oddoul. In fact, the settlements were a poorly built ramshackle of 30 camps named for each of the flooded villages situated five miles east of the Nile. Within a short period, many of the one-story cinder block houses cracked or collapsed completely from their inferior construction. To make matters worse, the relocated inhabitants were not able to cultivate date fields or fish as they were accustomed. Their cotton and sugar cane crops were poor replacements.

For several years now the Nubians have been slowly returning to their traditional homeland along the Nile. "The settlements are false Nubia," explains Oddoul. "To restore our character and community, we need to be rerooted. We need to return." Egyptian President Hosni Mubarak's pledge comes as the Egyptian government is poised to once again remove the Nubians from their homes. Several media outlets have begun to report a large scale agricultural, commercial, and residential development plan along approximately 300,000 acres. The plan even included large swaths of land set aside for foreign developers, but of course ... no allotment of land for the Nubians.

Who are these Africans who today struggle to maintain their cultural identity? The Nubian people were responsible for the world's oldest monarchy (more on this in future posts), the progenitors of the Dynasties of Ancient Egypt, and also stood as one the world's most powerful nations.

The Nubians have also served as humble caretakers of ancient African culture. As the Ancient Egyptian empire sat in tatters besieged by foreign rulers, the Nubian King Piye wrested control of Kemet to form the 25th dynasty. The Nubian Pharaohs of Kemet did not seek to remake the nation in their own image, but rather to re-establish the order of Kemet by returning it to its

ancient ways. This approach is best described by Pharaoh Shabaka's restoration of "Memphite Theology" by ordering the re-writing of a decrepit papyrus on what is now called the Shabaka Stone. Today the Nubians still maintain their culture by retaining their own non-Arabic language. Interestingly, they will not teach their language to outsiders.

TO READ THE REST OF THIS POST AND DISCUSS THE ISSUE. CLICK HERE:

<http://blog.centerformaat.com/2009/06/egyptian-president-promises-better.html>

Sign up for email delivery of the Udjat! Shem em Hetep!

| 29158|2009-06-16 08:52:56|Tafari khumbaka|Re: South African cave suggests modern human behavior emerged ~100,|

there is lots of info: too show that homo-sapien-sapien has be living communally and tracking across the globe for over 300,000 yrs the dna testifies to it as well as skeletal remains .

human developement from an African Ancestry

Gerhard Kraus

the wisdom of the bones

Alan Walker, P. Shipman

journey of man

Spencer Wells



Tafari-sudra,Khumbaka

--- On **Sun, 6/14/09**, **Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] South African cave suggests modern human behavior emerged ~100,000 years ago

To: Ta\_Seti@yahoogroups.com

Date: Sunday, June 14, 2009, 9:35 AM

### **Engraved pigments point to ancient symbolic tradition**

Incisions on ochre from a South African cave suggest modern human behavior emerged around 100,000 years ago

By [Bruce Bower](#)

Web edition : Friday, June 12th, 2009



Text Size



[Enlarge](#)



Line designsGeometric patterns incised on pieces of ancient pigment, such as these 100,000-year- old finds, may reveal the surprisingly ancient origins of

modern human behavior. Courtesy of C. Henshilwood and F. d'Errico  
Scientists excavating a Stone Age cave on South Africa's southern coast have followed a trail of engraved pigments to what they suspect are the ancient roots of modern human behavior.

Analyses of 13 chunks of decorated red ochre (an iron oxide pigment) from [Blombos Cave](#) indicate that a cultural tradition of creating meaningful geometric designs stretched from around 100,000 to 75,000 years ago in southern Africa, say anthropologist Christopher Henshilwood of the University of the Witwatersrand in Johannesburg and his colleagues. Their report appears online and in an upcoming *Journal of Human Evolution*.

Much debate surrounds the issue of when and where language, religion, symbolic decorations and other facets of modern human behavior originated. Researchers such as Henshilwood hypothesize that modern human behavior developed gradually in Africa, beginning more than 100,000 years ago. Others posit that a brain-boosting genetic mutation around 50,000 years ago fostered modern behavior in Africa. Some researchers suspect that behavioral advances first appeared in Europe, Asia and Africa at that later time.

Possible examples of symbolic behavior from around 100,000 years ago such as proposed human burials in the Middle East and pigment use in Africa have been controversial.

"What makes the Blombos engravings different is that some of them appear to represent a deliberate will to produce a complex abstract design," Henshilwood says. "We have not before seen well-dated and unambiguous traces of this kind of behavior at 100,000 years ago."

Further studies need to confirm that the ancient incisions were not the result of, say, slicing into ochre with stone tools in order to remove powder quickly, cautions anthropologist Curtis Marean of Arizona State University in Tempe, who studies ancient human behavior at another South African cave (*SN: 10/20/07, p. 243*).

Even if the Blombos pigments contain intentional designs, fully modern human behavior such as the use of figurative art (*SN: 6/20/09, p. 11*) didn't emerge until tens of thousands of years later, contends archaeologist Nicholas Conard of the University of Tuebingen, Germany.

Henshilwood and study coauthor Francesco d'Errico of the University of Bordeaux I in Talence, France, disagree. In their view, the Blombos pigments bear intentionally fashioned designs that held some sort of meaning and were passed down the generations for 25,000 years. Thus, the two researchers say, it's likely that a 100,000-year-old society already steeped in symbolic behavior originally produced the ochre engravings.

In 2002, Henshilwood's team described evidence of symbolic engravings on two other ochre pieces from Blombos Cave. Those 77,000-year-old finds were excavated in 1999 and 2000.

Engraved chunks of pigment in the new analysis were unearthed during the same excavations. Specimens came from either of three sediment levels with estimated ages of 72,000 years, 77,000 years and 100,000 years.

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of pigment with one hand while impressing lines into the pigment with the tip of a stone tool. On several pieces, patterns covered areas that had first been ground down.

Geometric patterns on the ochre pieces include cross-hatched designs, branching lines, parallel lines and right angles.

Pigment powder had also been removed from many of the recovered ochre chunks. Incised patterns may have served as models for pigment designs applied to animal skins or other material, the scientists speculate.

Excavations of Blombos Cave sediment from before 100,000 years ago have begun. "The discovery of more, and perhaps even more striking, engravings is very possible," Henshilwood says.

| 29159|2009-06-16 11:55:02|Asar Imhotep|Re: South African cave suggests modern human behavior emerged ~100,|

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<http://home.entouch.net/dmd/mining.htm>

Asar Imhotep

<http://www.asarimhotep.com>



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To: Ta\_Seti@yahoogroups.com

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To: Ta\_Seti@yahoogroups .com

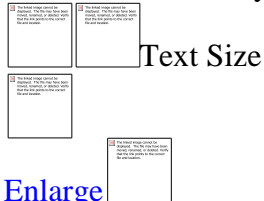
Date: Sunday, June 14, 2009, 9:35 AM

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| 29160|2009-06-16 22:14:27|nathaniel x vance|Please Sign this Scott Sisters PETITION!|

Dear Group Members,

I have just completed a **FREE THE SCOTT SISTERS PETITION!** I do hope that everyone will sign it as soon as you can as we need to show support for those who have been wrongfully convicted. If nothing more, it is the least that we can do to help end this Scott Sisters nightmare!

**Please click the link below to sign.**

< <http://scottsisters.petitionhost.com/>>

Peace.

<<http://groups.yahoo.com/group/Free-the-Scott-Sisters-Committee/>>

The earthly **ENDTIME** of the Wicked - Not the **RIGHTEOUS**. Is **GOD MOCKED?**

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29161|2009-06-16 22:14:32|neocush@yahoo.com|www.newschannel5.com : Democrats Express Outrage Over Racist Obama E|



**Maurice** ([neocush@yahoo.com](mailto:neocush@yahoo.com)) has sent you an item from <http://www.newschannel5.com>.

Here we go again!

## Democrats Express Outrage Over Racist Obama E-Mail

Tennessee Democratic legislators are expressing outrage over a racist e-mail about President Barack Obama that was sent by a state employee who works for a Republican lawmaker.  
<http://www.newschannel5.com/global/story.asp?s=10537651>

Find more items like this at <http://www.newschannel5.com>

Copyright 2009 WTVF

| 29162|2009-06-16 22:14:36|Lamar Perryman|Re: South African cave suggests modern human behavior emerged ~100,|

Greetings,

Bro Asar Imhotep. Earlier on this site I gave a opinion that in studying the various paleontological and anthropological sources from a wide variety of researchers that South Africa ( The Real Nubia ) and Dravidian India were the first two and oldest two organized societies on the planet.

I stated that both of these nations were at least 100, 000 ( possibly 150, 000; taking into account Kenya ) and that they pre-dated all other african-asiatic societies by tens of millenia.

Mr. RobinWalker and Bro. Fari Supiya took me to good ol scholarly task for giving the fist six nations/organized societies as South Africa ( Nubia), India (Dravidian IndusValley ), Egypt ( Kemet ), Libya, Sumeria and Canaan and in that order. I believe that Nubia and India alone predates the other four by at least 100,000 years apeice.

AlsoI aware that all paleontology,archaeology and anthropology studies are not published by the usual suspects and a sincere researcher( especially a concerned layperson ) might have to find them by other means.

Add to this the fact that Indian/Dravidian anthropologists and their several schools of thought date the Indo-Asian world way back farther than American-European Scholars and this adds to the dilemma. I am still hoping that at some point the fact emerges in the common fields of science that the Nubian/Wolly-Haired and The Dravidian/Straight-Haired

Africoids are the First Original Humans and all others are simply descended from those two.

MLP.,

MAFN, The Nationalists.

--- On **Tue, 6/16/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] South African cave suggests modern human behavior emerged

~100,000 years ago

To: Ta\_Seti@yahoogroups.com

Date: Tuesday, June 16, 2009, 6:55 PM

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Asar Imhotep

<http://www.asarimhotep.com>



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To: Ta\_Seti@yahoogroups .com

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Tafari-sudra, Khumbaka

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Subject: [Ta\_Seti] South African cave suggests modern human behavior emerged ~100,000 years ago

To: Ta\_Seti@yahoogroups .com

Date: Sunday, June 14, 2009, 9:35 AM

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Web edition : Friday, June 12th, 2009



Text Size



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| 29163|2009-06-16 23:29:11|asar\_imhotep@yahoo.com|Could Heru be the original name for the Zulu?|

Peace Phamily

I am writing to explore a hypothesis that I have had over a year now and wanted to get feedback. My hypothesis is that the iKami (Egyptian) name for HRW survives today in South Africa in the name of Zulu which means the heavens or sky.

We know that Hrw is the name for he who is above or in other words the sky. I assume that the initial H in HRW is actually closer to an SH sound. When I listen to Zulu speakers talk, some words that have an H in it is pronounced with a SH sound. For instance, the Zulu word UKUHLANGANA which means meeting is pronounced UKU-SHLAN-GAN. The final A is not pronounced or is not really audible to the foreign speaker. It reminds me of French in a way. We see this happen in another Zulu word KAHLE which means well (as in to be well or I hear well). KAHLE is pronounced GA-SHE (with a hard G as in GEKO) when spoken. What seems to be at play is that when the H is preceded by a vowel, the H becomes SH.

This is not always the case. For instance, the Zulu word UKUKHULUMA is pronounced UKU-KHU-LUM: again the final A is faint. It seems that the H retains its sound when preceded by a hard consonant. We see this at play in the Zulu word UKHONA meaning is there. The H retains its sound (as in the word chord). When the H is preceded by another H, the H sounds like an English H. So the Zulu transposition of the English word HOTEL is EHHOTELA (EH-HO-TELA). When you say ZASEHOTEL (at the hotel) however, the H sound is not pronounced like SH but as a regular H.

I am leaning towards the H in the ancient kiKami language having an SH sound initially because when we examine the Twi word for sky, OSORO or SORO, we see that the initial consonant is indeed an S. OSORO is the spirit in the sky among the Akan. Here we see that the initial S is preceded by a vowel and thus we have OSORO instead of OHURU or OHORO. I think the word HRW had a vowel in front of it and the Zulu convention of pronouncing the H as SH when preceded by a vowel is at play.

If this is so, then HRW may have been pronounced something like OSHURU with final R being a rolling R. If this is so, then OSHURU over time as the Nguni Bantu moved south became ZULU ( SH > Z, R > L ). Zulu means sky or heavens. In former Rhodesia there is a group of people called MaZezuru which means, the people who belonged to the heavens. So we know we can associate the last R with L with no loss in meaning.

According to Jordan Ngubane there was a prince by the name of Malandela who ruled over a tiny nome called Zulu which means, The people who belong to the heavens or the universes. At

this time in history when the Bantu moved from north and central Africa, there was a fight for space and resources so there was a lot of conflict in southern Africa between certain Bantu tribes. Nomarch Mandela nursed the idea that he would have a son who would lead his people to the heavens who would restore order in Natal.

This was to play out with his great grandson Shaka Zulu who united the southern Bantu tribes and made them Zulus. Although we know this as history, it has the same themes expressed in ancient Egyptian mythology. For the force of Isft took over the land of Egypt because of Sets usurp of the throne from Wasiri. Isft is the iKami word for evil, entropy or conflict. In the Zulu language this force of conflict is called IZIBUTHE. Here the S in kiKami becomes Z in isiZulu. The kiKami F becomes the isiZulu B. The TH in Zulu is pronounced as a regular T (as the H is aspirated and weak). So ISFT = IZIBUTHE.

If our examination is right, then I think we know why the hawk was chosen to represent HRW, because it is the master or owner of the sky (the lion of the sky if you will). So we have the following:

Hrw = iKami

Osoro = Akan

Zeru = Mazezeru

Zulu = Nguni-Zulu

All meaning the heavens, sky or universes.

If the works of Ngunane, Mutwa, MMImanyara and Welmers are correct when they say that the BATU were in the Sudan and the Nile Valley during pharaonic times, and the oral traditions of the Zulu coming from the Nile Valley are correct, would it be safe to assume that HRW is a Zulu deity? A deity that is faint now because of the revolution of Shaka Zulu who was killing priests to get rid of the peoples superstitions? Remember that the Heru kings came from the South, the deep interior of Africa. Could they have been Zulu kings?

Also, we may flirt with the idea that SHRU is where we get the Latin name for Sun (Sol). What could have happened is that the Romans dropped the aspired H and of course with our rolling R it became L. We know that Hrw is associated with the sun as well and this is why we can speculate.

Indo-European Cognates:

Dutch [zool](#), English [sole](#), German [Sohle](#), Icelandic [sól/a>](#), Italian [suolo](#), Spanish [suelo](#), Swedish [sula](#)

An interesting thing is that Sula in the Swedish is close to another rendering of Zulu which is Zula. I need to investigate that further.

We know that Asar and HRW are really the same person personified in different forms. Asar or Asaru (Osoro in Akan) could also possibly be render as Zulu as well.

What do you think?

Asar Imhotep

<http://www.asarimhotep.com>



| 29164|2009-06-17 08:22:41|Bradenqp@aol.com|Question re: The Origin of the Alphabet|  
This article is a decade old, but I could use some help from members of this forum regarding the origins of alphabetic writing.....to debunk the contentions, below, of the author.....insisting on an eastern origin for alphabetic scripts. Any suggestions for sources for further investigation would be appreciated, particularly an authoritative text on the origins of alphabetic writing.

Thanks,  
Paul Braden

### Discovery of Egyptian Inscriptions Indicates an Earlier Date for Origin of the Alphabet

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Forum [Join a Discussion on Science in the News](#)

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**By JOHN NOBLE WILFORD**

n the track of an ancient road in the desert west of the Nile, where soldiers, couriers and traders once traveled from Thebes to Abydos, Egyptologists have found limestone inscriptions that they say are the earliest known examples of alphabetic writing.

Their discovery is expected to help fix the time and place for the origin of the alphabet, one of the foremost innovations of civilization.

Carved in the cliffs of soft stone, the writing, in a Semitic script with Egyptian influences, has been dated to somewhere between 1900 and 1800 B.C., two or three centuries earlier than previously recognized uses of a nascent alphabet. The first experiments with alphabet thus appeared to be the work of Semitic people living deep in Egypt, not in their homelands in the Syria-Palestine region, as had been thought.

Although the two inscriptions have yet to be translated, other evidence at the discovery site supports the idea of the alphabet as an invention by workaday people that simplified and democratized writing, freeing it from the elite hands of official scribes. As such, alphabetic writing was revolutionary in a sense comparable to the invention of the printing press much later.

Alphabetic writing emerged as a kind of shorthand by which fewer than 30 symbols, each one representing a single sound, could be combined to form words for a wide variety of ideas and things. This eventually replaced writing systems like Egyptian hieroglyphics in which hundreds of pictographs, or idea pictures, had to be mastered.

"These are the earliest alphabetic inscriptions, considerably earlier than anyone had thought likely," Dr. John Coleman Darnell, an Egyptologist at Yale University, said last week in an interview about the discovery.

"They seem to provide us with evidence to tell us when the alphabet itself was invented, and just how."

Dr. Darnell and his wife, Deborah, a Ph.D. student in Egyptology, made the find while conducting a survey of ancient travel routes in the desert of southern Egypt, across from the royal city of Thebes and beyond the pharaohs' tombs in the Valley of the Kings. In the 1993-94 season, they came upon walls of limestone marked with graffiti at the forlorn Wadi el-Hol, roughly translated as Gulch of Terror.

Last summer, the Darnells returned to the wadi with several specialists in early writing. A report on their findings will be given in Boston on Nov. 22 at a meeting of the Society of Biblical Literature.

Working in the baking June heat "about as far out in the middle of nowhere as I ever want to be," Dr.

Bruce Zuckerman, director of the West Semitic Research Project at the University of Southern California, assisted the investigation by taking detailed pictures of the inscriptions for analysis using computerized photointerpretation techniques. "This is fresh meat for the alphabet people," he said.

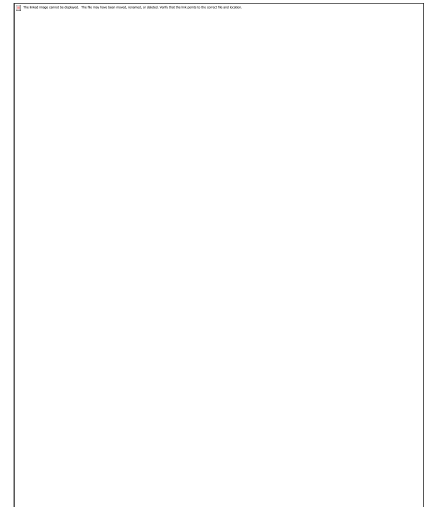
"Because of the early date of the two inscriptions and the place they were found," said Dr. P. Kyle McCarter Jr., a professor of Near Eastern studies at Johns Hopkins University. "it forces us to reconsider a lot of questions having to do with the early history of the alphabet. Things I wrote only two years ago I now consider out of date."

Dr. Frank M. Cross, an emeritus professor of Near Eastern languages and culture at Harvard University, who was not a member of the research team but who has examined the evidence, judged the inscriptions "clearly the oldest of alphabetic writing and very important." He said that enough of the symbols in the inscriptions were identical or similar to later Semitic alphabetic writing to conclude that "this belongs to a single evolution of the alphabet."

The previously oldest evidence for an alphabet, dated about 1600 B.C., was found near or in Semitic-speaking territory, in the Sinai Peninsula and farther north in the Syria-Palestine region occupied by the ancient Canaanites. These examples, known as Proto-Sinaitic and Proto-Canaanite alphabetic inscriptions, were the basis for scholars' assuming that Semites developed the alphabet by borrowing and simplifying Egyptian hieroglyphs, but doing this in their own lands and not in Egypt itself.

From other, nonalphabetic writing at the site, the Egyptologists determined that the inscriptions were made during Egypt's Middle Kingdom in the first two centuries of the second millennium B.C. And another discovery in June by the Darnells seemed to establish the presence of Semitic people at the wadi at the time of the inscriptions.

Surveying a few hundred yards from the site, the Darnells found an inscription in nonalphabetic Egyptian that started with the name of a certain Bebi, who called himself "general of the Asiatics." This was a term used for nearly all foreigners, most of whom were Semites, and many of them served as mercenary



The New York Times

The limestone walls at Wadi el-Hol told a story of early writing.

soldiers for Egyptian rulers at a time of raging civil strife or came as miners and merchants. Another reference to this Bebi has been found in papyrus records.

"This gives us 99.9 percent certainty," Dr. Darnell said of the conclusion that early alphabetic writing was developed by Semitic-speaking people in an Egyptian context. He surmised that scribes in the troops of mercenaries probably developed the simplified writing along the lines of a semicursive form of Egyptian commonly used in the Middle Kingdom in graffiti. Working with Semitic speakers, the scribes simplified the pictographs of formal writing and modified the symbols into an early form of alphabet.

"It was the accidental genius of these Semitic people who were at first illiterate, living in a very literate society," Dr. McCarter said, interpreting how the alphabet may have arisen. "Only a scribe trained over a lifetime could handle the many different types of signs in the formal writing. So these people adopted a crude system of writing within the Egyptian system, something they could learn in hours, instead of a lifetime. It was a utilitarian invention for soldiers, traders, merchants."

The scholars who have examined the short Wadi el-Hol inscriptions are having trouble deciphering the messages, though they think they are close to understanding some letters and words. "A few of these signs just jump out at you, at anyone familiar with proto-Sinaitic material," said Dr. F. W. Dobbs-Allsopp, who teaches at the Princeton Theological Seminary in New Jersey and is a specialist in the languages and history of the Middle East. "They look just like one would expect."

The symbol for M in the inscriptions, for example, is a wavy line derived from the hieroglyphic sign for water and almost identical to the symbol for M in later Semitic writing. The meaning of some signs is less certain. The figure of a stick man, with arms raised, appears to have developed into an H in the alphabet, for reasons unknown.

Scholars said they could identify shapes of letters that eventually evolved from the image of an ox head into A and from a house, which looks more like a 9 here, into the Semitic B, or bayt. The origins and transitions of A and B are particularly interesting because the Egyptian-influenced Semitic alphabet as further developed by the Phoenicians, latter-day Canaanites, was passed to the Greeks, probably as early as the 12th century B.C. and certainly by the 9th century B.C. From the Greeks the simplified writing system entered Western culture by the name alphabet, a combination word for the Greek A and B, alpha and beta.

The only words in the inscriptions the researchers think they understand are, reading right to left, the title for a chief in the beginning and a reference to a god at the end.

If the early date for the inscriptions is correct, this puts the origins of alphabetic writing well before the probable time of the biblical story of Joseph being delivered by his brothers into Egyptian bondage, the scholars said. The Semites involved in the alphabet invention would have been part of an earlier population of alien workers in Egypt.

Although it is still possible that the Semites took the alphabet idea with them to Egypt, Dr. McCarter of Johns Hopkins said that the considerable evidence of Egyptian symbols and the absence of any contemporary writing of a similar nature anywhere in the Syria-Palestine lands made this unlikely.

The other earliest primitive writing, the cuneiform developed by Sumerians in the Tigris and Euphrates Valley of present-day Iraq, remained entirely pictographic until about 1400 B.C. The Sumerians are generally credited with the first invention of writing, around 3200 B.C., but some recent findings at Abydos in Egypt suggest a possibly earlier origin there. The issue is still controversial.

For Dr. Darnell, though, it is exciting enough to learn that in a forsaken place like Wadi el-Hol, along an old desert road, people showed they had taken a major step in written communication. He is returning to the site next month for further exploration.

---

[Dell Days of Deals! June 15-24 - A New Deal Everyday!](#)

| 29165|2009-06-17 10:54:43|Asar Imhotep|Re: Question re: The Origin of the Alphabet|

Attachments :

[t\\_obenga Africa](#)

---

Peace

I have included in this email an article written by Dr. Theophile Obenga on the origin of writing. It may be instructive of your quest. I am also including the link to an old book titled: The Alphabet by Isaac Taylor. It may prove to be helpful. To download the book, look for the download link on the right.

[http://books.google.com/books?id=T\\_8sAAAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2\\_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book\\_result&ct=result&resnum=3#PPA139,M1](http://books.google.com/books?id=T_8sAAAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book_result&ct=result&resnum=3#PPA139,M1)

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This is especially true when even in the article they admit it derived from the Egyptian script. I hope I have given you a starting point for research. Also check some of Dr. Clyde Winter's works on early proto-Saharan writing. They may be helpful as well.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Wed, 6/17/09, Bradenqp@aol.com** wrote:

From: Bradenqp@aol.com  
Subject: [Ta\_Seti] Question re: The Origin of the Alphabet  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, June 17, 2009, 10:21 AM

This article is a decade old, but I could use some help from members of this forum regarding the origins of alphabetic writing.....to debunk the contentions, below, of the author.....insisting on an eastern origin for alphabetic scripts. Any suggestions for sources for further investigation would be appreciated, particularly an authoritative text on the origins of alphabetic writing.

Thanks,  
Paul Braden

| 29166|2009-06-17 11:21:10|Tafari khumbaka|Fwd: Afrikan Revival: Resurgence Of Our Culture (Please Fwd)|

--- On **Wed, 6/17/09**,

From: Felicia Carroll [feferachelle227@yahoo.com](mailto:feferachelle227@yahoo.com)

--- On **Wed, 6/17/09**, [musicatp@comcast.net](mailto:musicatp@comcast.net) wrote:

From: [musicatp@comcast.net](mailto:musicatp@comcast.net)

Subject: Fwd: Afrikan Revival: Resurgence Of Our Culture (Please Fwd)

To: "Carroll, Felicia" , "carroll, felicia" , "Crystal, Emma" , "Griffin, Yunna L." , "Deva, The Hair" , "Harris, Dwayne" , "Johnson, Jamie" , "Rouse, Elizabeth" , "Smith, LYDIA" , "Sullivan, John"

Date: Wednesday, June 17, 2009, 1:44 AM

Check it out and forward if possible



# Afrikan Revival Resurgence Of Our Culture

The Bantaba Dance Company Of  
Memphis

Sankofa Drum  
Company

## Afrikan Revival: Resurgence Of Our Culture



## African Dance Troupes Unite With A Common Purpose To Celebrate Life, Culture, and Unity

Memphis Dance Troupes, The Bantaba Dance Company of Memphis and Sankofa Drum & Dance Company, Abule Fan Dance Ensemble will unite for the first time on stage for the production, Afrikan Revival: The Resurgence of Our Culture. This concert will feature breath taking dances, toe-tapping drumming , and soul stirring songs from all regions of African It will also includes dances from regions of the Caribbean. This will be movement in its raw element and a great family event for all ages, races, and religions. Afrikan Revival: Resurgence of Our Culture will take you on a journey through the day and life of the African Diasporas, telling tales of love, harmony, war, and unity. This is an excellent event for families and children of all ages.

## How Could I Be A Part Of This Event?

When: Friday June 26 & Saturday June 27, 2009  
 Time: 7:30pm  
 Where: The New Ballet School located at 2157 York Avenue in Memphis, TN 38104.  
 Tickets: \$15 in advance --- \$20 at the door.  
[www.NewBallet.org](http://www.NewBallet.org)  
 Box Office: 901.726.9225

The Bantaba Dance Company of Memphis, 3453 gadden ave, memphis, tn 38128. You can modify/update your subscription via the link below.

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| 29167|2009-06-17 13:45:25|Tafari khumbaka|Fw: [Ta\_Seti] Could Heru be the original name for the Zulu?|

i think you are on the right track especially in the particular instance of the rise of the Shemsu-Heru.

The ancient Egyptian term Har-sem-tawy/Heru-Smai-Tau is Heru of the two lands uniter of the lands a ancient telling of Heru born of Het-Heru by Heru born of Auset.

The Heru-Smai-tau in my view of the history are the Shemsu-Heru the ones who follow the hero as Heru who is the uniter ,.

egyptologist translate the city of The Scepter as thebes a greek word and occasionally according too judeo-christian view they translate it On and call the northern On/Annu , few ever for perhaps white supremacist reasoning translate it as Annu-Sheme/Iwnu-shem since the word shem of the term semite is so apparent;,,,,,,,,,

and the Annu-Shema will show the Shemsu-Heru came from the south (some translate shma as south) the shma is the followers just like in the term Shemsu-Heru and the word Iwn-shem is a term that in history was first used by southerners of the Nile valley when the Scepter city (Thebes) was all black by anyones account of the lategerzean culture.

as one who knows little of modern african languages I dont know if one can make a ironclad impervious argument for the aspirated s as a prefix for Hrw/Hor/Har/Heru since especially the modern day zulu language should have changed and they were not a supremely vast and encompassing people before Shaka (only read little on their history).

If the punt/Ba-ntu people of Monomotapa/Shona(had a falcon as their temple pillars)and if its predessors's the swahili and Kush/ethiopia people use the s as a prefix to h words that would be very significant. also especially if its in their ancient liturgical chants coupling more peoples ,i think could be a hard argument especially Dogon sacred liturgy.

Uaset/Waset the great temple of Annu-Shme was the home "probaly" of the Shemsu-Heru or some southern city-state of the Hapi Valley and seems to me the Shemsu-Heru could be translated Shrw very easily and could be carried thru time by the people of Tangyniyka and southern Africa.

Also a egyptologist by the name of Hilary Wilson says the most ancient name of Het-Heru is Bat and her temple is west of dendera/Tanith tara .

also check out:

Metu-Neter vol1 pgs. 23- 37

by Ra-unnefer Amen

African origin of civilization pgs. 87-89

Cheikh Anta Diop



Tafari-sudra, Khumbaka

--- On **Wed, 6/17/09**, asar\_imhotep@yahoo.com wrote:

From: asar\_imhotep@yahoo.com

Subject: [Ta\_Seti] Could Heru be the original name for the Zulu?

To: ta\_seti@yahoogroups.com

Date: Wednesday, June 17, 2009, 1:29 AM

Peace Phamily

I am writing to explore a hypothesis that I have had over a year now and wanted to get feedback on. My hypothesis is that the iKami (Egyptian) name for HRW survives today in South Africa as the name of Zulu which means the heavens or sky.

We know that Hrw is the name for he who is above or in other words the sky. I assume that the initial H in HRW is actually closer to an SH sound. When I listen to Zulu speakers talk, so many words that have an H in it are pronounced with a SH sound. For instance, the Zulu word UKUHLANGANA which means meeting is pronounced UKU-SHLAN-GAN. The final /l/ is not really audible to the foreign speaker. It reminds me of French in a way where we see this happen in another Zulu word KAHLE which means well (as in to be well or I hear you). KAHLE is pronounced GA-SHE (with a hard G as in GEKO) when spoken. What seems to be at play is that when the H is preceded by a vowel, the H becomes SH.

This is not always the case. For instance, the Zulu word UKUKHULUMA is pronounced UKHU-LUM: again the final A is faint. It seems that the H retains its sound when preceded by a hard consonant. We see this at play in the Zulu word UKHONA meaning is there. The H retains its sound (as in the word chord). When the H is preceded by another H, the H sounds like an English H. So the Zulu transposition of the English word HOTEL is EHHOTELA (EH-HOTELA). When you say ZASEHOTEL (at the hotel) however, the H sound is not pronounced SH but as a regular H.

I am leaning towards the H in the ancient kiKami language having an SH sound initially but when we examine the Twi word for sky, OSORO or SORO, we see that the initial consonant is indeed an S. OSORO is the spirit in the sky among the Akan. Here we see that the initial S is preceded by a vowel and thus we have OSORO instead of OHURU or OHORO. I think the word HRW had a vowel in front of it and the Zulu convention of pronouncing the H as SH when preceded by a vowel is at play.

If this is so, then HRW may have been pronounced something like OSHURU with final R as a rolling R. If this is so, then OSHURU over time as the Nguni Bantu moved south became ZULU (SH > Z, R > L). Zulu means sky or heavens. In former Rhodesia there is a group of people called MaZezuru which means, the people who belonged to the heavens. So we know we can associate the last R with L with no loss in meaning.

According to Jordan Ngubane there was a prince by the name of Malandela who ruled over a tiny nome called Zulu which means, The people who belong to the heavens or the universe. At this time in history when the Bantu moved from north and central Africa, there was a fight for space and resources so there was a lot of conflict in southern Africa between certain Bantu groups. Nomarch Malandela nursed the idea that he would have a son who would lead his people to the heavens who would restore order in Natal.

This was to play out with his great grandson Shaka Zulu who united the southern Bantu tribes and made them Zulus. Although we know this as history, it has the same themes expressed in ancient Egyptian mythology. For the force of Isfet took over the land of Egypt because of Set.

usurp of the throne from Wasiri. Isft is the iKami word for evil, entropy or conflict. In the Zulu language this force of conflict is called IZIBUTHE. Here the S in kiKami becomes Z in isiZulu. The kiKami F becomes the isiZulu B. The TH in Zulu is pronounced as a regular T (as the H is aspirated and weak). So ISFT = IZIBUTHE.

If our examination is right, then I think we know why the hawk was chosen to represent HRW, because it is the master or owner of the sky (the lion of the sky if you will). So we have the following:

Hrw = iKami

Osoro = Akan

Zeru = Mazezeru

Zulu = Nguni-Zulu

All meaning the heavens, sky or universes.

If the works of Ngunane, Mutwa, MMImanyara and Welmers are correct when they say that the BATU were in the Sudan and the Nile Valley during pharaonic times, and the oral traditions of the Zulu coming from the Nile Valley are correct, would it be safe to assume that HRW is a Zulu deity? A deity that is faint now because of the revolution of Shaka Zulu who was killing priests to get rid of the peoples superstitions? Remember that the Heru kings came from the South, the deep interior of Africa. Could they have been Zulu kings?

Also, we may flirt with the idea that SHRU is where we get the Latin name for Sun (Sol). What could have happened is that the Romans dropped the aspired H and of course with our rolling R it became L. We know that Hrw is associated with the sun as well and this is why we can speculate.

Indo-European Cognates:

Dutch [zool](#), English [sole](#), German [Sohle](#), Icelandic [súl/a>](#), Italian [suolo](#), Spanish [suelo](#), Swedish [sula](#)

An interesting thing is that Sula in the Swedish is close to another rendering of Zulu which is Zula. I need to investigate that further.

We know that Asar and HRW are really the same person personified in different forms. Asar or Asaru (Osoro in Akan) could also possibly be render as Zulu as well.

What do you think?

Asar Imhotep

<http://www.asarimho tep.com>



| 29168|2009-06-17 19:06:45|Paul Kekai Manansala|Africans in Roman-era York (Britain)|

## **American Journal of Physical Anthropology**

**Published Online:** 15Jun2009

Migration and diversity in Roman Britain: A multidisciplinary approach to the identification of immigrants in Roman York, England

Stephany Leach, Mary Lewis \*, Carolyn Chenery, Gundula Mldner, Hella Eckardt

Department of Archaeology, School of Human and Environmental Sciences, University of Reading, Whiteknights, Reading RG6 6AB, UK

**email:** Mary Lewis ([m.e.lewis@reading.ac.uk](mailto:m.e.lewis@reading.ac.uk))

\*Correspondence to Mary Lewis, Department of Archaeology, School of Human and Environmental Sciences, University of Reading, Whiteknights, Reading RG6 6AB, United Kingdom

### **Funded by:**



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Diasporas, migrations and identities



research programme)

### **Keywords**

migration ? craniometrics ? ancestry ? FORDISC 3.0 ? chemical analysis

### **Abstract**

Previous anthropological investigations at Trentholme Drive, in Roman York identified an unusual amount of cranial variation amongst the inhabitants, with some individuals suggested as having originated from the Middle East or North Africa. The current study investigates the validity of this assessment using modern anthropological methods to assess cranial variation in two groups: The Railway and Trentholme Drive. Strontium and oxygen isotope evidence derived from the dentition of 43 of these individuals was combined with the craniometric data to provide information on possible levels of migration and the range of homelands that may be represented. The results of the craniometric analysis indicated that the majority of the York population had European origins, **but that 11% of the Trentholme Drive and 12% of The Railway study samples were likely of African de[s]cent**. Oxygen analysis identified four incomers, three from areas warmer than the UK and one from a cooler or more continental climate. Although based on

a relatively small sample of the overall population at York, this multidisciplinary approach made it possible to identify incomers, both men and women, from across the Empire. Evidence for possible second generation migrants was also suggested. The results confirm the presence of a heterogeneous population resident in York and highlight the diversity, rather than the uniformity, of the population in Roman Britain. Am J Phys Anthropol 2009. 2009 Wiley-Liss, Inc.

| 29169|2009-06-17 19:07:30|cristofori whitakara|Re: Question re: The Origin of the Alphabet [1 Attachment]|

I can't recall the book i saw this in, however , speaking on pictographs becoming letters this book showed howan Egyptian word for a bird Akhome rendered the picture of the bird as an 'A'

--- On **Wed, 6/17/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet [1 Attachment]

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 17, 2009, 1:54 PM

Peace

I have included in this email an article written by Dr. Theophile Obenga on the origin of writing. It may be instructive of your quest. I am also including the link to an old book titled: The Alphabet by Isaac Taylor. It may prove to be helpful. To download the book, look for the download link on the right.

[http://books.google.com/books?id=T\\_8sAAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2\\_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book\\_result&ct=result&resnum=3#PPA139,M1](http://books.google.com/books?id=T_8sAAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book_result&ct=result&resnum=3#PPA139,M1)

I don't see how this is the case that "semetic" people came all the way to Egypt to create their script and then leave and not use it in Egypt. Secondly, although the kiKami script was mainly ideographic in its inception, since the beginning they had glyphs representing singular phonemes. To say that the Semites invented an Alphabet a thousand years after the ancient iKami people invented their alphabet, while still holding on to their ideogramness, is illogical.

This is especially true when even in the article they admit it derived from the Egyptian script. I hope I have given you a starting point for research. Also check some of Dr. Clyde Winter's works on early proto-Saharan writing. They may be helpful as well.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Wed, 6/17/09, Bradenqp@aol.com** wrote:

From: Bradenqp@aol. com  
Subject: [Ta\_Seti] Question re: The Origin of the Alphabet  
To: Ta\_Seti@yahooogroups .com  
Date: Wednesday, June 17, 2009, 10:21 AM

This article is a decade old, but I could use some help from members of this forum regarding the origins of alphabetic writing.....to debunk the contentions, below, of the author.....insisting on an eastern origin for alphabetic scripts. Any suggestions for sources for further investigation would be appreciated, particularly an authoritative text on the origins of alphabetic writing.

Thanks,  
Paul Braden

| 29170|2009-06-18 08:36:00|tafari\_sudra@yahoo.com|congo .....|  
.....this was taken from a press release today ,,scroll down to see another press release where soldiers have not recieved their pay (tiny amt. of money) for months!, Yet foreigners not indegenious to the land reap/rape billions from the congolese people.

.....  
**THE CANADIAN PRESS**

Canadian gold-exploration company Banro Corp. says it will issue more than 43 million of its common shares for total gross proceeds of C\$100 million to help fund its gold projects in the Democratic Republic of Congo.

The equity offering would increase the number of Banro shares outstanding by nearly 70 per cent.

The company set the price at \$2.30 per common share following an overnight marketing effort. Banro's underwriters will have an option to buy an additional 6.5 million shares to cover overallotments, increasing the potential size of the offering to 49.5 million shares, representing nearly 80 per cent of the current outstanding stock.

The publicly traded shares fell 30 cents or \$2.30 after a trading halt was lifted at the Toronto Stock Exchange.

.....  
.....  
.....

[DR Congo soldiers fire shots at UN base over no pay](#)

**AFP via Yahoo! Canada News** Wed, 17 Jun 2009 11:50 AM PDT

KINSHASA (AFP) - Some Congolese soldiers, apparently disgruntled over months with no pay, fired shots at a UN base in the restive east of the **Democratic Republic of Congo**, UN officials said Wednesday.



Tafari-sudra, Khumbaka

| 29171|2009-06-18 11:21:51|cristofori whitakara|Re: Has a study been done on how each glyph has been decyphered? [1 |  
thanks for your reply. what i found to be interesting in the reply was your statement on 'genetic alteration'; seems as though some fascinating happenings were going on with our earliest ancestors. if the earliest populations were 'peaceful inhabitants' why would their have to be some type of 'genetic alteration' occuring?

--- On **Mon, 6/8/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered? [1 Attachment]  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, June 8, 2009, 4:59 PM

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers to the "Pandyen Kindom" (see attachment). My interest in this topic is because of the perception that the Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

In this light, I think Doc Winter's previous response to me carried validity, but his response was confined solely to the Taurean Age, I was referring to earlier periods. Simply, I think that the Pygmies migrated out of Africa to points east and basically circumnavigated the globe, and why the Tamils of India are linked to the Pygmies as well. According to at least one account, the Lemurian civilization rose approximately 78,000 years ago, lasted as an empire for 52,000 years, and was destroyed by earthquakes 26,000 years ago. The question for me *what initiated the first migration?* Was it the need for food, get away from the searing heat of the equator, or in the aftermath of the first catastrophic event?

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Roger "PEACE"

--- On **Mon, 6/8/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been

decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 2:42 PM



--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Friday, June 5, 2009, 3:59 PM

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<http://alchemyguild ofdc.ning. com/>

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From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been dec

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African groups formerly lived in the highland regions. The low-lands were civilized by the Anu or pgymy people. A cataclysm occurred around 4000 BC or earlier which separated the numerous pgymy civilizations. This is why we find evidence of pgymies living on every continent. The Proto-Saharans came down from the highlands and began to occupy Nubia. From here they took migrated up the Nile and conquered the Anu rulers of Egypt and began the First Dynasty. By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced Aman worship, the traditional god of the Proto-Saharans.

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Clyde

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From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

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Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, June 2, 2009 1:53:49 AM

**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguildofdc.ning.com/>

Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [l.net](#)> wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29172|2009-06-18 12:51:07|tafari\_sudra@yahoo.com|Fw: (\*) 30 Faces in Early Indus Valley: 4600 BC - 1600 AD|

thank you, for your great research!, tua-u



Tafari-sudra,Khumbaka

--- On **Thu, 6/18/09, Marc Washington** wrote:

From: Marc Washington  
Subject: (\*) 30 Faces in Early Indus Valley: 4600 BC - 1600 AD  
To: "'Tafari khumbaka"  
Date: Thursday, June 18, 2009, 1:05 PM

*Brother Tafari. I never realized that (as you say and it is true) that the original hair of the African must have been straight; for the reasons you give. Furthermore, that curly hair must have been selective to the point that it became all but universal amongst our ancestors with the exceptions you make. Great thinking you have.*

*Thanks for sharing!*

*Marc*

---

**From:** Tafari khumbaka [mailto: tafari\_sudra@yahoo.com ]  
**Sent:** Thursday, June 18, 2009 11:18 AM  
**To:** Marc Washington  
**Subject:** Re: (\*) 30 Faces in Early Indus Valley : 4600 BC - 1600 AD

Perhaps we can also take into acct. that wooly hair is a feature that probaly arised from a distinct group in africa as did straight and curly especially the curly and curly to straight hair was probaly the norm, until a dominate group saw wooly as sexual more attractive or it as a survival mechanism creeped into the population and was also a matter of sexual selection bio-psychologically because of it unique diversity and survival capability( retaining water/moisture and allowing a breeze to cool the cranium.

The oldest people on earth may be the afar( from the word rastafari) and the somali's and they still in the physiogyny retain the curly to straight hair, and probaly trekked out of Africa at a very

early date when the shore lines could be seen one island or continent from each other..... making the sailing adventure across the melanesian and indonesian islands a little less adventurous and the continent of sundaland (if it was a continent or island) also allowed more access to exploration.

in the mammalian kingdom wooly hair is unique to the homosapien-sapien of the african continent and its diaspora . the earliest people may have had hair that is similiar or exactly like the oldest family of people that have been in isolation from the rest of the world the aboriginees of australia (curly to straightand some wooly)the tasmanians{ tasmanians being mostly wooly to curly).

The whole of melanesia has this diversity and the oldest isolated peoples of the melanesian islands are the australians.

All of what said above predates the aryan and african mergers around 10.000 bce and culminating around 4,500 bce when the wooly to curly/straight hair Africans/draavidians/Dysyus finally were warred upon around 2,000 or 1500 bc ending in the destruction of their Black civilization.

The Straight haired indo-european dark to light skinnedand thestraight haired pale skinned europeanblue eyed european ale drinking heavily meat based diet whites and "indoeuropean"(arab/late persian type in physiogyny) put the blacks Tamils.Toba's in servitude and slavery and sat up the caste/karma system that to this day exploits black people in the hindu world.

p.s.

all said above should correlate with your info:

tua-u great info and pics!



Tafari-sudra,Khumbaka

--- On **Wed, 6/17/09**, **Marc Washington** < *best@mail.datanet.hu* > wrote:

From: Marc Washington < best@mail.datanet.hu >  
Subject: (\*) 30 Faces in Early Indus Valley : 4600 BC - 1600 AD  
To: Ta\_Seti@yahooogroups.com  
Date: Wednesday, June 17, 2009, 2:12 PM

Page title: (\*) 30 Faces in

Early Indus

Valley : 4600 BC - 1600 AD

The page below gives evidence that the earliest population was (by physical feature) African. Meaning to say, full facial featured with woolly hair. The Aryan or Indo-European, entering India near 1800 BC were straight haired. When one parent is woolly haired and the second straight-haired, the offspring is often straight-haired: see this link for proof:

<http://www.beforebc.de/Made.by.Humankind/Real.People/02-17Mx-02.html> .

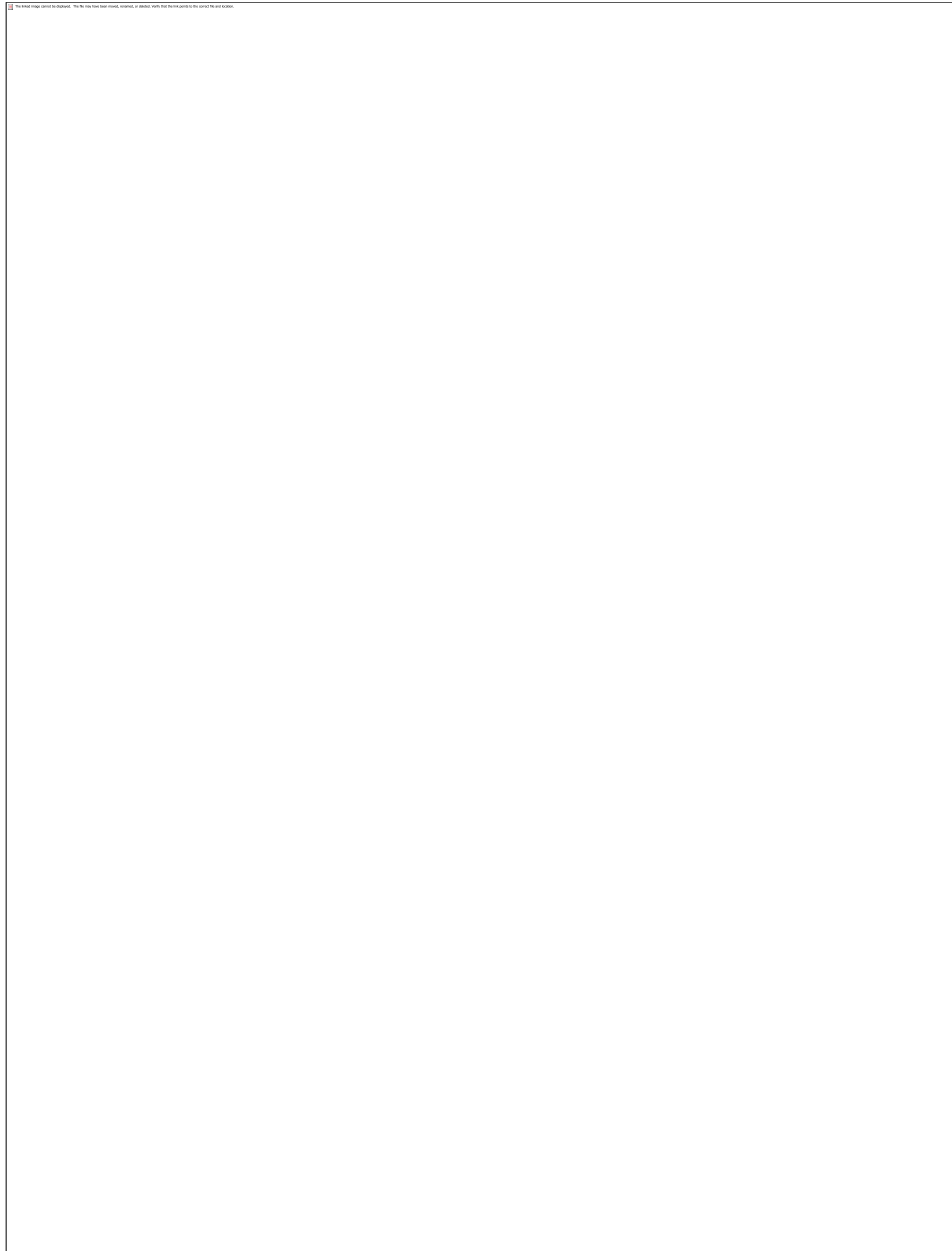
Meaning? Todays straight-haired Indians would have emerged from the intermarriage of African and Aryan physical types. Below is

India s negroid / African

population from 4600 BC to 1600 AD. This type diminishes in number as the decades and centuries pass by.

If you cannot see web magazine article below, click the following link:

[http://www.beforebc.de/400\\_neareast/02-16-400-05.html](http://www.beforebc.de/400_neareast/02-16-400-05.html)



Marc Washington

**AFRICANA WEB MAGAZINE:** numerous topics and over 300 pages like the above,  
[www.BeforeBC.de](http://www.BeforeBC.de)

**MAGAZINE PURPOSE AND NAVIGATION:** based on physical  
artefacts (hard evidence) to present a pictorial image of Africa's  
Golden Age; a time before Columbus, before Christ, and before



\_\_\_\_\_ Information from ESET NOD32 Antivirus, version of virus signature database 4163  
(20090617) \_\_\_\_\_

The message was checked by ESET NOD32 Antivirus.

<http://www.eset.com>

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(20090618) \_\_\_\_\_

The message was checked by ESET NOD32 Antivirus.

<http://www.eset.com>

| 29173|2009-06-18 13:45:46|Bradenqp@aol.com|Re: Question re: The Origin of the Alphabet|  
Asar and Cristofori,

Thanks very much. That is very helpful indeed. I'm unable to track down Dr. Winters' articles relating to this topic. Any links would be appreciated.

Thanks.

Paul Braden

-----Original Message-----

From: cristofori whitakara

To: Ta\_Seti@yahoogroups.com

Sent: Wed, Jun 17, 2009 4:15 pm

Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet

I can't recall the book i saw this in, however , speaking on pictographs becoming letters this book showed howan Egyptian word for a bird Akhome rendered the picture of the bird as an 'A'

--- On **Wed, 6/17/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet [1 Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 17, 2009, 1:54 PM

Peace

I have included in this email an article written by Dr. Theophile Obenga on the origin of writing. It may be instructive of your quest. I am also including the link to an old book titled: The Alphabet by Isaac Taylor. It may prove to be helpful. To download the book, look for the download link on the right.

[http://books.google.com/books?id=T\\_8sAAAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2\\_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book\\_result&ct=result&resnum=3#PPA139,M1](http://books.google.com/books?id=T_8sAAAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book_result&ct=result&resnum=3#PPA139,M1)

I don't see how this is the case that "semetic" people came all the way to Egypt to create their script and then leave and not use it in Egypt. Secondly, although the kiKami script was mainly ideographic in its inception, since the beginning they had glyphs representing singular phonemes. To say that the Semites invented an Alphabet a thousand years after the ancient iKami people invented their alphabet, while still holding on to their ideogramness, is illogical.

This is especially true when even in the article they admit it derived from the Egyptian script. I hope I have given you a starting point for research. Also check some of Dr. Clyde Winter's works on early proto-Saharan writing. They may be helpful as well.

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Wed, 6/17/09, Bradenqp@aol.com** wrote:

From: Bradenqp@aol.com  
Subject: [Ta\_Seti] Question re: The Origin of the Alphabet  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 17, 2009, 10:21 AM

This article is a decade old, but I could use some help from members of this forum regarding the origins of alphabetic writing.....to debunk the contentions, below, of the author.....insisting on an eastern origin for alphabetic scripts. Any suggestions for sources for further investigation would be appreciated, particularly an authoritative text

on the origins of alphabetic writing.

Thanks,  
Paul Braden

---

[Dell Days of Deals! June 15-24 - A New Deal Everyday!](#)

| 29174|2009-06-18 19:38:16|clyde winters|Re: Has a study been done on how each glyph has been decyphered?|

Hi Roger

I think I need to explain to you several things. First of all the Dravidians are not related to the pygmies. The pygmies appear to be related to the Munda people of India.

I agree that the pygmies may have formerly lived on Lemuria. But I don't believe they were there between 78kya (kya=thousand years ago)and 28kya. It appears to me that the first people to leave Africa were the Australians 60kya. After the Australians left Africa, we see the Bushman people moving into Europe from Africa via Spain. They are called Cro-Magnon or Grimaldi people.

The pygmies probably left Africa between 15kya and 10kya. They ruled the world until the great flood around 6kya. After 6kya they were replaced by the contemporary Blacks in Asia,Africa and Europe.

I agree with you that many Africans entered Asia via Lemuria but the Dravidian people are quite recent migrants to India. The archaeological evidence for the Megalithic culture of South India, and the Indus Vallley indicate that the Dravidians were part of the C-Group people of Nubia and Egypt. This is why their language is genetically related to the Niger-Congo Group.

The Dravidians call this landmass Kumari Nadu or Kumari Kandam.



## Kumarinadu

The Naga were defeated by another group of Dravidian speaking people from Kumarinadu. Kamarinadu is supposed to have formerly existed as a large island in the Indian Ocean which connected India with East Africa. This landmass is mentioned in the **Silappadikaram**, which said that Kamarinadu was made up of seven nadus or regions. The Dravidian scholars Adiyarkunallar and Nachinaar wrote about the ancient principalities of Tamilaham, which existed on Kamarinadu.

Kumarinadu was ruled by the Pandians/Pandians at Madurai before it sunk beneath the sea. The greatest king of Kumarinadu was Sengoon. According to Dravidian scholars the Pandians worshipped the goddess Kumari Amman. This Amman, probably corresponds to the ancient god Amon of the Kushites. The Kalittokai 104, makes it clear that after the Pandians were forced to migrate off their island home into South India, "to compensate for the area lost to the great waves of the sea, King Pandia without tiresome moved to the other countries and won them. Removing the emblems of tiger (Cholas) and bow (Cheras) he, in their place inscribed his reputed emblem fish (Pandian's) and valiantly made his enemies bow to him".

The mention of the fish emblem indicates the African origin of the Pandians. The Proto-Saharans claimed that their great ancestor was Ma and that they belonged to the Ma (fish) clan. Fish tails were a common feature of the Egyptians, Elamites, Sumerians

and Dravidians.

The common god of the fish cult was the man-fish (of Eridu) in Mesopotamia and Syria , and the ithyphallic forms of Min, a proto-type of Amon (Amman) in Egypt, the goddess Minaaksi of Madura, Amma of the Dogon, the goddess of the fish eyes, the Malabar fish bearer of Maana ; and the sacred fishes of the Maapilla of the West coast of the Dekkan. At ancient Adulis, the Greeks claimed that the fish worshippers were called Ichthyophagi or Poseidon.

In fact the first kings of these people used the consonants MNS, in the term used for king: Menes, King Aha of Egypt, Mannan of the Dravidians, and the Mansa of the Mande speaking people. The descendants of Ma, include this name in their ethnonyms: Mande= "the children of Ma". And in Kannada, Telugu and Tulu, the word Mandi= "people".

The Pandians who probably spoke Malayalam, were worshippers of Posidon or Potidan of the Greeks. Just as the Kalittokai, mentioned that the totem of Pandia was the Fish, we find that Africans in areas adjoining the former lands associated with Kumarinadu also worshipped the Fish.

As a result in ancient times

Nubia and modern Ethiopia was called Poseidonia due to their worship of Poseidon the god of the sea and the mountains.

The major god worshipped by the Pandians and East Africans is Murugan, the god of the mountains. This mountain god of the Dravidians: Murugan, has the name among 25 east African ethnic groups.

The Greek god Posidon of the East Africans parallels the Dravidian god Siva. The god Siva is sometimes referred to as the "Great Fish" and represented by Fish signs. In addition, throughout Tamilnadu, tridents are associated with temples dedicated to the worship of Siva. The trident was also associated with Siva.

The final Dravidian speaking people to enter South India were the Tamil. The Tamil, who were early Kings of Shang China, were forced out of China by the Zhou dynast and other contemporary mongoloid groups, across Southeast Asia and Tibet into India. These people defeated the Pandians , Cholas and Cheras and became the dominant group in South India.

In Summary , Dravidian literature makes it clear that the Dravidian people came to South India from the North, South and East. These people took away the South from the Naga (Puntites and Kushites), who along

with the Dravidians worshipped the gods Amon and Murugan. Moreover, it was the Ethiopians who probably introduced Sanskrit writing to the Indians. It is due to this history of Dravidian speaking people that explains the close, genetic unity between the language and cultures of the people.  
I hope this clarifies my thoughts on Lemuria/Kumari Nadu from a Dravidian perspective.  
Clyde

--- On **Thu, 6/18/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, June 18, 2009, 1:21 PM

thanks for your reply. what i found to be interesting in the reply was your statement on 'genetic alteration'; seems as though some fascinating happenings were going on with our earliest ancestors. if the earliest populations were 'peaceful inhabitants' why would their have to be some type of 'genetic alteration' occuring?

--- On **Mon, 6/8/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered? [1 Attachment]  
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Date: Monday, June 8, 2009, 4:59 PM

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers to the "Pandyan Kindom" (see attachment). My interest in this topic is because of the perception that the Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

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To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 2:42 PM



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To: Ta\_Seti@yahoogroups .com

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Thus, if this is so, and the Pygmies are the indigenous people of the world to agree, then, a major adjustment in the time frame of African history Africa is the cradle of humanity and the first civilization of the world.

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<http://alchemyguildofdc.ning.com/>

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To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 10:12 PM

Hi

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Clyde

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Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 12:26 PM

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impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people, you indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across any evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, June 2, 2009 1:53:49 AM  
**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

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Roger

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From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 8:51 PM

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> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

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| 29175|2009-06-18 19:47:20|Tafari khumbaka|Re: Has a study been done on how each glyph has been decyphered?|  
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Tafari-sudra,Khumbaka

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To: Ta\_Seti@yahoogroups.com

Date: Thursday, June 18, 2009, 9:37 PM

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To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 3, 2009, 10:12 PM

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Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 12:26 PM

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**From:** Roger Asterilla  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, June 2, 2009 1:53:49 AM  
**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

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Kumari Nadu connected India and Africa



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--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how  
Egyptologist decided on what glyphs meant what as certain values have changed  
since the time of Champollion. Even some of Budge's renderings have been  
disputed in the early 1900s. So I am looking for a study that would address why  
current Egyptologists have issues with certain earlier renderings of the glyphs and  
their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction,  
Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29177|2009-06-19 07:41:52|clyde winters|Re: Origin of African and Classical Mongoloid People|

I accept the fact there were ancient Blacks in Asia. These Blacks were the Australian type people who mainly live in Australia and the Hill regions of Oceania.

The coastal Melanesians on the otherhand, are descendants of recent Africans who settled the area after being forced from Asia. The Polynesians/Filipinos and etc., who are known as the original Mongoloid people and called Classical Mongoloid in the literature probably originated in Anatolia or Mesopotamia.

The Australians are the original settlers of Asia (around 60kybp), and may represent members of the first out of Africa migrants. I never refer to these people as Africans, although I do recognize them as Blacks.

The Anu or Black pygmies probably represent the second African migration of homo sapiens out of Africa. I would class these people with the CroMagnon/Grimaldi group who entered Iberia after 34kybp. Remnants of this great people were found on every continent when Europeans first explored the world.

The Bushman(/Proto-Bantu) type may represent the Natufians who began to migrate out of Africa after 20,000 and settled in the Levant which was first settled by Cro Magnon people who early replaced the Neanderthal folk. The Natufians would represent the fourth African migration into Eurasia.

By the time the Bushmen entered Eurasia the Classical mongoloid people who are the ancestors of the Indonesians/Vietnamese/Filipinos and etc. were probably already settled in Anatolia. The classical mongoloids probably constructed Catal Huyuk. The close relationship between Sumerian and the AustroAsiatic languages suggest that the classical Mongoloid people may have also inhabited Mesopotamia by the time the Sumerians entered the area.

It appears to have been a natural catastrophe which caused the classical mongoloids to migrate eastward. We know this because many of the former sites of the Classical mongoloids in Anatolia were occupied by the Kushites (Kaska) people after 2500 BC.

By 1200 BC the clasical mongoloids had become well established in India. Around this time they conquered the Dravidian people who founded the first Shang empire, and set up a new Shang Empire at Anyang.

By 1000 BC the Hau/Han tribes came down from the mountains and pushed the classical

mongoloids southward into Yunnan and eventually Southeast Asia. The Han began to make the Yueh and li min people their slaves. The Han often used the Qiang (another Black tribe) as sacrifice victims.

The Han killed off as many Black tribes as they could. The only thing that saved the pygmies in East Asia, was the fact that they moved into the mountains in areas they could easily defend from Han attacks.

This movement of Han and classical mongoloid people southward forced the Kushite/African (Qiang, li min and other African) tribes onto the Pacific Islands. It is these Africans who represent the coastal Melanesians.

The Sumerians, Elamites, Xia (of China), Harappans of the Indus Valley and coastal Melanoids are the Proto-Saharan people known in History as the Kushites. These people originated in the Highland regions of Middle Africa, and began to occupy the former trade centers of the Anu in Eurasia and the Americas. It is for this reason that we find West African placenames in the Pacific and India.

Given the origin of the classical mongoloids in Anatolia, and the Han Chinese somewhere in North China or Central Asia, the Southeast Asians are not descendants of the first African migration to Eurasia. This is why the Chinese and Classical mongoloid people share few if any genes with the Australians. The Classical mongoloids share genes mainly with the coastal Melanesians who are of African origin, but few genes with the Chinese of East Asia.

. Clyde

| 29178|2009-06-19 07:47:48|clyde winters|Re: Nubian-Kametic-Sumerian-Dravidian 1|  
To understand the Nubian Kametic Sumerian and Dravidian (NKSD) civilization you have to understand that Afrocentric researchers are falsificationist. We either confirm or disconfirm a theory.

Linguistic evidence suggest that there is a Sumero- Tamil connection. Yet Eurocentrists reject this evidence without comment and counter eduttukkaadu (evidences). This makes their discussion of ancient history in my opinion untrue.

I am a product of Western Civilization. As a result, I was indoctrinated from an early age via TV and books that blacks were inferior. Although I was provided this indoctrination many adults during my socialization and induction into the community in which I grew up in , on the Southside of Chicago (i.e., 47th and Evans) taught me at an early age that Blacks were the founders of civilization based on their reading of the Bible, and the story about the Children of Ham.

As a result, when I undertook the acquisition of abstract sign systems during my forming schooling/ instruction I had already acquired a metacognition ( awareness of your own thinking) that filtered the bias teachings out of me during my years of schooling. I knew who I was based on the truth of the ancient model of history.

Science is hypothesis testing. We either confirm a theory or disconfirm a theory based on eduttukkaadu. A true scientist would never dispute a theory without offering counter eduttukkaadu in support of the counter hypothesis, but Eurocentric researchers get away with this unscientific attack on the ideas of Blacks, Native Americans and Asians everyday due to Eurocentrism.

Science goes out the window when theories are advocated by researchers that are not accepted by the Academe. We like to believe that schooling broadens our knowledge base and makes us wiser but this is not the case.

Schooling provides an environment that constructs the cognitive structures, we use to interpret our environment. If that environment teaching us falsehood, we will learn untruths instead of the Truth. This results from the fact that the growth of the mind is strongly influenced by the cultural sign system in which we live. It is the sign system presented via culture that provides first the child, and later the adult the psychological tools to interpret the world.

To understand the NKSD cultures it requires more than one's racial status and being. Being a African African American or Dravidian will not gain you entry into understanding these cultures. You can only understand these cultures if you find cognitive and psychological engagement with the study of ancient history based on the Truth covering law, of the Ancient Model of History.

Cognitive engagement is an internal indicator. These indicators are process, recognition and desire.

Firstly, cognitive engagement requires that you learn how to process information from a self-based approach. This information is processed both by neurological processes, genetics and the mind. The neurologic system helps us understand the mechanics behind our learning.

It makes clear the processes involved in thinking. The mind allows us to interpret knowledge. We don't know where this mind is, but we do know that it has a physical and a meta-physical base. The physical mind is structure by or experiences that form representations or schmata to interpret the experiences we have had and explain what we find in the environment.

The mind is also metaphysical. This part of the mind helps us to find information and answers to the questions we may have about phenomenon through our dreams. ( I can not number the times I went to bed with a question about ancient history that was answered in a dream that directed me to sources / evidence to support my inquiry.)

Seeking truth is also genetic. We often discuss the genes and how they make us unique. But no one really discusses the possibility that a genetic memory also exist. This genetic memory would consist of the memories we obtain from our both our parents up to the time of our birth, and the memories of our parents parents , and so on up to the time of their birth. This memory may even go back to the first human ancestors. This genetic memory would allow us to tap into the memories of our ancestors.

The second feature of cognitive engagement in our quest for the Truth is recognition. Recognition, simply refers to the way you think, learn and process information. Your ability to find Truth will result from three factors, a) your ability to access genetic based knowledge; b) interactions with known knowledge ( via multiple intelligences); and c) desire to know the Truth.

A good example of accessing the Truth genetically, was made clear by a Western scholar who

said he did not understand Greek philosophy until he studied Ethiopian civilization. He even claimed that he formerly may have been an Ethiopian. A Eurocentric scholar would belittle the idea expressed by this scholar, but in reality, maybe he was able to access knowledge relating to the Ethiopians from his genetic memory from his ancestors who may have lived in Ethiopia, because he kept himself open to Truth and Truth came his way.

Finally, to complete your quest for cognitive engagement the heuristic used for task analysis and completion must include a self-monitoring process guided by Truth Seeking based on the Ancient Model of History.

Psychological engagement is both an internal and external indicator used to interpret the truth. You need psychological engagement of the NKSD culture to understand the phenomenon. Psychological engagement has three parts 1) identification with an intellectual school of thought ( in this case the Ancient Model of History); a sense of belonging and connection to a group; and 3) a positive relationship with teachers and peers.

It is easy to find identification with a research model, but finding a sense of belonging and positive relationship with teachers is more difficult. You must love yourself and your ethnic group before you can use the ancient model of history to discovery aspects of the past. Yet, you can not be racist. You have to recognize that there is one mankind, eventhough we have different colors, because we all came from God. Finding teachers is also difficult. It is hard to find teachers for the study of NKSD at Universities and Colleges because most of the faculty members at these institutions maintain the status quo. As a result, your teachers will be scholars who are outside the Academe. Scholars who provide the necessary eduttukkaadu (evidences)to support and test their hypotheses.

In summary, Truth seeking is the result of cognitive and psychological engagement along with socializing agents who provide us with the schemata we

use to recognize Truth in our research. Truth is like beauty, it is only recognized by the eyes of the beholder of what ever one believes to be true, and interpreted via the Model of History you chose to understand the past.  
Clyde

| 29179|2009-06-19 08:11:20|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|

Hello Brother Whitakara,

I am not sure I can answer "why genetic alteration" occurred during this period . . . other than saying it was necessary for mankind's evolution. However, according to the mythologies of the Akka/Pygmy people, the Golden Age of Man (Peaceful Period) ended when God left earth for heaven, and it is said that this is when "death" entered the world. This is referred to in the west as the "Fall of Man" and the beginning of "Primal Karma". Consequently, all of mankind's actions after this point are his attempt to re-establish the Golden Age. Yet, with this loss, man became dualized and developed personalities upon a foundation of "fear" (the effect of trauma), which caused him to lose sight of the philosophical basis of "Henotheism", and as a result Polytheism and Monotheism arose. These latter two doctrines have been the basis of most of the conflicts and wars in the world . . . especially "Monotheism" which is an 'exclusionary' doctrine and began with Akhenaton in the 18th Dynasty.

I am not sure if I answered your question, but I hope it helps.

Roger "PEACE"

<http://alchemyguildofdc.ning.com/>

--- On **Thu, 6/18/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahooogroups.com

Date: Thursday, June 18, 2009, 2:21 PM

thanks for your reply. what i found to be interesting in the reply was your statement on 'genetic alteration'; seems as though some fascinating happenings were going on with our earliest ancestors. if the earliest populations were 'peaceful inhabitants' why would their have to be some type of 'genetic alteration' occuring?

--- On **Mon, 6/8/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered? [1 Attachment]

To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 8, 2009, 4:59 PM

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers to the "Pandyan Kindom" (see attachment). My interest in this topic is because of the perception that the Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

In this light, I think Doc Winter's previous response to me carried validity, but his response was confined solely to the Taurean Age, I was referring to earlier periods. Simply, I think that the Pygmies migrated out of Africa to points east and basically circumnavigated the globe, and why the Tamils of India are linked to the Pygmies as well. According to at least one account, the Lemurian civilization rose approximately 78,000 years ago, lasted as an empire for 52,000 years, and was destroyed by earthquakes 26,000 years ago. The question for me *what initiated the first migration?* Was it the need for food, get away from the searing heat of the equator, or in the aftermath of the first catastrophic event?

Researchers say they have evidence that a very large meteor hit just east of Africa many many years ago, and in the region close to great lakes. Could this be the event remembered regarding the 'flood' in Pygmy mythology? The bottomline, I am thinking that the some Pygmies migrated out of Africa for whatever reason, established Lemuria, then other parts of the world and Atlantis, and then returned home via the west and north coasts of Africa. However, by the time they had done so, and reached the Nile Valley, at least two instances of 'genetic alteration' had occurred. But what appeared to be a Valley of peaceful inhabitants soon evolved into a situation of philosophical conflict in the region, and lay at the foundation of the myth regarding the "Contention of Horus and Seth".

Roger "PEACE"

--- On **Mon, 6/8/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 8, 2009, 2:42 PM



--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been

decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Friday, June 5, 2009, 3:59 PM

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration from west to east (even to the southeast from North Africa), I am however implying the possibility of an earlier time frame. I am interested in the Sacred Sciences of Africa and have hypothesized that the east coast of Africa (also India) was populated with inhabitants from Lemuria and the west coast with the inhabitants from Atlantis (Sacred Science: The Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of the world, as all would agree, then, a major adjustment in the time frame of African history is needed. Africa is the cradle of humanity and the first civilization of the world was Lemuria. There appeared to be overall an easterly migration pattern, i.e., from southern Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis is claimed to have ascended with the sinking of Lemuria, which in turn sank approximately 10,000 BC., leading to the population of North & West Africa . . . then the migration pattern you have given. All in all, I am referring to a pattern of migration that appears to be more than 60,000 years, and linking the high civilizations of antiquity to Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African groups formerly lived in the highland regions. The low-lands were civilized by the Anu or pygmy people.

A cataclysm occurred around 4000 BC or earlier which separated the numerous pygmy civilizations. This is why we find evidence of pygmies living on every continent.

The Proto-Saharans came down from the highlands and began to occupy Nubia. From here they migrated up the Nile and conquered the Anu rulers of Egypt and began the First Dynasty. By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced Amen, who was the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates a movement of people from the highlands, down into Nubia and the Fezzan and thence movement into West Asia.

Africa. It appears that the major group in West Africa were the Anu people. This is supported by the traditions of many West Africans that when they arrived on the scene the region was already settled by "small peoples".

Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people, you indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across any evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguild ofdc.ning. com/>

---

**From:** Roger Asterilla

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, June 2, 2009 1:53:49 AM

**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguild ofdc.ning. com/>

Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [lnet](mailto:lnet@hawaii.edu)> wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been

decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29180|2009-06-19 08:11:41|Roger Asterilla|Re: Has a study been done on how each glyph has been decyphered?|

Attachments :

[Souls](#)

Hello Doc Winters,  
Fundamentally, all I am saying is that African prehistory is more extensive (in terms of

time) than what has been commonly accepted in the west. There are various accounts given regarding its time frame, however, I am basing a lot of what I am about to say on mythology and the esoteric traditions of the world.

In Mesopotamian mythology, the deities Enki and Ninharsag are credited with the creation of man. It is stated that mankind was created for the purpose of mining gold in a southeast region of Africa. At some point, Enlil, Enkis brother raided the mines in Africa and absconded with some of the primitive workers and carted them off to Mesopotamia for servitude. Now whether or not this mythological episode constitutes an African migration is debatable. But, it is consistent with the history contained in the article **Queen of the South**

(See:

[http://mywebsite.register.com/db2/00154/imperialafrica.com/\\_download/KushShebalmperialEmpireKingdom.pdf](http://mywebsite.register.com/db2/00154/imperialafrica.com/_download/KushShebalmperialEmpireKingdom.pdf))

It is a fairly interesting magazine article regarding what I think is the time period I believe you are referring to (with some additions). It speaks to some of the migrations we have been discussing. However, there is another tradition, an esoteric tradition, that is rooted in myths and legends. These m&l speak of the Golden Age of Man or what is also referred to as the Eternal Springtime, which is not only conveyed in many world cultural accounts, but how it was lost.

Now, I believe that this period of mankind's history occurred either when there was no tilt in the earth's axis, or when primordial man lived on or very near the equator. Gerald Massey conveys an interesting story regarding primordial man's march up from the south of Africa and how he began to develop his mythological and astronomical stories (and what they are based upon). Also, Allan & Delairs work, **Cataclysm: Compelling Evidence of a Cosmic Catastrophe in 9500 B.C.** It has only been in this latter work that I have found any mention of the possibility of the origin of white people, who Massey states did not have the meaning we attribute to it today. I never could find any reason in Western esoteric writings why Lamech was freaked out when Noah was born white. It seemed to imply that before this time, no white person was seen! But, I am digressing.

You mentioned that the Dravidians are not related to the Pygmies, and that the Pygmies appear to be related to the Munda people. By Dravidians, are you referring to the language or an old people who adapted to a new language? I have to admit that the Dravidians are not my area of expertise, but from what little information I have come across it does appear to be a lot of theories but no consensus on these. Presently, I must stand mute on this subject.

Regarding the Munda people, I have no problem. However, who you call the Munda, I know as the Adivasis. These people are believed to be the indigenous population of India, and who emerged out of the matriarchal tantric tradition of south India, and linked to the Pandyan Kingdom. I know of these people through esoteric traditions and who emerged out of the matriarchal tantric tradition of south India. For me, if they are indigenous people, they are Pygmies, their descendants, or the Nagas.

Now, these Nagas appear to be no more than a variation of serpent or pythoness worshippers. What is interesting about this traditions is the fact that the oldest indication of this cult was found in Africa, and dates back more than 70,000 years (See: [http://www.apollon.uio.no/vis/art/2006\\_4/Artikler/python\\_english](http://www.apollon.uio.no/vis/art/2006_4/Artikler/python_english)).

More importantly, not only is pythoness worship linked to the S(Ham)anic and Blacksmith Traditions of Africa, but it is also interesting that the Adavasis/Munda people worshipped Murrugan, who was perceived as an androgynous life force, and seen as the originators of Kriya Yoga or Rasayana . . . Hindu Alchemy.

I have stated all of this to get back to the Akka or Pygmies. According to the Dogon tradition, these people were present in West Africa and preceded the Tellum people, who were replaced by the Dogon. And, I am sure you are aware of Pygmy people in various locations around the world. I say this because Ptah was said to be a dwarf/pygmy deity who came to the Nile Valley when Egypt was under water and mud. As the creator deity in the Egyptian pantheon, he is said to have ruled for 9000 years. I know this may be hard to believe, but one of the best kept secrets of antiquity is the time cycles of humanity.

I know it may be hard to believe also that the probability of Pygmies being in Lemuria during the date I gave, but if cult worship can be found in Africa more than 70,000 years ago . . . why not? However, I am not sure when the Australians left Africa, but they do look a lot like southern natives of India, and there is a relationship between the aboriginals of Australia and the Pygmies, i.e., the Rainbow Serpent and the Pygmy deity Khonuum, Kmvoum, Chorum, Khnum a god of the hunt who welds a bow made from two snakes that together appear to humans as a rainbow. In the article, Queen of the South, and account is told of how some Africans went north (didn't specify whether they went via Spain or through Asia Minor), and when they came back, they were white! You will have to read this one for yourself (**See Queen of the South link above**).

Your point here is interesting, since you state that the Pygmies probably left Africa between 15,000 and 10,000 years ago . . . and ruled the world until the Great Flood . . . As I stated, this is interesting, since I believe they left earlier. One of my reasons is because Horus and Thoth are said to be the heart and tongue of Ptah respectively. But, of particular interest is Thoth, who as a deity has a very ancient history in Africa, which begins with Sut, and went through various transformations. Initially, he was known as the Son of the Mother, which references goddess worship (pythoness). In addition, as Thoth, he is also called in esoteric traditions, Thoth the Atlantean. Is this some indication that there was a west to east migration? Given the mythologies I have come across, I think so. However, this does not rule out east to west migrations, since there is indication that this occurred as well . . . but at a later period.

This later migration occurred into Egypt that entered via Coptos, just north of Thebes. However, this migration occurred long after Ptah (if he existed as a person) established the region of the First Cataract, and long after the waters had been drained to establish the region we now know as Egypt. This is the migration that Flinders Petrie discusses in his book The Making of Egypt.

Generally, Petrie points out that it was a group of people that nothing was known about in the Nile Valley, a curly-headed, bearded people. Then, paradoxically, he states that they were conquered by the Falcon tribe in conjunction with a group of people who, as described by their dress, appear to be linked to the forerunners of the Sem priests of Egypt. If R. A. Schwaller de Lubicz is to be believed, these curly-headed, bearded people were not the Badarians, but the later Amratians, who he describes the same. The Badarians are described by de Lubicz as hairless, peopled the

east coast of Africa, and according to Hindu myth and legend, came from Lemuria. The question then is who were the Tasian people that preceded the Badarians? (See: Sacred Science)

I think the Tasian people are the link to the Pygmies, which short of physical evidence can be traced through the goddess cults (serpent worship) of history. However, I cant prove it at this time . . . some connections are still not clear enough to state. But, just exactly how deep is African history regarding the Tasians? Following the Tasians are the Badarians, who migrated to Africa, if the Pandyar Kingdom was indeed Lemuria, and sank. According to de Lubicz, the Amratians who followed the Badarians, are said to be linked to Africas west coast and to the Atlanteans. If this is true, and Thoth is said to be from Atlantis . . . does this not give some credence to the myth of Ptah, not to mention that of Noah, some of his many names being that of Osiris, Dionysus, Zeus, Sesostris, and Menes?

As a side note, it should be mentioned that Noahs Ark was also called Thebah (the relationship to Thebes cannot be overlooked), according to Jacob Bryant (See: A New System of, an Analysis of Antient Mythology of the Deluge). Bryant is speaking about Noah further states:

It will appear from many circumstances in the more Antient writers, that the greatest Patriarch was highly revered by his posterity. They looked up to him as a person peculiarly favoured by heaven; and honoured him with many titles; each of which had a reference to some particular part of history. They styled him Prometheus, Deucalion, Atlas, Theuth (Thoth), Zuth (Zeus), Xuthus, Inachus, Osiris. When there began to be a tendency towards idolatry; and the adoration of the Sun was introduced by the posterity of Ham; the title of Helius among others was conferred upon him. They called him also Mny, and Mav, which is the Moon . . . People of the former name are to be found in Arabia, and other parts of the world . . . He was also Dionusos, interpreted by the Latines Bacchus, but very improperly. Bacchus was Chus (Cush), the grandson of Noah; as Ammon may be in general esteemed Ham, so much revered by the Egyptians.

The point here is that the myth/legend of Noah is post-diluvian, which is the history elaborated on in the article Queen of the South, and involves Nimrod. However, there is a history preceding the flood that speaks to Africas remote history and is retained in myth, legends, and esoteric traditions. But let me return to return to the Nile Valley.

As currently known, the standard bearers of the Falcon were the invading force into the Nile Valley at the beginning of the dynastic period, who were opposed by the standard bearers of the Jackal, or the Anu people. It is interesting that this standard also identified the Mesopotamian deity Anu, and who by symbol the Dogon people identify as nearly destroying the world. This latter statement appears to be supported by no less than the Egyptian Book of the Dead itself.

Ironically, these two combative forces appear to compose the Sons of Horus, whose father was Horus the Elder (Ptah) and mother was Isis, and are said to have been the ancestors of the ancient Egyptian Kings. Also, they were by division called the Souls of Pe (Lower Egypt) and Nekhem (Upper Egypt), and whose standards were the Hawk and the Jackal respectively (See attachment).

Souls of Nekhem and Pe

Now, this conflict between the Sons of Horus (Souls of Pe and Nekhem) I believe to have caused the Bushmen to migrate back to the south of Africa. However, Massey clearly points out that there was a migration from the south into the Nile Valley. This conflict was waged throughout Dynastic Egypt and also caused migrations north into Mesopotamia, and out of southern Arabia in the same region as well. Again, Massey sheds light on how this philosophical conflict led to this migration, the Jewish Exodus, and their origin in Africa as well. However, there are other sources that give an account of the migration out of Arabia, and that I believe are important for understanding the Egyptian influence on Western history.

But again, these are all later migrations and occurred as dynastic Egypt was forming, and through this period as well. Finally, regarding the Dravidians it is clear from what little information I have gleaned, whether a language or people, they appear to be a much later in-flow into India. Therefore, I can accept what you state, and since you have focused upon these people, I may have mis-spoke at some point (my bad).

However, if Drusilla Houston is used as a reference, and the Cushites and Ethiopians are indeed the descendants of Ham, then, this family line extends deep into history before the Flood and into mythological history (see Noah quote above). And, as she states, that the origin of these civilizations, even to the Egyptians and Chaldeans constituted real antiquity, ages shrouded in doubt because they were so remote, and they were undoubtedly mentioned in the Sanskrit writings of ancient India. All that I am simply saying is that this earliest civilization of the world appears to have been established by Pygmies . . . which also appear to have been ancient even in the pre-diluvian world, and the all the worlds mythologies traced to them.

Thus, I am fully aware that modern scholarship begins its history with the pre-dynastic period and dynastic period of Egypt . . . and is attempting to work backwards into deep history. I am also saying that underneath modern scholarship lies the esoteric tradition, or Perennial Philosophy . . . much of which has been hidden from modern man. The historical key to this tradition and the history of mankind, I believe are the Pygmies . . . who if are the indigenous people of the world, all humankind is related!

Roger PEACE

<http://alchemyguildofdc.ning.com/>

--- On **Thu, 6/18/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Thursday, June 18, 2009, 10:37 PM

Hi Roger

I think I need to explain to you several things. First of all the Dravidians are not related to pygmies. The pygmies appear to be related to the Munda people of India.

I agree that the pygmies may have formerly lived on Lemuria. But I don't believe they were between 78kya (kya=thousand years ago) and 28kya. It appears to me that the first people to leave Africa were the Australians 60kya. After the Australians left Africa, we see the Bush

people moving into Europe from Africa via Spain. They are called Cro-Magnon or Grimaldi people.

The pygmies probably left Africa between 15kya and 10kya. They ruled the world until the great flood around 6kya. After 6kya they were replaced by the contemporary Blacks in Asia, Africa and Europe.

I agree with you that many Africans entered Asia via Lemuria but the Dravidian people are quite recent migrants to India. The archaeological evidence for the Megalithic culture of South India, and the Indus Valley indicate that the Dravidians were part of the C-Group people of Nubia and Egypt. This is why their language is genetically related to the Niger-Congo Group.

The Dravidians call this landmass Kumari Nadu or Kumari Kadam.



#### Kumarinadu

The Naga were defeated by another group of Dravidian speaking people from Kumarinadu. Kamarinadu is supposed to have formerly existed as a large island in the Indian Ocean which connected India with East Africa. This landmass is mentioned in the **Silappadikaram**, which said that Kamarinadu was made up of seven nadus or regions. The Dravidian scholars Adiyarkunallar and Nachinaar wrote about the ancient principalities of Tamilaham, which existed on Kamarinadu.

Kumarinadu was ruled by the Pandians/Pandians at Madurai before it sunk beneath the sea. The greatest king of Kumarinadu was Sengoon. According to Dravidian scholars the Pandians worshipped the goddess Kumari Amman. This Amman, probably corresponds to the ancient

god Amon of the Kushites. The Kalittokai 104, makes it clear that after the Pandians were forced to migrate off their Island home into South India, "to compensate for the area lost to the great waves of the sea, King Pandia without tiresome moved to the other countries and won them. Removing the emblems of tiger (Cholas) and bow (Cheras) he, in their place inscribed his reputed emblem fish (Pandia's) and valiantly made his enemies bow to him".

The mention of the fish emblem indicates the African origin of the Pandians. The Proto-Saharans claimed that their great ancestor was Ma and that they belonged to the Ma (fish) clan. Fish tails were a common feature of the Egyptians, Elamites, Sumerians and Dravidians.

The common god of the fish cult was the man-fish (of Eridu) in Mesopotamia and Syria , and the ithyphallic forms of Min, a proto-type of Amon (Amman) in Egypt, the goddess Minaaksi of Madura, Amma of the Dogon, the goddess of the fish eyes, the Malabar fish bearer of Maana ; and the sacred fishes of the Maapilla of the West coast of the Dekkan. At ancient Adulis, the Greeks claimed that the fish worshippers were called Ichthyophagi or Poseidon.

In fact the first kings of these people used the consonants MNS, in the term used for king: Menes, King Aha of Egypt, Mannan of the Dravidians, and the Mansa of the Mande speaking people. The descendants of Ma, include this name in their ethnonyms: Mande= "the children of Ma". And in Kannada, Telugu and Tulu, the word Mandi= "people".

The Pandians who probably spoke Malayalam, were worshippers of Posidon or Potidan of the Greeks. Just as the Kalittokai, mentioned that the totem of Pandia was the Fish, we find that Africans in areas adjoining the former lands associated with Kumarinadu also worshipped the Fish.

As a result in ancient times

Nubia and modern Ethiopia was called Poseidonia due to their worship of Poseidon the god of the sea and the mountains.

The major god worshipped by the Pandians and East Africans is Murugan, the god of the mountains. This mountain god of the Dravidians: Murugan, has the name

among 25 east African ethnic groups.

The Greek god Posidon of the East Africans parallels the Dravidian god Siva. The god Siva is sometimes referred to as the "Great Fish" and represented by Fish signs. In addition, throughout Tamilnadu, tridents are associated with temples dedicated to the worship of Siva. The trident was also associated with Siva.

The final Dravidian speaking people to enter South India were the Tamil. The Tamil, who were early Kings of Shang China, were forced out of China by the Zhou dynast and other contemporary mongoloid groups, across Southeast Asia and Tibet into India. These people defeated the Pandians , Cholas and Cheras and became the dominant group in South India.

In Summary , Dravidian literature makes it clear that the Dravidian people came to

South India from the North, South and East. These people took away the South from the Naga (Puntites and Kushites), who along with the Dravidians worshipped the gods Amon and Murugan. Moreover, it was the Ethiopians who probably introduced Sanskrit writing to the Indians. It is due to this history of Dravidian speaking people that explains the close, genetic unity between the language and cultures of the people.

I hope this clarifies my thoughts on Lemuria/Kumari Nadu from a Dravidian perspective.

Clyde

--- On **Thu, 6/18/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, June 18, 2009, 1:21 PM

thanks for your reply. what i found to be interesting in the reply was your statement on 'ge

alteration'; seems as though some fascinating happenings were going on with our earliest ancestors. if the earliest populations were 'peaceful inhabitants' why would their have to be some type of 'genetic alteration' occurring?

--- On **Mon, 6/8/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered? [1 Attachment]

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 4:59 PM

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers to the "Pandyen Kindom" (see attachment). My interest in this topic is because of the perception that the Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

In this light, I think Doc Winter's previous response to me carried validity, but his response was confined solely to the Taurean Age, I was referring to earlier periods. Simply, I think that the Pygmies migrated out of Africa to points east and basically circumnavigated the globe, and why the Tamils of India are linked to the Pygmies as well. According to at least one account, the Lemurian civilization rose approximately 78,000 years ago, lasted as an empire for 52,000 years, and was destroyed by earthquakes 26,000 years ago. The question for me *what initiated the first migration?* Was it the need for food, get away from the searing heat of the equator, or in the aftermath of the first catastrophic event?

Researchers say they have evidence that a very large meteor hit just east of Africa many many years ago, and in the region close to great lakes. Could this be the event remembered regarding the 'flood' in Pygmy mythology? The bottomline, I am thinking that the some Pygmies migrated out of Africa for whatever reason, established Lemuria, then other parts of the world and Atlantis, and then returned home via the west and north coasts of Africa. However, by the time they had done so, and reached the Nile Valley, at least two instances of 'genetic alteration' had occurred. But what appeared to be a Valley of peaceful inhabitants soon evolved into a situation of philosophical conflict in the region, and lay at the foundation of the myth regarding the "Contention of Horus and Seth".

Roger "PEACE"

--- On **Mon, 6/8/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 2:42 PM



--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, June 5, 2009, 3:59 PM

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration from (even to the southeast from North Africa), I am however implying the po earlier time frame. I am interested in the Sacred Sciences of Africa and that the east coast of Africa (also India) was populated with inhabitants and the west coast with the inhabitants from Atlantis (Sacred Sciences: Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of the world to agree, then, a major adjustment in the time frame of African history Africa is the cradle of humanity and the first civilization of the world where there appeared to be overall an easterly migration pattern, i.e., from Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis have ascended with the sinking of Lemuria, which in turn sank approx 12,000 BC., leading to the population of North & West Africa . . . then the migration you have given. All in all, I am referring to a pattern of migration that appears more 60,000 years, and linking the high civilizations of antiquity to Africa

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African groups lived in the highland regions. The low-lands were civilized by the Anu or pgymy p A cataclysm occurred around 4000 BC or earlier which separated the numerous pg civilizations. This is why we find evidence of pgymies living on every continent. The Proto-Saharans came down from the highlands and began to occupy Nubia. Fr took migrated up the Nile and conquered the Anu rulers of Egypt and began the Fi By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced An the traditional god of the Proto-Saharans. I don't see a migration from West to East because the archaeology indicates a mov people from the highlands, down into Nubia and the Fezzan and thence movement Africa. It appears that the major group in West Africa were the Anu people. This is the traditions of many West Africans that when they arrived on the scene the regio settled by "small peoples".  
Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has b  
decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was un impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiqu though the hieroglyphs were compared initially with Greek phonic values. Thus, di and comparison of the phonic values of the Coptic alphabet to the hieroglyphs con to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan indicate that from the fertile crescent of Africa, they (language) migrated eastward region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you co evidence that these people may have migrated to the fertile African crescent from p

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, June 2, 2009 1:53:49 AM

**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of  
you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [l.net](mailto:l.net)> wrote:

From: Paul Kekai Manansala  
Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been  
decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of  
Egyptian sound system from Coptic and Egyptian words found in other ancient  
languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>  
> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:  
> >  
> > I appreciate it Paul  
> > However, I am familiar with this bit of history and it doesn't tell me how  
Egyptologist decided on what glyphs meant what as certain values have changed  
since the time of Champollion. Even some of Budge's renderings have been  
disputed in the early 1900s. So I am looking for a study that would address  
current Egyptologists have issues with certain earlier renderings of the glyphs  
their phonetic values.

> >  
> >  
>  
> The Gardiner or Gardiner-derived pronunciation probably.  
>  
> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction  
Cambridge University Press, 1995.

>  
> Regards,  
> Paul Kekai Manansala  
>

| 29181|2009-06-19 08:12:01|odhiambo okech|Fw: Pictorials; KCDN|

Attachments :

[DSC02434.JPG](#)

[DSC02394.JPG](#)

[DSC02378.JPG](#)

ate: Friday, June 19, 2009, 6:10 AM

Hi Friends,

These are some of the photos George Nyongesa took during the 2nd Edition of the KCDN Peace Run/Walk.

Blessings,

Odhiambo T Oketch,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

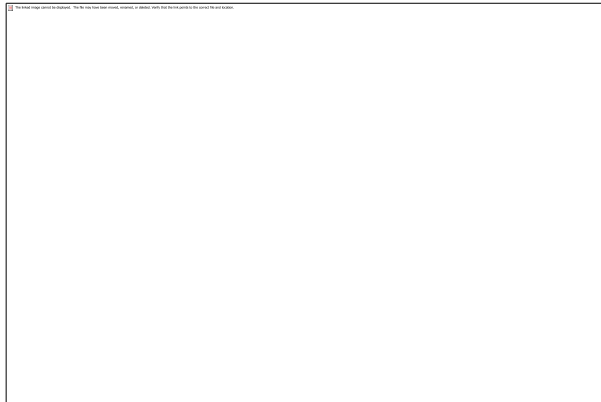
| 29182|2009-06-19 12:30:31|Asar Imhotep|Re: Nubian-Kametic-Sumerian-Dravidian 1|

>>

Seeking truth is also genetic. We often discuss the genes and how they make us unique. But no one really discusses the possibility that a genetic memory also exist. This genetic memory would consist of the memories we obtain from our both our parents up to the time of our birth, and the memories of our parents parents , and so on up to the time of their birth. This memory may even go back to the first human ancestors. This genetic memory would allow us to tap into the memories of our ancestors.

>>

Its interesting that you state this because in Bantu cosmology, it is believed that the "ancestral" world is really the world of accumulated knowledge. This is partially why one calls on their ancestors because that spirit energy resides in a place with all known human knowledge and experiences. This is the spirit behind divanations that deal with past causes. This realm of ancestral accumulated knowledge and experiences is represented in the Bantu cosmograph as the lower half of the sphere:



A European Babalawo of Ifa named Philip Neimark wrote a book titled The Way of the Orisha. In that book he recalls a story told to him by one of his (an indirectly my) teacher by the name of Dr. Afalobo Epega out of Nigeria. Dr. Epega had a lecture to do and couldn't remember the details for a couple of Odu's in which he wanted to introduce during the lecture. Dr. Epega belongs to a lineage several hundred years old in Ifa. His father was a great Ifa priest, but by this time his father had died. Dr. Epega knew that only his father knew the details for these Odus (scriptures for certain energy readings during divination), so he did a ritual and asked his father for guidance.

While Dr. Epega was sleep, his father came to him in his dream and told him what he needed to know and instructed him to write it down on paper. When Epega woke up, sure enough he had written down the information his father told him in the dream.

This type of access to information has always been a method for African people. I can say with certainty that this is legit and it has instructed me on where to find information. It's also funny you mention the historian who you speculate could have been Ethiopian in a past life time, I sometimes have that feeling the people of the Kongo and why I have been drawn to Bantu languages, culture and spirituality. I say 75% of my family comes from Louisiana and it is believed that the majority of the people who came there to be enslaved came from Senegal/Senegambia region. We do know however that some derived from Cameroon which is on the edge of the current Kongo nation-states.

Interesting dialogue indeed...

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Fri, 6/19/09, clyde winters** wrote:

From: clyde winters  
Subject: Re: [Ta\_Seti] Re: Nubian-Kametic-Sumerian-Dravidian 1  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, June 19, 2009, 9:47 AM

To understand the Nubian Kametic Sumerian and Dravidian (NKSD) civilization you have to understand that Afrocentric researchers are falsificationist. We either confirm or disconfirm a theory.

Linguistic evidence suggest that there is a Sumero- Tamil connection. Yet Eurocentrists reject this evidence without comment and counter eduttukkaadu (evidences). This makes their discussion of ancient history in my opinion untrue.

I am a product of Western Civilization. As a result, I was indoctrinated from an early age via TV and books that blacks were inferior. Although I was provided this indoctrination many adults during my socialization and induction into the community in which I grew up in , on the Southside of Chicago (i.e., 47th and Evans) taught me at an early age that Blacks were the founders of civilization based on their reading of the Bible, and the story about the Children of Ham.

As a result, when I undertook the acquisition of abstract sign systems during my forming schooling/ instruction I had already acquired a metacognition ( awareness of your own thinking) that filtered the bias teachings out of me during my years of schooling. I knew who I was based on the truth of the ancient model of history.

Science is hypothesis testing. We either confirm a theory or disconfirm a theory based on eduttukkaadu. A true scientist would never dispute a theory without offering counter eduttukkaadu in support of the counter hypothesis, but Eurocentric researchers get

away with this unscientific attack on the ideas of Blacks, Native Americans and Asians everyday due to Eurocentrism.

Science goes out the window when theories are advocated by researchers that are not accepted by the Academe. We like to believe that schooling broadens our knowledge base and makes us wiser but this is not the case.

Schooling provides an environment that constructs the cognitive structures, we use to interpret our environment. If that environment teaches us falsehood, we will learn untruths instead of the Truth. This results from the fact that the growth of the mind is strongly influenced by the cultural sign system in which we live. It is the sign system presented via culture that provides first the child, and later the adult the psychological tools to interpret the world.

To understand the NKSD cultures it requires more than one's racial status and being. Being a African African American or Dravidian will not gain you entry into understanding these cultures. You can only understand these cultures if you find cognitive and psychological engagement with the study of ancient history based on the Truth covering law, of the Ancient Model of History.

Cognitive engagement is an internal indicator. These indicators are process, recognition and desire. Firstly, cognitive engagement requires that you learn how to process information from a self-based approach. This information is processed both by neurological processes, genetics and the mind. The neurologic system helps us understand the mechanics behind our learning.

It makes clear the processes involved in thinking. The mind allows us to interpret knowledge. We don't know where this mind is, but we do know that it has a physical and a meta-physical base. The physical mind is structured by or experiences that form representations or schemata to interpret the experiences we have had and explain what we find in

the environment.

The mind is also metaphysical. This part of the mind helps us to find information and answers to the questions we may have about phenomenon through our dreams. ( I can not number the times I went to bed with a question about ancient history that was answered in a dream that directed me to sources / evidence to support my inquiry.)

Seeking truth is also genetic. We often discuss the genes and how they make us unique. But no one really discusses the possibility that a genetic memory also exist. This genetic memory would consist of the memories we obtain from our both our parents up to the time of our birth, and the memories of our parents parents , and so on up to the time of their birth. This memory may even go back to the first human ancestors. This genetic memory would allow us to tap into the memories of our ancestors.

The second feature of cognitive engagement in our quest for the Truth is recognition. Recognition, simply refers to the way you think, learn and process information. Your ability to find Truth will result from three factors, a) your ability to access genetic based knowledge; b) interactions with known knowledge ( via multiple intelligences) ; and c) desire to know the Truth.

A good example of accessing the Truth genetically, was made clear by a Western scholar who said he did not understand Greek philosophy until he studied Ethiopian civilization. He even claimed that he formerly may have been an Ethiopian. A Eurocentric scholar would belittle the idea expressed by this scholar, but in reality, maybe he was able to access knowledge relating to the Ethiopians from his genetic memory from his ancestors who may have lived in Ethiopia, because he kept himself open to Truth and Truth came his way.

Finally, to complete your quest for cognitive engagement the heuristic used for task analysis and completion must include a self-monitoring process guided by Truth Seeking based on the Ancient Model of

History.

Psychological engagement is both an internal and external indicator used to interpret the truth. You need psychological engagement of the NKSD culture to understand the phenomenon. Psychological engagement has three parts 1) identification with an intellectual school of thought ( in this case the Ancient Model of History); a sense of belonging and connection to a group; and 3) a positive relationship with teachers and peers.

It is easy to find identification with a research model, but finding a sense of belonging and positive relationship with teachers is more difficult. You must love yourself and your ethnic group before you can use the ancient model of history to discovery aspects of the past. Yet, you can not be racist. You have to recognize that there is one mankind, eventhough we have different colors, because we all came from God. Finding teachers is also difficult. It is hard to find teachers for the study of NKSD at Universities and Colleges because most of the faculty members at these institutions maintain the status quo. As a result, your teachers will be scholars who are outside the Academe. Scholars who provide the necessary eduttukkaadu (evidences)to support and test their hypotheses.

In summary, Truth seeking is the result of cognitive and psychological engagement along with socializing agents who provide us with the schemata we use to recognize Truth in our research. Truth is like beauty, it is only recognized by the eyes of the beholder of what ever one believes to be true, and interpreted via the Model of History you chose to understand the past.  
Clyde

| 29183|2009-06-19 14:13:34|Tafari khumbaka|Re: Has a study been done on how each glyph has been decyphered?|  
tuau/Thanks



Tafari-sudra,Khumbaka

--- On **Fri, 6/19/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Friday, June 19, 2009, 8:31 AM

Hi

Sundaland is further north around southeast Asia.



Kumari Nadu connected India and Africa



Clyde

--- On **Thu, 6/18/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Thursday, June 18, 2009, 9:47 PM

kamari-nadu is called by some modern archaeologist sundaland.



Tafari-sudra, Khumbaka

--- On **Thu, 6/18/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been dec

To: Ta\_Seti@yahoogroups .com

Date: Thursday, June 18, 2009, 9:37 PM

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Kumarinadu

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Madurai before it sunk beneath the sea. The greatest king of Kumarinadu was Sengoon. According to Dravidian scholars the Pandians worshipped the goddess Kumari Amman. This Aman, probably corresponds to the ancient god Amon of the Kushites. The Kalittokai 104, makes it clear that after the Pandians were forced to migrate off their Island home into South India, "to compensate for the area lost to the great waves of the sea, King Pandia without tiresome moved to the other countries and won them. Removing the emblems of tiger (Cholas) and bow (Cheras) he, in their place inscribed his reputed emblem fish (Pandian's) and valiantly made his enemies bow to him".

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The common god of the fish cult was the man-fish (of Eridu) in Mesopotamia and Syria, and the ithyphallic forms of Min, a proto-type of Amon (Amman) in Egypt, the goddess Minaaksi of Madura, Amma of the Dogon, the goddess of the fish eyes, the Malabar fish bearer of Maana; and the sacred fishes of the Maapilla of the West coast of the Dekkan. At ancient Adulis, the Greeks claimed that the fish worshippers were called Ichthyophagi or Poseidon.

In fact the first kings of these people used the consonants MNS, in the term used for king: Menes, King Aha of Egypt, Mannan of the Dravidians, and the Mansa of the Mande speaking people. The descendants of Ma, include this name in their ethnonyms: Mande= "the children of Ma". And in Kannada, Telugu and Tulu, the word Mandi= "people".

The Pandians who probably spoke Malayalam, were worshippers of Posidon or Potidan of the Greeks. Just as the Kalittokai, mentioned that the totem of Pandia was the Fish, we find that Africans in areas adjoining the former lands associated with Kumarinadu also worshipped the Fish.

As a result in ancient times

Nubia and modern Ethiopia was called Poseidonia due to their worship of Poseidon the god of the sea and the mountains.

The major god worshipped by the Pandians and East Africans is Murugan, the god of the mountains. This mountain god of the Dravidians: Murugan, has the name among 25 east African ethnic groups.

The Greek god Posidon of the East Africans parallels the Dravidian god Siva. The god Siva is sometimes referred to as the "Great Fish" and represented by Fish signs. In addition, throughout Tamilnadu, tridents are associated with temples dedicated to the worship of Siva. The trident was also associated with Siva.

The final Dravidian speaking people to enter South India were the Tamil. The Tamil, who were early Kings of Shang China, were forced out of China by the Zhou dynast and other contemporary mongoloid groups, across Southeast Asia and Tibet into India. These people defeated the Pandians, Cholas and Cheras and became the dominant group in South India.

In Summary, Dravidian literature makes it clear that the Dravidian people came to

South India from the North, South and East. These people took away the South from the Naga (Puntites and Kushites), who along with the Dravidians worshipped the gods Amon and Murugan. Moreover, it was the Ethiopians who probably introduced Sanskrit writing to the Indians. It is due to this history of Dravidian speaking people that explains the close, genetic unity between the language and cultures of the people.

I hope this clarifies my thoughts on Lemuria/Kumari Nadu from a Dravidian perspective.

Clyde

--- On **Thu, 6/18/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been

decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Thursday, June 18, 2009, 1:21 PM

thanks for your reply. what i found to be interesting in the reply was your statement on 'genetic alteration'; seems as though some fascinating happenings were going on with our earliest ancestors. if the earliest populations were 'peaceful inhabitants' why would there have to be a type of 'genetic alteration' occurring?

--- On **Mon, 6/8/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered [Attachment]

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 4:59 PM

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers to "Pandyen Kindom" (see attachment). My interest in this topic is because of the perception that Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

In this light, I think Doc Winter's previous response to me carried validity, but his response was confined solely to the Taurean Age, I was referring to earlier periods. Simply, I think that the Pygmies migrated out of Africa to points east and basically circumnavigated the globe, and the Tamils of India are linked to the Pygmies as well. According to at least one account, the Lemurian civilization rose approximately 78,000 years ago, lasted as an empire for 52,000 years, and was destroyed by earthquakes 26,000 years ago. The question for me *what initiated the migration?* Was it the need for food, get away from the searing heat of the equator, or in the aftermath of the first catastrophic event?

Researchers say they have evidence that a very large meteor hit just east of Africa many millions of years ago, and in the region close to great lakes. Could this be the event remembered regarding the 'flood' in Pygmy mythology? The bottomline, I am thinking that some Pygmies migrated out of Africa for whatever reason, established Lemuria, then other parts of the world and Atlantis, and then returned home via the west and north coasts of Africa. However, by the time they had done so, and reached the Nile Valley, at least two instances of 'genetic alteration' occurred. But what appeared to be a Valley of peaceful inhabitants soon evolved into a site of philosophical conflict in the region, and lay at the foundation of the myth regarding the "Contention of Horus and Seth".

Roger "PEACE"

--- On **Mon, 6/8/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 8, 2009, 2:42 PM



--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, June 5, 2009, 3:59 PM

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration (even to the southeast from North Africa), I am however implying an earlier time frame. I am interested in the Sacred Sciences of Africa that the east coast of Africa (also India) was populated with inhabitants and the west coast with the inhabitants from Atlantis (Sacred Science Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of Africa, to agree, then, a major adjustment in the time frame of African history. Africa is the cradle of humanity and the first civilization of the world. There appeared to be overall an easterly migration pattern, i.e. from Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis have ascended with the sinking of Lemuria, which in turn sank approximately 10,000 BC., leading to the population of North & West Africa . . . then the migration you have given. All in all, I am referring to a pattern of migration that is more 60,000 years, and linking the high civilizations of antiquity to the present.

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has b  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary Africans lived in the highland regions. The low-lands were civilized by the Anu or p  
A cataclysm occurred around 4000 BC or earlier which separated the nume  
civilizations. This is why we find evidence of pgymies living on every cont  
The Proto-Saharans came down from the highlands and began to occupy N  
took migrated up the Nile and conquered the Anu rulers of Egypt and began  
By the 12 and 18th Dynasties other "Nubians" came up the Nile and intro  
the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates  
people from the highlands, down into Nubia and the Fezzan and thence mo  
Africa. It appears that the major group in West Africa were the Anu people  
the traditions of many West Africans that when they arrived on the scene th  
settled by "small peoples".

Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph  
decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind.  
impression that "no one" knew how to 'speak' the Egyptian dialect due to it  
though the hieroglyphs were compared initially with Greek phonic values. T  
and comparison of the phonic values of the Coptic alphabet to the hieroglyph  
to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-  
indicate that from the fertile crescent of Africa, they (language) migrated ea  
region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have  
evidence that these people may have migrated to the fertile African crescent

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, June 2, 2009 1:53:49 AM

**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been

You might want to check out Massey's "Egyptian Origin of Words" in his J  
you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [l.net](mailto:l.net)> wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has  
decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of  
Egyptian sound system from Coptic and Egyptian words found in other  
languages.

Regards,

Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell  
Egyptologist decided on what glyphs meant what as certain values  
since the time of Champollion. Even some of Budge's renderings have  
disputed in the early 1900s. So I am looking for a study that would  
current Egyptologists have issues with certain earlier renderings of  
their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction

Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

| 29184|2009-06-19 15:31:44|clyde winters|Re: Has a study been done on how each glyph has been decyphered? [1 |

Hi Roger

I can not really comment on the ancient history of the Anu people (pygmies). But I am sure they have a great past and built many civilizations.

I can only comment on the historic period and evidence from archaeology. I believe that great civilizations may have existed on Lemuria and Atlantis, but I don't believe they ever exceeded civilizations in Africa, because the African continent is very stable whereas Lemuria and Atlantis were in unstable regions.

All of the Anu did not remain on the surface. My study of European oral traditions make it clear that many Anu were driven up to the North Pole where they made their way into the Center of the earth. Here they have a wonderful civilization. It is these Anu who fly the UFOs and continue to contribute to civilizations across the continent.

Many African high priest know this. In selected areas of Africa there are tnnels and caves that lead directly to this Anu civilization.

The Naga , may be an old cult but the Naga of India came from Ethiopia.

Clyde

--- On **Fri, 6/19/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered? [1 Attachment]

To: Ta\_Seti@yahooogroups.com

Date: Friday, June 19, 2009, 9:33 AM

Hello Doc Winters,

Fundamentally, all I am saying is that African prehistory is more extensive (in terms of time) than what has been commonly accepted in the west. There are various accounts given regarding its time frame, however, I am basing a lot of what I am about to say on mythology and the esoteric traditions of the world.

In Mesopotamian mythology, the deities Enki and Ninharsag are credited with the creation of man. It is stated that mankind was created for the purpose of mining gold in a southeast region of Africa. At some point, Enlil, Enkis brother raided the mines in Africa and absconded with some of the primitive workers and carted them off to Mesopotamia for servitude. Now whether or not this mythological episode constitutes an African migration is debatable. But, it is consistent with the history contained in the article **Queen of the South**

(See: [http://mywebsite.register.com/db2/00154/imperialafrica.com/download/KushShebalImperia lEmpireKingdom. pdf](http://mywebsite.register.com/db2/00154/imperialafrica.com/download/KushShebalImperia%20EmpireKingdom.pdf))

It is a fairly interesting magazine article regarding what I think is the time period I believe you are referring to (with some additions). It speaks to some of the migrations we have been discussing. However, there is another tradition, an esoteric tradition, that is rooted in myths and legends. These m&l speak of the Golden Age of Man or what is also referred to as the Eternal Springtime, which is not only conveyed in many world cultural accounts, but how it was lost.

Now, I believe that this period of mankind's history occurred either when there was no tilt in the earth's axis, or when primordial man lived on or very near the equator. Gerald Massey conveys an interesting story regarding primordial man's march up from the south of Africa and how he began to develop his mythological and astronomical stories (and what they are based upon). Also, Allan & Delairs work, **Cataclysm: Compelling Evidence of a Cosmic Catastrophe in 9500 B.C.** It has only been in this latter work that I have found any mention of the possibility of the origin of white people, who Massey states did not have the meaning we attribute to it today. I never could find any reason in Western esoteric writings why Lamech was freaked out when Noah was born white. It seemed to imply that before this time, no white person was seen! But, I am digressing.

You mentioned that the Dravidians are not related to the Pygmies, and that the Pygmies appear to be related to the Munda people. By Dravidians, are you referring to the language or an old people who adapted to a new language? I have to admit that the Dravidians are not my area of expertise, but from what little information I have come across it does appear to be a lot of theories but no consensus on these. Presently, I must stand mute on this subject.

Regarding the Munda people, I have no problem. However, who you call the Munda, I know as the Adivasis. These people are believed to be the indigenous population of

India, and who emerged out of the matriarchal tantric tradition of south India, and linked to the Pandyan Kingdom. I know of these people through esoteric traditions and who emerged out of the matriarchal tantric tradition of south India. For me, if they are indigenous people, they are Pygmies, their descendants, or the Nagas.

Now, these Nagas appear to be no more than a variation of serpent or pythoness worshippers. What is interesting about this traditions is the fact that the oldest indication of this cult was found in Africa, and dates back more than 70,000 years (See: [http://www.apollon.uio.no/vis/art/2006\\_4/Artikler/python\\_english](http://www.apollon.uio.no/vis/art/2006_4/Artikler/python_english)).

More importantly, not only is pythoness worship is linked to the S(Ham)anic and Blacksmith Traditions of Africa, but it is also interesting that the Adavasis/Munda people worshipped Murrugan, who was perceived as an androgynous life force, and seen as the originators of Kriya Yoga or Rasayana . . Hindu Alchemy.

I have stated all of this to get back to the Akka or Pygmies. According to the Dogon tradition, these people were present in West Africa and preceded the Tellum people, who were replaced by the Dogon. And, I am sure you are aware of Pygmy people in various locations around the world. I say this because Ptah was said to be a dwarf/pygmy deity who came to the Nile Valley when Egypt was under water and mud. As the creator deity in the Egyptian pantheon, he is said to have ruled for 9000 years. I know this may be hard to believe, but one of the best kept secrets of antiquity is the time cycles of humanity.

I know it may be hard to believe also that the probability of Pygmies being in Lemuria during the date I gave, but if cult worship can be found in Africa more than 70,000 years ago . . . why not? However, I am not sure when the Australians left Africa, but they do look a lot like southern natives of India, and there is a relationship between the aboriginals of Australia and the Pygmies, i.e., the Rainbow Serpent and the Pygmy deity Khonuum, Kmvoum, Chorum, Khnum a god of the hunt who welds a bow made from two snakes that together appear to humans as a rainbow. In the article, Queen of the South, and account is told of how some Africans went north (didn't specify whether they went via Spain or through Asia Minor), and when they came back, they were white! You will have to read this one for yourself (**See Queen of the South link above**).

Your point here is interesting, since you state that the Pygmies probably left Africa between 15,000 and 10,000 years ago . . . and ruled the world until the Great Flood . . . As I stated, this is interesting, since I believe they left earlier. One of my reasons is because Horus and Thoth are said to be the heart and tongue of Ptah respectively. But, of particular interest is Thoth, who as a deity has a very ancient history in Africa, which begins with Sut, and went through various transformations. Initially, he was known as the Son of the Mother, which references goddess worship (pythoness). In addition, as Thoth, he is also called in esoteric traditions, Thoth the Atlantean. Is this some indication that that there was a west to east migration? Given the mythologies I have come across, I think so. However, this does not rule out east to west migrations,

since there is indication that this occurred as well . . . but at a later period.

This later migration occurred into Egypt that entered via Coptos, just north of Thebes. However, this migration occurred long after Ptah (if he existed as a person) established the region of the First Cataract, and long after the waters had been drained to establish the region we now know as Egypt. This is the migration that Flinders Petrie discusses in his book The Making of Egypt.

Generally, Petrie points out that it was a group of people that nothing was known about in the Nile Valley, a curly-headed, bearded people. Then, paradoxically, he states that they were conquered by the Falcon tribe in conjunction with a group of people who, as described by their dress, appear to be linked to the forerunners of the Sem priests of Egypt. If R. A. Schwaller de Lubicz is to be believed, these curly-headed, bearded people were not the Badarians, but the later Amratians, who he describes the same. The Badarians are described by de Lubicz as hairless, peopled the east coast of Africa, and according to Hindu myth and legend, came from Lemuria. The question then is who were the Tasian people that preceded the Badarians? (See: Sacred Science)

I think the Tasian people are the link to the Pygmies, which short of physical evidence can be traced through the goddess cults (serpent worship) of history. However, I cant prove it at this time . . . some connections are still not clear enough to state. But, just exactly how deep is African history regarding the Tasians? Following the Tasians are the Badarians, who migrated to Africa, if the Pandyar Kingdom was indeed Lemuria, and sank. According to de Lubicz, the Amratians who followed the Badarians, are said to be linked to Africas west coast and to the Atlanteans. If this is true, and Thoth is said to be from Atlantis . . . does this not give some credence to the myth of Ptah, not to mention that of Noah, some of his many names being that of Osiris, Dionysus, Zeus, Sesostris, and Menes?

As a side note, it should be mentioned that Noahs Ark was also called Thebah (the relationship to Thebes cannot be overlooked), according to Jacob Bryant (See: A New System of, an Analysis of Antient Mythology of the Deluge). Bryant is speaking about Noah further states:

It will appear from many circumstances in the more Antient writers, that the greatest Patriarch was highly revered by his posterity. They looked up to him as a person peculiarly favoured by heaven; and honoured him with many titles; each of which had a reference to some particular part of history. They styled him Prometheus, Deucalion, Atlas, Theuth (Thoth), Zuth (Zeus), Xuthus, Inachus, Osiris. When there began to be a tendency towards idolatry; and the adoration of the Sun was introduced by the posterity of Ham; the title of Helius among others was conferred upon him. They called him also Mnv, and Mav, which is the Moon . . . People of the former name are to be found in Arabia, and other parts of the world . . . He was also Dionusos, interpreted by the Latines Bacchus, but very improperly. Bacchus was Chus (Cush), the grandson of Noah; as Ammon may be in general esteemed Ham, so much

reverenced by the Egyptians.

The point here is that the myth/legend of Noah is post-diluvian, which is the history elaborated on in the article Queen of the South, and involves Nimrod. However, there is a history preceding the flood that speaks to Africa's remote history and is retained in myth, legends, and esoteric traditions. But let me return to return to the Nile Valley.

As currently known, the standard bearers of the Falcon were the invading force into the Nile Valley at the beginning of the dynastic period, who were opposed by the standard bearers of the Jackal, or the Anu people. It is interesting that this standard also identified the Mesopotamian deity Anu, and who by symbol the Dogon people identify as nearly destroying the world. This latter statement appears to be supported by no less than the Egyptian Book of the Dead itself.

Ironically, these two combative forces appear to compose the Sons of Horus, whose father was Horus the Elder (Ptah) and mother was Isis, and are said to have been the ancestors of the ancient Egyptian Kings. Also, they were by division called the Souls of Pe (Lower Egypt) and Nekhem (Upper Egypt), and whose standards were the Hawk and the Jackal respectively (See attachment).

#### Souls of Nekhem and Pe

Now, this conflict between the Sons of Horus (Souls of Pe and Nekhem) I believe to have caused the Bushmen to migrate back to the south of Africa. However, Massey clearly points out that there was a migration from the south into the Nile Valley. This conflict was waged throughout Dynastic Egypt and also caused migrations north into Mesopotamia, and out of southern Arabia in the same region as well. Again, Massey sheds light on how this philosophical conflict led to this migration, the Jewish Exodus, and their origin in Africa as well. However, there are other sources that give an account of the migration out of Arabia, and that I believe are important for understanding the Egyptian influence on Western history.

But again, these are all later migrations and occurred as dynastic Egypt was forming, and through this period as well. Finally, regarding the Dravidians it is clear from what little information I have gleaned, whether a language or people, they appear to be a much later in-flow into India. Therefore, I can accept what you state, and since you have focused upon these people, I may have mis-spoke at some point (my bad).

However, if Drusilla Houston is used as a reference, and the Cushites and Ethiopians are indeed the descendants of Ham, then, this family line extends deep into history before the Flood and into mythological history (see Noah quote above). And, as she states, that the origin of these civilizations, even to the Egyptians and Chaldeans constituted real antiquity, ages shrouded in doubt because they were so remote, and they were undoubtedly mentioned in the Sanskrit writings of ancient India. All that I am simply saying is that this earliest civilization of the world appears to have been

established by Pygmies . . . which also appear to have been ancient even in the pre-diluvian world, and the all the worlds mythologies traced to them.

Thus, I am fully aware that modern scholarship begins its history with the pre-dynastic period and dynastic period of Egypt . . . and is attempting to work backwards into deep history. I am also saying that underneath modern scholarship lies the esoteric tradition, or Perennial Philosophy . . . much of which has been hidden from modern man. The historical key to this tradition and the history of mankind, I believe are the Pygmies . . . who if are the indigenous people of the world, all humankind is related!

Roger PEACE

<http://alchemyguildofdc.ning.com/>

--- On **Thu, 6/18/09**, **clayde winters** wrote:

From: clayde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahogroups .com

Date: Thursday, June 18, 2009, 10:37 PM

Hi Roger

I think I need to explain to you several things. First of all the Dravidians are not related to pygmies. The pygmies appear to be related to the Munda people of India.

I agree that the pygmies may have formerly lived on Lemuria. But I don't believe they were between 78kya (kya=thousand years ago) and 28kya. It appears to me that the first people to leave Africa were the Australians 60kya. After the Australians left Africa, we see the Bush people moving into Europe from Africa via Spain. They are called Cro-Magnon or Grimal people.

The pygmies probably left Africa between 15kya and 10kya. They ruled the world until the flood around 6kya. After 6kya they were replaced by the contemporary Blacks in Asia, Africa and Europe.

I agree with you that many Africans entered Asia via Lemuria but the Dravidian people are recent migrants to India. The archaeological evidence for the Megalithic culture of South India and the Indus Valley indicate that the Dravidians were part of the C-Group people of Nubia, Egypt. This is why their language is genetically related to the Niger-Congo Group.

The Dravidians call this landmass Kumari Nadu or Kumari Kadam.



#### Kumarinadu

The Naga were defeated by another group of Dravidian speaking people from Kumarinadu. Kamarinadu is supposed to have formerly existed as a large Island in the Indian Ocean which connected India with East Africa. This landmass is mentioned in the **Silappadikaram**, which said that Kamarinadu was made up of seven nadus or regions. The Dravidian scholars Adiyarkunallar and Nachinaar wrote about the ancient principalities of Tamilaham, which existed on Kamarinadu.

Kumarinadu was ruled by the Pandians/Pandians at Madurai before it sunk beneath the sea. The greatest king of Kumarinadu was Sengoon. According to Dravidian scholars the Pandians worshipped the goddess Kumari Amman. This Amman, probably corresponds to the ancient god Amon of the Kushites. The Kalittokai 104, makes it clear that after the Pandians were forced to migrate off their Island home into South India, "to compensate for the area lost to the great waves of the sea, King Pandia without tiresome moved to the other countries and won them. Removing the emblems of tiger (Cholas) and bow (Cheras) he, in their place inscribed his reputed emblem fish (Pandian's) and valiantly made his enemies bow to him".

The mention of the fish emblem indicates the African origin of the Pandyan. The Proto-Saharans claimed that their great ancestor was Ma and that they belonged to the Ma (fish) clan. Fish tails were a common feature of the Egyptians, Elamites, Sumerians and Dravidians.

The common god of the fish cult was the man-fish (of Eridu) in Mesopotamia and Syria , and the ithyphallic forms of Min, a proto-type of Amon (Amman) in Egypt, the goddess Minaaksi of Madura, Amma of the Dogon, the goddess of the fish eyes, the Malabar fish bearer of Maana ; and the sacred fishes of the Maapilla of the West coast of the Dekkan. At ancient Adulis, the Greeks claimed that the fish worshippers were called Ichthyophagi or Poseidon.

In fact the first kings of these people used the consonants MNS, in the term used for king: Menes, King Aha of Egypt, Mannan of the Dravidians, and the Mansa of the Mande speaking people. The descendants of Ma, include this name in their ethnonyms: Mande= "the children of Ma". And in Kannada, Telugu and Tulu, the word Mandi= "people".

The Pandyan who probably spoke Malayalam, were worshippers of Posidon or Potidan of the Greeks. Just as the Kalittokai, mentioned that the totem of Pandia was the Fish, we find that Africans in areas adjoining the former lands associated with Kumarinadu also worshipped the Fish.

As a result in ancient times

Nubia and modern Ethiopia was called Poseidonia due to their worship of Poseidon the god of the sea and the mountains.

The major god worshipped by the Pandyan and East Africans is Murugan, the god of the mountains. This mountain god of the Dravidians: Murugan, has the name among 25 east African ethnic groups.

The Greek god Posidon of the East Africans parallels the Dravidian god Siva. The god Siva is sometimes referred to as the "Great Fish" and represented by Fish signs. In addition, throughout Tamilnadu, tridents are associated with temples dedicated to the worship of Siva. The trident was also

associated with Siva.

The final Dravidian speaking people to enter South India were the Tamil. The Tamil, who were early Kings of Shang China, were forced out of China by the Zhou dynast and other contemporary mongoloid groups, across Southeast Asia and Tibet into India. These people defeated the Pandians , Cholas and Cheras and became the dominant group in South India.

In Summary , Dravidian literature makes it clear that the Dravidian people came to

South India from the North, South and East. These people took away the South from the Naga (Puntites and Kushites), who along with the Dravidians worshipped the gods Amon and Murugan. Moreover, it was the Ethiopians who probably introduced Sanskrit writing to the Indians. It is due to this history of Dravidian speaking people that explains the close, genetic unity between the language and cultures of the people.

I hope this clarifies my thoughts on Lemuria/Kumari Nadu from a Dravidian perspective.

Clyde

--- On **Thu, 6/18/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, June 18, 2009, 1:21 PM

thanks for your reply. what i found to be interesting in the reply was your statement on 'genetic alteration'; seems as though some fascinating happenings were going on with our earliest ancestors. if the earliest populations were 'peaceful inhabitants' why would their have to be type of 'genetic alteration' occurring?

--- On **Mon, 6/8/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered? [1 Attachment]

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 4:59 PM

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers to the "Pandyen Kindom" (see attachment). My interest in this topic is because of the perception that the Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

In this light, I think Doc Winter's previous response to me carried validity, but his response was confined solely to the Taurean Age, I was referring to earlier periods. Simply, I think that the Pygmies migrated out of Africa to points east and basically circumnavigated the globe, and why the Tamils of India are linked to the Pygmies as well. According to at least one account, the Lemurian civilization rose approximately 78,000 years ago, lasted as an empire for 52,000 years, and was destroyed by earthquakes 26,000 years ago. The question for me *what initiated the first migration?* Was it the need for food, get away from the searing heat of the equator, or in the aftermath of the first catastrophic event?

Researchers say they have evidence that a very large meteor hit just east of Africa many many years ago, and in the region close to great lakes. Could this be the event remembered regarding the 'flood' in Pygmy mythology? The bottomline, I am thinking that the some Pygmies migrated out of Africa for whatever reason, established Lemuria, then other parts of the world and Atlantis, and then returned home via the west and north coasts of Africa. However, by the time they had done so, and reached the Nile Valley, at least two instances of 'genetic alteration' had occurred. But what appeared to be a Valley of peaceful inhabitants soon evolved into a situation of philosophical conflict in the region, and lay at the foundation of the myth regarding the "Contention of Horus and Seth".

Roger "PEACE"

--- On **Mon, 6/8/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 2:42 PM



--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, June 5, 2009, 3:59 PM

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration from (even to the southeast from North Africa), I am however implying the po earlier time frame. I am interested in the Sacred Sciences of Africa a that the east coast of Africa (also India) was populated with inhabitants and the west coast with the inhabitants from Atlantis (Sacred Science Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of the world to agree, then, a major adjustment in the time frame of African history Africa is the cradle of humanity and the first civilization of the world there appeared to be overall an easterly migration pattern, i.e., fr Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis have ascended with the sinking of Lemuria, which in turn sank approxi BC., leading to the population of North & West Africa . . . then the mig you have given. All in all, I am referring to a pattern of migration that ap more 60,000 years, and linking the high civilizations of antiquity to Africa

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been dec  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African group lived in the highland regions. The low-lands were civilized by the Anu or pgymy j A cataclysm occurred around 4000 BC or earlier which separated the numerous p civilizations. This is why we find evidence of pgymies living on every continent. The Proto-Saharans came down from the highlands and began to occupy Nubia. F took migrated up the Nile and conquered the Anu rulers of Egypt and began the F

By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced A the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates a movement of people from the highlands, down into Nubia and the Fezzan and thence movement into Africa. It appears that the major group in West Africa were the Anu people. This is in line with the traditions of many West Africans that when they arrived on the scene the region was settled by "small peoples".

Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogleroups .com

Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, though the hieroglyphs were compared initially with Greek phonic values. Thus, did you do a comparison of the phonic values of the Coptic alphabet to the hieroglyphs corresponding to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharans' you indicate that from the fertile crescent of Africa, they (language) migrated eastward into the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you any evidence that these people may have migrated to the fertile African crescent from the west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla

**To:** Ta\_Seti@yahoogleroups .com

**Sent:** Tuesday, June 2, 2009 1:53:49 AM

**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of the Dead. If you have time also check out the: <http://alchemyguildofdc.ning.com/>  
Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [L.net](#)> wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,

Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](#), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](#), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how an Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address how current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >

>

> The Gardiner or Gardiner-derived pronunciation probably.

>

> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.

>

> Regards,

> Paul Kekai Manansala

>

The ancient Dravidians originated in Saharan Africa. They entered South India in two waves one from the north, and the other from southern homeland that formerly existed on an Island in the Pacific that connected East Africa and India in ancient times called Kumarinadu.

The ancient Dravidians were members of the Proto-Saharan people that later developed into the C-Group people of Nubia. The Proto-Tamilian speaking Dravidians left India along with Mande speaking people around 3000-2500 BC to settle parts of West Asia (Iran), the Indus Valley and later Central Asia and China. This people were basically bowmen who herded cattle. They founded the Indus Valley Civilization and the Xia and First Shang empire of China. Due to tectonic changes in the Indus Valley the Proto-Tamilian group that remained in this area evolved into various tribal groups and the Brahui people ( who claim they came from Phonesia). The main group of Proto-Tamilian people who migrated into India moved Southward and evolved into the Kanarese/Kannada. These Dravidian people spread neo-Harappan culture into much of Northern India. These Dravidians worshiped the god Amma. The Dravidians could not immediately conquer South India because it was already under the control of the Naga. In Indian tradition the Naga won central India from the Villavar (bowmen) and Minavar (fishermen). The Naga were great seamen who ruled much of India, Sri Lanka and Burma. To the Aryans they described as half man and snake. The Tamil knew them as warlike people who used the bow and noose. The earliest mention of the Naga, appear in the Ramayana , they are also mentioned in the Mahabharata. In the Mahabharata we discover that the Naga had the capital city in the Dekkan, and other cities spread between the Jumna and Ganges as early as 1300 BC. The Dravidian classic, the Chilappathikaran made it clear that the first great kingdom of India was Naganadu. The Naga probably came from Kush-Punt/Ethiopia.

The Puntites were the greatest sailors of the ancient world. In the Egyptian inscriptions there is mention of the Puntite ports of Outculit, Hamesu and Tekaru, which corresponds to Adulis, Hamasen and Tigre.

In Sumerian text, it is claimed that the Ountites traded with the people of the Indus Valley or Dilmun. According to S.N. Kramer in *The Sumerians*, Punt was probably called Meluhha, and Dilmun was probably the ancient name of the Indus Valley. (Today some scholars maintain that Oman, where we find no ancient cities was Dilmun and the Indus Valley may have been Meluhha).

Ancient Ethiopian traditions support the rule of Puntites or Ethiopians of India. In the *Kebra Nagast*, we find mention of the Arwe kings who ruled India. The founder of the dynasty was Za Besi Angabo. This dynasty according to the *Kebra Nagast* began around 1370 BC. These rulers of India and Ethiopia were called Nagas. The *Kebra Nagast* claims that "Queen Makeda "had servants and merchants; they traded for her at sea and on land in the Indies and Aswan". It also says that her son Ebna Hakim or Menelik I, made a campaign in the Indian Sea; the king of India made gifts and donations and prostrated himself before him". It is also said that Manalik ruled an empire that extended from the rivers of Egypt (Blue Nile) to the west and from the south Shoa to eastern India", according to the *Kebra Nagast*. The *Kebra Nagast* identification of an eastern Indian empire ruled by the Naga, corresponds to the Naga colonies in the Dekkan, and on the East coast between the Kaviri and Vaigai rivers.

The presence of Meluhhaites/ Puntites in India may explain the Greek tradition of Kusites ruling India up to the Ganges. It would also explain the Aryan traditions of Mlechchas ( Sanskrit name for some of the non-Aryan people) as one of the aboriginal groups of India. Many scholars associate the name Mlechchas with Meluhha.

The major Naga tribes were the Maravar, Eyinar, Oliyar, Oviyar, Aru-Valur and Parathavar. The Nagas resisted the invasion of the Cholas . In the *Kalittokai IV,1-5*, the Naga are described as being "of strong limbs and hardy frames and fierce looking tigers wearing long and curled locks of hair." The Naga kings of Sri Lanka are mentioned in the:

Mahawanso, and are said to have later become Dravidians, as testified to by the names of these people: Naganathan, Nagaratnam, Nagaraja and etc. The major gift of the Naga to India was the writing system: Nagari. Nagari is the name for the Sanskrit script. Over a hundred years ago Sir William Jones, pointed out that the ancient Ethiopic and Sanskrit writing are one and the same. He explained that this was supported by the fact that both writing systems the writing went from left to right and the vowels were annexed to the consonants. Today Eurocentric scholars teach that the Indians taught writing to the Ethiopians, yet the name Nagari for Sanskrit betrays the Ethiopia origin of this form of writing. Moreover, it is interesting to note that Sanskrit vowels: a,aa,'I,u,e,o, virama etc., are in the same order as Geez. Y.M. Kobishnor, in the Unesco History of Africa, maintains that Ethiopic was used as the model for Armenian writing, as was many of the Transcaucasian scripts.

The Naga introduced worship of Kali, the Serpent, Murugan and the Sun or Krishna. It is interesting that Krishna, who was associated with the Sun, means Black, this is analogous to the meaning of Khons of the Kushites. Homer, described Hercules as follows: "Black he stood as night his bow uncased, his arrow string for flight". This mention of arrows identifies the Kushites as warriors who used the bow, a common weapon of the Kushites and the Naga. Clyde

| 29186|2009-06-19 16:26:22|Asar Imhotep|IS THE CHINESE A COUSIN-OF THE KAFIR (Bantus)?|

Attachments :

[wakwak\\_bantu.pdf](#)

Here is an excerpt that has an excerpt from the Chinese Review on the Wakwak people of South East Africa that may be of interest to this forum.

There is also a brief discussion on Sumerian and it seems to back up some things Dr. Winters talks about with the NKSD societies concerning MAA and its relationship to greatness. They provide the Sumerian terms *mah*, and *mahhu* which means supreme and then traces it to the English words *magnify*, *magnitude*, *magnate*. Here the ma- prefix signalling greatness.

Another interesting feature of this story is a possible connection between the Ma-gog of the Bible, Chinese and Bantu speakers. Would love feedback on that as well

Asar Imhotep  
<http://www.asarimhotep.com>



| 29187|2009-06-19 17:41:34|clyde winters|Re: Question re: The Origin of the Alphabet|

Hi

Here is the paper:

<http://www.geocities.com/Tokyo/Bay/7051/anwrite.htm>

Clyde

--- On **Thu, 6/18/09, Bradenqp@aol.com** wrote:

From: Bradenqp@aol.com  
Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, June 18, 2009, 5:19 AM

Asar and Cristofori,

Thanks very much. That is very helpful indeed. I'm unable to track down Dr. Winters' articles relating to this topic. Any links would be appreciated.

Thanks.

Paul Braden

-----Original Message-----

From: cristofori whitakara  
To: Ta\_Seti@yahoogroups .com  
Sent: Wed, Jun 17, 2009 4:15 pm  
Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet

I can't recall the book i saw this in, however , speaking on pictographs becoming letters this book showed howan Egyptian word for a bird Akhome rendered the picture of the bird as an 'A'

--- On **Wed, 6/17/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet [1 Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 17, 2009, 1:54 PM

Peace

I have included in this email an article written by Dr. Theophile Obenga on the origin of writing. It may be instructive of your quest. I am also including the link to an old book titled: The Alphabet by Isaac Taylor. It may prove to be helpful. To download the book, look for the download link on the right.

[http://books.google.com/books?id=T\\_8sAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2\\_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book\\_result&ct=result&resnum=3#PPA139,M1](http://books.google.com/books?id=T_8sAAAYAAJ&pg=PA70&lpg=PA70&dq=origin+of+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book_result&ct=result&resnum=3#PPA139,M1)

I don't see how this is the case that "semetic" people came all the way to Egypt to create their script and then leave and not use it in Egypt. Secondly, although the kiKami script was mainly ideographic in its inception, since the beginning they had glyphs representing singular phonemes. To say that the Semites invented an Alphabet a thousand years after the ancient iKami people invented their alphabet, while still holding on to their ideogrammess, is illogical.

This is especially true when even in the article they admit it derived from the Egyptian script. I hope I have given you a starting point for research. Also check some of Dr. Clyde Winter's works on early proto-Saharan writing. They may be helpful as well.

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Wed, 6/17/09, Bradenqp@aol.com** wrote:

From: Bradenqp@aol.com  
Subject: [Ta\_Seti] Question re: The Origin of the Alphabet  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 17, 2009, 10:21 AM

This article is a decade old, but I could use some help from members of this forum regarding the origins of alphabetic writing.....to debunk the contentions, below, of the author.....insisting on an eastern origin for alphabetic scripts. Any suggestions for sources for further investigation would be appreciated, particularly an authoritative text on the origins of alphabetic writing.

Thanks,

Paul Braden

---

[Dell Days of Deals! June 15-24 - A New Deal Everyday!](#)

| 29188|2009-06-19 17:41:43|clyde winters|Re: Kushites in Asia|

The Blacks who founded the Historic civilizations in Mesopotamia came from the Proto-Sahara.

These ancient Proto-Saharans as noted in earlier chapters were called Kushites. The Greco-Roman writers made it clear that there were two Kushite empires one in Asia and the other group in the area we call the Sudan, Nubia, and parts of southern Egypt. The Greek writer Homer alluded to the two Kushite empires, when he wrote "a race divided, whom the sloping rays; the rising and the setting sun surveys". The Greek traveler/historian Herodotus claimed that he derived this information from the Egyptians.

The Asian Proto-Saharans were also called Kushites or Ethiopians. The term Ethiopian comes from two Greek terms: Ethios 'burnt' and ops 'face', as a result Ethiopian means the 'burnt faces'. Herodotus and Homer, described these Ethiopians as "the most just of men; the favorites of the gods". The classical literature makes it clear that the region from Egypt to India was called by the name Ethiopia.

For example, the Elamites called themselves KHATAM, and their capital Susa: KUSI. In addition, the Kassites, who occupied the central part of the Zagros mountains were called KASHSHU. The Kushana, who helped invent the Meroitic writing, formerly occupied Chinese Turkistan (Xinjiang) and the Gansu province of China.

The Kushites in Asia, as in Africa were known for their skill as bowmen: Steu, the name of the people of Ta-Seti.

The decipherer of the cuneiform writing of Mesopotamia, Rawlinson, said Puntites and Kushites were established in Asia. He found mention of Kushiya and Puntiya in the inscriptions of Darius. He also made it clear that the name Kush was also applied to southern Persia, India, Elam, Arabia, and Colchis (a part of southern Russia/Turkistan) in ancient times.

The Armenians made it clear that the ancients called Persia, Media, Elam, Aria, and the entire area between the Tigris and Indus rivers

Kush.Bardeson, writing in his Book of the Laws of Countries, in the 2nd Century said that the "Bactrians who we called Qushani (or Kushans)".The Armenians, called the earlier Parthian: Kushan and acknowledged their connection with them. Homer, Herodotus, and the Roman scholar Strabo called southern Persia AETHIOPIA. The Greeks and Romans called the country east of Kerma: Kusan.

From Iran the Kushites used the natural entry point into China along the path running from the Zagros to the Altai mountains, and the Dzungarian gate. There is archaeological evidence indicating that farming communities village sites were established along this path of similar origin, which date back to 3500 BC. The archaeological data indicate that this agricultural economy spread from west to east.

Can these numerous Blacks in this area in ancient times explain the presense of R1 in this region today?

Concomitant Replacement of Language and mtDNA in South Caspian Populations of Iran - all 6 versions

I Nasidze, D Quinque, M Rahmani, SA Alemohamad, M - Current Biology, 2006 - Elsevier ... Haplogroup J2 (M172) was found at high frequency in both groups, as was haplogroup R1 (M173); together, these two haplogroups account for more than 50% of ...

It is interesting that the Levels of R1\* from Cruciani et al. 2002 indicate that many Africans/ Blacks carry this haplogroup (language group & country in parentheses):

Ouldeme - 95% (Cameroon)  
Mixed Chadic - 67%  
Mixed Adamawa - 56%  
Daba - 44% (C)  
Fali - 23% (C)  
Fulbe (Cameroon) - 12%\* (also 5% K2)  
Mixed Nilo-Saharan - 11%  
Tali - 7% (C)

Rawlinson and the Classical authors was sure that the Kushite Nations in Asia, were founded by Africans. The genetic evidence may offer considerable support and proof to their proposition.

## **Black Eurasians**



William Leo Hansberry gives a great discussion of the evidence of African Kushites ruling in Asia and Africa. Some ancient scholars noted that the first rulers of Elam were of Kushite ( Kerma ? ) origin. According to Strabo, the first Elamite colony at Susa was founded by Tithnus, a King of Kush. Strabo in Book 15, Chapter 3728 wrote that in fact it is claimed that Susa was

founded by Tithonus Memnon's father, and his citadel bore the name Memnonium. The Susians are also called Cissians. Aeschylus, calls Memnon's mother Cissia.

William Leo Hansberry, African History Notebook, (1981) Volume 2 noted that:

In Persia the old Negroid element seems indeed to have been sufficiently powerful to maintain the overlord of the land. For the Negritic strain is clearly evident in statuary depicting members of the royal family ruling in the second millenium B.C.

Hundreds of years later, when Xerxes invaded Greece, the type was well represented in the Persian army. In the remote mountain regions bordering on Persia and Baluchistan, there is to be found at the present time a Negroid element which bears a remarkable resemblance to the type represented on the ancient mounments. Hence the Negritic or Ethiopian type has proved persistent in this area, and in ancient times it seems to have constituted numerically and socially an important factor in the population" (p.52) .

### **King Xerxes and other Persian Brothers**



---

### **Here is the real Cyrus**



Clyde

| 29189|2009-06-19 17:41:52|clyde winters|Re: Nubian-Kametic-Sumerian-Dravidian Civilization|

What is the character of the soul among the Kametians, Sumerians, Olmecs and Dravidians. For purposes of this paper we will call the Sumerians, Olmecs and Dravidians Kushites, since the ancestors of these people lived in the Highland Areas of Middle Africa: the Proto-Sahara, and practiced a culture and civilization as typified by the rock art in the region--similar to that of the C-Group people. Below we discover the ultimate objective of the Kushite for the soul to become pure or white.

If this is correct in this interpretation of the Kametian-Sumerian- Kushite-Dravidian view of mans soul it should be present in the languages of these people. To test this hypothesis we will discuss the culture terms from these languages related to the term soul.

In most of these languages the basic ideas about purity and the soul is indicated by two words ba/pa and or bo/po, with the possible addition of an / l / or /r/ as a final element to these monosyllabic terms.

We learn from the seals of the Dravidian speaking Harappans that they sought righteousness and a spotlessly pure mind, for purity of mind was the sine quo non for happiness within. You can find out more about Harappan religion and writing at the following sites:

<http://www.geocities.com/olmec982000/Indus.html>

<http://geocities.com/olmec982000/grammar1.pdf>

<http://geocities.com/olmec982000/IndusInspiration.pdf>

Tolkappiyam makes it clear that in Tamil pa(l), denoted Karma. In Sangam times pal was considered the sum and the consequences of a persons action, i.e., his Fate or destiny. Tiruvallur used pal to denote Fate or the Law of Nature. K. Appadurai, in the Mind and Thoughts of Tiruvallur, noted that pal in its external form is the veda, or word of God that makes everything perfect, undying, everlasting and that forever grows, and is growing internal Bliss. The fact that pal represents that undying and perfect aspect of man corresponds to Logas interpretation of the Kushite view of the soul reflected that this aspect of man was both eternal and perfect.

In Dravidian we also find that in addition to pal meaning Fate, it also meant distribution, while pala in Tamil means many and diverse.

The Tamil concept of pal corresponds to that of the Sumerians. In Sumerian we find the word bar . Bar has several meanings including soul and white. The view here that the bar is both the soul and also something that is white or pure corresponds favorably

to pal the Tamil conception of that aspect of man which is both everlasting and pure.

The Dravidians and Mande people who founded the Shang and Xia civilizations, respectively in China, also took the concept that the soul was pure to the Mongoloid Chinese people. We know very little about the sounds of ancient Chinese because Ancient Chinese was different from Old Chinese and Middle Chinese and the modern Chinese dialects. (Ramsey 1987, pp.137-138) This results from the fact that the Chinese dynasties were founded by diverse ethnic groups e.g., Xia and Shang li (i.e., Black Shang) were founded by Dravidian and Manding speakers. Shang-Yin was founded by classical mongoloids, and the Zhou by the contemporary Chinese. ) This explains the difference in pronunciation for Ancient Chinese spoken by the Xia and Shang peoples who were Africans and Dravidians formerly belonging to the C-Group people of Middle Africa, and Old and Middle Chinese or a variant thereof, which was probably spoken by the Zhou and later Mongoloid Chinese people. See:

<http://geocities.com/olmec982000/xia.htm>

<http://www.geocities.com/Tokyo/Bay/7051/DRAVIDIANS.html>

<http://geocities.com/olmec982000/blshang2.htm>

<http://clyde.winters.tripod.com/junezine/id1.html>

The Shang characters compare favorably to the ancient Proto- Saharan script used by the Harappans in the Indus Valley and the Manding script used in the ancient Sahara and Crete . Winters (1985c) outlined the spread of the Proto-Saharan script to Harappa, and throughout Saharan Africa and Asia by the Dravidians and Manding.

<http://www.geocities.com/Tokyo/Bay/7051/anwrite.htm>

Evidence of Chinese writing first appears around 2000 B.C. as pottery marks. The shell-and-bone characters represented writing they were not pictures. The Shang symbols compare favorably with ancient Manding symbols.

In Chinese the term for white is bai, while the

term for soul is bo. Because the pronunciation of Chinese has changed over the centuries because of the frequent conquest of the country by diverse people since the fall of the Xia and Shang civilizations Chinese researchers have developed many theories to explain the origin of bai in Chinese for the terms white (and soul). Some scholars believe that bai , may have got its meaning for white, from bo soul, through the idea that soul, represents emptiness . I believe that this view for the origin of bai , may be wrong. This results from the fact that many people have attempted to use bai, in relation to its association with humans and ethnic groups to describe these people as literally white. Thus they may translate bai ren as white men/man.

During Zhou, times many Dravidians (Shang) and Xia (Mande) people were sacrificed by the Mongoloid Chinese. Theses people were later called li Qiang Black Qiang by the Zhou. In many of the oral bone inscriptions of the Zhou we see the phrase bai Qiang, some Chinese researchers have translated this phrase as white Qiang. This interpretation is probably wrong. The fact that bai, is related to soul and white suggest that bai Qiang, may be interpreted as holy Qiang or Pure Qiang, in reference to the sacrifice of Qiang religious men during Zhou rituals.

This belief in sacrificing Qiang (Dravidians and Mande) by the Zhou to obtain blessing from their gods, may correspond to the popularity during the lated 19th Century and first half of the 20th Century of burning and lynching blacks by the KKK as a form of ritual sacrifice of Blacks to purify the white racists of the American South and Midwest. This suggest that just as bar in Sumerian meant both soul and white, bai and bo had similar meanings because they entered the Chinese language via the Dravidians and Mande who founded Chinese civilization.

The view that the soul is pure, appears to have also been the belief of the Olmec people. The Olmec people of Mexico are considered to be the Mother Civilization of all Meso-American civilizations. The Olmec called themselves Xi (Shi), they spoke a language similar to Malinke-Bambara which is a member

of the Mande family of languages. It is interesting to note that the symbol for bai in Chinese, is a box.

Among the Olmec the box shaped symbol is pronounced po pure, superlative of white and clean, just as in the Mande languages. Among the Olmec the term bo meant spirit, principal of life, great, moral gradeur and ghost. The identification of the Olmec representation of white, pure and spirit (which may denote an aspect of man akin to soul) as po/ bo highlights Logas identification of the Kushite concept of this aspect of man as both the soul and purity/ white.

In conclusion, although their are different contemporary pronunciations ba/pa and bo/po , along with the symbols used to represent these words in Chinese and Olmec writing, they have the same meaning and shape. This suggest a genetic relationship between the idea of the soul as pure among the Kametians-Dravidians-Olmecs-Mande-Sumerians. The present pronunciation of the Chinese symbols probably has little relationship to the ancient pronunciation of Chinese spoken in Xia and Shang times when these characters were first used, but the recovery of the actual meaning of these words from looking at Olmec and Tamil, make it clear that Chinese bai did not come from emptiness, it obtained its meaning from the recognition that bo represents the souls migration to attain purity.

This cognation of specialized terms for soul, and white; and the writing systems supports the proposed Dravidian and Manding migration and settlement of ancient Sumer, Mexico , China during Xia times and the Indus Valley. It was in these diverse geographical areas that the Kushites left their recognition that the soul is pure.  
Clyde

| 29190|2009-06-19 17:52:27|Tafari khumbaka|Fw: Check out YouTube - Intro to Black Magic; Khemistry Alchemy GAGU|

In light of the fact that we are in the summer solstice of the gregorian year 2009 here is a nice vid.

<http://video.google.com/videoplay?docid=-9157350247036207927>



Tafari-sudra,Khumbaka

--- On **Fri, 6/19/09, AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com  
Subject: Check out YouTube - Intro to Black Magic; Khemistry Alchemy GAGUT 2/5  
To: tafari\_sudra@yahoo.com, Afrikannubian@aol.com  
Date: Friday, June 19, 2009, 6:22 PM

[YouTube - Intro to Black Magic; Khemistry Alchemy GAGUT 2/5](#)

---

[Dell Inspiron 15: Now starting at \\$349](#)

| 29191|2009-06-19 17:52:49|Paul Kekai Manansala|Re: IS THE CHINESE A COUSIN-OF THE KAFIR (Bantus)?|

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> Here is an excerpt that has an excerpt from the Chinese Review on the Wakwak people of South East Africa that may be of interest to this forum.

>

>

Muslim writers used "Wakwak" to refer generally to a location in Southeast Asia, but also sometimes to Madagascar or other locations SE Africa.

The idea that Wakwak referred to Japan seems to rest solely on the Chinese name for Japan, which was Wa. However, the geographical, physical and cultural description clearly indicate insular SE Asia.

There was a similar confusion concerning the terms Zang, Zanj, etc. and Zani, Zabag, Zabaj, etc.

One reason for this is probably that the Muslims had learned Ptolemaic geography, which they absorbed from conquered Christian territory. Ptolemy believed that southern Africa was connected by land with SE Asia.

This confusion was heightened by the fact that a good part of the spice trade from Southeast and East Asia flowed directly into southern Africa before heading to northern ports.

Regards,

Paul Kekai Manansala

| 29192|2009-06-19 20:04:28|Tafari khumbaka|Obama's groomer, mentor|

<http://www.exacteditions.com/exact/browse/432/532/3469/3/72>

zbignew brezinski, man behind pesident Obama.



Tafari-sudra,Khumbaka

| 29193|2009-06-20 03:24:21|Shri Sa Hetep|Re: Has a study been done on how each glyph has been decyphered?|

Attachments :

[Lemuria.docx](#)

Excellent Info on Lemuria. Please also see attached another map by James Churchward. It shows the migration pattern of the people escaping Lemuria.

Peace-n-Blessings,

Shri Sa Hetep

--- On **Fri, 6/19/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups.com

Date: Friday, June 19, 2009, 8:31 AM

Hi

Sundaland is further north around southeast Asia.



Kumari Nadu connected India and Africa



Clyde

--- On **Thu, 6/18/09, Tafari khumbaka** wrote:

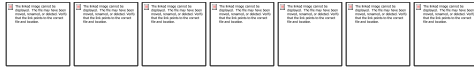
From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Thursday, June 18, 2009, 9:47 PM

kamari-nadu is called by some modern archaeologist sundaland.



Tafari-sudra, Khumbaka

--- On **Thu, 6/18/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Thursday, June 18, 2009, 9:37 PM

Hi Roger

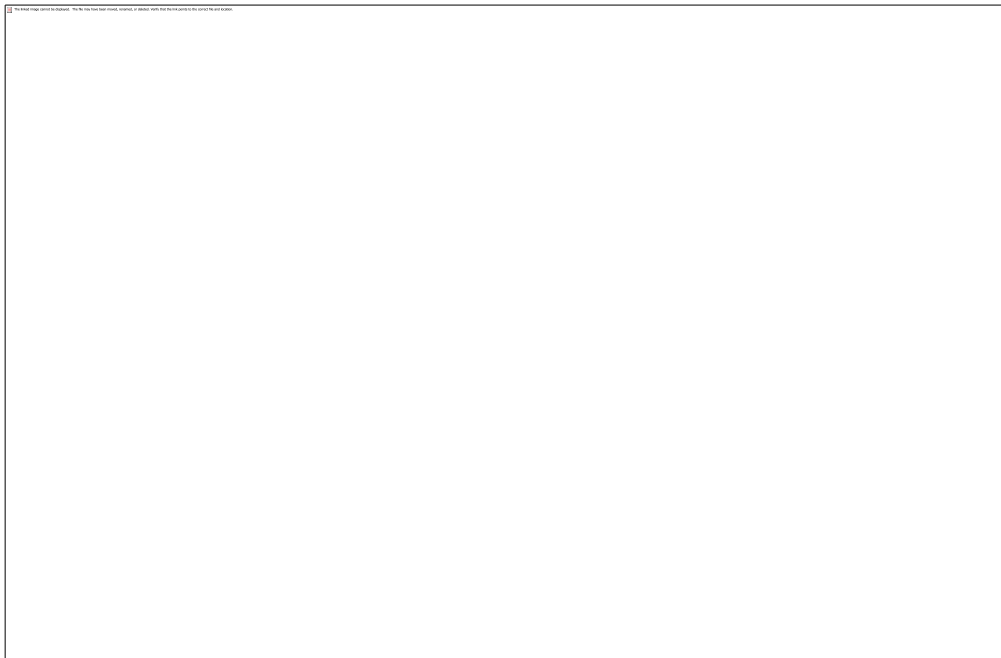
I think I need to explain to you several things. First of all the Dravidians are not related to the pygmies. The pygmies appear to be related to the Munda people of India.

I agree that the pygmies may have formerly lived on Lemuria. But I don't believe they were there between 78kya (kya=thousand years ago)and 28kya. It appears to me that the first people to leave Africa were the Australians 60kya. After the Australians left Africa, we see the Bushman people moving into Europe from Africa via Spain. They are called Cro-Magnon or Grimaldi people.

The pygmies probably left Africa between 15kya and 10kya. They ruled the world until the great flood around 6kya. After 6kya they were replaced by the contemporary Blacks in Asia,Africa and Europe.

I agree with you that many Africans entered Asia via Lemuria but the Dravidian people are quite recent migrants to India. The archaeological evidence for the Megalithic culture of South India, and the Indus Vallley indicate that the Dravidians were part of the C-Group people of Nubia and Egypt. This is why their language is genetically related to the Niger-Congo Group.

The Dravidians call this landmass Kumari Nadu or Kumari Kandan.



## Kumarinadu

The Naga were defeated by another group of Dravidian speaking people from Kumarinadu. Kamarinadu is supposed to have formerly existed as a large Island in the India ocean which connected India with East Africa. This landmass is mentioned in the **Silappadikaram**, which said that Kamarinadu was made up of seven nadus or regions. The Dravidian scholars Adiyarkunallar and Nachinaar wrote about the ancient principalities of Tamilaham, which existed on Kamarinadu.

Kumarinadu was ruled by the Pandians/Pandians at Madurai before it sunk beneath the sea. The greatest king of Kumarinadu was Sengoon. According to Dravidian scholars the Pandians worshipped the goddess Kumari Amman. This Aman, probably corresponds to the ancient god Amon of the Kushites. The Kalittokai 104, makes it clear that after the Pandians were forced to migrate off their Island home into South India, "to compensate for the area lost to the great waves of the sea, King Pandia without tiresome moved to the other countries and won them. Removing the emblems of tiger (Cholas) and bow (Cheras) he, in their place inscribed his reputed emblem fish (Pandian's) and valiantly made his enemies bow to him".

The mention of the fish emblem indicates the African origin of the Pandians. The Proto-Saharans claimed that their great ancestor was Ma and that they belonged to the Ma (fish) clan. Fish tails were a common feature of the Egyptians, Elamites, Sumerians and Dravidians.

The common god of the fish cult was the man-fish (of Eridu) in Mesopotamia and Syria, and the ithyphallic forms of Min, a proto-type of Amon (Amman) in Egypt, the goddess Minaaksi of Madura, Amma of the Dogon, the goddess of the fish eyes, the Malabar fish bearer of Maana; and the sacred fishes of the Maapilla of the West coast of the Dekkan. At ancient Adulis, the Greeks claimed that the fish worshippers were called Ichthyophagi or Poseidon.

In fact the first kings of these people used the consonants MNS, in the term used for king: Menes, King Aha of Egypt, Mannan of the Dravidians, and the Mansa of the Mande speaking people. The descendants of Ma,

include this name in their ethnonyms: Mande= "the children of Ma". And in Kannada, Telugu and Tulu, the word Mandi= "people".

The Pandyans who probably spoke Malayalam, were worshippers of Posidon or Potidan of the Greeks. Just as the Kalittokai, mentioned that the totem of Pandia was the Fish, we find that Africans in areas adjoining the former lands associated with Kumarinadu also worshipped the Fish.

As a result in ancient times

Nubia and modern Ethiopia was called Poseidonia due to their worship of Poseidon the god of the sea and the mountains.

The major god worshipped by the Pandyans and East Africans is Murugan, the god of the mountains. This mountain god of the Dravidians: Murugan, has the name among 25 east African ethnic groups.

The Greek god Posidon of the East Africans parallels the Dravidian god Siva. The god Siva is sometimes referred to as the "Great Fish" and represented by Fish signs. In addition, throughout Tamilnadu, tridents are associated with temples dedicated to the worship of Siva. The trident was also associated with Siva.

The final Dravidian speaking people to enter South India were the Tamil. The Tamil, who were early Kings of Shang China, were forced out of China by the Zhou dynast and other contemporary mongoloid groups, across Southeast Asia and Tibet into India. These people defeated the Pandyans , Cholas and Cheras and became the dominant group in South India.

In Summary , Dravidian literature makes it clear that the Dravidian people came to

South India from the North, South and East. These people took away the South from the Naga (Puntites and Kushites), who along with the Dravidians worshipped the gods Amon and Murugan. Moreover, it was the Ethiopians who probably introduced Sanskrit writing to the Indians. It is due to this history of Dravidian speaking people that explains the close, genetic unity between the language and cultures of the people.

I hope this clarifies my thoughts on Lemuria/Kumari Nadu from a Dravidian perspective.

Clyde

--- On **Thu, 6/18/09, cristofori whitakara** wrote:

From: cristofori whitakara  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, June 18, 2009, 1:21 PM

thanks for your reply. what i found to be interesting in the reply was your statement on 'ge alteration'; seems as though some fascinating happenings were going on with our earliest ancestors. if the earliest populations were 'peaceful inhabitants' why would their have to be type of 'genetic alteration' occurring?

--- On **Mon, 6/8/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered [Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, June 8, 2009, 4:59 PM

Hello Brother Whitakara,

I am aware of this map and there are some others as well. For example, the one that refers "Pandyen Kindom" (see attachment). My interest in this topic is because of the perception Badarian and Amratian people are said to be the descendants of the Lemurian and Atlantean people respectively. Based on a reference attributed to the Hindu Tradition, it is further stated that the Lemurian descendants populated the east coast of Africa; while the Atlantean descendants populated Africa's west coast. If true, this may explain the Wolof's relationship to the Olmec people.

In this light, I think Doc Winter's previous response to me carried validity, but his response was confined solely to the Taurean Age, I was referring to earlier periods. Simply, I think the Pygmies migrated out of Africa to points east and basically circumnavigated the globe, and the Tamils of India are linked to the Pygmies as well. According to at least one account, the Lemurian civilization rose approximately 78,000 years ago, lasted as an empire for 52,000 years and was destroyed by earthquakes 26,000 years ago. The question for me *what initiated the migration?* Was it the need for food, get away from the searing heat of the equator, or in the aftermath of the first catastrophic event?

Researchers say they have evidence that a very large meteor hit just east of Africa many m

yeast ago, and in the region close to great lakes. Could this be the event remembered regarding the 'flood' in Pygmy mythology? The bottomline, I am thinking that the some Pygmies migrated out of Africa for whatever reason, established Lemuria, then other parts of the world and Atlantis, and then returned home via the west and north coasts of Africa. However, by the time they had done so, and reached the Nile Valley, at least two instances of 'genetic alteration' had occurred. But what appeared to be a Valley of peaceful inhabitants soon evolved into a situation of philosophical conflict in the region, and lay at the foundation of the myth regarding the "Contention of Horus and Seth".

Roger "PEACE"

--- On **Mon, 6/8/09, cristofori whitakara** wrote:

From: cristofori whitakara

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 8, 2009, 2:42 PM



--- On **Fri, 6/5/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Friday, June 5, 2009, 3:59 PM

Hello Doc, and Thanks for Responding,

I cant dispute what you are saying, but as it pertain to a migration from (even to the southeast from North Africa), I am however implying the po earlier time frame. I am interested in the Sacred Sciences of Africa at that the east coast of Africa (also India) was populated with inhabitants and the west coast with the inhabitants from Atlantis (Sacred Science: Pharaonic Theocracy de Lubicz).

Thus, if this is so, and the Pygmies are the indigenous people of the world to agree, then, a major adjustment in the time frame of African history Africa is the cradle of humanity and the first civilization of the world there appeared to be overall an easterly migration pattern, i.e., from Africa to Mesopotamia, India, Australia, the Islands, etc. Then, Atlantis have ascended with the sinking of Lemuria, which in turn sank approximately 10,000 BC., leading to the population of North & West Africa . . . then the migr

you have given. All in all, I am referring to a pattern of migration that appears to be more 60,000 years, and linking the high civilizations of antiquity to Africa.

<http://alchemyguildofdc.ning.com/>

--- On **Wed, 6/3/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 3, 2009, 10:12 PM

Hi

Good questions. It appears from my research that the contemporary African groups formerly lived in the highland regions. The low-lands were civilized by the Anu or pgymy people.

A cataclysm occurred around 4000 BC or earlier which separated the numerous pgymy civilizations. This is why we find evidence of pgymies living on every continent.

The Proto-Saharans came down from the highlands and began to occupy Nubia. From here they took migrated up the Nile and conquered the Anu rulers of Egypt and began the First Dynasty.

By the 12 and 18th Dynasties other "Nubians" came up the Nile and introduced Amen, the traditional god of the Proto-Saharans.

I don't see a migration from West to East because the archaeology indicates a movement of people from the highlands, down into Nubia and the Fezzan and thence movement into West Africa.

It appears that the major group in West Africa were the Anu people. This is supported by the traditions of many West Africans that when they arrived on the scene the region was already settled by "small peoples".

Clyde

--- On **Tue, 6/2/09, Roger Asterilla** wrote:

From: Roger Asterilla

Subject: Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, June 2, 2009, 12:26 PM

This post is for Doc Winters,

I have a follow-up question to your response to Asar . . . if you don't mind. I was under the impression that "no one" knew how to 'speak' the Egyptian dialect due to its antiquity, even though the hieroglyphs were compared initially with Greek phonic values. Thus, did the study and comparison of the phonic values of the Coptic alphabet to the hieroglyphs confer the ability to 'speak' the Egyptian language?

A second question, if you please: It appears that in your work of the 'proto-Saharan' people indicate that from the fertile crescent of Africa, they (language) migrated eastwards from the region becoming the Dravidians, Egyptians, Elamites, Sumerians, etc. Have you come across evidence that these people may have migrated to the fertile African crescent from points west?

Roger Asterilla

<http://alchemyguildofdc.ning.com/>

---

**From:** Roger Asterilla

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, June 2, 2009 1:53:49 AM

**Subject:** Re: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

You might want to check out Massey's "Egyptian Origin of Words" in his Book of Beginnings. If you have time also check out the: <http://alchemyguildofdc.ning.com/>

Roger

--- On **Mon, 6/1/09, Paul Kekai Manansala** [lnet](mailto:lnet@yahoogroups.com)> wrote:

From: Paul Kekai Manansala

Subject: [Ta\_Seti] Re: Has a study been done on how each glyph has been decyphered?

To: Ta\_Seti@yahoogroups .com

Date: Monday, June 1, 2009, 8:51 PM

Bernal in "Black Athena" also has a nice discussion of the reconstruction of the Egyptian sound system from Coptic and Egyptian words found in other ancient languages.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

> >

> > I appreciate it Paul

> > However, I am familiar with this bit of history and it doesn't tell me how an Egyptologist decided on what glyphs meant what as certain values have changed since the time of Champollion. Even some of Budge's renderings have been disputed in the early 1900s. So I am looking for a study that would address why current Egyptologists have issues with certain earlier renderings of the glyphs and their phonetic values.

> >

> >  
>  
> The Gardiner or Gardiner-derived pronunciation probably.  
>  
> Check out: Antonio Loprieno, Ancient Egyptian, A linguistic introduction, Cambridge University Press, 1995.  
>  
> Regards,  
> Paul Kekai Manansala  
>

| 29194|2009-06-20 12:37:34|Asar Imhotep|The Union of the Two Lands: A working hypothesis|

Attachments :

[The Union of the Two Lands.pdf](#)

Peace Phamily

I had some thoughts that I put in journal form that I want the list to review concerning clarity on the unification of the two lands as espoused in ancient Egyptian literature. I have a hypothesis that may or may not lead somewhere. So tell me what you think. I put it in a pdf document because I included some Mdw Ntr script and wanted to ensure everyone gets it.

Asar Imhotep

<http://www.asarimhotep.com>



| 29195|2009-06-20 12:43:10|Obadele (abibitumikasa.com)|Akom Songs Workshop; Repatriation Course; Afrikan Martial Arts Class|

All Abibitumi Kasa members, please be sure to forward emails about upcoming classes. Even if you can't make it, there are Afrikans you may know whose very lives may be saved by the vital information that Abibitumi Kasa teachers are going out of their way to make available to the Afrikan world. Please support in this small way...!

Link to Baba Balogun's Afrikan Martial Arts class online:

<http://www.abibitumikasa.com/balogun.htm>

Link to all Abibitumi Kasa Classes

<http://www.abibitumikasa.com/classes.html>

Link to Ras AriEl's repatriation class:  
<http://www.abibitumikasa.com/ariel.htm>

Link to FREE Surviving Yurugu Insanity workshop:  
<http://www.abibitumikasa.com/forums/afrikan-events-happenings/39963-surviving-yurugu-insanity-open-discussion-workshop-saturday-june-27th.html>

Link to Obadele Kwame Kambon's Akom Songs Workshop:  
<http://www.abibitumikasa.com/forums/afrikan-events-happenings/40091-2-day-akom-songs-workshop.html>



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[Abibitumi Kasa Fundraiser](#)

| 29196|2009-06-20 12:53:50|Asar Imhotep|Can Yoruba help us understand ancient Egyptian?|  
Peace Phamily

I thought I would include for the forum the intro to a working Dictionary of Ifa terminology as understood by priests, and not the layman. It is created by Awo Fatumbi out of Louisiana. What's interesting about this passage is he suggests something that I have always thought about the ancient Egyptian language, and that the language of the iKami was a created language, a purposeful language and the construction of some words can attest to. I might create a document that supports that theory for the list when I have time in the future. It will have you wondering what came first, the chicken or the egg?

I also present this passage to inform readers a method in which African people interpret reality and their own languages: how words come to be and how to read into them. I like this passage because it provides a method (unintentionally) on how to possibly read the M-Du Njora (Mdw Ntr) script. I leave that up for the forum to catch.

AWO YORUBA  
THE LANGUAGE OF IF|br>GLOSSARY OF TERMS  
USED IN IF`DIVINATION

## Introduction

In order to understand the oral tradition of Ifa it is necessary to have some grasp of the language of Ifa. The rituals, invocations, incantations and recitations of traditional Yoruba religion are not expressed through conversational Yoruba. The language of Ifa is liturgical Yoruba (ofo ase), a language used among diviners to express transcendent ideas. Many of the words used in Ifa have a tonal resonance used to access the power of Spirit. Physics teaches the idea that all power in the universe is part of a sign wave which is the full spectrum of light. Every segment of the sign wave manifests as both color and pitch. The tonal quality of words used in liturgical Yoruba places the diviner in harmonic resonance with the tonal essence of a wide range of Spiritual Forces (Orisa). The remarkable quality of liturgical Yoruba is that the words used for invocation also carry meaning that reveals the inner essence of the Spiritual Force itself.

For example, the word Obatala is used to describe the Force in Nature science calls white light. Ifa teaches that everything in the universe has some form of consciousness (ori). Saying the word Obatala places human consciousness in alignment with the consciousness of white light. It does while telling us something about the quality of white light. The word Obatala is an elysian of the phrase; O (Spirit) ba (power of expansion or male energy ie; Baba) ota (stone) ala (light). The word Obatala in the context of Odu Ifa (Yoruba Scripture) means; the Spirit of the expansive quality of light that comes from the eternal stone of Creation (center point of the universe).

Olatunde Sproye in his book Yoruba without Tears states there are one hundred and twenty-six combinations of vowels and consonants used as the basis for the Yoruba Language.

ba be bi bo bu da de di do du fa fe fi fo  
fo fu ga ge gi go gu gba gbe gbi gbo gbu  
ha he hi ho hu ja je ji jo ju ka ke ki ko  
ku la le li lo lu ma me mi mo mu na ne  
ne ni no nu pa pe pi po pu ra re ri ro ru  
sa se si so su ta te ti to tu wa we wi wo  
wo wu ya ye yi yo yu

All Yoruba words are a combination of these fundamental sounds. One of the rules of Yoruba language construction is that portions of a word can be doubled for a change in emphasis, for example; ba (expansive power) baba (father) babagba or baba baba (grandfather). Doubling a word refers to its source or parent, for example Dada (Spirit of Vegetation) would be the parent of da (create). Repeating the word da (create) suggests recreation or the power of vegetation to continuously go

throw the process of birth, growth, death and rebirth.

If we double each of the one hundred and twenty-six combinations used as the basis for Yoruba language we get two hundred and fifty-two fundamental linguistic building blocks. Ifa scripture is based on two hundred and fifty six fundamental principles. The first four principles represent the cycle of birth, life, death and rebirth. These four principles support the rest of Creation. The rest of Creation comes into being through the manifestation of two hundred and fifty two Forces in Nature. This suggests to me the foundation of Yoruba language has been linked to Odu Ifa from its inception.

The first Yoruba English dictionaries were prepared by Christian missionaries who had no understanding or desire to learn the spiritual mysteries preserved in the Yoruba language. When Ifa and Orisa spread through the Diaspora it was influenced by non African religions concepts. I believe the best way to uncover the fundamental principles of Ifa as it was originally envisioned is through a study of the liturgical language.

When I wrote the book Iwa-pele I looked up the word Ifayabale in the Yoruba English dictionary in an effort to better understand a metaphysical concept. The dictionary defined Ifayabale as the ascension of our Lord and Master Jesus Christ. I believe the word predates Christianity and this definition is in error. To me the word Ifayabale is an elysian of Ifa (wisdom) iya (mother) baba (father) ile (earth), meaning; the wisdom of the fathers and mothers found on earth. This glossary is a preliminary attempt to understand Ifa theology through an understanding of Yoruba language. The words were taken from Odu Ifa as it is recited in Ile Ife and most of the vocabulary reflects the dialect of that particular region. I am sure many of my definitions will change as my understanding of Ifa and Yoruba language grows. This should not be considered a definitive study. Hopefully it will serve as a point of departure for theological linguistic analysis. Bit by bit we eat the head of the rat.

Ase o  
Awo Falokun Fatunmbi

Ancestrally,

Asar Imhotep  
<http://www.asarimhotep.com>



| 29197|2009-06-20 19:16:38|asar\_imhotep@yahoo.com|Correction - Union of the Two Lands: A working hypothesis|

Attachments :

[The](#)

Peace pham

I originally sent the wrong one. That was before my edits and additional pictures. Here's the correct one.

Peace Phamily

I had some thoughts that I put in journal form that I want the list to review concerning clarity on the unification of the two lands as espoused in ancient Egyptian literature. I have a hypothesis that may or may not lead somewhere. So tell me what you think. I put it in a pdf document because I included some Mdw Ntr script and wanted to ensure everyone gets it.

Asar Imhotep

<http://www.asarimhotep.com>



Asar Imhotep

<http://www.asarimhotep.com>



| 29198|2009-06-21 20:07:03|Tafari khumbaka|Re: Correction - Union of the Two Lands: A working hypothesis [1 Att|

Good work.....

manetho's list makes the time of the God's and demigod's very apparent.

<http://ascendingpassage.com/Pharaoh-List-1.htm>

not in every detail but definately with the substance,.. my simple understanding would agree with you.



Tafari-sudra,Khumbaka

--- On Sat, 6/20/09, asar\_imhotep@yahoo.com wrote:

From: asar\_imhotep@yahoo.com  
Subject: [Ta\_Seti] Correction - Union of the Two Lands: A working hypothesis [1 Attachment]  
To: ta\_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com  
Date: Saturday, June 20, 2009, 9:15 PM

Peace pham

I originally sent the wrong one. That was before my edits and additional pictures. Here's the correct one.

---

Peace Phamily

I had some thoughts that I put in journal form that I want the list to review concerning clarification of the unification of the two lands as espoused in ancient Egyptian literature. I have a hypothesis that may or may not lead somewhere. So tell me what you think. I put it in a pdf document because I included some Mdw Ntr script and wanted to ensure everyone gets it.

Asar Imhotep  
<http://www.asarimhotep.com>



Asar Imhotep  
<http://www.asarimhotep.com>



| 29199|2009-06-21 20:57:54|druwinan|Re: The brain as a phisic|  
The great broadening of the perceptios possibilities...  
By help of this you can to reach anybody (even the aliens) in theyr "stay"  
...<http://royal-magic.webs.com/>

But usually ... It is the perfect trainig system for practioners of many religions... especialy suits for pagans, druids, shintoists and so one.

| 29200|2009-06-21 20:57:57|nathaniel x vance|Petition to Free the Wrongfully Convicted Mississippi Scott Sisters|

To whom it may concern:

For over 14 miserable years, these two falsely accused incarcerated sisters (Jamie and Gladys Scott) have languished in a gruesome Mississippi prison for a trumped up \$11.00 dollars crime that neither of them committed, in which they both received **DOUBLE LIFE!** Neither of them had any previous criminal records, no one was hurt, and the entire judiciary process from start to finish was heavily tainted by racial malpractice, witness coercion, threats, and harassment.

This travesty of injustice began in 1993 in Scott County Mississippi. It is alleged that two county Sheriffs had a beef with the sisters' father over him refusing to pay cash payoffs to the Sheriffs, whereas the Sheriffs threatened to wreck havoc upon the entire family if payment did not continue. The father refused, and soon thereafter, the Sheriffs succeeded in carrying out their threat, as Jamie and Gladys were falsely charged with armed robbery and later subsequently convicted. During the trial however, there were numerous inconsistencies and contradictions, and to make matters worst, both of the sisters lawyers were at best incompetent in their legal representation. As of this writing, the States three witnesses have all recanted their coerced statements implicating Jamie and Gladys by a signed affidavit, but no court has seen fit to either reopen their case or seriously consider the sister's request for a retrial.

We are asking every person to sign this **Free the Scott Sisters** petition. Both Jamie and Gladys Scott need to be immediately exonerated and released. Your help is also needed and urged.

Thank you all.

<<http://scottsisters.petitionhost.com/>>

<<http://groups.yahoo.com/group/Free-the-Scott-Sisters-Committee/>>

Sincerely,

The earthly **ENDTIME** of the Wicked - Not the **RIGHTEOUS**. Is **GOD MOCKED?**

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29201|2009-06-21 20:58:23|odhiambo okech|Fw: [madaraka-kenya] More photos; 2nd Edition KCDN Peace Run/Walk [3]

--- On **Sun, 6/21/09, odhiambo okech** wrote:

Date: Sunday, June 21, 2009, 5:06 AM

These are some of the photos we took on 13th June.

Odhiambo

| 29202|2009-06-21 20:58:52|nattyreb|Re: Scott Sisters Petition|

Peace all,

The Petition, Yahoo Group, Press Release, and every and anything else emanating from Nathaniel X Vance as regards the Scott Sisters is of his own\***independent**\*creation.

Nathaniel X Vance does**NOT**represent the family of the Scott Sisters or the campaign to Free the Scott Sisters in any way, shape or form. Mrs. Evelyn Rasco, the mother of the Scott Sisters, has appointed Nancy Lockhart as the representative for her daughters. Mrs. Rasco is enormously upset at the actions of this man operating under false pretenses in an already painfully traumatic case.

The petition for the Scott Sisters is at:

<http://www.ipetitions.com/petition/Free-Jamie-Gladys/index.html>

The website for the Scott Sisters is at:<http://www.freethescottsisters.com>

There is also a blogspot for the Scott Sisters at:

<http://www.freejami eandgladyscott.blogspot. com/>

Contact person is: Nancy Lockhart at thewrongfulconviction@gmail.com

Forward ever!

Sis. Marpessa,[nattyreb@verizon.net](mailto:nattyreb@verizon.net)

| 29203|2009-06-21 21:00:04|Bradenqp@aol.com|Re: Question re: The Origin of the Alphabet|

Thank you very much, Prof. Winters.

Regards,  
Paul Braden

-----Original Message-----

From: clyde winters

To: Ta\_Seti@yahoogroups.com

Sent: Thu, Jun 18, 2009 9:12 pm

Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet

Hi

Here is the paper:

<http://www.geocities.com/Tokyo/Bay/7051/anwrite.htm>

Clyde

--- On **Thu, 6/18/09, Bradenqp@aol. com** wrote:

From: Bradenqp@aol. com  
Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, June 18, 2009, 5:19 AM

Asar and Cristofori,

Thanks very much. That is very helpful indeed. I'm unable to track down Dr. Winters' articles relating to this topic. Any links would be appreciated.

Thanks.

Paul Braden

-----Original Message-----

From: cristofori whitakara  
To: Ta\_Seti@yahoogroups .com  
Sent: Wed, Jun 17, 2009 4:15 pm  
Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet

I can't recall the book i saw this in, however , speaking on pictographs becoming letters th showed howan Egyptian word for a bird Akhome rendered the picture of the bird as an 'A'

--- On **Wed, 6/17/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: Re: [Ta\_Seti] Question re: The Origin of the Alphabet [1 Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Wednesday, June 17, 2009, 1:54 PM

Peace

I have included in this email an article written by Dr. Theophile Obenga on the origin of w It may be instructive of your quest. I am also including the link to an old book titled: The Alphabet by Isaac Taylor. It may prove to be helpful. To download the book, look for the download link on the right.

[http://books.google.com/books?id=T\\_8sAAAAYAAJ&pg=PA70&lpg=PA70&dq=origi+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2\\_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book\\_result&ct=result&resnum=3#PPA139,M1](http://books.google.com/books?id=T_8sAAAAYAAJ&pg=PA70&lpg=PA70&dq=origi+the+alphabet&source=bl&ots=INSBmmz5v7&sig=oi7f7hXG2_7w2Vgg9jYynwo69bM&hl=en&ei=-Cs5SpjAHcOptgfQsKHnDA&sa=X&oi=book_result&ct=result&resnum=3#PPA139,M1)

I don't see how this is the case that "semetic" people came all the way to Egypt to create their script and then leave and not use it in Egypt. Secondly, although the kiKami script was mainly ideographic in its inception, since the beginning they had glyphs representing singular phonemes. To say that the Semites invented an Alphabet a thousand years after the ancient iKami people invented their alphabet, while still holding on to their ideogrammess, is illogical.

This is especially true when even in the article they admit it derived from the Egyptian script. I hope I have given you a starting point for research. Also check some of Dr. Clyde Winter's works on early proto-Saharan writing. They may be helpful as well.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Wed, 6/17/09**, **Bradenqp@aol. com** wrote:

From: Bradenqp@aol. com

Subject: [Ta\_Seti] Question re: The Origin of the Alphabet

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, June 17, 2009, 10:21 AM

This article is a decade old, but I could use some help from members of this forum regarding the origins of alphabetic writing.....to debunk the contentions, below, of the author.....insisting on an eastern origin for alphabetic scripts. Any suggestions for sources for further investigation would be appreciated, particularly an authoritative text on the origins of alphabetic writing.

Thanks,  
Paul Braden

---

[Dell Days of Deals! June 15-24 - A New Deal Everyday!](#)

---

**An Excellent Credit Score is 750. [See Yours in Just 2 Easy Steps!](#)**

| 29204|2009-06-21 21:08:12|nathaniel x vance|UFOs or Hoaxes? [6-21-09]|

## UFOs or Hoaxes? [6-21-09]

This month has been a godsend to say the least in UFO sightings from all over the world! There has been UFO Sightings in Australia, Amsterdam, Virginia, NW Missouri, Britain, and Mexico to name just a few. Even the space astronauts have reported strange unidentified objects with CNN Larry King chiming in on the many recent occurrences! He concluded that we are not being told the truth about UFOs.

Please do yourself a favor, and click these links below. Your conclusion about the reality of UFOs - if you have any doubts should be henceforth dispelled.

<<http://www.youtube.com/watch?v=nPI5SbQPr1Y&eurl=http%3A%2F%2F> Zeta approved as legit!

<<http://www.cnn.com/video/#/video/us/2009/06/16/dnt.va.ufo.sighting.wavy>>

<<http://bumpshack.com/2009/06/19/ufo-seen-for-10-minutes-over-virginia-video/>>

<<http://www.examiner.com/x-2363-UFO-Examiner~y2009m6d13-Multiple-UFO-Sightings-in-Northwest-Missouri-spark-MUFON-investigations>>

<<http://www.dailymail.co.uk/news/article-1193126/Campers-treated-night-time-display-sky-UFO-lights-them.html>>

<[http://www.youtube.com/watch?v=-Qr\\_uG0tQLU&feature=fvw](http://www.youtube.com/watch?v=-Qr_uG0tQLU&feature=fvw)>

<<http://www.youtube.com/watch?v=7WYRyuL4Z5I&NR=1>>

<<http://www.examiner.com/x-6495-US-Intelligence-Examiner~y2009m6d15-Larry-King-presents-UFO-evidence-witnesses-on-CNN>>

## Fireballs (Bible: There will be signs in the sky!)

What was this that recently fell from out of the tranquil Australian skies? Was it another fiery Fireball from PX? And, why would NASA all of a sudden now start to tell the news media that they are restricted (National Security) from reporting on any fireball in the future? Can you or someone please explain? Next, will the increase in Crop circles also be put on the do-not-report list?

<<http://www.news.com.au/couriermail/story/0,23739,25658803-952,00.html>>

<[http://fireball.meteorite.free.fr/index\\_en.html](http://fireball.meteorite.free.fr/index_en.html)>

## More Mystery Crop Circles

<<http://www.cropcircleconnector.com/2009/westkennettavenue/westkennettavenue2009.html>>

The Zeta space angels explain:

^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^

## Coming Soon! An Endtime Movies (Will we survive 2012?)

Watch a trailer here by clicking below!

<<http://www.whowillsurvive2012.com/?hs308=email>>

## You are the Judge!

[According to the **STO Zeta space angels**, planet earth can expect an increase in many more **UFO/ET** sightings]

<<http://www.zetatalk.com/index/blog0928.htm>>

The earthly **ENDTIME** of the Wicked - Not the **RIGHTEOUS**. Is **GOD MOCKED**?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29205|2009-06-22 08:51:44|Tafari khumbaka|(no subject)|

<http://www.egyptcx.netfirms.com/>.

click above

this site was given on another yahoo group site, my person only scanned a little of it ,but it looks really good.....

njoy,



Tafari-sudra,Khumbaka

| 29206|2009-06-22 10:15:25|tafari\_sudra@yahoo.com|good vid|

graham hancock interview speaking on charles hapgood and earth crust displacement , and probable civilizations lost to coastline being submerged and a civilization beneath antartica(atlantis).

<http://www.veoh.com/search/videos/q/robert+bauval#watch%3Dv18376886Rj4sxdDE>

u may need to upload their player to see full 1hr 5min. vid

<http://www.veoh.com/search/videos/q/dr.+ben#watch%3Dv13310277ycy6Hb8k>

the above movie is about the fall of the old kingdom, andalthough it does not speak of the anc. people of Akkad as black it may have info why as the blacks of Akkad and the blacks of Hitti and all the Tigris-eupharets were so easily displaced.



Tafari-sudra,Khumbaka

| 29207|2009-06-22 10:39:22|Tafari khumbaka|Re: Correction - Union of the Two Lands: A working hypothesis [1 Att|

my person was just watching a interview with Graham Hancock and was thinking about his book "mirror of heaven" and thought about this two lands hypothesis.

perhaps the emphasis of the upperworld as a mirror of ancient Egypt is a Very significant quality that was the purveyance of our anc. ancestors a mood of thinking outdated due to modern urban living.

If the above is so.....

than the people when speaking about the unique cultures of north and south were perhaps at times and especially among the astrology-priest and those responsible for the management of the people, The per-Ah would be speaking of imitating and flowin with the Hapi/Nile in the sky the milky way.....



Tafari-sudra,Khumbaka

--- On Sat, 6/20/09, asar\_imhotep@yahoo.com wrote:

From: asar\_imhotep@yahoo.com  
Subject: [Ta\_Seti] Correction - Union of the Two Lands: A working hypothesis [1 Attachment]  
To: ta\_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com  
Date: Saturday, June 20, 2009, 9:15 PM

Peace pham

I originally sent the wrong one. That was before my edits and additional pictures. Here's the correct one.

---

Peace Phamily

I had some thoughts that I put in journal form that I want the list to review concerning the unification of the two lands as espoused in ancient Egyptian literature. I have a hypothesis that may or may not lead somewhere. So tell me what you think. I put it in a pdf document because I included some Mdw Ntr script and wanted to ensure everyone gets it.

Asar Imhotep  
<http://www.asarimhotep.com>



Asar Imhotep  
<http://www.asarimhotep.com>



| 29208|2009-06-23 07:35:26|odhiambo okech|The KCDN Calender of events|

Dear Friends,

We have 2 major events remaining in our calendar of events this year;

**1] Greening the Nairobi East; A KCDN Initiative.** We will host this on 5th September 2009 in Komarock and on this day, the pupils, the youth and their parents will plant 15,000 seedlings.....

Follow us here; <http://kcdnkomarockswatch.blogspot.com>

Blessings as we also count on your blessings,

Odhiambo T Oketch,

| 29209|2009-06-23 07:35:29|Brandon Pilcher|An essay on ancient Egypt that I am writing|

This is only a first draft; I will include my references later. Critiques and suggestions are desired.

## The African Origin of Ancient Egyptian Civilization

By Brandon Pilcher

Few bygone civilizations fascinate us as much as that of the ancient Egyptians.

The kingdom along the Nile River has been the subject of countless books, magazine articles, movies, and television shows and documentaries. There is even a hotel in Las Vegas with an ancient Egyptian theme! Museums all over the world dedicate entire galleries to excavated Egyptian artifacts, and Egypt itself receives millions of tourists flocking to photograph its ruins each year.

There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. After Sumer in what is now southern Iraq, Egypt is the world's oldest civilization, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians' achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

However, the most contentious question concerning ancient Egypt, the one that has inspired the most emotionally charged arguments, concerns their ethnic identity. Egypt lies on the African continent, specifically in its northeastern region, yet traditionally historians have classified it as part of the Near Eastern (alongside Sumer, Babylon, and Israel) or Mediterranean (alongside Greece and Rome) cultural blocs. Whenever anyone makes a movie or television show set in Egypt, white rather than black actors are chosen to play the Egyptians; for instance, Yul Brynner as the pharaoh Rameses in C.B. Demilles *The Ten Commandments*, or Arnold Vosloo as Imhotep in *The Mummy*. The implication here is that despite being in Africa, ancient Egypt was really a white civilization of European or Asian origin rather than being truly African.

This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were fundamentally Africans.

### **Biologically African**

Before we begin, we need to clarify on what it means to be biologically African. Most people think they know what African (or Negroid) features look like: for instance, broad noses and thick lips. While many Africans do have those features, there are many who do not. According to the physical anthropologist Jean Hiernaux in his 1975 book *The People of Africa*:

In sub-Saharan Africa, many anthropological characters show a wide range of population means or frequencies. In some of them, the whole

world range is covered in the sub-continent. Here live the shortest and the tallest human populations, the one with the highest and the one with the lowest nose, the one with the thickest and the one with the thinnest lips in the world. In this area, the range of the average nose widths covers 92 per cent of the world range: only a narrow range of extremely low means are absent from the African record.

Narrower noses and thinner lips, so-called Caucasian features, are particularly common in northeastern African countries not far from Egypt, such as Ethiopia, Somalia, Eritrea, and northern Sudan. Why this is so remains unknown, although some anthropologists have noted a correlation between nose width in humans and air moisture, with narrower noses predominating among peoples living in drier climates. The point is that native African facial features are diverse and are not limited to the stereotypical broad-nosed, full-lipped Negroid type.

With that in mind, how can we tell whether the Egyptians skeletal structure was more African or European/Asian?

One way physical anthropologists can tell how closely related certain populations are is by studying the overall shape of their skulls, because skull shape varies from population to population. Populations with the most similar-looking skulls are considered more closely related.

Analyzed this way, ancient Egyptian skulls in general turn out to be more similar to skulls from northeastern African countries such as Ethiopia or northern Sudan than to European or Asian skulls. Sub-Saharan traits are especially strong in skulls from

southern Egypt (also known as Upper Egypt), although they are less pronounced in northern Egyptian (or Lower Egyptian) skulls.

However, there is some evidence implying that Egyptians did eventually mix with Asians and Europeans. Comparison of Egyptian skulls across time shows continuity for most of Egyptian history, but there is a degree of change in later periods, when Egypt experienced increased infiltration from foreigners from Europe and Asia. By then, however, Egyptian civilization was in decline. Any foreign admixture during Egypt's golden years was small in scale.

Ancient Egyptians also appear to be more closely related to Africans than to Europeans or Asians when we take into account the shape of their skeletons beyond their skulls. Particularly important here is the length of the limbs. People from Africa have proportionately longer limbs than people from Europe or Asia, because longer limbs more easily dissipate heat. Studies measuring ancient Egyptians' limbs find their proportions more similar to those of Africans than Europeans or Asians. One study found the Egyptians' limbs to be even longer than those of most Africans, calling them super-Negroid!

Another line of evidence concerns hair morphology. One might think that all one has to do to tell what hair texture the ancient Egyptians had is to simply look at their mummies, but this can be misleading. Analysis of hair from Egyptian mummies shows that the proteins in it have been damaged, possibly by chemicals used in the mummification process. Damage to hair's chemical structure can change texture. Fortunately, there is a more reliable way to tell the original texture of a hair is by measuring the cross-section with a special

instrument called a trichometer. Using this, one can get the minimum and maximum diameter of a hair. Then, one divides the minimum measurement by the maximum and multiplies the product by a hundred, producing an index. Populations vary in the indices of their hairs cross-section. Curly-haired populations, such as Africans and Melanesians, have indices between 55 and 70. On the other hand, straight-haired populations, such as Europeans, Asians, and Native Americans, have indices above 70.

When ancient Egyptian hair samples are subjected to trichometer measurements, they typically turn out indices between 35 and 66.5. This indicates that most ancient Egyptians had naturally curly hair, as do most Africans. However, it must be noted that Egyptians usually shaved their heads to rid themselves of hair lice and wore wigs most of the time (often the hair used to make the wigs was imported from surrounding nations). Thus ancient Egyptian artwork does not usually depict Egyptians with their natural hair.

Finally, there is the question of the Egyptians skin color. You might think that looking at Egyptian paintings would easily answer this, but the problem is that Egyptian art was symbolic rather than realistic. Characters in Egyptian murals may be brown, yellow, gold, green, white, or black depending on the symbolism. The most common convention in earlier Egyptian art is to paint men brown and women yellow, but in later dynasties both sexes are portrayed as brown-skinned. Whatever caused this change in convention remains a mystery, but the point is that Egyptian art is not meant to accurately portray its subjects skin tones.

If we wanted to more accurately determine the skin color of the ancient Egyptians, we should look at the skin cells in their mummies and take note of the amount of melanin, the pigment that determines skin tone. One study by German scientists did just that when analyzing Egyptian mummies soft tissue. They described the skin cells as being pack with melanin, as expected for specimens of Negroid [African] origin. Unfortunately, they did not go into depth or specify exactly how much melanin was in the skin cells, but by choosing the word Negroid, they implied that the ancient Egyptians skin tones were within the range we call black.

In conclusion, the ancient Egyptians were, by and large, not white people like Yul Brynner or Arnold Vosloo. In fact, if we saw them today, we would probably call them black.

Physical anthropology is not the only discipline which provides evidence for the African origin of ancient Egypt. Archaeology also shows us that ancient Egyptian civilization was fundamentally rooted in Africa as well.

### **Archaeologically African**

The oldest evidence of an organized society in Egypt comes from the countrys far south, in a basin called Nabta Playa out in the Sahara Desert. In this barren environment, archaeologists have found the remains of villages with huts built in straight rows, wells, stone-roofed chambers with the bones of dead cattle (most likely sacrificed) buried within, and even a circle of megaliths similar to Englands Stonehenge. These ruins date back to between the 10<sup>th</sup> and 7<sup>th</sup> millennia BC.

Back then, the Sahara was grassland, and there was a lake within the basin, allowing people to live there.

The Nabta Playa proto-civilization may represent the earliest stage of Egyptian civilization. One reason to think so is the evidence for cattle sacrifice there. Cattle sacrifice was also practiced by ancient Egyptians; as many as 16,000 cattle were sacrificed in one year to the god Amun during the reign of pharaoh Rameses III. Perhaps this Egyptian tradition had its roots in Nabta Playa.

Around 5,500 years ago, the Sahara dried up, forcing the people living there into Egypt's Nile Valley, where they adopted farming. Soon, two early civilizations developed, one in northern Egypt and another in southern Egypt. Of these two cultures, it was the southern Egyptians who developed what we think of as ancient Egyptian civilization. It is in southern Egypt that we first find evidence of social and economic differentiation among people, indicating the establishment of a social hierarchy similar to that of later Egyptian culture. The institution of the pharaoh also appears to be southern in origin; the oldest artifact with pharaonic iconography on it is an incense burner found in Qustul, just north of the modern Egypt/Sudan border. In time, the culture of Upper Egypt dominated that of Lower Egypt and even conquered it by 3100 BC, making Egypt a single country for the first time in history.

The genesis of ancient Egyptian culture in the country's south is inconsistent with any argument that Egyptian civilization is part of the Near Eastern or Mediterranean cultural bloc. If civilization in Egypt was indeed an import from Asia, we would expect the north to dominate and conquer the south.

Instead, the reverse was the case, which shows that Egyptian culture was essentially an indigenous---and therefore African---development.

### **Linguistically African**

The Ancient Egyptian language is classified by most linguists as one of a phylum of languages called Afroasiatic or Afrasian. This language phylum is believed to have originated in the Horn of Africa (the region encompassing Ethiopia, Somalia, and Eritrea) between 15,000 and 13,000 BC and spread to Egypt between 12,000 and 10,000 BC. Other examples of Afrasian languages include Hausa (spoken in Nigeria), Tuareg (spoken throughout the southern Sahara), and Oromo (spoken in Ethiopia).

### **Culturally African**

Before I begin, I will admit that Africans do not belong to a single culture. In fact African cultures have always been diverse. Among the different types of cultures that have developed in Africa are urban civilizations, rural chiefdoms, pastoralist tribes, and hunter-gatherer bands. Broad generalizations about African cultures are therefore difficult to make.

With that said, the ancient Egyptians did share many customs with several other societies in Africa. Among these customs:

**Divine Kingship:** Unlike in Mesopotamia, where the king was an intermediary between the gods and the mortal population, in Egypt the pharaoh was a god who had the power to make the Nile flood and inundate farmers fields. In other African societies, the king is also thought to be a god with control over the weather; his duty is to make it rain.

**Circumcision:** In both ancient Egypt and some African societies, children would be circumcised as a coming-of-age rite.

**Animal Worship:** Egyptians thought that certain animals were living representations of their gods. For instance, cats represented the goddess Bast, cattle the goddess Hathor or the god Apis, and crocodiles the god Sobek.. Many African societies also practice this type of animal worship.

**Ancestor Worship/Veneration:** The Egyptians believed in honoring their deceased ancestors and would hold feasts in their honor. Ancestor veneration is also widespread in the rest of Africa.

**Voodoo:** The Egyptians believed that if you made an image of your enemies and damaged it, the enemies would be hurt as well. A similar belief is found in the voodoo religions of Africa.

The above is far from a complete list of shared cultural practices between ancient Egypt and the rest of Africa, but it should suffice to show that the Egyptians had at least a little in common with other African peoples.

### **Why is Egypt not recognized as African?**

The ancient Egyptians were Africans. Their biology, language, and culture all evolved within Africa, not in Asia or Europe. Yet most people do not realize this and continue to think of Egypt as part of the Near East or Mediterranean.

This reason for this should be obvious: it is a legacy of racism. When Westerners began studying the remains of ancient Egypt in the 18<sup>th</sup> and 19<sup>th</sup> centuries, they could not admit that native Africans built this civilization. After all, many Western economies depended on the subjugation and exploitation of Africans, whether as

slaves or colonial subjects. The justification for this was that Africans were dim-witted savages that needed to be dominated by the white man. If one of the worlds earliest and most influential civilizations was built by Africans, that justification for exploitation would be refuted. Therefore, early Egyptologists argued that the Egyptians were really invaders from Europe or Asia rather than native Africans.

Fortunately, modern science has marched on since those prejudiced beginnings, and has shown us that the ancient Egyptians were indeed of African origin.

Unfortunately, most people are unaware of the evidence connecting Egypt to the rest of Africa, so popular culture continues to depict it as non-African.

### **Why Egypts Africanity must be recognized**

Acknowledging the African roots of ancient Egypt is important for two reasons. The first reason is that it will make our reconstructions of ancient Egypt more accurate. When recreating the past we must strive to be as accurate as possible. Failure to be accurate would lead to the propagation of misconceptions that distort our view of the past.

The second reason is that denying Egypt its Africanity in spite of the facts does a disservice to people of African descent. It denies them their heritage and sends the message that people of their stock could not have accomplished a civilization as powerful or influential as Egypt. It therefore perpetuates racism against Africans and people with African ancestry.

If we are to challenge racism and come together as one species, we must admit the fact that people of all skin tones have contributed to human development

throughout history. We should stop pretending that only the light-skinned peoples of Europe and Asia matter in history. To continue to do so is to perpetuate a harmful lie.

It is time to accept the truth. One of the worlds oldest civilizations, one which help lay the foundations for our own modern civilization, was established by Africans.

| 29210|2009-06-23 07:35:55|Ginger Daniels|FW: "We Need Fathers to Step Up" by Pres. Obama|

Attachments :

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1 of 1

## 'We Need Fathers To Step Up'

by President Barack Obama

published: 06/21/2009

As the father of two young girls who have shown such poise, humor, and patience in the unconventional life into which they have been thrust, I mark this Fathers Dayour first in the White Housewith a deep sense of gratitude. One of the greatest benefits of being President is that I now live right above the office. I see my girls off to school nearly every morning and have dinner with them nearly every night. It is a welcome change after so many years out on the campaign trail and commuting between Chicago and Capitol Hill.

But I observe this Fathers Day not just as a father grateful to be present in my daughters lives but also as a son who grew up without a father in my own life. My father left my family when I was 2 years old, and I knew him mainly from the letters he wrote and the stories my family told. And while I was lucky to have two wonderful grandparents who poured everything they had into helping my mother raise my sister and me, I still felt the weight of his absence throughout my childhood.

As an adult, working as a community organizer and later as a legislator, I would often walk through the streets of Chicagos South Side and see boys marked by that same absenceboys without supervision or direction or anyone to help them as they struggled to grow into men. I identified with their frustration and disengagementwith their sense of having been let down.

In many ways, I came to understand the importance of fatherhood through its absenceboth in my life and in the lives of others. I came to understand that the hole a man leaves when he abandons his responsibility to his children is one that no government can fill. We can do everything possible to provide good jobs and good schools and safe streets for our kids, but it will never be enough to fully make up the difference.

That is why we need fathers to step up, to realize that their job does not end at conception; that what makes you a man is not the ability to have a child but the courage to raise one.

[See family photos of Obama and his daughters](#)

As fathers, we need to be involved in our childrens lives not just when its convenient or easy, and not just when theyre doing wellbut when its difficult and thankless, and theyre struggling. That is when they need us most.

And its not enough to just be physically present. Too often, especially during tough economic times like these, we are emotionally absent: distracted, consumed by whats happening in our own lives, worried about keeping our jobs and paying our bills, unsure if well be able to give our kids the same opportunities we had.

Our children can tell. They know when were not fully there. And that disengagement sends a clear messagewhether we mean it or notabout where among our priorities they fall.

So we need to step out of our own heads and tune in. We need to turn off the television and start talking with our kids, and listening to them, and understanding whats going on in their lives.

We need to set limits and expectations. We need to replace that video game with a book and make sure that homework gets done. We need to say to our daughters, Dont ever let images on TV tell you what you are worth, because I expect you to dream without limit and reach for your goals. We need to tell our sons, Those songs on the radio may glorify violence, but in our house, we find glory in achievement, self-respect, and hard work.

We need to realize that we are our childrens first and best teachers. When we are selfish or inconsiderate, when we mistreat our wives or girlfriends, when we cut corners or fail to control our tempers, our children learn from thatand its no surprise when we see those behaviors in our schools or on our streets.

But it also works the other way around. When we work hard, treat others with respect, spend within our means, and contribute to our communities, those are the lessons our children learn. And that is what so many fathers are doing every daycoaching soccer and Little League, going to those school assemblies and parent-teacher conferences, scrimping and saving and working that extra shift so their kids can go to college. They are fulfilling their most fundamental duty as fathers: to show their children, by example, the kind of people they want them to become.

It is rarely easy. There are plenty of days of struggle and heartache when, despite our best efforts, we fail to live up to our responsibilities. I know I have been an imperfect father. I know I have made mistakes. I have lost count of all the times, over the years, when the demands of work have taken me from the duties of fatherhood. There were many days out on the campaign trail when I felt like my family was a million miles away, and I knew I was missing moments of my daughters lives that Id never get back. It is a loss I will never fully accept.

But on this Fathers Day, I think back to the day I drove Michelle and a newborn Malia home from the hospital nearly 11 years ago crawling along, miles under the speed limit, feeling the weight of my daughters future resting in my hands. I think about the pledge I made to her that day: that I would give her what I never had that if I could be anything in life, I would be a good father. I knew that day that my own life wouldnt count for much unless she had every opportunity in hers. And I knew I had an obligation, as we all do, to help create those opportunities and leave a better world for her and all our children.

On this Fathers Day, I am recommitting myself to that work, to those duties that all parents share: to build a foundation for our childrens dreams, to give them the love and support they need to fulfill them, and to stick with them the whole way through, no matter what doubts we may feel or difficulties we may face. That is my prayer for all of us on this Fathers Day, and that is my hope for this nation in the months and years ahead.

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Bing brings you maps, menus, and reviews organized in one place. [Try it now.](#)

| 29211|2009-06-23 07:36:04|Roger Asterilla|Re: The Union of the Two Lands: A working hypothesis [1 Attachment]|

If you want to examine the kingdoms composing the Maa Confederation, a historical account is found at this web address:

<http://mywebsite.register.com/db2/00154/imperialafrica.com/download/KushShebalImperiaLEmpireKingdom.pdf>

If you want to further understand the linguistic connection of the concept of the Two Lands, look to the underlying meaning of the term Maa, you can check out Gerald Maseys Natural Genesis. The short version is as follows:

The origin of the term Maa is linked to the Egyptian root terms Ma/Mak, i.e., *measure, to measure, the measurer who in the dual character is M□*.

**M□** (Egyptian) may denote water and breath, decay and renewal, a pair of feet, the two waters, the two solstices, the double lunation, the twin lion-gods, light and shade, menstruation and gestation, wet and heat, the circle and cross (in the knot or *ankh*), the collar and counterpoise, the house of the Two Truths, or any other type of twinship in which the beginning at first bifurcated.

**Mata** in Sanskrit is the mother, and the moon as the measurer of time; time being measured and reckoned both by the mother and the moon. The mother measured

time in the two phases of feminine pubescence and gestation. These are signified by the double serpent.

**Matoti** in Lithuanian, is to *measure*.

**Muthi**, in Toda, is the new moon.

**Mata** signifies *ten fishes* in Fiji, that is a total equal to two hands or the two feet, which are also; **M** in Egyptian; and

**ᲙᲗ᲏** is no. 10 in Coptic.

**Taht** and **Maat** then are two personified forms of the measurer and the utterer of truth.

For an even deeper understanding, look to the Serpent Traditions of the ancient and modern world, who are also represented in myth by Typhon, Dragons, and Crocodiles, etc . . . in addition to Serpents. A few of them are:

1. The Kumari Nadu of Lemuria
2. The Itzamana of Atlantis
3. The Nagas of India
4. The Lung Dragons of China
5. The Amarus of Peru
6. The Quetzlcoatl and Kukulcans of Mesoamerica
7. The Serpent Clans & Tribes of North America
8. The Mesopotamian Annunaki
9. The Djedhi of Egypt
10. The Greek and Aegean Children of the Serpent Goddess
11. The Levites of Palestine
12. The Naaseni and Ophite Gnostics
13. The Druid Adders of Britain

--- On Sat, 6/20/09, Asar Imhotep wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] The Union of the Two Lands: A working hypothesis [1 Attachment]

To: ta\_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com

Date: Saturday, June 20, 2009, 3:37 PM

Peace Phamily

I had some thoughts that I put in journal form that I want the list to review concerning the unification of the two lands as espoused in ancient Egyptian literature. I have a hypothesis that may or may not lead somewhere. So tell me what you think. I put it in a pdf document because I included some Mdw Ntr script and wanted to ensure everyone gets it.

Asar Imhotep

<http://www.asarimhotep.com>



| 29212|2009-06-23 07:41:39|Manu Ampim|Re: Correction - Union of the Two Lands: A working hypothesis|  
Peace pham

I originally sent the wrong one. That was before my edits and additional pictures. Here's the correct one.

Peace Phamily

I had some thoughts that I put in journal form that I want the list to review concerning clarity on the unification of the two lands as espoused in ancient Egyptian literature. I have a hypothesis that may or may not lead somewhere. So tell me what you think. I put it in a pdf document because I included some Mdw Ntr script and wanted to ensure everyone gets it.

Asar Imhotep  
<http://www.asarimhotep.com>

Asar Imhotep  
<http://www.asarimhotep.com>

**Attachment(s) from asar\_imhotep@yahoo.com**

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Greetings Asar,

The final unification of Kemet by Narmer is an actual historical event which is proven by the numerous tombs, large structures, small artifacts, inscriptions, and images of the 1st and 2nd dynasty kings in the Abdju, Nekheb, and Nekhen regions, and more recently from the rock art at Gebel Tjauti. The evidence and artifacts from these regions are consistent in showing that Narmer completed the process of unifying Kemet and thereby ending military action to unite a vast region into one country. After Narmer, all kings from the early dynasties onward are presented as ruling over the North and the South, as the evidence indicates.

The Narmer Palette found at Nekhen by Quibell and Green in the late 1890s is a slab commemorating Narmer's historic unification of the two great regions from Aswan to the Delta. The local districts (along with their totems) that he unified are clearly indicated. However, a few mainstream scholars argue that the scene is only symbolic, but all agree that there was one united Kemet beginning with Narmer.

After unification, the Kemetian leadership had an effective process of incorporating the various regions and ethnic groups into the national culture, and thus the leadership always recognized the local totemic images, regional symbols of kingship, and even the names of the regional deities. Keeping this in mind, it is not difficult to see why the leadership continued to use the term **sema-tawi** ("united two lands"), because it appears certain that the two regions had developed different African identities, but they were effectively incorporated into one single government after unification.

Also, another point to consider is that the public works projects, such as building pyramids, working in temples, and performing the maintenance of mortuary cults were performed by a *Za*, which was a unit of employees who would provide work on these projects for several months before rotating back into their local villages and towns. It is interesting and even eye-opening that the later Greeks called each *Za* by the word /phyle/, which literally means "ethnic group" or "tribe."

I would argue that no ancient or modern government would be successful if the various groups had to lose their ethnic identity to be a part of the larger group. No group willingly gives up its identity, and thus the task of effective leadership is to find ways to genuinely incorporate the constituent groups into a national unity, and in Kemet they did this by acknowledging the local and regional African variations. This acknowledgement of the two regions allowed Kemet to last for almost 3,000 years. Thus, the two separate kingdoms of the North and South were united under the central rulership of Narmer, but the idea of the "two lands" continued to be used mainly as a convention. Other conventional depictions included the symbols of a bound captive and the king smiting an enemy with his mace, even during times of peace when there is absolutely no evidence of warfare or conflict.

One last point on this issue is that there were non-African foreigners in the north (lower Kemet) who were never expelled from the country, even after unification and it is not clear why, because this group had no military strength to resist expulsion. These foreigners were identified by separate names and they were often depicted with the image of a subdued lapwing bird ("Rkhyt" in Mdw Ntr). Most Egyptologists misunderstand the representation of this bird and they assume that its presence in the scenes is to merely represent the common people of Kemet. However, this makes no sense because the Rkhyt bird is always shown subdued with its wings tied, decapitated, and as an enemy of the state. Narmer is shown as a bull on his palette in the North destroying their fortification. Dr. Chancellor Williams in his work, *The Destruction of Black Civilization*, understood the presence of this foreign group in Kemet probably better than anyone else. Lastly, on the other point you raise there are indeed more distant time periods before the unification by Narmer that are part of the mythical history of Kemet. These periods are referred to in texts but there is no physical evidence of these rulers from distant times. The Royal Turin Papyrus, for example, indicates that there were periods when the gods ruled before there were dynasties of men, etc. Other original king lists give a chronology of united rulership beginning with Narmer (or Mena), and this is consistent with the archaeological evidence.

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#### **Short list of resources:**

Emile Amelineau was the first to excavate Umm el-Gaab

Walter Emery, Great Tombs of the First Dynasty

Flinders Petrie, Abydos

Flinders Petrie, Royal Tombs of the First Dynasty

German Archaeological Institute in Cairo (Gunter Dreyer on Um el-Gaab, Abydos)

John & Deborah Darnell research at Gebel Tjauti (various Oriental Institute field reports)

Ann Macy Roth, Egyptian Phyles in the Old Kingdom

Royal Turin Papyrus

Abydos King's List (Seti I temple)

Palermo Stone

#### **Also see longer bibliography**

<http://www.digitalegypt.ucl.ac.uk/bibliography.html#Wilkinson1999>

Advancing the work,  
Manu Ampim

"Primary research is the greatest weapon against the distortion of African culture & history." -  
MA

| 29213|2009-06-23 11:26:04|Tafari khumbaka|Re: An essay on ancient Egypt that I am writing|  
thankz, good work,.....

i would argue that anc. egypt preceeds Sumer/Ur and i would not encapsulate the religion of  
Voodun to workin voodoo dolls a minor tool/chemistry of the martial art of a low initiate.  
of course the above stated can be argued.....



Tafari-sudra,Khumbaka

--- On **Mon, 6/22/09, Brandon Pilcher** wrote:

From: Brandon Pilcher

Subject: [Ta\_Seti] An essay on ancient Egypt that I am writing

To: ta\_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com

Date: Monday, June 22, 2009, 11:36 PM

This is only a first draft; I will include myreferences later. Critiques and  
suggestions are desired.

## The African Origin of Ancient Egyptian Civilization

By Brandon Pilcher

Few bygone civilizations fascinate us as much as that of the ancient Egyptians. The kingdom along the Nile River has been the subject of countless books, magazine articles, movies, and television shows and documentaries. There is even a hotel in Las Vegas with an ancient Egyptian theme! Museums all over the world dedicate entire galleries to excavated Egyptian artifacts, and Egypt itself receives millions of tourists flocking to photograph its ruins each year.

There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. After Sumer in what is now southern Iraq, Egypt is the worlds oldest civilization, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the

pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

However, the most contentious question concerning ancient Egypt, the one that has inspired the most emotionally charged arguments, concerns their ethnic identity. Egypt lies on the African continent, specifically in its northeastern region, yet traditionally historians have classified it as part of the Near Eastern (alongside Sumer, Babylon, and Israel) or Mediterranean (alongside Greece and Rome) cultural blocs. Whenever anyone makes a movie or television show set in Egypt, white rather than black actors are chosen to play the Egyptians; for instance, Yul Brynner as the pharaoh Rameses in C.B. Demilles *The Ten Commandments*, or Arnold Vosloo as Imhotep in *The Mummy*. The implication here is that despite being in Africa, ancient Egypt was really a white civilization of European or Asian origin rather than being truly African.

This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were fundamentally Africans.

### **Biologically African**

Before we begin, we need to clarify on what it means to be biologically African. Most people think they know what African (or Negroid) features look like: for instance, broad noses and thick lips. While many Africans do have those features, there are many who do not. According to the physical anthropologist Jean Hiernaux in his 1975 book *The People of Africa*:

In sub-Saharan Africa, many anthropological characters show a wide range of population means or frequencies. In some of them, the whole world range is covered in the sub-continent. Here live the shortest and the tallest human populations, the one with the highest and the one with the lowest nose, the one with the thickest and the one with the thinnest lips in the world. In this area, the range of the average nose widths covers 92 per cent of the world range: only a narrow range of extremely low means are absent from the African record.

Narrower noses and thinner lips, so-called Caucasian features, are particularly common in northeastern African countries not far from Egypt, such as Ethiopia, Somalia, Eritrea, and northern Sudan. Why this is so remains unknown, although some anthropologists have noted a correlation between nose width in humans and air moisture, with narrower noses predominating among peoples living in drier climates. The point is that native African facial features are diverse and are not limited to the stereotypical broad-nosed, full-lipped Negroid type.

With that in mind, how can we tell whether the Egyptians skeletal structure was more African or European/Asian?

One way physical anthropologists can tell how closely related certain populations are is by studying the overall shape of their skulls, because skull shape varies from population to population. Populations with the most similar-looking skulls are considered more closely related.

Analyzed this way, ancient Egyptian skulls in general turn out to be more similar to skulls from northeastern African countries such as Ethiopia or northern Sudan than to European or Asian skulls. Sub-Saharan traits are especially strong in skulls from southern Egypt (also known as Upper Egypt), although they are less pronounced in northern Egyptian (or Lower Egyptian) skulls.

However, there is some evidence implying that Egyptians did eventually mix with Asians and Europeans. Comparison of Egyptian skulls across time shows continuity for most of Egyptian history, but there is a degree of change in later periods, when Egypt experienced increased infiltration from foreigners from Europe and Asia. By then, however, Egyptian civilization was in decline. Any foreign admixture during Egypt's golden years was small in scale.

Ancient Egyptians also appear to be more closely related to Africans than to Europeans or Asians when we take into account the shape of their skeletons beyond their skulls. Particularly important here is the length of the limbs. People from Africa have proportionately longer limbs than people from Europe or Asia, because longer limbs more easily dissipate heat. Studies measuring ancient Egyptians' limbs find their proportions more similar to those of Africans than Europeans or Asians. One study found the Egyptians' limbs to be even longer than those of most Africans, calling them super-Negroid!

Another line of evidence concerns hair morphology. One might think that all one has to do to tell what hair texture the ancient Egyptians had is to simply look at their mummies, but this can be misleading. Analysis of hair from Egyptian mummies shows that the proteins in it have been damaged, possibly by chemicals used in the mummification process. Damage to hair's chemical structure can change texture. Fortunately, there is a more reliable way to tell the original texture of a hair is by measuring the cross-section with a special instrument called a trichometer. Using this, one can get the minimum and maximum diameter of a hair. Then, one divides the minimum measurement by the maximum and multiplies the product by a hundred, producing an index.

Populations vary in the indices of their hair's cross-section. Curly-haired populations, such as Africans and Melanesians, have indices between 55 and 70. On the other hand, straight-haired populations, such as Europeans, Asians, and Native Americans, have indices above 70.

When ancient Egyptian hair samples are subjected to trichometer measurements, they typically turn out indices between 35 and 66.5. This indicates that most ancient Egyptians had naturally curly hair, as do most Africans. However, it must be noted that Egyptians usually shaved their heads to rid themselves of hair lice and wore wigs most of the time (often the hair used to make the wigs was imported from surrounding nations). Thus ancient Egyptian artwork does not usually depict Egyptians with their natural hair.

Finally, there is the question of the Egyptians skin color. You might think that looking at Egyptian paintings would easily answer this, but the problem is that Egyptian art was symbolic rather than realistic. Characters in Egyptian murals may be brown, yellow, gold, green, white, or black depending on the symbolism. The most common convention in earlier Egyptian art is to paint men brown and women yellow, but in later dynasties both sexes are portrayed as brown-skinned. Whatever caused this change in convention remains a mystery, but the point is that Egyptian art is not meant to accurately portray its subjects skin tones.

If we wanted to more accurately determine the skin color of the ancient Egyptians, we should look at the skin cells in their mummies and take note of the amount of melanin, the pigment that determines skin tone. One study by German scientists did just that when analyzing Egyptian mummies soft tissue. They described the skin cells as being packed with melanin, as expected for specimens of Negroid [African] origin. Unfortunately, they did not go into depth or specify exactly how much melanin was in the skin cells, but by choosing the word Negroid, they implied that the ancient Egyptians skin tones were within the range we call black.

In conclusion, the ancient Egyptians were, by and large, not white people like Yul Brynner or Arnold Vosloo. In fact, if we saw them today, we would probably call them black.

Physical anthropology is not the only discipline which provides evidence for the African origin of ancient Egypt. Archaeology also shows us that ancient Egyptian civilization was fundamentally rooted in Africa as well.

### **Archaeologically African**

The oldest evidence of an organized society in Egypt comes from the countrys far south, in a basin called Nabta Playa out in the Sahara Desert. In this barren environment, archaeologists have found the remains of villages with huts built in straight rows, wells, stone-roofed chambers with the bones of dead cattle (most likely sacrificed) buried within, and even a circle of megaliths similar to Englands Stonehenge. These ruins date back to between the 10<sup>th</sup> and 7<sup>th</sup> millennia BC. Back then, the Sahara was grassland, and there was a lake within the basin, allowing people to live there.

The Nabta Playa proto-civilization may represent the earliest stage of Egyptian civilization. One reason to think so is the evidence for cattle sacrifice there. Cattle sacrifice was also practiced by ancient Egyptians; as many as 16,000 cattle were sacrificed in one year to the god Amun during the reign of pharaoh Rameses III. Perhaps this Egyptian tradition had its roots in Nabta Playa.

Around 5,500 years ago, the Sahara dried up, forcing the people living there into Egypt's Nile Valley, where they adopted farming. Soon, two early civilizations developed, one in northern Egypt and another in southern Egypt. Of these two cultures, it was the southern Egyptians who developed what we think of as ancient Egyptian civilization. It is in southern Egypt that we first find evidence of social and economic differentiation among people, indicating the establishment of a social hierarchy similar to that of later Egyptian culture. The institution of the pharaoh also appears to be southern in origin; the oldest artifact with pharaonic iconography on it is an incense burner found in Qustul, just north of the modern Egypt/Sudan border. In time, the culture of Upper Egypt dominated that of Lower Egypt and even conquered it by 3100 BC, making Egypt a single country for the first time in history.

The genesis of ancient Egyptian culture in the country's south is inconsistent with any argument that Egyptian civilization is part of the Near Eastern or Mediterranean cultural bloc. If civilization in Egypt was indeed an import from Asia, we would expect the north to dominate and conquer the south. Instead, the reverse was the case, which shows that Egyptian culture was essentially an indigenous--and therefore African---development.

### **Linguistically African**

The Ancient Egyptian language is classified by most linguists as one of a phylum of languages called Afroasiatic or Afrasian. This language phylum is believed to have originated in the Horn of Africa (the region encompassing Ethiopia, Somalia, and Eritrea) between 15,000 and 13,000 BC and spread to Egypt between 12,000 and 10,000 BC. Other examples of Afrasian languages include Hausa (spoken in Nigeria), Tuareg (spoken throughout the southern Sahara), and Oromo (spoken in Ethiopia).

### **Culturally African**

Before I begin, I will admit that Africans do not belong to a single culture. In fact African cultures have always been diverse. Among the different types of cultures that have developed in Africa are urban civilizations, rural chiefdoms, pastoralist tribes, and hunter-gatherer bands. Broad generalizations about African cultures are therefore difficult to make.

With that said, the ancient Egyptians did share many customs with several other

societies in Africa. Among these customs:

**Divine Kingship:** Unlike in Mesopotamia, where the king was an intermediary between the gods and the mortal population, in Egypt the pharaoh *was* a god who had the power to make the Nile flood and inundate farmers fields. In other African societies, the king is also thought to be a god with control over the weather; his duty is to make it rain.

**Circumcision:** In both ancient Egypt and some African societies, children would be circumcised as a coming-of-age rite.

**Animal Worship:** Egyptians thought that certain animals were living representations of their gods. For instance, cats represented the goddess Bast, cattle the goddess Hathor or the god Apis, and crocodiles the god Sobek.. Many African societies also practice this type of animal worship.

**Ancestor Worship/Veneration:** The Egyptians believed in honoring their deceased ancestors and would hold feasts in their honor. Ancestor veneration is also widespread in the rest of Africa.

**Voodoo:** The Egyptians believed that if you made an image of your enemies and damaged it, the enemies would be hurt as well. A similar belief is found in the voodoo religions of Africa.

The above is far from a complete list of shared cultural practices between ancient Egypt and the rest of Africa, but it should suffice to show that the Egyptians had at least a little in common with other African peoples.

### **Why is Egypt not recognized as African?**

The ancient Egyptians were Africans. Their biology, language, and culture all evolved within Africa, not in Asia or Europe. Yet most people do not realize this and continue to think of Egypt as part of the Near East or Mediterranean.

This reason for this should be obvious: it is a legacy of racism. When Westerners began studying the remains of ancient Egypt in the 18<sup>th</sup> and 19<sup>th</sup> centuries, they could not admit that native Africans built this civilization. After all, many Western economies depended on the subjugation and exploitation of Africans, whether as slaves or colonial subjects. The justification for this was that Africans were dim-witted savages that needed to be dominated by the white man. If one of the worlds earliest and most influential civilizations was built by Africans, that justification for exploitation would be refuted. Therefore, early Egyptologists argued that the Egyptians were really invaders from Europe or Asia rather than native Africans.

Fortunately, modern science has marched on since those prejudiced beginnings,

and has shown us that the ancient Egyptians were indeed of African origin. Unfortunately, most people are unaware of the evidence connecting Egypt to the rest of Africa, so popular culture continues to depict it as non-African.

### **Why Egypt's Africanity must be recognized**

Acknowledging the African roots of ancient Egypt is important for two reasons. The first reason is that it will make our reconstructions of ancient Egypt more accurate. When recreating the past we must strive to be as accurate as possible. Failure to be accurate would lead to the propagation of misconceptions that distort our view of the past.

The second reason is that denying Egypt its Africanity in spite of the facts does a disservice to people of African descent. It denies them their heritage and sends the message that people of their stock could not have accomplished a civilization as powerful or influential as Egypt. It therefore perpetuates racism against Africans and people with African ancestry.

If we are to challenge racism and come together as one species, we must admit the fact that people of all skin tones have contributed to human development throughout history. We should stop pretending that only the light-skinned peoples of Europe and Asia matter in history. To continue to do so is to perpetuate a harmful lie.

It is time to accept the truth. One of the world's oldest civilizations, one which helped lay the foundations for our own modern civilization, was established by Africans.

| 29214|2009-06-23 13:42:29|Tafari khumbaka|Fw: female circumcision|

Tua/thanx this is a subject in need of exploration of Africans and African am. returning to their ancestral path, my person/i got into study of pharonic mutilation of women in the early 90's and wrote a paper and distributed a lecture cassette to all i could influence.

These days it bears a little to heavy for me to go into it all again,, But if one has specific questions i am open to share what i have learned about the subject.

i scanned thru document u sent and it looks like someone did their homework.

The lecture tape i made is called The spiritual significance of circumcision by, Tafari-sudra, khumbaka 1991c



Tafari-sudra, Khumbaka

--- On Tue, 6/23/09, Felicia Carroll <

<http://www.dhushara.com/book/zulu/islamp/nakface/naked.htm#anchor207144>

click above

| 29215|2009-06-23 14:17:33|Dexter Harper|Re: Mdw Ntr Resources I have compiled for this list|  
Udjahee,

I realize that I am late in regards to this topic and perhaps have missed out on this opportunity,  
but I must ask, is this information still available?

Thanks in advance.

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), asar\_imhotep@... wrote:

>

>

> Peace Family

>

> I hope all is well. I am providing, for a limited time, for the list a good set of resources for the person who is serious about learning how to read Mdw Ntr as a writing script. I am providing a .zip file that contains many items you might enjoy. All of these items I am providing are Free of charge and do not infringe on any copyrights. I know as a beginner it was hard trying to find resources so that I could learn the grammar, the signs and the language. So to help the person who is starting out on their journey, I felt it necessary to compile these resources. Here is what's included in the zip file:

>

>

> 600 page Dictionary with over 17000 words . A good way to use this dictionary is not to print it on paper but to leave it in your computer as a PDF file so that you have the full use of the SEARCH facilities of your PDF reader. With that you can look for words in the English definitions, or in the phonetic pronunciation guides. For the latter it helps to check the box for case-sensitive searching, since case is important in the MdC notation. □

> Ebook on how to draw the Mdw Ntr glyphs. - Ancient Egyptian Calligraphy

> Gardiner Sign List Images

> Egyptian and Coptic fonts for your computer (windows and mac), includes a KEY to the gardiner fonts

> And the Jsesh windows software that allows you to code Mdw Ntr on your computer to create text. It is the latest version from the website. It comes with its own guide I'd advise you all to read.

> I also included 3 webpages with Egyptian names, nomes, and the Manuel de Codage for the Jsesh software.

> You can find many sources and tutorials for the grammar which I did not include. The file is already 40MB. I have uploaded the files to the my website so it will only be up for a limited time. Don't want to exceed my download limit.

>

> NOTE:

>

> The file has been broken up into 5MB files (total 42MB). You will need a program that can unarchive all of the files in sequence. They are numbered file.001, file.002, etc. You need to open the first file and the software will do the rest. It will create one file, so it "re-members" the files together. There are 9 files total

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> Ancestrally,

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Thanks in advance.

--- In Ta\_Seti@yahoogroups .com, asar\_imhotep@ ... wrote:

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> Asar Imhotep

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| 29217|2009-06-23 14:21:21|Dexter Harper|Re: Mdw Ntr Resources I have compiled for this list|  
Thanks.....but for whatever reason, I am unable to open the links w/ 7-zip and extract the files.

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> I realize that I am late in regards to this topic and perhaps have missed out on this opportunity, but I must ask, is this information still available?

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> Thanks in advance.

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| 29218|2009-06-23 14:26:31|Asar Imhotep|Re: Mdw Ntr Resources I have compiled for this list|  
Here is the initial email again

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Ancestrally,

Asar Imhotep

<http://www.asarimhotep.com>



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| 29219|2009-06-23 14:28:54|clyde winters|Re: An essay on ancient Egypt that I am writing|

Hi

This is a great paper. Run it past a faculty member at your institution and get feedback.

I know you want to be professional archaeologist one day. You don't want to publish a paper that others may use later to attack you.

The academy is very tight and you don't want someone to stop you from getting tenure based on what you wrote before you begin your career.

What you could do is write a fictional account of ancient Egypt in which you have a researcher discover the points you know to be "true". In this way you get out the knowledge you hope to spread but not building up enemies today which may sidetrack your access to a professional career as an archaeologist.

Clyde

--- On **Mon, 6/22/09, Brandon Pilcher** wrote:

From: Brandon Pilcher

Subject: [Ta\_Seti] An essay on ancient Egypt that I am writing

To: ta\_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com

Date: Monday, June 22, 2009, 11:36 PM

This is only a first draft; I will include my references later. Critiques and suggestions are desired.

## The African Origin of Ancient Egyptian Civilization

By Brandon Pilcher

Few bygone civilizations fascinate us as much as that of the ancient Egyptians. The kingdom along the Nile River has been the subject of countless books, magazine articles, movies, and television shows and documentaries. There is even a hotel in Las Vegas with an ancient Egyptian theme! Museums all over the world dedicate entire galleries to excavated Egyptian artifacts, and Egypt itself receives millions of tourists flocking to photograph its ruins each year.

There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. After Sumer in what is now southern Iraq, Egypt is the world's oldest civilization, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians' achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

However, the most contentious question concerning ancient Egypt, the one that has inspired the most emotionally charged arguments, concerns their ethnic identity. Egypt lies on the African continent, specifically in its northeastern region, yet traditionally historians have classified it as part of the Near Eastern (alongside Sumer, Babylon, and Israel) or Mediterranean (alongside Greece and Rome) cultural blocs. Whenever anyone makes a movie or television show set in Egypt, white rather than black actors are chosen to play the Egyptians; for instance, Yul Brynner as the pharaoh Rameses in C.B. Demille's *The Ten Commandments*, or Arnold Vosloo as Imhotep in

*The Mummy*. The implication here is that despite being in Africa, ancient Egypt was really a white civilization of European or Asian origin rather than being truly African.

This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were fundamentally Africans.

### **Biologically African**

Before we begin, we need to clarify on what it means to be biologically African. Most people think they know what African (or Negroid) features look like: for instance, broad noses and thick lips. While many Africans do have those features, there are many who do not. According to the physical anthropologist Jean Hiernaux in his 1975 book *The People of Africa*:

In sub-Saharan Africa, many anthropological characters show a wide range of population means or frequencies. In some of them, the whole world range is covered in the sub-continent. Here live the shortest and the tallest human populations, the one with the highest and the one with the lowest nose, the one with the thickest and the one with the thinnest lips in the world. In this area, the range of the average nose widths covers 92 per cent of the world range: only a narrow range of extremely low means are absent from the African record.

Narrower noses and thinner lips, so-called Caucasian features, are particularly common in northeastern African countries not far from Egypt, such as Ethiopia, Somalia, Eritrea, and northern Sudan. Why this is so remains unknown, although some anthropologists have noted a correlation between nose width in humans and air moisture, with narrower noses predominating among peoples living in drier climates. The point is that native African facial features are diverse and are not limited to the stereotypical broad-nosed, full-lipped Negroid type.

With that in mind, how can we tell whether the Egyptians skeletal structure was more African or European/Asian?

One way physical anthropologists can tell how closely related certain populations are is by studying the overall shape of their skulls, because skull shape varies from population to population. Populations with the most similar-looking skulls are considered more closely related.

Analyzed this way, ancient Egyptian skulls in general turn out to be more similar to skulls from northeastern African countries such as Ethiopia or northern Sudan than to European or Asian skulls. Sub-Saharan traits are especially strong in skulls from southern Egypt (also known as Upper Egypt), although they are less pronounced in

northern Egyptian (or Lower Egyptian) skulls.

However, there is some evidence implying that Egyptians did eventually mix with Asians and Europeans. Comparison of Egyptian skulls across time shows continuity for most of Egyptian history, but there is a degree of change in later periods, when Egypt experienced increased infiltration from foreigners from Europe and Asia. By then, however, Egyptian civilization was in decline. Any foreign admixture during Egypt's golden years was small in scale.

Ancient Egyptians also appear to be more closely related to Africans than to Europeans or Asians when we take into account the shape of their skeletons beyond their skulls. Particularly important here is the length of the limbs. People from Africa have proportionately longer limbs than people from Europe or Asia, because longer limbs more easily dissipate heat. Studies measuring ancient Egyptians' limbs find their proportions more similar to those of Africans than Europeans or Asians. One study found the Egyptians' limbs to be even longer than those of most Africans, calling them super-Negroid!

Another line of evidence concerns hair morphology. One might think that all one has to do to tell what hair texture the ancient Egyptians had is to simply look at their mummies, but this can be misleading. Analysis of hair from Egyptian mummies shows that the proteins in it have been damaged, possibly by chemicals used in the mummification process. Damage to hair's chemical structure can change texture. Fortunately, there is a more reliable way to tell the original texture of a hair is by measuring the cross-section with a special instrument called a trichometer. Using this, one can get the minimum and maximum diameter of a hair. Then, one divides the minimum measurement by the maximum and multiplies the product by a hundred, producing an index.

Populations vary in the indices of their hair's cross-section. Curly-haired populations, such as Africans and Melanesians, have indices between 55 and 70. On the other hand, straight-haired populations, such as Europeans, Asians, and Native Americans, have indices above 70.

When ancient Egyptian hair samples are subjected to trichometer measurements, they typically turn out indices between 35 and 66.5. This indicates that most ancient Egyptians had naturally curly hair, as do most Africans. However, it must be noted that Egyptians usually shaved their heads to rid themselves of hair lice and wore wigs most of the time (often the hair used to make the wigs was imported from surrounding nations). Thus ancient Egyptian artwork does not usually depict Egyptians with their natural hair.

Finally, there is the question of the Egyptians' skin color. You might think that looking at Egyptian paintings would easily answer this, but the problem is that Egyptian art was symbolic rather than realistic. Characters in Egyptian murals may be brown, yellow, gold, green, white, or black depending on the symbolism. The most common

convention in earlier Egyptian art is to paint men brown and women yellow, but in later dynasties both sexes are portrayed as brown-skinned. Whatever caused this change in convention remains a mystery, but the point is that Egyptian art is not meant to accurately portray its subjects skin tones.

If we wanted to more accurately determine the skin color of the ancient Egyptians, we should look at the skin cells in their mummies and take note of the amount of melanin, the pigment that determines skin tone. One study by German scientists did just that when analyzing Egyptian mummies soft tissue. They described the skin cells as being pack with melanin, as expected for specimens of Negroid [African] origin. Unfortunately, they did not go into depth or specify exactly how much melanin was in the skin cells, but by choosing the word Negroid, they implied that the ancient Egyptians skin tones were within the range we call black.

In conclusion, the ancient Egyptians were, by and large, not white people like Yul Brynner or Arnold Vosloo. In fact, if we saw them today, we would probably call them black.

Physical anthropology is not the only discipline which provides evidence for the African origin of ancient Egypt. Archaeology also shows us that ancient Egyptian civilization was fundamentally rooted in Africa as well.

### **Archaeologically African**

The oldest evidence of an organized society in Egypt comes from the countrys far south, in a basin called Nabta Playa out in the Sahara Desert. In this barren environment, archaeologists have found the remains of villages with huts built in straight rows, wells, stone-roofed chambers with the bones of dead cattle (most likely sacrificed) buried within, and even a circle of megaliths similar to Englands Stonehenge. These ruins date back to between the 10<sup>th</sup> and 7<sup>th</sup> millennia BC. Back then, the Sahara was grassland, and there was a lake within the basin, allowing people to live there.

The Nabta Playa proto-civilization may represent the earliest stage of Egyptian civilization. One reason to think so is the evidence for cattle sacrifice there. Cattle sacrifice was also practiced by ancient Egyptians; as many as 16,000 cattle were sacrificed in one year to the god Amun during the reign of pharaoh Rameses III. Perhaps this Egyptian tradition had its roots in Nabta Playa.

Around 5,500 years ago, the Sahara dried up, forcing the people living there into Egypts Nile Valley, where they adopted farming. Soon, two early civilizations developed, one in northern Egypt and another in southern Egypt. Of these two cultures, it was the southern Egyptians who developed what we think of as ancient Egyptian civilization. It is in southern Egypt that we first find evidence of social and economic differentiation among people, indicating the establishment of a social hierarchy similar to that of later Egyptian culture. The institution of the pharaoh also appears to be

southern in origin; the oldest artifact with pharaonic iconography on it is an incense burner found in Qustul, just north of the modern Egypt/Sudan border. In time, the culture of Upper Egypt dominated that of Lower Egypt and even conquered it by 3100 BC, making Egypt a single country for the first time in history.

The genesis of ancient Egyptian culture in the country's south is inconsistent with any argument that Egyptian civilization is part of the Near Eastern or Mediterranean cultural bloc. If civilization in Egypt was indeed an import from Asia, we would expect the north to dominate and conquer the south. Instead, the reverse was the case, which shows that Egyptian culture was essentially an indigenous--and therefore African---development.

### **Linguistically African**

The Ancient Egyptian language is classified by most linguists as one of a phylum of languages called Afroasiatic or Afrasian. This language phylum is believed to have originated in the Horn of Africa (the region encompassing Ethiopia, Somalia, and Eritrea) between 15,000 and 13,000 BC and spread to Egypt between 12,000 and 10,000 BC. Other examples of Afrasian languages include Hausa (spoken in Nigeria), Tuareg (spoken throughout the southern Sahara), and Oromo (spoken in Ethiopia).

### **Culturally African**

Before I begin, I will admit that Africans do not belong to a single culture. In fact African cultures have always been diverse. Among the different types of cultures that have developed in Africa are urban civilizations, rural chiefdoms, pastoralist tribes, and hunter-gatherer bands. Broad generalizations about African cultures are therefore difficult to make.

With that said, the ancient Egyptians did share many customs with several other societies in Africa. Among these customs:

**Divine Kingship:** Unlike in Mesopotamia, where the king was an intermediary between the gods and the mortal population, in Egypt the pharaoh *was* a god who had the power to make the Nile flood and inundate farmers' fields. In other African societies, the king is also thought to be a god with control over the weather; his duty is to make it rain.

**Circumcision:** In both ancient Egypt and some African societies, children would be circumcised as a coming-of-age rite.

**Animal Worship:** Egyptians thought that certain animals were living representations of their gods. For instance, cats represented the goddess Bast, cattle the goddess Hathor or the god Apis, and crocodiles the god Sobek.. Many African societies also practice this type of animal worship.

**Ancestor Worship/Veneration:** The Egyptians believed in honoring their deceased ancestors and would hold feasts in their honor. Ancestor veneration is also widespread in the rest of Africa.

**Voodoo:** The Egyptians believed that if you made an image of your enemies and damaged it, the enemies would be hurt as well. A similar belief is found in the voodoo religions of Africa.

The above is far from a complete list of shared cultural practices between ancient Egypt and the rest of Africa, but it should suffice to show that the Egyptians had at least a little in common with other African peoples.

### **Why is Egypt not recognized as African?**

The ancient Egyptians were Africans. Their biology, language, and culture all evolved within Africa, not in Asia or Europe. Yet most people do not realize this and continue to think of Egypt as part of the Near East or Mediterranean.

This reason for this should be obvious: it is a legacy of racism. When Westerners began studying the remains of ancient Egypt in the 18<sup>th</sup> and 19<sup>th</sup> centuries, they could not admit that native Africans built this civilization. After all, many Western economies depended on the subjugation and exploitation of Africans, whether as slaves or colonial subjects. The justification for this was that Africans were dim-witted savages that needed to be dominated by the white man. If one of the worlds earliest and most influential civilizations was built by Africans, that justification for exploitation would be refuted. Therefore, early Egyptologists argued that the Egyptians were really invaders from Europe or Asia rather than native Africans.

Fortunately, modern science has marched on since those prejudiced beginnings, and has shown us that the ancient Egyptians were indeed of African origin. Unfortunately, most people are unaware of the evidence connecting Egypt to the rest of Africa, so popular culture continues to depict it as non-African.

### **Why Egypts Africanity must be recognized**

Acknowledging the African roots of ancient Egypt is important for two reasons. The first reason is that it will make our reconstructions of ancient Egypt more accurate. When recreating the past we must strive to be as accurate as possible. Failure to be accurate would lead to the propagation of misconceptions that distort our view of the past.

The second reason is that denying Egypt its Africanity in spite of the facts does a disservice to people of African descent. It denies them their heritage and sends the message that people of their stock could not have accomplished a civilization as powerful or influential as Egypt. It therefore perpetuates racism against Africans and

people with African ancestry.

If we are to challenge racism and come together as one species, we must admit the fact that people of all skin tones have contributed to human development throughout history. We should stop pretending that only the light-skinned peoples of Europe and Asia matter in history. To continue to do so is to perpetuate a harmful lie.

It is time to accept the truth. One of the worlds oldest civilizations, one which help lay the foundations for our own modern civilization, was established by Africans.

| 29220|2009-06-23 14:30:45|Dexter Harper|Re: Mdw Ntr Resources I have compiled for this list| Thanks but that's the email I was using and i was (and still am) unable to open and extract the files using 7-zip.

I thought maybe the files were removed.

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

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> Peace Family  
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> The file has been broken up into 5MB files (total 42MB). You will  
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> <http://www.7-zip.org/download.html%3%82%2%a0>

>

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> Download zip software first  
> Open the 7-zip software  
> Find location on computer where you  
downloaded the files from Ta-Seti  
> Open the file with extension .001  
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location  
> Enjoy

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> <http://www.asarimhotep.com>

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| 29221|2009-06-23 14:35:16|Asar Imhotep|Re: Mdw Ntr Resources I have compiled for this list|  
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Subject: [Ta\_Seti] Re: Mdw Ntr Resources I have compiled for this list  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 23, 2009, 4:30 PM

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| 29223|2009-06-23 14:46:28|Asar Imhotep|Re: Mdw Ntr Resources I have compiled for this list|  
That's strange because it works perfectly for me clicking on the links below.

A few trouble shooting questions:

Are you able to click a link and it prompts you to save to your computer?

If you are able to do that, what zip utility are you using to try and open the file?

Are you opening the one with file extension .001 first?

From here I should be able to help you

Asar Imhotep

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> > [http://www.asarimho tep.com/egypt/ Egypt\\_Resources. zip.008](http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.008)

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> > [http://www.asarimho tep.com/egypt/ Egypt\\_Resources. zip.009](http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.009)

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| 29224|2009-06-23 14:52:01|Dexter Harper|Re: Mdw Ntr Resources I have compiled for this list|  
Udjahee,

Ok, I finally got it to work. What I was doing was trying to save one link at a time and extract it, instead of saving all 9 links and re-memembering them. :-)

Everything is everything. Thanks for the material. I'll be using it with Ankh Mi Ra's papyrus.

Hetep

--- In Ta\_Seti@yahoogroups.com, Asar Imhotep wrote:

>  
> That's strange because it works perfectly for me clicking on the links below.  
>  
> A few trouble shooting questions:  
>  
> Are you able to click a link and it prompts you to save to your computer?  
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> If you are able to do that, what zip utility are you using to try and open the file?  
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> Are you opening the one with file extension .001 first?  
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> From here I should be able to help you

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> <http://www.asarimhotep.com>

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> Subject: [Ta\_Seti] Re: Mdw Ntr Resources I have compiled for this list

> Date: Tuesday, June 23, 2009, 4:42 PM

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> > You have to follow the instructions as I gave them. It will not open if you click on the files once downloaded. You have to open your zip utility first and open it from within the program. I provided a link for a program I tested it on before sending the links to the forum. There are several links and all have to be in the same spot in order for the full document to extract properly.

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> > You open from within your zip utility the file that ends with .001. The program will take it from there as all of the files are really ONE file broken up. So you need all of them to open them.

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> > Asar Imhotep

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> > <http://www.asarimhotep.com>

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> > --- On Tue, 6/23/09, Dexter Harper wrote:

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> > From: Dexter Harper

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> > Subject: [Ta\_Seti] Re: Mdw Ntr Resources I have compiled for this list

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> > To: Ta\_Seti@yahoogroups .com

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> > Date: Tuesday, June 23, 2009, 4:30 PM

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> > Thanks but that's the email I was using and i was (and still am) unable to open and extract the files using 7-zip.

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> > I thought maybe the files were removed.

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>>> items you might enjoy. All of these items I am providing are Free of  
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>>> charge and do not infringe on any copyrights. I know as a beginner it  
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>>> was hard trying to find resources so that I could learn the grammar,  
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>>> the signs and the language. So to help the person who is starting out  
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phonetic pronunciation guides. For the latter it helps to check the box for case-sensitive  
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glyphs. - Ancient Egyptian CalligraphyGardiner Sign List ImagesEgyptian and Coptic fonts for  
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>>> your computer to create text. It is the latest version from the  
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> > > and the software will do the rest. It will create one file, so it  
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> > > You may not be able to click the file directly for your software utility might not recognize  
it. So what I suggest is that you open up the first file.001 file from the program itself. It will  
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> > > Download zip software first Open the 7-zip software Find location on computer where you  
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| 29225|2009-06-23 17:03:44|Tafari khumbaka|70,000 yrs.ago african populated world outside  
conti:Africa|

[http://www.telegraph.co.uk/scienceandtechnology/science/sciencenews/5299351/African-tribe-  
populated-rest-of-the-world.html](http://www.telegraph.co.uk/scienceandtechnology/science/sciencenews/5299351/African-tribe-populated-rest-of-the-world.html)

click above



Tafari-sudra,Khumbaka

From The Washington Post May 1, 2009

[Africans Have World's Highest Genetic Diversity, Study Finds](#)

*Peace, Bliss & Blessings*  
*Shquestra*

Don't talk about it...be about it.

"The people, who were trying to make this world worse... are not taking a  
day off. How can I? Light up the darkness."

Bob Marley

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Hotmail goes with you. [Get it on your BlackBerry or iPhone.](#)

# American Guns Fuel Jamaican Violence

By [Associated Press](#) June 22, 2009 10:56 am



Ships from Miami steam into Jamaica's main harbor loaded with TV sets and blue jeans. But some of the most popular U.S. imports never appear on the manifests: handguns, rifles and bullets that stoke one of the world's highest murder rates.

The volume is much less than the flow of U.S. guns into Mexico that end up in the hands of drug cartels. Jamaican authorities recover fewer than 1,000 firearms a year. But of those whose origin can be traced, 80 percent come from the U.S., Jamaican law enforcement officials have said in interviews with The Associated Press.

And as the Obama administration cracks down on smuggling into Mexico, Jamaicans fear even more firearms will reach the gangs whose turf wars plague the island of 2.8 million people.

It's going to push a lot of that trade back toward the Caribbean like it was back in the 80s, said Vance Callender, an attaché at the U.S. Embassy in Kingston for Immigration and Customs Enforcement (ICE).

U.S. authorities are beginning to target the Jamaican gun-smuggling network as part of a broad effort to boost security in the Caribbean.

But they have a long way to go. Jamaican authorities have confiscated only 100 guns coming into ports in the last five years, along with 6,000 rounds of ammunition. That in turn is just a fraction of the 700 or so weapons confiscated on the streets each year.

Authorities know they're only seeing the tip of the iceberg, said Mark Shields, Jamaica's deputy police commissioner.

With arsenals to rival police firepower, the gangs are blamed for 90 percent of the homicides in Jamaica. 1,611 last year, about 10 times more than the U.S. rate, relative to population.

Unlike in Mexico, the vast majority of Jamaican guns seized are submitted for tracing. Jamaica and the U.S. Bureau of Alcohol, Tobacco, Firearms and Explosives find most of the seized weapons come from three Florida counties: Orange, Dade and Broward, all with large Jamaican populations, according to Shields.

X-ray scanners were installed two years ago at Jamaican ports, but the gangs use bribery and intimidation to get their shipments past inspectors.

In April, a newly hired customs supervisor had his tires slashed and days later was shot at on his way home from work, authorities say. The man was known for his strict scrutiny of cargo coming into a gang-infiltrated warehouse on the Kingston wharf.

When the gangs apply pressure, no one says no, said Danville Walker, Jamaica's commissioner of customs.

It's a massive problem, said Leslie Green, a Jamaican assistant police commissioner. There aren't any checks or any controls on goods leaving the United States. Yet anything leaving here, we have to make sure it's double-checked and triple-checked for drugs.

This complaint that Americans care only what comes in, not what goes out echoes that of Mexican authorities, who say cars going from the U.S. into Mexico aren't searched for weapons or cash.

Now hundreds of agents are participating in a \$95 million outbound inspection program, stopping suspicious-looking cars and trucks as they cross the border into Mexico. Authorities don't know how many firearms get through, but more than 12,000 guns used in crimes in Mexico last year were sent to U.S. authorities for tracing, a number that grows as more agencies in Mexico are trained to submit traces.

The U.S. and Jamaica both prohibit the unlicensed transport of guns. But like Mexican smugglers, Jamaican ones depend on lax U.S. gun laws, corrupt customs inspectors and front men acting as buyers.

Florida gun laws make it relatively easy to buy a legal firearm, and much of the smuggling is done by family and friends, said Shields, the Jamaican police official. The guns are concealed in container loads of blue plastic and cardboard barrels, the kind Jamaicans use to send household goods to their families on the island.

Some shipping companies advertise a no-questions-asked policy in soliciting customers, said Walker, the customs commissioner. He declined to single out individual companies. In one of the few Jamaican gun-smuggling cases prosecuted in the U.S., Tawanna Banton, 36, of Florida was convicted of buying a Glock handgun later used in the gang killings of four island police officers. She said her Jamaican boyfriend arranged the purchase, and she was paid \$15,000 to buy the handgun and a .50 caliber Grizzly rifle with a tripod mount, according to court documents.

She told ATF agents the guns were then hidden inside kitchen appliances and driven to Miami for shipment to Kingston.

Banton pleaded guilty to making false statements to the gun dealer in 2006 and served a month in prison.

Besides coming in on freighters, authorities say, guns are stolen or purchased from crooked police or in guns-for-ganja deals by fishermen, who bring homegrown marijuana to nearby Haiti and return with pistols, revolvers and submachine guns many of them believed to be from the U.S. as well.

Callender's ICE unit began investigations in Jamaica last year with a focus on guns. He said

agents in Miami and New York have been working to interject themselves into the shipping networks. Indictments are imminent in two or three cases involving suspected Jamaican traffickers inside the U.S., he said, without elaborating.

Then theres the \$45 million Caribbean Basin Security Initiative on regional security, announced by U.S. President Barack Obama in April, which is designed to help the islands counter any spillover of violence from Mexico.

Meanwhile, at the ports, Jamaican customs officials are training more spotters to patrol the warehouses, including five in Kingston who process an average of 10 shipping containers daily.

But inspectors feel the odds are still stacked against them.

The guys were up against, they have time, they have money, and they are very resourceful, said Andrew Lamb, a supervisor with Jamaica customs Contraband Enforcement Team. Theyre pretty good at what they do.

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Bing brings you maps, menus, and reviews organized in one place. [Try it now.](#)  
| 29227|2009-06-23 18:41:05|Asar Imhotep|Re: Mdw Ntr Resources I have compiled for this list|  
Cool. I'm glad it worked. I hope it is of value to you.

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Tue, 6/23/09, Dexter Harper** wrote:

From: Dexter Harper  
Subject: [Ta\_Seti] Re: Mdw Ntr Resources I have compiled for this list  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 23, 2009, 4:51 PM

Udjahee,

Ok, I finally got it to work. What I was doing was trying to save one link at a time and extract it, instead of saving all 9 links and re-memembering them. :-)

Everything is everything. Thanks for the material. I'll be using it with Ankh Mi Ra's papyrus.

Hetep

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| 29228|2009-06-23 19:36:16|Asar Imhotep|Re: An essay on ancient Egypt that I am writing|

Mbote Brandon

I agree with Dr. Winters that this is good work. May I ask what type of publication this is for? Newspaper? Online eZine? Journal?

My only gripe would be with Sumer being older. There is enough evidence out now that it shouldn't be a question at this point. For a detailed analysis review Charles S. Finch's A Star of Deep Beginnings the first chapter. But otherwise good summary. I would challenge you to think of ways in which the classical civilization would inform and benefit the present in regards to your last segment on the importance of the Africinity of the ancient iKani civilization.

And this juncture we have to look beyond Ta-Meri being a Black civilization but to grab possible solutions for contemporary problems using classical methods if they are applicable. That's why African people cherish history and its accuracy. I recommend the article by Amadou Hampate Ba titled The Living Tradition in UNESCO's General History of Africa Vol.1

I am so adimate about this focus of classical civilizations because modern day Europeans are using our classical frame of thought and practices to enhance their civilizations. What we called M-du Njora (Medu Netcher) is now called "Bio-Mimicry." It's amazing what their doing with this ancient African practice. Here is a link to a 20 minute lecture on TED.com discussing Bio Mimicry. For those familiar with African cultural practices, philosophy and spirituality (which is evident in the society of Ta-Meri), will immediately connect this practice with the Yoruba ODU and the Ta-Merian practice of M-DU NJORA which is how they achieved architectually, mathematically and health wise. It is truly amazing when you think about it.

[http://www.ted.com/talks/janine\\_benyus\\_shares\\_nature\\_s\\_designs.html](http://www.ted.com/talks/janine_benyus_shares_nature_s_designs.html)

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Mon, 6/22/09, Brandon Pilcher** wrote:

From: Brandon Pilcher

Subject: [Ta\_Seti] An essay on ancient Egypt that I am writing

To: ta\_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com

Date: Monday, June 22, 2009, 11:36 PM

This is only a first draft; I will include my references later. Critiques and suggestions are desired.

# The African Origin of Ancient Egyptian Civilization

By Brandon Pilcher

Few bygone civilizations fascinate us as much as that of the ancient Egyptians. The kingdom along the Nile River has been the subject of countless books, magazine articles, movies, and television shows and documentaries. There is even a hotel in Las Vegas with an ancient Egyptian theme! Museums all over the world dedicate entire galleries to excavated Egyptian artifacts, and Egypt itself receives millions of tourists flocking to photograph its ruins each year.

There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. After Sumer in what is now southern Iraq, Egypt is the world's oldest civilization, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians' achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

However, the most contentious question concerning ancient Egypt, the one that has inspired the most emotionally charged arguments, concerns their ethnic identity. Egypt lies on the African continent, specifically in its northeastern region, yet traditionally historians have classified it as part of the Near Eastern (alongside Sumer, Babylon, and Israel) or Mediterranean (alongside Greece and Rome) cultural blocs. Whenever anyone makes a movie or television show set in Egypt, white rather than black actors are chosen to play the Egyptians; for instance, Yul Brynner as the pharaoh Rameses in C.B. DeMille's *The Ten Commandments*, or Arnold Vosloo as Imhotep in *The Mummy*. The implication here is that despite being in Africa, ancient Egypt was really a white civilization of European or Asian origin rather than being truly African.

This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were fundamentally Africans.

## Biologically African

Before we begin, we need to clarify on what it means to be biologically African. Most people think they know what African (or Negroid) features look like: for instance, broad noses and thick lips. While many Africans do have those features, there are many who do not. According to the

physical anthropologist Jean Hiernaux in his 1975 book *The People of Africa*:

In sub-Saharan Africa, many anthropological characters show a wide range of population means or frequencies. In some of them, the whole world range is covered in the sub-continent. Here live the shortest and the tallest human populations, the one with the highest and the one with the lowest nose, the one with the thickest and the one with the thinnest lips in the world. In this area, the range of the average nose widths covers 92 per cent of the world range: only a narrow range of extremely low means are absent from the African record.

Narrower noses and thinner lips, so-called Caucasian features, are particularly common in northeastern African countries not far from Egypt, such as Ethiopia, Somalia, Eritrea, and northern Sudan. Why this is so remains unknown, although some anthropologists have noted a correlation between nose width in humans and air moisture, with narrower noses predominating among peoples living in drier climates. The point is that native African facial features are diverse and are not limited to the stereotypical broad-nosed, full-lipped Negroid type.

With that in mind, how can we tell whether the Egyptians skeletal structure was more African or European/Asian?

One way physical anthropologists can tell how closely related certain populations are is by studying the overall shape of their skulls, because skull shape varies from population to population. Populations with the most similar-looking skulls are considered more closely related.

Analyzed this way, ancient Egyptian skulls in general turn out to be more similar to skulls from northeastern African countries such as Ethiopia or northern Sudan than to European or Asian skulls. Sub-Saharan traits are especially strong in skulls from southern Egypt (also known as Upper Egypt), although they are less pronounced in northern Egyptian (or Lower Egyptian) skulls.

However, there is some evidence implying that Egyptians did eventually mix with Asians and Europeans. Comparison of Egyptian skulls across time shows continuity for most of Egyptian history, but there is a degree of change in later periods, when Egypt experienced increased infiltration from foreigners from Europe and Asia. By then, however, Egyptian civilization was in decline. Any foreign admixture during Egypt's golden years was small in scale.

Ancient Egyptians also appear to be more closely related to Africans than to Europeans or Asians when we take into account the shape of their skeletons beyond their skulls. Particularly important here is the length of the limbs. People from Africa have proportionately longer limbs than people from Europe or Asia, because longer limbs more easily dissipate heat. Studies measuring ancient Egyptians' limbs find their proportions more similar to those of Africans than Europeans or Asians. One study found the Egyptians' limbs to be even longer than those of most Africans, calling them super-Negroid!

Another line of evidence concerns hair morphology. One might think that all one has to do to tell what hair texture the ancient Egyptians had is to simply look at their mummies, but this can be

misleading. Analysis of hair from Egyptian mummies shows that the proteins in it have been damaged, possibly by chemicals used in the mummification process. Damage to hairs chemical structure can change texture. Fortunately, there is a more reliable way to tell the original texture of a hair is by measuring the cross-section with a special instrument called a trichometer. Using this, one can get the minimum and maximum diameter of a hair. Then, one divides the minimum measurement by the maximum and multiplies the product by a hundred, producing an index.

Populations vary in the indices of their hairs cross-section. Curly-haired populations, such as Africans and Melanesians, have indices between 55 and 70. On the other hand, straight-haired populations, such as Europeans, Asians, and Native Americans, have indices above 70.

When ancient Egyptian hair samples are subjected to trichometer measurements, they typically turn out indices between 35 and 66.5. This indicates that most ancient Egyptians had naturally curly hair, as do most Africans. However, it must be noted that Egyptians usually shaved their heads to rid themselves of hair lice and wore wigs most of the time (often the hair used to make the wigs was imported from surrounding nations). Thus ancient Egyptian artwork does not usually depict Egyptians with their natural hair.

Finally, there is the question of the Egyptians skin color. You might think that looking at Egyptian paintings would easily answer this, but the problem is that Egyptian art was symbolic rather than realistic. Characters in Egyptian murals may be brown, yellow, gold, green, white, or black depending on the symbolism. The most common convention in earlier Egyptian art is to paint men brown and women yellow, but in later dynasties both sexes are portrayed as brown-skinned. Whatever caused this change in convention remains a mystery, but the point is that Egyptian art is not meant to accurately portray its subjects skin tones.

If we wanted to more accurately determine the skin color of the ancient Egyptians, we should look at the skin cells in their mummies and take note of the amount of melanin, the pigment that determines skin tone. One study by German scientists did just that when analyzing Egyptian mummies soft tissue. They described the skin cells as being pack with melanin, as expected for specimens of Negroid [African] origin. Unfortunately, they did not go into depth or specify exactly how much melanin was in the skin cells, but by choosing the word Negroid, they implied that the ancient Egyptians skin tones were within the range we call black.

In conclusion, the ancient Egyptians were, by and large, not white people like Yul Brynner or Arnold Vosloo. In fact, if we saw them today, we would probably call them black.

Physical anthropology is not the only discipline which provides evidence for the African origin of ancient Egypt. Archaeology also shows us that ancient Egyptian civilization was fundamentally rooted in Africa as well.

### **Archaeologically African**

The oldest evidence of an organized society in Egypt comes from the countrys far south, in a basin called Nabta Playa out in the Sahara Desert. In this barren environment, archaeologists have found the remains of villages with huts built in straight rows, wells, stone-roofed chambers

with the bones of dead cattle (most likely sacrificed) buried within, and even a circle of megaliths similar to England's Stonehenge. These ruins date back to between the 10<sup>th</sup> and 7<sup>th</sup> millennia BC. Back then, the Sahara was grassland, and there was a lake within the basin, allowing people to live there.

The Nabta Playa proto-civilization may represent the earliest stage of Egyptian civilization. One reason to think so is the evidence for cattle sacrifice there. Cattle sacrifice was also practiced by ancient Egyptians; as many as 16,000 cattle were sacrificed in one year to the god Amun during the reign of pharaoh Rameses III. Perhaps this Egyptian tradition had its roots in Nabta Playa.

Around 5,500 years ago, the Sahara dried up, forcing the people living there into Egypt's Nile Valley, where they adopted farming. Soon, two early civilizations developed, one in northern Egypt and another in southern Egypt. Of these two cultures, it was the southern Egyptians who developed what we think of as ancient Egyptian civilization. It is in southern Egypt that we first find evidence of social and economic differentiation among people, indicating the establishment of a social hierarchy similar to that of later Egyptian culture. The institution of the pharaoh also appears to be southern in origin; the oldest artifact with pharaonic iconography on it is an incense burner found in Qustul, just north of the modern Egypt/Sudan border. In time, the culture of Upper Egypt dominated that of Lower Egypt and even conquered it by 3100 BC, making Egypt a single country for the first time in history.

The genesis of ancient Egyptian culture in the country's south is inconsistent with any argument that Egyptian civilization is part of the Near Eastern or Mediterranean cultural bloc. If civilization in Egypt was indeed an import from Asia, we would expect the north to dominate and conquer the south. Instead, the reverse was the case, which shows that Egyptian culture was essentially an indigenous--and therefore African---development.

### **Linguistically African**

The Ancient Egyptian language is classified by most linguists as one of a phylum of languages called Afroasiatic or Afrasian. This language phylum is believed to have originated in the Horn of Africa (the region encompassing Ethiopia, Somalia, and Eritrea) between 15,000 and 13,000 BC and spread to Egypt between 12,000 and 10,000 BC. Other examples of Afrasian languages include Hausa (spoken in Nigeria), Tuareg (spoken throughout the southern Sahara), and Oromo (spoken in Ethiopia).

### **Culturally African**

Before I begin, I will admit that Africans do not belong to a single culture. In fact African cultures have always been diverse. Among the different types of cultures that have developed in Africa are urban civilizations, rural chiefdoms, pastoralist tribes, and hunter-gatherer bands. Broad generalizations about African cultures are therefore difficult to make.

With that said, the ancient Egyptians did share many customs with several other societies in Africa. Among these customs:

**Divine Kingship:** Unlike in Mesopotamia, where the king was an intermediary between the gods and the mortal population, in Egypt the pharaoh *was* a god who had the power to make the Nile flood and inundate farmers fields. In other African societies, the king is also thought to be a god with control over the weather; his duty is to make it rain.

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The above is far from a complete list of shared cultural practices between ancient Egypt and the rest of Africa, but it should suffice to show that the Egyptians had at least a little in common with other African peoples.

### **Why is Egypt not recognized as African?**

The ancient Egyptians were Africans. Their biology, language, and culture all evolved within Africa, not in Asia or Europe. Yet most people do not realize this and continue to think of Egypt as part of the Near East or Mediterranean.

This reason for this should be obvious: it is a legacy of racism. When Westerners began studying the remains of ancient Egypt in the 18<sup>th</sup> and 19<sup>th</sup> centuries, they could not admit that native Africans built this civilization. After all, many Western economies depended on the subjugation and exploitation of Africans, whether as slaves or colonial subjects. The justification for this was that Africans were dim-witted savages that needed to be dominated by the white man. If one of the worlds earliest and most influential civilizations was built by Africans, that justification for exploitation would be refuted. Therefore, early Egyptologists argued that the Egyptians were really invaders from Europe or Asia rather than native Africans.

Fortunately, modern science has marched on since those prejudiced beginnings, and has shown us that the ancient Egyptians were indeed of African origin. Unfortunately, most people are unaware of the evidence connecting Egypt to the rest of Africa, so popular culture continues to depict it as non-African.

### **Why Egypt's Africanity must be recognized**

Acknowledging the African roots of ancient Egypt is important for two reasons. The first reason is that it will make our reconstructions of ancient Egypt more accurate. When recreating

the past we must strive to be as accurate as possible. Failure to be accurate would lead to the propagation of misconceptions that distort our view of the past.

The second reason is that denying Egypt its Africanity in spite of the facts does a disservice to people of African descent. It denies them their heritage and sends the message that people of their stock could not have accomplished a civilization as powerful or influential as Egypt. It therefore perpetuates racism against Africans and people with African ancestry.

If we are to challenge racism and come together as one species, we must admit the fact that people of all skin tones have contributed to human development throughout history. We should stop pretending that only the light-skinned peoples of Europe and Asia matter in history. To continue to do so is to perpetuate a harmful lie.

It is time to accept the truth. One of the worlds oldest civilizations, one which help lay the foundations for our own modern civilization, was established by Africans.

| 29229|2009-06-23 20:18:30|Tafari khumbaka|FW: New Book and software by Ra Un Nefer Amen|

Attachments :

[Kamitic](#)

--- On **Tue, 6/23/09, Alandas Dobbins** wrote:

From: Alandas Dobbins  
Subject: FW: New Book and software by Ra Un Nefer Amen  
Date: Tuesday, June 23, 2009, 9:49 PM

How interesting, the title.

**Alandas Dobbins**  
**Nsight Communication**  
**"Your Telecom Success is our Vision"**  
**901-481-3748 (o)**  
**901-521-9464 (f)**  
**alandas@nsightmemphis.com**

**NOTE: This is considered proprietary and confidential information.**

---

**From:** Ra Un Nefer Amen [mailto:nefera@nilevalley.com]  
**Sent:** Tuesday, June 23, 2009 5:11 PM  
**To:** ranefer@nilevalley.com  
**Subject:** New Book and software by Ra Un Nefer Amen

Dont miss out on the opportunity to save by ordering your bundle (book and software)  
by Sunday, June 28, 2009.

| 29230|2009-06-23 22:01:14|tafari\_sudra@yahoo.com|Fw: Check out YouTube - The African  
Origins of Voodoo|

Attachments :

[nkondi](#)

Voodoo Dolls.....

The whole of Voodun society is about healing; the use of the torched one statue at the entrance to voodun villages nails hammered into its body was a way thru sympathetic magic/psychology to lead disease and all matters of vice out from the people a method of depositing filth outside the wholsomeness of the village/city-state.

the use of carving mandrake and making likeness's (ushabiti) of patients and activating meridians wekedu/energy passages for healing fell from its use in everyday African life to a malicious necessity with the Arab, portugese, spanish english etc. committed to genocidal war on Africa. A practice similar to acupuncture from China was used by voodun healers it was more like melanisian tattooing but unique to the African since it was only done by very advanced masters who actually used their blood in the needling or scarification hence the root of the modern vaccination technique.

This method due to the need of the High spiritual advance state of the Sramani/Hogon took the healing act out of the hands of a low initiate or immoral person but what happened during the slave trade is the knowledge passed down was left in the hands of the diaspora left among people that the slave traders made sure they could not talk among each other (babel story) and killed all that had a distinguished unbending character of righteousness and justice. young and neophytes left to remembering their ancestral ways took to killing and socially, physically making illness for their masters fell to the two-edged sword of filthiness begetting filthiness as they did not have a initiation system raising themselves up from their animal nature/human nature so as not to become a killer of evil using evil becoming Evil., using figurines and condombles'.

How maniacal and Sinister to give those who are creating great fear and worry in you (plantation owners) a religion that allows no initiation; (moral making system)

just say some words and the plantation owner and/or slave is forgiven for any sin.....

this christian system fostered by rice bowl negro preachers has left the children of Ole Africa in a state of spiritual degradation and stagnation at its best.

The slave forgives the plantation owner instead of demanding justice and the plantation owner is forgiven for his sins against the slave by saying words to a false legend..... Unless he/Masser was a high freemason and then he knew he was martyring his life for to give his progeny a foot up in the world .

A foot of great wealth and innocent ignorance, In christian bliss blind to the foundation of Seth/Typhoon they have inherited.



Tafari-sudra, Khumbaka

--- On **Mon, AUSAR65**

[YouTube - The African Origins of Voodoo](#)

click above, nice vid

---

**A Good Credit Score is 700 or Above. [See yours in just 2 easy steps!](#)**

| 29231|2009-06-24 08:31:03|Divine Allah|Re: Mdw Ntr Resources I have compiled for this list|  
DWH-W (Dua-u). That dictionary is HEAT!!!! ShM HTP.

Divine Ruler Equality Allah

| 29232|2009-06-24 09:44:36|Asar Imhotep|Re: Mdw Ntr Resources I have compiled for this list|  
You're welcome

Ancestrally,

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Wed, 6/24/09, Divine Allah** wrote:

From: Divine Allah

Subject: Re: [Ta\_Seti] Mdw Ntr Resources I have compiled for this list

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, June 24, 2009, 10:30 AM

DWH-W (Dua-u). That dictionary is HEAT!!!! ShM HTP.

Divine Ruler Equality Allah

| 29233|2009-06-24 12:13:14|cristofori whitakara|cairo...|

--- On **Wed, 6/24/09, boogie x** wrote:

From: boogie x

Subject: Story from NYPOST.COM from boogie x

To: boogie\_down\_black@yahoo.com

Cc: boogie\_down\_black@yahoo.com

Date: Wednesday, June 24, 2009, 11:45 AM



**boogie** thought you would find this story from NYPOST.COM interesting:

## **BETTER THAN CAIROPRACTY**

By REUVEN FENTON and JEREMY OLSHAN

Getting a CT scan can leave you a bit claustrophobic, but not if you've spent the past 2,700 years in a sarcophagus. Four Egyptian mummies from the Brooklyn Museum made the trip to North Shore University Hospital on Long Island yesterday so radiologists could scan the ancient remains. The mummies stank of body odor, having not showered in three millennia, but doctors said they treated the specimens much as they would living patients. And though it will take some time to study the 3-D images, researchers instantly made a startling conclusion: One of the mummies is really a man. "You can actually see the penis is still intact," said Dr. Jessie Chusid, after looking at Lady Hor's scan. Gender can be hard to determine given the layers of linen bandages and thousands of years of decomposition, but Egyptologists assumed Lady Hor was female because of decorations on the coffin. "We thought it was a woman because it had no beard," said Dr. Edward Bleiberg, curator of Egyptian Art at the Brooklyn Museum. "We generally assume that male coffins will be decorated with beards." The mummies were transported to the museum by flatbed truck, each housed in a wooden crate and cushioned with Styrofoam pads. Bleiberg said he was hoping "to discover such things as the history of disease, to verify the gender of the mummies that have not been unwrapped and perhaps find the cause of death and also the age of death." Lady Hor, now to be known simply as "Hor," had not been scanned since 1937, when primitive X-rays revealed nothing of his true sex. Aside from Hor, believed to be 2,700 years old, the other mummies are Pasebakhaienipet, Count of Thebes (1,188-909 BC); Thothirdes, a female, (791-418 BC); and a mystery male from 419-244 BC. A CT scan divides the body into 64 slices to produce high-resolution images, and the scans look not unlike that of living patients. "Where the mummies are better preserved, they look very much like the living folks that we image here all the time," Chusid said. The hospital agreed to cover the cost of the scans and the doctors, officials said. Bleiberg said that Hor and Thothirdes will be put back on public display June 30, and curators hope to put the images from the scans in the gallery and on the museum's Web site. [jeremy.olschan@nypost.com](mailto:jeremy.olschan@nypost.com)

To sign up for Daily Newsletter Alerts, please visit

[http://www.nypost.com/php/newsletter/classify\\_newsletter\\_clicks.php](http://www.nypost.com/php/newsletter/classify_newsletter_clicks.php)

| 29234|2009-06-25 07:26:52|nathaniel x vance|New PayPal Account to aid The Scott Sisters|

Dear Group,

I have just created a PAYPAL account which is now available for anyone who choose to donate to the cause of aiding and assisting us in helping Jamie and Gladys Scott. If any funds or donations are donated to this account, I promise that starting in July, and every month thereafter, a **FULL and COMPLETE** monthly accounting of all receipts and expenditures will be submitted to the group for your perusal. This way, no one will have a cause to say that we are hiding, misappropriating, or mismanaging the funds for personal reasons or gain!

To view the PayPal account, please click the link below.

<<http://zetaheaven.org/>>

Please sign our PETITION by clicking the link below.

< <http://scottsisisters.petitionhost.com/>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29235|2009-06-25 07:27:05|Roger Asterilla|Re: 70,000 yrs.ago african populated world outside conti:Africa|

This article definitely pushes the African timeline back and implies an initial "east-to-west" migration early in her history.

--- On **Tue, 6/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta\_Seti] 70,000 yrs.ago african populated world outside conti:Africa

To: maatcollective@yahoogroups.com

Date: Tuesday, June 23, 2009, 8:03 PM

<http://www.telegraph.co.uk/science/andtechnology/science/science/5299351/African-tribe-populated-rest-of-the-world.html>

click above



Tafari-sudra, Khumbaka

From The Washington Post May 1, 2009

[Africans Have World's Highest Genetic Diversity, Study Finds](#)

*Peace, Bliss & Blessings*  
*Shquestra*

Don't talk about it...be about it.

"The people, who were trying to make this world worse... are not taking a day off.

How can I? Light up the darkness."

**Bob Marley**

---

Hotmail goes with you. [Get it on your BlackBerry or iPhone.](#)

| 29236|2009-06-25 07:27:27|Art Vandalay|(Free) Film to help Black Boys/Young Black Men|

| 29237|2009-06-25 07:27:29|Brandon Pilcher|Second draft of my essay|

This time, references have been included.

## The African Origin of Ancient Egyptian Civilization

By Brandon Pilcher

Few bygone civilizations fascinate us as much as that of the ancient Egyptians.

The kingdom along the Nile River has been the subject of countless books, magazine articles, movies, and television shows and documentaries. There is even a hotel in Las Vegas with an ancient Egyptian theme! Museums all over the world dedicate entire galleries to excavated Egyptian artifacts, and Egypt itself receives millions of tourists flocking to photograph its ruins each year.

There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. Egypt is one of the worlds oldest civilizations, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

However, the most contentious question concerning ancient Egypt, the one that has inspired the most emotionally charged arguments, concerns their ethnic identity. Egypt lies on the African continent, specifically in its northeastern region, yet traditionally historians have classified it as part of the Near Eastern (alongside Sumer, Babylon, and Israel) or Mediterranean (alongside Greece and Rome) cultural blocs. Whenever anyone makes a movie or television show set in Egypt, white rather than black actors are chosen to play the Egyptians; for instance, Yul Brynner as the pharaoh Rameses in C.B. Demilles *The Ten Commandments*, or Arnold Vosloo as Imhotep in *The Mummy*. The implication here is that despite being in Africa, ancient Egypt was really a white civilization of European or Asian origin rather than being truly African.

This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were fundamentally Africans.

### **Biologically African**

Before we begin, we need to clarify on what it means to be biologically African. Most people think they know what African (or Negroid) features look like: for instance, broad noses and thick lips. While many Africans do have those features, there are many who do not. According to the physical anthropologist Jean Hiernaux in his 1975 book *The People of Africa* (Hiernaux 1975):

In sub-Saharan Africa, many anthropological characters show a wide range of population means or frequencies. In some of them, the whole

world range is covered in the sub-continent. Here live the shortest and the tallest human populations, the one with the highest and the one with the lowest nose, the one with the thickest and the one with the thinnest lips in the world. In this area, the range of the average nose widths covers 92 per cent of the world range: only a narrow range of extremely low means are absent from the African record.

Narrower noses and thinner lips, so-called Caucasian features, are particularly common in northeastern African countries not far from Egypt, such as Ethiopia, Somalia, Eritrea, and northern Sudan. Why this is so remains unknown, although some anthropologists have noted a correlation between nose width in humans and air moisture, with narrower noses predominating among peoples living in drier climates. The point is that native African facial features are diverse and are not limited to the stereotypical broad-nosed, full-lipped Negroid type.

With that in mind, how can we tell whether the Egyptians skeletal structure was more African or European/Asian?

One way physical anthropologists can tell how closely related certain populations are is by studying the overall shape of their skulls, because skull shape varies from population to population. Populations with the most similar-looking skulls are considered more closely related.

Analyzed this way, ancient Egyptian skulls in general turn out to be more similar to skulls from northeastern African countries such as Ethiopia or northern Sudan than to European or Asian skulls (Kemp 2005). Sub-Saharan traits are especially strong in

skulls from southern Egypt (also known as Upper Egypt) (Keita 1990, 2005), although they are less pronounced in northern Egyptian (or Lower Egyptian) skulls.

However, there is some evidence implying that Egyptians did eventually mix with Asians and Europeans. Comparison of Egyptian skulls across time shows continuity for most of Egyptian history, but there is a degree of change in later periods, when Egypt experienced increased infiltration from foreigners (Zakrzewski 2004). By then, however, Egyptian civilization was in decline. Any foreign admixture during Egypt's golden years was small in scale.

Ancient Egyptians also appear to be more closely related to Africans than to Europeans or Asians when we take into account the shape of their skeletons beyond their skulls. Particularly important here is the length of the limbs. People from Africa have proportionately longer limbs than people from Europe or Asia, because longer limbs more easily dissipate heat. Ancient Egyptians limb proportions are more similar to those of Africans than Europeans or Asians (Zakrzewski 2003). One study found the Egyptians' limbs to be even longer than those of most Africans, calling them super-Negroid!

Another line of evidence concerns hair morphology. One might think that all one has to do to tell what hair texture the ancient Egyptians had is to simply look at their mummies, but this can be misleading. Analysis of hair from Egyptian mummies shows that the proteins in it have been damaged, possibly by chemicals used in the mummification process (Bertrand 2003). Damage to hair's chemical structure can change texture. Fortunately, there is a more reliable way to tell the original texture of a hair is by measuring the cross-section with a

special instrument called a trichometer. Using this, one can get the minimum and maximum diameter of a hair. Then, one divides the minimum measurement by the maximum and multiplies the product by a hundred, producing an index.

Populations vary in the indices of their hairs cross-section. Curly-haired populations, such as Africans and Melanesians, have indices between 55 and 70. On the other hand, straight-haired populations, such as Europeans, Asians, and Native Americans, have indices above 70.

When ancient Egyptian hair samples are subjected to trichometer measurements, they typically turn out indices between 35 and 66.5. This indicates that most ancient Egyptians had naturally curly hair, as do most Africans (MBantu and Supia 2001). However, it must be noted that Egyptians usually shaved their heads to rid themselves of hair lice and wore wigs most of the time (often the hair used to make the wigs was imported from surrounding nations). Thus ancient Egyptian artwork does not usually depict Egyptians with their natural hair.

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### **Why Egypts Africanity must be recognized**

Acknowledging the African roots of ancient Egypt is important for two reasons. The first reason is that it will make our reconstructions of ancient Egypt more accurate. When recreating the past we must strive to be as accurate as possible. Failure to be accurate would lead to the propagation of misconceptions that distort our view of the past.

The second reason is that denying Egypt its Africanity in spite of the facts does a disservice to people of African descent. It denies them their heritage and sends the message that people of their stock could not have accomplished a civilization as powerful or influential as Egypt. It therefore perpetuates racism against Africans and people with African ancestry.

If we are to challenge racism and come together as one species, we must admit the fact that people of all skin tones have contributed to human development

throughout history. We should stop pretending that only the light-skinned peoples of Europe and Asia matter in history. To continue to do so is to perpetuate a harmful lie.

It is time to accept the truth. One of the worlds oldest civilizations, one which help lay the foundations for our own modern civilization, was established by Africans.

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| 29238|2009-06-25 07:27:46|clyde winters|Re: An essay on ancient Egypt that I am writing|  
Hi

You are right Sumer can not be older than Egypt, because the Sumerians originated in Africa.  
What are the radio-carbon dates for Sumer material?

Clyde

--- On **Tue, 6/23/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: Re: [Ta\_Seti] An essay on ancient Egypt that I am writing  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 23, 2009, 9:35 PM

Mbote Brandon

I agree with Dr. Winters that this is good work. May I ask what type of publication this is for? Newspaper? Online eZine? Journal?

My only gripe would be with Sumer being older. There is enough evidence out now that it shouldn't be a question at this point. For a detailed analysis review Charles S. Finch's A Star of Deep Beginnings the first chapter. But otherwise good summary. I would challenge you to think of ways in which the classical civilization would inform and benefit the present in regards to your last segment on the importance of the Africanity of the ancient iKamii civilization.

And this juncture we have to look beyond Ta-Meri being a Black civilization but to grab possible solutions for contemporary problems using classical methods if they are applicable. That's why African people cherish history and its accuracy. I recommend the article by Amadou Hampate Ba titled The Living Tradition in UNESCO's General History of Africa Vol.1

I am so adimate about this focus of classical civilizations because modern day Europeans are using our classical frame of thought and practices to enhance their civilizations. What we called M-du Njora (Medu Netcher) is now called "Bio-Mimicry. " It's amazing what their doing with this ancient African practice. Here is a link to a 20 minute lecture on TED.com discussing Bio Mimicry. For those familiar with African cultural practices, philosophy and spirituality (which is evident in the society of Ta-Meri), will immediately connect this practice with the Yoruba ODU and the Ta-Merian practice of M-DU NJORA which is how they achieved architectually, mathematically and health wise. It is truly amazing when you think about it.

[http://www.ted.com/talks/janine\\_benyus\\_shares\\_nature\\_s\\_designs.html](http://www.ted.com/talks/janine_benyus_shares_nature_s_designs.html)

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Mon, 6/22/09, Brandon Pilcher** wrote:

From: Brandon Pilcher

Subject: [Ta\_Seti] An essay on ancient Egypt that I am writing

To: ta\_seti@yahoogroups .com, FromtheNileandBeyon d@yahoogroups. com

Date: Monday, June 22, 2009, 11:36 PM

This is only a first draft; I will include my references later. Critiques and suggestions are desired.

## The African Origin of Ancient Egyptian Civilization

By Brandon Pilcher

Few bygone civilizations fascinate us as much as that of the ancient Egyptians. The kingdom along the Nile River has been the subject of countless books, magazine articles, movies, and television shows and documentaries. There is even a hotel in Las Vegas with an ancient Egyptian theme! Museums all over the world dedicate entire galleries to excavated Egyptian artifacts, and Egypt itself receives millions of tourists flocking to photograph its ruins each year.

There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. After Sumer in what is now southern Iraq, Egypt is the world's oldest civilization, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians' achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

However, the most contentious question concerning ancient Egypt, the one that has inspired the most emotionally charged arguments, concerns their ethnic identity. Egypt lies on the African continent, specifically in its northeastern region, yet traditionally historians have classified it as part of the Near Eastern (alongside Sumer, Babylon, and Israel) or Mediterranean (alongside Greece and Rome) cultural blocs. Whenever anyone makes a movie or television show set in Egypt, white rather than black actors are chosen to play the Egyptians; for instance, Yul Brynner as the pharaoh Rameses in C.B. Demille's *The Ten Commandments*, or Arnold Vosloo as Imhotep in *The Mummy*. The implication here is that despite being in Africa, ancient Egypt was really a white civilization of European or Asian origin rather than being truly African.

This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were

fundamentally Africans.

### **Biologically African**

Before we begin, we need to clarify on what it means to be biologically African. Most people think they know what African (or Negroid) features look like: for instance, broad noses and thick lips. While many Africans do have those features, there are many who do not. According to the physical anthropologist Jean Hiernaux in his 1975 book *The People of Africa*:

In sub-Saharan Africa, many anthropological characters show a wide range of population means or frequencies. In some of them, the whole world range is covered in the sub-continent. Here live the shortest and the tallest human populations, the one with the highest and the one with the lowest nose, the one with the thickest and the one with the thinnest lips in the world. In this area, the range of the average nose widths covers 92 per cent of the world range: only a narrow range of extremely low means are absent from the African record.

Narrower noses and thinner lips, so-called Caucasian features, are particularly common in northeastern African countries not far from Egypt, such as Ethiopia, Somalia, Eritrea, and northern Sudan. Why this is so remains unknown, although some anthropologists have noted a correlation between nose width in humans and air moisture, with narrower noses predominating among peoples living in drier climates. The point is that native African facial features are diverse and are not limited to the stereotypical broad-nosed, full-lipped Negroid type.

With that in mind, how can we tell whether the Egyptians skeletal structure was more African or European/Asian?

One way physical anthropologists can tell how closely related certain populations are is by studying the overall shape of their skulls, because skull shape varies from population to population. Populations with the most similar-looking skulls are considered more closely related.

Analyzed this way, ancient Egyptian skulls in general turn out to be more similar to skulls from northeastern African countries such as Ethiopia or northern Sudan than to European or Asian skulls. Sub-Saharan traits are especially strong in skulls from southern Egypt (also known as Upper Egypt), although they are less pronounced in northern Egyptian (or Lower Egyptian) skulls.

However, there is some evidence implying that Egyptians did eventually mix with Asians and Europeans. Comparison of Egyptian skulls across time shows continuity for most of Egyptian history, but there is a degree of change in later periods, when Egypt experienced increased infiltration from foreigners from Europe and Asia. By then, however, Egyptian civilization was in decline. Any foreign admixture during Egypt's golden years was small in scale.

Ancient Egyptians also appear to be more closely related to Africans than to Europeans or Asians when we take into account the shape of their skeletons beyond their skulls. Particularly important here is the length of the limbs. People from Africa have proportionately longer limbs than people from Europe or Asia, because longer limbs more easily dissipate heat. Studies measuring ancient Egyptians limbs find their proportions more similar to those of Africans than Europeans or Asians. One study found the Egyptians limbs to be even longer than those of most Africans, calling them super-Negroid!

Another line of evidence concerns hair morphology. One might think that all one has to do to tell what hair texture the ancient Egyptians had is to simply look at their mummies, but this can be misleading. Analysis of hair from Egyptian mummies shows that the proteins in it have been damaged, possibly by chemicals used in the mummification process. Damage to hairs chemical structure can change texture. Fortunately, there is a more reliable way to tell the original texture of a hair is by measuring the cross-section with a special instrument called a trichometer. Using this, one can get the minimum and maximum diameter of a hair. Then, one divides the minimum measurement by the maximum and multiplies the product by a hundred, producing an index.

Populations vary in the indices of their hairs cross-section. Curly-haired populations, such as Africans and Melanesians, have indices between 55 and 70. On the other hand, straight-haired populations, such as Europeans, Asians, and Native Americans, have indices above 70.

When ancient Egyptian hair samples are subjected to trichometer measurements, they typically turn out indices between 35 and 66.5. This indicates that most ancient Egyptians had naturally curly hair, as do most Africans. However, it must be noted that Egyptians usually shaved their heads to rid themselves of hair lice and wore wigs most of the time (often the hair used to make the wigs was imported from surrounding nations). Thus ancient Egyptian artwork does not usually depict Egyptians with their natural hair.

Finally, there is the question of the Egyptians skin color. You might think that looking at Egyptian paintings would easily answer this, but the problem is that Egyptian art was symbolic rather than realistic. Characters in Egyptian murals may be brown, yellow, gold, green, white, or black depending on the symbolism. The most common convention in earlier Egyptian art is to paint men brown and women yellow, but in later dynasties both sexes are portrayed as brown-skinned. Whatever caused this change in convention remains a mystery, but the point is that Egyptian art is not meant to accurately portray its subjects skin tones.

If we wanted to more accurately determine the skin color of the ancient Egyptians, we should look at the skin cells in their mummies and take note of the amount of melanin, the pigment that determines skin tone. One study by German scientists did just that when analyzing Egyptian mummies soft tissue. They described the skin cells as being

pack with melanin, as expected for specimens of Negroid [African] origin. Unfortunately, they did not go into depth or specify exactly how much melanin was in the skin cells, but by choosing the word Negroid, they implied that the ancient Egyptians skin tones were within the range we call black.

In conclusion, the ancient Egyptians were, by and large, not white people like Yul Brynner or Arnold Vosloo. In fact, if we saw them today, we would probably call them black.

Physical anthropology is not the only discipline which provides evidence for the African origin of ancient Egypt. Archaeology also shows us that ancient Egyptian civilization was fundamentally rooted in Africa as well.

### **Archaeologically African**

The oldest evidence of an organized society in Egypt comes from the countrys far south, in a basin called Nabta Playa out in the Sahara Desert. In this barren environment, archaeologists have found the remains of villages with huts built in straight rows, wells, stone-roofed chambers with the bones of dead cattle (most likely sacrificed) buried within, and even a circle of megaliths similar to Englands Stonehenge. These ruins date back to between the 10<sup>th</sup> and 7<sup>th</sup> millennia BC. Back then, the Sahara was grassland, and there was a lake within the basin, allowing people to live there.

The Nabta Playa proto-civilization may represent the earliest stage of Egyptian civilization. One reason to think so is the evidence for cattle sacrifice there. Cattle sacrifice was also practiced by ancient Egyptians; as many as 16,000 cattle were sacrificed in one year to the god Amun during the reign of pharaoh Rameses III. Perhaps this Egyptian tradition had its roots in Nabta Playa.

Around 5,500 years ago, the Sahara dried up, forcing the people living there into Egypts Nile Valley, where they adopted farming. Soon, two early civilizations developed, one in northern Egypt and another in southern Egypt. Of these two cultures, it was the southern Egyptians who developed what we think of as ancient Egyptian civilization. It is in southern Egypt that we first find evidence of social and economic differentiation among people, indicating the establishment of a social hierarchy similar to that of later Egyptian culture. The institution of the pharaoh also appears to be southern in origin; the oldest artifact with pharaonic iconography on it is an incense burner found in Qustul, just north of the modern Egypt/Sudan border. In time, the culture of Upper Egypt dominated that of Lower Egypt and even conquered it by 3100 BC, making Egypt a single country for the first time in history.

The genesis of ancient Egyptian culture in the countrys south is inconsistent with any argument that Egyptian civilization is part of the Near Eastern or Mediterranean cultural bloc. If civilization in Egypt was indeed an import from Asia, we would expect the north to dominate and conquer the south. Instead, the reverse was

the case, which shows that Egyptian culture was essentially an indigenous-- -and therefore African---development.

### **Linguistically African**

The Ancient Egyptian language is classified by most linguists as one of a phylum of languages called Afroasiatic or Afrasian. This language phylum is believed to have originated in the Horn of Africa (the region encompassing Ethiopia, Somalia, and Eritrea) between 15,000 and 13,000 BC and spread to Egypt between 12,000 and 10,000 BC. Other examples of Afrasian languages include Hausa (spoken in Nigeria), Tuareg (spoken throughout the southern Sahara), and Oromo (spoken in Ethiopia).

### **Culturally African**

Before I begin, I will admit that Africans do not belong to a single culture. In fact African cultures have always been diverse. Among the different types of cultures that have developed in Africa are urban civilizations, rural chiefdoms, pastoralist tribes, and hunter-gatherer bands. Broad generalizations about African cultures are therefore difficult to make.

With that said, the ancient Egyptians did share many customs with several other societies in Africa. Among these customs:

**Divine Kingship:** Unlike in Mesopotamia, where the king was an intermediary between the gods and the mortal population, in Egypt the pharaoh *was* a god who had the power to make the Nile flood and inundate farmers' fields. In other African societies, the king is also thought to be a god with control over the weather; his duty is to make it rain.

**Circumcision:** In both ancient Egypt and some African societies, children would be circumcised as a coming-of-age rite.

**Animal Worship:** Egyptians thought that certain animals were living representations of their gods. For instance, cats represented the goddess Bast, cattle the goddess Hathor or the god Apis, and crocodiles the god Sobek.. Many African societies also practice this type of animal worship.

**Ancestor Worship/Veneration:** The Egyptians believed in honoring their deceased ancestors and would hold feasts in their honor. Ancestor veneration is also widespread in the rest of Africa.

**Voodoo:** The Egyptians believed that if you made an image of your enemies and damaged it, the enemies would be hurt as well. A similar belief is found in the voodoo religions of Africa.

The above is far from a complete list of shared cultural practices between ancient Egypt

and the rest of Africa, but it should suffice to show that the Egyptians had at least a little in common with other African peoples.

### **Why is Egypt not recognized as African?**

The ancient Egyptians were Africans. Their biology, language, and culture all evolved within Africa, not in Asia or Europe. Yet most people do not realize this and continue to think of Egypt as part of the Near East or Mediterranean.

This reason for this should be obvious: it is a legacy of racism. When Westerners began studying the remains of ancient Egypt in the 18<sup>th</sup> and 19<sup>th</sup> centuries, they could not admit that native Africans built this civilization. After all, many Western economies depended on the subjugation and exploitation of Africans, whether as slaves or colonial subjects. The justification for this was that Africans were dim-witted savages that needed to be dominated by the white man. If one of the worlds earliest and most influential civilizations was built by Africans, that justification for exploitation would be refuted. Therefore, early Egyptologists argued that the Egyptians were really invaders from Europe or Asia rather than native Africans.

Fortunately, modern science has marched on since those prejudiced beginnings, and has shown us that the ancient Egyptians were indeed of African origin. Unfortunately, most people are unaware of the evidence connecting Egypt to the rest of Africa, so popular culture continues to depict it as non-African.

### **Why Egypt's Africanity must be recognized**

Acknowledging the African roots of ancient Egypt is important for two reasons. The first reason is that it will make our reconstructions of ancient Egypt more accurate. When recreating the past we must strive to be as accurate as possible. Failure to be accurate would lead to the propagation of misconceptions that distort our view of the past.

The second reason is that denying Egypt its Africanity in spite of the facts does a disservice to people of African descent. It denies them their heritage and sends the message that people of their stock could not have accomplished a civilization as powerful or influential as Egypt. It therefore perpetuates racism against Africans and people with African ancestry.

If we are to challenge racism and come together as one species, we must admit the fact that people of all skin tones have contributed to human development throughout history. We should stop pretending that only the light-skinned peoples of Europe and Asia matter in history. To continue to do so is to perpetuate a harmful lie.

It is time to accept the truth. One of the worlds oldest civilizations, one which help lay the foundations for our own modern civilization, was established by Africans.

| 29239|2009-06-25 08:01:11|Peter Gray|Re: Second draft of my essay|  
Mr. Pilcher,

You are to be congratulated for this concise and eloquent summary representing the case for the African origin of AE civilization, without resorting either to excessive technical detail or desperate romanticism. Indeed, your objective elaboration of the analysis of hair texture, skin color and archaeological tools/comparators is a welcome breath of fresh air. It seems you have the makings of a serious journal publication or even a book. Well done.

Peter Gray

---

To: ta\_seti@yahoogroups.com  
From: bioegyptiansgreeks@yahoo.com  
Date: Wed, 24 Jun 2009 23:12:05 -0700  
Subject: [Ta\_Seti] Second draft of my essay

This time, references have been included.

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By Brandon Pilcher

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There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. Egypt is one of the world's oldest civilizations, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians' achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

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This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were fundamentally Africans.

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**Ancestor Worship/Veneration:** The Egyptians believed in honoring their deceased ancestors and would hold feasts in their honor. Ancestor veneration is also widespread in the rest of Africa.

**Voodoo:** The Egyptians believed that if you made an image of your enemies and damaged it, the enemies would be hurt as well. A similar belief is found in the voodoo religions of Africa.

The above is far from a complete list of shared cultural practices between ancient Egypt and the rest of Africa, but it should suffice to show that the Egyptians had at least a little in common with other African peoples.

### **Why is Egypt not recognized as African?**

The ancient Egyptians were Africans. Their biology, language, and culture all evolved within Africa, not in Asia or Europe. Yet most people do not realize this and continue to think of Egypt as part of the Near East or Mediterranean.

This reason for this should be obvious: it is a legacy of racism. When Westerners began studying the remains of ancient Egypt in the 18<sup>th</sup> and 19<sup>th</sup> centuries, they could not admit that native Africans built this civilization. After all, many Western economies depended on the subjugation and exploitation of Africans, whether as slaves or colonial subjects. The justification for this was that Africans were dim-witted savages that needed to be dominated by the white man. If one of the worlds earliest and most influential civilizations was built by Africans, that justification for exploitation would be refuted. Therefore, early Egyptologists argued that the Egyptians were really invaders from Europe or Asia rather than native Africans.

Fortunately, modern science has marched on since those prejudiced beginnings, and has shown us that the ancient Egyptians were indeed of African origin. Unfortunately, most people are unaware of the evidence connecting Egypt to the rest of Africa, so popular culture continues to depict it as non-African.

### **Why Egypt's Africanity must be recognized**

Acknowledging the African roots of ancient Egypt is important for two reasons. The first reason is that it will make our reconstructions of ancient Egypt more accurate. When recreating the past we must strive to be as accurate as possible. Failure to be accurate would lead to the propagation of misconceptions that distort our view of the past.

The second reason is that denying Egypt its Africanity in spite of the facts does a disservice to people of African descent. It denies them their heritage and sends the message that people of their stock could not have accomplished a civilization as powerful or influential as Egypt. It therefore perpetuates racism against Africans and people with African ancestry.

If we are to challenge racism and come together as one species, we must admit the fact that people of all skin tones have contributed to human development throughout history. We should stop pretending that only the light-skinned peoples of Europe and Asia matter in history. To continue to do so is to perpetuate a harmful lie.

It is time to accept the truth. One of the worlds oldest civilizations, one which help lay the foundations for our own modern civilization, was established by Africans.

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Hello Dr. Winters,

I believe Ivan van Sertima once expressed regret at having written *They Came Before Columbus* in a narrative/fictional style, saying that that is what his publishers advised. If Mr. Pilcher can preserve his clarity of expression while expanding the themes already outlined, I think it will be a great paper/book.

Peter Gray

---

To: Ta\_Seti@yahoogroups.com  
From: olmec982000@yahoo.com  
Date: Tue, 23 Jun 2009 14:28:49 -0700  
Subject: Re: [Ta\_Seti] An essay on ancient Egypt that I am writing

Hi

This is a great paper. Run it past a faculty member at your institution and get feedback. I know you want to be professional archaeologist one day. You don't want to publish a paper that others may use later to attack you.

The academy is very tight and you don't want someone to stop you from getting tenure based on what you wrote before you begin your career.

What you could do is write a fictional account of ancient Egypt in which you have a researcher discover the points you know to be "true". In this way you get out the knowledge you hope to spread but not building up enemies today which may sidetrack your access to a professional career as an archaeologist.

Clyde

--- On **Mon, 6/22/09, Brandon Pilcher** wrote:

From: Brandon Pilcher  
Subject: [Ta\_Seti] An essay on ancient Egypt that I am writing  
To: ta\_seti@yahoogroups .com, FromtheNileandBeyond@yahoo .com  
Date: Monday, June 22, 2009, 11:36 PM

This is only a first draft; I will include my references later. Critiques and suggestions are desired.

The African Origin of Ancient Egyptian Civilization

By Brandon Pilcher

Few bygone civilizations fascinate us as much as that of the ancient Egyptians. The kingdom along the Nile River has been the subject of countless books, magazine articles, movies, and television shows and documentaries. There is even a hotel in Las Vegas with an ancient Egyptian theme! Museums all over the world dedicate entire galleries to excavated Egyptian artifacts, and Egypt itself receives millions of tourists flocking to photograph its ruins each year.

There are many reasons behind our infatuation with ancient Egypt. One is its sheer antiquity. After Sumer in what is now southern Iraq, Egypt is the world's oldest civilization, blossoming at a time when most of the rest of the world (including the ancestors of the Greeks, Chinese, and Maya) had yet to build anything more impressive than stick huts. Another reason is that we are amazed by the Egyptians' achievements: their colossal temples and tombs, their uncannily well-preserved mummies, their art, and their glittering jewelry. A third reason is that despite more than two centuries of study by Egyptologists, much about ancient Egypt still remains mysterious. Many questions about the Egyptians still have their answers buried by the sands of time. For instance, how were the pyramids built? What was responsible for the early death of the boy pharaoh Tutankhamun? And how did the Egyptians influence later civilizations such as Greece and Rome?

However, the most contentious question concerning ancient Egypt, the one that has inspired the most emotionally charged arguments, concerns their ethnic identity. Egypt lies on the African continent, specifically in its northeastern region, yet traditionally historians have classified it as part of the Near Eastern (alongside Sumer, Babylon, and Israel) or Mediterranean (alongside Greece and Rome) cultural blocs. Whenever anyone makes a movie or television show set in Egypt, white rather than black actors are chosen to play the Egyptians; for instance, Yul Brynner as the pharaoh Rameses in C.B. DeMille's *The Ten Commandments*, or Arnold Vosloo as Imhotep in *The Mummy*. The implication here is that despite being in Africa, ancient Egypt was really a white civilization of European or Asian origin rather than being truly African.

This view is wrong. The best evidence we have suggests that the civilization of ancient Egypt was established in the main by indigenous Africans. This is not to say that there was no influence, biological or cultural, from Asia or Europe on Egypt, but any such influence was slight. The ancient Egyptians, biologically and culturally, were fundamentally Africans.

### **Biologically African**

Before we begin, we need to clarify on what it means to be biologically African. Most people think they know what African (or Negroid) features look like: for instance, broad noses and thick lips. While many Africans do have those features, there are many who do not. According to the physical anthropologist Jean

Hiernaux in his 1975 book *The People of Africa*:

In sub-Saharan Africa, many anthropological characters show a wide range of population means or frequencies. In some of them, the whole world range is covered in the sub-continent. Here live the shortest and the tallest human populations, the one with the highest and the one with the lowest nose, the one with the thickest and the one with the thinnest lips in the world. In this area, the range of the average nose widths covers 92 per cent of the world range: only a narrow range of extremely low means are absent from the African record.

Narrower noses and thinner lips, so-called Caucasian features, are particularly common in northeastern African countries not far from Egypt, such as Ethiopia, Somalia, Eritrea, and northern Sudan. Why this is so remains unknown, although some anthropologists have noted a correlation between nose width in humans and air moisture, with narrower noses predominating among peoples living in drier climates. The point is that native African facial features are diverse and are not limited to the stereotypical broad-nosed, full-lipped Negroid type.

With that in mind, how can we tell whether the Egyptians skeletal structure was more African or European/Asian?

One way physical anthropologists can tell how closely related certain populations are is by studying the overall shape of their skulls, because skull shape varies from population to population. Populations with the most similar-looking skulls are considered more closely related.

Analyzed this way, ancient Egyptian skulls in general turn out to be more similar to skulls from northeastern African countries such as Ethiopia or northern Sudan than to European or Asian skulls. Sub-Saharan traits are especially strong in skulls from southern Egypt (also known as Upper Egypt), although they are less pronounced in northern Egyptian (or Lower Egyptian) skulls.

However, there is some evidence implying that Egyptians did eventually mix with Asians and Europeans. Comparison of Egyptian skulls across time shows continuity for most of Egyptian history, but there is a degree of change in later periods, when Egypt experienced increased infiltration from foreigners from Europe and Asia. By then, however, Egyptian civilization was in decline. Any foreign admixture during Egypt's golden years was small in scale.

Ancient Egyptians also appear to be more closely related to Africans than to Europeans or Asians when we take into account the shape of their skeletons beyond their skulls. Particularly important here is the length of the limbs. People from Africa have proportionately longer limbs than people from Europe or Asia, because longer limbs more easily dissipate heat. Studies measuring ancient Egyptians' limbs find their proportions more similar to those of Africans than

Europeans or Asians. One study found the Egyptians limbs to be even longer than those of most Africans, calling them super-Negroid!

Another line of evidence concerns hair morphology. One might think that all one has to do to tell what hair texture the ancient Egyptians had is to simply look at their mummies, but this can be misleading. Analysis of hair from Egyptian mummies shows that the proteins in it have been damaged, possibly by chemicals used in the mummification process. Damage to hairs chemical structure can change texture. Fortunately, there is a more reliable way to tell the original texture of a hair is by measuring the cross-section with a special instrument called a trichometer. Using this, one can get the minimum and maximum diameter of a hair. Then, one divides the minimum measurement by the maximum and multiplies the product by a hundred, producing an index.

Populations vary in the indices of their hairs cross-section. Curly-haired populations, such as Africans and Melanesians, have indices between 55 and 70. On the other hand, straight-haired populations, such as Europeans, Asians, and Native Americans, have indices above 70.

When ancient Egyptian hair samples are subjected to trichometer measurements, they typically turn out indices between 35 and 66.5. This indicates that most ancient Egyptians had naturally curly hair, as do most Africans. However, it must be noted that Egyptians usually shaved their heads to rid themselves of hair lice and wore wigs most of the time (often the hair used to make the wigs was imported from surrounding nations). Thus ancient Egyptian artwork does not usually depict Egyptians with their natural hair.

Finally, there is the question of the Egyptians skin color. You might think that looking at Egyptian paintings would easily answer this, but the problem is that Egyptian art was symbolic rather than realistic. Characters in Egyptian murals may be brown, yellow, gold, green, white, or black depending on the symbolism. The most common convention in earlier Egyptian art is to paint men brown and women yellow, but in later dynasties both sexes are portrayed as brown-skinned. Whatever caused this change in convention remains a mystery, but the point is that Egyptian art is not meant to accurately portray its subjects skin tones.

If we wanted to more accurately determine the skin color of the ancient Egyptians, we should look at the skin cells in their mummies and take note of the amount of melanin, the pigment that determines skin tone. One study by German scientists did just that when analyzing Egyptian mummies soft tissue. They described the skin cells as being pack with melanin, as expected for specimens of Negroid [African] origin. Unfortunately, they did not go into depth or specify exactly how much melanin was in the skin cells, but by choosing the word Negroid, they implied that the ancient Egyptians skin tones were within the range we call black.

In conclusion, the ancient Egyptians were, by and large, not white people like Yul Brynner or Arnold Vosloo. In fact, if we saw them today, we would probably call them black.

Physical anthropology is not the only discipline which provides evidence for the African origin of ancient Egypt. Archaeology also shows us that ancient Egyptian civilization was fundamentally rooted in Africa as well.

### **Archaeologically African**

The oldest evidence of an organized society in Egypt comes from the countryside far south, in a basin called Nabta Playa out in the Sahara Desert. In this barren environment, archaeologists have found the remains of villages with huts built in straight rows, wells, stone-roofed chambers with the bones of dead cattle (most likely sacrificed) buried within, and even a circle of megaliths similar to England's Stonehenge. These ruins date back to between the 10<sup>th</sup> and 7<sup>th</sup> millennia BC. Back then, the Sahara was grassland, and there was a lake within the basin, allowing people to live there.

The Nabta Playa proto-civilization may represent the earliest stage of Egyptian civilization. One reason to think so is the evidence for cattle sacrifice there. Cattle sacrifice was also practiced by ancient Egyptians; as many as 16,000 cattle were sacrificed in one year to the god Amun during the reign of pharaoh Rameses III. Perhaps this Egyptian tradition had its roots in Nabta Playa.

Around 5,500 years ago, the Sahara dried up, forcing the people living there into Egypt's Nile Valley, where they adopted farming. Soon, two early civilizations developed, one in northern Egypt and another in southern Egypt. Of these two cultures, it was the southern Egyptians who developed what we think of as ancient Egyptian civilization. It is in southern Egypt that we first find evidence of social and economic differentiation among people, indicating the establishment of a social hierarchy similar to that of later Egyptian culture. The institution of the pharaoh also appears to be southern in origin; the oldest artifact with pharaonic iconography on it is an incense burner found in Qustul, just north of the modern Egypt/Sudan border. In time, the culture of Upper Egypt dominated that of Lower Egypt and even conquered it by 3100 BC, making Egypt a single country for the first time in history.

The genesis of ancient Egyptian culture in the countryside south is inconsistent with any argument that Egyptian civilization is part of the Near Eastern or Mediterranean cultural bloc. If civilization in Egypt was indeed an import from Asia, we would expect the north to dominate and conquer the south. Instead, the reverse was the case, which shows that Egyptian culture was essentially an indigenous-- and therefore African---development.

## **Linguistically African**

The Ancient Egyptian language is classified by most linguists as one of a phylum of languages called Afroasiatic or Afrasian. This language phylum is believed to have originated in the Horn of Africa (the region encompassing Ethiopia, Somalia, and Eritrea) between 15,000 and 13,000 BC and spread to Egypt between 12,000 and 10,000 BC. Other examples of Afrasian languages include Hausa (spoken in Nigeria), Tuareg (spoken throughout the southern Sahara), and Oromo (spoken in Ethiopia).

## **Culturally African**

Before I begin, I will admit that Africans do not belong to a single culture. In fact African cultures have always been diverse. Among the different types of cultures that have developed in Africa are urban civilizations, rural chiefdoms, pastoralist tribes, and hunter-gatherer bands. Broad generalizations about African cultures are therefore difficult to make.

With that said, the ancient Egyptians did share many customs with several other societies in Africa. Among these customs:

**Divine Kingship:** Unlike in Mesopotamia, where the king was an intermediary between the gods and the mortal population, in Egypt the pharaoh *was* a god who had the power to make the Nile flood and inundate farmers fields. In other African societies, the king is also thought to be a god with control over the weather; his duty is to make it rain.

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The above is far from a complete list of shared cultural practices between ancient Egypt and the rest of Africa, but it should suffice to show that the Egyptians had

at least a little in common with other African peoples.

### **Why is Egypt not recognized as African?**

The ancient Egyptians were Africans. Their biology, language, and culture all evolved within Africa, not in Asia or Europe. Yet most people do not realize this and continue to think of Egypt as part of the Near East or Mediterranean.

This reason for this should be obvious: it is a legacy of racism. When Westerners began studying the remains of ancient Egypt in the 18<sup>th</sup> and 19<sup>th</sup> centuries, they could not admit that native Africans built this civilization. After all, many Western economies depended on the subjugation and exploitation of Africans, whether as slaves or colonial subjects. The justification for this was that Africans were dim-witted savages that needed to be dominated by the white man. If one of the worlds earliest and most influential civilizations was built by Africans, that justification for exploitation would be refuted. Therefore, early Egyptologists argued that the Egyptians were really invaders from Europe or Asia rather than native Africans.

Fortunately, modern science has marched on since those prejudiced beginnings, and has shown us that the ancient Egyptians were indeed of African origin. Unfortunately, most people are unaware of the evidence connecting Egypt to the rest of Africa, so popular culture continues to depict it as non-African.

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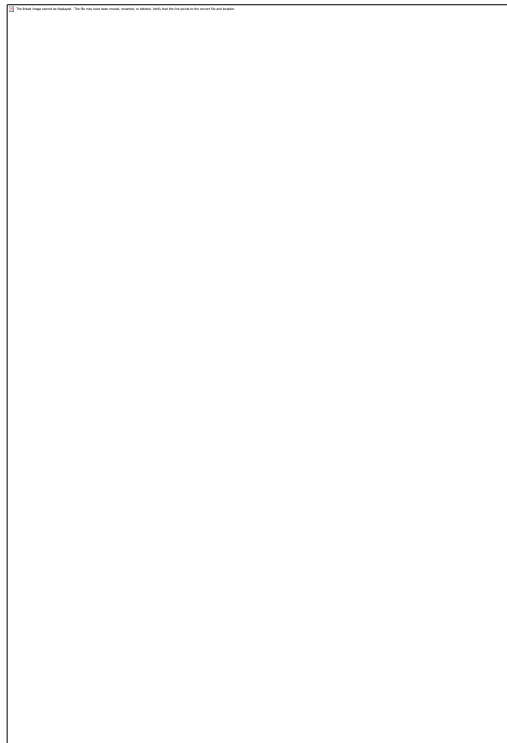
|Africans.

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| 29241|2009-06-25 13:35:27|Obadele (abibitumikasa.com)|AFRIKAN MARTIAL ARTS:  
Discovering the Warrior Within Live Interactiv|

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**AFRIKAN MARTIAL ARTS:  
Discovering the Warrior Within  
(Course Description)**

**When: Class begins June 28th, 2009 at 6:00PM EST**

**How much: \$160**

**How long: 8 weeks**

Who: All Afrikan people who are interested in Afrikan Martial Arts and Self-Defense

Where: <http://www.abibitumikasa.com/forums/chat/flashchat.php>

How: To access the online member classroom, you must register for the Abibitumi Kasa site at <http://www.abibitumikasa.com/forums/register.php>

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:  
<http://www.abibitumikasa.com/forums/login.php>

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

Learn to hook up your audio and/or webcam for class and more at:  
<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

Join author of the ground-breaking book ***Afrikan Martial Arts: Discovering the Warrior Within*** and Master Instructor, Balogun Oyabode Abeegunde assisted by the Full Instructors and students of the Afrikan Martial Arts Institute in learning the Traditional Afrikan Martial Arts System of Egbe Ogun, a holistic system of techniques and principles from Wolof Laamb, Yoruba Ijakadi and Mandinka Kilijawaaro.

Taught in eight-week sessions, this dynamic, interactive and exciting class teaches students effective and efficient methods of self-defense, as well as traditional Afrikan martial principles and strategies.

Traditional Afrikan martial arts stress common sense, efficiency, and improvisation in the application of self-defense and combat techniques. Students learn to quickly and effectively defend themselves against strikes, chokes, throws, bear-hugs and headlocks, attacks while they are prone on the ground, knives, clubs and firearms. Students also learn to apply powerful strikes, throws, chokes, joint-locks and weapon disarms.

Dont be a victim! Discover the Warrior Within!!

AFRIKAN MARTIAL ARTS:  
**Discovering the Warrior Within**  
(Syllabus)

1. **WEEK 1**
2. Salute
3. Basic Footwork
4. Subu (Falls & Rolls)
5. High Cover vs. Hook / Straight Punches
6. Low Cover vs. Low Hook / Straight Punches
7. Executing a proper punch
8. Student Creed

1. **WEEK 2 Q & A**

1. **WEEK 3**
2. Salute
3. Basic Footwork
4. Subu
5. High Cover vs. Hook / Straight Punches
6. Low Cover vs. Low Hook / Straight Punches
7. Defense vs. Jab □Cross □Hook Combo
8. Defense vs. Hook □Hook □Low Hook
9. Student Creed

1. **WEEK 4 Q & A**

1. **WEEK 5** As Week 3, with further refinement of technique

1. **WEEK 6 Q & A**

1. **WEEK 7**
2. As weeks 3 and 5
3. Exposing & Refuting Myths

1. **WEEK 8 Q & A**

**To register for class, go to**  
**<http://www.abibitumikasa.com/register.html>**



[Live Interactive Online and Accra, Ghana Afrikan Language Classes](#)

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## [Abibitumi Kasa Fundraiser](#)

| 29242|2009-06-25 14:14:59|Obadele (abibitumikasa.com)|Repatriation Course 101 Live  
Interactive Online Class @ Abibitumi Ka|

To register for class, go to <http://www.abibitumikasa.com/register.html>



### Repatriation Course, 101

When: Class Begins June 28th at 2:00PM EST

Who: All Afrikan people who are interested in repatriation

Where: <http://www.abibitumikasa.com/forums/chat/flashchat.php>

How: To access the online member classroom, you must register for the Abibitumi Kasa site at <http://www.abibitumikasa.com/forums/register.php>

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:  
<http://www.abibitumikasa.com/forums/login.php>

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

Learn to hook up your audio and/or webcam for class and more at:  
<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

How Much: \$95

Why: Repatriation, Visit, Interacting with Family, and more.

The topic of Repatriation has been relegated to the poets, revolutionaries and the players of instrument, but rarely has it been broken down in terms of the practical movement of a nation of dispersed African families, men and women, forward into Africa.

Repatriation Courses 101 & 102 eliminates the questions, misconceived notions and fears about returning to Africa. In their place we provide logical answers and a direct link, in a no holds barred setting, minus the limitations we face providing crucial information via our web-site. The course will be taught by yours truly, a Repatriate in the field for 10 years. I am determined to demystify repatriation for all interested.

The first course will begin on Sunday June 28, 2009 at 2 p.m., eastern standard time. It will continue, at the same time for the next 5 weeks and costs \$95.00. To register: <http://www.abibitumikasa.com/ariel.htm> for questions call: +233-20-946-6408

### **Course Outlines:**

#### **Repatriation Course 101**

##### Introductory Lesson:

- Brief autobiography of course instructor
  - Redefine repatriation
  - Explain course objectives
- Entertain general questions and concerns

##### Lesson 1: Logistics of moving to Ghana

- Costs (airfare, shipping, duties, etc.)
- What to bring and why (cars, furniture, tools, etc.)
  - Dealing with the ports and clearing of goods
    - Banking

##### Lesson 2: Buying, leasing or renting property in Ghana

- Terms of renting
- Terms of buying, limitations and ways around them
  - Benefits and disadvantages of each
  - Building headaches and solutions
- Practical management of in-house help (servants)
  - Security issues

##### Lesson 3: Doing Business in Ghana

- Ghana Investment Promotions Center: requirements and bylaws
- Industries most complimentary to our experience and know how

- Profit margins, earning the local currency against ridiculous inflation rates and still staying ahead
  - Exporting & Importing
- Non Government (profit) Organizations

#### Lesson 4: Residence permits and citizenship in Ghana

- Immigrations
- Right of Abode: legally & realistically
  - Naturalizing
  - Marriage
- Passport & other I.D.s

#### Lesson 5: Health and Wellness in Ghana

- Hygiene
- Buying & preparing food
- Malaria, typhoid & A.I.D.S.
  - Children & Elders
  - Giving birth

### **Repatriation Course 102**

#### Lesson 1: Concerning the Youth & the Elders

- Varied options available for education and recreation of youth
- Issues at the schools (cutting hair, spanking, hygiene, etc.)
  - Other concerns: school fees, uniforms, curriculum, etc.
    - Challenges faced by the Elders
    - Options available to Elders

#### Lesson 2: Culture Shock!

- Our expectations vs. reality
- Pan African rhetoric & uninviting policies
  - Religion vs. Tradition
  - Who do voodoo?

#### Lesson 3: Adjusting to Ghana

- Humility as an asset
- Acceptance as a tool
- Overcoming as a necessity

- Various ways one humbles, accepts, overcomes and yet remains in their own realm of high frequency

#### Lesson 4: Socializing/acclimating in Ghana

- Family
- Men
- Women
- Children
- Marrying

#### Lesson 5: Successful Repatriate

- Find that peace of mind in a sometimes crazy society
- Learn to cohabit with brothers and sisters that have very little in common with you
- Self sustenance & prosperity in an environment that is designed to cause failure
  - Victory!
- 
- 

To register for class, go to <http://www.abitumikasa.com/register.html>



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| 29243|2009-06-25 16:08:40|Asar Imhotep|The Moon is Dancing - In Honor of MJ|  
Peace Phamily

I know this usually isn't the correct forum for this type of email, but as a man of the arts, I had to honor the legend of Pop music somehow. So I ask that everyone visit the following link in honor of Michael Jackson as this truly captures the essence of his talent. So with that said, and keeping with the tradition of this forum dealing with African culture, I present *Ladysmith Black Mambazo* of South Africa singing *Lindelani* from the *Smooth Criminal* movie at the end of

Moonwalker

<http://www.youtube.com/watch?v=faXBr5H9QMc>

Asar Imhotep

<http://www.asarimhotep.com>



| 29244|2009-06-25 18:13:31|Tafari khumbaka|Fw: youtube lecture|

Subject: youtube lecture

To: "tafari sudra khumbaka" <tafari\_sudra@yahoo.com>

Date: Thursday, June 25, 2009, 7:44 PM

<http://www.youtube.com/watch?v=ILddzYAPgk0>

click above

<http://www.youtube.com/watch?v=87c9zaM3A7E&feature=related>

click above

may need headphones to hear some vids of Dr.Finch



Tafari-sudra,Khumbaka

| 29245|2009-06-25 21:14:13|tafari\_sudra@yahoo.com|Obama is a sign in the heavens|

<http://www.youtube.com/watch?v=-8ItE6Tkems&feature=related>

Dr.Finch

<http://www.youtube.com/watch?v=2kotK9FNEYU&feature=related>

music of the age



Tafari-sudra,Khumbaka

| 29246|2009-06-26 09:38:36|Ginger Daniels|G.M., Detroit and the Fall of the Black Middle Class|

Magazine Preview

# G.M., Detroit and the Fall of the Black Middle Class



Damon Winter/The New York Times

Marvin Powell with his wife, children and parents at his home in Southfield, Mich.



By JONATHAN MAHLER

Published: June 24, 2009

The Pontiac Assembly Center in Pontiac, Mich., is a massive, low-slung structure of concrete and corrugated green steel that squats conspicuously among the many strip malls that line one of the city's main thoroughfares, South Opdyke Road. Locals refer to the three-million-square-foot factory, which makes Chevrolet Silverado and GMC Sierra pickup trucks, as Plant 6, because when it opened in 1972, it was the sixth General Motors manufacturing facility in this city, 25 miles north of downtown Detroit. At the time, General Motors was the world's largest automaker. It dominated the American market, manufacturing half of the vehicles sold in the U.S. As recently as 2003, Plant 6 was running three consecutive eight-hour shifts, employing 3,000 people and making 1,300 trucks a day.

The Packard plant in Detroit closed in 1956. G.M. expects to shut as many as seven factories in Michigan by the end of next year.

Today, Pontiac Assembly is the city's last working auto-assembly plant, and like many of America's car factories, it is operating at a greatly diminished capacity. By last summer, the plant was running just one shift from 6 in the morning to 2:30 in the afternoon having shed nearly two-thirds of its workers through a combination of layoffs, buyouts and early retirements. A few

months ago, Plant 6 slowed down its assembly line and laid off another 600 employees, bringing the total number of remaining workers to fewer than 600. The factory now produces only about 230 vehicles a day.

On a clear, mild Thursday afternoon in April, I stood among the smattering of cars, mostly American-made pickup trucks and sport-utility vehicles, clustered together in a small section of Pontiac Assembly's vast parking lot as the plant's single shift ended and its employees trickled out. Among them was Marvin Powell, a tall, heavyset, African-American man in blue jeans, a green sweatshirt and a baseball cap that read All-Star Dad. We were going to throw horseshoes with some of his co-workers in a park next to their union hall, Local 594, but as Powell climbed into his Chevy Equinox, he told me he wanted to grab something to eat first.

You didn't have lunch? I asked.

I did, but that was at 10 o'clock, Powell said.

Powell wakes up every morning at 4, showers, eats breakfast and watches SportsCenter before setting out for the plant at 5:30. He is stationed at the very end of what's known as the final line, the last stage of the vehicle-assembly process. By the time a truck arrives at his position, its frame has been attached to the chassis and the engine is in place. Powell has 1 minute 40 seconds to perform his routine on each vehicle, a series of tasks that includes attaching cables to batteries, tightening nuts and bolts and installing a transmission dipstick.

[Barack Obama](#) has called the dying U.S. auto industry an emblem of the American spirit, but Powell speaks about what he does without romance or nostalgia. It's not a glamorous job, to say the least, he told me as we settled into a booth at a nearby Arbys. Still, Powell derives at least a little satisfaction from his work. Do I feel a sense of pride when I spot a Silverado or Sierra on the road? he said. Yeah. I do.

More to the point, he is grateful for the life the job has afforded him. There are the little things: the Saturday-night takeout, the flat-screen TV, the Caribbean cruise he and his wife took before they had kids, the trip to Disney World after, the high-end educational toys for his precocious 5-year-old son, Marvin II and the bigger ones. Most notably, Powell was able to leave the city of Detroit, where he was born and raised, for Kingsley Estates, a quiet subdivision in Southfield, a racially integrated suburb of modest middle-class homes just north of the city. And his wife, Shirese, was able to quit her job to spend more time with their children and start a small day-care center in their house.

When Powell and I met outside Pontiac Assembly, the mood inside the plant was especially tense. Just a day before, the line was stopped early for a plantwide meeting on the factory floor. A G.M. executive had recently spent a day touring the plant to determine its future, and the guys wanted to know if any decisions had been made. Would they be bringing back any of the laid-off workers? Were there going to be more layoffs? Was the plant going to close?

Click here for the rest of the story -

[http://www.nytimes.com/2009/06/28/magazine/28detroit-t.html?pagewanted=1&\\_r=2&hp](http://www.nytimes.com/2009/06/28/magazine/28detroit-t.html?pagewanted=1&_r=2&hp)

---

Insert movie times and more without leaving Hotmail. [See how.](#)

| 29247|2009-06-26 09:44:40|tafari\_sudra@yahoo.com|Re: 70,000 yrs.ago african populated world outside conti:Africa|

it is my deep(ancestral,akashic) belief (and there is a lot of fact to investigate) THAT homosapine-sapien was here at a much earlier time around 3million yrs. and died out only too re-emerge around 500,000 too 300,000 yrs. ago.

and the pre-hominid substrate that make-up today's hominids had distinct different physiology that allowed adaptation in multi-dynamic ways.....



Tafari-sudra, Khumbaka

--- On **Tue, 6/23/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] 70,000 yrs.ago african populated world outside conti: Africa  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, June 23, 2009, 11:01 PM

This article definitely pushes the African timeline back and implies an initial "east-to-west" migration early in her history.

--- On **Tue, 6/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] 70,000 yrs.ago african populated world outside conti: Africa  
To: maatcollective@ yahooogroups. com  
Date: Tuesday, June 23, 2009, 8:03 PM

<http://www.telegraph.co.uk/science/andtechnology/science/science/5299351/African-tribe-populated-rest-of-the-world.html>  
click above



Tafari-sudra, Khumbaka

From The Washington Post May 1, 2009

[Africans Have World's Highest Genetic Diversity, Study Finds](#)

*Peace, Bliss & Blessings*  
*Shquestra*

Don't talk about it...be about it.

"The people, who were trying to make this world worse... are not taking a day off.  
How can I? Light up the darkness."

Bob Marley

---

Hotmail goes with you. [Get it on your BlackBerry or iPhone.](#)

| 29248|2009-06-26 16:06:46|Tafari khumbaka|Fw: BlackReignForever sent you a video: "Robert Mugabe's Harlem Spee|  
TuaU/thanx



Tafari-sudra,Khumbaka

--- On **Fri, 6/26/09, YouTube Service** wrote:

From: YouTube Service

Subject: BlackReignForever sent you a video: "Robert Mugabe's Harlem Speech On Land Reform Pt 1"

To: "yonitree"

Date: Friday, June 26, 2009, 5:35 PM



[help center](#) | [e-mail o](#)  
[repo](#)

[BlackReignForever](#) has shared a video with you on YouTube:

Great addendum to my own latest vid.



### **Robert Mugabe's Harlem Speech On Land Reform Pt 1**

Part 1 - President Robert Mugabe's speech on how Ronald Reagan and Tony Blair ren on their obligation to fund land reform in Zimbabwe.

Claire Short made Britain's reneging on it's obligation to fund land purchase in Zimba official, when in November 1997, she wrote to the then Zimbabwean minister of Agriculture and Land:

"5 November 1997

From the Secretary of State

Hon Kumbirai Kangai MP  
Minister of Agriculture and Land

Dear Minister

I should make it clear that we do not accept that Britain has a special responsibility to meet the costs of land purchase in Zimbabwe. We are a new Government from diverse backgrounds without links to former colonial interests. My own origins are Irish and as you know we were colonised not colonisers.

Source: Swans, <http://www.swans.com/library/art9/ankomah5.html>

From Amy Goodman's Democracy Now!

You can respond to [BlackReignForever](#) by visiting your

2009 YouTube, LLC  
901 Cherry Ave, San Bruno, CA 94066

| 29249|2009-06-26 17:54:14|Tafari khumbaka|Axisis Amunde,(axis bold as Love)|



## Djeddjedu

- Posted by [tafari-sudra, khumbaka](#)

- Add



Osiris, in his earliest Axis Munde form of a tamarisk tree trunk, was called Djed. His later mummy wrappings were symbolic of his having been encased inside a tree trunk. His mummy was therefore an Axis Munde as indeed were all future mummies. Over time the tree trunk was replaced by the imagery of a pillar which became known as the Djed Pillar, the Pillar of Stability.

When Osiris was enclosed in the trunk of a tamarisk tree, which was later cut down and used as a pillar in the palace of the King of Byblos, he metaphorically became as one with the Tree of Life. Osiris became the Axis Munde around which the heavens appear to revolve; he became the

World Pillar, the link between the terrestrial and celestial worlds. He held the heavens in his outstretched arms, and he soaked up the word of God from the waters of the Netherworld. In Ancient Egypt the Netherworld was called the "Netterworld" meaning the "World of the gods". The gods had their home among the stars.

<http://ancientegypt.hypermart.net/treeoflife/>



Tafari-sudra, Khumbaka

| 29250|2009-06-27 06:40:43|Alex van Deelen|Fw: BlackReignForever sent you a video: "Robert Mugabe's Harlem Spee|

That is great. In the end, the truth will come out.

The Zimbabwean currency was destroyed by sanctions, imposed by the Bush Administration. Specifically, Bill Frist and Jesse Helms, but Hillary Clinton, Joe Biden and Russ Feingold put their names to it too.

This is not even about Republican versus Democrat, but Corporatocracy versus Democracy.

Together, they bled the country of Zimbabwe of foreign currency, by eliminating the country's credit lines and demanding the continued payment of IMF induced debt.

In their typical racist and white supremacist way, the MDC insists that the currency collapsed because of 'Mugabe's mismanagement' (see, Africans should not be running their own country is their rhodesian message), even though the MDC helped draft these laws. These are the sanctions these lying racist hypocrites swore high and low didn't exist:

Text of S. 494 [107th]: Zimbabwe Democracy and Economic Recovery Act of 2001

SEC. 4. SUPPORT FOR DEMOCRATIC  
TRANSITION AND ECONOMIC RECOVERY

(c) MULTILATERAL FINANCING RESTRICTION-

... the Secretary of the Treasury shall instruct the United States executive director to each international financial institution to oppose and vote against--

(1) any extension by the respective institution of any loan, credit, or guarantee to the Government of Zimbabwe; or

(2) any cancellation or reduction of indebtedness owed by the Government of Zimbabwe to the United States or any international financial institution.

<http://www.govtrack.us/congress/billtext.xpd?bill=s107-494&version=enr&nid=t0%3Aenr%3A30>

The BBC, the mainstream corporate media have been on an 8 year lying spree about Zimbabwe.

Let the people know the truth.

Alex

Posted by: "Tafari khumbaka" [tafari\\_sudra@yahoo.com](mailto:tafari_sudra@yahoo.com) tafari\_sudra  
Fri Jun 26, 2009 4:06 pm (PDT)

TuaU/thanx

Tafari-sudra,Khumbaka

--- On Fri, 6/26/09, YouTube Service <[service@youtube.com](mailto:service@youtube.com)> wrote:

From: YouTube Service <[service@youtube.com](mailto:service@youtube.com)>

Subject: BlackReignForever sent you a video: "Robert Mugabe's Harlem Speech On Land Reform Pt 1"

To: "yonitree" <[tafari\\_sudra@yahoo.com](mailto:tafari_sudra@yahoo.com)>

Date: Friday, June 26, 2009, 5:35 PM

[help center](#) | [e-mail options](#) | [report spam](#)

BlackReignForever has shared a video with you on YouTube:

Great addendum to my own latest vid.

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Part 1 - President Robert Mugabe's speech on how Ronald Reagan and Tony Blair reneged on their obligation to fund land reform in Zimbabwe.

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Source: Swans, <http://www.swans.com/library/art9/ankomah5.html>

From Amy Goodman's Democracy Now!

You can respond to BlackReignForever by visiting your

2009 YouTube, LLC  
901 Cherry Ave, San Bruno, CA 94066  
| 29251|2009-06-27 07:36:07|tafari\_sudra@yahoo.com|Our ancient homeland/inheirittance|  
[Civilians face "double danger" in Congo, U.N. says](#)

**The Star** Fri, 26 Jun 2009 10:18 AM PDT

GENEVA (Reuters) - Civilians in eastern **Democratic Republic of Congo** are caught between men in uniform who rape with impunity and Rwandan Hutu rebels who commit brutal reprisal killings, the top U.N. aid official there said on Friday.



Tafari-sudra,Khumbaka

| 29252|2009-06-27 20:21:06|Tafari khumbaka|Abtu|

Attachments :

[djed2.bmp](#)

[Died.jpg](#)

[http://www.world-mysteries.com/sar\\_sage1.htm](http://www.world-mysteries.com/sar_sage1.htm)

click above

A interesting article on the flower of life design on 3 columns at the Abtu Temple .  
Considering all the new info: on fractals and geometry of the ancients.



Tafari-sudra,Khumbaka

| 29253|2009-06-27 22:58:57|nathaniel x vance|Reconciliation by NBPP National Min. of Information|

## Reconciliation by NBPP National Min. of Information

Dear Group,

To those of you who are aware of some infighting that I and certain group members (namely Ms. Nancy Lockhart and nattyreb) have been having in the last two months, I wish to inform you that I have agreed to honor the request of Bro. Jamarhl Crawford ( NBPP National Min. of Information) to allow him to arbitrate our dispute. Below is a letter that I emailed Bro. Jamarhl after we have a 20 minute talk on the phone a few days ago.

Dear Bro. Jamarhl Crawford, National Minister of Information for the New Black Panther Party, I thank you for having the heart and concern to act as a arbiter/mediator between Ms. Nancy and myself. Of course, I did not start this petty senseless confusion. To be clear, so that you will not be wasting any of your time, I wish to state or reiterate these points:

- 1.) Our groups shall remain separate distinct entities. This is non-negotiable at this time. Later, a coalition may be possible.
- 2.) Ms. Nancy and all of her members must promise to refrain from any and all criticism or derogatory comments or statements of either me and my group, and I shall promise to do the same. This shall include all postings or emails by her or me and by any other member of our groups in either group or in any group on the internet.
- 3.) Any violation of the above shall be subject to your arbitration and an agreed fined of \$ XX.XX dollars levied according to your stipulation.

If you take a look at my group postings, and compare them to Ms. Nancy groups' postings , you will see who is doing all (and I do mean all) the criticism!

As they say, the **PROOF IS IN THE PUDDING!**

I have removed the Donate button from my Zetaheaven.org website per your request. We agreed that in one week [7-3-09] you will get back with me to let me know if some truce deal has been arranged. Hopefully, Ms. Nancy, nattyreb and her group will see the light!

<<http://groups.yahoo.com/group/Free-the-Scott-Sisters-Committee/>> My group - **45 members** in less than 3 months. There is NO Criticism of Ms. Nancy in my group ? zero!

<<http://groups.yahoo.com/group/FreeTheScottSisters/>> Ms. Nancy group ? **18 members** after working five years. You can count many criticisms and innuendo of me in her group! Also: note the message history please at the bottom compared to my group.

Lastly, I must state that Ms. Nancy has made every effort to get Jamie and Gladys to dissociate themselves from having anything to do with me. Gladys has refused to do so. Ms. Nancy has spread many lies against me, such as that I was selling tee-shirts, and pocketing the money, etc, etc, etc. Gladys is supposed to be keeping a log of what lies Ms. Nancy is telling Jamie.

I leave you brother with many thanks for getting involved. Again, I want to say that I did not start this mess! I hope your effort is successful and peace! Amen.

| 29254|2009-06-27 22:59:17|Ginger Daniels|Valentino's school in Sudan is open!|

Attachments :

---

This man, Valentino Deng is one of the Sudanese lost boys. He has made a success of his life, after his tragic beginnings... and now he has gone back to try and make strides to repair his homeland and the children there. If you can, please make a donation to help him out. Also, his book, What is the What, is a serious page turner and gives great insight into the plight of the children in many countries in Africa who are caught in between civil wars, and the serious problems facing these young people. Donations are from \$9 - \$500.

Please help out if you can.

Ginger

---

Date: Thu, 25 Jun 2009 23:26:46 -0700  
From: gingerd2007@yahoo.com  
Subject: Valentino's school in Sudan is open!  
To: gingerd2007@hotmail.com

--- On **Thu, 6/25/09, The Valentino Achak Deng Foundation** wrote:

From: The Valentino Achak Deng Foundation  
Subject: Valentino's school in Sudan is open!  
To: gingerd2007@yahoo.com  
Date: Thursday, June 25, 2009, 11:15 PM

**MARIAL BAI SECONDARY SCHOOL**  
**The Valentino Achak Deng Foundation's new school**  
**in Southern Sudan is open!**

Classes at the school started in May 2009.  
Construction is still underway on the library, teacher-training college,  
girls' dormitory, sports fields, school farm, and community center.

[Click here to support the school!](#)



[www.valentinoachakdeng.org](http://www.valentinoachakdeng.org)

---

## A MESSAGE FROM VALENTINO

Dear Friends,

I am deeply honored to thank you for your kind words and your humble prayers that have rejuvenated our project in Southern Sudan. You have truly uplifted my faith and spirit in humanity. Only a few years ago, I was not the kind of person many of you may have had the opportunity to think about. Neither was Southern Sudan, or Marial Bai for that matter, a place you would have had the chance to read about.

But owing to ever-increasing global awareness and my friendship and brotherly collaboration with author Dave Eggers I like to refer to him as my brother Dave we now have words, and a book that brought us a sense of reckoning. I believe that we are the same in many more ways than we are able to understand. Thanks again for supporting and spreading our words. Keep the faith, for you represent the very hope that has brought us this far.

Most importantly, I am privileged to inform you that the V.A.D. Foundation has completed construction on a large portion of the Marial Bai Secondary School complex in Northern Bahr al-Ghazal, Southern Sudan. The M.B.S.S. was opened in May and is currently serving eighty-five students. We at the Foundation will not abnegate our responsibilities in supporting and providing tangible education to the people of Southern Sudan. Please be our goodwill ambassadors out there.

Finally, but never the least, allow me to inform you that your various efforts have helped us bring sweet smiles to the faces of students and people in Southern Sudan at their very crucial time of need. I and my people of Southern Sudan will always remember you for your good deeds.

May almighty God bless you,



Valentino Achak Deng

---

## THE NEW SCHOOL IN MARIAL BAI

We are happy to report that construction has finished on our secondary school, which completes the first phase of our plans to create an educational center in Valentinos hometown of Marial Bai, Southern Sudan. Classes at the school began in early May!



We opened the secondary school with a pilot class of eighty-five first-year students. More students will be admitted later this year, and higher-level classes will be added as the school grows and develops capacity.

The Marial Bai Secondary School is the first fully-functional secondary school in a region where the educational system was devastated after decades of civil war. After finishing primary school, most students have nowhere to go, and girls especially have very few opportunities to continue their education.



## GIRLS' EDUCATION

Girls education is our major focus at the Marial Bai Secondary School. Less than 1% of girls attend secondary school in Southern Sudan, because many are forced into early marriage or kept to work at home. Our new girl students are thrilled to be part of the Marial Bai Secondary School, and they're incredibly determined to succeed.

More than fifty girls applied to attend the school, but cultural and family pressures and the issue of early marriage prevented many of them from actually registering. We opened the school with nine girl students, and were currently working with the local community and womens groups to help increase girls enrollment. The Foundation is also raising funds to construct a girls dormitory, to provide a safe learning environment and an alternative to early marriage.



Above, from left to right:

- **Elizabeth Alekiir Akoon, 17**, wants to go on to medical school and become a doctor after graduating from Marial Bai.
- **Veronica Toch Mapiu, 16**, grew up going to Arabic schools in northern Sudan, and is now taking intensive English language lessons each morning from our English teacher.
- **Angelina Adior Akueny, 17**, wants to be a pilot for Southern Sudan or for a commercial airline in Eastern Africa.

[If you'd like to support Elizabeth, Veronica, Angelina, and our other girl students, please click here.](#)

## A CENTER FOR EDUCATION

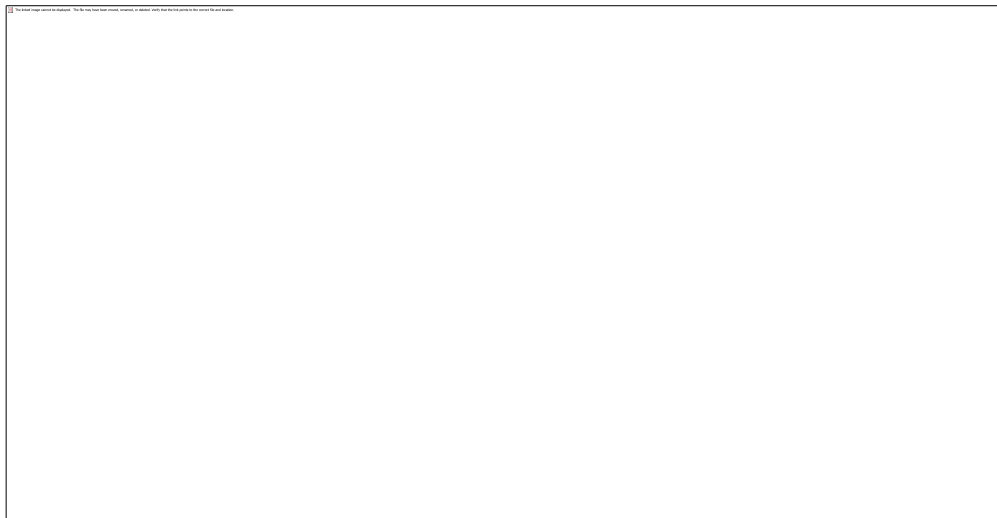
The Marial Bai Secondary School is part of the Foundations plan to create a center for education in Marial Bai, including a library, a teacher-training college, and sports facilities.

Construction is underway on the library, which will provide a study space for our secondary school students as well as the many primary school students in Marial Bai. The library will also offer adult literacy classes for members of the Marial Bai community.



The Foundations teacher-training college is currently being developed: we have constructed teacher houses and a meeting hall, and this summer a team of volunteer teachers from the United States, Canada, and Europe will conduct teacher-training workshops and symposia with our faculty and aspiring teachers in the region.

Here is a computer rendering of the future completed campus, showing the school, library, teacher-training college, boys' and girls' dormitories, and administrative offices:



---

## HOW YOU CAN HELP

### SUPPORT OUR STUDENTS

Now that the Marial Bai Secondary School is open, the Foundation needs your support to keep it running!



All donations are 100% tax-deductible. Here are a few ideas of how you can help:

**\$9 provides one student with a backpack full of school supplies for a year**

**\$30 provides one student with a full set of textbooks**

**\$75 provides one laboratory set of science equipment**

**\$150 provides the school with meals for one week**

**\$500 provides the school with one energy-efficient laptop computer**

We also need your support to finish construction on the library, teacher-training college and sports facilities, and to build our girls dormitory by the end of the summer.

You can also send a tax-deductible check to The Valentino Achak Deng Foundation, 849 Valencia Street, San Francisco, CA 94110. We are a registered non-profit tax-exempt 501(c)(3) organization.

## ORGANIZE YOUR OWN FUNDRAISER

Become an ambassador for our school in Southern Sudan by starting your own fundraisers: We'll send you brochures, DVDs, and everything you'll need to host a house party with your friends and family, organize a bake sale at your school or church, run a marathon to benefit the Foundation, or start your own fundraising blog.

To become an ambassador for the Valentino Achak Deng Foundation, email [info@valentinoachakdeng.org](mailto:info@valentinoachakdeng.org).

## DONATE SCHOOL SUPPLIES

Now that classes are up and running at the Marial Bai Secondary School, our students need a lot of materials. If you'd like to donate school supplies, a great idea is to send backpacks each filled with materials for one student: a few notebooks, pencils, pens, a ruler, a calculator, and a dictionary. You can even include a personal note for the student who receives your backpack gift!

We also need encyclopedias, dictionaries, thesauruses, teaching books, maps and charts, and new or lightly-used laptop computers. You can send them to our San Francisco office (see below), or directly to our mailbox in Kenya!

The Valentino Achak Deng Foundation  
P.O. Box 42530 00100  
Nairobi Kenya

For any questions about in-kind donations, or to receive tax-exempt receipts, email [info@valentinoachakdeng.org](mailto:info@valentinoachakdeng.org).

## VOLUNTEER

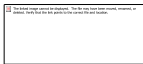
The Foundation is a very small organization and we're always looking for volunteers. There are many ways you can get involved to help support the Marial Bai Secondary School, either by interning at our San Francisco office, helping remotely from your hometown, or volunteering in Southern Sudan. For more information, email [volunteer@valentinoachakdeng.org](mailto:volunteer@valentinoachakdeng.org).

Thanks for reading, and thank you very much for your support.

**The Valentino Achak Deng Foundation**  
**849 Valencia St.**  
**San Francisco, CA 94110**

[www.valentinoachakdeng.org](http://www.valentinoachakdeng.org)

*If you have questions or would like to unsubscribe from this newsletter, please email [info@valentinoachakdeng.org](mailto:info@valentinoachakdeng.org).*



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Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)  
| 29255|2009-06-27 22:59:29|Ginger Daniels|Black youth under attack|

## WHO REALLY CARES?

Here are a few, caught on camera, THIS YEAR. Imagine what happens when no cameras are around. The lengths that this so-called justice system goes to in order to hide this madness... thereby enabling these savages. But we are so consumed with our own lives, while our children are being brutalized... hope you can take a few minutes to at least see a small taste of what is going on in this country.

## **Cop Arrests Teen For Sagging Pants Then Assaults Him**

[http://www.youtube.com/watch?v=MnHiwuT85EY&feature=player\\_embedded](http://www.youtube.com/watch?v=MnHiwuT85EY&feature=player_embedded)

## **Police Shoot Man At Birthday Party In L.A.**

[http://www.youtube.com/watch?v=fRW9bMkdvcg&eurl=http%3A%2F%2Fnewsone.blackplanet.com%2Fnation%2Fnation%2Fnation%2Fpolice-shoot-man-at-birthday-party-in-la%2F&feature=player\\_embedded](http://www.youtube.com/watch?v=fRW9bMkdvcg&eurl=http%3A%2F%2Fnewsone.blackplanet.com%2Fnation%2Fnation%2Fnation%2Fpolice-shoot-man-at-birthday-party-in-la%2F&feature=player_embedded)

## **Leroy Barnes Jr Executed by Pasadena Police**

<http://www.youtube.com/watch?v=6BfRvAHuRdE>

### **Toledo Police Brutally Beat 14 Year Old**

<http://newsone.blackplanet.com/nation/video-toledo-police-brutally-beat-14-year-old/>

### **Police Beat Teenage Black Girl For Riding Bike**

<http://newsone.blackplanet.com/nation/nation/nation/nation/police-beat-teenage-black-girl-for-riding-bike/>

### **Police Kick Man On The Ground In The Head**

[http://www.youtube.com/watch?v=4tyellNfdPE&eurl=http%3A%2F%2Fnewsone.blackplanet.com%2Fnation%2Fnation%2Fnation%2Fnation%2Fvideo-police-kick-man-on-the-ground-in-the-head%2F&feature=player\\_embedded](http://www.youtube.com/watch?v=4tyellNfdPE&eurl=http%3A%2F%2Fnewsone.blackplanet.com%2Fnation%2Fnation%2Fnation%2Fnation%2Fvideo-police-kick-man-on-the-ground-in-the-head%2F&feature=player_embedded)

### **Seattle Girl Speaks About Police Beating**

<http://newsone.blackplanet.com/nation/nation/nation/nation/seattle-police-beat-15-year-old-girl/>

---

Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)

---

Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29256|2009-06-27 22:59:34|Roger Asterilla|Re: 70,000 yrs.ago african populated world outside conti:Africa|

I don't dispute your beliefs . . . after all, you can't negate an assumption with another. However, I would be interested in hearing more about your beliefs.

Roger "PEACE"

--- On **Fri, 6/26/09**, **tafari\_sudra@yahoo.com** wrote:

From: tafari\_sudra@yahoo.com

Subject: Re: [Ta\_Seti] 70,000 yrs.ago african populated world outside conti:Africa

To: Ta\_Seti@yahoogroups.com

Date: Friday, June 26, 2009, 12:44 PM

it is my deep(ancestral, akashic) belief (and there is a lot of fact to investigate) THAT homosapine-sapien was here at a much earlier time around 3million yrs. and died out only too re emerge around 500,000 too 300,000 yrs. ago.

and the pre-hominid substrate that make-up todays homosapien-sapien had distinct different physiology that allowed adaptation in multi-dynamic ways..... ...



Tafari-sudra, Khumbaka

--- On **Tue, 6/23/09, Roger Asterilla** wrote:

From: Roger Asterilla  
Subject: Re: [Ta\_Seti] 70,000 yrs.ago african populated world outside conti:Africa  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, June 23, 2009, 11:01 PM

This article definitely pushes the African timeline back and implies an initial "east-to-west" migration early in her history.

--- On **Tue, 6/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] 70,000 yrs.ago african populated world outside conti:Africa  
To: maatcollective@ yahoogroups. com  
Date: Tuesday, June 23, 2009, 8:03 PM

<http://www.telegraph.co.uk/science/andtechnology/science/science/5299351/African-tribe-populated-rest-of-the-world.html>  
click above



Tafari-sudra, Khumbaka

From The Washington Post May 1, 2009

[Africans Have World's Highest Genetic Diversity, Study Finds](#)

*Peace, Bliss & Blessings*  
*Shquestra*

Don't talk about it...be about it.

"The people, who were trying to make this world worse... are not taking a day off.

How can I? Light up the darkness."

Bob Marley

---

Hotmail goes with you. [Get it on your BlackBerry or iPhone.](#)

| 29257|2009-06-27 22:59:50|odhiambo okech|Army ready to defend Kenya|  
Sungu,

I remember those kind of days when as young boys, we could tout each other. In most cases, the one who bragged the most was in most cases the loser.

I want to look at your posting about Ethiopia having moved into Somali and scattered the war lords as other countries were still doing what Kenya is currently doing; boasting about their arsenal and might.

I also want to look at what Mwalimu Nyerere [RIP] did to Idi Amin Dada [also RIP]. Amin was busy folding his sleeves, shorts and all, spoiling for war while Mwalimu was very silent, stealthily silent. When he had seen enough of Amins sleeves, he moved in swiftly and chased him out of Uganda.

Kenya has suffered tremendously in the hands of terrorists as we roll our sleeves about our military might. And I now want to ask; Where was our military might when Norfolk Hotel was bombed?

Where was our military might when OTC got bombed?

Where was this military might when the US Embassy in Nairobi was brought down?

Where was this military might when Kikambala Hotel was brought down?

No. We have had enough of this.

Our forces are a force unto darkness. They are never there when they are needed. Kenya is now under the mercy of thugs, car jarkers, rapists, sadists and all sorts of charlatans as we boast of our military might.

I would have been comfortable if our forces would have been on top of the petty crime we have around. That is when we can face the insurgents in Somali.

By the way, do you remember that Uganda has taken Migingo as we roll our sleeves and boast of our military might?

Blessings,

oto

--- On **Fri, 6/26/09, otieno sungu** wrote:

From: otieno sungu

Subject: Re: Army ready to defend Kenyans from attacks by Somali extremist warlords!!

To: bidiafrika@googlegroups.com, NewVisionKenya@yahoogroups.com, "progressiveminds" , youngprofessionals\_ke@googlegroups.com, "kol" , "odhiambo okech"

Cc: "IGNATIUS SIMIYUH"

Date: Friday, June 26, 2009, 4:21 AM

Oto,

That is true, but in most of our cultures, before you beat up some fool fooling around with you, it is imperative that you tell them the "I will beat you!" (abiro goyi matek!!).

If they persist, they should see you folding your sleeves which is a good sign that something drastic is about to happen if they do not change their foolishness (some people remove even shoes while others prefer not to mess their trousers!!)

We are at that stage now with some people who have been fooling around with us for some time, our sleeves are being folded to protect our borders. When you threaten to bomb Nairobi (and we have been bombed here before and we know how painful it is, we cannot massage you and say, you are just kidding right?)

Sungu.

Juba.

--- On **Fri, 6/26/09, odhiambo okeeth** wrote:

From: odhiambo okeeth

Subject: Re: Army ready to defend Kenyans from attacks by Somali extremist warlords!!

To: bidiafrika@googlegroups.com, NewVisionKenya@yahoogroups.com, "progressiveminds", youngprofessionals\_ke@googlegroups.com, "kol"

Cc: "IGNATIUS SIMIYUH", "Sungu"

Date: Friday, June 26, 2009, 6:04 AM

A tiger does not proclaim its tigritude....so would Moluor Wole Soyinka say.

Oto

--- On **Fri, 6/26/09, IGNATIUS SIMIYUH** wrote:

From: IGNATIUS SIMIYUH

Subject: Re: Army ready to defend Kenyans from attacks by Somali extremist warlords!!

To: bidiafrika@googlegroups.com

Date: Friday, June 26, 2009, 2:45 AM

Sungu,

Interesting Pics. It might be a time when Majority of Kenyans are Realizing the country head such Military Hardware. This might include Museveni. In Nairobi Streets, Majority Kenyans were Baffled by the Pictures on the Daily Nation. They never thought such was within the country's reach.

On Fri, Jun 26, 2009 at 10:05 AM, otieno sungu <sunoti@yahoo.com> wrote:



| 29258|2009-06-27 23:00:24|Terry|Re: New PayPal Account to aid The Scott Sisters|  
King Vance,

I'm not clear if this is deliberate, or if you're just missing the boat but you are re-framing this dispute so that your foe seems less powerful, less significant.

Your dispute is with the Scott Sister's Mother.

Now that Mrs. Rasco, the Scott Sister's Mother has made her concerns and frustrations publicly known, perhaps you should pause to reconsider your plans.

The Scott Sisters can't be unlike most of us. We can assume that more than anything - and I do mean anything - these imprisoned women want their Mom to be comfortable. They want her to feel as if she has a handle on their situation.

You could send the grieving Michael Jackson family money tomorrow. That doesn't mean they'll allow you to involve yourself in the making of his arrangements.

Ms. Rasco as the Matriarch of the family has expressed her pain, her opposition to your petition, and your setting up of accounts in the name of her daughters. Whether or not you approve of Nancy Lockhart's work, Ms. Rasco has been pleased with her for a very long time - so the message could not be plainer.

Even if you believe for some odd reason that you don't like how the case is being handled (from observing from a distance), it is unreasonable that you would insert yourself as if you were their long lost Uncle or hired staff without this family's permission. Had you been on your game, you would have reached out directly to the Mother, explained your concerns and suggested she take a different route.

Instead, you seek to build a complete new course, including opening an account in the name of these women without their familial support which is at least disconcerting, and probably even suspicious. The first law of any public work is to avoid even the appearance of impropriety.

These Sisters are struggling and they are scared. So, your attempting to sway them in a different direction from their Mother's wishes in their fragile state is a pretty wild thing to do.

You have mentioned having contacted "attorneys" to assist you. I can't imagine a thoughtful attorney involving him or herself with your aims unless they were not appraised of all the facts. I am also pretty sure that the Panthers, the brilliant thinkers that they are, would never insert themselves in a dispute with a woman whose daughters are political prisoners and whose health could be in jeopardy by the sheer nature of her compounded stress.

Further, I doubt that if this were for example the Troy Davis situation, or some other Brother you would fix your lips to suggest opening a Paypal account in his name. So, the question is - do you believe you can take these kinds of arbitrary, independent actions on behalf of this family because the decision-maker in this instance is a Queen.

For my part, I stand on the side of the parent. I stand by her right to make good decisions and I stand by her right to make mistakes. If I agree with her, I shout it out. If I think she's mistaken, given these are her daughters, I'd likely shut my mouth and offer my assistance directly with her if she would receive it.

So, of course you don't have to listen to me. But, I urge you to at least take a behind the scenes poll before you continue, and weigh the situation out for yourself.

In the meantime, I am slowly but surely putting together a piece on these women, and I myself will include information in support of the Scott Sisters that their Mother deems appropriate.

I admire that courageous, hard-working woman. and to the extent that I am capable - I have her back. The Scott Sisters Mother "shall not be mocked."

Terry Howcott

--- In Ta\_Seti@yahoogroups.com, nathaniel x vance wrote:

>

> ❖

> Dear Group,

> I have just created a PAYPAL account which is now available for anyone who choose to donate to the cause of aiding and assisting us in helping ❖ Jamie and Gladys Scott. If any funds or donations are donated to this account, I promise that starting in July, and every month thereafter, a FULL and COMPLETE monthly accounting of all receipts and expenditures will be submitted to the group for your perusal. This way, no one will have a cause to say that we are hiding, misappropriating, or mismanaging the funds for personal reasons or gain!

> To view the PayPal account, please click the link below.

>

> Please sign our PETITION by clicking the link below.

> < <http://scottsisters.petitionhost.com/> > ❖

>

>

> The earthly ❖ ENDTIME ❖ of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

> salaam ❖ akwaaba ❖ jambo ❖ ashogee

>

> <http://zetaheaven.org>

>

| 29259|2009-06-27 23:00:40|Brian|Support efforts of brothers & sisters to spread the truth on Youtub|

Support Black channels on Youtube. These channels get neglect and are hard to find. Lets show these artist some love.

I found some interesting channels and videos on Youtube some of you might like. I will leave links to them so you can check them out.

<http://www.youtube.com/user/NubianTribesman>

[http://www.youtube.com/watch?v=Hz6akT7Ff9w&feature=channel\\_page](http://www.youtube.com/watch?v=Hz6akT7Ff9w&feature=channel_page)

<http://www.youtube.com/user/Villagetalk4u>

<http://www.youtube.com/user/AfricansArise>

<http://www.youtube.com/user/HiddenBlackHistory>

<http://www.youtube.com/user/tommyb2624>

These are my favorite channels Check them I have a feeling you will like what you find.

| 29260|2009-06-27 23:01:07|Ginger Daniels|BET awards to pay tribute to Jackson|

## BET Awards to pay tribute to Jackson

- Story Highlights
- BET Awards are scheduled for Sunday night
- Many of the planned attendees expected to pay tribute to Michael Jackson
- Network CEO: "Michael's influence is felt every day in so many ways"

updated 3:40 p.m. EDT, Fri June 26, 2009

- [Next Article in Entertainment](#)

By Lisa Respers France

CNN

TEXT SIZE



(CNN) -- In 2003, the BET Awards had a priceless moment when Michael Jackson surprised his idol, James Brown, by showing up on stage where the duo thrilled the audience with an electrifying performance.



Michael Jackson performed with James Brown at the BET Awards in 2003. This year's show is dedicated to Jackson.

Now, both the King of Pop and the Godfather of Soul are gone.

Sunday night's 9th Annual BET Awards is sure to be filled with tributes to Jackson, whose videos and performances were a staple for the network in his heyday. BET has already paid tribute to the singer, going wall-to-wall with Jackson videos Thursday night.

Many of the celebrities scheduled to attend the show were also fans of the singer and it is expected that the night will provide an opportunity for them to salute the star.

"Words cannot capture the impact [Michael Jackson](#) has had on pop culture around the world," said Debra L. Lee, chairman and chief executive officer of BET Networks. "He changed the way we hear and feel and move to music; he epitomized what true musical talent and star power really mean. He is and always will be the King of Pop."

Academy Award-winning actor and R&B singer Jamie Foxx is set to host the show.

### **Don't Miss**

- [\*\*Commentary: Michael Jackson, the greatest star\*\*](#)
- [\*\*Michael Jackson tributes appear all over U.S.\*\*](#)
- [\*\*In Depth: Michael Jackson\*\*](#)

Several of the scheduled performers include artists, such as Ne-Yo and Beyonce, who have acknowledged the influence of Jackson on their music and careers.

The annual event is a premier one for the network and this year's plan was to recognize the musical legacy and longstanding career of the legendary soul trio, the O'Jays, with the presentation of the Lifetime Achievement Award.

Artists Alicia Keys and Wyclef Jean are to be honored with the Humanitarian Award for their respective charitable work.

BET CEO Lee said Sunday's show will be dedicated to Jackson and will also pay tribute to his legacy.

Lee reflected on Jackson's career and his importance to BET -- which stands for Black Entertainment Television -- in a prepared statement after his death, while also offering heartfelt prayers for the singer's family and friends.

"Michael's influence is felt every day in so many ways at BET Networks, and it's been that way throughout our network's entire 29-year history," she said. "We watched him grow up and, like

everyone around the world, he feels like he is a member of our family.

"He will be missed more than we can say ... but his legend and memory live on in the artists, musicians, producers, dancers, fans and everyone else who looks to him for inspiration."

The [BET Awards](#) is scheduled to run live on the cable network Sunday at 8 p.m.

---

Windows Live SkyDrive: Get 25 GB of free online storage. [Get it on your BlackBerry or iPhone.](#)

---

Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29261|2009-06-28 02:34:39|Peter Gray|Re: New PayPal Account to aid The Scott Sisters|

Thank you, thankyou one hundres times, Terry. I wanted to respond too, but failed to do so. It's so easy for charlatans to highjack legitimate issues towards their own ends, and we must be wary of them. And you have made the case without personally lambasting Vance.

Peter

---

To: Ta\_Seti@yahoogroups.com

From: terrylynnh@yahoo.com

Date: Sat, 27 Jun 2009 14:37:31 +0000

Subject: [Ta\_Seti] Re: New PayPal Account to aid The Scott Sisters

King Vance,

I'm not clear if this is deliberate, or if you're just missing the boat but you are re-framing this dispute so that your foe seems less powerful, less significant.

Your dispute is with the Scott Sister's Mother.

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You could send the grieving Michael Jackson family money tomorrow. That doesn't mean they'll allow you to involve yourself in the making of his arrangements.

Ms. Rasco as the Matriarch of the family has expressed her pain, her opposition to your petition, and your setting up of accounts in the name of her daughters. Whether or not you approve of Nancy Lockhart's work, Ms. Rasco has been pleased with her for a very long time - so the message could not be plainer.

Even if you believe for some odd reason that you don't like how the case is being handled (from observing from a distance), it is unreasonable that you would insert yourself as if you were their long lost Uncle or hired staff without this family's permission. Had you been on your game, you would have reached out directly to the Mother, explained your concerns and suggested she take a different route.

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For my part, I stand on the side of the parent. I stand by her right to make good decisions and I stand by her right to make mistakes. If I agree with her, I shout it out. If I think she's mistaken, given these are her daughters, I'd likely shut my mouth and offer my assistance directly with her if she would receive it.

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I admire that courageous, hard-working woman. and to the extent that I am capable - I have her back. The Scott Sisters Mother "shall not be mocked."

Terry Howcott

--- In Ta\_Seti@yahooogroups .com, nathaniel x vance wrote:

>

> ❖

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> To view the PayPal account, please click the link below.

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> Please sign our PETITION by clicking the link below.

> < [http://scottsisisters .petitionhost. com/](http://scottsisisters.petitionhost.com/)> ❖

>

>

> The earthly❖ ENDTIME❖ of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

> salaam❖ akwaaba❖ jambo❖ ashogee

>

> [http://zetaheaven. org](http://zetaheaven.org)

>

---

Windows Live SkyDrive: Get 25 GB of free online storage. [Get it on your BlackBerry or iPhone.](#)  
| 29262|2009-06-29 10:30:19|Tafari khumbaka|Fw: Useful info|

thanx/tua



Tafari-sudra,Khumbaka

--- On **Sun, 6/28/09, Robert Dowie** wrote:

From: Robert Dowie

Subject: Useful info

To:

Date: Sunday, June 28, 2009, 9:17 AM

**Subject:**FW: Very Good To KNow!!!

Good to know....

Please do not turn on A/C immediately as soon as you enter the car.  
Open

the windows after you enter your car and turn ON the air-conditioning  
after

a couple of minutes.

Here's why:

According to a research, the car dashboard, sofa, air freshener  
emit Benzene, a Cancer causing toxin (carcinogen - take time to  
observe the  
smell of heated plastic in your car). In addition to causing cancer,  
Benzene poisons your bones, causes anemia and reduces white blood  
cells.

Prolonged exposure will cause Leukemia, increasing the risk of  
cancer. May

also cause miscarriage. Acceptable Benzene level indoors is 50 mg  
per sq.

ft..A car parked indoors with windows closed will contain 400-800  
mg of

Benzene. If parked outdoors under the sun at a temperature above 60  
degrees

F, the Benzene level goes up to 2000-4000mg, 40 times the acceptable  
level... People who get into the car, keeping windows closed will

inevitably inhale, in quick succession excessive amounts of the toxin.

Benzene is a toxin that affects your kidney and liver. What's worse, it is

extremely difficult for your body to expel this toxic stuff.

So friends, please open the windows and door of your car - give time for

interior to air out -dispel the deadly stuff - before you enter.

Thought

'When someone shares something of value with you and you benefit

from it, you have a moral obligation to share it with others.'

Sent from my iPhone

| 29263|2009-06-29 10:57:32|Asar Imhotep|Bantu Origins of Menes?|

Attachments :

[The Bantu Origins of the Name MENES.pdf](#)

Peace Phamily

In a previous discussion on Menes, I associated the name MN with Amen. I don't subscribe to that association any longer. I have put forth a hypothesis in a brief 3 page paper and would like your ideas. Please tell me what you think.

Ancestrally,

Asar Imhotep

<http://www.asarimhotep.com>



| 29264|2009-06-29 11:05:16|nathaniel x vance|UFOs or Hoaxes? [6-28-09]|

## UFOs or Hoaxes? [6-28-09]

Could Minister Farrakhan be wrong about the presence of UFOs? In 1994, did 62 Zimbabwe schoolchildren really see a UFO land, and then watch as several space beings emerge from a spacecraft? And, why now are UFO sightings and crop circles becoming ever on the increase? Please check out these links. Maybe you can explain.

<<http://www.dailymotion.com/swf/hy5WO1YzSMZQj6io>> Minister Farrakhan on UFOs/Mothership

<[http://www.youtube.com/watch?v=79\\_tSPAczic&feature=related](http://www.youtube.com/watch?v=79_tSPAczic&feature=related)> 62 African school children see UFO land + ETs!

<<http://www.avimoas.com/ufo-news-and-videos/133-astounding-45-min.-video-footage-of-a-ufo-in-switzerland.html>>\_Switzerland UFO

<[http://www.youtube.com/watch?v=HqZm3kYSBn0&feature=player\\_embedded](http://www.youtube.com/watch?v=HqZm3kYSBn0&feature=player_embedded)> **Bibiana Bryson**

## More Mystery Crop Circles

< <http://www.cropcircleconnector.com/2009/roughhill/roughhill2009.html>>

<http://www.cropcircleconnector.com/2009/MartinsellHill/MartinsellHill2009.html>

<<http://www.cropcircleconnector.com/2009/southfield2/southfield2009b.html>>

## Fireballs (Bible: There will be signs in the sky!)

What was this that recently fell from out of the tranquil Australian skies? Was it another fiery Fireball from PX? And, why would NASA all of a sudden now start to tell the news media that they are restricted (National Security) from reporting on any fireball in the future? Can you or someone please explain? Next, will the increase in Crop circles also be put on the **do-not-report** list?

<<http://www.news.com.au/couriermail/story/0,23739,25658803-952,00.html>>

[http://fireball.meteorite.free.fr/index\\_en.html](http://fireball.meteorite.free.fr/index_en.html)

**Coming November - An Endtime Movies!** (Will we survive 2012?)

Watch a trailer here by clicking below!

<http://www.whowillsurvive2012.com/?hs308=email>

[According to the **STO Zeta space angels**, planet earth can expect an increase in many more **UFO/ET** sightings]

<http://www.zetatalk.com/index/blog0928.htm>

AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA

**George A. Filer - MUFON Eastern Region Director**

<[http://groups.yahoo.com/group/The\\_Zetaheaven\\_Group/message/3813](http://groups.yahoo.com/group/The_Zetaheaven_Group/message/3813)>

## You are the Judge!

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29265|2009-06-29 11:05:23|Joseph Wright|Fw: Re: [Ta\_Seti] Abtu [2 Attachments]

Corrections|

Attachments :

[Sacred](#)

**06/29/2009**

Sorry garbled message sent before spell check by accident.

Good to see such data.

These three books may shed some light on the subject... Hope they help.

I will monitor communications on subject; as I have some mild interest.

*jew*

--- On **Mon, 6/29/09, Joseph Wright** wrote:

From: Joseph Wright

Subject: Re: [Ta\_Seti] Abtu [2 Attachments]

To: "Tafari khumbaka" , Ta\_Seti@yahoogroups.com

Date: Monday, June 29, 2009, 12:52 AM

Thanks, Good to see suc data.

These three books may shed some light on the subject... Hope they help. I will Monitor as some mils interest

*jew*

--- On **Sat, 6/27/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta\_Seti] Abtu [2 Attachments]

To: maatcollective@yahoogroups.com

Date: Saturday, June 27, 2009, 10:20 PM

[http://www.world-mysteries.com/sar\\_sage1.htm](http://www.world-mysteries.com/sar_sage1.htm)

click above

A interesting article on the flower of life design on 3 columns at the Abtu Temple .

Considering all the new info: on fractals and geometry of the ancients.



Tafari-sudra, Khumbaka

| 29266|2009-06-29 11:05:26|Joseph Wright|Re: Abtu [2 Attachments]|

Attachments :

[Sacred-29266](#)

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Considering all the new info: on fractals and geometry of the ancients.



Tafari-sudra, Khumbaka

| 29267|2009-06-29 11:05:30|odhiambo okechth|Fw: Re: [africa-oped] KCDN doing a good job [1 Attachment]|

Attachments :

[newspaper.jpg](#)

Mr.Njuguna,

Thanks for the compliments.

Odhiambo T Oketch,  
CEO KCDN Nairobi.

--- On **Sun, 6/28/09**, **Kamau J Njuguna** wrote:

From: Kamau J Njuguna

Subject: [africa-oped] KCDN doing a good job [1 Attachment]

To: "dick aduonga" , "africa-oped" , africa.journal@reuters.com, africare-newspublications@yahoogroups.com, afrocentrikworld@yahoogroups.com, akipkemboi@eastandard.net, annah\_sidigu@yahoo.com, "bbc" , "BBC" , "bidii" , bob\_arunga@yahoo.com, "ccr" , "cnn" , editor@nation.co.ke, editors@newsweek.com, "An East

African Online Forum Dedicated to Information Exchange." , "George Omburo" , "colin macbeth" , "David Ndolo" , "Dave Ndolo" , "David ochwangi" , "Elly Omondi Odhiambo" , "bobby okoth" , "Catherine Omondi" , "apostle petros" , "Robert Alai" , "Tavia Nyongo" , "sam Odera" , "Raila Odinga" , "panafricanist" , paul.nyandoto@phsotey.fi, publiceet@aol.com, "Send an Instant Message TINA SALEH" , samokello@sahelpublishing.net, "otieno sungu" , "White House U.S.A." , africativ@voanews.com, peoplespeak@people.co.ke, info@people.co.ke, kalamkanews@yahoo.com  
Cc: grono007@yahoo.com, "jalu" , jop3upc@aol.com, "Jairus K'Onyiego" , kenyaclub@yahoo.com, "ketta" , "kol" , letters@eastandard.net, madaraka-kenya@yahoo.com, mailbox@nation.co.ke, "Judy Miriga" , mugi1\_2000@yahoo.com, "mulembe" , "mwananchi" , "Hon Ababu Namwamba" , net-kenya@yahoo.com, news@ktnkenya.com, next\_kenya@yahoo.com, "Kamau J Njuguna" , "Hon Prof Anyang' Nyong'o" , "martin o" , "Oscar Obonyo" , "Oketch Odhiambo" , ojwangf@yahoo.com, "Lameck Siage" , "Paul Nyandoto" , "symo ochola" , "sam odera" , "Raila Odinga" , "Raila Odinga" , "Rose Oloo" , "Sebastian Onyango" , "othieno\_n" , "Philister Sidigu" , "ugandacom" , "youthagenda"

Date: Sunday, June 28, 2009, 9:40 PM

On page 2 of the People Daily on Tyesday,16th June 2009,I came across this picture and I was impressed.

I have been reading about KCDN allalong and the kind of work they are doing. I bet we need many more Kenyans to put words into action.

Keep the good work,Kenyans are watching.

Kamau J Njuguna

| 29268|2009-06-29 11:05:32|nathaniel x vance|ZetaTalk: GodlikeProduction Live [6-28-09]|

### **ZetaTalk: GodlikeProduction Live**

Written on the June 27, 09 GodlikeProduction live chat

*DC Metro crash, Brooklyn building collapse, Rotation Stoppage crop circle, Mediums, Cool summer, Distance crop circle, Moon swirl crop circle, Conjoined twins, Michael Jackson, Positive/Negative thoughts, Obama administration, Electro-magnetic pulse, Alien travel protocol, Obama birth certificate, Neptune's mass, Awakening, Suggestible contactees, Food additives, Governor Sanford, Final trimester, ISS view, Pole shift timeline, Unsparked souls, Inland survival, Dumbing down, 6 on 1-10 scale, Clean sweep, Rescue expectations, Good wishes, Swine flu, Stoner sightings,*

<<http://zetatalk.com/index/zeta518.htm>> Page 1: DC Metro Crash

<<http://zetatalk.com/index/zeta519.htm>> Page 2

### **The ZetaTalk Newsletter**

*Issue 139 Weekly news and views from around the world and beyond.*

Sunday Jun 28, 2009 *Bombing the Moon; Classified Bolides; Brooklyn Building Collapse; DC Metro Crash*

<<http://zetatalk.com/newsletr/issue139.htm>>

\*\*\*\*\*[According to the STO ZetaTalk space angels, planet earth can expect an increase in many more **UFO/ET** sightings]

<<http://www.zetatalk.com/index/blog0928.htm>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29269|2009-06-29 11:53:28|tafari\_sudra@yahoo.com|luo, orisha, alusi|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=265025&ac=EDIT&d-1169404-p=1>

click above

A good discussion about man and deity.....



Tafari-sudra,Khumbaka

| 29270|2009-06-30 09:50:10|Terry|Re: New PayPal Account to aid The Scott Sisters|

Thank you Peter,

Sometimes things can get so hot until people can't hear. The environmental noise is just too loud.

Also, sometimes we dig in our heels - even when there's really no logical or legal way to continue along the same path.

I think Mr. Vance needs the kind of peaceful space to be able to say, "I realize I was off track - took this a bit too far."

We have all run off track from time for time, even if not in this way.

I do know one thing. It would be awful to see yahoogroups folk in court over this - particularly these women's Mother at this time in her life when the outcome is pretty obvious.

Terry

--- In Ta\_Seti@yahoogroups.com, Peter Gray wrote:

>

>

> Thank you, thank you one hundred times, Terry. I wanted to respond too, but failed to do so. It's so easy for charlatans to hijack legitimate issues towards their own ends, and we must be wary of them. And you have made the case without personally lambasting Vance.

>

>

>

> Peter

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> To: Ta\_Seti@yahoogroups.com

> From: terrylynnh@...

> Date: Sat, 27 Jun 2009 14:37:31 +0000

> Subject: [Ta\_Seti] Re: New PayPal Account to aid The Scott Sisters

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> King Vance,

>

> I'm not clear if this is deliberate, or if you're just missing the boat but you are re-framing this dispute so that your foe seems less powerful, less significant.

>

> Your dispute is with the Scott Sister's Mother.

>

> Now that Mrs. Rasco, the Scott Sister's Mother has made her concerns and frustrations publicly known, perhaps you should pause to reconsider your plans.

>

> The Scott Sisters can't be unlike most of us. We can assume that more

than anything - and I do mean anything - these imprisoned women want their Mom to be comfortable. They want her to feel as if she has a handle on their situation.

>

> You could send the grieving Michael Jackson family money tomorrow. That doesn't mean they'll allow you to involve yourself in the making of his arrangements.

>

> Ms. Rasco as the Matriarch of the family has expressed her pain, her opposition to your petition, and your setting up of accounts in the name of her daughters. Whether or not you approve of Nancy Lockhart's work, Ms. Rasco has been pleased with her for a very long time - so the message could not be plainer.

>

> Even if you believe for some odd reason that you don't like how the case is being handled (from observing from a distance), it is unreasonable that you would insert yourself as if you were their long lost Uncle or hired staff without this family's permission. Had you been on your game, you would have reached out directly to the Mother, explained your concerns and suggested she take a different route.

>

> Instead, you seek to build a complete new course, including opening an account in the name of these women without their familial support which is at least disconcerting, and probably even suspicious. The first law of any public work is to avoid even the appearance of impropriety.

>

> These Sisters are struggling and they are scared. So, your attempting to sway them in a different direction from their Mother's wishes in their fragile state is a pretty wild thing to do.

>

> You have mentioned having contacted "attorneys" to assist you. I can't imagine a thoughtful attorney involving him or herself with your aims unless they were not appraised of all the facts. I am also pretty sure that the Panthers, the brilliant thinkers that they are, would never insert themselves in a dispute with a woman whose daughters are political prisoners and whose health could be in jeopardy by the sheer nature of her compounded stress.

>

> Further, I doubt that if this were for example the Troy Davis situation, or some other Brother you would fix your lips to suggest opening a Paypal account in his name. So, the question is - do you believe you can take these kinds of arbitrary, independent actions on behalf of this family because the decision-maker in this instance is a Queen.

>

> For my part, I stand on the side of the parent. I stand by her right

to make good decisions and I stand by her right to make mistakes. If I agree with her, I shout it out. If I think she's mistaken, given these are her daughters, I'd likely shut my mouth and offer my assistance directly with her if she would receive it.

>

> So, of course you don't have to listen to me. But, I urge you to at least take a behind the scenes poll before you continue, and weigh the situation out for yourself.

>

> In the meantime, I am slowly but surely putting together a piece on these women, and I myself will include information in support of the Scott Sisters that their Mother deems appropriate.

>

> I admire that courageous, hard-working woman. and to the extent that I am capable - I have her back. The Scott Sisters Mother "shall not be mocked."

>

>

> Terry Howcott

>

>

>

>

>

> --- In Ta\_Seti@yahoogroups.com, nathaniel x vance broali4xa@ wrote:

>>

>> ❖

>> Dear Group,

>> I have just created a PAYPAL account which is now available for anyone who choose to donate to the cause of aiding and assisting us in helping ❖ Jamie and Gladys Scott. If any funds or donations are donated to this account, I promise that starting in July, and every month thereafter, a FULL and COMPLETE monthly accounting of all receipts and expenditures will be submitted to the group for your perusal. This way, no one will have a cause to say that we are hiding, misappropriating, or mismanaging the funds for personal reasons or gain!

>> To view the PayPal account, please click the link below.

>>

>> Please sign our PETITION by clicking the link below.

>> < <http://scottsisters.petitionhost.com/> > ❖

>>

>>

>> The earthly ❖ ENDTIME ❖ of the Wicked - Not the RIGHTEOUS.  
Is GOD MOCKED?

>> salaam ❖ akwaaba ❖ jambo ❖ ashogee

>>

> > <http://zetaheaven.org>

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> Windows Live  SkyDrive : Get 25 GB of free online storage.

>

[http://windowslive.com/online/skydrive?ocid=TXT\\_TAGLM\\_WL\\_SD\\_25GB\\_062009](http://windowslive.com/online/skydrive?ocid=TXT_TAGLM_WL_SD_25GB_062009)

>

| 29271|2009-06-30 11:10:37|Tafari khumbaka|Alusi, Luhoa , Orisha , Neteru|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=265025&ac=new>

good discussion , log on and add a commentary



Tafari-sudra,Khumbaka

| 29272|2009-06-30 11:41:02|Sekmet|TEN STRATEGIES OF WAR|

LECTURE OF THE MONTH: June 15th to July 15, 09

"TEN STRATEGIES OF WAR"

by Dr. Anthony Browder

run time: 1:30

<http://www.blackconsciousness.com/sshop/browder.html>

One of Tony Browder's best & most colorful lectures, recorded at the Slave Theater. Deals a lot with personal enhancement and getting the mind and body right for the battles that are yet to come.

<http://www.blackconsciousness.com/sshop/browder.html>

Books to his credit include:

Nile Valley Contributions to Civilization

From The Browder Files

Egypt On The Potomac

My First Trip To Africa

Africa On My Mind

If you know something about African World Music:

Check out the WHO AM I? CONTEST

<http://www.blackconsciousness.com/WhoAmI.html>

You could win a Egyptian Jewelry Box.

Must have warrior skills and know how to use your computer!

This is World Music, not neighborhood music.

Give it a try if only to broaden your horizon.

DO WE REALLY KNOW OURSELVES OR DO EGO WE TRIP A BIT TOO MUCH?

<http://www.blackconsciousness.com/WhoAmI.html>

| 29273|2009-06-30 12:09:01|Tafari khumbaka|Fw: Check out YouTube - Poor Whites - South Africa|

the journalist actually wants to take whites side for them losing hold on slavery and

genocide.....



Tafari-sudra,Khumbaka

--- On **Mon, 6/29/09**, **AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com

Subject: Check out YouTube - Poor Whites - South Africa

To: Afrikannubian@aol.com, alandas@nsightmemphis.com,

sailizenzele@yahoo.com, audreyd@greenwayllc.com,

godyehealingheart@hotmail.com, feferachelle227@yahoo.com,

loveiris@hotmail.com, sadio.butterfly@yahoo.com, tafari\_sudra@yahoo.com

Date: Monday, June 29, 2009, 2:57 PM

[YouTube - Poor Whites - South Africa](#)

---

Make your summer sizzle with [fast and easy recipes](#) for the grill.

| 29274|2009-06-30 13:30:49|Asar Imhotep|Re: Correction - Union of the Two Lands: A working hypothesis|

Greetings Professor Manu

I am sorry for responding late as I am just now seeing this.

In response, I think there are some more facts to consider for considering the unification of Egypt either a myth or legend. The first is the excavations done by Petrie in which he noted that the evidence for predynastic times favors an already unified community across the Nile valley. He found found no indications of war and is why there is still confusion as to whether Menes united the kingdom from war or through marriage. If a unified cultural complex already existed, a war is not necessary to bring a people together that are already unified culturally.

What the public may not be aware of is there is much controversy in Egyptological circles concerning the unification of Egypt. Although Herodotus, Manetho and two dynastic kings attribute the unification to Menes, Min and Meni respectively, the Narmer palette cast doubt on that bit of history. On this palette you see Narmer wielding the signs of a unified upper and lower Egypt; not Menes. This has caused some to speculate whether Narmer and Menes are the same

person. Other's speculate that Narmer started the job but Menes finished it as Nr-Mr and Mn are alternated on several clay jar seals from Abdu. Others suspect that Narmer, Menes and Aha are in fact the same person and that these are alternative names for the same person.

Another thing that lends support to it being a myth is that according to Manetho, Menes ruled in a city called Tjny (Thinis). This is believed to be a mythical city because to this date it has never been found. [I wonder if present-day Djenne is named after this city]

Not finding the city doesn't mean it didn't exist. What we should be asking is if this was such a significant event, if Menes was such an important person to the history of Ta-Meri, why are there no shrines at the place he ruled from? All Egyptian kings have monuments in the place that they ruled. There is a tomb in Abdu that Egyptologists "think" is the tomb of Menes. They are not sure so we can't definitively attribute it to him.

What can be said for sure is that the picture is not clear and no definitive statement can be made. One thing we have to understand is that Myth in African ontology is not necessarily false. Just because there are artifacts to provide evidence that a certain person existed, doesn't mean that the stories applied to the figures happened in the manner they are told. If we believe that The ancient Ta-Merians were/are indeed African people, and they in essence share the same cultural practices with modern African people, then you have to assume that stories that we regard as history are in fact rooted in myth as this is essentially the African way of telling their history.

- If Asar is the "founder" of Ta-Meri according to the myth, then why would Narmer, or Menes be considered the "unifier" of Upper and Lower Egypt?
- For their to be a "lower" and "upper" Egypt, implies there was a unified Egypt to begin with in protodynastic times. What would seem more plausible is that there was once a unified Nile valley and then it split into two kingdoms (just like Northern and Southern Judiah). If anything, Narmer and/or Menes REunited ta-merri, in which his story is not unique since there has been several unifications in its history.
- We know from the Qustal incense burner that Pharaohs existed prior to Narmer. So Narmer or Menes could not have started "Dynastic" Egypt.
- If in fact Menes is not a title and he indeed is the successor of Narmer (as some allege) then Menes could not have started Dynastic Egypt: he inherited an already established tradition.
- If that is true, then the unification is a myth and probably refers to something only those literate in the sacred history of Egypt can interpret.

These simple logical anomalies need to be addressed. They all can't be right.



What the Narmer palette seems to be is a story of order over chaos. What could be inferred is that there was some political unrest in which Narmer/Menes/Aha brought stability back to the kingdom. This would make more sense given that according to Petrie and Bruce Williams that there was an already unified Nile valley. Namer's event or series of events would simply be a

REunification or the establishment of order back to Nile Valley civilization.

Again a thorough kings list with the meanings of the names will clear up this controversy. As stated in the previous article, in all of the major African societies in which I'm aware, the initial kings list are concepts, not people. Or they represent "a people" and not a person. A modern example can be seen in the Hotel Rwanda movie. The military general in which Don Cheadle's character engaged throughout the whole movie was a single personification of several generals that the real Paul Rusesbaginda dealt with during the Rwanda crisis in the early 90's.

You find this practice in African stories and the world over. For instance, the St. Patrick story of driving of the "snakes" is not a myth. It is a historical event in which St. Patrick helped to drive out the "pagan" Druids who still worship Egyptian deities and whose symbolism was the snake. Post glacial Ireland never had snakes.

I use this as an example to demonstrate that it is indeed possible for this same tradition to exist in the story of the "Catfish" driving out the "Scorpion" in predynastic times.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Mon, 6/22/09**, **Manu Ampim** wrote:

From: Manu Ampim

Subject: [Ta\_Seti] Re: Correction - Union of the Two Lands: A working hypothesis

To: ta\_Seti@yahoogroups.com

Date: Monday, June 22, 2009, 11:36 AM

| 29275|2009-06-30 13:31:35|Asar Imhotep|Myth in the Context of African Traditional Histories:|

**Myth in the Context of African Traditional Histories:**

**Can It Be Called "Applied History"?**

by S.A. Shokpeka

University of Benin

Journal: History in Africa 32 (2005) 485-491

I

For the reconstruction of history from oral sources, four broad types are usually distinguishable. These are myth, legend, songs, and what Phillips Stevens [calls](#) "popular history." All of them fall under the generic heading of "folklore" a term which is so broad in its application that it could include nearly all expressive aspects of culture. The only type that we will concern ourselves

with in this study is myth. A comprehensive examination of the issue in question in the study requires a definition of the word myth; an examination of the characteristics of "applied history;" and the application of these characteristics to myth with a view to finding out any point of agreement between them, before a final answer will be given to the question whether "myth in the context of African traditional histories," can be called applied history.

## II

The Advanced Learner's Dictionary of Current English defines myth as a "story handed down from olden time, containing the early beliefs of a race." Vansina identifies myths by their subject matter and talks about them as those stories which "deal with and interpret the relations between the natural and the supernatural and are concerned with all that part of religious life that lies beyond the moral order." He says that they "attempt to explain the world, the culture, the society . . . in terms of **[End Page 485]** religious causes."<sup>2</sup> McCall, for his part, refers to myths as "stories concerning the supernatural, the activities of deities, spirits and semi-divine heroes on the origin of the world, mankind and cultural artifacts and institutions which usually are said to have been achieved through the instrumentality of these sacred beings."<sup>3</sup> Afigbo, in turn, considers myths as having the "tendency to explain historical institutions and development by appeal to non-historic factors and forces" as stories that see "the supernatural acting at times through the agency of man, at times through the agency of the lower animals and other times even through the agency of inanimate object, as the original and continuing causes of motion in a society."<sup>4</sup>

The religious or supernatural character of myths is also emphasized by Bascom, who considers that they are accepted as faith and that "they can be cited as authority in answer to ignorance, doubt, or disbelief." He says that "[m]yths are the embodiments of dogma; they are usually sacred; and they are often associated with theology and rituals."<sup>5</sup> Pender-Cudlip, however, in reply to such definitions of myths that tend to emphasize such terms as "supernatural," "religious," "sacred," and "theology," reminds users that such terms are differently defined in different cultures. Therefore, the "native and alien ideas of what is and is not supernatural and therefore of "myth" are likely to be rather different.<sup>6</sup>

While one can agree that some myths have an element of the supernatural in them, it is reasonable in the African historical context to define myth as those stories about the very earliest past that explain the origin of the societies, their institutions and culture, the activities of some noteworthy men in those societies, and their relationship with one another, in the absence of any written evidence. Like any other raw materials, myths are either historical or otherwise, and are often described as crude until they are refined to produce a fine and clean product.

So far I have attempted a definition of the word "myth." I now turn to the term "applied history" and see what it entails. The initial step here is to find out what it is and for this I refer once again to the dictionary and then attempt a working definition of "applied history" by analyzing the word "applied" and the word "history." **[End Page 486]**

The first dictionary meaning of the word "apply" is to "put (something) into use; into position to serve its purpose." Coining the word "applied" from it and applying to it "arts," thus becoming

"applied arts," it gives its meaning to be "as used in textile [designs](#); for pottery etc." In the same manner, if it is applied to history (thus "applied history") it will be logically defined as "serving the same purpose as history."

What then, is the purpose of history? History, we all know, has the purpose of making the past as intelligible as possible in order to make the present meaningful. Although from this working definition of "applied history" it can be agreed that it serves the same purpose as history, although it is not pure history. What then are the characteristics of "applied history" as distinct from pure history? I shall answer this question by first identifying the resemblances between history and applied history. Applied history, like history generally, entails a narration of events. The events narrated are always, like history, events of the past. It aims at explaining the present through stories about the past. It differs from history, however, in the sense that history not only seeks to explain the present through the past, but also places much value on the use the historian makes of the scientific method of checking and selecting his materials from primary and secondary sources, analyzing and interpreting his findings as objectively as possible.

How far do myths warrant the name "applied history?" Using the Yoruba creation myths as examples, let us try an answer to this question. The first of the myths tells of Olorun (god of heaven) letting a chain down to earth, then covered with water. Down this chain came Oduduwa, holding some earth, a cock, and a palm nut. With the aid of the cock, Oduduwa spread out the earth to produce solid land and planted the palm nut which produced a tree with sixteen branches which represent the sixteen Yoruba crowned obas. The point at which this took place was Ile-Ife. Another myth tells of Oduduwa, originating from the east and moving to Ile-Ife and later sending one of his sons Oranmiyan to found Oyo. In this version the seven children of Oduduwa became the first Yoruba obas.<sup>7</sup>

A sympathetic and cautious historian presented with these stories will see that an attempt is being made to explain the Yoruba past or history of origins. As P.C. Lloyd sees them in all their present variations, "[t]hey create a genealogy whereby the Yoruba are descended from one man," to **[End Page 487]** wit, Oduduwa. They also stress the fact that "the children of the man became the founders of the sub-groups and their rulers."<sup>8</sup> These myths tell us that the Yoruba are one people, and their original point of dispersal was Ile-Ife. "Perhaps" says Lloyd, "they relate [also] to an earlier time during which the Yoruba kingdoms did in fact acknowledge one ruler."<sup>9</sup>

Taking another example, this time from Asante, we find that the myth of the Golden Stool, which was said to have been conjured by Okomfo Anokye from a cloud onto the lap of the Asantehene, and which the Asante believe their sunsum (soul) is associated with, merely symbolizes the unification of the erstwhile scattered and disunited city-states of the Kwaman forest by Osei Tutu, during whose reign this myth was probably formulated.<sup>10</sup> It could also be telling of the beginning of the use of the golden stool by the Asantehenes and sub-rulers of the Asante Union and the establishment of the divine and centralized kingship in Asante.

Many other African traditional myths help the people of a kingdom to establish their relationship with neighboring kingdoms. This is exactly what the Oranmiyan myth among the Yoruba and the Bini has done for these people. This myth, of course, has also helped to establish the fact that an earlier dynasty, purely Bini, existed in Benin before the relationship which that myth is

positing.<sup>11</sup> Among the Hausa-speaking peoples of northern Nigeria, there is a popular myth that has helped establish some facts about their origin. The myth states that in the remote times a certain Bayajidda fled from the east to Kanem-Borno, which was already an important state in the Chad basin. There the mai of Bornu gave him his daughter in marriage, but deprived him of his followers. This and subsequent events caused Bayajidda to flee the country. [Traveling](#) westward, Bayajidda left his wife at Biramta-Gabas to bear him a son. At Gaya he met some blacksmiths, who made him a knife according to specifications. As he continued his journey, he came to a town whose inhabitants were deprived of water from a well by a sacred snake called sarki or king. Bayajidda killed the snake and in gratitude Daura, the queen of the town, married him and also gave him a Gwari concubine. By Daura Bayajidda had a son, Bawo. Various accounts exist as to what happened after this, but one of them states that Bawo had seven children, who became **[End Page 488]** founders of the seven Hausa states referred to as Hausa Bakwai or legitimate Hausa states.<sup>12</sup>

From this legend three basic inferences can be made: that the Hausa-speaking people had existed long before the formation of states like the celebrated Hausa Bakwai; that successive infiltration of newcomers into Hausaland took place; or that there was an invasion of the area from Kanem-Borno. It is also possible to infer a change in the people's religious beliefs and practices from the killing of the snake, while the marriage of Daura after which the people of Daura spoke no more of queen Daura, but Mai Kashim Sarki seems to suggest a change from a matrilineal to a patrilineal system of inheritance.

We have seen so far that these myths are narrative, have a sense of the past, and explain the present by their stories of the past, and so can be regarded as "applied history." Pender-Cudlip tells us that "the narrative form and the location of mythical events in the past are essential because . . . a narrative has a beginning, a moment of time in which a series of events is anchored. . . . One of the important functions of myth is that it anchors the present in the past."<sup>13</sup> Quoting an anthropologist, Pender-Cudlip continues that "myth by establishing a narrative locks a set of circumstances in an original set of events. And the effect and perhaps the unconscious motive for this is to provide a point of reference in the past beyond which one needs not go."<sup>14</sup>

Some mythical traditions, it is true, contain accounts that Lewis refers to as "tradition plainly relating events that could not have occurred and including grotesque situation and action that are travesties of approved customary behaviour."<sup>15</sup> For him such accounts, because of their nature, should be dismissed. Such accounts as the Yoruba myth of creation fall into this category. They have religious and supernatural nature, but that does not remove them from within the context of the history of man. McCall tells us that from at least two considerations the religious myths of a people are pertinent to their history. First, he says, "religion tend to sacredotalize the most important institutions in a society. Authority is sanctified by godhead and priesthood."<sup>16</sup>

This is certainly so in Africa, where "divine kings" are common. Hence in Yorubaland, where the kingdom and kingship were mythically said to have been derived from Olodumare (supreme god), the divine **[End Page 489]** kingship concept is very strong. The Wolof myth about the mysterious man who intervened in a quarrel between two different village states and later became the ancestor of the buurba Jolof, also explains the concept of divine kingship held there. Traditions of this nature are ubiquitous in the traditional histories of Africa, and since most of the

African past, especially the precolonial period, depends for its history on traditions of this nature, it is not safe to dismiss them on the grounds that they contain the "supernatural" and the impossible, for some vital evidence might be disregarded in such a way. As Pender-Cudlip has warned, "an unhistorical story or myth . . . is not necessarily an untrue story but simply a story which is regarded as untrue." According to him, no story "has an inherent quality which makes it historical; it becomes historical not by being true but by being accepted as true."<sup>17</sup>

This is affected by the norms of the societies and the aims of the different historians reconstructing the history. They distinguish between facts and fiction according to criteria that are a product of their cultural environment. A traditional story that is clearly impossible, and so mythical, may be regarded by others as truly and indubitably historical, and our dismissing it as myth does not help us to understand what it means to the custodians. As Leach puts it, "[t]he distinction that history is true and myth is false is quite arbitrary," and Pender-Cudlip makes an interesting imitation of a popular saying that "one man's myth is another man's history."<sup>18</sup> With particular reference to African traditional histories therefore, myth is applied history.

### III

Myths are indispensable in the reconstruction of the African past. It is through the study of these African traditional myths that the early history of the political and social structures of most of the African kingdoms are explained. For instance, the establishment of the second most important institution of government in Benin kingdom the Uzama is explained in the Edionise myth, the five courtiers who were sent by the Ogo to negotiate with the Edionwere of Udo. McCall argues that sometimes the deities in those religious myths "may be ancestors or heroes who have been elevated into the supernatural and their exploits may indicate human action of historical significance."<sup>19</sup> Some stories about military expeditions [End Page 490] of kingdoms, of overlordship of one over the other, accounts about men of courage and villainy, African warlords or heroes, are cast as mythical traditions. Such people are sometimes represented in those myths as possessing superhuman features and qualities in most cases they are called magicians. Such is Afigbo's story about the Igala military expedition into Nsukka, which is cast in the Onoju Oboni myth, in which Oboni is depicted as a giant with six fingers and six toes. This myth establishes the conquest of Nsukka by Igala, and talks about the valor of Onoju Oboni as a warlord and leader of the expedition, to whom descent by some of the villages in Nsukka is presently traced.<sup>20</sup>

In the African context therefore, myth, like history, uses the past to explain the present. There might be inconsistencies in these accounts, but that is not exclusive to myth; inconsistencies are also found aplenty in historical accounts. Therefore, if a mythical tradition is discredited by their inconsistencies, then many "orthodox" historical sources, and some of what has been written and read as finished "history" should also be called myth. In many ways, as seen from the various African mythical tradition cited here, myth and history are similar.

Both consist of supposedly authentic narratives of past events; both express and explain truth about the present through stories about the past and both use the present to reconstruct the past. The only basic difference between them is a technical one. "History," says Pender-Cudlip, "has its own peculiar scientific (in the sense of rational and methodical) procedures, methods and

rules such as rules of evidence, method of proof, standard of objectivity, procedures of historical explanation, the use of absolute chronology and the identification of primary and secondary sources of [information](#)."21 It is only in the light of these basic differences that myth cannot be regarded as "history," but "applied history." As Barnes puts it, in the light of this difference "history is myth with dates," while for Pender-Cudlip, "myth is technically imperfect history."22

## Footnotes

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2. Jan Vansina, *Oral Tradition* (Chicago, 1965), 157.
3. Daniel F. McCall, *Africa in Time-Perspective* (New York, 1969), 41.
4. A.E. Afigbo, "Facts and Myths in Nigerian Historiography," *Nigeria Magazine* 122/23(1977), 83-84.
5. Patrick Pender-Cudlip, "Oral Tradition and Anthropological Analysis," *Azania* 7(1972), 6.
6. *Ibid.*
7. P.C. Lloyd, "Yoruba Myths: a Sociologist's Interpretation," *Od* 2(1955), 22. See also Noel Q. King, *African Cosmos: An Introduction to Religion in Africa* (Belmont, CA, 1986), 8-9, for other versions of this myth of creation.
8. Lloyd, "Yoruba Myths," 22.
9. *Ibid.*
10. King, *African Cosmos*, 27-28.
11. G.T. Strides and C. Ifeka, *Peoples and Empires of West Africa: West Africa in History, 1000-1800* (New York, 1971), 311; J.U. Egharevba, *A Short History of Benin* (Ibadan, 1968), 6.
12. Pender-Cudlip, "Oral Tradition," 12.
13. *Ibid.*
14. *Ibid.*
15. *Ibid.*
16. McCall, *Africa in Time-Perspective*, 43.
17. Pender-Cudlip, "Oral Tradition," 12.

18. Ibid., 13.
19. McCall, Africa in Time-Perspective, 43.
20. Afigbo, "Facts and Myths," 86.
21. Pender-Cudlip "Oral Tradition," 13.
22. H.E. Barnes and Howard Becker, Social Thought from Lore to Science, quoted in Pender-Cudlip, "Oral Tradition," 14.

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Asar Imhotep

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| 29276|2009-06-30 18:41:08|Asar Imhotep|Egyptian Deities in the Garden of Eden|  
What do you think?

\*\*\*\*\*

<http://ggreenberg.tripod.com/ancientne/gener.html>

## **The Generations of the Heavens and of the Earth: Egyptian Deities in the Garden of Eden**

***Presented at the annual meeting of the American Research Center in Egypt, St. Louis 1996***

### **ABSTRACT**

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens . . . Gen. 2:4*

*The above quote from Gen. 2:4 introduces us to the story of Adam and Eve in the Garden of Eden. Many biblical scholars believe that the next few verses contain a slightly different version of Creation than that contained earlier in Gen. 1. What is especially unusual is the reference to the generations of the heavens and the earth. In the several other instances when Genesis says *These are the generations of . . .*, it refers to information about a parent and their children. This would imply that Genesis 2 is about the Children of the Heavens and Earth, a polytheistic throwback to an earlier cosmogony. But whose cosmogony?*

*This paper examines some of the verses and images associated with the story of Adam and Eve*

*and compares them with elements in the Heliopolitan Creation myths. It will be suggested that Adam and Eve correspond in part to Geb and Nut and in part to Osiris and Isis. Additionally, it will be suggested that the three male sons of Adam and Eve Cain, Abel and Seth correspond to the three male sons of Geb and Nut Osiris, Seth, and Horus.*

*Although the main thrust of the paper will be on the Adam and Eve story, the paper will also look at the first Genesis Creation account as well as the story of Noah's Flood, originally, perhaps, a third Creation story, and suggest that the series of Creation stories in Genesis draws upon the Theban doctrine of Creation in which Amen appears in a series of forms representing the Memphite, Heliopolitan and Hermopolitan cosmogonies.*

*The paper will examine such common themes as the stirring of the primeval waters, creation by word, the separation of heaven and earth, the rising of a firmament between the heaven and earth, problems of childbirth as a punishment for disobeying God, the bruising of the serpent from the tree, the enmity between the child and the serpent, the killing of a brother as an agricultural myth, the introduction of civilization, the building of the first city, and the relationship between the husband/brother and wife/sister with the serpent.*

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This paper attempts to introduce the idea that the biblical Creation stories, from the dawn of Creation through Noah's Flood, derive from Egyptian cosmogony, more specifically, the Theban doctrine of Creation. Thebes came late to the political scene in Egypt and its view of Creation attempted to incorporate the ideas of Memphis, Heliopolis and Hermopolis into a new cosmology that subordinated the chief deities of those cults to Amen, chief deity of Thebes.

The Theban doctrine holds that in the beginning there was the great primeval flood known as Nu or the Nun. The god Amen then appeared in a series of forms, first as an Ogdoad, then as Tatenen (a Memphite name for Ptah identified with the primeval hill), then as Atum, who created the first gods, then as Re. After this he created humanity, organized the Ennead, appointed the four male members of the Hermopolitan Ogdoad as his divine fathers and priests, and appointed Shu as their leader. Another Theban tradition holds that Osiris built the first city at Thebes.

To equate all these ideas with the biblical Creation stories would be a massive undertaking, far beyond the scope of this short paper. Therefore I will deal only with a small piece of this very large subject. In this paper I will just compare some elements of the Heliopolitan cycle with the biblical account of Adam and Eve and the second day of Creation.

My point of departure is Genesis 2:4-5, which serves as a preamble to the story of Adam and Eve. Coming immediately after the account of the seven days of Creation, the text reads as follows.

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain*

*upon the earth, and there was not a man to till the ground.*

The phrase generations of appears eleven times in the Book of Genesis, but in the other ten instances it refers to stories about members of a family, such as in the generations of Noah or the generations of Jacob. This indicates that the noun or nouns following after the words generations of refer to a parent or parents. Genesis 2:4, therefore, implies that the heavens and the earth are anthropomorphic beings with children, and that what follows is about the family of these two entities.

This formulation clearly implies a pagan throwback to the idea of Heaven and Earth as deities, but biblical scholars, determined to preserve the monotheistic view of biblical history, are reluctant to accept such an interpretation. Instead, they wrench the phrase out of context and assert that it simply means things that are to follow or the history of.

A second major difficulty with Gen. 2:4-5 is the time frame in question. The passage indicates that the stories we are about to read take place in the day that the Lord God made the earth and the heavens, and before the appearance of plant life. When is that day?

Biblical scholars tell us that the preamble refers to stories that take place after the seven days of Creation. But reading the passage literally and in context, it quite explicitly states that the stories we are about to read occurred on the day that God made the earth and the heavens and before the appearance of plant life. That time frame is clearly defined in the account of the seven days of Creation.

On the second day of Creation, a firmament arises out of the primeval waters and separates the waters above from the waters below. The biblical text says that the firmament came to be called heaven. On the third day of Creation, the waters below gathered in one place to create the dry land, which was then called earth, after which, plant life appeared. So the preamble to the story of Adam and Eve places the upcoming stories in the period between the division of the waters and the appearance of plant life, in the middle of the third day of creation.

Biblical scholars, however, note an interesting problem with this division between the second and third day. The second day is the only day in the sequence that isn't blessed by God. Instead, the third day receives two blessings, one after dry land or Earth appears, and one after the arrival of plant life. As many of these scholars have recognized, the gathering of the waters to create dry land continues the second day's process of rearranging and dividing the primeval waters. For this reason, they argue that the second day's blessing is held off to the middle of the third day because that is when the task of rearranging the primeval waters is finished. I would propose instead that the biblical redactor simply made an editing error, and the first half of Day Three actually belongs with Day Two and the associated blessing belongs at the end of Day Two. This would be consistent with the text of Genesis 2:4, which says that heaven and earth were created on the same day.

To summarize briefly, so far: On the second day of Creation, God placed a firmament in the primeval waters, separating the waters above from the waters below. The firmament was called Heaven. Then he gathered the waters below into a single place and created dry land. The dry

land was called Earth. The preamble to the story of Adam and Eve places the starting point for the biblical stories on the second day of Creation, before the appearance of plant life on Day Three.

The arrangement of events on Day Two seems to closely parallel the Heliopolitan Creation myth. A great hill arose out of the primeval flood. This hill would obviously constitute a form of firmament. In some traditions that hill was Atum, the Heliopolitan Creator deity. In other traditions, Atum appeared at the top of the hill.

Atum, through act of masturbatory sex, brought forth two deities, Shu and Tefnut, representing air and moisture. These two deities gave birth to the male deity Geb, who represented the earth, and the female deity Nut, who represented the heavens.

Several Egyptian pictures portray Shu as lifting Nut into the air and separating her from Geb. Sequentially, then, Atum appears as a firmament in the middle of the Nun and creates Shu who ultimately separates heaven and earth and symbolizes the space in between. Shu, therefore, becomes the firmament between Heaven and Earth.

Consider now how Genesis says the waters were divided. First, the waters above were divided from the waters below. Next, the waters below were gathered into a single place. The waters above is an Egyptian concept signifying the sky. We see it most clearly in images of the solar bark sailing through the heavens. Although Genesis says the firmament was called Heaven, I believe this was a late gloss by the biblical redactors. The firmament stands below the waters above. It is the waters above that would correspond to heaven. The firmament would be the space in between heaven and earth, corresponding first to the primeval mountain and then to Shu.

This brings us to the question of where in all the middle east would any people have such a concept as all the waters gathering in a single place, leaving fertile land behind in its retreat. The most logical location is the Nile River in Egypt. The gathering of the waters in one place is the primary Egyptian agricultural phenomenon. It derives from the annual overflowing of the Nile, which fertilizes the land and then withdraws, leaving the dry land in its place. For Egyptians, the Nile was the one and only great water way. Even the Mediterranean Sea attaches to the Nile.

Elsewhere, throughout Canaan and Mesopotamia, there were numerous large unconnected bodies of waters that were well known to the inhabitants of those lands. They include the Mediterranean Sea, Persian Gulf, Reed Sea, Dead Sea, The Jordan River, the Tigris and The Euphrates. It is unlikely that the people of those lands would think of all these waters as gathering in a single place.

Returning to Genesis 2:4-5, we are told that when dry land was formed, no plant life existed because no man existed to till the ground. The next Genesis verses in sequence tell us: a mist rose up to water the dry land, God created the Adam out of the dust, (note that the bible says the Adam, not Adam), then he planted a Garden and put the Adam in it. Observe here 1) Adam appears before the plant life on Day Three and 2) that woman has not yet appeared. This is contrary to the sequence in the seven days of Creation, which places man and woman on the

sixth day. Eve, or the woman, which is how she is described until after the expulsion from the Garden of Eden, appears later in the sequence, after plants and after other animal life.

This arrangement strongly suggests that the man and woman created on Day Six were other than Adam and Eve, who appear earlier. The confusion arises from the fact that Adam and Eve originally represented Heliopolitan deities, the most important of whom was named Atum, a name virtually identical in pronunciation to the Semitic word Adam, which was used to describe the human male. The later biblical redactors, unable to conceive of Adam and Eve as deities, thought of them instead as the first humans, and equated them with the man and woman created on Day Six, who actually are the first humans in the Genesis Creation story.

Chronologically and contextually, we see that Genesis introduces Adam and Eve as the anthropomorphic beings referred to in Genesis 2:4 as heaven and earth, and since Adam is created out of the dust of the earth, we can equate him with the Egyptian deity Geb or Earth and we can equate Eve with the Egyptian deity Nut or heaven.

Eve enters the story, however, only after she is physically ripped from the body of Adam. This separation of Adam (the earth) from Eve (the Heaven) closely parallels the Egyptian account in which Shu physically pulls Heaven from the Earth. It also incorporates the Heliopolitan idea that a male and female deity were created from a single male deity.

There are some other interesting parallels between Geb and Nut and Adam and Eve. According to Plutarch's account of the Osiris myth, Re, the chief deity, ordered Geb and Nut not to couple. They disobeyed his injunction and were punished. Re ordered Shu to separate the two bodies and declared that Nut would not be able to give birth on any day of the year. Thoth, sympathetic to Nut's plight, won some light from the Moon and created five new days. Since these days were not yet part of the year, Nut could give birth on these five days. She had five children, one on each day, born in the following order: Osiris, Horus, Set, Isis and Nephthys, the three males first and then two females. The Egyptians memorialized this sequence in their calendar, which names the last five days of the year after these five deities in the order of their births. Because of the role of Geb and Nut in birthing these deities, they were often known as the father and mother of the gods.

Observe the sequence of events: The chief deity gives a direct command to Heaven and Earth. They violate the order and as a penalty the chief deity makes child birth a difficult act for the female. Subsequently she gives birth to three sons. As we know from other Egyptian myths, one of those three sons, Set, kills one of the other sons, Osiris.

Genesis has a similar plot. God gives Adam and Eve (or Earth and Heaven) a direct order. They disobey that order and one of the punishments inflicted includes difficulties with child birth. Subsequently, Eve gives birth to three named sons, Cain, Abel, and Seth, one of whom kills one of the other brothers. Also, Eve is identified in the bible as the mother of all living, an identification similar to Nut's designation as mother of the gods. So, as with Nut, Eve disobeys God, is punished with difficulty in childbirth, has three male sons, one of whom kills one of the others, and she is thought of as the first mother.

Interestingly, the Hebrew name Seth and the Egyptian name Set are philologically identical and both children are born third in sequence. However, as some will note, in the biblical sequence it is not Seth who kills his brother. Instead, Cain does the killing. Cain, as the oldest brother, should correspond to Osiris and his killing of another brother is inconsistent with the Egyptian story. Why that occurs is too complex an issue to be resolved in this paper and we will let it pass. However, a little further below, we will see that Cain and Osiris share some other characteristics.

Although Adam and Eve start out as Geb and Nut they also share some aspects of Osiris and Isis. In this regard, we should observe that the Egyptians recognized a deity known as Geb-Osiris who was thought to have created the cosmic egg in Hermopolitan creation myths. Therefore, a merging of Geb and Osiris into a single character involved with Creation does not undermine the theme of this paper. However, I should observe that I believe the biblical character of Adam initially corresponds to the Egyptian god Atum and that Genesis incorporates within Adam all the members of the Ennead. This is consistent with the Egyptian view of Atum, who was also thought of as including within himself all the members of the Ennead.

The connection between Adam and Eve and Osiris and Isis is most apparent in the story of the serpent and the forbidden fruit. Osiris, as ruler of the afterlife, had to make two decisions with regards to the people who appeared before him. First he had to decide if the person lived a moral life; then he had to determine whether to grant that individual eternal life.

In Genesis, we learn that the Garden of Eden had two special trees. The fruit of one gave knowledge of good and evil; the fruit of the other gave eternal life. Thus, the ability of Adam to have control over the fruit of these tree would give him the same status as Osiris, but the biblical theology can not allow an Osiris to exist, so access to those fruits was forbidden by the one true deity. The nature of this conflict is even noted in the bible when God says to one of his angels, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

I suppose almost everyone who reads the story of Adam and Eve has at one time or another questioned why it was such a terrible thing for these two people to learn about the difference between good and evil. I suggest that to ask this question is to misunderstand what the story was really about. The story was not about good and evil. It was about the need to diminish the role of Osiris as a cult figure.

As a consequence of Adam and Eve eating the fruit, God administered some punishments. We have already mentioned the problem of childbirth. In addition, Adam lost his kingdom and was banished from the Garden. He journeyed to a new land where he became a farmer who had to suffer hard labor in order to produce food. As to the serpent who tricked Adam into losing his kingdom, God declared that there should be enmity between the woman and the serpent and between her seed and his seed. Furthermore, the seed of the woman shall bruise the head of the serpent and the serpent shall bruise the heel of the womans seed.

Again, these themes seem to be drawn from the Osiris cycle. In the Osiris myth, especially as related by Plutarch, Osiris and Isis ruled in a golden age. Osiris traveled far and wide teaching the people what he knew and Isis ruled in his absence. But the god Set, whom the Egyptians

frequently identified with the serpent Apep, enemy of Re, conspired to take the throne for himself. Through trickery, he trapped Osiris in a chest, killed him, and hid the box away. Subsequently, Set hacked the body into pieces and buried them around the land of Egypt. Isis, fearing for the safety of Horus, her child, hid him away from Set. Still, Set managed to sneak up on Horus, and in the form of a serpent bit at his heel. But for the intervention of the gods, Horus would have died. When Horus grew up he avenged his fathers murder and defeated Set in battle.

In Genesis, the Osiris role is shared between Adam and Cain. For comparisons, we begin with the observation that the key scene in the Garden of Eden involves a serpent in a tree trying to kill Adam by tricking him into eating the forbidden fruit. The trick worked. Where Adam was essentially a fertile agricultural deity in the Garden of Eden, he has now been figuratively killed in that he now lives as a mortal and he must sweat out agricultural growth. He no longer rules as king in a golden age.

Indeed, the bible implicitly recognizes that the serpent killed Adam. The text explicitly says that if Adam ate from the Tree of Knowledge of Good and Evil he would surely die. Since the serpent tricked Adam into committing this life extinguishing act, he has, like Set, killed the king. That Adam didnt actually die in accord with the warning is no doubt due to the confusion of identities in later times between Adam and Eve and the first man and woman created on Day Six.

As to the serpent who tricked Adam, just as Set tricked Osiris, he and Eve became enemies, just as Set and Isis became enemies. Also, just as Set bit the heel of Horus, Genesis said that the serpent would bruise the heel of Eves children. And just as Horus avenged Set by beating him in battle, Genesis says that the seed of Eve will bruise the head of the serpent.

With regard to this last matter, let me call your attention to a well-known Egyptian scene generally identified as The Great Cat of Heliopolis. It shows a cat with a stick bruising the head of a serpent who is sitting in a tree. Egyptologists usually identify the Cat as Re and the serpent as Apep his enemy. Iconographically, while the Great Cat scene no doubt derives from the conflict between Re and Apep, the image portrayed seems remarkably consistent with the biblical story of Adam and Eve. I suspect that if we replaced the Cat with a more human image of one of the sun Gods, Re, Atum, or Horus, and left out the identifying words, many persons unfamiliar with the origin of the picture might consider it an illustration for the story of Adam and Eve.

As noted above Cain as the oldest of Eves three children should correspond to Osiris, and many such correspondences exist. To begin with, like Osiris, Cain is an agricultural figure associated with fruit farming. Osiris wandered far and wide spreading his knowledge and teachings. Cain also wandered far and wide spreading his knowledge and teachings. In fact, Cains name is Semitic for smith, a craft figure, and Cains descendants, according to Genesis, are the founders of all the creative arts and sciences.

In Theban tradition, Osiris built Thebes, which was the first city. According to Genesis, Cain also built the first city. He built it in a land called Nod. Curiously, the bible refers to the city of Thebes by the name No, a rather close philological fit with Nod.

Finally, although we noted the anomaly of having Cain, the Osiris character, kill his brother instead of having the brother corresponding to Set do the killing, we do note that in both the Egyptian and biblical stories, we appear to have the story of the first murder and in each instance the killer buries the body and hides it from view, in the hope that no one will discover it.

## Summary

In conclusion, I note that the bible places Israels formative years as a cultural entity in Egypt, and its leading figures, Joseph and Moses, were educated in Egypts traditions. What they new about the origins of the world they learned in Egypt, and what they wrote about those origins should surely have had an Egyptian influence.

Yet, while scholars are willing to admit all sorts of Semitic pagan influences on early Hebrew historical beliefs, they treat the idea of Egyptian influence as far too profane for intense examination. I hope in this paper I have been able to at least raise some interest in more closely examining the idea that Egyptian ideas greatly influenced the writing of early biblical history.

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| 29277|2009-07-01 08:36:07|Lamar Perryman|Fw: [P-U-T-T] Nigerians: The Happiest People And The Most StupidNige|

--- On **Tue, 6/30/09, Manny Otiko** wrote:

From: Manny Otiko

Subject: [P-U-T-T] Nigerians: The Happiest People And The Most StupidNigerians: The Happiest People And The Most Stupid

To: "Black Free thinkers"

Date: Tuesday, June 30, 2009, 4:28 PM

I found this article on Facebook. It's a damning indictment of how religion is holding Nigeria back.

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### Nigerians: The Happiest People And The Most Stupid

Share

Yesterday at 5:07pm

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Dr. Olusola Osineye

The festival of life (FOL) is Londons equivalent of Holy Ghost night - the monthly gathering of Christians in Nigeria, irrespective of denominations, at the redeemed Christian church camp to offer prayers and praises to God. Although the FOL is held twice a

year at the Excel centre in East London, it is already turning into a ritual similar to the one at home. The turnout is always massive and the passion generated at the event is just typical of any gathering of devoted Nigerian Christians.

Politicians, clergymen from the Church of England, and other non-governmental organizations have started to associate very closely with this event. This somehow underscores the socio-political significance of the gathering. The former mayor of London, Ken Livingstone, once used the occasion to campaign during an election period and was given a tacit endorsement by the Nigerian churches but still lost anyway. Yes, he lost, partly because the Nigerian population in London is hardly significant to guarantee him any success at the polls. Besides that, the British electorate are not as dumb as those in Nigeria. That statement is actually my own hypothesis.

According to official statistics released in US, Nigerians are rated amongst the most highly educated foreigners. It is likely to be the same in the United Kingdom. But we are easily one of the most stupid also. We might be one of the most educated but the level of ignorance on display by even the educated lot is so amazing that I don't think anything can salvage the country from her destined self-destruction. The horrible smell of our collective stupidity has reached high heavens and I think God can no longer stand the stench and that probably explains the type of leadership in every sphere of our lives. I know I have a lot of explanations to give for this generalization.

Wait! I don't think I need to go far before getting evidence to back up my hypothesis on our collective stupidity. For example, if less than one million rogues are able to suppress the will and aspirations of over one hundred and forty-nine million people, what better explanation can one give for such a scenario? Well, I trust Nigerians they will give loads of reasons. But, I don't really care about the reasons. I am only stating a fact.

For a start, my intention is not to discuss why the few stupid rogues are able to overwhelm the huge majority and push them into a state of unbelievable docility. Other people can talk about that. I am more concerned about the stupid one hundred and forty-nine million who believed that it is God's will for the majority to live in abject poverty in the midst of plenty.

There was even a poll conducted not too long ago that gave justification to our stupidity, which gave further credence to my hypothesis. The poll claimed that we are the happiest people on earth. Jesus Christ! There is nothing more sinister than such ridicule. How could any group of people stay happy when they are in pitch darkness for twenty out of twenty-four hours in a day? Infant and maternal mortality rate is continuously one of the highest in the world. And of course life expectancy is about forty-five years for male. This means that if you are forty-five, male and reading this article, you are one of the lucky few who are still alive because most of your mates who could not leave the country are already dead, and you are likely to be dead before the end of the week either through a ghastly motor accident on those death-traps called roads, or through ingestion of fake drugs or one equally stupid and mad police man would simply blow your brains out and nothing will happen. Anyway, never mind; just be happy, you are just another stupid Nigerian.

As I mentioned briefly earlier, one of the most compelling evidence of our level of stupidity can be seen in our attitude to religion. It is always God's will. If YaArdia suddenly drops dead tomorrow, as he likely would eventually anyway, (renal failure is a terminal ailment, and only transplant and not his stupid faith in some miracle can save him) and a few morons decided that Good-luck Jonathan is not from the North and therefore cannot become the next president, it would simply be God's will. We would all write articles and scream on the pages of newspaper about the unconstitutionality of the decision but nothing would happen. We are clowns in Nigeria and the whole world is laughing at us. We all know that clowns act stupidly to make children laugh. So you can see that my hypothesis will eventually take shape.

Therefore, I daresay that religion will remain one of the greatest impediments to our greatness in Nigeria. Alternatively, if the influence of religion is effectively utilized it can actually be a useful tool for development.

Take a look at the North where Islam is the dominant religion. The wretched religious clerics in that part of the country can easily mobilize more than five million street urchins to wreck havoc on all Igbo traders because an unidentified person used a torn page from the Quran to wipe his bum after defecating. Has anyone ever wondered why it was always the Igbos? Meanwhile, they have never ever organised a peaceful rally to express their displeasure at the lack of development in the area.

The North is probably only second to the Stone Age in terms of human capital development. Even those in that age used their brains to fabricate sophisticated tools for hunting purposes. And then the joke of the century is when Forbes magazine suddenly came up with the story that the only billionaire from Nigeria is actually from that part of the country. Well, he is not the government so what is he supposed to do? I beg to differ. This guy has one of the most potent clouts in any government in Nigeria. He can advocate and strive to see that something is done. Bill Gates has used billions of dollars of his money to fight malaria. There is no malaria in America but it kills millions of children in Africa every year.

Christianity is the fastest growing industry in the southern part of the country. The pastors are growing fat while the congregation are burdened by the harsh economic conditions. All the rogues in government are elders in one church or the other. The churches

are like second homes to looters of the treasury. They are chairmen or chairpersons of one church building committee or the other. The pastors are always saying special prayers for them and have no scruples about taking their stolen money.

The churches now buy private jets for their chief executive officers (oh sorry, pastor) and are shameless enough to claim that it is for evangelism. Meanwhile, half the congregation of those churches live on less than \$1,000 in a year while most of the youth are jobless. Yes, the pastors are not the ones to provide jobs; but how many times have they criticised the government for not creating those jobs? How many times have they told them that they cannot continue to loot the treasuries and then come around to the house of God to make some bogus claims of Gods blessings in their lives?

During the last American election, religious leaders were very vocal in their criticism of one government policy or the other. They do not keep quiet and say it is Gods will. Barack Obamas pastor, Reverend Wright, was so vocal about his criticism of Americas racial divide that he became a big threat to his election prospect. That is the job of a pastor- saying the truth as it is, and not only collecting tithes and junketing about in private jets in the name of evangelism.

Pastor Tunde Bakare is the only pastor that I respect in Nigeria. He told Obasanjo to his face that he is evil. That is a real man of God. I worship with RCCG but not impressed that all manner of past and present rogue governors and ministers tend to associate with the overseer. They are always present at the Holy Ghost nights. They have probably repented and God has forgiven them and they are free to enjoy the loot till they die. A thief is a thief. I dont care if God has forgiven them. What manner of forgiveness is that anyway? How about the thousands that died on the roads that he refused to tar? How about the thousands of kids that died because there was no free Medicare?

The Yorubas of South-West are the most pathetic. They are quick to boast of their education and sophistication. Meanwhile, Adedibu and Obasanjo were the best they could come up with as national leaders. The former was the head of street urchins while the latter has a reputation for sleeping with his childrens wives.

I am actually fed up discussing and writing articles about our thieving leaders. They will never change anyway, at least not through our lengthy articles or criticism. If you believed that YaAdua and his PDP cohorts will not rig 2011 election, then you are even more stupid than an average Nigerian. Your own stupidity is extra-terrestrial. If you believed that the electoral reform would lead anywhere, I despise your sense of reasoning. If anyone believes that Nigeria will wobble and fumble (a la Fanny Amun!) into greatness, then I leave you alone to perish as a nonentity who only came to this world to look at Eko Bridge. (Or London bridge)

The Igbos and the Ijaws are probably the ones that have been most rebellious, the least religious and hence the least stupid. Maybe that is where the hopes of Nigeria lie. They would never accept that something is the will of God simply because somebody said so. They are difficult to subjugate and that is one of the reasons there was a civil war in the first place. Ojukwu remains a true hero. Why would some group of murderers continue to kill your people over some flimsy excuses? If I was an Igbo, I would be a low-life not to fight under those circumstances. He fought for what he believed in and the Igbo people followed him because they are not stupid like my people, the Yorubas. Although they lost the war and millions of lives were lost, but I know that they live to fight another day as long as some people continue to deter the progress of others.

The Ijaws have taken over the struggle and though there have been some criminality in the struggle, that is not unexpected, but by and large they have shown that peoples destiny is in their own hands and Gods will has nothing to do with it.

YarAdua and the looters of the treasury, both at the federal and state level, have started to panic as MEND cripples the oil industry. MEND, a ragtag bunch of militias have exposed the weakness of the Nigerian government. They quickly and with lightening speed offered them amnesty. They knew if there is no more oil, there wouldnt be any Nigeria. They planned to kill twenty million Ijaws to satisfy the lust and cravings of those vampires in Abuja.

Nigeria cannot continue to be the butt of jokes in the world. We cannot continue to believe that everything is the will of God. It is not Gods will to lack the basic things of life, and certainly not his will that our children should still be dying from malaria because there are no good hospitals. Untimely death from accident on death traps called road is not the will of God. All these things are the creations of the rogues amongst us and we have aided and abetted their actions because we have kept silent and didnt act. Our lack of action is construed as acceptability; we are therefore very stupid collectively.

**Manny Otiko**  
**PR Specialist**  
**Founder**  
**Soccer Universe**

<http://socceruniverse.ning.com/>

Click here <http://tinyurl.com/oo3j8qt> to choose a laptop, write a review for us and you

get to keep the laptop!  
Submit your email to get it. Details Inside!

| 29278|2009-07-01 08:36:38|Roger Asterilla|Re: Egyptian Deities in the Garden of Eden|  
Since it has already been established that Egyptian mythology and philosophy lay at the root of all existing cultural religions, would it not be easier to examine the de-evolution of the Egyptian "Stellar" period through the Lunar and Solar periods?

In this manner, not only would you understand the foundation of Egyptian philosophy, you would be able to note the changes that occurred across history as well. The primary mistake that keeps occurring is that for the last two thousand years, we have been conditioned in Monotheistic cultures, the doctrine of which is traced to Akhenaton in the 18th dynasty. Ask yourself, how or why did Atenism arise? What came before it, and what was before even that. All of the mythologies you are discussing are solar myths linked to their lunar foundation, i.e., Osiris. The question that should be asked is what is the meaning of the term myth? This simple feat will bring you closer to an understanding than you could imagine.  
Roger "PEACE"

--- On Tue, 6/30/09, Asar Imhotep wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Egyptian Deities in the Garden of Eden  
To: ta\_seti@yahoogroups.com  
Date: Tuesday, June 30, 2009, 9:41 PM

What do you think?

\*\*\*\*\*

<http://gggreenberg.tripod.com/ancientne/gener.html>

## **The Generations of the Heavens and of the Earth: Egyptian Deities in the Garden of Eden**

***Presented at the annual meeting of the American Research Center in Egypt, St. Louis 1996***

### **ABSTRACT**

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens . . . Gen. 2:4*

*The above quote from Gen. 2:4 introduces us to the story of Adam and Eve in the Garden of Eden. Many biblical scholars believe that the next few verses contain a slightly different version of Creation than that contained earlier in Gen. 1. What is especially unusual is the reference to the generations of the heavens and the earth. In the several other instances when Genesis says These are the generations of . . . , it refers to information about a parent and their children. This would imply that Genesis 2 is about the Children of the Heavens and Earth, a polytheistic throwback to an earlier cosmogony. But whose cosmogony?*

*This paper examines some of the verses and images associated with the story of Adam and Eve and compares them with elements in the Heliopolitan Creation myths. It will be suggested that Adam and Eve correspond in part to Geb and Nut and in part to Osiris and Isis. Additionally, it will be suggested that the three male sons of Adam and Eve Cain, Abel and Seth correspond to the three male sons of Geb and Nut Osiris, Seth, and Horus.*

*Although the main thrust of the paper will be on the Adam and Eve story, the paper will also look at the first Genesis Creation account as well as the story of Noahs Flood, originally, perhaps, a third Creation story, and suggest that the series of Creation stories in Genesis draws upon the Theban doctrine of Creation in which Amen appears in a series of forms representing the Memphite, Heliopolitan and Hermopolitan cosmogonies.*

*The paper will examine such common themes as the stirring of the primeval waters, creation by word, the separation of heaven and earth, the rising of a firmament between the heaven and earth, problems of childbirth as a punishment for disobeying God, the bruising of the serpent from the tree, the enmity between the child and the serpent, the killing of a brother as an agricultural myth, the introduction of civilization, the building of the first city, and the relationship between the husband/brother and wife/sister with the serpent.*

---

This paper attempts to introduce the idea that the biblical Creation stories, from the dawn of Creation through Noahs Flood, derive from Egyptian cosmogony, more specifically, the Theban doctrine of Creation. Thebes came late to the political scene in Egypt and its view of Creation attempted to incorporate the ideas of Memphis, Heliopolis and Hermopolis into a new cosmology that subordinated the chief deities of those cults to Amen, chief deity of Thebes.

The Theban doctrine holds that in the beginning there was the great primeval flood known as Nu or the Nun. The god Amen then appeared in a series of forms, first as an Ogdoad, then as Tatenen (a Memphite name for Ptah identified with the primeval hill), then as Atum, who created the first gods, then as Re. After this he created humanity, organized the Ennead, appointed the four male members of the Hermopolitan Ogdoad

as his divine fathers and priests, and appointed Shu as their leader. Another Theban tradition holds that Osiris built the first city at Thebes.

To equate all these ideas with the biblical Creation stories would be a massive undertaking, far beyond the scope of this short paper. Therefore I will deal only with a small piece of this very large subject. In this paper I will just compare some elements of the Heliopolitan cycle with the biblical account of Adam and Eve and the second day of Creation.

My point of departure is Genesis 2:4-5, which serves as a preamble to the story of Adam and Eve. Coming immediately after the account of the seven days of Creation, the text reads as follows.

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.*

The phrase generations of appears eleven times in the Book of Genesis, but in the other ten instances it refers to stories about members of a family, such as in the generations of Noah or the generations of Jacob. This indicates that the noun or nouns following after the words generations of refer to a parent or parents. Genesis 2:4, therefore, implies that the heavens and the earth are anthropomorphic beings with children, and that what follows is about the family of these two entities.

This formulation clearly implies a pagan throwback to the idea of Heaven and Earth as deities, but biblical scholars, determined to preserve the monotheistic view of biblical history, are reluctant to accept such an interpretation. Instead, they wrench the phrase out of context and assert that it simply means things that are to follow or the history of.

A second major difficulty with Gen. 2:4-5 is the time frame in question. The passage indicates that the stories we are about to read take place in the day that the Lord God made the earth and the heavens, and before the appearance of plant life. When is that day?

Biblical scholars tell us that the preamble refers to stories that take place after the seven days of Creation. But reading the passage literally and in context, it quite explicitly states that the stories we are about to read occurred on the day that God made the earth and the heavens and before the appearance of plant life. That time frame is clearly defined in the account of the seven days of Creation.

On the second day of Creation, a firmament arises out of the primeval waters and separates the waters above from the waters below. The biblical text says that the firmament came to be called heaven. On the third day of Creation, the waters below gathered in one place to create the dry land, which was then called earth, after which,

plant life appeared. So the preamble to the story of Adam and Eve places the upcoming stories in the period between the division of the waters and the appearance of plant life, in the middle of the third day of creation.

Biblical scholars, however, note an interesting problem with this division between the second and third day. The second day is the only day in the sequence that isn't blessed by God. Instead, the third day receives two blessings, one after dry land or Earth appears, and one after the arrival of plant life. As many of these scholars have recognized, the gathering of the waters to create dry land continues the second day's process of rearranging and dividing the primeval waters. For this reason, they argue that the second day's blessing is held off to the middle of the third day because that is when the task of rearranging the primeval waters is finished. I would propose instead that the biblical redactor simply made an editing error, and the first half of Day Three actually belongs with Day Two and the associated blessing belongs at the end of Day Two. This would be consistent with the text of Genesis 2:4, which says that heaven and earth were created on the same day.

To summarize briefly, so far: On the second day of Creation, God placed a firmament in the primeval waters, separating the waters above from the waters below. The firmament was called Heaven. Then He gathered the waters below into a single place and created dry land. The dry land was called Earth. The preamble to the story of Adam and Eve places the starting point for the biblical stories on the second day of Creation, before the appearance of plant life on Day Three.

The arrangement of events on Day Two seems to closely parallel the Heliopolitan Creation myth. A great hill arose out of the primeval flood. This hill would obviously constitute a form of firmament. In some traditions that hill was Atum, the Heliopolitan Creator deity. In other traditions, Atum appeared at the top of the hill.

Atum, through act of masturbatory sex, brought forth two deities, Shu and Tefnut, representing air and moisture. These two deities gave birth to the male deity Geb, who represented the earth, and the female deity Nut, who represented the heavens.

Several Egyptian pictures portray Shu as lifting Nut into the air and separating her from Geb. Sequentially, then, Atum appears as a firmament in the middle of the Nun and creates Shu who ultimately separates heaven and earth and symbolizes the space in between. Shu, therefore, becomes the firmament between Heaven and Earth.

Consider now how Genesis says the waters were divided. First, the waters above were divided from the waters below. Next, the waters below were gathered into a single place. The waters above is an Egyptian concept signifying the sky. We see it most clearly in images of the solar bark sailing through the heavens. Although Genesis says the firmament was called Heaven, I believe this was a late gloss by the biblical redactors. The firmament stands below the waters above. It is the waters above that would correspond to heaven. The firmament would be the space in between heaven and

earth, corresponding first to the primeval mountain and then to Shu.

This brings us to the question of where in all the middle east would any people have such a concept as all the waters gathering in a single place, leaving fertile land behind in its retreat. The most logical location is the Nile River in Egypt. The gathering of the waters in one place is the primary Egyptian agricultural phenomenon. It derives from the annual overflowing of the Nile, which fertilizes the land and then withdraws, leaving the dry land in its place. For Egyptians, the Nile was the one and only great water way. Even the Mediterranean Sea attaches to the Nile.

Elsewhere, throughout Canaan and Mesopotamia, there were numerous large unconnected bodies of waters that were well known to the inhabitants of those lands. They include the Mediterranean Sea, Persian Gulf, Reed Sea, Dead Sea, The Jordan River, the Tigris and The Euphrates. It is unlikely that the people of those lands would think of all these waters as gathering in a single place.

Returning to Genesis 2:4-5, we are told that when dry land was formed, no plant life existed because no man existed to till the ground. The next Genesis verses in sequence tell us: a mist rose up to water the dry land, God created the Adam out of the dust, (note that the bible says the Adam, not Adam), then he planted a Garden and put the Adam in it. Observe here 1) Adam appears before the plant life on Day Three and 2) that woman has not yet appeared. This is contrary to the sequence in the seven days of Creation, which places man and woman on the sixth day. Eve, or the woman, which is how she is described until after the expulsion from the Garden of Eden, appears later in the sequence, after plants and after other animal life.

This arrangement strongly suggests that the man and woman created on Day Six were other than Adam and Eve, who appear earlier. The confusion arises from the fact that Adam and Eve originally represented Heliopolitan deities, the most important of whom was named Atum, a name virtually identical in pronunciation to the Semitic word Adam, which was used to describe the human male. The later biblical redactors, unable to conceive of Adam and Eve as deities, thought of them instead as the first humans, and equated them with the man and woman created on Day Six, who actually are the first humans in the Genesis Creation story.

Chronologically and contextually, we see that Genesis introduces Adam and Eve as the anthropomorphic beings referred to in Genesis 2:4 as heaven and earth, and since Adam is created out of the dust of the earth, we can equate him with the Egyptian deity Geb or Earth and we can equate Eve with the Egyptian deity Nut or heaven.

Eve enters the story, however, only after she is physically ripped from the body of Adam. This separation of Adam (the earth) from Eve (the Heaven) closely parallels the Egyptian account in which Shu physically pulls Heaven from the Earth. It also incorporates the Heliopolitan idea that a male and female deity were created from a single male deity.

There are some other interesting parallels between Geb and Nut and Adam and Eve. According to Plutarch's account of the Osiris myth, Re, the chief deity, ordered Geb and Nut not to couple. They disobeyed his injunction and were punished. Re ordered Shu to separate the two bodies and declared that Nut would not be able to give birth on any day of the year. Thoth, sympathetic to Nut's plight, won some light from the Moon and created five new days. Since these days were not yet part of the year, Nut could give birth on these five days. She had five children, one on each day, born in the following order: Osiris, Horus, Set, Isis and Nephthys, the three males first and then two females. The Egyptians memorialized this sequence in their calendar, which names the last five days of the year after these five deities in the order of their births. Because of the role of Geb and Nut in birthing these deities, they were often known as the father and mother of the gods.

Observe the sequence of events: The chief deity gives a direct command to Heaven and Earth. They violate the order and as a penalty the chief deity makes child birth a difficult act for the female. Subsequently she gives birth to three sons. As we know from other Egyptian myths, one of those three sons, Set, kills one of the other sons, Osiris.

Genesis has a similar plot. God gives Adam and Eve (or Earth and Heaven) a direct order. They disobey that order and one of the punishments inflicted includes difficulties with child birth. Subsequently, Eve gives birth to three named sons, Cain, Abel, and Seth, one of whom kills one of the other brothers. Also, Eve is identified in the bible as the mother of all living, an identification similar to Nut's designation as mother of the gods. So, as with Nut, Eve disobeys God, is punished with difficulty in childbirth, has three male sons, one of whom kills one of the others, and she is thought of as the first mother.

Interestingly, the Hebrew name Seth and the Egyptian name Set are philologically identical and both children are born third in sequence. However, as some will note, in the biblical sequence it is not Seth who kills his brother. Instead, Cain does the killing. Cain, as the oldest brother, should correspond to Osiris and his killing of another brother is inconsistent with the Egyptian story. Why that occurs is too complex an issue to be resolved in this paper and we will let it pass. However, a little further below, we will see that Cain and Osiris share some other characteristics.

Although Adam and Eve start out as Geb and Nut they also share some aspects of Osiris and Isis. In this regard, we should observe that the Egyptians recognized a deity known as Geb-Osiris who was thought to have created the cosmic egg in Hermopolitan creation myths. Therefore, a merging of Geb and Osiris into a single character involved with Creation does not undermine the theme of this paper. However, I should observe that I believe the biblical character of Adam initially corresponds to the Egyptian god Atum and that Genesis incorporates within Adam all the members of the Ennead. This is consistent with the Egyptian view of Atum, who was also thought of as including within himself all the members of the Ennead.

The connection between Adam and Eve and Osiris and Isis is most apparent in the story of the serpent and the forbidden fruit. Osiris, as ruler of the afterlife, had to make two decisions with regards to the people who appeared before him. First he had to decide if the person lived a moral life; then he had to determine whether to grant that individual eternal life.

In Genesis, we learn that the Garden of Eden had two special trees. The fruit of one gave knowledge of good and evil; the fruit of the other gave eternal life. Thus, the ability of Adam to have control over the fruit of these trees would give him the same status as Osiris, but the biblical theology can not allow an Osiris to exist, so access to those fruits was forbidden by the one true deity. The nature of this conflict is even noted in the bible when God says to one of his angels, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

I suppose almost everyone who reads the story of Adam and Eve has at one time or another questioned why it was such a terrible thing for these two people to learn about the difference between good and evil. I suggest that to ask this question is to misunderstand what the story was really about. The story was not about good and evil. It was about the need to diminish the role of Osiris as a cult figure.

As a consequence of Adam and Eve eating the fruit, God administered some punishments. We have already mentioned the problem of childbirth. In addition, Adam lost his kingdom and was banished from the Garden. He journeyed to a new land where he became a farmer who had to suffer hard labor in order to produce food. As to the serpent who tricked Adam into losing his kingdom, God declared that there should be enmity between the woman and the serpent and between her seed and his seed. Furthermore, the seed of the woman shall bruise the head of the serpent and the serpent shall bruise the heel of the woman's seed.

Again, these themes seem to be drawn from the Osiris cycle. In the Osiris myth, especially as related by Plutarch, Osiris and Isis ruled in a golden age. Osiris traveled far and wide teaching the people what he knew and Isis ruled in his absence. But the god Set, whom the Egyptians frequently identified with the serpent Apep, enemy of Re, conspired to take the throne for himself. Through trickery, he trapped Osiris in a chest, killed him, and hid the box away. Subsequently, Set hacked the body into pieces and buried them around the land of Egypt. Isis, fearing for the safety of Horus, her child, hid him away from Set. Still, Set managed to sneak up on Horus, and in the form of a serpent bit at his heel. But for the intervention of the gods, Horus would have died. When Horus grew up he avenged his father's murder and defeated Set in battle.

In Genesis, the Osiris role is shared between Adam and Cain. For comparisons, we begin with the observation that the key scene in the Garden of Eden involves a serpent in a tree trying to kill Adam by tricking him into eating the forbidden fruit. The trick worked. Where Adam was essentially a fertile agricultural deity in the Garden of Eden, he has now been figuratively killed in that he now lives as a mortal and he must sweat

out agricultural growth. He no longer rules as king in a golden age.

Indeed, the bible implicitly recognizes that the serpent killed Adam. The text explicitly says that if Adam ate from the Tree of Knowledge of Good and Evil he would surely die. Since the serpent tricked Adam into committing this life extinguishing act, he has, like Set, killed the king. That Adam didn't actually die in accord with the warning is no doubt due to the confusion of identities in later times between Adam and Eve and the first man and woman created on Day Six.

As to the serpent who tricked Adam, just as Set tricked Osiris, he and Eve became enemies, just as Set and Isis became enemies. Also, just as Set bit the heel of Horus, Genesis said that the serpent would bruise the heel of Eves children. And just as Horus avenged Set by beating him in battle, Genesis says that the seed of Eve will bruise the head of the serpent.

With regard to this last matter, let me call your attention to a well-known Egyptian scene generally identified as The Great Cat of Heliopolis. It shows a cat with a stick bruising the head of a serpent who is sitting in a tree. Egyptologists usually identify the Cat as Re and the serpent as Apep his enemy. Iconographically, while the Great Cat scene no doubt derives from the conflict between Re and Apep, the image portrayed seems remarkably consistent with the biblical story of Adam and Eve. I suspect that if we replaced the Cat with a more human image of one of the sun Gods, Re, Atum, or Horus, and left out the identifying words, many persons unfamiliar with the origin of the picture might consider it an illustration for the story of Adam and Eve.

As noted above Cain as the oldest of Eves three children should correspond to Osiris, and many such correspondences exist. To begin with, like Osiris, Cain is an agricultural figure associated with fruit farming. Osiris wandered far and wide spreading his knowledge and teachings. Cain also wandered far and wide spreading his knowledge and teachings. In fact, Cains name is Semitic for smith, a craft figure, and Cains descendants, according to Genesis, are the founders of all the creative arts and sciences.

In Theban tradition, Osiris built Thebes, which was the first city. According to Genesis, Cain also built the first city. He built it in a land called Nod. Curiously, the bible refers to the city of Thebes by the name No, a rather close philological fit with Nod.

Finally, although we noted the anomaly of having Cain, the Osiris character, kill his brother instead of having the brother corresponding to Set do the killing, we do note that in both the Egyptian and biblical stories, we appear to have the story of the first murder and in each instance the killer buries the body and hides it from view, in the hope that no one will discover it.

## **Summary**

In conclusion, I note that the bible places Israels formative years as a cultural entity in Egypt, and its leading figures, Joseph and Moses, were educated in Egypts traditions.

What they new about the origins of the world they learned in Egypt, and what they wrote about those origins should surely have had an Egyptian influence.

Yet, while scholars are willing to admit all sorts of Semitic pagan influences on early Hebrew historical beliefs, they treat the idea of Egyptian influence as far too profane for intense examination. I hope in this paper I have been able to at least raise some interest in more closely examining the idea that Egyptian ideas greatly influenced the writing of early biblical history.

Asar Imhotep

<http://www.asarimhotep.com>



| 29279|2009-07-01 16:05:53|Tafari khumbaka|Fw: Check out YouTube - The Last Bite - China|

--- On **Wed, 7/1/09, AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com

Subject: Check out YouTube - The Last Bite - China

To: Afrikannubian@aol.com, alandas@nsightmemphis.com,  
feferachelle227@yahoo.com, godlyu productions@yahoo.com,  
nfrimpong@tampabay.rr.com, sadio.butterfly@yahoo.com,  
tafari\_sudra@yahoo.com

Date: Wednesday, July 1, 2009, 5:44 PM

[YouTube - The Last Bite - China](#)

click above

also check out what cynthia McKinney is going thru:

<http://in.reuters.com/article/worldNews/idINIndia-40707020090630>

click above

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Make your summer sizzle with [fast and easy recipes](#) for the grill.

| 29280|2009-07-01 20:37:26|Lamar Perryman|Re: [africanclassicalhistory] Re: Fw: [P-U-T-T] Nigerians: The Happy|

This whole issue here makes the average person of good principled nature do some serious and heavy thinking. The issue is not as simple as it is stated and is more complex than anything. Politics, Sciences, Religions, Economics, Industry, Military-Police, Gender, Tribalism, Racism and Organized Criminal Groups have been used to control Nations, Tribes and Ethnic groups since the beginning of Organized Societies or Human Civilizations. I am not

saying All Societies have been Bad or Evil either but enough of them have.

On every continent of Africa, Asia, Europe, Australia, North America, South America and The Sub-Continents and Island Nations and Among Every Race, Ethnic Group and Tribe of Peoples someone is going to rule and possess the power of life and society for short-term and long-term purposes.

In what is now the more Modern Industrial, Mechanical, Scientific Technological Age the issue has **Boiled Down Now to the Common Group ( Say Black/African-American; Moorish-American ) that one is a part of** Rather than a Continental Racial/Tribal/Ethnic Issue but that matter still looms Large in The background believe you me.!

The point of the matter is that among the many different Whites ( Anglo-Saxon, German, Irish, French, Italian etc ) , The Asian Races and their Many Tribes and Ethnic groups, among The Indian and Oriental peoples, The Black Peoples on The different Continents as Black Africans, Black Asians, Black Europeans, Black South Americans and Black North Americans ( We Are **NOT** All The Same even Though We Belong To The Same Race ; Just as **ALL** Whites/Nordic Europeans are not the same, All Indian Asians and Indian Americans are Not the same and ALL Orientals and Their different Ethnic groups are not the same even though they All belong to **The Same RACE** that theirTribe and EthnicGroup are a Part Of generally speaking ).!

It is just that Whites/Caucasians have done a much, much better job of managing their internal differences among themselves while simultaneaously exploting the differences and divisions among the other racial groups and their various tribes and ethnicities. This is something that other Groups such as The Indian Asians, The Hispanic-Latino/Native Indian American groups of North and South America and The Oriental Asian Tribes and ethnicities have realized and are beginnin to work on overall among themselves but everyone realizes that there is a ways to go yet.

Add to that **THE FACT** that The Most Vital Threat To A Tribal or Ethnic Group's Evolution, Stability and Spirituality May Not Come From The Outside (for the Black American;Afro-Americans you know the Old Excuses :the White Man, or The Hispanics, Or The Asian-Americans ) **BUT MAY BE AND IS COMING FROM THE INSIDE.!!!**

Again We as Black/African-Americans, Moorish-Americans must realize our Evolution and that of the world's peoples and societies as a whole. ! We must Realize That **WE ARE A NEW TRIBAL AND SOCIO-ETHNIC GROUP OF PEOPLES OURSELVES ON OWN AMONGALL THE WORLD'S PEOPLES NOW.!**

We have Political and Religious Blacks, Military and Police Blacks, Street-Gangs ( Jails, Prisons ) /Organized Crime Oriented Blacks and WE have a Internal Situation on hand that is worse than any other any generation has faced and the future of the next generation (s)is actually hanging in the balance. Now there are many reasons for this, Old and New, from Outside and Inside the Community, but The Question for us as a Tribal/Socio-Ethnic Group is Best Posed by Brother Nadra Enzi, a.k.a. Capt. Black ( Public Now ) :

**What Tribe, Ethnic Group, Society or Nation Anywhere In history that has Survived, Excelled and Prospered by letting The Most Negative Elements Within it Take Charge of Its Life , Society and Destiny. !!! ??????????????**

MLP,

MAFN, The Nationalists.

--- On Wed, 7/1/09, Fari Supiya wrote:

|

From: Fari Supiya  
Subject: Re: [africanclassicalhistory] Re: Fw: [P-U-T-T] Nigerians: The Happiest People And The Most Stupid  
To: africanclassicalhistory@yahoogroups.co.uk  
Date: Wednesday, July 1, 2009, 10:41 PM

"Wait! I don't think I need to go far before getting evidence to back up my hypothesis on collective stupidity. For example, if less than one million rogues are able to suppress the aspirations of over one hundred and forty-nine million people, what better explanation can give for such a scenario? Well, I trust Nigerians they will give loads of reasons. But, I don't really care about the reasons. I am only stating a fact".

GORE: Can the same not be said for every nation on earth? Do not a hand full of 'rogues' control the masses? What is so different about Nigeria that they need to be earmarked and repeatedly called stupid?

G.O.R.E

--- On **Wed, 1/7/09, Mahari Mengistu** wrote:

From: Mahari Mengistu  
Subject: [africanclassicalhistory] Re: Fw: [P-U-T-T] Nigerians: The Happiest People And The Most Stupid  
To: africanclassicalhistory@yahoogroups.co.uk  
Date: Wednesday, 1 July, 2009, 6:31 PM

Amen, Amun, Amin!!!

And the same thing criticism can and should be leveled at American black pastors as a whole. Although, there are some exceptions, I find them to be nearly as pathetic as the Nigerian ministers/people - corruption et al.

Just a couple of examples are the black pastoral responses to the AIDS crisis and their support of the Bush administration. Anyone who supported a loving, intelligent God or who was loving and intelligent themselves could not have responded to either of these "crises" as they did.

HTP,  
Mahari

--- In [africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk), Lamar Perryman wrote:

>  
>  
>

> --- On Tue, 6/30/09, Manny Otiko wrote:

>  
>

> From: Manny Otiko



turning into a ritual similar to the one at home. The turnout is always massive and the passion generated at the event is just typical of any gathering of devoted Nigerian Christians.

>

> Politicians, clergymen from the Church of England, and other non-governmental organizations have started to associate very closely with this event. This somehow underscores the socio-political significance of the gathering. The former mayor of London, Ken Livingstone, once used the occasion to campaign during an election period and was given a tacit endorsement by the Nigerian churches but still lost anyway. Yes, he lost, partly because the Nigerian population in London is hardly significant to guarantee him any success at the polls. Besides that, the British electorate are not as dumb as those in Nigeria. That statement is actually my own hypothesis.

>

> According to official statistics released in US, Nigerians are rated amongst the most highly educated foreigners. It is likely to be the same in the United Kingdom. But we are easily one of the most stupid also. We might be one of the most educated but the level of ignorance on display by even the educated lot is so amazing that I don't think anything can salvage the country from her destined self-destruction. The horrible smell of our collective stupidity has reached high heavens and I think God can no longer stand the stench and that probably explains the type of leadership in every sphere of our lives. I know I have a lot of explanations to give for this generalization.

>

> Wait! I don't think I need to go far before getting evidence to back up my hypothesis on our collective stupidity. For example, if less than one million rogues are able to suppress the will and aspirations of over one hundred and forty-nine million people, what better explanation can one give for such a scenario? Well, I trust Nigerians they will give loads of reasons. But, I don't really care about the reasons. I am only stating a fact.

>

> For a start, my intention is not to discuss why the few stupid rogues are able to overwhelm the huge majority and push them into a state of unbelievable docility. Other people can talk about that. I am more concerned about the stupid one hundred and forty-nine million who believed that it is God's will for the majority to live in abject poverty in the midst of plenty.

>

> There was even a poll conducted not too long ago that gave justification to our stupidity, which gave further credence to my hypothesis. The poll claimed that we are the happiest people on earth. Jesus Christ! There is nothing more sinister than such ridicule. How could any group of people stay happy when they are in pitch darkness for twenty out of twenty-four hours in a day? Infant and maternal mortality rate is continuously one of the highest in the world. And of course life expectancy is about forty-five years for male. This means that if you are forty five, male and reading this article, you are one of the lucky few who are still alive because most of your mates who could not leave the country are already dead,

and you are likely to be dead before the end of the week either through a ghastly motor accident on those death-traps called roads, or through ingestion of fake drugs or one equally stupid and mad police man would simply blow your brains out

> and nothing will happen. Anyway, never mind; just be happy, you are just another stupid Nigerian.

>

> As I mentioned briefly earlier, one of the most compelling evidence of our level of stupidity can be seen in our attitude to religion. It is always God's will. If Ya'Ardua suddenly drops dead tomorrow, as he likely would eventually anyway, (renal failure is a terminal ailment, and only transplant and not his stupid faith in some miracle can save him) and a few morons decided that Good-luck Jonathan is not from the North and therefore cannot become the next president, it would simply be God's will. We would all write articles and scream on the pages of newspaper about the unconstitutionality of the decision but nothing would happen. We are clowns in Nigeria and the whole world is laughing at us. We all know that clowns act stupidly to make children laugh. So you can see that my hypothesis will eventually take shape.

>

> Therefore, I daresay that religion will remain one of the greatest impediments to our greatness in Nigeria. Alternatively, if the influence of religion is effectively utilized it can actually be a useful tool for development.

>

> Take a look at the North where Islam is the dominant religion. The wretched religious clerics in that part of the country can easily mobilize more than five million street urchins to wreck havoc on all Igbo traders because an unidentified person used a torn page from the Quran to wipe his bum after defecating. Has anyone ever wondered why it was always the Igbos? Meanwhile, they have never ever organised a peaceful rally to express their displeasure at the lack of development in the area.

>

> The North is probably only second to the Stone Age in terms of human capital development. Even those in that age used their brains to fabricate sophisticated tools for hunting purposes. And then the joke of the century is when Forbes magazine suddenly came up with the story that the only billionaire from Nigeria is actually from that part of the country. Well, he is not the government so what is he supposed to do? I beg to differ. This guy has one of the most potent clouts in any government in Nigeria. He can advocate and strive to see that something is done. Bill Gates has used billions of dollars of his money to fight malaria. There is no malaria in America but it kills millions of children in Africa every year.

>

> Christianity is the fastest growing industry in the southern part of the country. The pastors are growing fat while the congregation are burdened by the harsh economic conditions. All the rogues in government are elders in one church or the other. The churches are like second homes to looters of the treasury. They are chairmen or chairpersons of one church building committee or the other. The

pastors are always saying special prayers for them and have no scruples about taking their stolen money.

>

> The churches now buy private jets for their chief executive officers (oh sorry, pastor) and are shameless enough to claim that it is for evangelism. Meanwhile, half the congregation of those churches live on less than \$1,000 in a year while most of the youth are jobless. Yes, the pastors are not the ones to provide jobs; but how many times have they criticised the government for not creating those jobs? How many times have they told them that they cannot continue to loot the treasuries and then come around to the house of God to make some bogus claims of God's blessings in their lives?

>

> During the last American election, religious leaders were very vocal in their criticism of one government policy or the other. They do not keep quiet and say it is God's will. Barack Obama's pastor, Reverend Wright, was so vocal about his criticism of America's racial divide that he became a big threat to his election prospect. That is the job of a pastor- saying the truth as it is, and not only collecting tithes and junketing about in private jets in the name of evangelism.

>

> Pastor Tunde Bakare is the only pastor that I respect in Nigeria. He told Obasanjo to his face that he is evil. That is a real man of God. I worship with RCCG but not impressed that all manner of past and present rogue governors and ministers tend to associate with the overseer. They are always present at the Holy Ghost nights. They have probably repented and God has forgiven them and they are free to enjoy the loot till they die. A thief is a thief. I don't care if God has forgiven them. What manner of forgiveness is that anyway? How about the thousands that died on the roads that he refused to tar? How about the thousands of kids that died because there was no free Medicare?

>

> The Yorubas of South-West are the most pathetic. They are quick to boast of their education and sophistication. Meanwhile, Adedibu and Obasanjo were the best they could come up with as national leaders. The former was the head of street urchins while the latter has a reputation for sleeping with his children's wives.

>

> I am actually fed up discussing and writing articles about our thieving leaders. They will never change anyway, at least not through our lengthy articles or criticism. If you believed that Ya' Ardua and his PDP cohorts will not rig 2011 election, then you are even more stupid than an average Nigerian. Your own stupidity is extra-terrestrial. If you believed that the electoral reform would lead anywhere, I despise your sense of reasoning. If anyone believes that Nigeria will wobble and fumble (a la Fanny Amun!) into greatness, then I leave you alone to perish as a nonentity who only came to this world to look at Eko Bridge. (Or London bridge)

>

> The Igbos and the Ijaws are probably the ones that have been most rebellious,

the least religious and hence the least stupid. Maybe that is where the hopes of Nigeria lie. They would never accept that something is the will of God simply because somebody said so. They are difficult to subjugate and that is one of the reasons there was a civil war in the first place. Ojukwu remains a true hero. Why would some group of murderers continue to kill your people over some flimsy excuses? If I was an Igbo, I would be a low-life not to fight under those circumstances. He fought for what he believed in and the Igbo people followed him because they are not stupid like my people, the Yorubas. Although they lost the war and millions of lives were lost, but I know that they live to fight another day as long as some people continue to deter the progress of others.

>

> The Ijaws have taken over the struggle and though there have been some criminality in the struggle, that is not unexpected, but by and large they have shown that people's destiny is in their own hands and God's will has nothing to do with it.

>

> Yar'Adua and the looters of the treasury, both at the federal and state level, have started to panic as MEND cripples the oil industry. MEND, a ragtag bunch of militias have exposed the weakness of the Nigerian government. They quickly and with lightening speed offered them amnesty. They knew if there is no more oil, there wouldn't be any Nigeria. They planned to kill twenty million Ijaws to satisfy the lust and cravings of those vampires in Abuja.

>

> Nigeria cannot continue to be the butt of jokes in the world. We cannot continue to believe that everything is the will of God. It is not God's will to lack the basic things of life, and certainly not his will that our children should still be dying from malaria because there are no good hospitals. Untimely death from accident on death traps called road is not the will of God. All these things are the creations of the rogues amongst us and we have aided and abetted their actions because we have kept silent and didn't act. Our lack of action is construed as acceptability; we are therefore very stupid collectively.

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> Manny Otiko

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> PR Specialist

> Founder

> Soccer Universe

> <http://socceruniverse.ning.com/>

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> Click here <http://tinyurl.com/oo3j8q> to choose a laptop, write a review for us and you get to keep the laptop!

>

> Submit your email to get it. Details Inside!

>

| 29281|2009-07-01 20:38:20|nathaniel x vance|Petition RELEASE GAZA AID SHIP SPIRIT and Cynthia McKinney!|

**Posted by: "Peoples' Movement" [ricoism@gmail.com](mailto:ricoism@gmail.com) [sunstarrico](http://sunstarrico.com)**  
**Tue Jun30,2009 8:18pm (PDT)**

I have just sent messages to President Obama, Vice President Biden, Secretary of State Clinton, Congressional leaders, the U.N. Secretary General, Security Council and member states, the Israeli President, Prime Minister and Cabinet, the International Red Cross and members of the world media saying RELEASE GAZA AID SHIP SPIRIT OF HUMANITY AND END SIEGE OF GAZA NOW!

Please take the time to do the same by clicking on the link at the bottom of this email message.

Thanks!

<<http://www.iacenter.org/palestine/gazashippetition>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29282|2009-07-02 04:27:27|Tafari khumbaka|(no subject)|  
[http://www.youtube.com/watch?v=m129fV\\_h9pk&eurl=http%3A%2F%2Fwww%2Eyoutube%2Ecom%2Fuser%2FLeMelon21&feature=player\\_profilepage](http://www.youtube.com/watch?v=m129fV_h9pk&eurl=http%3A%2F%2Fwww%2Eyoutube%2Ecom%2Fuser%2FLeMelon21&feature=player_profilepage)  
cell regeneration, click above



Tafari-sudra,Khumbaka

| 29283|2009-07-02 07:51:46|Tafari khumbaka|is the congo the worst place on earth?|  
over 130 homes torched in congo village.....  
<http://news.iafrica.com/worldnews/1775540.htm>



Tafari-sudra,Khumbaka

| 29284|2009-07-02 13:18:34|Tafari khumbaka|Re: Egyptian Deities in the Garden of Eden|  
Great paper,,,, G.Greenberg is an excellent researcher his book hebrew mythe is good stuff!!, ..  
only if i remember correctly he does not give any credit to gerald massey or Dr.Ben .  
He has/had a very high ranking in jewish historical and archaelogical studies so ,, i really admire  
is stand for truth.

If (i=my person) i may i would like to say that since such a prominent jewish scholar is laying  
out truth.....A great truth that is the(from ancient times) the mystical/mystery system of  
jewish/hebrew studies is Kabala/Quabala/Cabaland they teach the whole of kabala is in the book  
of Genesis,..... an that the crown prince of ancient Egypt their moes wrote the secret doctrine of  
kabala in asecret language of mythe and numerology in the book genesis.

and that Kabala the teachings of Admon Cadmon is from the temple teachings of ancient Egypt  
and truly tell the accurate formation and creation ofthe world and man/woman.



Tafari-sudra,Khumbaka

--- On **Tue, 6/30/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Egyptian Deities in the Garden of Eden

To: ta\_seti@yahoogroups.com

Date: Tuesday, June 30, 2009, 8:41 PM

What do you think?

\*\*\*\*\*

<http://ggreenberg.tripod.com/ancientne/gener.html>

## **The Generations of the Heavens and of the Earth: Egyptian Deities in the Garden of Eden**

***Presented at the annual meeting of the American Research Center in Egypt, S  
Louis 1996***

### **ABSTRACT**

*These are the generations of the heavens and of the earth when they were created,  
in the day that the LORD God made the earth and the heavens . . . Gen. 2:4*

*The above quote from Gen. 2:4 introduces us to the story of Adam and Eve in the Garden of Eden. Many biblical scholars believe that the next few verses contain a slightly different version of Creation than that contained earlier in Gen. 1. What is especially unusual is the reference to the generations of the heavens and the earth. In the several other instances when Genesis says These are the generations of . . . , it refers to information about a parent and their children. This would imply that Genesis 2 is about the Children of the Heavens and Earth, a polytheistic*

*throwback to an earlier cosmogony. But whose cosmogony?*

*This paper examines some of the verses and images associated with the story of Adam and Eve and compares them with elements in the Heliopolitan Creation myths. It will be suggested that Adam and Eve correspond in part to Geb and Nut and in part to Osiris and Isis. Additionally, it will be suggested that the three male sons of Adam and Eve Cain, Abel and Seth correspond to the three male sons of Geb and Nut Osiris, Seth, and Horus.*

*Although the main thrust of the paper will be on the Adam and Eve story, the paper will also look at the first Genesis Creation account as well as the story of Noahs Flood, originally, perhaps, a third Creation story, and suggest that the series of Creation stories in Genesis draws upon the Theban doctrine of Creation in which Amen appears in a series of forms representing the Memphite, Heliopolitan and Hermopolitan cosmogonies.*

*The paper will examine such common themes as the stirring of the primeval waters, creation by word, the separation of heaven and earth, the rising of a firmament between the heaven and earth, problems of childbirth as a punishment for disobeying God, the bruising of the serpent from the tree, the enmity between the child and the serpent, the killing of a brother as an agricultural myth, the introduction of civilization, the building of the first city, and the relationship between the husband/brother and wife/sister with the serpent.*

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This paper attempts to introduce the idea that the biblical Creation stories, from the dawn of Creation through Noahs Flood, derive from Egyptian cosmogony, more specifically, the Theban doctrine of Creation. Thebes came late to the political scene in Egypt and its view of Creation attempted to incorporate the ideas of Memphis, Heliopolis and Hermopolis into a new cosmology that subordinated the chief deities of those cults to Amen, chief deity of Thebes.

The Theban doctrine holds that in the beginning there was the great primeval flood known as Nu or the Nun. The god Amen then appeared in a series of forms, first as an Ogdoad, then as Tatenen (a Memphite name for Ptah identified with the primeval hill), then as Atum, who created the first gods, then as Re. After this he created humanity, organized the Ennead, appointed the four male members of the Hermopolitan Ogdoad as his divine fathers and priests, and appointed Shu as their leader. Another Theban tradition holds that Osiris built the first city at Thebes.

To equate all these ideas with the biblical Creation stories would be a massive undertaking, far beyond the scope of this short paper. Therefore I will deal only with a small piece of this very large subject. In this paper I will just compare some elements of the Heliopolitan cycle with the biblical account of Adam and

Eve and the second day of Creation.

My point of departure is Genesis 2:4-5, which serves as a preamble to the story of Adam and Eve. Coming immediately after the account of the seven days of Creation, the text reads as follows.

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.*

The phrase generations of appears eleven times in the Book of Genesis, but in the other ten instances it refers to stories about members of a family, such as in the generations of Noah or the generations of Jacob. This indicates that the noun or nouns following after the words generations of refer to a parent or parents. Genesis 2:4, therefore, implies that the heavens and the earth are anthropomorphic beings with children, and that what follows is about the family of these two entities.

This formulation clearly implies a pagan throwback to the idea of Heaven and Earth as deities, but biblical scholars, determined to preserve the monotheistic view of biblical history, are reluctant to accept such an interpretation. Instead, they wrench the phrase out of context and assert that it simply means things that are to follow or the history of.

A second major difficulty with Gen. 2:4-5 is the time frame in question. The passage indicates that the stories we are about to read take place in the day that the Lord God made the earth and the heavens, and before the appearance of plant life. When is that day?

Biblical scholars tell us that the preamble refers to stories that take place after the seven days of Creation. But reading the passage literally and in context, it quite explicitly states that the stories we are about to read occurred on the day that God made the earth and the heavens and before the appearance of plant life. That time frame is clearly defined in the account of the seven days of Creation.

On the second day of Creation, a firmament arises out of the primeval waters and separates the waters above from the waters below. The biblical text says that the firmament came to be called heaven. On the third day of Creation, the waters below gathered in one place to create the dry land, which was then called earth, after which, plant life appeared. So the preamble to the story of Adam and Eve places the upcoming stories in the period between the division of the waters and the appearance of plant life, in the middle of the third day of creation.

Biblical scholars, however, note an interesting problem with this division between

the second and third day. The second day is the only day in the sequence that isn't blessed by God. Instead, the third day receives two blessings, one after dry land or Earth appears, and one after the arrival of plant life. As many of these scholars have recognized, the gathering of the waters to create dry land continues the second day's process of rearranging and dividing the primeval waters. For this reason, they argue that the second day's blessing is held off to the middle of the third day because that is when the task of rearranging the primeval waters is finished. I would propose instead that the biblical redactor simply made an editing error, and the first half of Day Three actually belongs with Day Two and the associated blessing belongs at the end of Day Two. This would be consistent with the text of Genesis 2:4, which says that heaven and earth were created on the same day.

To summarize briefly, so far: On the second day of Creation, God placed a firmament in the primeval waters, separating the waters above from the waters below. The firmament was called Heaven. Then He gathered the waters below into a single place and created dry land. The dry land was called Earth. The preamble to the story of Adam and Eve places the starting point for the biblical stories on the second day of Creation, before the appearance of plant life on Day Three.

The arrangement of events on Day Two seems to closely parallel the Heliopolitan Creation myth. A great hill arose out of the primeval flood. This hill would obviously constitute a form of firmament. In some traditions that hill was Atum, the Heliopolitan Creator deity. In other traditions, Atum appeared at the top of the hill.

Atum, through act of masturbatory sex, brought forth two deities, Shu and Tefnut, representing air and moisture. These two deities gave birth to the male deity Geb, who represented the earth, and the female deity Nut, who represented the heavens.

Several Egyptian pictures portray Shu as lifting Nut into the air and separating her from Geb. Sequentially, then, Atum appears as a firmament in the middle of the Nun and creates Shu who ultimately separates heaven and earth and symbolizes the space in between. Shu, therefore, becomes the firmament between Heaven and Earth.

Consider now how Genesis says the waters were divided. First, the waters above were divided from the waters below. Next, the waters below were gathered into a single place. The waters above is an Egyptian concept signifying the sky. We see it most clearly in images of the solar bark sailing through the heavens. Although Genesis says the firmament was called Heaven, I believe this was a late gloss by the biblical redactors. The firmament stands below the waters above. It is the waters above that would correspond to heaven. The firmament would be the space in between heaven and earth, corresponding first to the primeval mountain and then to Shu.

This brings us to the question of where in all the middle east would any people have such a concept as all the waters gathering in a single place, leaving fertile land behind in its retreat. The most logical location is the Nile River in Egypt. The gathering of the waters in one place is the primary Egyptian agricultural phenomenon. It derives from the annual overflowing of the Nile, which fertilizes the land and then withdraws, leaving the dry land in its place. For Egyptians, the Nile was the one and only great water way. Even the Mediterranean Sea attaches to the Nile.

Elsewhere, throughout Canaan and Mesopotamia, there were numerous large unconnected bodies of waters that were well known to the inhabitants of those lands. They include the Mediterranean Sea, Persian Gulf, Reed Sea, Dead Sea, The Jordan River, the Tigris and The Euphrates. It is unlikely that the people of those lands would think of all these waters as gathering in a single place.

Returning to Genesis 2:4-5, we are told that when dry land was formed, no plant life existed because no man existed to till the ground. The next Genesis verses in sequence tell us: a mist rose up to water the dry land, God created the Adam out of the dust, (note that the bible says the Adam, not Adam), then he planted a Garden and put the Adam in it. Observe here 1) Adam appears before the plant life on Day Three and 2) that woman has not yet appeared. This is contrary to the sequence in the seven days of Creation, which places man and woman on the sixth day. Eve, or the woman, which is how she is described until after the expulsion from the Garden of Eden, appears later in the sequence, after plants and after other animal life.

This arrangement strongly suggests that the man and woman created on Day Six were other than Adam and Eve, who appear earlier. The confusion arises from the fact that Adam and Eve originally represented Heliopolitan deities, the most important of whom was named Atum, a name virtually identical in pronunciation to the Semitic word Adam, which was used to describe the human male. The later biblical redactors, unable to conceive of Adam and Eve as deities, thought of them instead as the first humans, and equated them with the man and woman created on Day Six, who actually are the first humans in the Genesis Creation story.

Chronologically and contextually, we see that Genesis introduces Adam and Eve as the anthropomorphic beings referred to in Genesis 2:4 as heaven and earth, and since Adam is created out of the dust of the earth, we can equate him with the Egyptian deity Geb or Earth and we can equate Eve with the Egyptian deity Nut or heaven.

Eve enters the story, however, only after she is physically ripped from the body of Adam. This separation of Adam (the earth) from Eve (the Heaven) closely parallels the Egyptian account in which Shu physically pulls Heaven from the Earth. It also incorporates the Heliopolitan idea that a male and female deity were

created from a single male deity.

There are some other interesting parallels between Geb and Nut and Adam and Eve. According to Plutarch's account of the Osiris myth, Re, the chief deity, ordered Geb and Nut not to couple. They disobeyed his injunction and were punished. Re ordered Shu to separate the two bodies and declared that Nut would not be able to give birth on any day of the year. Thoth, sympathetic to Nut's plight, won some light from the Moon and created five new days. Since these days were not yet part of the year, Nut could give birth on these five days. She had five children, one on each day, born in the following order: Osiris, Horus, Set, Isis and Nephthys, the three males first and then two females. The Egyptians memorialized this sequence in their calendar, which names the last five days of the year after these five deities in the order of their births. Because of the role of Geb and Nut in birthing these deities, they were often known as the father and mother of the gods.

Observe the sequence of events: The chief deity gives a direct command to Heaven and Earth. They violate the order and as a penalty the chief deity makes child birth a difficult act for the female. Subsequently she gives birth to three sons. As we know from other Egyptian myths, one of those three sons, Set, kills one of the other sons, Osiris.

Genesis has a similar plot. God gives Adam and Eve (or Earth and Heaven) a direct order. They disobey that order and one of the punishments inflicted includes difficulties with child birth. Subsequently, Eve gives birth to three named sons, Cain, Abel, and Seth, one of whom kills one of the other brothers. Also, Eve is identified in the bible as the mother of all living, an identification similar to Nut's designation as mother of the gods. So, as with Nut, Eve disobeys God, is punished with difficulty in childbirth, has three male sons, one of whom kills one of the others, and she is thought of as the first mother.

Interestingly, the Hebrew name Seth and the Egyptian name Set are philologically identical and both children are born third in sequence. However, as some will note, in the biblical sequence it is not Seth who kills his brother. Instead, Cain does the killing. Cain, as the oldest brother, should correspond to Osiris and his killing of another brother is inconsistent with the Egyptian story. Why that occurs is too complex an issue to be resolved in this paper and we will let it pass. However, a little further below, we will see that Cain and Osiris share some other characteristics.

Although Adam and Eve start out as Geb and Nut they also share some aspects of Osiris and Isis. In this regard, we should observe that the Egyptians recognized a deity known as Geb-Osiris who was thought to have created the cosmic egg in Hermopolitan creation myths. Therefore, a merging of Geb and Osiris into a single character involved with Creation does not undermine the theme of this paper. However, I should observe that I believe the biblical character of Adam

initially corresponds to the Egyptian god Atum and that Genesis incorporates within Adam all the members of the Ennead. This is consistent with the Egyptian view of Atum, who was also thought of as including within himself all the members of the Ennead.

The connection between Adam and Eve and Osiris and Isis is most apparent in the story of the serpent and the forbidden fruit. Osiris, as ruler of the afterlife, had to make two decisions with regards to the people who appeared before him. First he had to decide if the person lived a moral life; then he had to determine whether to grant that individual eternal life.

In Genesis, we learn that the Garden of Eden had two special trees. The fruit of one gave knowledge of good and evil; the fruit of the other gave eternal life. Thus, the ability of Adam to have control over the fruit of these tree would give him the same status as Osiris, but the biblical theology can not allow an Osiris to exist, so access to those fruits was forbidden by the one true deity. The nature of this conflict is even noted in the bible when God says to one of his angels, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

I suppose almost everyone who reads the story of Adam and Eve has at one time or another questioned why it was such a terrible thing for these two people to learn about the difference between good and evil. I suggest that to ask this question is to misunderstand what the story was really about. The story was not about good and evil. It was about the need to diminish the role of Osiris as a cult figure.

As a consequence of Adam and Eve eating the fruit, God administered some punishments. We have already mentioned the problem of childbirth. In addition, Adam lost his kingdom and was banished from the Garden. He journeyed to a new land where he became a farmer who had to suffer hard labor in order to produce food. As to the serpent who tricked Adam into losing his kingdom, God declared that there should be enmity between the woman and the serpent and between her seed and his seed. Furthermore, the seed of the woman shall bruise the head of the serpent and the serpent shall bruise the heel of the womans seed.

Again, these themes seem to be drawn from the Osiris cycle. In the Osiris myth, especially as related by Plutarch, Osiris and Isis ruled in a golden age. Osiris traveled far and wide teaching the people what he knew and Isis ruled in his absence. But the god Set, whom the Egyptians frequently identified with the serpent Apep, enemy of Re, conspired to take the throne for himself. Through trickery, he trapped Osiris in a chest, killed him, and hid the box away. Subsequently, Set hacked the body into pieces and buried them around the land of Egypt. Isis, fearing for the safety of Horus, her child, hid him away from Set. Still, Set managed to sneak up on Horus, and in the form of a serpent bit at his heel. But for the intervention of the gods, Horus would have died. When Horus

grew up he avenged his fathers murder and defeated Set in battle.

In Genesis, the Osiris role is shared between Adam and Cain. For comparisons, we begin with the observation that the key scene in the Garden of Eden involves a serpent in a tree trying to kill Adam by tricking him into eating the forbidden fruit. The trick worked. Where Adam was essentially a fertile agricultural deity in the Garden of Eden, he has now been figuratively killed in that he now lives as a mortal and he must sweat out agricultural growth. He no longer rules as king in a golden age.

Indeed, the bible implicitly recognizes that the serpent killed Adam. The text explicitly says that if Adam ate from the Tree of Knowledge of Good and Evil he would surely die. Since the serpent tricked Adam into committing this life extinguishing act, he has, like Set, killed the king. That Adam didn't actually die in accord with the warning is no doubt due to the confusion of identities in later times between Adam and Eve and the first man and woman created on Day Six.

As to the serpent who tricked Adam, just as Set tricked Osiris, he and Eve became enemies, just as Set and Isis became enemies. Also, just as Set bit the heel of Horus, Genesis said that the serpent would bruise the heel of Eves children. And just as Horus avenged Set by beating him in battle, Genesis says that the seed of Eve will bruise the head of the serpent.

With regard to this last matter, let me call your attention to a well-known Egyptian scene generally identified as The Great Cat of Heliopolis. It shows a cat with a stick bruising the head of a serpent who is sitting in a tree. Egyptologists usually identify the Cat as Re and the serpent as Apep his enemy. Iconographically, while the Great Cat scene no doubt derives from the conflict between Re and Apep, the image portrayed seems remarkably consistent with the biblical story of Adam and Eve. I suspect that if we replaced the Cat with a more human image of one of the sun Gods, Re, Atum, or Horus, and left out the identifying words, many persons unfamiliar with the origin of the picture might consider it an illustration for the story of Adam and Eve.

As noted above Cain as the oldest of Eves three children should correspond to Osiris, and many such correspondences exist. To begin with, like Osiris, Cain is an agricultural figure associated with fruit farming. Osiris wandered far and wide spreading his knowledge and teachings. Cain also wandered far and wide spreading his knowledge and teachings. In fact, Cains name is Semitic for smith, a craft figure, and Cains descendants, according to Genesis, are the founders of all the creative arts and sciences.

In Theban tradition, Osiris built Thebes, which was the first city. According to Genesis, Cain also built the first city. He built it in a land called Nod. Curiously, the bible refers to the city of Thebes by the name No, a rather close philological

fit with Nod.

Finally, although we noted the anomaly of having Cain, the Osiris character, kill his brother instead of having the brother corresponding to Set do the killing, we do note that in both the Egyptian and biblical stories, we appear to have the story of the first murder and in each instance the killer buries the body and hides it from view, in the hope that no one will discover it.

## Summary

In conclusion, I note that the bible places Israels formative years as a cultural entity in Egypt, and its leading figures, Joseph and Moses, were educated in Egypts traditions. What they new about the origins of the world they learned in Egypt, and what they wrote about those origins should surely have had an Egyptian influence.

Yet, while scholars are willing to admit all sorts of Semitic pagan influences on early Hebrew historical beliefs, they treat the idea of Egyptian influence as far too profane for intense examination. I hope in this paper I have been able to at least raise some interest in more closely examining the idea that Egyptian ideas greatly influenced the writing of early biblical history.

Asar Imhotep

<http://www.asarimhotep.com>



| 29285|2009-07-03 04:52:26|Shri Sa Hetep|Will the US Rescue Cynthia McKinney from Israeli Piracy?|

Israel's Act Of Piracy

**By Paul Craig Roberts**

02 July, 2009

[Vdare.com](http://Vdare.com)

On June 30, the government of Israel committed an act of piracy when the Israeli Navy in international waters illegally boarded the "Spirit of Humanity," kidnapped its 21-person crew from 11 countries, including former US Congresswoman Cynthia McKinney and Nobel Laureate Mairead McGuire, and confiscated the cargo of medical supplies, olive trees, reconstruction materials, and childrens toys that were on the way to the Mediterranean coast of Gaza. The "Spirit of Humanity," along with the kidnapped 21 persons is being towed to Israel as I write.

Gaza has been described as the "world's largest concentration camp." It is home to 1.5 million Palestinians who were driven by force of American-supplied Israeli arms out of their homes, off their farms, and out of their villages so that Israel could steal their land and make the Palestinian land available to Israeli settlers.

What we have been witnessing for 60 years is a replay in modern times, despite the United Nations and laws strictly preventing Israel's theft of Palestine, of the 17th, 18th, and 19th century theft of American Indian lands by US settlers. An Israeli government spokesman recently rebuked the President of the United States, a country, the Israeli said, who stole all of its land from Indians, for complaining about Israel's theft of Palestine.

I knew the "Spirit of Humanity" would fall to Israeli piracy the minute I received on June 25 from an official of an Israeli peace organization a "public advisory" that the government of Cyprus had withheld permission for the "Spirit of Humanity" to leave for Gaza. The US State Department had advised that "The Israeli Foreign Ministry informed U.S. officials at the American Embassy in Tel Aviv that Israel still considers Gaza an area of conflict and that any boats attempting to sail to Gaza will not be permitted to reach its destination." The "Spirit of Humanity" obtained permission to leave Cyprus when all aboard signed a waiver absolving Cyprus of all responsibility for the crew's safety at the hands of the Israelis.

As President Obama has called for humanitarian aid to be sent to Gaza, and as the International Red Cross has damned the inhumanity of Israel's blockade of Gaza, the question that immediately comes to mind is why did not the United States send sufficient US Navy escort to see the "Spirit of Humanity" safely through international waters to Gaza? We send ships against Somali pirates, why not against Israeli ones?

We all know the answer. The US talks a good "human rights" game, but never delivers--especially if the human rights abuser is Israel. After all, Israel owns the US Congress and President Obama. Israel even has an Israeli citizen and former member of the Israeli Defense Forces as the Chief-of-Staff in Obama's White House. Israel owns millions of American "Christian Zionists" and "rapture evangelicals." When it comes to Israel, the American government is a puppet state. It does what it is told.

Macho Americans might stand tall, but not when Israel snaps its fingers.

Israel, of course, will get away with a mere act of piracy. After all, Israel has been getting away with its war crimes and violations of international law for 60 years. If the UN tries to do anything, the US will veto it, as the US has done for decades.

What will happen to the kidnapped foreign nationals? Most likely they will be released and sent back to their respective countries. Israel, of course, will keep the stolen "Spirit of Humanity" to foreclose any further attempts by human rights activists to run Israel's inhumane blockade of Gaza.

On the other hand, Israel might declare its captives to be terrorists on the ground that the Gazans elected in a free election Hamas as their government. Hamas, unlike Israel, is declared to be a

terrorist organization by the puppet American State Department in Washington. Thus the human rights activists onboard the "Spirit of Humanity" are aiding and abetting terrorists by delivering goods to them. The US Department of Justice (sic) prosecutes American citizens and charities for sending aid to Palestinians on the grounds that Palestinians, if not everyone a terrorist, are governed by terrorists.

I wouldn't be surprised if a Nobel Laureate and a former member of the US House of Representatives, along with the rest of the crew, are handed over to the Americans for indefinite detention and for torturing and waterboarding in the American torture facility at Bagram. I am certain that "Homeland Security" and the US Government are desperate to be rid of all of critics, and knocking off a Nobel Laureate and a member of the House sets a precedent for getting rid of the rest of us.

Meanwhile, California, which has become a failed state, has been denied bailout money from Washington. Israel, which has been a failed state for 60 years, can, unlike the American state of California, always count on Washington to deliver the money and the weapons to keep Israel going.

The same week that "our" government in Washington told the Governor of California "not one red cent," President Barak Obama handed over \$2.775 billion to Israel.

Online Journal (June 29) reported that the handover to Israel of the unemployed Americans tax dollars took place in a "tiny Capitol room" to which members of the press were denied access. I mean, really, who wants the media writing about US taxpayer dollars for Israel's nuclear weapons while Americans are being kicked out of their homes. Not that, of course, the "Christian" supporters of Israel would mind.

Unlike every other recipient of US military largesse, Israel is permitted to bypass the Pentagon and to deal directly with US suppliers. Consequently, the Israel Lobby's influence multiplies, because military suppliers fight for Israel in congressional committees in order to get Israel's business. This lets Israel turn the screws on Iran. According to Grant F. Smith writing in Online Journal, Republican US Representative Mark Steven from Illinois has received \$221,000 in campaign contributions from Israel political action committees (PACs). Therefore, it was a sure thing that he would introduce legislation preventing the Import-Export bank from providing loan guarantees to countries doing business with Iran.

Americans think that they are a superpower, but in fact they are a stupor-power. A puppet state if truth be known.

There is a great deal of evidence, even in Time magazine that Israel is a child abuser. "God's Chosen People" routinely abuses captured Palestinian children. The Israelis also abuse Palestinian children by shooting them down in the streets.

Don't take my word for it. The Geneva-based Defense for Children International says, according to Time Magazine, that "the ill-treatment and torture of Palestinian child prisoners appears to be widespread, systematic and institutionalized, suggesting complicity at all levels of the political

and military chain of command."

According to Time Magazine, "Often, children suffer lasting traumas from jail. Says Saleh Nazzal from the Palestinian Ministry of Prisoner Affairs, When soldiers burst into a house and drag away a child, he loses his feeling of being protected by his family. He comes back from prison alienated from his family, his friends. They don't like going back to school or even leaving the house. They start wetting their beds. Says Mona Zaghrou, a YMCA counselor who helps kids returning from prison: They come out of prison thinking and acting like they are men. Their childhood is gone. And they often turn to another father figure--the armed militant groups fighting the Israeli occupation."

And so it goes. There's no money for California, or for Americans health care, or for the several million Americans who have lost their homes and are homeless, because Israel needs it. Israel needs the Americans taxpayers money so that it can create even more enemies, and, therefore, need more American money to spend with the American armament industries to oppress more Palestinians and to make more enemies, requiring more American money to protect Israel from its folly and its evil.

And the brainwashed American public goes along year after year.

**Paul Craig Roberts** was Assistant Secretary of the Treasury during President Reagan's first term. He was Associate Editor of the Wall Street Journal.

| 29286|2009-07-03 07:40:52|Alex van Deelen|{Spam?} Re:is the congo the worst place on earth?|

" is the congo the worst place on earth? "

Is there a competition going?

If you want to know more about the DRC,  
follow the money, and read:

<http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/>

Gertler's Bling Bang Torah Gang

Israel and the Ongoing Holocaust in Congo (Part 1)

by Keith Harmon Snow / February 9th, 2008

Maurice Tempelsman is one of the top funders of the Democratic Party who has funded Barack Obama and Hillary Clinton. Tempelsman was the unofficial ambassador to the Congo (Zaire) for years, but a new Israeli-American tycoon has replaced him. In the world of bling bling and bling bang, some things change, some stay the same. The CIA, the MOSSAD, the big mining companies, the offshore accounts and weapons deals--all hidden by the Western media. The holocaust in Central Africa has claimed some six to ten million people in Congo since 1996, with 1500 people dying daily.<sup>1</sup> But while the Africans are

the victims of perpetual Holocaust, the persecutors hide behind history, complaining that they are the persecuted, or pretending they are the saviors. Who is responsible?

For Israeli-American Dan Gertler, business in blood drenched Congo is not merely business, it is a quest for the Holy Grail. Young Dan Gertler goes nowhere-does nothing-without the spiritual guidance of Brooklyn-born Rabbi Chaim Yaakov Leibovitch, a personal friend of Condoleeza Rice.<sup>2</sup> Gertler and Leibovitch are two of the principals behind a diamond mining company, Emaxon Finance Corporation, involved in the Democratic Republic of Congo (DRC). Gertler and gang won the majority rights to the diamonds from the state mining company, Soci  Mini  de Bakwange, MIBA, found near the government-controlled town of Mbuji-Mayi, the rough diamond capital of the world.

Emaxon Finance Corp. has apparently out-manuevered diamond competitors, especially the big rivals Energem and De Beers. Energem is one of the many shady mining companies connected to Anthony Teixeira, a Portuguese born businessman now residing in South Africa whose daughter married Congolese warlord Jean-Pierre Bemba. The warlord's deadly battle in Congo in March 2007 was a bid between rival agents-Jean-Pierre Bemba and Joseph Kabila-to be the black gatekeeper for the mining cartels run by dynastic families like Templeman, Oppenheimer, Mendell, Forrest, Blattner, Hertzov, Gertler and Steinmetz, and for companies like NIKANOR, whose stock prices rose early in July 2006 in expectation of a July 30th "win" for Joseph Kabila.<sup>3</sup> Africa Confidential called President Kabila's 2003 visit to the Bush White House a "coup" for the Israeli diamond magnates Dan Gertler and Beny Steinmetz.

Canadian-based Energem, formerly DiamondWorks, is owned by British mercenary Tony Buckingham and its director/shareholders include Mario and Tony Teixeira, J.P. Morgan, and Gertler's partner Israeli-American Beny Steinmetz (50%).<sup>4</sup> Through subsidiary Branch Energy, the Energem-DiamondWorks gang has perpetuated war in 11 African countries.<sup>5</sup> In December 2007, Energem re-launched itself on the London Stock Market with the newly laundered image of a renewable energy company. Regarding diamonds, it said only it "had decided to give up exploration rights in the Central African Republic."<sup>6</sup> The Energem spokesman explained that Tony Teixeira "had a clean bill of health" etc., etc. Of course, Energem "quit" the C.A.R. because Jean-Pierre Bemba marched his troops into C.A.R., where they raped and pillaged widely.<sup>7</sup> Energem is still operating in Congo, but Dan Gertler is the new, unofficial ambassador to the Congo for the George W. Bush gang.

Gertler and partners like Beny and Danny Steinmetz, Nir Livnat, Chaim Leibovitz and Yaakov Neeman run a hornet's nest of companies involved in African hotspots, including: Dan Gertler International (DGI), Steinmetz Global Resources, International Diamond Industries, NIKANOR and Global

Enterprises Corporate.

"Dan Gertler is 'the new kid on the block,'" writes Yossi Melman in Israel's Haaretz news. "Bold, sophisticated, brutal, he is an adventurer with a short fuse." Haaretz confirmed that Dan Gertler owns a complex network of interconnected companies, often registered in offshore tax havens and involved in India, Russia, Belgium and the United States, and that Dan Gertler is looking to God for guidance.<sup>8</sup>

## THOU SHALT NOT STEAL

"In the diamond industry," Melman wrote, "Gertler is considered something of an odd bird. He maintains few ties with the other merchants and is not very sociable. Alongside his business affairs, most of his energy is channeled into matters of faith. He is a donor to religious institutions and from time to time makes a pilgrimage to the rabbi he most admires, Rabbi David Abuhatzera, from Nahariya, in order to consult with him and receive his blessing. Gertler is surrounded mostly by religious people and laces his speech liberally with praise to God."<sup>8</sup>

In 2003, Condoleezza Rice, then Assistant to President Bush for National Security Affairs, introduced Dan Gertler and Chaim Leibovitch to U.S. official Jendayi Frazer, a Harvard Kennedy School affiliate and former National Security Council agent focused on Africa. On December 6, 2006, Frazer, then Assistant Secretary of State for African Affairs, was one of seven special Bush delegates sent to the inauguration of Congo's newly installed President Joseph Kabila in Kinshasa.<sup>9</sup>

When Dan Gertler and Chaim Leibovitch and their friends visit the luxury Gertler villa in Lumumbashi, the capital of Katanga, Congo's large southern province, their kosher meals arrive by private plane from Kinshasa. The special executive jet that flies their kosher meals a few hundred miles over the roadless Congo costs some \$US 23,000 per trip.<sup>10</sup>

The average income for Congolese citizens each year-if they survive it-is about \$95. Shootings at mining facilities and diamond mines are common, land is stolen from Congolese people, strikes are crushed by security forces that companies are partnered with, and black overseers of state terror routinely arrest and torture any vocal opposition-and sometimes disappear them-in support of white bosses. The Soci 鴉 Mini 航 de Bakwange-MIBA- and the diamond fields of Mbuji-Mayi in Congo have a long history of bloodshed backed by Western powers, including Israel, from the beginning.<sup>11</sup> Amnesty International points out that not a single state agent has ever been prosecuted for the extrajudicial executions of suspected "illegal" miners in Mbuji-Mayi.<sup>12</sup>

After a century of exploitation and slavery, we find MIBA consistently withholding payment of salaries to starving Congolese laborers and middle managers for months at a time. April and May 2007 saw strikes and protests leading to the Kabila government's arbitrary arrest, detention and torture of trade union organizers like Leon Ngoy Bululu; police have also shot protestors.<sup>13</sup> So-called 'illegal' diamond workers-disenfranchised local Congolese people forced into "criminal" activities to survive-were summarily executed on MIBA concessions in Mbuji-Mayi. MIBA security guards have also been sniping unemployed diamond miners.<sup>14</sup>

Meanwhile, Dan Gertler's kosher meals depart Kinshasa, the capital of the big Congo, through the arrangements of Rabbi Chlomo Bentolila, high priest of the Chabad of Central Africa. Rabbi Chlomo Bentolila has been a Kinshasa Rabbi since 1991, and he was a spiritual force who survived the terrorism of the old dinosaur, Mobutu Sese Seko, the way most elites did: by working with him. Rabbi Bentolila is a member of the Chabad Lubavitch Global Emissary Network, headquartered in Brooklyn, New York, and his wife Miriam is the sister of Rabbi Mena'hem Hadad, a high priest in Brussels.<sup>15</sup>

"Kosher does not mean that a Rabbi blesses the food," Rabbi Betolila corrected me, "but rather that the food was supervised by a Rabbinical Thora [sic] authority who sees that the ingredients were in accordance with the laws of Kashrut expressed in the Bible (Leviticus and Deuteronomy)."<sup>16</sup>

Dan Gertler often flies people into Congo, on his private jet, for sacred Jewish rituals. For the Bar Mitzvah of Rabbi Chlomo Bentolila's son Binyamin Avraham in June 2005, guests included eminent Rabbis, Hassidic singer Yoni Shlomo and special orchestra Yossef Brami, all arriving in "special flights" from Israel, New York and Brussels. The reception was held at the luxurious and exclusive Memling Hotel. Joseph Kabila sent a sizeable delegation but did not attend: his closest advisers provided a blessing on his behalf.<sup>17</sup>

The Gertler, Steinmetz and Templesman interests are advanced in part through the support of the Committee of the Jewish Community of Kinshasa-le Comit~~é~~<sup>é</sup> de la Communaut~~é~~<sup>é</sup> Isra~~é~~<sup>é</sup>l~~é~~<sup>é</sup>te-that is tightly coordinated with the power structure in Kinshasa to exert influence and assure control of Israeli-Belgian-Anglo-American interests over the geopolitical arena.

From June 26-30, 2007, the Communaute Israelite de Kinshasa received a visit from the Israeli Ambassador Yaakov Revah, director of the Africa Department of the Israeli Ministry of Foreign Affairs; Revah also flew to Lumumbashi for meetings with Dan Gertler and his agents, including Moishe (Moses) Katumbi, the Governor of Katanga, and they most likely enjoyed a lovely, \$23,000 kosher meal sent from the Chabad in Kinshasa.<sup>18</sup> The Communaute Israelite de Kinshasa maintains very intimate political relations with President Joseph Kabila's PPRD party, the People's Party for Reconstruction

and Democracy. On March 1, 2006, in a formal ceremony, the President of the Communaute Israelite de Kinshasa, Ashlan Piha, was awarded the Congo's Medal of Civil Merit.

## THOU SHALT NOT COVET

Before his assassination on January 16, 2001, Laurent Desire Kabila-the President of the Democratic Republic of Congo (DRC)-made a deal with the Gertler gang that would play out in favor of the current President Joseph Kabila and, it seems, be a central factor in relation to both Congo's ongoing war and the bloody warlord's battle in Kinshasa in March 2007.<sup>19</sup>

Back in 2000, former Congolese president Laurent Kabila offered a monopoly on Congolese diamonds, and 88% of the proceeds, to Gertler's International Diamond Industries (IDI) in exchange for Israeli military assistance to his new government.<sup>20</sup> Top Congolese military officials apparently flew to Israel in 2000 to negotiate the deal. Gertler pledged military assistance to President Laurent Kabila through top Israeli officials.<sup>21</sup>

The original Gertler-Kabila deal fell through after Laurent Kabila was assassinated for not cooperating with the Great White Fathers of industry (January 2001), but Gertler and Leibovitch and their disciples formed another company, Dan Gertler International, and advanced their Congo plan.<sup>22</sup> By 2002 Gertler's company was the leading exporter of Congolese gems, controlling a diamond mining franchise worth about \$US 1 billion annually.<sup>23</sup>

In 2003, the mighty Congolese diamond parastatal Societe Miniere De Bakwanga (MIBA)-which has been forever controlled by the Great White Fathers in Belgium, Israel and America-signed an exclusive contract with Gertler's startup company, Emaxon Finance International. The deal involved Israeli's Foreign Defense Assistance and Defense Export Organization (SIBAT), and high-level Israeli defense and intelligence officials. Gertler and his buddies reportedly bribed Congolese officials and Angolan generals who, on and off, have commanded Angolan Army troops protecting Kinshasa, Congo's capital.<sup>21,24</sup>

Security for mining operations in Congo is provided by exclusive security companies like Overseas Security Services (OSS) one of the many DRC interests of Belgian billionaire tycoon Philippe de Moerlose. A member of the Kinshasa elite, de Moerlose supplies jets and other presidential toys to DRC President Kabila. In 2006, President Joseph Kabila's campaign helicopter was at the centre of a legal battle involving Philippe de Moerlose.<sup>25</sup> De Moerlose's companies operated in Mobutu's Zaire from at least 1991, backing state terrorism and Western corporate plunder that was rendered invisible by the Western media. De Moerlose is also an adviser to European Union (EU) Commissioner-and diamantaire-Louis Michel.

Dan Gertler and Philippe de Moerloose were, reportedly, the only two white men who attended the wedding of Joseph Kabila and the two clearly share interests in "security" provided by OSS at MIBA and elsewhere in Congo. The April 2003 secret agreement signed between the Gertler/Steinmetz company Emaxon Finance and the Kabila government involved MIBA and two de Moerloose companies, OSS-Congo and Demimpex, and other firms.

Overseas Security Services (OSS) operations are apparently grounded in the experience of top expatriate security operatives formerly involved with the biggest security firm in Mobutu's Zaire.<sup>26</sup> According to OSS public relations materials, "these persons have a not unimportant experience in the safety of this country."<sup>26</sup> Providing mine security, body-guard and protection services, OSS operates in Burundi, Ivory Coast, Rwanda, Dubai, South Africa, Republic of Congo (Brazzaville) and Belgium, placing them in cahoots with all sides warring and plundering eastern Congo today.<sup>27</sup>

Emaxon Finance International is a real gem, one of these octopuses of mining tangled up with interlocking companies and subsidiaries based in specious geographical offshore "tax havens" that work to shield from prosecution people who are responsible for money laundering, weapons and drugs operations, assassinations and other terrorism.

NIKANOR is registered as an Isle of Man (UK) company, an offshore tax haven that helps to conceal criminal activities and maximize profits. NIKANOR directors include Dan Kurtzer, former U.S. ambassador to Israel (2001-2005) and Principal Deputy Assistant Secretary of State for Intelligence and Research under Madeleine Albright. NIKANOR partners include Mende and Moshe Gertner [sic], Israeli property tycoons with vast holdings in London who control 22 percent of NIKANOR. Another partner is Israeli-born Nir Livnat, managing director of Johannesburg-based Ascot Diamonds, a member of the Steinmetz Group of Diamond Companies, and a principal involved in numerous U.S.-based businesses from Miami to New York.<sup>28</sup>

## THOU SHALT NOT BEAR FALSE WITNESS

Back in 2001, when the Gertler enterprises surfaced in dirty diamond deals, public relations was handled by Lior Chorev, the "Special Strategic and Communications Consultant" to International Diamond Industries (IDI), and Chorev continued in this role to support Dan Gertler businesses.<sup>29</sup> Today, Lior Chorev is partnered with the brothers Yuval and Eyal Arad as director-owners of the Israeli marketing and public relations firm, ARAD Communications.<sup>30</sup>

"We do work for Mr. Gertler on some of his business issues," said Lior Chorev.<sup>31</sup> ARAD's many clients include Dan Gertler companies, Los

Angeles-based Coral Diamonds and an Israeli aeronautics weaponry manufacturer producing Unmanned Aerospace Vehicles (UAVs)-robotic weapons and intelligence platforms like those being used against the people of Congo today.<sup>32</sup> As a political strategist, Lior Chorev has worked for Israeli Prime Minister Ariel Sharon and current Prime Minister Ehud Olmert.<sup>33</sup> He has also participated in Israel-NATO defense planning conferences.<sup>34</sup>

Dan Gertler is close to Israeli politicians, especially Avigdor Lieberman, head of the right-wing Yisrael Beiteinu party, and he is very close to diamondaire Beny Steinmetz, a good friend of Prime Minister Ehud Olmert. Gertler's inseparable friend, Chaim Leibovitz, is also very close to Lieberman, and was "a regular fixture" in Prime Minister Benjamin Netanyahu's offices.<sup>35</sup>

Beny Steinmetz is considered to be one of the richest billionaires in Israel. The Steinmetz Group, controlled with his brother Daniel, is one of the biggest clients of the de Beers diamond syndicate. Steinmetz is also involved in an Israeli real estate group that purchased the assets of the British Haslemere real estate company for \$1.46 billion. Steinmetz's real estate partners include the billionaire Israeli investors David and Simon Reuben, and the Saudi Arabian Olayan Group, an investment company that is deeply connected with Bechtel Corporation.<sup>36</sup> The Steinmetz web site map of operations hides their involvement in war-torn Congo.<sup>37</sup>

Seems Dan Gertler's land grabs and exclusion in Congo have a lot in common with the current crimes against humanity being committed by Israel through its illegal partition in the Middle East. On January 3, 2008, the Jerusalem Post reported that Lior Chorev was an integral part of past Prime Minister Ariel Sharon's advisers, and he was recently quoted to say that even though Sharon did not get to finalize Israel's final borders (he suffered a debilitating stroke in 2006), the route of the security fence-which he decided-would ultimately serve as the basis for the border and as Sharon's lasting legacy.<sup>38</sup>

"He felt he needed to set the border because he didn't trust the younger generations," Chorev was quoted to say. "He knew the fence route by heart and the reason for every stretch of land being on one side or the other."<sup>38</sup>

In 2003, the U.N. Panel of Experts on war in Congo revealed that Emaxon Finance International is controlled by Israeli diamond traders Chaim Leibovitz and Dan Gertler.<sup>39</sup> Emaxon lists as its address an office in Montreal, Canada, but Emaxon's majority shareholder is listed as FTS Worldwide, a nebulous global corporation whose business address is that of a firm of lawyers, Mossack Fonseca & Company, in Panama City. FTS Worldwide is registered with the U.S. Securities Exchange Commission to lawyer Andre Zolty of Geneva Switzerland. A copy of the MIBA-Emaxon contract was signed

on 13 April 2003 by Israeli-Americans Yaakov Neeman and Chaim Leibovitz.<sup>40</sup>

Yaakov Neeman is a founding partner of Herzog, Fox and Neeman, Tel Aviv, one of Israel's top law firms, and he has held Israeli government cabinet and ministerial positions.<sup>41</sup> Neeman is on the Advisory Board of Markstone Capital Group, a very influential group of investment bankers, with Eli Hurvitz. On the board of Israel's Teva Pharmaceutical Industries with Eli Hurvitz is Northrup-Grumman director Philip Frost.<sup>42</sup> Both Philip Frost and Maurice Templesman are top-level councilors for the American Stock Exchange. Eli Hurvitz sat on the International Advisory Counsel of Harvard University's Belfer Center, 2002-2005, during the period when the Belfer Center and their intelligence operative Robert Rotberg formalized the "Kimberley Process" to officially whitewash blood diamonds.<sup>43</sup> Yakov Neeman is also a governor of the World Zionist Organization and Jewish Agency for Israel.

One of the main objectives of the Kimberley Process, and the Harvard Belfer Center's role, was to protect the South African Oppenheimer and De Beers diamond cartels and their leading buyers and agents like Maurice Templesman and Beny Steinmetz.<sup>44</sup> Added to those diamond industry firms whitewashed by the Kimberley Process are all the Zionist diamond dealers and cartels that have risen like a phoenix out of the ashes of the Holocaust.

The Israeli-American enterprises of the Gertler/Steinmetz gang have proliferated and today are major shareholders or owners of diamond concessions in Congo's Kasai province and copperbelt concessions in Katanga. The copperbelt is the big money in Congo. Copper prices recently hit an all time high due to monopoly control by corporations and new applications in transportation, aerospace and weaponry. Cobalt is used in dye and paint processes for manufacturing. More importantly, it is elemental to superalloys used for tank armor, spacecraft, turbines, ship hulls, ship hulls, blast furnaces, refineries, petroleum drilling rigs, nuclear reactors and nuclear weapons. Like coltan, or columbium-tantalite, cobalt is also used in cell phone batteries. The Katanga copperbelt is also rich in germanium, a rare metal used in optical fibers, infrared lenses and telecommunication satellites.<sup>45</sup>

The entire military-industrial-prisons complex revolves around minerals like cobalt, niobium and heterogenite (cobalt oxide), yet the truth about what happens to African people in lands taken over by these mining companies is hidden by the corporate media. More and more land is being stolen, more and more atrocities committed, with less and less transparency, and less and less accountability, and fewer and fewer voices for the voiceless. And, as usual, there are always a lot of empty promises.

THOUGH SHALT HAVE NO OTHER GODS

Over the past fifty years, elite Israeli nationals have perpetrated conflict and injustice in Africa, fueled by and for minerals. Operatives associated with the Israeli military or intelligence services-the Mossad-maintain strategic criminal syndicates in competition and in partnership with other syndicates involving men like Philippe De Moerloose, Louis Michel, Viscount Etienne Davignon, John Bredenkamp and Tony Buckingham.

Israeli trained shock troops became Mobutu's bodyguards, with Mossad advisers. According to a report by the American Jewish Committee: after 1980 "Mossad agents, military emissaries, and a small group of private businessmen. replaced diplomats as Israel's main interlocutors with African leaders and political (mainly opposition) groups." The report cites rising involvement of private defense and security interests, especially in Angola, DRC and Central Africa Republic, since 1992.<sup>46</sup>

Israeli operatives and "businessmen" appear everywhere there is egregious suffering and dispossession. Dan Gertler's forays into the bloody world of diamonds involve Israeli arms dealers Yair Klein, who is reportedly wanted by the U.S. for training Medellin drug-cartel militias in Colombia, and Dov Katz.<sup>47</sup> Klein was convicted by Israel (1991) for his involvement with groups that targeted and assassinated Colombian politicians, journalists, and police. Jailed in Sierra Leone in 1999, Klein was a field representative for Gertler in war-torn Sierra Leone and Liberia. Gertler also mingles with the Russian Military Brotherhood, a group of "retired Russian generals whom Gertler describes as good friends."<sup>48,49</sup>

Retired Israeli Defense Forces Colonel Yair Klein reportedly organized arms for diamonds networks in Sierra Leone and Liberia after President Charles Taylor was deposed. In 1999, Klein was arrested in Sierra Leone on charges of smuggling arms to the rebel Revolutionary United Front.<sup>50</sup> The U.N. also documented collaborations between Sierra Leone' rebels and Lazare Kaplan agent Damian Gagnon; Lazare Kaplan International is one of the organized crime syndicates of Jewish American Maurice Templesman.<sup>51</sup>

The Steinmetz Group of companies are also involved in the bloody diamond fields of Sierra Leone, along with Energem (formerly DiamondWorks), the company described above that is connected to the white mercenaries depicted in Hollywood's Blood Diamond propaganda film.<sup>52</sup> In December 2007, local people in Sierra Leone struggling to gain the smallest livelihood from their own resources were shot by police during peaceful protests against the Steinmetz-controlled Koidu Holdings site. It's the same old local people's story happening everywhere. These were people from communities driven off their own land by mining companies that promised the world, cajoled the trusting people, and gave nothing after. The Steinmetz gang called in the local paramilitary, a curfew was imposed and people were shot; the police, as usual, falsely claimed that protesters were armed.<sup>53</sup>

Like most mining mafias in Africa, the Israeli octopus-organized crime syndicates, offshore subsidiaries, interlocking directorships and affiliated mercenaries-has gripped the very heart of Congo like an octopus grips and stuns its prey. Mining regulates the pulse of Congo, and foreign mining companies with their black sell-out agents are sucking the blood out of the people and the wealth out of the land.

## THOU SHALT NOT KILL

Beyond the intriguing Jewish rivalry for diamonds in the heart of darkness, this tale takes a chilling turn with the involvement of certain German firms and New York City lawyers. NIKANOR, another Gertler/Steinmetz company of dubious origins operating in DRC, has a subcontract with the notorious ThyssenKrupp conglomerate, a company comprised of two former Nazi weapons manufacturers linked to the New York law firm of Sullivan and Cromwell, to Brown Brothers Harriman & Co., Lehman Brothers, Chase Manhattan Bank, J.P. Morgan, DuPont and IBM, in the great Nazi-American money plot.<sup>54</sup>

These companies were all behind the Jewish Holocaust. The infamous German Krupp firm is the industrial corporation that collaborated with former CIA director Allen Dulles and former U.S. Secretary of State John Foster Dulles. Clients of the Dulles brothers' law firm Sullivan and Cromwell included Adolph Hitler.<sup>54</sup> Ted Terry, one of the senior counselors of the law firm Sullivan and Cromwell today, is also a director of a philanthropy called the Harold K. Hochschild (HKH) Foundation, named for the mining magnate behind AMAX, a company operating in the copperbelt in Zambia, but whose parent company, Phelps Dodge, operates in Katanga, Congo. Harold K. Hochschild was close to the CIA, and he appears to have backed the Katanga succession in the 1960's just as Dan Gertler in recent years backed the reorganization of power in Congo by force. Sullivan and Cromwell was also the law firm for AMAX. <sup>55,56</sup>

Brown Brothers Harriman & Company (BBH) was the primary Wall Street connection for German companies and the U.S. financial interests of Fritz Thyssen, an early financial backer of the Nazi party. BBH bought and shipped millions of dollars of gold, steel, fuel, coal, and U.S. treasury bonds to Germany. These were used to build Hitler's war machine, and the ties proliferated even after the Nazi concentration camps began churning out skeletons. The horrors of the concentration camps at Auschwitz, Birkenau and Buckenwald became public knowledge long before they became public outrage. It is the same story for Congo.

## A PRAYER FOR THE DEAD

There are no records or statistics of the numbers of people brutalized or

killed in the diamond or cobalt mining areas, like Kolwezi, Mbuji Mayi, Tshikapa, Banalia, or Kananga in DRC, or Ndola in Zambia, and many of the victims of security abuses will never be known.

When Gertler and Steinmetz and their buddies came to Congo it was soon clear that they had to challenge Zimbabwean tycoons John Bredenkamp and Billy Rautenbach-two cronies of dictator Robert Mugabe involved in pillaging Congo and Zimbabwe for decades. The United Nations Panel of Experts on DRC named both men for plundering copper and cobalt from Katanga, and both deal globally in weapons. Bredenkamp is one of the fifty richest men in England and he reportedly owns a mansion several doors down from Margaret Thatcher's residence in London.

On November 7, 2007 it was reported that Dan Gertler was instrumental in putting together a deal in which Katanga Mining Ltd. would buy rival NIKANOR for \$2.1 billion and merge their adjacent mine projects in Congo to form the world's largest cobalt company. Also announced was a joint venture between the Central African Mining & Exploration Company (CAMEC) and another Gertler-controlled firm called Prairie International Limited.

The CAMEC/Prairie joint venture will exploit DRC's Luita copper processing facility, develop the Mukondo Mountain cobalt mine-called the world's richest cobalt mine-and work on "other" exploration properties. Prairie is majority owned by the family of Dan Gertler. CAMEC is connected to Zimbabwean/South African/British tycoon Billy Rautenbach.<sup>57</sup> The DRC government effectively banned controversial Zimbabwean businessman Billy Rautenbach from the country by declaring him persona non grata in July 2007, but this doesn't seem to stop him from getting what he wants. Rautenbach is also wanted in South Africa on 300 charges of fraud, corruption and theft.

Rautenbach is a former motor car rally driver who controls a business empire in Southern and Central Africa through a British Virgin Islands company called Ridgepoint Overseas Development Limited. In 1998, the short-lived President of Congo, Laurent Kabila, named Rautenbach the managing director of La Générale des Carrières et des Mines (Gécamines), one of Africa's biggest cobalt mines, the Katanga properties of the Union Minière de Haut Katanga formerly developed by the Belgian colonial government. Rautenbach today is one of the Africa's largest exporters of heterogenite (cobalt ore) from the DRC through his Congo Cobalt Company (CoCoCo), but he also has shares in two other lucrative DRC mining firms-Boss and Mukondo-which reportedly earn over US\$100 million a month.<sup>58</sup>

While there has been a lot of Western media fanfare over the Kabila governments' supposed "independent" review of mining contracts, little substantive change can be expected.<sup>59</sup> Structural factors exploit the Congolese people and lands and benefit white businessmen, arms dealers,

bankers, and their embraceable black agents. Big business benefits from perception management articles well-placed in media to give the impression that the international system is just, that there are watchdogs, checks and balances.

However, while the DRC and the World Bank present a propaganda front about their ostensible attention to mining reform and the new mining code, NIKANOR-Mining Journal reports-"is in the advantageous position of having entered into a post mining-code contract, 'which makes us [NIKANOR] relatively comfortable'"<sup>60</sup> In other words, the mining review is a sham, it may force some changes, but it will be cosmetic at best.

Dan Gertler and the Steinmetz Group's partner Jewish-American Nir Livnat is also a director of Anglovaal Mining with Rick and Brian Menell and Basil Hersov of the South African Menell and Hersov dynasties.<sup>61</sup> Hersov has been named as a beneficiary of fraud and racketeering involving British BAE Systems weapons deals with shady offshore companies.<sup>62</sup>

The octopus of South African connections is a story in itself, with links to top officials from Britain to Canada, like Canadian Senator J. Trevor Eyton, and offshore mining companies involved in all the big money (diamonds, gold, petroleum, cobalt) and big corporations with interlocking directorships: Coca Cola, Nestlé, General Motors, and the Bush-connected Barrick Gold Corporation. Barrick, of course, is partnered up with the Oppenheimer/De Beers firm Anglo-American Corporation at six sites in Africa, including Congo.

Rick Menell is a director of Bateman Engineering-owned by Benny Steinmetz-the junior partner of the NIKANOR projects in Katanga. Britain's Earl of Balfour is a director of both Bateman and NIKANOR. Menell is also the director of Teal Exploration and Mining, whose directors include Joaquim Chissano, former President of Mozambique; Murray Hitzman, a Clinton administration official with the White House Office of Science and Technology Policy (1994-1996); Hannes Meyer, who worked with Anglo-Gold Ashanti in Congo, 1999-2006, when militias in Ituri were funded to get the gold out. Teal Exploration also has ties to Anvil Mining and Anglo-American Corporation.<sup>63</sup>

Brian Menell, Nir Livnat's associate on the board of Anglovaal, is on the board of Energem (formerly DiamondWorks) with Tony and Mario Teixeira. The Livnat connection ties Teixeira into networks that have supported both Joseph Kabila and Jean-Pierre Bemba in Congo's bloody wars. Energem is also involved in the trans-Uganda-Kenya pipeline, along with Nexant, a subsidiary of the deep intelligence and defense insider Bechtel Corporation.<sup>64</sup>

Brian Menell is also on the board of First Africa Oil, which operates in

seven African countries, and First Africa Oil director John Bentley is a director of Osprey Oil and Gas, whose directors include Carol Bell, a director of the Rockefeller's Chase Manhattan Bank. Bentley is also on the board of Adastr Minerals-formerly America Mineral Fields (AMF, AMFI, AMX), a company based in 1995 in Hope, Arkansas-and set up by Robert Friedland and Max and Jean-Raymond Boulle, notable "friends of Bill" Clinton. Since 1995, American Mineral Fields has been involved in Brazil, Russia, Norway, Zambia, Angola and the DRC. A criminal backer of the war in DRC, Jean-Raymond Boulle, who holds 36.4 % of the company stock, was the former General Director of De Beers in Zaire, part of the Templesman alliance of terrorism under the Mobutu regime.<sup>65,66</sup>

The Gertler/Steinmetz interests apparently curry huge favors with Congo's number two most powerful man, Augustine Katumba Mwanke, one of Joseph Kabila's closest allies and financiers, former Governor of Katanga (1998-2001) and director of Australia's Anvil Mining. The UN Panel of Experts (2002) cited Mwanke for illegal arms deals and plunder of Congo: Mwanke negotiated arms purchases through Belgian banks and the DRC mining company MIBA.<sup>67</sup> Reportedly, Mwanke personally clears \$US 1,000,000 a day through his interests in Katanga mining deals.<sup>68</sup>

Anvil Mining has been involved in massacres in DRC.<sup>69</sup> Anvil directors include former U.S. Ambassador Kenneth L. Brown, who served at U.S. embassies in Brussels, Kinshasa, Congo-Brazzaville and South Africa. Brown was Deputy Assistant Secretary of State for Africa (1987-1989) under George Schultz and George H.W. Bush and Director of Central African Affairs (1980-1981). The former top internal intelligence and security chief of the United Nations Observer's Mission in the Democratic Republic of Congo (MONUC) has been worked for Anvil mining in Katanga since 2006.<sup>70</sup>

## THOU SHALT NOT RAPE AND PLUNDER

Gertler/Steinmetz interests have also been jostling for copper and cobalt concessions with Kinross-Forrest Group. Gertler has bought up or invested heavily in companies just to close them down. George Forrest also made the UN hit list of Congo's looters and Forrest and his three sons helped bankroll Joseph Kabila's 2006 election "victory".<sup>71</sup> George Forrest's daughter is reportedly married to the son of Louis Michel. Malta and George Forrest are controlling directors in Katanga Mining Limited.

Born as Entreprise G~~鮚~~rale Malta Forrest, the Belgian Forrest interests have been pillars of exploitation in Congo since at least 1922, when they launched mining operations in Katanga. Forrest's Katanga Mining directors include: three Canadians; Congo's Jean-Claude Masangu Mulongo, a former Governor of DRC and high official at the IMF and World Bank; and the current Governor of the Central Bank of DRC. The Forrest dynasty has munitions

factories in Belgium and Kenya, and has partnered with OM-Group, in Ohio [USA], dealing in Congo's cobalt and coltan. Forrest International also operates in Europe, Burundi-involving him on both sides of Congo's bloody war-and the Middle East.<sup>72</sup> Forrest interests in DRC include aviation, foods, plantations, construction, logging, copper and cobalt mining. Forrest companies are enmeshed in the coltan plunder in eastern Congo.

Katanga is the world's richest mining metropolis, part of the vast copper belt that stretches across northern Zambia and southern Congo-and the home to unprecedented human misery due to state orchestrated repression and communities overrun with toxic mining, tuberculosis, cancers, immune disorders, racial discrimination and slavery. The Zambian copperbelt concessions over the border involve many of the same companies and interests mentioned above, and others.<sup>73</sup>

Workers and communities in and around these mines suffer all the standard treatable maladies (typhoid, malaria, tetanus, polio, malnutrition) as well. However, such stories are off the agenda for the North American, European, Japanese, Australian and Israeli media corporations providing the mainstay of English language indoctrination meant to instill racial superiority and a vast ignorance and obliviousness that leaves westerns populations shaking their heads and wringing their hands and clicking their tongues, while all the while wondering "what is to be done?" It does not cross people's minds that their own hands are dirty, that their own consciousness has been falsified, as all the raw materials from Congo enrich the lives of people in the United States, Canada, Europe and Israel.

The immediate capital investment required for just one Gertler project in Katanga-the Komoto Oliveira Virgule (KOV) project-is reportedly \$US 1.8 billion dollars, income to kick start billions of dollars of unused equipment mothballed in the middle Mobutu era. There are rumors that Bechtel is involved, but the KOV project involves ThyssenKrupp AG as a minor player.<sup>74</sup>

The Krupp firm is one of several German firms involved in the plunder in eastern Congo, exploitation which involves the DeutscheGesellschaft für technische Zusammenarbeit-GTZ-a "German technological cooperation agency" whose Supervisory Board has representatives of four Federal [German] Ministries.<sup>75</sup> Krupp industries use coltan and cobalt for superalloys.<sup>76</sup> Dr.-Ing. Ekkehard D. Schultz, a ThyssenKrupp director, is also a director of Bayer AG, the Germany firm whose subsidiary H.C. Starck was named for its involvement in the ongoing illegal plunder of coltan and cassiterite (tin) in eastern Congo. NIKANOR director Jay Pomrenze is also a consultant for the Deutsche Bank.<sup>77</sup> Certain German and U.S. firms benefit from the military occupation of Rwandan-backed warlord Laurent Nkunda in North Kivu, DRC, where Nkunda controls the Lueshe niobium mine "owned" by Gesellschaft fuer

Elektrometallurgie GmbH, a subsidiary of New York-based Mettallurg Group.<sup>78,79</sup>

## HONOR THY FATHER AND THY MOTHER

Dan Gertler's grandfather, Moshe Schnitzer (d. November 2007), was known in Israel as "Mr. Diamond;" in youth he joined the pre-state underground organization Etzel (Irgoun), an Israeli military cell self-defined as an "untra-nationalist Jewish militia," but one that committed acts of terrorism in service to the Israeli cause.<sup>8</sup> Moshe Schnitzer assumed a major role in the Africa-Israeli diamond trade in the 1950's in a partnership business called Schnitzer-Greenstein. Schnitzer later founded the Israel Diamond Exchange in Tel Aviv in 1960, which today brings Israel \$14 billion annually in blood business, and is the country's second-largest industry, but Israel's top export. King Leopold III of Belgium decorated Schnitzer in recognition of his activities favoring the close relationship of Belgium, Israel and the DeBeers diamond cartels, and Schnitzer was also President of the Harry Oppenheimer Diamond Museum in Israel.<sup>80</sup>

The diamond jewelry trade in the United States is more than \$30 billion annually, and 99%-everything that is not synthetic or artificial diamonds-involves blood diamonds and the above organized crime syndicates. Israel buys more than 50% of the world's rough diamonds, and the U.S. buys two-thirds of these. The diamond factories are located in Nethanya, Petach Tikvah, Tel Aviv, Ramat Gan, Jerusalem, and other cities around the country, but most of the offices were in Tel Aviv in the financial district on Ahad Ha'am Street.<sup>81</sup> Dan Gertler's father, Asher Gertler, and his uncle, Shmuel Schnitzer, manage the original family business, and Shmuel is Vice-Chairman of the Belgian-based World Diamond Council-the entity that spends more money promoting the false image of "conflict-free" diamonds than it does helping any of the people dispossessed or brutalized by the diamond industry.<sup>48</sup>

On August 16, 2007, Rabbi Bentolila in Kinshasa received a communication asking: "What does the Torah say about men exploiting other men for vast profits while other men are starving and dying all around them? Is there some hierarchy to the Torah that suggests, for example, that black people or Africans are lesser beings, and therefore not to be a concern where profound profits are being made?"

There was no reply from Rabbi Bentolila, he was apparently busy readying for another Bar Mitzvah in Belgium. Unfortunately for Dan Gertler and his spiritual advisers, the Torah says that a Jew can keep a slave, but a Jew kept as a slave must be redeemed, and that-an empty, foolish justification for exploiting innocent people-is how religion falsifies spirituality.

1. In January 2008 the International Rescue Committee, who is also

discussed in this article, released its second survey of mortality in the Democratic Republic of Congo, estimating that 5,400,000 people have died, or some 1500 people every day. Mortality in the Democratic Republic of Congo: an Ongoing Crisis, International Rescue Committee, January 2008. However, IRC statistics are highly biased and politicized. See: keith harmon snow, "Over Five Million Dead in Congo?" Dissident Voice, February 4, 2008. [?]

2. Personal interview, Democratic Republic of Congo, August 2006. [?]

3. keith harmon snow, "Warlord's Deadly Battle, Toward Freedom, 2007. [?]

4. Officers: Antonio Teixeira, President & CEO; Robert G. Rainey, CFO; Brett Thompson, COO, Mining; Dimitri (Jimmy) Kanakakis, Vice President, Corporate & Legal Affairs; Bernard Poznanski, Corporate Secretary; Board Members: Brian Menell, Richard Dorfman, Bruce Holmes, Robert Rainey, Antonio Teixeira. [?]

5. See: "Africa/Diamonds: Rough diamonds," Africa Confidential, 5 March 2004, Vol. 45, No. 5; and "Equatorial Guinea: All Theft is Property," Africa Confidential, 17 Nov. 2006, Vol. 47, No. 23: p. 12. [?]

6. Tim Hoare, the head of the advisers that launched it, Canaccord Adams, sits alongside rock star and champion of Africa Bob Geldof on the board of the television-production company Ten Alps. See: Ben Laurance, "Energy firm link to blood diamonds," The Sunday Times, December 30, 2007. [?]

7. See: keith harmon snow, "A People's History of Congo's Jean-Pierre Bemba," Toward Freedom, September 18, 2007. [?]

8. Yossi Melman and Asaf Carmel, "Diamond in the rough," Haaretz, March 24, 2005. [?] [?] [?]

9. See: keith harmon snow, "Congo's President Joseph Kabila: Dynasty or Travesty?" Toward Freedom, November 13, 2007. [?]

10. Private interview, Kinshasa, August 2006. [?]

11. See: "Terror in the Diamond Fields: Excessive Force and Impunity in the DRC," Amnesty International Canada; Democratic Republic of Congo: Government should investigate human rights violations in the Mbuji Mayi diamond fields, Amnesty International, October 22, 2002. [?]

12. Making a Killing: The Diamond Trade in Government Controlled DRC, Amnesty International, 2002, AFR 62/017/2002 22/10/2002. [?]

13. See: "ICEM protests Congo's Transport, Diamond Injustices," International Federation of Chemical, Energy, Mine and General Worker's Union, May 7, 2007. [?]

14. "Diamond miners killed in DR Congo," BBC News, 7 August 2006. [?]

15. See: Jewish Africa and Chabad. [?]

16. Private communication, Rabbi Chlomo Bentolila, August 16, 2007. [?]

17. "Lag Baomer in Kinshasa," June 2005. [?]

18. "Visite de l'Ambassadeur Revah a' Kinshasa," Kadima 010, June-September 2007. [?]

19. See: keith harmon snow, "Behind the Scenes: Warlord's Deadly Battle in Congo," Toward Freedom, August 9, 2007. [?]

20. Nicole Gaouette, "Inside Israel's diamond trade: a family affair," Christian Science Monitor, 21 February 2002. [?]

21. Yitzhak Danon, "Top Israelis accused of illegal diamond deals: Israel: Lawsuit claims corruption in Congo diamonds for arms deal," Globes (Israel), 18 February 2004. See also: "Column One: What Lieberman Wants," Jerusalem Post, October 20, 2006. [?] [?]
22. Christian Dietrich, "Blood Diamonds: Effective African-Based Monopolies," African Security Review, Vol. 10, No 3., 2001. [?]
23. Yitzhak Danon, "Top Israelis accused of illegal diamond deals: Israel: Lawsuit claims corruption in Congo diamonds for arms deal," Globes (Israel), 18 February 2004. [?]
24. See: Keith Harmon Snow, "Behind the Scenes: Warlord's Deadly Battle in Congo," Toward Freedom, August 9, 2007. The Angolan military protected Kinshasa during the so-called "rebellion" involving Rwanda and Uganda. The Angolans do not like the Rwandans or Ugandans due to their military and commercial relations with Angolan rebels, the *União Nacional para a Independência Total de Angola* (UNITA), and because Rwandan and Ugandan soldiers invaded Angola after their failed bid to control the Congo's strategic Inga Dam power station and Matadi port between 1998 and 2001. Angola sent troops to Congo in July and August 2006, and there were black Angolan troops amongst the European Union mercenary forces-EUFOR-sent to quell any possible rebellions during the "historic national elections." Angola also sent troops to Congo to back Kabila during the warlord's deadly battle of March 2007. [?]
25. "Presidential Chopper," Africa Confidential, Vol. 47 Number 23, November 17, 2006. [?]
26. See: Overseas Security Services Congo sprl web site. [?] [?]
27. OSS-Congo owner Philippe de Moerloose communicated with this author after his name appeared in a prior story mentioning OSS-Congo and offered to meet in Europe and provide the author with the "correct" information about his companies operations in Congo. Repeated communications with De Moerloose seeking clarifications and information for this story were not answered. [?]
28. See e.g., SEC info on Lenorth Holdings and SDG Marketing. [?]
29. Lior Chorev, The First [DRC] Diamond Polishing Plant to Move into Full Production, Press Release, DGI Group of Companies, January 11, 2005. [?]
30. ARAD Communications web site. [?]
31. Private communication, Lior Chorev, January 19, 2008. [?]
32. See: Keith Harmon Snow, "Over Five Million Dead in Congo?" Dissident Voice, February 4, 2008. [?]
33. Private email communication, Lior Chorev, January 19, 2008. See also: Gil Hoffman, "Olmert, Netanyahu Rivalry Gets Personal," Israel.jpost.com, March 26, 2006; "Sharon allies and foes joust over new party as March 28 elections are set," Associated Press, November 22, 2005. [?]
34. NATO Transformation, the Mediterranean Dialog, and NATO-Israel Relations, October 23, 2006. [?]
35. Yossi Melman and Asaf Carmel, "Diamond in the Rough," Haaretz, March 24, 2005. [?]
36. The Olayan Group web site. [?]

37. The Steinmetz Group. [?]
38. Gil Hoffman, "Politics; Unconscious Legacy," Jerusalem Post, features.jpost.com, January 3, 2008. [?] [?]
39. United Nations Panel of Experts Confidential Report. [?]
40. Under the contract Emaxon granted Miba loans totaling \$5-million in 2003, and a further \$10-million subsequently. In exchange, Emaxon gained rights to 88% of Miba's production at a discount, formally, of 5%. [?]
41. Herzog, Fox and Neeman web site. [?]
42. Tevapharm. [?]
43. See: keith harmon snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]
44. On Neeman and Hurvitz, see Markstone Capital Group; on Robert Rotberg, Maurice Templesman and the Harvard Belfer Center, see: keith harmon snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]
45. Criminal rackets known to the United Nations security were or some time illegally shipping uranium and cobalt out of Katanga by road to Zimbabwe and Tanzania (private interview, U.N. Official, 2006). [?]
46. Israel and Africa: Assessing the Past, Envisioning the Future, The Africa Institute American Jewish Committee and The Harold Hartog School Tel Aviv University, May 2006. [?]
47. Ron Ben-Yishai and Molly Camprier-Kritz, "The Murder Request Went to the Wrong Address," Yediot Aharonot weekend supplement on 19 September 1999. [?]
48. Nicole Gaouette, "Inside Israel's diamond trade: a family affair," Christian Science Monitor, 21 February 2002. [?] [?]
49. For a discussion of the veracity of these facts and more on the "Russian Military Brotherhood" see: Central Africa Minerals and Arms Research Bulletin, Edition 2, International Peace Information Service, June 18, 2001. [?]
50. Jimmy Johnson, "Israelis and Hezbollah Haven't Always Been Enemies," Appearing in Israeli Committee Against House Demolitions USA, 6 September 2006. [?]
51. Report of the Panel of Experts Appointed Pursuant to UN Security Council Resolution 1306 (2000), Paragraph 19, in Relation to Sierra Leone, December 2000. [?]
52. Energem web site; and also: keith harmon snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]
53. Mineweb. [?]
54. Charles Higham, Trading With The Enemy: The Nazi-American Money Plot, 1933-1949, Delacorte Press, 1983. [?] [?]
55. Susan Mazur, "Deeper Into the Dillon-Euphronios Nexus with David N. Gibbs," SCOOP, April 26, 2006. [?]
56. David Gibbs, The Political Economy of Third World Intervention: Mines,

- Money and U.S. Policy in the Congo Crises, University of Chicago Press, 1991. [?]
57. Eric Onstad, "UPDATE 2-CAMEC shares soar after agrees Congo joint venture," Reuters, Nov. 7, 2007. [?]
58. Brenna Chigonga, "Zimbabwe: Meet Country's Richest People," The Herald, July 14, 2007. [?]
59. See: Maurice Carney, "Congo's Contract Review," Pambazuka News, January 17, 2008. [?]
60. Martin Creamer, "Funded NIKANOR presses on with \$1,8bn copper mine, refinery," Mining Weekly, September 21, 2007. [?]
61. Julie Walker, "Hersovs and Menells are in no hurry to yield control of Anglovaal," Sunday Times. [?]
62. Evelyn Groenink, "Arms deal: Who got R1bn in pay-offs?" Mail & Guardian, January 12, 2007. [?]
63. Teal Exploration & Mining web site. [?]
64. Press Release: Kenya-Uganda Oil Products Pipeline, Kenya-Uganda Joint Co-coordinating Commission for Extension of Oil Pipeline, August 17, 2005; see also: Energem web site. [?]
65. Fran  s Misser and Olivier Vall   "Des mati  res premi  res toujours convoit  es. Les nouveaux acteurs du secteur minier Africain," Le Monde Diplomatique, May 1998, p.24-25; also Wayne Madsen, Genocide and Covert Operations in Africa, 1993-1999, Mellon Press, 1999. [?]
66. Diamond Fields International Management. [?]
67. 'Inculpations □a Belgolaise', Le Libre Belgique, 4 June 2004. [?]
68. Private interview, Kinshasa, DRC, April 2007. [?]
69. Norm Dixon, "Congo Massacre: Australian mining company's managers indicted," Green Left Review, November 4, 2006. [?]
70. His name is known, but he threatened to track down and break the author's legs if he is revealed. [?]
71. See: Barry Sergeant, "NIKANOR's Quandry: Meet Dan the Man, King of the Congo," MoneyWeb, 4 April 2007; "Congo Kinshasa: After the Election" Africa Confidential, Vol. 47, No. 23, 17 Nov. 2006; and United Nations Security Council Report to the Secretary General, S/2003/1027, 23 October 2003. [?]
72. George Forrest International. [?]
73. Personal investigation, Ndola, Zambia copperbelt mines, 2000. [?]
74. Nikanor. [?]
75. These are: the Federal Ministry for Economic Cooperation and Development (BMZ); Federal Foreign Office; Federal Ministry of Finance; and Federal Ministry of Economics and Labor. Since 1998 the Supervisory Board Chairman has been State Secretary Erich Stather from the BMZ. [?]
76. Karen Hayes and Richard Burge, Coltan Mining in the Democratic Republic of Congo: How tantalum-using industries can commit to the reconstruction of the DRC, Fauna & Flora Int'l, 2003. [?]
77. NIKANOR web site. [?]
78. Metallurg Group. [?]
79. See keith harmon snow, "Three Cheers for Eve Ensler? Propaganda, White

Collar Crime, and Sexual Violence in Eastern Congo," Z Magazine on-line (Z-Net), October 24, 2007. [?]

80. "Moshe Schnitzer: Un Legende s'en est Allee," Kadima 010, June-September 2007. [?]

81. "The Israel Diamond Exchange - Kiryat Moshe Schnitzer", Diamond Key, 2002. [?]

| 29287|2009-07-03 09:33:35|Peter Gray|Re: {Spam?} Re:is the congo the worst place on earth?| Thanks, Alex.

As also documented in *King Leopold's Ghost*, there was the slaughter of an estimated 10 million Congolese during and after the Scramble for Africa (1888 - ...). Highly recommended reading. Let's not be misled by the ongoing mischaracterisation of terrorism to suit current geopolitics.

Peter

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To: Ta\_Seti@yahoogroups.com

From: avdeelen@ziggo.nl

Date: Fri, 3 Jul 2009 16:39:02 +0200

Subject: [Ta\_Seti] {Spam?} Re:is the congo the worst place on earth?

" is the congo the worst place on earth? "

Is there a competition going?

If you want to know more about the DRC,  
follow the money, and read:

<http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/>

Gertler's Bling Bang Torah Gang

Israel and the Ongoing Holocaust in Congo (Part 1)

by Keith Harmon Snow / February 9th, 2008

Maurice Tempelsman is one of the top funders of the Democratic Party who has funded Barack Obama and Hillary Clinton. Tempelsman was the unofficial ambassador to the Congo (Zaire) for years, but a new Israeli-American tycoon has replaced him. In the world of bling bling and bling bang, some things change, some stay the same. The CIA, the MOSSAD, the big mining companies, the offshore accounts and weapons deals-all hidden by the Western media. The holocaust in Central Africa has claimed some six to ten million people in Congo since 1996, with 1500 people dying daily.<sup>1</sup> But while the Africans are the victims of perpetual Holocaust, the persecutors hide behind history, complaining that they are the persecuted, or pretending they are the

saviors. Who is responsible?

For Israeli-American Dan Gertler, business in blood drenched Congo is not merely business, it is a quest for the Holy Grail. Young Dan Gertler goes nowhere-does nothing-without the spiritual guidance of Brooklyn-born Rabbi Chaim Yaakov Leibovitch, a personal friend of Condoleeza Rice.<sup>2</sup> Gertler and Leibovitch are two of the principals behind a diamond mining company, Emaxon Finance Corporation, involved in the Democratic Republic of Congo (DRC). Gertler and gang won the majority rights to the diamonds from the state mining company, Soci   Mini   de Bakwange, MIBA, found near the government-controlled town of Mbuji-Mayi, the rough diamond capital of the world.

Emaxon Finance Corp. has apparently out-maneuvered diamond competitors, especially the big rivals Energem and De Beers. Energem is one of the many shady mining companies connected to Anthony Teixeira, a Portuguese born businessman now residing in South Africa whose daughter married Congolese warlord Jean-Pierre Bemba. The warlord's deadly battle in Congo in March 2007 was a bid between rival agents-Jean- Pierre Bemba and Joseph Kabila-to be the black gatekeeper for the mining cartels run by dynastic families like Templesman, Oppenheimer, Mendell, Forrest, Blattner, Hertzov, Gertler and Steinmetz, and for companies like NIKANOR, whose stock prices rose early in July 2006 in expectation of a July 30th "win" for Joseph Kabila.<sup>3</sup> Africa Confidential called President Kabila's 2003 visit to the Bush White House a "coup" for the Israeli diamond magnates Dan Gertler and Beny Steinmetz.

Canadian-based Energem, formerly DiamondWorks, is owned by British mercenary Tony Buckingham and its director/shareholders include Mario and Tony Teixeira, J.P. Morgan, and Gertler's partner Israeli-American Beny Steinmetz (50%).<sup>4</sup> Through subsidiary Branch Energy, the Energem-DiamondWorks gang has perpetuated war in 11 African countries.<sup>5</sup> In December 2007, Energem re-launched itself on the London Stock Market with the newly laundered image of a renewable energy company. Regarding diamonds, it said only it "had decided to give up exploration rights in the Central African Republic."<sup>6</sup> The Energem spokesman explained that Tony Teixeira "had a clean bill of health" etc., etc. Of course, Energem "quit" the C.A.R. because Jean-Pierre Bemba marched his troops into C.A.R., where they raped and pillaged widely.<sup>7</sup> Energem is still operating in Congo, but Dan Gertler is the new, unofficial ambassador to the Congo for the George W. Bush gang.

Gertler and partners like Beny and Danny Steinmetz, Nir Livnat, Chaim Leibovitz and Yaakov Neeman run a hornet's nest of companies involved in African hotspots, including: Dan Gertler International (DGI), Steinmetz Global Resources, International Diamond Industries, NIKANOR and Global Enterprises Corporate.

"Dan Gertler is 'the new kid on the block,'" writes Yossi Melman in Israel's Haaretz news. "Bold, sophisticated, brutal, he is an adventurer with a short fuse." Haaretz confirmed that Dan Gertler owns a complex network of interconnected companies, often registered in offshore tax havens and involved in India, Russia, Belgium and the United States, and that Dan Gertler is looking to God for guidance.<sup>8</sup>

## THOU SHALT NOT STEAL

"In the diamond industry," Melman wrote, "Gertler is considered something of an odd bird. He maintains few ties with the other merchants and is not very sociable. Alongside his business affairs, most of his energy is channeled into matters of faith. He is a donor to religious institutions and from time to time makes a pilgrimage to the rabbi he most admires, Rabbi David Abuhatzera, from Nahariya, in order to consult with him and receive his blessing. Gertler is surrounded mostly by religious people and laces his speech liberally with praise to God."<sup>8</sup>

In 2003, Condoleezza Rice, then Assistant to President Bush for National Security Affairs, introduced Dan Gertler and Chaim Leibovitch to U.S. official Jendayi Frazer, a Harvard Kennedy School affiliate and former National Security Council agent focused on Africa. On December 6, 2006, Frazer, then Assistant Secretary of State for African Affairs, was one of seven special Bush delegates sent to the inauguration of Congo's newly installed President Joseph Kabila in Kinshasa.<sup>9</sup>

When Dan Gertler and Chaim Leibovitch and their friends visit the luxury Gertler villa in Lumumbashi, the capital of Katanga, Congo's large southern province, their kosher meals arrive by private plane from Kinshasa. The special executive jet that flies their kosher meals a few hundred miles over the roadless Congo costs some \$US 23,000 per trip.<sup>10</sup>

The average income for Congolese citizens each year-if they survive it-is about \$95. Shootings at mining facilities and diamond mines are common, land is stolen from Congolese people, strikes are crushed by security forces that companies are partnered with, and black overseers of state terror routinely arrest and torture any vocal opposition-and sometimes disappear them-in support of white bosses. The Sociéte Minière de Bakwange-MIBA- and the diamond fields of Mbuji-Mayi in Congo have a long history of bloodshed backed by Western powers, including Israel, from the beginning.<sup>11</sup> Amnesty International points out that not a single state agent has ever been prosecuted for the extrajudicial executions of suspected "illegal" miners in Mbuji-Mayi.<sup>12</sup>

After a century of exploitation and slavery, we find MIBA consistently withholding payment of salaries to starving Congolese laborers and middle

managers for months at a time. April and May 2007 saw strikes and protests leading to the Kabila government's arbitrary arrest, detention and torture of trade union organizers like Leon Ngoy Bululu; police have also shot protestors.<sup>13</sup> So-called 'illegal' diamond workers-disenfranchised local Congolese people forced into "criminal" activities to survive-were summarily executed on MIBA concessions in Mbuji-Mayi. MIBA security guards have also been sniping unemployed diamond miners.<sup>14</sup>

Meanwhile, Dan Gertler's kosher meals depart Kinshasa, the capital of the big Congo, through the arrangements of Rabbi Chlomo Bentolila, high priest of the Chabad of Central Africa. Rabbi Chlomo Bentolila has been a Kinshasa Rabbi since 1991, and he was a spiritual force who survived the terrorism of the old dinosaur, Mobutu Sese Seko, the way most elites did: by working with him. Rabbi Bentolila is a member of the Chabad Lubavitch Global Emissary Network, headquartered in Brooklyn, New York, and his wife Miriam is the sister of Rabbi Mena'hem Hadad, a high priest in Brussels.<sup>15</sup>

"Kosher does not mean that a Rabbi blesses the food," Rabbi Betolila corrected me, "but rather that the food was supervised by a Rabbinical Thora [sic] authority who sees that the ingredients were in accordance with the laws of Kashrut expressed in the Bible (Leviticus and Deuteronomy) ." <sup>16</sup>

Dan Gertler often flies people into Congo, on his private jet, for sacred Jewish rituals. For the Bar Mitzvah of Rabbi Chlomo Bentolila's son Binyamin Avraham in June 2005, guests included eminent Rabbis, Hassidic singer Yoni Shlomo and special orchestra Yossef Bami, all arriving in "special flights" from Israel, New York and Brussels. The reception was held at the luxurious and exclusive Memling Hotel. Joseph Kabila sent a sizeable delegation but did not attend: his closest advisers provided a blessing on his behalf.<sup>17</sup>

The Gertler, Steinmetz and Templesman interests are advanced in part through the support of the Committee of the Jewish Community of Kinshasa-le Comittee de la Communauté Israelite-that is tightly coordinated with the power structure in Kinshasa to exert influence and assure control of Israeli-Belgian- Anglo-American interests over the geopolitical arena.

From June 26-30, 2007, the Communauté Israelite de Kinshasa received a visit from the Israeli Ambassador Yaakov Revah, director of the Africa Department of the Israeli Ministry of Foreign Affairs; Revah also flew to Lumumbashi for meetings with Dan Gertler and his agents, including Moishe (Moses) Katumbi, the Governor of Katanga, and they most likely enjoyed a lovely, \$23,000 kosher meal sent from the Chabad in Kinshasa.<sup>18</sup> The Communauté Israelite de Kinshasa maintains very intimate political relations with President Joseph Kabila's PPRD party, the People's Party for Reconstruction and Democracy. On March 1, 2006, in a formal ceremony, the President of the Communauté Israelite de Kinshasa, Ashlan Piha, was awarded the Congo's Medal

of Civil Merit.

## THOU SHALT NOT COVET

Before his assassination on January 16, 2001, Laurent Desire Kabila-the President of the Democratic Republic of Congo (DRC)-made a deal with the Gertler gang that would play out in favor of the current President Joseph Kabila and, it seems, be a central factor in relation to both Congo's ongoing war and the bloody warlord's battle in Kinshasa in March 2007.<sup>19</sup>

Back in 2000, former Congolese president Laurent Kabila offered a monopoly on Congolese diamonds, and 88% of the proceeds, to Gertler's International Diamond Industries (IDI) in exchange for Israeli military assistance to his new government.<sup>20</sup> Top Congolese military officials apparently flew to Israel in 2000 to negotiate the deal. Gertler pledged military assistance to President Laurent Kabila through top Israeli officials.<sup>21</sup>

The original Gertler-Kabila deal fell through after Laurent Kabila was assassinated for not cooperating with the Great White Fathers of industry (January 2001), but Gertler and Leibovitch and their disciples formed another company, Dan Gertler International, and advanced their Congo plan.<sup>22</sup> By 2002 Gertler's company was the leading exporter of Congolese gems, controlling a diamond mining franchise worth about \$US 1 billion annually.<sup>23</sup>

In 2003, the mighty Congolese diamond parastatal Societe Miniere De Bakwanga (MIBA)-which has been forever controlled by the Great White Fathers in Belgium, Israel and America-signed an exclusive contract with Gertler's startup company, Emaxon Finance International. The deal involved Israeli's Foreign Defense Assistance and Defense Export Organization (SIBAT), and high-level Israeli defense and intelligence officials. Gertler and his buddies reportedly bribed Congolese officials and Angolan generals who, on and off, have commanded Angolan Army troops protecting Kinshasa, Congo's capital.<sup>21,24</sup>

Security for mining operations in Congo is provided by exclusive security companies like Overseas Security Services (OSS) one of the many DRC interests of Belgian billionaire tycoon Philippe de Moerloose. A member of the Kinshasa elite, de Moerloose supplies jets and other presidential toys to DRC President Kabila. In 2006, President Joseph Kabila's campaign helicopter was at the centre of a legal battle involving Philippe de Moerloose.<sup>25</sup> De Moerloose's companies operated in Mobutu's Zaire from at least 1991, backing state terrorism and Western corporate plunder that was rendered invisible by the Western media. De Moerloose is also an adviser to European Union (EU) Commissioner- and diamantaire- Louis Michel.

Dan Gertler and Philippe de Moerloose were, reportedly, the only two white

men who attended the wedding of Joseph Kabila and the two clearly share interests in "security" provided by OSS at MIBA and elsewhere in Congo. The April 2003 secret agreement signed between the Gertler/Steinmetz company Emaxon Finance and the Kabila government involved MIBA and two de Moerloose companies, OSS-Congo and Demimpex, and other firms.

Overseas Security Services (OSS) operations are apparently grounded in the experience of top expatriate security operatives formerly involved with the biggest security firm in Mobutu's Zaire.<sup>26</sup> According to OSS public relations materials, "these persons have a not unimportant experience in the safety of this country."<sup>26</sup> Providing mine security, body-guard and protection services, OSS operates in Burundi, Ivory Coast, Rwanda, Dubai, South Africa, Republic of Congo (Brazzaville) and Belgium, placing them in cahoots with all sides warring and plundering eastern Congo today.<sup>27</sup>

Emaxon Finance International is a real gem, one of these octopuses of mining tangled up with interlocking companies and subsidiaries based in specious geographical offshore "tax havens" that work to shield from prosecution people who are responsible for money laundering, weapons and drugs operations, assassinations and other terrorism.

NIKANOR is registered as an Isle of Man (UK) company, an offshore tax haven that helps to conceal criminal activities and maximize profits. NIKANOR directors include Dan Kurtzer, former U.S. ambassador to Israel (2001-2005) and Principal Deputy Assistant Secretary of State for Intelligence and Research under Madeleine Albright. NIKANOR partners include Mende and Moshe Gertner [sic], Israeli property tycoons with vast holdings in London who control 22 percent of NIKANOR. Another partner is Israeli-born Nir Livnat, managing director of Johannesburg-based Ascot Diamonds, a member of the Steinmetz Group of Diamond Companies, and a principal involved in numerous U.S.-based businesses from Miami to New York.<sup>28</sup>

## THOU SHALT NOT BEAR FALSE WITNESS

Back in 2001, when the Gertler enterprises surfaced in dirty diamond deals, public relations was handled by Lior Chorev, the "Special Strategic and Communications Consultant" to International Diamond Industries (IDI), and Chorev continued in this role to support Dan Gertler businesses.<sup>29</sup> Today, Lior Chorev is partnered with the brothers Yuval and Eyal Arad as director-owners of the Israeli marketing and public relations firm, ARAD Communications.<sup>30</sup>

"We do work for Mr. Gertler on some of his business issues," said Lior Chorev.<sup>31</sup> ARAD's many clients include Dan Gertler companies, Los Angeles-based Coral Diamonds and an Israeli aeronautics weaponry manufacturer producing Unmanned Aerospace Vehicles (UAVs)-robotic weapons

and intelligence platforms like those being used against the people of Congo today.<sup>32</sup> As a political strategist, Lior Chorev has worked for Israeli Prime Minister Ariel Sharon and current Prime Minister Ehud Olmert.<sup>33</sup> He has also participated in Israel-NATO defense planning conferences. <sup>34</sup>

Dan Gertler is close to Israeli politicians, especially Avigdor Lieberman, head of the right-wing Yisrael Beiteinu party, and he is very close to diamondaire Beny Steinmetz, a good friend of Prime Minister Ehud Olmert. Gertler's inseparable friend, Chaim Leibovitz, is also very close to Lieberman, and was "a regular fixture" in Prime Minister Benjamin Netanyahu's offices.<sup>35</sup>

Beny Steinmetz is considered to be one of the richest billionaires in Israel. The Steinmetz Group, controlled with his brother Daniel, is one of the biggest clients of the de Beers diamond syndicate. Steinmetz is also involved in an Israeli real estate group that purchased the assets of the British Haslemere real estate company for \$1.46 billion. Steinmetz's real estate partners include the billionaire Israeli investors David and Simon Reuben, and the Saudi Arabian Olayan Group, an investment company that is deeply connected with Bechtel Corporation. <sup>36</sup> The Steinmetz web site map of operations hides their involvement in war-torn Congo.<sup>37</sup>

Seems Dan Gertler's land grabs and exclusion in Congo have a lot in common with the current crimes against humanity being committed by Israel through its illegal partition in the Middle East. On January 3, 2008, the Jerusalem Post reported that Lior Chorev was an integral part of past Prime Minister Ariel Sharon's advisers, and he was recently quoted to say that even though Sharon did not get to finalize Israel's final borders (he suffered a debilitating stroke in 2006), the route of the security fence-which he decided-would ultimately serve as the basis for the border and as Sharon's lasting legacy.<sup>38</sup>

"He felt he needed to set the border because he didn't trust the younger generations, " Chorev was quoted to say. "He knew the fence route by heart and the reason for every stretch of land being on one side or the other."<sup>38</sup>

In 2003, the U.N. Panel of Experts on war in Congo revealed that Emaxon Finance International is controlled by Israeli diamond traders Chaim Leibovitz and Dan Gertler.<sup>39</sup> Emaxon lists as its address an office in Montreal, Canada, but Emaxon's majority shareholder is listed as FTS Worldwide, a nebulous global corporation whose business address is that of a firm of lawyers, Mossack Fonseca & Company, in Panama City. FTS Worldwide is registered with the U.S. Securities Exchange Commission to lawyer Andre Zolty of Geneva Switzerland. A copy of the MIBA-Emaxon contract was signed on 13 April 2003 by Israeli-Americans Yaakov Neeman and Chaim Leibovitz.<sup>40</sup>

Yaakov Neeman is a founding partner of Herzog, Fox and Neeman, Tel Aviv, one of Israel's top law firms, and he has held Israeli government cabinet and ministerial positions.<sup>41</sup> Neeman is on the Advisory Board of Markstone Capital Group, a very influential group of investment bankers, with Eli Hurvitz. On the board of Israel's Teva Pharmaceutical Industries with Eli Hurvitz is Northrup-Grumman director Philip Frost.<sup>42</sup> Both Philip Frost and Maurice Templesman are top-level councilors for the American Stock Exchange. Eli Hurvitz sat on the International Advisory Counsel of Harvard University's Belfer Center, 2002-2005, during the period when the Belfer Center and their intelligence operative Robert Rotberg formalized the "Kimberley Process" to officially whitewash blood diamonds.<sup>43</sup> Yakov Neeman is also a governor of the World Zionist Organization and Jewish Agency for Israel.

One of the main objectives of the Kimberley Process, and the Harvard Belfer Center's role, was to protect the South African Oppenheimer and De Beers diamond cartels and their leading buyers and agents like Maurice Templesman and Beny Steinmetz.<sup>44</sup> Added to those diamond industry firms whitewashed by the Kimberley Process are all the Zionist diamond dealers and cartels that have risen like a phoenix out of the ashes of the Holocaust.

The Israeli-American enterprises of the Gertler/Steinmetz gang have proliferated and today are major shareholders or owners of diamond concessions in Congo's Kasai province and copperbelt concessions in Katanga. The copperbelt is the big money in Congo. Copper prices recently hit an all time high due to monopoly control by corporations and new applications in transportation, aerospace and weaponry. Cobalt is used in dye and paint processes for manufacturing. More importantly, it is elemental to superalloys used for tank armor, spacecraft, turbines, ship hulls, ship hulls, blast furnaces, refineries, petroleum drilling rigs, nuclear reactors and nuclear weapons. Like coltan, or columbium-tantalite, cobalt is also used in cell phone batteries. The Katanga copperbelt is also rich in germanium, a rare metal used in optical fibers, infrared lenses and telecommunication satellites.<sup>45</sup>

The entire military-industrial-prisons complex revolves around minerals like cobalt, niobium and heterogenite (cobalt oxide), yet the truth about what happens to African people in lands taken over by these mining companies is hidden by the corporate media. More and more land is being stolen, more and more atrocities committed, with less and less transparency, and less and less accountability, and fewer and fewer voices for the voiceless. And, as usual, there are always a lot of empty promises.

## THOUGH SHALT HAVE NO OTHER GODS

Over the past fifty years, elite Israeli nationals have perpetrated conflict and injustice in Africa, fueled by and for minerals. Operatives associated

with the Israeli military or intelligence services-the Mossad-maintain strategic criminal syndicates in competition and in partnership with other syndicates involving men like Philippe De Moerloose, Louis Michel, Viscount Etienne Davignon, John Bredenkamp and Tony Buckingham.

Israeli trained shock troops became Mobutu's bodyguards, with Mossad advisers. According to a report by the American Jewish Committee: after 1980 "Mossad agents, military emissaries, and a small group of private businessmen. replaced diplomats as Israel's main interlocutors with African leaders and political (mainly opposition) groups." The report cites rising involvement of private defense and security interests, especially in Angola, DRC and Central Africa Republic, since 1992.<sup>46</sup>

Israeli operatives and "businessmen" appear everywhere there is egregious suffering and dispossession. Dan Gertler's forays into the bloody world of diamonds involve Israeli arms dealers Yair Klein, who is reportedly wanted by the U.S. for training Medellin drug-cartel militias in Colombia, and Dov Katz.<sup>47</sup> Klein was convicted by Israel (1991) for his involvement with groups that targeted and assassinated Colombian politicians, journalists, and police. Jailed in Sierra Leone in 1999, Klein was a field representative for Gertler in war-torn Sierra Leone and Liberia. Gertler also mingles with the Russian Military Brotherhood, a group of "retired Russian generals whom Gertler describes as good friends."<sup>48, 49</sup>

Retired Israeli Defense Forces Colonel Yair Klein reportedly organized arms for diamonds networks in Sierra Leone and Liberia after President Charles Taylor was deposed. In 1999, Klein was arrested in Sierra Leone on charges of smuggling arms to the rebel Revolutionary United Front.<sup>50</sup> The U.N. also documented collaborations between Sierra Leone' rebels and Lazare Kaplan agent Damian Gagnon; Lazare Kaplan International is one of the organized crime syndicates of Jewish American Maurice Templesman.<sup>51</sup>

The Steinmetz Group of companies are also involved in the bloody diamond fields of Sierra Leone, along with Energem (formerly DiamondWorks) , the company described above that is connected to the white mercenaries depicted in Hollywood's Blood Diamond propaganda film.<sup>52</sup> In December 2007, local people in Sierra Leone struggling to gain the smallest livelihood from their own resources were shot by police during peaceful protests against the Steinmetz-controlled Koidu Holdings site. It's the same old local people's story happening everywhere. These were people from communities driven off their own land by mining companies that promised the world, cajoled the trusting people, and gave nothing after. The Steinmetz gang called in the local paramilitary, a curfew was imposed and people were shot; the police, as usual, falsely claimed that protesters were armed.<sup>53</sup>

Like most mining mafias in Africa, the Israeli octopus-organized crime

syndicates, offshore subsidiaries, interlocking directorships and affiliated mercenaries- has gripped the very heart of Congo like an octopus grips and stuns its prey. Mining regulates the pulse of Congo, and foreign mining companies with their black sell-out agents are sucking the blood out of the people and the wealth out of the land.

## THOU SHALT NOT KILL

Beyond the intriguing Jewish rivalry for diamonds in the heart of darkness, this tale takes a chilling turn with the involvement of certain German firms and New York City lawyers. NIKANOR, another Gertler/Steinmetz company of dubious origins operating in DRC, has a subcontract with the notorious ThyssenKrupp conglomerate, a company comprised of two former Nazi weapons manufacturers linked to the New York law firm of Sullivan and Cromwell, to Brown Brothers Harriman & Co., Lehman Brothers, Chase Manhattan Bank, J.P. Morgan, DuPont and IBM, in the great Nazi-American money plot.<sup>54</sup>

These companies were all behind the Jewish Holocaust. The infamous German Krupp firm is the industrial corporation that collaborated with former CIA director Allen Dulles and former U.S. Secretary of State John Foster Dulles. Clients of the Dulles brothers' law firm Sullivan and Cromwell included Adolph Hitler.<sup>54</sup> Ted Terry, one of the senior counselors of the law firm Sullivan and Cromwell today, is also a director of a philanthropy called the Harold K. Hochschild (HKH) Foundation, named for the mining magnate behind AMAX, a company operating in the copperbelt in Zambia, but whose parent company, Phelps Dodge, operates in Katanga, Congo. Harold K. Hochschild was close to the CIA, and he appears to have backed the Katanga succession in the 1960's just as Dan Gertler in recent years backed the reorganization of power in Congo by force. Sullivan and Cromwell was also the law firm for AMAX. <sup>55,56</sup>

Brown Brothers Harriman & Company (BBH) was the primary Wall Street connection for German companies and the U.S. financial interests of Fritz Thyssen, an early financial backer of the Nazi party. BBH bought and shipped millions of dollars of gold, steel, fuel, coal, and U.S. treasury bonds to Germany. These were used to build Hitler's war machine, and the ties proliferated even after the Nazi concentration camps began churning out skeletons. The horrors of the concentration camps at Auschwitz, Birkenau and Buckenwald became public knowledge long before they became public outrage. It is the same story for Congo.

## A PRAYER FOR THE DEAD

There are no records or statistics of the numbers of people brutalized or killed in the diamond or cobalt mining areas, like Kolwezi, Mbuji Mayi, Tshikapa, Banalia, or Kananga in DRC, or Ndola in Zambia, and many of the

victims of security abuses will never be known.

When Gertler and Steinmetz and their buddies came to Congo it was soon clear that they had to challenge Zimbabwean tycoons John Bredenkamp and Billy Rautenbach-two cronies of dictator Robert Mugabe involved in pillaging Congo and Zimbabwe for decades. The United Nations Panel of Experts on DRC named both men for plundering copper and cobalt from Katanga, and both deal globally in weapons. Bredenkamp is one of the fifty richest men in England and he reportedly owns a mansion several doors down from Margaret Thatcher's residence in London.

On November 7, 2007 it was reported that Dan Gertler was instrumental in putting together a deal in which Katanga Mining Ltd. would buy rival NIKANOR for \$2.1 billion and merge their adjacent mine projects in Congo to form the world's largest cobalt company. Also announced was a joint venture between the Central African Mining & Exploration Company (CAMEC) and another Gertler-controlled firm called Prairie International Limited.

The CAMEC/Prairie joint venture will exploit DRC's Luita copper processing facility, develop the Mukondo Mountain cobalt mine-called the world's richest cobalt mine-and work on "other" exploration properties. Prairie is majority owned by the family of Dan Gertler. CAMEC is connected to Zimbabwean/South African/British tycoon Billy Rautenbach.<sup>57</sup> The DRC government effectively banned controversial Zimbabwean businessman Billy Rautenbach from the country by declaring him persona non grata in July 2007, but this doesn't seem to stop him from getting what he wants. Rautenbach is also wanted in South Africa on 300 charges of fraud, corruption and theft.

Rautenbach is a former motor car rally driver who controls a business empire in Southern and Central Africa through a British Virgin Islands company called Ridgepoint Overseas Development Limited. In 1998, the short-lived President of Congo, Laurent Kabila, named Rautenbach the managing director of La Générale des Carrières et des Mines (Gécamines), one of Africa's biggest cobalt mines, the Katanga properties of the Union Minière de Haut Katanga formerly developed by the Belgian colonial government. Rautenbach today is one of the Africa's largest exporters of heterogenite (cobalt ore) from the DRC through his Congo Cobalt Company (CoCoCo), but he also has shares in two other lucrative DRC mining firms-Boss and Mukondo-which reportedly earn over US\$100 million a month.<sup>58</sup>

While there has been a lot of Western media fanfare over the Kabila governments' supposed "independent" review of mining contracts, little substantive change can be expected.<sup>59</sup> Structural factors exploit the Congolese people and lands and benefit white businessmen, arms dealers, bankers, and their embraceable black agents. Big business benefits from perception management articles well-placed in media to give the impression

that the international system is just, that there are watchdogs, checks and balances.

However, while the DRC and the World Bank present a propaganda front about their ostensible attention to mining reform and the new mining code, NIKANOR-Mining Journal reports-"is in the advantageous position of having entered into a post mining-code contract, 'which makes us [NIKANOR] relatively comfortable' "60 In other words, the mining review is a sham, it may force some changes, but it will be cosmetic at best.

Dan Gertler and the Steinmetz Group's partner Jewish-American Nir Livnat is also a director of Anglovaal Mining with Rick and Brian Menell and Basil Hersov of the South African Menell and Hersov dynasties.<sup>61</sup> Hersov has been named as a beneficiary of fraud and racketeering involving British BAE Systems weapons deals with shady offshore companies.<sup>62</sup>

The octopus of South African connections is a story in itself, with links to top officials from Britain to Canada, like Canadian Senator J. Trevor Eyton, and offshore mining companies involved in all the big money (diamonds, gold, petroleum, cobalt) and big corporations with interlocking directorships: Coca Cola, Nestlé, General Motors, and the Bush-connected Barrick Gold Corporation. Barrick, of course, is partnered up with the Oppenheimer/ De Beers firm Anglo-American Corporation at six sites in Africa, including Congo.

Rick Menell is a director of Bateman Engineering- owned by Benny Steinmetz-the junior partner of the NIKANOR projects in Katanga. Britain's Earl of Balfour is a director of both Bateman and NIKANOR. Menell is also the director of Teal Exploration and Mining, whose directors include Joaquim Chissano, former President of Mozambique; Murray Hitzman, a Clinton administration official with the White House Office of Science and Technology Policy (1994-1996); Hannes Meyer, who worked with Anglo-Gold Ashanti in Congo, 1999-2006, when militias in Ituri were funded to get the gold out. Teal Exploration also has ties to Anvil Mining and Anglo-American Corporation. <sup>63</sup>

Brian Menell, Nir Livnat's associate on the board of Anglovaal, is on the board of Energem (formerly DiamondWorks) with Tony and Mario Teixeira. The Livnat connection ties Teixeira into networks that have supported both Joseph Kabila and Jean-Pierre Bemba in Congo's bloody wars. Energem is also involved in the trans-Uganda- Kenya pipeline, along with Nexant, a subsidiary of the deep intelligence and defense insider Bechtel Corporation. <sup>64</sup>

Brian Menell is also on the board of First Africa Oil, which operates in seven African countries, and First Africa Oil director John Bentley is a director of Osprey Oil and Gas, whose directors include Carol Bell, a

director of the Rockefeller's Chase Manhattan Bank. Bentley is also on the board of Adastra Minerals-formerly America Mineral Fields (AMF, AMFI, AMX), a company based in 1995 in Hope, Arkansas-and set up by Robert Friedland and Max and Jean-Raymond Boulle, notable "friends of Bill" Clinton. Since 1995, American Mineral Fields has been involved in Brazil, Russia, Norway, Zambia, Angola and the DRC. A criminal backer of the war in DRC, Jean-Raymond Boulle, who holds 36.4 % of the company stock, was the former General Director of De Beers in Zaire, part of the Templesman alliance of terrorism under the Mobutu regime.<sup>65,66</sup>

The Gertler/Steinmetz interests apparently curry huge favors with Congo's number two most powerful man, Augustine Katumba Mwanke, one of Joseph Kabila's closest allies and financiers, former Governor of Katanga (1998-2001) and director of Australia's Anvil Mining. The UN Panel of Experts (2002) cited Mwanke for illegal arms deals and plunder of Congo: Mwanke negotiated arms purchases through Belgian banks and the DRC mining company MIBA.<sup>67</sup> Reportedly, Mwanke personally clears \$US 1,000,000 a day through his interests in Katanga mining deals.<sup>68</sup>

Anvil Mining has been involved in massacres in DRC.<sup>69</sup> Anvil directors include former U.S. Ambassador Kenneth L. Brown, who served at U.S. embassies in Brussels, Kinshasa, Congo-Brazzaville and South Africa. Brown was Deputy Assistant Secretary of State for Africa (1987-1989) under George Schultz and George H.W. Bush and Director of Central African Affairs (1980-1981). The former top internal intelligence and security chief of the United Nations Observer's Mission in the Democratic Republic of Congo (MONUC) has been worked for Anvil mining in Katanga since 2006.<sup>70</sup>

## THOU SHALT NOT RAPE AND PLUNDER

Gertler/Steinmetz interests have also been jostling for copper and cobalt concessions with Kinross-Forrest Group. Gertler has bought up or invested heavily in companies just to close them down. George Forrest also made the UN hit list of Congo's looters and Forrest and his three sons helped bankroll Joseph Kabila's 2006 election "victory".<sup>71</sup> George Forrest's daughter is reportedly married to the son of Louis Michel. Malta and George Forrest are controlling directors in Katanga Mining Limited.

Born as Enterprise Générale Malta Forrest, the Belgian Forrest interests have been pillars of exploitation in Congo since at least 1922, when they launched mining operations in Katanga. Forrest's Katanga Mining directors include: three Canadians; Congo's Jean-Claude Masangu Mulongo, a former Governor of DRC and high official at the IMF and World Bank; and the current Governor of the Central Bank of DRC. The Forrest dynasty has munitions factories in Belgium and Kenya, and has partnered with OM-Group, in Ohio [USA], dealing in Congo's cobalt and coltan. Forrest International also

operates in Europe, Burundi-involving him on both sides of Congo's bloody war-and the Middle East.<sup>72</sup> Forrest interests in DRC include aviation, foods, plantations, construction, logging, copper and cobalt mining. Forrest companies are enmeshed in the coltan plunder in eastern Congo.

Katanga is the world's richest mining metropolis, part of the vast copper belt that stretches across northern Zambia and southern Congo-and the home to unprecedented human misery due to state orchestrated repression and communities overrun with toxic mining, tuberculosis, cancers, immune disorders, racial discrimination and slavery. The Zambian copperbelt concessions over the border involve many of the same companies and interests mentioned above, and others.<sup>73</sup>

Workers and communities in and around these mines suffer all the standard treatable maladies (typhoid, malaria, tetanus, polio, malnutrition) as well. However, such stories are off the agenda for the North American, European, Japanese, Australian and Israeli media corporations providing the mainstay of English language indoctrination meant to instill racial superiority and a vast ignorance and obliviousness that leaves westerns populations shaking their heads and wringing their hands and clicking their tongues, while all the while wondering "what is to be done?" It does not cross people's minds that their own hands are dirty, that their own consciousness has been falsified, as all the raw materials from Congo enrich the lives of people in the United States, Canada, Europe and Israel.

The immediate capital investment required for just one Gertler project in Katanga-the Komoto Oliveira Virgule (KOV) project-is reportedly \$US 1.8 billion dollars, income to kick start billions of dollars of unused equipment mothballed in the middle Mobutu era. There are rumors that Bechtel is involved, but the KOV project involves ThyssenKrupp AG as a minor player.<sup>74</sup>

The Krupp firm is one of several German firms involved in the plunder in eastern Congo, exploitation which involves the DeutscheGesellschaft für technische Zusammenarbeit- GTZ-a "German technological cooperation agency" whose Supervisory Board has representatives of four Federal [German] Ministries.<sup>75</sup> Krupp industries use coltan and cobalt for superalloys. <sup>76</sup> Dr.-Ing. Ekkehard D. Schultz, a ThyssenKrupp director, is also a director of Bayer AG, the Germany firm whose subsidiary H.C. Starck was named for its involvement in the ongoing illegal plunder of coltan and cassiterite (tin) in eastern Congo. NIKANOR director Jay Pomrenze is also a consultant for the Deutsche Bank.<sup>77</sup> Certain German and U.S. firms benefit from the military occupation of Rwandan-backed warlord Laurent Nkunda in North Kivu, DRC, where Nkunda controls the Lueshe niobium mine "owned" by Gesellschaft fuer Elektrometallurgie GmbH, a subsidiary of New York-based Mettallurg Group.<sup>78,79</sup>

## HONOR THY FATHER AND THY MOTHER

Dan Gertler's grandfather, Moshe Schnitzer (d. November 2007), was known in Israel as "Mr. Diamond;" in youth he joined the pre-state underground organization Etzel (Irgoun), an Israeli military cell self-defined as an "ultra-nationalist Jewish militia," but one that committed acts of terrorism in service to the Israeli cause.<sup>8</sup> Moshe Schnitzer assumed a major role in the Africa-Israeli diamond trade in the 1950's in a partnership business called Schnitzer-Greenstein. Schnitzer later founded the Israel Diamond Exchange in Tel Aviv in 1960, which today brings Israel \$14 billion annually in blood business, and is the country's second-largest industry, but Israel's top export. King Leopold III of Belgium decorated Schnitzer in recognition of his activities favoring the close relationship of Belgium, Israel and the DeBeers diamond cartels, and Schnitzer was also President of the Harry Oppenheimer Diamond Museum in Israel.<sup>80</sup>

The diamond jewelry trade in the United States is more than \$30 billion annually, and 99%-everything that is not synthetic or artificial diamonds-involves blood diamonds and the above organized crime syndicates. Israel buys more than 50% of the world's rough diamonds, and the U.S. buys two-thirds of these. The diamond factories are located in Nethanya, Petach Tikvah, Tel Aviv, Ramat Gan, Jerusalem, and other cities around the country, but most of the offices were in Tel Aviv in the financial district on Ahad Ha'am Street.<sup>81</sup> Dan Gertler's father, Asher Gertler, and his uncle, Shmuel Schnitzer, manage the original family business, and Shmuel is Vice-Chairman of the Belgian-based World Diamond Council-the entity that spends more money promoting the false image of "conflict-free" diamonds than it does helping any of the people dispossessed or brutalized by the diamond industry.<sup>48</sup>

On August 16, 2007, Rabbi Bentolila in Kinshasa received a communication asking: "What does the Torah say about men exploiting other men for vast profits while other men are starving and dying all around them? Is there some hierarchy to the Torah that suggests, for example, that black people or Africans are lesser beings, and therefore not to be a concern where profound profits are being made?"

There was no reply from Rabbi Bentolila, he was apparently busy readying for another Bar Mitzvah in Belgium. Unfortunately for Dan Gertler and his spiritual advisers, the Torah says that a Jew can keep a slave, but a Jew kept as a slave must be redeemed, and that-an empty, foolish justification for exploiting innocent people-is how religion falsifies spirituality.

1. In January 2008 the International Rescue Committee, who is also discussed in this article, released its second survey of mortality in the Democratic Republic of Congo, estimating that 5,400,000 people have died, or

some 1500 people every day. Mortality in the Democratic Republic of Congo: an Ongoing Crisis, International Rescue Committee, January 2008. However, IRC statistics are highly biased and politicized. See: keith harmon snow, "Over Five Million Dead in Congo?" Dissident Voice, February 4, 2008. [?]

2. Personal interview, Democratic Republic of Congo, August 2006. [?]

3. keith harmon snow, "Warlord's Deadly Battle, Toward Freedom, 2007. [?]

4. Officers: Antonio Teixeira, President & CEO; Robert G. Rainey, CFO; Brett Thompson, COO, Mining; Dimitri (Jimmy) Kanakakis, Vice President, Corporate & Legal Affairs; Bernard Poznanski, Corporate Secretary; Board Members: Brian Menell, Richard Dorfman, Bruce Holmes, Robert Rainey, Antonio Teixeira. [?]

5. See: "Africa/Diamonds: Rough diamonds," Africa Confidential, 5 March 2004, Vol. 45, No. 5; and "Equatorial Guinea: All Theft is Property," Africa Confidential, 17 Nov. 2006, Vol. 47, No. 23: p. 12. [?]

6. Tim Hoare, the head of the advisers that launched it, Canaccord Adams, sits alongside rock star and champion of Africa Bob Geldof on the board of the television-producti on company Ten Alps. See: Ben Laurance, "Energy firm link to blood diamonds," The Sunday Times, December 30, 2007. [?]

7. See: keith harmon snow, "A People's History of Congo's Jean-Pierre Bemba," Toward Freedom, September 18, 2007. [?]

8. Yossi Melman and Asaf Carmel, "Diamond in the rough," Haaretz, March 24, 2005. [?] [?] [?]

9. See: keith harmon snow, "Congo's President Joseph Kabila: Dynasty or Travesty?" Toward Freedom, November 13, 2007. [?]

10. Private interview, Kinshasa, August 2006. [?]

11. See: "Terror in the Diamond Fields: Excessive Force and Impunity in the DRC," Amnesty International Canada; Democratic Republic of Congo: Government should investigate human rights violations in the Mbuji Mayi diamond fields, Amnesty International, October 22, 2002. [?]

12. Making a Killing: The Diamond Trade in Government Controlled DRC, Amnesty International, 2002, AFR 62/017/2002 22/10/2002. [?]

13. See: "ICEM protests Congo's Transport, Diamond Injustices," International Federation of Chemical, Energy, Mine and General Worker's Union, May 7, 2007. [?]

14. "Diamond miners killed in DR Congo," BBC News, 7 August 2006. [?]

15. See: Jewish Africa and Chabad. [?]

16. Private communication, Rabbi Chlomo Bentolila, August 16, 2007. [?]

17. "Lag Baomer in Kinshasa," June 2005. [?]

18. "Visite de l'Ambassadeur Revah a' Kinshasa," Kadima 010, June-September 2007. [?]

19. See: keith harmon snow, "Behind the Scenes: Warlord's Deadly Battle in Congo," Toward Freedom, August 9, 2007. [?]

20. Nicole Gaouette, "Inside Israel's diamond trade: a family affair," Christian Science Monitor, 21 February 2002. [?]

21. Yitzhak Danon, "Top Israelis accused of illegal diamond deals: Israel: Lawsuit claims corruption in Congo diamonds for arms deal," Globes (Israel),

18 February 2004. See also: "Column One: What Lieberman Wants," Jerusalem Post, October 20, 2006. [?] [?]

22. Christian Dietrich, "Blood Diamonds: Effective African-Based Monopolies," African Security Review, Vol. 10, No 3., 2001. [?]

23. Yitzhak Danon, "Top Israelis accused of illegal diamond deals: Israel: Lawsuit claims corruption in Congo diamonds for arms deal," Globes (Israel), 18 February 2004. [?]

24. See: Keith Harmon Snow, "Behind the Scenes: Warlord's Deadly Battle in Congo," Toward Freedom, August 9, 2007. The Angolan military protected Kinshasa during the so-called "rebellion" involving Rwanda and Uganda. The Angolans do not like the Rwandans or Ugandans due to their military and commercial relations with Angolan rebels, the Unipol Nacional para a Independência Total de Angola (UNITA), and because Rwandan and Ugandan soldiers invaded Angola after their failed bid to control the Congo's strategic Inga Dam power station and Matadi port between 1998 and 2001. Angola sent troops to Congo in July and August 2006, and there were black Angolan troops amongst the European Union mercenary forces-EUFOR- sent to quell any possible rebellions during the "historic national elections." Angola also sent troops to Congo to back Kabila during the warlord's deadly battle of March 2007. [?]

25. "Presidential Chopper," Africa Confidential, Vol. 47 Number 23, November 17, 2006. [?]

26. See: Overseas Security Services Congo sprl web site. [?] [?]

27. OSS-Congo owner Philippe de Moerloose communicated with this author after his name appeared in a prior story mentioning OSS-Congo and offered to meet in Europe and provide the author with the "correct" information about his companies operations in Congo. Repeated communications with De Moerloose seeking clarifications and information for this story were not answered. [?]

28. See e.g., SEC info on Lenorth Holdings and SDG Marketing. [?]

29. Lior Chorev, The First [DRC] Diamond Polishing Plant to Move into Full Production, Press Release, DGI Group of Companies, January 11, 2005. [?]

30. ARAD Communications web site. [?]

31. Private communication, Lior Chorev, January 19, 2008. [?]

32. See: Keith Harmon Snow, "Over Five Million Dead in Congo?" Dissident Voice, February 4, 2008. [?]

33. Private email communication, Lior Chorev, January 19, 2008. See also: Gil Hoffman, "Olmert, Netanyahu Rivalry Gets Personal," Israel.jpost.com, March 26, 2006; "Sharon allies and foes joust over new party as March 28 elections are set," Associated Press, November 22, 2005. [?]

34. NATO Transformation, the Mediterranean Dialog, and NATO-Israel Relations, October 23, 2006. [?]

35. Yossi Melman and Asaf Carmel, "Diamond in the Rough," Haaretz, March 24, 2005. [?]

36. The Olayan Group web site. [?]

37. The Steinmetz Group. [?]

38. Gil Hoffman, "Politics; Unconscious Legacy," Jerusalem Post,

features.jpost. com, January 3, 2008. [?] [?]

39. United Nations Panel of Experts Confidential Report. [?]

40. Under the contract Emaxon granted Miba loans totaling \$5-million in 2003, and a further \$10-million subsequently. In exchange, Emaxon gained rights to 88% of Miba's production at a discount, formally, of 5%. [?]

41. Herzog, Fox and Neeman web site. [?]

42. Tevapharm. [?]

43. See: keith harmon snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]

44. On Neeman and Hurvitz, see Markstone Capital Group; on Robert Rotberg, Maurice Templesman and the Harvard Belfer Center, see: keith harmon snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]

45. Criminal rackets known to the United Nations security were or some time illegally shipping uranium and cobalt out of Katanga by road to Zimbabwe and Tanzania (private interview, U.N. Official, 2006). [?]

46. Israel and Africa: Assessing the Past, Envisioning the Future, The Africa Institute American Jewish Committee and The Harold Hartog School Tel Aviv University, May 2006. [?]

47. Ron Ben-Yishai and Molly Camprier-Kritz, "The Murder Request Went to the Wrong Address," Yediot Aharonot weekend supplement on 19 September 1999. [?]

48. Nicole Gaouette, "Inside Israel's diamond trade: a family affair," Christian Science Monitor, 21 February 2002. [?] [?]

49. For a discussion of the veracity of these facts and more on the "Russian Military Brotherhood" see: Central Africa Minerals and Arms Research Bulletin, Edition 2, International Peace Information Service, June 18, 2001. [?]

50. Jimmy Johnson, "Israelis and Hezbollah Haven't Always Been Enemies," Appearing in Israeli Committee Against House Demolitions USA, 6 September 2006. [?]

51. Report of the Panel of Experts Appointed Pursuant to UN Security Council Resolution 1306 (2000), Paragraph 19, in Relation to Sierra Leone, December 2000. [?]

52. Energem web site; and also: keith harmon snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]

53. Mineweb. [?]

54. Charles Higham, Trading With The Enemy: The Nazi-American Money Plot, 1933-1949, Delacorte Press, 1983. [?] [?]

55. Susan Mazur, "Deeper Into the Dillon-Euphronios Nexus with David N. Gibbs," SCOOP, April 26, 2006. [?]

56. David Gibbs, The Political Economy of Third World Intervention: Mines, Money and U.S. Policy in the Congo Crises, University of Chicago Press, 1991. [?]

57. Eric Onstad, "UPDATE 2-CAMEC shares soar after agrees Congo joint venture," Reuters, Nov. 7, 2007. [?]
58. Brenna Chigonga, "Zimbabwe: Meet Country's Richest People," The Herald, July 14, 2007. [?]
59. See: Maurice Carney, "Congo's Contract Review," Pambazuka News, January 17, 2008. [?]
60. Martin Creamer, "Funded NIKANOR presses on with \$1,8bn copper mine, refinery," Mining Weekly, September 21, 2007. [?]
61. Julie Walker, "Hersovs and Menells are in no hurry to yield control of Anglovaal," Sunday Times. [?]
62. Evelyn Groenink, "Arms deal: Who got R1bn in pay-offs?" Mail & Guardian, January 12, 2007. [?]
63. Teal Exploration & Mining web site. [?]
64. Press Release: Kenya-Uganda Oil Products Pipeline, Kenya-Uganda Joint Co-coordinating Commission for Extension of Oil Pipeline, August 17, 2005; see also: Energem web site. [?]
65. François Misser and Olivier Vallée "Des matières premières toujours convoitées. Les nouveaux acteurs du secteur minier Africain," Le Monde Diplomatique, May 1998, p.24-25; also Wayne Madsen, Genocide and Covert Operations in Africa, 1993-1999, Mellon Press, 1999. [?]
66. Diamond Fields International Management. [?]
67. 'Inculpations d'un Belgoise', Le Libre Belgique, 4 June 2004. [?]
68. Private interview, Kinshasa, DRC, April 2007. [?]
69. Norm Dixon, "Congo Massacre: Australian mining company's managers indicted," Green Left Review, November 4, 2006. [?]
70. His name is known, but he threatened to track down and break the author's legs if he is revealed. [?]
71. See: Barry Sergeant, "NIKANOR's Quandry: Meet Dan the Man, King of the Congo," MoneyWeb, 4 April 2007; "Congo Kinshasa: After the Election" Africa Confidential, Vol. 47, No. 23, 17 Nov. 2006; and United Nations Security Council Report to the Secretary General, S/2003/1027, 23 October 2003. [?]
72. George Forrest International. [?]
73. Personal investigation, Ndola, Zambia copperbelt mines, 2000. [?]
74. Nikanor. [?]
75. These are: the Federal Ministry for Economic Cooperation and Development (BMZ); Federal Foreign Office; Federal Ministry of Finance; and Federal Ministry of Economics and Labor. Since 1998 the Supervisory Board Chairman has been State Secretary Erich Stather from the BMZ. [?]
76. Karen Hayes and Richard Burge, Coltan Mining in the Democratic Republic of Congo: How tantalum-using industries can commit to the reconstruction of the DRC, Fauna & Flora Int'l, 2003. [?]
77. NIKANOR web site. [?]
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79. See Keith Harmon Snow, "Three Cheers for Eve Ensler? Propaganda, White Collar Crime, and Sexual Violence in Eastern Congo," Z Magazine on-line (Z-Net), October 24, 2007. [?]

80. "Moshe Schnitzer: Un Legende s'en est Allee," Kadima 010, June-September 2007. [?]

81. "The Israel Diamond Exchange - Kiryat Moshe Schnitzer", Diamond Key, 2002. [?]

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| 29288|2009-07-04 07:41:41|odhiambo okech|SOS Thank you Dr Matunda, Dr Ochuodho & Friends of KCDN|

Dear Friends,

We just made a special and urgent request for support this morning, and I am happy that Mr. Lenny Amolo [3k], Dr Shem Ochuodho [2.5k], Mr Maurice Odenyo [2k], Mr Sam Olendo [2k], Dr Matunda Nyanchama [\$100], have responded immediately. I have also received positive response from Arinolah, Sungu, Elijah Kombo and 2 friends in US who requests that they not named.

That makes the received pledges at Kshs 15.500.00. We are counting on your generous support to save KCDN from being evicted. And with your support, we are paying this bill tomorrow.

Kindly follow our request and also view the pictures on our blogspot;  
<http://kcdnkomarockswatch.blogspot.com>

We will always appreciate your support, and truly I believe, Yes we can.

Blessings,

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557,  
Email; komarockswatch@yahoo.com,  
<http://kcdnkomarockswatch.blogspot.com>

| 29289|2009-07-04 07:42:09|odhiambo okech|Appreciation from KCDN|

**3<sup>rd</sup> July 2009**

Dear Friends of KCDN,

For God said, Ask, and you will be given; knock and the door shall be opened unto you.

Those words are very true. At our darkest hour, or so we thought, we asked and knocked on doors. We were astonished at how swift the

response was.

Many Friends of KCDN, people whom we have never met with, but Friends who believe in and support the kind of work we are struggling with, responded by promising and sending help. This is how we stand as at now;

- 1] Mr. Lenny Amolo; Kshs 3,000.00 cash
- 2] Dr. Shem Ochuodho; Kshs 2,500.00 sending
- 3] Mr. Maurice Odenyo; Kshs 2,000.00 cash
- 4] Mr. Sam Olendo; Kshs 2,000.00 cash
- 5] Dr. Matunda Nyanchama; \$100 sending
- 6] Mr. David Ochwangi; \$100 sending
- 7] Mr. Oduor Ongwen; Kshs 3,000.00 Mpesa
- 8] Ms Janet Feldman; \$50 sent already via MoneyGram

We have also received communication from 2 Friends of KCDN in the US , and also from Ms Arinolah, Mr. Otieno Sungu, Mr. Elijah Kombo, Ms Pamela Butalanyi, Mr. George Nyongesa and Oloo Janak of their support. We will communicate all the details by end of day.

Our target is raising Kshs 53,730.00 and we have all the confidence that many more persons and institutions will come forward to give as support.

On behalf of KCDN, I want to extend our sincere thanks and appreciation to all Friends of KCDN. You have been there for us all the times. We draw our strength from your support.

Many thanks and blessings,

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557,

Email; [komarockswatch@yahoo.com](mailto:komarockswatch@yahoo.com)

<http://kcdnkomarockswatch.blogspot.com>

| 29290|2009-07-04 07:42:32|Lamar Perryman|Fw: [SOA] Re: HIV / AIDS Possible CURE  
www.baariz.com|

--- On **Thu, 7/2/09, Dr. Asim Awan** wrote:

From: Dr. Asim Awan

Subject: [SOA] Re: HIV / AIDS Possible CURE www.baariz.com

To: oradeauniversity@yahoogroups.co.uk, OSSG\_Off\_track@yahoogroups.com,  
ourtanzania@yahoogroups.com, OurWorldView@yahoogroups.com,  
PanamaCityFreecycle@yahoogroups.com, panamaforum@yahoogroups.com,  
panamas\_net\_free\_cyber\_cards@egroups.com,  
Penpal\_China@yahoogroups.com, People\_to\_People\_Forum@yahoogroups.com,  
pepfar-nairobi@yahoogroups.com, petespond@yahoogroups.com,  
PhuLam@yahoogroups.com,  
practisingestatedoctorsassociationlimited@yahoogroups.com.hk,  
pridefest\_2006@yahoogroups.com, princessjane00@yahoogroups.co.uk,  
procedimientospoliciales@yahoogroups.com, raisa-net@egroups.com,  
RETIEnPANAMA@yahoogroups.com,  
Ryan\_Carnes\_photo\_group@yahoogroups.com, safarie@yahoogroups.com,  
samsa-general@egroups.com, SanghaOnline@yahoogroups.com, Sexuales-  
Fantasias@yahoogroups.com, sichange@yahoogroups.com,  
SilvaMethod@yahoogroups.com, SINNewYorkCity@yahoogroups.com,  
SixSigmaHR-subscribe@yahoogroups.com, SOA@yahoogroups.com,  
somatiko@yahoogroups.co.uk, southafricanthrillergirls@yahoogroups.com,  
SouthBayFreeSharing@yahoogroups.com, Southern-Africa-  
English@yahoogroups.com, southwestcasting@yahoogroups.com,  
spiritualdigest2003@yahoogroups.com,  
stormthewomanofthex@yahoogroups.com, Sudan\_Sexy999-  
subscribe@yahoogroups.com, sudan-online@yahoogroups.com,  
sudannews@yahoogroups.com, Sudokuworld@yahoogroups.com  
Date: Thursday, July 2, 2009, 6:22 PM

Dear All

Thanks for your over whelming response on Baariz, those who have expressed th

desire to meet us during the International AIDS Conference in Cape Town , kindly note our itinerary as follows;

**Check in : July 17 (Evening)**

**Check out July 27 (Noon)**

For appointment please send email on [drasim@baariz.com](mailto:drasim@baariz.com), our international roaming cell number would be +92300 8230798

Thanks & Regards

Dr. Asim Awan

+92301 8265 665

--- On **Sun, 14/6/09, Dr. Asim Awan** wrote:

From: Dr. Asim Awan

Subject: HIV / AIDS - Can We Called It CURE

To: biofeedback@ yahoogroups. com, candlemakingsurviva l@yahoogroups. com

Date: Sunday, 14 June, 2009, 12:07 PM

Greetings,

Iam pleased to share with the group, some of very interesting finding of our research on HIV / AIDS, (the objective was to find out CURE for HIV/AIDS).We were working on this project since 1994 and alhamdolillahresults are amazing.

Laboratory studies (*in vitro*) of this project were carried out in Nagoya University , Japan and clinical trials were conducted in Pakistan .

Thirty one HIV / AIDS +ve patients were treatedwith the test compound, 17 of them were cured(post treatment PCR negative) and in 9 patients mean viral load decreased by more then (72%). p value

I have posted alldetails with lab reports on the following web site, kindly spare sometime to visit the web, and share your thoughts as how the patientsin your part of the world can be benefited with this treatment success.

**[www.baariz.com](http://www.baariz.com)**

Should you need further information / clarifications please feel free to contact me any time.

Thanks & Regards

**Dr. Asim Awan**

M. D., M. Sc, D.P.A.

Co-Investigator

Mailing Address:

Office # 5, 5th Floor

Clinic Tower , Rimpa Plaza

M. A. Jinnah Road

Karachi, Pakistan.

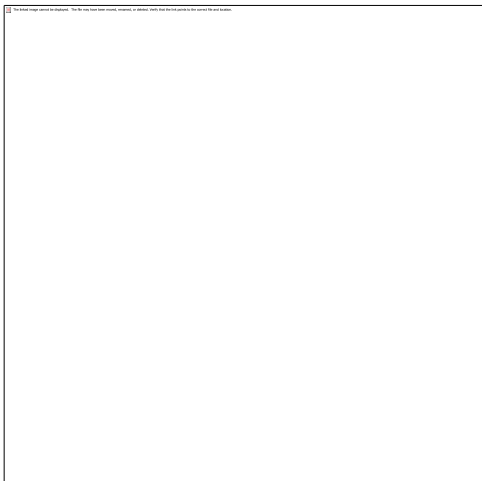
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+9221 273 72 66

Fax: +9221 273 72 66

Cell: +92301 8265 665

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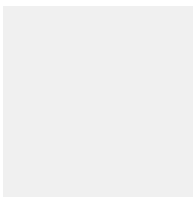
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**THE SO-CALLED INTERNATIONAL CRIMINAL COURT**

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INTERNATIONAL COMMUNITY yo ?**

**AND THE INDICTMENTS of PRESIDENT OMAR AL BASHIR**

**JEAN PIERRE BEMBA**

**and**

**CHARLES TAYLOR and others all over AFRIKA**

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**THE MOTHERLAND GROUP, LLC and**

**FOR CALLING LIVE FROM DETROIT MI USA on**

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**ON NIGERIA'S COAST**

**MINISTER~GENERAL AHMAD**

**of SOA \* SONS OF AFRIKA**

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**BOSTON CITY COUNCILOR and 2009 MAYORAL  
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**NATIONAL**

**HOLLAH~BLACK**

a/k/a YOUR TWO CENTS

THANK YOU

[BOSTON NEEDS A NEW MAYOR ?](#)

BOSTON CITY COUNCILOR-AT- LARGE MIKE FLAHERTY

FOR JOINING MINISTER~GENERAL AHMAD LIVE IN THE  
WRBB STUDIOS

on THE *REAL* STATE OF THE CITY OF BOSTON

SUNDAY FEBRUARY 8th, 2009



*LIVE* **WORLDWIDE** *ON LINE* FROM

*BOSTON'S* **WRBB 104.9 FM RADIO**

SUPPORT SONS OF AFRIKA TODAY !

THE NATIONAL *HOLLAH~BLACK*



**SUNDAYS at 1:00 PM ET  
LIVE WORLDWIDE ON LINE FROM BOSTON**

**\* ( ^**

**~ ~ ~ ~ ~ YO !**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA  
THANKS YOU**

**SISTER AKUA NJERI, WIDOW OF FRED HAMPTON SR  
and CHAIR OF DECEMBER 4th, COMMITTEE**

**and**

**BROTHER FRED HAMPTON JR, SON OF CHAIRMAN FRED  
AND CHAIR OF PRISONERS OF CONSCIENCE COMMITTEE  
FOR CALLING TO BLACK BOSTON LIVE FROM CHICAGO  
IL USA**

**WITH**

**MINISTER~GENERAL AHMAD**

**of SOA \* SONS OF AFRIKA**

**SUNDAY NOVEMBER 30th, 2008**

**on the NEW**

**NATIONAL HOLLAH~BLACK**

**STREAMING LIVE FROM BOSTON'S WRBB 104.9 FM**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**  
**THANKS YOU**

**BROTHER KAMBALE MUSAVULI, STUDENT COORDINATOR  
FOR**

**FRIENDS OF THE CONGO**

**on**

**SAVE D R CONGO !**

**SUNDAY NOVEMBER 23rd, 2008 @ 1 PM ET**

**on the NEW**

**THE NATIONAL HOLLAH~BLACK**

**STREAMING LIVE WORLDWIDE ON LINE FROM**

**BOSTON'S WRBB 104.9 FM RADIO**

**CALLING ON COLLEGES AND UNIVERSITIES  
SONS OF AFRIKA CALLS UPON ALL OF YOU TO**

**SPONSOR A 'BREAK THE SILENCE WEEK WHERE YOU ARE**

**CAN BROTHER~PRESIDENT SAVE D R CONGO ?**

**CAN YOU AND I yo ?**

**THE MOST VALUABLE RESOURCE OF OUR PEOPLE !**

**YOU AND YOUR TWO CENTS -**

**617-373-2657 and 617-373-2658**

**~ ~ ~ ~ ~ ~ ~ ~**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**

**THANKS YOU ALL**

**BROTHER JESSE MUHAMMAD, Independent Blogger**

**and FINAL CALL CONTRIBUTING WRITER**

**SISTER KRYSTAL MUHAMMAD OF**

**NEW BLACK PANTHER PARTY - HOUSTON CHAPTER**

**and**

**MOTHER JACQUELINE MCLELLAN, MOTHER OF  
BRANDON MCLELLAN - LIVE FROM PARIS TEXAS  
FOR CALLING IN TO BLACK BOSTON  
FOR**

**NO COUNTRY FOR 'BLACK MEN' !**

**SUNDAY OCT. 19th, 2008 @ 1 PM ET**

***5 PM UT or GMT / NOON CENTRAL / 10 AM PACIFIC***

**on**

**THE NATIONAL HOLLAH~BLACK**

**WE MUST ACT ON**

**THE SEPTEMBER 16th, 2008 DRAGGING DEATH OF**

**24 y.o. BRANDON MCLELLAND in PARIS TEXAS**

**TEN YEARS AFTER THE SAME HAPPENED TO JAMES BYRD JR  
ON JUNE 7th, 1998**

**LIVE WORLDWIDE ON LINE FROM**

**BOSTON'S WRBB 104.9 FM RADIO**

**~ ~ ~ ~ ^ ~ ~ ~ ~**

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**SUNDAYS @ 1 PM ET USA**

*5 pm ut or gmt / noon central / 10 am pac*

**on THE NEW  
NATIONAL HOLLAH~BLACK**

[BOSTON'S WRBB 104.9 FM RADIO](#)

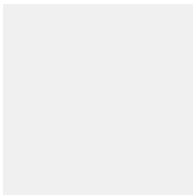
[STREAMING LIVE WORLDWIDE ON LINE !](#)

**MAKES YA WANNA HOLLAH~BLACK**

**LIVE WORLDWIDE ON LINE !**

**from BOSTON'S WRBB 104.9 FM RADIO**

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**MAKING BOSTON RESIDENTS GRADUATES OF**

**READ~I~NESS ..... U**

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**The culmination of Minister~General Ahmad's  
2006 Year-Long FM Radio Coverage of Boston's  
EMERGENCY PREPAREDNESS PLAN ~**

**READY BOSTON**

**which aired on BOSTON NEIGHBORHOOD NETWORK TV  
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**HARAMBEE ~on demand~ TV**

**MINISTER~GENERAL AHMAD of WATOTO AFRIKA ~  
BOSTON**

**SAYS FLOOD THEM WITH CALLS AND E MAILS**

**THE U.S. SENATE ARMED SERVICES COMMITTEE**

**DEMANDING JUSTICE FOR OUR SISTER IN !**

**THE RAPE AND MURDER OF LAVENA JOHNSON of STL**

*our 19 year old black sistah*

**WHILE SERVING THE ENEMIES OF BLACK PEOPLE IN  
IRAQ**

**JULY 2005 ~ HER DEATH COVERED UP BY THE U.S.  
MILITARY !**

**MUHAMMAD WALKS .....too**

**secure e check or credit card donation to Sons Of Afrika**

**AND YOU DIDN'T SUPPORT SOA YET YO !**

**FEBRUARY 19th, 2008 - 10 YEARS OF**

**EDUCATING, INFORMING, INSPIRING AND BRINGING**

**OUR PEOPLE TOGETHER ACROSS 33 COUNTRIES .....**

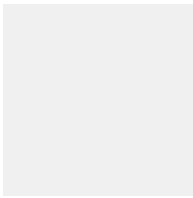
**ALL DAY, EVERY DAY - SINGLE-HANDEDLY BY**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA ~  
BOSTON**

**NIGGA~TIVITY MUST END**

**LYNCH THE 'N' ~ WORD**

**Conscious Hip Hop - by KAMAL SUPREME**



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**AND CLICK SOA or SONS OF AFRIKA**

**THEN CHANGE THE WAY  
YOU GET MESSAGES,**

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**DAILY DIGEST ( 1 per day)**

**NO E MAIL (TO YOUR BOX - READ 'EM ON THE WEB)**

**SPECIAL ANNOUNCEMENTS**

**[THE LOST/FOUND SONS OF AFRIKA BLACK PLANET NEWS  
ARCHIVE](#)**

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information and feedback  
for charitable research and  
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pursuant to:**

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Sons Of Afrika of 1971](#)**

**and**

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*courtesy of CORNELL U*

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SOME PEOPLE JUST DON'T READ THEM**

**[Washington Commercial Electronic Mail Act](#)**

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Le Tres Misericordeux  
French**

**En El Nombre De ALA,  
El Compasivo  
El Misericordisio  
Spanish**

**Egameni likALLAH  
Onomusa  
Onesihawu  
Zulu**

**In Names ALLAHS  
des Gnadigen  
des Barmherzigen  
German**

**In The Name Of ALLAH  
The Beneficent  
The Merciful  
English**

**bIsmiLLAHir  
Rahmanir  
Rahim  
Arabic**

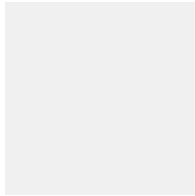
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Minister General RAS**

**BLACK in Men**

**GO THERE YO !**



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**ENDOW OUR OWN ~ EVERY DAY**

| 29291|2009-07-04 07:42:34|Ginger Daniels|Climate change skeptics swelling everywhere|  
Wall St. Journal  
JUNE 29, 2009

The Climate Change Climate Change  
The number of skeptics is swelling everywhere.

By KIMBERLEY A. STRASSEL

Steve Fielding recently asked the Obama administration to reassure him on the science of man-made global warming. When the administration proved unhelpful, Mr. Fielding decided to vote against climate-change legislation.

If you haven't heard of this politician, it's because he's a member of the Australian Senate. As the U.S. House of Representatives prepares to pass a climate-change bill, the Australian Parliament is preparing to kill its own country's carbon-emissions scheme. Why? A growing number of Australian politicians, scientists and citizens once again doubt the science of human-caused global warming.

Among the many reasons President Barack Obama and the Democratic majority are so intent on quickly jamming a cap-and-trade system through Congress is because the global warming tide is again shifting. It turns out Al Gore and the United Nations (with an assist from the media), did a little too vociferous a job smearing anyone who disagreed with them as "deniers." The backlash has brought the scientific debate roaring back to life in Australia , Europe, Japan and even, if less reported, the U.S.

In April, the Polish Academy of Sciences published a document challenging man-made global warming. In the Czech Republic , where President Vaclav Klaus remains a leading skeptic, today only 11% of the population believes humans play a role. In France , President Nicolas Sarkozy wants to tap Claude Allegre to lead the country's new ministry of industry and innovation. Twenty years ago Mr. Allegre was among the first to trill about man-made global warming, but the geochemist has since recanted. New Zealand last year elected a new government, which immediately suspended the country's weeks-old cap-and-trade program.

The number of skeptics, far from shrinking, is swelling. Oklahoma Sen. Jim Inhofe now counts more than 700 scientists who disagree with the U.N. -- 13 times the number who authored the U.N.'s 2007 climate summary for policymakers. Joanne Simpson, the world's first woman to receive a Ph.D. in meteorology, expressed relief upon her retirement last year that she was finally free to speak "frankly" of her nonbelief. Dr. Kiminori Itoh, a Japanese environmental physical chemist who contributed to a U.N. climate report, dubs man-made warming "the worst scientific scandal in history." Norway's Ivar Giaever, Nobel Prize winner for physics, decries it as the "new religion." A group of 54 noted physicists, led by Princeton's Will Happer, is demanding the American Physical Society revise its position that the science is settled. (Both Nature and Science magazines have refused to run the physicists' open letter.)

The collapse of the "consensus" has been driven by reality. The inconvenient truth is that the earth's temperatures have flat-lined since 2001, despite growing concentrations of CO<sub>2</sub>. Peer-reviewed research has debunked doomsday scenarios about the polar ice caps, hurricanes, malaria, extinctions, rising oceans. A global financial crisis has politicians taking a harder look at the science that would require them to hamstring their economies to rein in carbon.

Credit for Australia's own era of renewed enlightenment goes to Dr. Ian Plimer, a well-known Australian geologist. Earlier this year he published "Heaven and Earth," a damning critique of the "evidence" underpinning man-made global warming. The book is already in its fifth printing. So compelling is it that Paul Sheehan, a noted Australian columnist -- and ardent global warming believer -- in April humbly pronounced it "an evidence-based attack on conformity and orthodoxy, including my own, and a reminder to respect informed dissent and beware of ideology subverting evidence." Australian polls have shown a sharp uptick in public skepticism; the press is back to questioning scientific dogma; blogs are having a field day.

The rise in skepticism also came as Prime Minister Kevin Rudd, elected like Mr. Obama on promises to combat global warming, was attempting his own emissions-reduction scheme. His administration was forced to delay the implementation of the program until at least 2011, just to get the legislation through Australia's House. The Senate was not so easily swayed.

Mr. Fielding, a crucial vote on the bill, was so alarmed by the renewed science debate that he made a fact-finding trip to the U.S., attending the Heartland Institute's annual conference for climate skeptics. He also visited with Joseph Aldy, Mr. Obama's special assistant on energy and the environment, where he challenged the Obama team to address his doubts. They apparently didn't.

This week Mr. Fielding issued a statement: He would not be voting for the bill. He would not risk job losses on "unconvincing green science." The bill is set to founder as the Australian parliament breaks for the winter.

Republicans in the U.S. have, in recent years, turned ever more to the cost arguments against climate legislation. That's made sense in light of the economic crisis. If Speaker Nancy Pelosi fails to push through her bill, it will be because rural and Blue Dog Democrats fret about the economic ramifications. Yet if the rest of the world is any indication, now might be the time for U.S. politicians to re-engage on the science. One thing for sure: They won't be alone.

Write to [kim@wsj.com](mailto:kim@wsj.com)

Printed in The Wall Street Journal, page A15

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Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)  
| 29292|2009-07-04 07:42:40|Shu Tefnut|A RUDE AWAKENING: Dr Ray Higgins YouTube video!|

**Sent:** Friday, July 3, 2009 3:20:47 PM  
**Subject:** Dr Ray Higgins You have received a YouTube video!

Check this out. Click on below.

<http://www.youtube.com/watch?v=qsZ7z2AveUw>

| 29293|2009-07-04 07:42:56|Pearl Jr|My Finale with Michael Jackson|

### **My Finale with Michael Jackson**

**When Lois Lane died, Supermans greatest sorrow lead to the use of his immense power to circle the world counter clock-wise, at top speed over and over again, to turn back time to bring his love back to life. That lead to the most popular movie ending . . the happily ever after.**

**After days of wishing I was Superman, reality MUST set in that my lifelong love, Michael Jackson, has transitioned to a place of peace and non-judgment.**

**For you, the thousands on my email list that have written expressing your deepest concerns, THANK YOU from the bottom of my heart. Now, I must explain how I was able to be the first to signal that something was terribly wrong at Michael Jacksons compoundan ambulance had arrived . . . left with sirens sounding.**

**It was 12:24 pm, when my phone rang. It was Linda, the owner of Hot Star Maps, who has been selling maps to stars homes for decades. And as of November 2008, her greatest dream came true, Michael Jackson moved into the house where she has been stationed on the street corner, for more than 10 years, selling maps. Lindas voice was rattling while**

she managed to tell me that an ambulance just went into Michaels home.

She had no idea why, for what, or for whom the ambulance was intended. She continued to give me details that the fire trucks had also arrived and then the fire chief. The only response, an activist like myself, could do was ACT, Im on my way was all that came out my mouth and encompassed a nervous energy from deep inside.

While in the shower, the pondering of whether or not, I should alert the press, my MJ fan list, and all my wonderful subscribers what was happening at Michael Jacksons house, I had to tell myself to use discretion. So I prepared a short email and scheduled it to be sent out in about one hour, hoping it was nothing but, perhaps, the gardener cut his hand while manicuring the beautiful bushes that surrounded Michaels rented mansion in Holmby Hills, California.

As my mind and body raced with fear that perhaps the ambulance was there for Michael, I decided to call Joe Jacksons home and alert him, but his messages were full. Immediately after, I called Michaels brother, Randy, and left a message that an ambulance was at MJs compound it was only 12:34 pm at this point.

After pondering for a few more moments, at 12:43 pm, I posted this message on my tiny [www.twitter.com/pearljr](http://www.twitter.com/pearljr) page, which was then posted on several Michael Jackson websites, *An insider just told me that an ambulance just went into the compound of Michael Jackson's home. No details why or for what reason or who.*

By 12:44, I was out of the house with camera in tow, heading to Michaels house in comfortable jeans, flip flops and wearing absolutely no make-up. While driving, my cell

phone rang. It was Lindas assistant, Shae, stating that the ambulance had just left with sirens sounding. She furthered explained that she asked one of Michaels bodyguards, Will Michael be O.K.? He responded by putting his head down and didnt speak a word. We continued to talk for a few more moments and hung up.

That was the first time, I thought, that maybe, the paramedics were there for MJ. Using my voice command, yelling call home, my fianc<sup>韻</sup>nd business partner, Cecil, answered the phone. I asked him to add this to the pre-scheduled email, Minutes ago, the ambulance just left Michael's home with sirens sounding. He did and pressed the SEND button.

While on the 101 freeway heading to the always crowded 405, my driving accelerated in cautionary speed. The phone rang again, it was Linda frantically telling me she asked a fireman on the scene, Do you think Michaels gonna be O.K.? He replied, I dont know, it doesnt look good. I screamed and we started to cry. Now, weaving through traffic finding any empty space to move myself closer to Michaels house, my speaker phone would lose its signal, giving me more anxiety that was needed under the circumstances, so we decided to hang up.

A few moments later, the phone rang again. It was Shae, telling me she believes they took Michael to UCLA Medical Center. Since I hadnt yet reached Michaels home, I drove directly to UCLA. Now, finding the hospital on that massive campus was another feat that had to be worked out. I rolled down the window and asked unsuspecting students where is the hospitals emergency room? Their directions lead me there without making one wrong turn.

**At arrival, the first thing I saw was Michaels two dark blue SUVs, one with the emergency blinkers still on but both were empty. I put my car in valet and looked for any familiar face. Talithia, a dedicated fan was alone on the phone. I ran to her and we immediately hugged and started to cry together. We were trying to reassure each other that Michael would be O.K.**

**Then I tried to get inside the hospital, but to no avail, security was already guarding the door asking to whom I was there to see. For whatever reason, I couldnt say Michael Jackson, so I just cried and walked away not knowing what to do next.**

**Since I hadnt heard back from Randy, I tried to get a hold of my emotion and called him back at about 1:30 pm and left another message updating him about what the fireman said, but surely he could hear the fear and trembling in my voice. From then on, fan after fan arrived hugging, updating, and crying with one another. Then the valet closed down, soon after, the entry into the emergency parking lot was bordered off, and more and more cameramen started to arrive. By then, my phone started to ring off the hook asking me what I knew. Id give them whatever information I had.**

**At 2:30 pm, Jackson family members arrived. I only saw Katherine walk into the hospital, but found out that Jermaine, Randy and sister Latoya were also in the hospital. The street quickly filled with more and more people with and without cameras.**

**My friends would continue to call and tell me that the news is reporting that Michael Jackson had died. I couldnt believe it and wouldnt believe it until the hospital confirmed it or a Jackson family member said it was true.**

**Then it seemed out of nowhere, there was Linda running up to me crying hysterically and introduced me to a woman named Christy. We all hugged and then called Angel, the Jackson Family publicist, who told us to wait for official confirmation from the family before giving up all hope. Then a slim glimmer of hope, an upgrade that maybe Michael was in a coma was being reported by the LA Times. I thought that is better than dead, but soon after that, a woman asked if she could interview me and the woman I had just met and cried with. We agreed and refused to admit that Michael was gone. We praised MJ with the most love and admiration we could muster, making statements like, he was not only the greatest entertainer that ever lived but also the greatest humanitarian as well.**

**Now, the entire street is blocked off and hundreds of people filled the area. Eventually, MJ's song, Heal the World was blasting. It was hard to first find out where the music was coming from. I followed the sound and discovered, it was coming from some college students apartment from across the street. It sounded like an ode to Michael's life, which was highly offensive because I just didn't want to believe that Michael had passed.**

**Confirmation confirmation was all that rummaged through my mind, but my cell phone lost its charge, therefore, I lost my connection to the latest news reports.**

**Then, I saw former Jackson Family attorney, Brian Oxman, to whom I recognized while I was a reporter at the 2005 child molestation trial. I ran up to him and asked him on camera, was Michael O.K.? He quickly started telling me that he wouldn't report on Michael's condition but that Randy and Jermaine were crying in the hospital. Soon**

cameras were everywhere following us and asking him question after question.

Less than one hour later, Jermaine Jackson confirmed that Michael had passed away at 2:26 pm on June 25, 2009.

**Michael is Gone Too Soon.**

As a 5 year old little girl, I first saw little Michael Jackson on the Ed Sullivan Show and Ive loved him ever since. I had the pleasure of being a reporter and supporting plus continuously defending Michael during and after his 2005 full acquittal of child molestation. We, Elbow Grease Productions, produced the documentary, *Michael Jackson The Trial and Triumph of the King of Pop* that tells the TRUE facts.

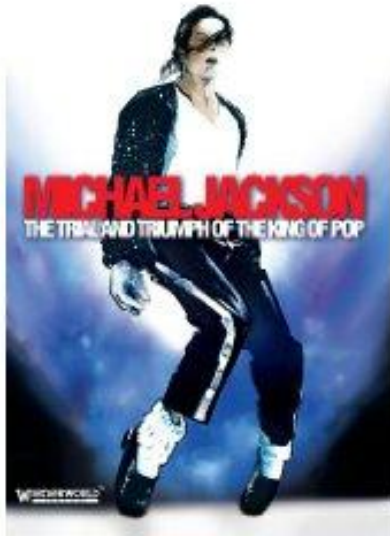
We have ALWAYS believed the world deserves to know the TRUTH! The documentary features interviews with Tom Mesereau, Jermaine Jackson, and many other celebrities, and details the happenings of the King of Pop up until March 5, 2009--the announcement of his This Is It sold-out performances at Londons O2 Arena that were scheduled to begin on July 13, 2009.

The DVD documentary will be available in the United Kingdom and Ireland on July 1, 2009 (ASDA (supermarket chain), WH Smiths, HMV, Bertrams) and in the USA on July 14, 2009. Pre-orders are available on amazon.com

[www.MichaelJacksonInsider.com](http://www.MichaelJacksonInsider.com)

Our Mission Continues . . .

DVD- "**Michael Jackson The Trial and Triumph of the King of Pop**" Documentary (amazon.com)



| 29294|2009-07-04 08:07:23|Shu Tefnut|Fw: Reminder AFRICA / EGYPT / NUBIA:  
EDUCATIONAL TOUR|

----- Forwarded Message -----

**From:** Shu Tefnut

**To:** afrikanunity\_ofharlem@yahoo.com; HERU BENNU AMEN RA ; Eugene Bennett ;  
bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com;  
GatherTheFires@yahooogroups.com; happilynaturalday@yahooogroups.com; hndsupport@gmail.com;  
luv4self\_network@yahooogroups.com; mwananchi@yahooogroups.com; NABSE@yahooogroups.com;  
nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahooogroups.com;  
Ta\_Seti@yahooogroups.com; thanubian2@yahoo.com; trueblackness@yahooogroups.com

**Sent:** Friday, June 12, 2009 7:00:12 PM

**Subject:** Reminder AFRICA / EGYPT / NUBIA: EDUCATIONAL TOUR

# Africa / Egypt / Nubia Educational Tour.

## August 15th through August 24th

**Starting at \$2379.00 P.P Double Room**

**Join Us As We Return to the Motherland.**

**Join us on our annual tour, as we return to the motherland. Lets  
experience the great works and wonders of our ancestors, who were**

**the builders of the Great Pyramids, Sphinx, and many temples. You will enjoy the historical sites from Nubia to the Giza Plateau. Experience the beginning of world civilization which was influenced by ancient Egypt. Experience Nubia, which is the foundation and beginning of the Nile Valley civilization which is called Ancient Egypt. We will visit the Nubian Museum which boasts the antiquity of Ancient Egypt with artifacts going back 90,000 years. You will witness and see stone pictographs, tools made of metal (copper) and ancient sites, before there was an Egyptian Dynasty. Learn the history of Egypt and come back to the beginning of knowledge with Bro. Heru Bennu Amen Ra. (aka George Bennett M.F.A.) African Art historian, Archeologist Researcher/Lecturer, From Paleolithic (Kush) to (kemet) Egypt.**

## **Day 1: - Departure from USA**

Board your international flight to Cairo and begin your journey back in time to Egypt, and Nubia the holy land.

### **Day 02 - Cairo**

Arrival in the Land of the Pharaohs. At Cairo International airport you will be welcomed and assisted through immigration and customs by our representative, then escorted to Hotel.

### **Day 03: - Cairo, Aswan**

After breakfast, you will begin a full day of sight seeing in Cairo which include the

Pyramids, Sphinx, Egyptian Museum, and the bazaar. Camel ride opportunity-overnight in Cairo.

Transfer to Railway Station to board night train to Aswan. Overnight on board.

### **The Pyramids of Giza:**

The only present-day survivors of the Seven Wonders of the Ancient World, The Pyramids of Giza are among the world's greatest tourist attractions and never lose their ability to inspire and overwhelm visitors. The largest and oldest of the Pyramids of Giza is that of Cheops (Khufu). The Pyramids of Khafre the Great and Menkaure the Divine may not be as large in size as the Great Pyramid, but they are no less imposing in fascination.

#### **Sphinx**

The Sphinx remains a symbol of strength, wisdom and mystery for eons. Partially buried several times over the years by the shifting desert sands, the Sphinx now stands fully exposed with its impressive dimensions visible to all. The body of a lion with the head of a king or god, the Sphinx lines up with the Pyramid of Khafre. After visiting the Pyramids of Giza, proceed to visit the Egyptian Museum.

### **The Egyptian Museum**

The Egyptian Museum was built during the reign of Khedive Abbas Helmi II in 1897, and opened its doors on November 15, 1902. Today, the museum contains the most important collection of Egyptian antiquities in the world. Exhibited are over 120,000

objects from the Pharaonic and Greco-Roman periods, including the celebrated mummies of ancient Egyptian kings and the treasures of King Tutankhamen. After Lunch, drive to Old Cairo, where early Judaism and Christianity flourished in Egypt. Visit the Ben Ezra Synagogue and Saint Sergious Church

#### **Day 04: Aswan, Abu Simbel, Aswan**

transferred to your hotel. The next morning

After breakfast you will be transferred to airport

for your flight to Abu Simbel visit the colossal Temple of Ramses II and the temple of his beloved Queen Nefertari, both temples carved out of a hillside beside the Nile in the 13th century BC. Transfer back to the airport for your flight back to Aswan. Upon arrival you will be escorted to your 4D/3N cruise.

Accommodation aboard your cruise ship will consist of a cabin with private facilities. In the afternoon, you will be escorted to visit the Nubian Museum, Temple of Philae, and the Broken Obelisk

#### **The Nubian Museum**

Located in the city of Aswan, on the eastern bank of the Nile, 899 kilometers south of Cairo. The museum is a three-story building with an outdoor exhibition area. It houses the main finds of the UNESCO salvage campaign carried out at the time of the building of the High Dam, which eventually flooded that whole region. Another major exhibit is a diorama which shows the daily life of Nubian villagers. Dinner & overnight on board.

#### **Day 05 : Aswan - Kom Ombo Edfu**

##### **Philae Temple**

On a small island in the Nile near Aswan stands the amazing Temple of Isis at Philae. This monument is possibly best known for the international effort which moved it in its entirety to the island when its original location was threatened by the change in water level caused by the High Dam. The temple has been completely dismantled and rebuilt to the original orientation on the nearby island of Agilika which rises higher from the water and has been reshaped and landscaped to resemble the original Philae. Sail to Komombo. Visit the temple shared by the two Gods Sobek and Haroeris

##### **Temple of Kom Ombo:**

The temple is actually made up of two temples: that of Sobek and that of Haroeris. In ancient time, crocodiles waded in the river. There are two entrances, two courts, two colonnades, two hypostyle halls and two sanctuaries. There were probably even two sets of priests for the two temples. Despite being badly damaged, the temple is a beautiful sight as one approaches from either direction on the river, particularly as sunset nears and the colors change. Overnight in Edfu.

#### **Day 06: Edfu - Esna - Luxor**

After breakfast, visit the temple of Horus in Edfu

##### **The Temple of Horus:**

Of all the temples of ancient Egypt, the one at Edfu is the most complete and best preserved. The reason is that the temple had been totally submerged under the desert except for the very top of the pylon entrance. A small amount of stone had been removed from the exposed part, but when excavated it was found to be in

near perfect condition. Sail to Esna, cross the lock, then sail to Luxor and overnight.

#### **Day 07: Luxor**

Disembarkation after breakfast. Cross to the west bank. And visit Valley of the Kings, the Temple of Queen Hatshepsut and the Colossi of Memnon.

##### **Valley of the Kings & Queens:**

A vast City of the Dead where magnificent tombs were carved into the desert rocks, decorated richly, and filled with treasures for the afterlife by generations of Pharaohs. You will also see the Valley of the Queens.

### **Temple of Queen Hatshepsut:**

The temple built in El Deir El Bahari on the west bank of the Nile in Luxor by queen

Hatshepsut, who ruled Egypt for almost 20 years. She chose a very well protected location as it is surrounded by the mountains

### **Colossi of Memnon:**

Two large colossal sculptures of Amenhotep III also foundation of temple.

On the way back to the river Nile, your road passes by the famed Colossi of Memnon, known in Ancient Greek times for their haunting voices at dawn. Transfer to the railway station to board your first class sleeping train to Cairo. Overnight on board.

### **Day 08: Cairo**

Upon arrival you will be escorted to Hotel in Cairo. Rest of your day at leisure.

Suggested Tour **Visit the pyramids of Saqqara, and the tombs of Kagemeni and Ptah hotep**

### **Day 09: Day of leisure suggested tour**

#### **Old Cairo:**

Is so named because it is the oldest part of Cairo, and in fact, predates what is now Cairo. Later, the Romans built a fortress here which we call Babylon. Some of these Roman walls still exist. Later, it became a Christian stronghold, with as many as 20 churches built within an area of one square mile. There are only five remaining from which is the Church of St. Sergius (Abu Serga), which legend has it is built atop one of the sites where the Holy Family rested on their flight from Herod. Overnight at hotel.

### **Day 10: Sun Departure**

After breakfast, transfer to Cairo International Airport for your flight back to the USA.

### **Great trip.**

**Contact info: For more details contact Dr. Bennett ( 347-495-4289 ) or Egyptian Connections at ( 800-334-4477 )**

*Itinerary subject to change*

Day

1 Depart from JFK

Day

2 Upon arrival to Cairo, you will be met and escorted to your Cairo Hotel -

Overnight

Day

3

After your breakfast, you will begin your full day of sight-seeing in Cairo, which will include the

Egyptian Museum, Bazaar, Pyramids and Sphinx. Camel ride Opportunity -

- Transfer to train station for trip to Aswan. Overnight on train
- Day 4 Upon arrival, transfer to your Hotel for Check in. Afternoon visit of the Nubian Museum.  
Overnight in Hotel.
- Day 5 After Breakfast, transfer to your deluxe Nile Cruise (Optional Abu Simbel Tour). After Orientation, enjoy your tour to the Temple of Philae, which is dedicated to the goddess Isis. Sail to Kom Ombo
- Day 6 Visit the Temple of Kom Ombo, shared by the two Gods Sobek & Haroeris. Sail to Edfu. Upon Arrival to Edfu, visit the Temple of Horus. Sail to Luxor
- Day 7 Cross the Nile to visit the Valley of the Kings and Queens, the Temple of Hatshepsut and the Colossi of Memnon. In the afternoon, visit the Temple of Karnack, the largest religious complex in the world, and the Temple of Luxor with its elegant colonnaded hall, Evening Captain's Dinner party Overnight on Board.
- Day 8 Disembark, rest of the day at Leisure in Luxor, 7 PM. Transfer to the train station for a trip to Cairo Overnight on train
- Day 9 Day Free at leisure.
- Day 10 After your breakfast, you will transfer to the airport for your homebound flight

#### [Africa/Egypt Reservation Form](#)

Please print this Form and e-mail, fax to 201-678-0077, or mail to our address:

Name of Traveler:

Name of Companion:

Phone:

Mailing Address:

(Separate forms should be completed in case more than two are joining the trip)

Payment Information: (Please check the appropriate boxes)

Basic Package

\$2379.00

Single Supplement \$239.00

Abu Simbel ( Optional) \$230.00

All above are per person Total

#### Reservation and deposits:

A \$200.00 per person deposit by check only is required to initiate the booking.

Full amount is requested 45 days prior to departure date.

Full payment is requested for any booking made less than 45 days before departure.

Note: Payments made by check received less than 30 days prior to departure must be certified.

#### Cancellation and Refunds:

All cancellations should be received in writing.

\$75.00 per person administration fees will apply on all cancellations 45 days prior to departure.

20% cancellation fee will apply 44-30 days prior to departure|50% for 29-7days|100% for less than 7 days

No refund for any unused service while on tour.

No refund can be made for intangible items such as hardship, unpleasantness, or the like.

Travel Insurance is strongly recommended, please call & inquire within.

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| 29295|2009-07-04 11:28:21|Paul Kekai Manansala|Re: Climate change skeptics swelling everywhere|

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Ginger Daniels wrote:

>

>

> Wall St. Journal

> JUNE 29, 2009

>

>

> The Climate Change Climate Change

> The number of skeptics is swelling everywhere.

>  
>

The article did not provide any evidence that the number of skeptics is "swelling everywhere."

That type of information would have to come through some kind of tracking poll.

Regards,

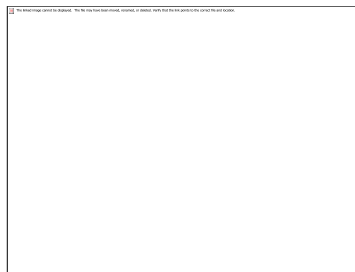
Paul Kekai Manansala

| 29296|2009-07-04 12:08:17|Paul Kekai Manansala|Tomb of Amen-Em-Epet, Supervisor of Hunters|

## Eu-eke-a!

During excavation work at the Tombs of the Nobles on Luxor's West Bank an Egyptian archaeological mission has stumbled upon what it believes is the tomb of Amen-Em-Epet, Supervisor of Hunters during the reign of the monotheistic Pharaoh Akhnaten, reports **Nevine El-Aref**

The rock hewn 18th Dynasty tomb consists of an open courtyard and two halls, one square, the other rectangular. It has a deep shaft where the mission unearthed the remains of mummies, funerary seals and fragments of pottery vessels. In the court, says Mustafa Waziri, director-general of Luxor's West Bank inspectorate, another shaft was discovered containing a well preserved mummy that may belong to the tomb's owner.



[Click to view caption](#)

The walls of the tomb had been covered with a black substance, and it had clearly been reused on a number of occasions. Yet when a section of the wall was cleaned, says Waziri, it revealed beautiful decorations.

Zahi Hawass, the secretary-general of the Supreme Council of Antiquities (SCA), told *Al-Ahram Weekly* that the mission had located two further undecorated tombs at the north western side of Epet's tomb, one containing seven funerary seals bearing the name Amenhotep-Ben-Nefer, the Supervisor of the Cattle of Amun, the other seals with the name of Eke, Royal Messenger and Supervisor of the Palace. Fragmentary remains of unidentified mummies have

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also been found, as well as a collection of Ushabti figures.

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| 29297|2009-07-04 13:51:44|Tafari khumbaka|Re: {Spam?} Re:is the congo the worst place on earth?|

tua/thanks for info!



Tafari-sudra,Khumbaka

--- On **Fri, 7/3/09, Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] {Spam?} Re:is the congo the worst place on earth?

To: Ta\_Seti@yahoogroups.com

Date: Friday, July 3, 2009, 9:39 AM

" is the congo the worst place on earth? "

Is there a competition going?

If you want to know more about the DRC,  
follow the money, and read:

<http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/>

Gertler's Bling Bang Torah Gang

Israel and the Ongoing Holocaust in Congo (Part 1)

by Keith Harmon Snow / February 9th, 2008

Maurice Tempelsman is one of the top funders of the Democratic Party who has funded Barrack Obama and Hillary Clinton. Templesman was the unofficial ambassador to the Congo (Zaire) for years, but a new Israeli-American tycoon has replaced him. In the world of bling bling and bling bang, some things change, some stay the same. The CIA, the MOSSAD, the big mining companies, the offshore accounts and weapons deals-all hidden by the Western media. The holocaust in Central Africa has claimed some six to ten million people in Congo since 1996, with 1500 people dying daily.<sup>1</sup> But while the Africans are the victims of perpetual Holocaust, the persecutors hide behind history, complaining that they are the persecuted, or pretending they are the saviors. Who is responsible?

For Israeli-American Dan Gertler, business in blood drenched Congo is not merely business, it is a quest for the Holy Grail. Young Dan Gertler goes

nowhere-does nothing-without the spiritual guidance of Brooklyn-born Rabbi Chaim Yaakov Leibovitch, a personal friend of Condoleeza Rice.<sup>2</sup> Gertler and Leibovitch are two of the principals behind a diamond mining company, Emaxon Finance Corporation, involved in the Democratic Republic of Congo (DRC). Gertler and gang won the majority rights to the diamonds from the state mining company, Sociéte Minière de Bakwange, MIBA, found near the government-controlled town of Mbuji-Mayi, the rough diamond capital of the world.

Emaxon Finance Corp. has apparently out-manuevered diamond competitors, especially the big rivals Energem and De Beers. Energem is one of the many shady mining companies connected to Anthony Teixeira, a Portuguese born businessman now residing in South Africa whose daughter married Congolese warlord Jean-Pierre Bemba. The warlord's deadly battle in Congo in March 2007 was a bid between rival agents-Jean- Pierre Bemba and Joseph Kabila-to be the black gatekeeper for the mining cartels run by dynastic families like Templesman, Oppenheimer, Mendell, Forrest, Blattner, Hertzov, Gertler and Steinmetz, and for companies like NIKANOR, whose stock prices rose early in July 2006 in expectation of a July 30th "win" for Joseph Kabila.<sup>3</sup> Africa Confidential called President Kabila's 2003 visit to the Bush White House a "coup" for the Israeli diamond magnates Dan Gertler and Beny Steinmetz.

Canadian-based Energem, formerly DiamondWorks, is owned by British mercenary

Tony Buckingham and its director/shareholders include Mario and Tony Teixeira, J.P. Morgan, and Gertler's partner Israeli-American Beny Steinmetz (50%).<sup>4</sup> Through subsidiary Branch Energy, the Energem-DiamondWorks gang has

perpetuated war in 11 African countries.<sup>5</sup> In December 2007, Energem re-launched itself on the London Stock Market with the newly laundered image of a renewable energy company. Regarding diamonds, it said only it "had decided to give up exploration rights in the Central African Republic."<sup>6</sup> The Energem spokesman explained that Tony Teixeira "had a clean bill of health" etc., etc. Of course, Energem "quit" the C.A.R. because Jean-Pierre Bemba marched his troops into C.A.R., where they raped and pillaged widely.<sup>7</sup> Energem is still operating in Congo, but Dan Gertler is the new, unofficial ambassador to the Congo for the George W. Bush gang.

Gertler and partners like Beny and Danny Steinmetz, Nir Livnat, Chaim Leibovitz and Yaakov Neeman run a hornet's nest of companies involved in African hotspots, including: Dan Gertler International (DGI), Steinmetz Global Resources, International Diamond Industries, NIKANOR and Global Enterprises Corporate.

"Dan Gertler is 'the new kid on the block,'" writes Yossi Melman in Israel's Haaretz news. "Bold, sophisticated, brutal, he is an adventurer with a short

fuse." Haartz confirmed that Dan Gertler owns a complex network of interconnected companies, often registered in offshore tax havens and involved in India, Russia, Belgium and the United States, and that Dan Gertler is looking to God for guidance.<sup>8</sup>

## THOU SHALT NOT STEAL

"In the diamond industry," Melman wrote, "Gertler is considered something of an odd bird. He maintains few ties with the other merchants and is not very sociable. Alongside his business affairs, most of his energy is channeled into matters of faith. He is a donor to religious institutions and from time to time makes a pilgrimage to the rabbi he most admires, Rabbi David Abuhatzera, from Nahariya, in order to consult with him and receive his blessing. Gertler is surrounded mostly by religious people and laces his speech liberally with praise to God."<sup>8</sup>

In 2003, Condoleezza Rice, then Assistant to President Bush for National Security Affairs, introduced Dan Gertler and Chaim Leibovitch to U.S. official Jendayi Frazer, a Harvard Kennedy School affiliate and former National Security Council agent focused on Africa. On December 6, 2006, Frazer, then Assistant Secretary of State for African Affairs, was one of seven special Bush delegates sent to the inauguration of Congo's newly installed President Joseph Kabila in Kinshasa.<sup>9</sup>

When Dan Gertler and Chaim Leibovitch and their friends visit the luxury Gertler villa in Lumumbashi, the capital of Katanga, Congo's large southern province, their kosher meals arrive by private plane from Kinshasa. The special executive jet that flies their kosher meals a few hundred miles over the roadless Congo costs some \$US 23,000 per trip.<sup>10</sup>

The average income for Congolese citizens each year-if they survive it-is about \$95. Shootings at mining facilities and diamond mines are common, land is stolen from Congolese people, strikes are crushed by security forces that companies are partnered with, and black overseers of state terror routinely arrest and torture any vocal opposition-and sometimes disappear them-in support of white bosses. The Socié Minière de Bakwange-MIBA- and the diamond fields of Mbuji-Mayi in Congo have a long history of bloodshed backed by Western powers, including Israel, from the beginning.<sup>11</sup> Amnesty International points out that not a single state agent has ever been prosecuted for the extrajudicial executions of suspected "illegal" miners in Mbuji-Mayi.<sup>12</sup>

After a century of exploitation and slavery, we find MIBA consistently withholding payment of salaries to starving Congolese laborers and middle managers for months at a time. April and May 2007 saw strikes and protests leading to the Kabila government's arbitrary arrest, detention and torture

of trade union organizers like Leon Ngoy Bululu; police have also shot protestors.<sup>13</sup> So-called 'illegal' diamond workers-disenfranchised local Congolese people forced into "criminal" activities to survive-were summarily executed on MIBA concessions in Mbuji-Mayi. MIBA security guards have also been sniping unemployed diamond miners.<sup>14</sup>

Meanwhile, Dan Gertler's kosher meals depart Kinshasa, the capital of the big Congo, through the arrangements of Rabbi Chlomo Bentolila, high priest of the Chabad of Central Africa. Rabbi Chlomo Bentolila has been a Kinshasa Rabbi since 1991, and he was a spiritual force who survived the terrorism of the old dinosaur, Mobutu Sese Seko, the way most elites did: by working with him. Rabbi Bentolila is a member of the Chabad Lubavitch Global Emissary Network, headquartered in Brooklyn, New York, and his wife Miriam is the sister of Rabbi Mena'hem Hadad, a high priest in Brussels.<sup>15</sup>

"Kosher does not mean that a Rabbi blesses the food," Rabbi Betolila corrected me, "but rather that the food was supervised by a Rabbinical Thora [sic] authority who sees that the ingredients were in accordance with the laws of Kashrut expressed in the Bible (Leviticus and Deuteronomy) ." <sup>16</sup>

Dan Gertler often flies people into Congo, on his private jet, for sacred Jewish rituals. For the Bar Mitzvah of Rabbi Chlomo Bentolila's son Binyamin Avraham in June 2005, guests included eminent Rabbis, Hassidic singer Yoni Shlomo and special orchestra Yossef Bami, all arriving in "special flights" from Israel, New York and Brussels. The reception was held at the luxurious and exclusive Memling Hotel. Joseph Kabila sent a sizeable delegation but did not attend: his closest advisers provided a blessing on his behalf.<sup>17</sup>

The Gertler, Steinmetz and Templesman interests are advanced in part through the support of the Committee of the Jewish Community of Kinshasa-le Comit   de la Communaut   Isra  l  te-that is tightly coordinated with the power structure in Kinshasa to exert influence and assure control of Israeli-Belgian- Anglo-American interests over the geopolitical arena.

From June 26-30, 2007, the Communaute Israelite de Kinshasa received a visit from the Israeli Ambassador Yaakov Revah, director of the Africa Department of the Israeli Ministry of Foreign Affairs; Revah also flew to Lumumbashi for meetings with Dan Gertler and his agents, including Moishe (Moses) Katumbi, the Governor of Katanga, and they most likely enjoyed a lovely, \$23,000 kosher meal sent from the Chabad in Kinshasa.<sup>18</sup> The Communaute Israelite de Kinshasa maintains very intimate political relations with President Joseph Kabila's PPRD party, the People's Party for Reconstruction and Democracy. On March 1, 2006, in a formal ceremony, the President of the Communaute Israelite de Kinshasa, Ashlan Piha, was awarded the Congo's Medal of Civil Merit.

## THOU SHALT NOT COVET

Before his assassination on January 16, 2001, Laurent Desire Kabila-the President of the Democratic Republic of Congo (DRC)-made a deal with the Gertler gang that would play out in favor of the current President Joseph Kabila and, it seems, be a central factor in relation to both Congo's ongoing war and the bloody warlord's battle in Kinshasa in March 2007.<sup>19</sup>

Back in 2000, former Congolese president Laurent Kabila offered a monopoly on Congolese diamonds, and 88% of the proceeds, to Gertler's International Diamond Industries (IDI) in exchange for Israeli military assistance to his new government.<sup>20</sup> Top Congolese military officials apparently flew to Israel in 2000 to negotiate the deal. Gertler pledged military assistance to President Laurent Kabila through top Israeli officials.<sup>21</sup>

The original Gertler-Kabila deal fell through after Laurent Kabila was assassinated for not cooperating with the Great White Fathers of industry (January 2001), but Gertler and Leibovitch and their disciples formed another company, Dan Gertler International, and advanced their Congo plan.<sup>22</sup> By 2002 Gertler's company was the leading exporter of Congolese gems, controlling a diamond mining franchise worth about \$US 1 billion annually.<sup>23</sup>

In 2003, the mighty Congolese diamond parastatal Societe Miniere De Bakwanga (MIBA)-which has been forever controlled by the Great White Fathers in Belgium, Israel and America-signed an exclusive contract with Gertler's startup company, Emaxon Finance International. The deal involved Israeli's Foreign Defense Assistance and Defense Export Organization (SIBAT), and high-level Israeli defense and intelligence officials. Gertler and his buddies reportedly bribed Congolese officials and Angolan generals who, on and off, have commanded Angolan Army troops protecting Kinshasa, Congo's capital.<sup>21,24</sup>

Security for mining operations in Congo is provided by exclusive security companies like Overseas Security Services (OSS) one of the many DRC interests of Belgian billionaire tycoon Philippe de Moerloose. A member of the Kinshasa elite, de Moerloose supplies jets and other presidential toys to DRC President Kabila. In 2006, President Joseph Kabila's campaign helicopter was at the centre of a legal battle involving Philippe de Moerloose.<sup>25</sup> De Moerloose's companies operated in Mobutu's Zaire from at least 1991, backing state terrorism and Western corporate plunder that was rendered invisible by the Western media. De Moerloose is also an adviser to European Union (EU) Commissioner- and diamantaire- Louis Michel.

Dan Gertler and Philippe de Moerloose were, reportedly, the only two white men who attended the wedding of Joseph Kabila and the two clearly share interests in "security" provided by OSS at MIBA and elsewhere in Congo. The

April 2003 secret agreement signed between the Gertler/Steinmetz company Emaxon Finance and the Kabila government involved MIBA and two de Moerloose companies, OSS-Congo and Demimpex, and other firms.

Overseas Security Services (OSS) operations are apparently grounded in the experience of top expatriate security operatives formerly involved with the biggest security firm in Mobutu's Zaire.<sup>26</sup> According to OSS public relations materials, "these persons have a not unimportant experience in the safety of this country."<sup>26</sup> Providing mine security, body-guard and protection services, OSS operates in Burundi, Ivory Coast, Rwanda, Dubai, South Africa, Republic of Congo (Brazzaville) and Belgium, placing them in cahoots with all sides warring and plundering eastern Congo today.<sup>27</sup>

Emaxon Finance International is a real gem, one of these octopuses of mining tangled up with interlocking companies and subsidiaries based in specious geographical offshore "tax havens" that work to shield from prosecution people who are responsible for money laundering, weapons and drugs operations, assassinations and other terrorism.

NIKANOR is registered as an Isle of Man (UK) company, an offshore tax haven that helps to conceal criminal activities and maximize profits. NIKANOR directors include Dan Kurtzer, former U.S. ambassador to Israel (2001-2005) and Principal Deputy Assistant Secretary of State for Intelligence and Research under Madeleine Albright. NIKANOR partners include Mende and Moshe

Gertner [sic], Israeli property tycoons with vast holdings in London who control 22 percent of NIKANOR. Another partner is Israeli-born Nir Livnat, managing director of Johannesburg-based Ascot Diamonds, a member of the Steinmetz Group of Diamond Companies, and a principal involved in numerous U.S.-based businesses from Miami to New York.<sup>28</sup>

#### THOU SHALT NOT BEAR FALSE WITNESS

Back in 2001, when the Gertler enterprises surfaced in dirty diamond deals, public relations was handled by Lior Chorev, the "Special Strategic and Communications Consultant" to International Diamond Industries (IDI), and Chorev continued in this role to support Dan Gertler businesses.<sup>29</sup> Today, Lior Chorev is partnered with the brothers Yuval and Eyal Arad as director-owners of the Israeli marketing and public relations firm, ARAD Communications.<sup>30</sup>

"We do work for Mr. Gertler on some of his business issues," said Lior Chorev.<sup>31</sup> ARAD's many clients include Dan Gertler companies, Los Angeles-based Coral Diamonds and an Israeli aeronautics weaponry manufacturer producing Unmanned Aerospace Vehicles (UAVs)-robotic weapons

and intelligence platforms like those being used against the people of Congo today.<sup>32</sup> As a political strategist, Lior Chorev has worked for Israeli Prime Minister Ariel Sharon and current Prime Minister Ehud Olmert.<sup>33</sup> He has also participated in Israel-NATO defense planning conferences. <sup>34</sup>

Dan Gertler is close to Israeli politicians, especially Avigdor Lieberman, head of the right-wing Yisrael Beiteinu party, and he is very close to diamondaire Beny Steinmetz, a good friend of Prime Minister Ehud Olmert. Gertler's inseparable friend, Chaim Leibovitz, is also very close to Lieberman, and was "a regular fixture" in Prime Minister Benjamin Netanyahu's offices.<sup>35</sup>

Beny Steinmetz is considered to be one of the richest billionaires in Israel. The Steinmetz Group, controlled with his brother Daniel, is one of the biggest clients of the de Beers diamond syndicate. Steinmetz is also involved in an Israeli real estate group that purchased the assets of the British Haslemere real estate company for \$1.46 billion. Steinmetz's real estate partners include the billionaire Israeli investors David and Simon Reuben, and the Saudi Arabian Olayan Group, an investment company that is deeply connected with Bechtel Corporation. <sup>36</sup> The Steinmetz web site map of operations hides their involvement in war-torn Congo.<sup>37</sup>

Seems Dan Gertler's land grabs and exclusion in Congo have a lot in common with the current crimes against humanity being committed by Israel through its illegal partition in the Middle East. On January 3, 2008, the Jerusalem Post reported that Lior Chorev was an integral part of past Prime Minister Ariel Sharon's advisers, and he was recently quoted to say that even though Sharon did not get to finalize Israel's final borders (he suffered a debilitating stroke in 2006), the route of the security fence-which he decided-would ultimately serve as the basis for the border and as Sharon's lasting legacy.<sup>38</sup>

"He felt he needed to set the border because he didn't trust the younger generations, " Chorev was quoted to say. "He knew the fence route by heart and the reason for every stretch of land being on one side or the other."<sup>38</sup>

In 2003, the U.N. Panel of Experts on war in Congo revealed that Emaxon Finance International is controlled by Israeli diamond traders Chaim Leibovitz and Dan Gertler.<sup>39</sup> Emaxon lists as its address an office in Montreal, Canada, but Emaxon's majority shareholder is listed as FTS Worldwide, a nebulous global corporation whose business address is that of a firm of lawyers, Mossack Fonseca & Company, in Panama City. FTS Worldwide is registered with the U.S. Securities Exchange Commission to lawyer Andre Zolty of Geneva Switzerland. A copy of the MIBA-Emaxon contract was signed on 13 April 2003 by Israeli-Americans Yaakov Neeman and Chaim Leibovitz.<sup>40</sup>

Yaakov Neeman is a founding partner of Herzog, Fox and Neeman, Tel Aviv, one of Israel's top law firms, and he has held Israeli government cabinet and ministerial positions.<sup>41</sup> Neeman is on the Advisory Board of Markstone Capital Group, a very influential group of investment bankers, with Eli Hurvitz. On the board of Israel's Teva Pharmaceutical Industries with Eli Hurvitz is Northrup-Grumman director Philip Frost.<sup>42</sup> Both Philip Frost and Maurice Templesman are top-level councilors for the American Stock Exchange. Eli Hurvitz sat on the International Advisory Counsel of Harvard University's Belfer Center, 2002-2005, during the period when the Belfer Center and their intelligence operative Robert Rotberg formalized the "Kimberley Process" to officially whitewash blood diamonds.<sup>43</sup> Yakov Neeman is also a governor of the World Zionist Organization and Jewish Agency for Israel.

One of the main objectives of the Kimberley Process, and the Harvard Belfer Center's role, was to protect the South African Oppenheimer and De Beers diamond cartels and their leading buyers and agents like Maurice Templesman and Beny Steinmetz.<sup>44</sup> Added to those diamond industry firms whitewashed by the Kimberley Process are all the Zionist diamond dealers and cartels that have risen like a phoenix out of the ashes of the Holocaust.

The Israeli-American enterprises of the Gertler/Steinmetz gang have proliferated and today are major shareholders or owners of diamond concessions in Congo's Kasai province and copperbelt concessions in Katanga. The copperbelt is the big money in Congo. Copper prices recently hit an all time high due to monopoly control by corporations and new applications in transportation, aerospace and weaponry. Cobalt is used in dye and paint processes for manufacturing. More importantly, it is elemental to superalloys used for tank armor, spacecraft, turbines, ship hulls, ship hulls, blast furnaces, refineries, petroleum drilling rigs, nuclear reactors and nuclear weapons. Like coltan, or columbium-tantalite, cobalt is also used in cell phone batteries. The Katanga copperbelt is also rich in germanium, a rare metal used in optical fibers, infrared lenses and telecommunication satellites.<sup>45</sup>

The entire military-industrial-prisons complex revolves around minerals like cobalt, niobium and heterogenite (cobalt oxide), yet the truth about what happens to African people in lands taken over by these mining companies is hidden by the corporate media. More and more land is being stolen, more and more atrocities committed, with less and less transparency, and less and less accountability, and fewer and fewer voices for the voiceless. And, as usual, there are always a lot of empty promises.

## THOUGH SHALT HAVE NO OTHER GODS

Over the past fifty years, elite Israeli nationals have perpetrated conflict

and injustice in Africa, fueled by and for minerals. Operatives associated with the Israeli military or intelligence services-the Mossad-maintain strategic criminal syndicates in competition and in partnership with other syndicates involving men like Philippe De Moerloose, Louis Michel, Viscount Etienne Davignon, John Bredenkamp and Tony Buckingham.

Israeli trained shock troops became Mobutu's bodyguards, with Mossad advisers. According to a report by the American Jewish Committee: after 1980 "Mossad agents, military emissaries, and a small group of private businessmen. replaced diplomats as Israel's main interlocutors with African leaders and political (mainly opposition) groups." The report cites rising involvement of private defense and security interests, especially in Angola, DRC and Central Africa Republic, since 1992.<sup>46</sup>

Israeli operatives and "businessmen" appear everywhere there is egregious suffering and dispossession. Dan Gertler's forays into the bloody world of diamonds involve Israeli arms dealers Yair Klein, who is reportedly wanted by the U.S. for training Medellin drug-cartel militias in Colombia, and Dov Katz.<sup>47</sup> Klein was convicted by Israel (1991) for his involvement with groups that targeted and assassinated Colombian politicians, journalists, and police. Jailed in Sierra Leone in 1999, Klein was a field representative for Gertler in war-torn Sierra Leone and Liberia. Gertler also mingles with the Russian Military Brotherhood, a group of "retired Russian generals whom Gertler describes as good friends."<sup>48, 49</sup>

Retired Israeli Defense Forces Colonel Yair Klein reportedly organized arms for diamonds networks in Sierra Leone and Liberia after President Charles Taylor was deposed. In 1999, Klein was arrested in Sierra Leone on charges of smuggling arms to the rebel Revolutionary United Front.<sup>50</sup> The U.N. also documented collaborations between Sierra Leone' rebels and Lazare Kaplan agent Damian Gagnon; Lazare Kaplan International is one of the organized crime syndicates of Jewish American Maurice Templesman.<sup>51</sup>

The Steinmetz Group of companies are also involved in the bloody diamond fields of Sierra Leone, along with Energem (formerly DiamondWorks) , the company described above that is connected to the white mercenaries depicted in Hollywood's Blood Diamond propaganda film.<sup>52</sup> In December 2007, local people in Sierra Leone struggling to gain the smallest livelihood from their own resources were shot by police during peaceful protests against the Steinmetz-controlled Koidu Holdings site. It's the same old local people's story happening everywhere. These were people from communities driven off their own land by mining companies that promised the world, cajoled the trusting people, and gave nothing after. The Steinmetz gang called in the local paramilitary, a curfew was imposed and people were shot; the police, as usual, falsely claimed that protesters were armed.<sup>53</sup>

Like most mining mafias in Africa, the Israeli octopus-organized crime syndicates, offshore subsidiaries, interlocking directorships and affiliated mercenaries- has gripped the very heart of Congo like an octopus grips and stuns its prey. Mining regulates the pulse of Congo, and foreign mining companies with their black sell-out agents are sucking the blood out of the people and the wealth out of the land.

## THOU SHALT NOT KILL

Beyond the intriguing Jewish rivalry for diamonds in the heart of darkness, this tale takes a chilling turn with the involvement of certain German firms and New York City lawyers. NIKANOR, another Gertler/Steinmetz company of dubious origins operating in DRC, has a subcontract with the notorious ThyssenKrupp conglomerate, a company comprised of two former Nazi weapons manufacturers linked to the New York law firm of Sullivan and Cromwell, to Brown Brothers Harriman & Co., Lehman Brothers, Chase Manhattan Bank, J.P. Morgan, DuPont and IBM, in the great Nazi-American money plot.<sup>54</sup>

These companies were all behind the Jewish Holocaust. The infamous German Krupp firm is the industrial corporation that collaborated with former CIA director Allen Dulles and former U.S. Secretary of State John Foster Dulles. Clients of the Dulles brothers' law firm Sullivan and Cromwell included Adolph Hitler.<sup>54</sup> Ted Terry, one of the senior counselors of the law firm Sullivan and Cromwell today, is also a director of a philanthropy called the Harold K. Hochschild (HKH) Foundation, named for the mining magnate behind AMAX, a company operating in the copperbelt in Zambia, but whose parent company, Phelps Dodge, operates in Katanga, Congo. Harold K. Hochschild was close to the CIA, and he appears to have backed the Katanga succession in the 1960's just as Dan Gertler in recent years backed the reorganization of power in Congo by force. Sullivan and Cromwell was also the law firm for AMAX. <sup>55,56</sup>

Brown Brothers Harriman & Company (BBH) was the primary Wall Street connection for German companies and the U.S. financial interests of Fritz Thyssen, an early financial backer of the Nazi party. BBH bought and shipped millions of dollars of gold, steel, fuel, coal, and U.S. treasury bonds to Germany. These were used to build Hitler's war machine, and the ties proliferated even after the Nazi concentration camps began churning out skeletons. The horrors of the concentration camps at Auschwitz, Birkenau and Buckenwald became public knowledge long before they became public outrage. It is the same story for Congo.

## A PRAYER FOR THE DEAD

There are no records or statistics of the numbers of people brutalized or killed in the diamond or cobalt mining areas, like Kolwezi, Mbuji Mayi,

Tshikapa, Banalia, or Kananga in DRC, or Ndola in Zambia, and many of the victims of security abuses will never be known.

When Gertler and Steinmetz and their buddies came to Congo it was soon clear that they had to challenge Zimbabwean tycoons John Bredenkamp and Billy Rautenbach-two cronies of dictator Robert Mugabe involved in pillaging Congo and Zimbabwe for decades. The United Nations Panel of Experts on DRC named both men for plundering copper and cobalt from Katanga, and both deal globally in weapons. Bredenkamp is one of the fifty richest men in England and he reportedly owns a mansion several doors down from Margaret Thatcher's residence in London.

On November 7, 2007 it was reported that Dan Gertler was instrumental in putting together a deal in which Katanga Mining Ltd. would buy rival NIKANOR for \$2.1 billion and merge their adjacent mine projects in Congo to form the world's largest cobalt company. Also announced was a joint venture between the Central African Mining & Exploration Company (CAMEC) and another Gertler-controlled firm called Prairie International Limited.

The CAMEC/Prairie joint venture will exploit DRC's Luita copper processing facility, develop the Mukondo Mountain cobalt mine-called the world's richest cobalt mine-and work on "other" exploration properties. Prairie is majority owned by the family of Dan Gertler. CAMEC is connected to Zimbabwean/South African/British tycoon Billy Rautenbach.<sup>57</sup> The DRC government effectively banned controversial Zimbabwean businessman Billy Rautenbach from the country by declaring him persona non grata in July 2007, but this doesn't seem to stop him from getting what he wants. Rautenbach is also wanted in South Africa on 300 charges of fraud, corruption and theft.

Rautenbach is a former motor car rally driver who controls a business empire in Southern and Central Africa through a British Virgin Islands company called Ridgepoint Overseas Development Limited. In 1998, the short-lived President of Congo, Laurent Kabila, named Rautenbach the managing director of La Générale des Carrières et des Mines (Gécamines), one of Africa's biggest cobalt mines, the Katanga properties of the Union Minière de Haut Katanga formerly developed by the Belgian colonial government. Rautenbach today is one of the Africa's largest exporters of heterogenite (cobalt ore) from the DRC through his Congo Cobalt Company (CoCoCo), but he also has shares in two other lucrative DRC mining firms-Boss and Mukondo-which reportedly earn over US\$100 million a month.<sup>58</sup>

While there has been a lot of Western media fanfare over the Kabila governments' supposed "independent" review of mining contracts, little substantive change can be expected.<sup>59</sup> Structural factors exploit the Congolese people and lands and benefit white businessmen, arms dealers, bankers, and their embraceable black agents. Big business benefits from

perception management articles well-placed in media to give the impression that the international system is just, that there are watchdogs, checks and balances.

However, while the DRC and the World Bank present a propaganda front about their ostensible attention to mining reform and the new mining code, NIKANOR-Mining Journal reports-"is in the advantageous position of having entered into a post mining-code contract, 'which makes us [NIKANOR] relatively comfortable' "60 In other words, the mining review is a sham, it may force some changes, but it will be cosmetic at best.

Dan Gertler and the Steinmetz Group's partner Jewish-American Nir Livnat is also a director of Anglovaal Mining with Rick and Brian Menell and Basil Hersov of the South African Menell and Hersov dynasties.<sup>61</sup> Hersov has been named as a beneficiary of fraud and racketeering involving British BAE Systems weapons deals with shady offshore companies.<sup>62</sup>

The octopus of South African connections is a story in itself, with links to top officials from Britain to Canada, like Canadian Senator J. Trevor Eyton, and offshore mining companies involved in all the big money (diamonds, gold, petroleum, cobalt) and big corporations with interlocking directorships: Coca Cola, Nestl , General Motors, and the Bush-connected Barrick Gold Corporation. Barrick, of course, is partnered up with the Oppenheimer/ De Beers firm Anglo-American Corporation at six sites in Africa, including Congo.

Rick Menell is a director of Bateman Engineering- owned by Benny Steinmetz-the junior partner of the NIKANOR projects in Katanga. Britain's Earl of Balfour is a director of both Bateman and NIKANOR. Menell is also the director of Teal Exploration and Mining, whose directors include Joaquim Chissano, former President of Mozambique; Murray Hitzman, a Clinton administration official with the White House Office of Science and Technology Policy (1994-1996); Hannes Meyer, who worked with Anglo-Gold Ashanti in Congo, 1999-2006, when militias in Ituri were funded to get the gold out. Teal Exploration also has ties to Anvil Mining and Anglo-American Corporation. <sup>63</sup>

Brian Menell, Nir Livnat's associate on the board of Anglovaal, is on the board of Energem (formerly DiamondWorks) with Tony and Mario Teixeira. The Livnat connection ties Teixeira into networks that have supported both Joseph Kabila and Jean-Pierre Bemba in Congo's bloody wars. Energem is also involved in the trans-Uganda- Kenya pipeline, along with Nexant, a subsidiary of the deep intelligence and defense insider Bechtel Corporation. <sup>64</sup>

Brian Menell is also on the board of First Africa Oil, which operates in seven African countries, and First Africa Oil director John Bentley is a

director of Osprey Oil and Gas, whose directors include Carol Bell, a director of the Rockefeller's Chase Manhattan Bank. Bentley is also on the board of Adastra Minerals-formerly America Mineral Fields (AMF, AMFI, AMX), a company based in 1995 in Hope, Arkansas-and set up by Robert Friedland and Max and Jean-Raymond Boulle, notable "friends of Bill" Clinton. Since 1995, American Mineral Fields has been involved in Brazil, Russia, Norway, Zambia, Angola and the DRC. A criminal backer of the war in DRC, Jean-Raymond Boulle, who holds 36.4 % of the company stock, was the former General Director of De Beers in Zaire, part of the Templesman alliance of terrorism under the Mobutu regime.<sup>65,66</sup>

The Gertler/Steinmetz interests apparently curry huge favors with Congo's number two most powerful man, Augustine Katumba Mwanke, one of Joseph Kabila's closest allies and financiers, former Governor of Katanga (1998-2001) and director of Australia's Anvil Mining. The UN Panel of Experts (2002) cited Mwanke for illegal arms deals and plunder of Congo: Mwanke negotiated arms purchases through Belgian banks and the DRC mining company MIBA.<sup>67</sup> Reportedly, Mwanke personally clears \$US 1,000,000 a day through his interests in Katanga mining deals.<sup>68</sup>

Anvil Mining has been involved in massacres in DRC.<sup>69</sup> Anvil directors include former U.S. Ambassador Kenneth L. Brown, who served at U.S. embassies in Brussels, Kinshasa, Congo-Brazzaville and South Africa. Brown was Deputy Assistant Secretary of State for Africa (1987-1989) under George Schultz and George H.W. Bush and Director of Central African Affairs (1980-1981). The former top internal intelligence and security chief of the United Nations Observer's Mission in the Democratic Republic of Congo (MONUC) has been worked for Anvil mining in Katanga since 2006.<sup>70</sup>

## THOU SHALT NOT RAPE AND PLUNDER

Gertler/Steinmetz interests have also been jostling for copper and cobalt concessions with Kinross-Forrest Group. Gertler has bought up or invested heavily in companies just to close them down. George Forrest also made the UN hit list of Congo's looters and Forrest and his three sons helped bankroll Joseph Kabila's 2006 election "victory".<sup>71</sup> George Forrest's daughter is reportedly married to the son of Louis Michel. Malta and George Forrest are controlling directors in Katanga Mining Limited.

Born as Entreprise Générale Malta Forrest, the Belgian Forrest interests have been pillars of exploitation in Congo since at least 1922, when they launched mining operations in Katanga. Forrest's Katanga Mining directors include: three Canadians; Congo's Jean-Claude Masangu Mulongo, a former Governor of DRC and high official at the IMF and World Bank; and the current

Governor of the Central Bank of DRC. The Forrest dynasty has munitions factories in Belgium and Kenya, and has partnered with OM-Group, in Ohio [USA], dealing in Congo's cobalt and coltan. Forrest International also operates in Europe, Burundi-involving him on both sides of Congo's bloody war-and the Middle East.<sup>72</sup> Forrest interests in DRC include aviation, foods, plantations, construction, logging, copper and cobalt mining. Forrest companies are enmeshed in the coltan plunder in eastern Congo.

Katanga is the world's richest mining metropolis, part of the vast copper belt that stretches across northern Zambia and southern Congo-and the home to unprecedented human misery due to state orchestrated repression and communities overrun with toxic mining, tuberculosis, cancers, immune disorders, racial discrimination and slavery. The Zambian copperbelt concessions over the border involve many of the same companies and interests mentioned above, and others.<sup>73</sup>

Workers and communities in and around these mines suffer all the standard treatable maladies (typhoid, malaria, tetanus, polio, malnutrition) as well. However, such stories are off the agenda for the North American, European, Japanese, Australian and Israeli media corporations providing the mainstay of English language indoctrination meant to instill racial superiority and a vast ignorance and obliviousness that leaves westerns populations shaking their heads and wringing their hands and clicking their tongues, while all the while wondering "what is to be done?" It does not cross people's minds that their own hands are dirty, that their own consciousness has been falsified, as all the raw materials from Congo enrich the lives of people in the United States, Canada, Europe and Israel.

The immediate capital investment required for just one Gertler project in Katanga-the Komoto Oliveira Virgule (KOV) project-is reportedly \$US 1.8 billion dollars, income to kick start billions of dollars of unused equipment mothballed in the middle Mobutu era. There are rumors that Bechtel is involved, but the KOV project involves ThyssenKrupp AG as a minor player.<sup>74</sup>

The Krupp firm is one of several German firms involved in the plunder in eastern Congo, exploitation which involves the Deutsche Gesellschaft für technische Zusammenarbeit- GTZ-a "German technological cooperation agency" whose Supervisory Board has representatives of four Federal [German] Ministries.<sup>75</sup> Krupp industries use coltan and cobalt for superalloys. <sup>76</sup> Dr.-Ing. Ekkehard D. Schultz, a ThyssenKrupp director, is also a director of Bayer AG, the Germany firm whose subsidiary H.C. Starck was named for its involvement in the ongoing illegal plunder of coltan and cassiterite (tin) in eastern Congo. NIKANOR director Jay Pomrenze is also a consultant for the Deutsche Bank.<sup>77</sup> Certain German and U.S. firms benefit from the military occupation of Rwandan-backed warlord Laurent Nkunda in North Kivu, DRC,

where Nkunda controls the Lueshe niobium mine "owned" by Gesellschaft fuer Elektrometallurgie GmbH, a subsidiary of New York-based Mettallurg Group.<sup>78,79</sup>

## HONOR THY FATHER AND THY MOTHER

Dan Gertler's grandfather, Moshe Schnitzer (d. November 2007), was known in Israel as "Mr. Diamond;" in youth he joined the pre-state underground organization Etzel (Irgoun), an Israeli military cell self-defined as an "untra-nationalist Jewish militia," but one that committed acts of terrorism in service to the Israeli cause.<sup>8</sup> Moshe Schnitzer assumed a major role in the Africa-Israeli diamond trade in the 1950's in a partnership business called Schnitzer-Greenstein. Schnitzer later founded the Israel Diamond Exchange in Tel Aviv in 1960, which today brings Israel \$14 billion annually in blood business, and is the country's second-largest industry, but Israel's top export. King Leopold III of Belgium decorated Schnitzer in recognition of his activities favoring the close relationship of Belgium, Israel and the DeBeers diamond cartels, and Schnitzer was also President of the Harry Oppenheimer Diamond Museum in Israel.<sup>80</sup>

The diamond jewelry trade in the United States is more than \$30 billion annually, and 99%-everything that is not synthetic or artificial diamonds-involves blood diamonds and the above organized crime syndicates. Israel buys more than 50% of the world's rough diamonds, and the U.S. buys two-thirds of these. The diamond factories are located in Nethanya, Petach Tikvah, Tel Aviv, Ramat Gan, Jerusalem, and other cities around the country, but most of the offices were in Tel Aviv in the financial district on Ahad Ha'am Street.<sup>81</sup> Dan Gertler's father, Asher Gertler, and his uncle, Shmuel Schnitzer, manage the original family business, and Shmuel is Vice-Chairman of the Belgian-based World Diamond Council-the entity that spends more money promoting the false image of "conflict-free" diamonds than it does helping any of the people dispossessed or brutalized by the diamond industry.<sup>48</sup>

On August 16, 2007, Rabbi Bentolila in Kinshasa received a communication asking: "What does the Torah say about men exploiting other men for vast profits while other men are starving and dying all around them? Is there some hierarchy to the Torah that suggests, for example, that black people or Africans are lesser beings, and therefore not to be a concern where profound profits are being made?"

There was no reply from Rabbi Bentolila, he was apparently busy readying for another Bar Mitzvah in Belgium. Unfortunately for Dan Gertler and his spiritual advisers, the Torah says that a Jew can keep a slave, but a Jew kept as a slave must be redeemed, and that-an empty, foolish justification for exploiting innocent people-is how religion falsifies spirituality.

1. In January 2008 the International Rescue Committee, who is also discussed in this article, released its second survey of mortality in the Democratic Republic of Congo, estimating that 5,400,000 people have died, or some 1500 people every day. Mortality in the Democratic Republic of Congo: an Ongoing Crisis, International Rescue Committee, January 2008. However, IRC statistics are highly biased and politicized. See: keith harmon snow, "Over Five Million Dead in Congo?" Dissident Voice, February 4, 2008. [?]
2. Personal interview, Democratic Republic of Congo, August 2006. [?]
3. keith harmon snow, "Warlord's Deadly Battle, Toward Freedom, 2007. [?]
4. Officers: Antonio Teixeira, President & CEO; Robert G. Rainey, CFO; Brett Thompson, COO, Mining; Dimitri (Jimmy) Kanakakis, Vice President, Corporate & Legal Affairs; Bernard Poznanski, Corporate Secretary; Board Members: Brian Menell, Richard Dorfman, Bruce Holmes, Robert Rainey, Antonio Teixeira. [?]
5. See: "Africa/Diamonds: Rough diamonds," Africa Confidential, 5 March 2004, Vol. 45, No. 5; and "Equatorial Guinea: All Theft is Property," Africa Confidential, 17 Nov. 2006, Vol. 47, No. 23: p. 12. [?]
6. Tim Hoare, the head of the advisers that launched it, Canaccord Adams, sits alongside rock star and champion of Africa Bob Geldof on the board of the television-producti on company Ten Alps. See: Ben Laurance, "Energy firm link to blood diamonds," The Sunday Times, December 30, 2007. [?]
7. See: keith harmon snow, "A People's History of Congo's Jean-Pierre Bemba," Toward Freedom, September 18, 2007. [?]
8. Yossi Melman and Asaf Carmel, "Diamond in the rough," Haaretz, March 24, 2005. [?] [?] [?]
9. See: keith harmon snow, "Congo's President Joseph Kabila: Dynasty or Travesty?" Toward Freedom, November 13, 2007. [?]
10. Private interview, Kinshasa, August 2006. [?]
11. See: "Terror in the Diamond Fields: Excessive Force and Impunity in the DRC," Amnesty International Canada; Democratic Republic of Congo: Government should investigate human rights violations in the Mbuji Mayi diamond fields, Amnesty International, October 22, 2002. [?]
12. Making a Killing: The Diamond Trade in Government Controlled DRC, Amnesty International, 2002, AFR 62/017/2002 22/10/2002. [?]
13. See: "ICEM protests Congo's Transport, Diamond Injustices," International Federation of Chemical, Energy, Mine and General Worker's Union, May 7, 2007. [?]
14. "Diamond miners killed in DR Congo," BBC News, 7 August 2006. [?]
15. See: Jewish Africa and Chabad. [?]
16. Private communication, Rabbi Chlomo Bentolila, August 16, 2007. [?]
17. "Lag Baomer in Kinshasa," June 2005. [?]
18. "Visite de l'Ambassadeur Revah a' Kinshasa," Kadima 010, June-September 2007. [?]
19. See: keith harmon snow, "Behind the Scenes: Warlord's Deadly Battle in Congo," Toward Freedom, August 9, 2007. [?]

20. Nicole Gaouette, "Inside Israel's diamond trade: a family affair," Christian Science Monitor, 21 February 2002. [?]
21. Yitzhak Danon, "Top Israelis accused of illegal diamond deals: Israel: Lawsuit claims corruption in Congo diamonds for arms deal," Globes (Israel), 18 February 2004. See also: "Column One: What Lieberman Wants," Jerusalem Post, October 20, 2006. [?] [?]
22. Christian Dietrich, "Blood Diamonds: Effective African-Based Monopolies," African Security Review, Vol. 10, No 3., 2001. [?]
23. Yitzhak Danon, "Top Israelis accused of illegal diamond deals: Israel: Lawsuit claims corruption in Congo diamonds for arms deal," Globes (Israel), 18 February 2004. [?]
24. See: Keith Harmon Snow, "Behind the Scenes: Warlord's Deadly Battle in Congo," Toward Freedom, August 9, 2007. The Angolan military protected Kinshasa during the so-called "rebellion" involving Rwanda and Uganda. The Angolans do not like the Rwandans or Ugandans due to their military and commercial relations with Angolan rebels, the Unió Nacional para a Independência Total de Angola (UNITA), and because Rwandan and Ugandan soldiers invaded Angola after their failed bid to control the Congo's strategic Inga Dam power station and Matadi port between 1998 and 2001. Angola sent troops to Congo in July and August 2006, and there were black Angolan troops amongst the European Union mercenary forces-EUFOR- sent to quell any possible rebellions during the "historic national elections." Angola also sent troops to Congo to back Kabila during the warlord's deadly battle of March 2007. [?]
25. "Presidential Chopper," Africa Confidential, Vol. 47 Number 23, November 17, 2006. [?]
26. See: Overseas Security Services Congo sprl web site. [?] [?]
27. OSS-Congo owner Philippe de Moerloose communicated with this author after his name appeared in a prior story mentioning OSS-Congo and offered to meet in Europe and provide the author with the "correct" information about his companies operations in Congo. Repeated communications with De Moerloose seeking clarifications and information for this story were not answered. [?]
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32. See: Keith Harmon Snow, "Over Five Million Dead in Congo?" Dissident Voice, February 4, 2008. [?]
33. Private email communication, Lior Chorev, January 19, 2008. See also: Gil Hoffman, "Olmert, Netanyahu Rivalry Gets Personal," Israel.jpost. com, March 26, 2006; "Sharon allies and foes joust over new party as March 28 elections are set," Associated Press, November 22, 2005. [?]
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41. Herzog, Fox and Neeman web site. [?]
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43. See: Keith Harmon Snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]
44. On Neeman and Hurvitz, see Markstone Capital Group; on Robert Rotberg, Maurice Templesman and the Harvard Belfer Center, see: Keith Harmon Snow and Rick Hines, "Blood Diamond: Doublethink and Deception About those Worthless Little Rocks of Desire," Z Magazine, June and July, 2007. [?]
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63. Teal Exploration & Mining web site. [?]
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<[http://groups.yahoo.com/group/The\\_Zetaheaven\\_Group/message/3851](http://groups.yahoo.com/group/The_Zetaheaven_Group/message/3851)> July 1 2009

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USA, July 2, 2009: Recent studies have found that, on average, Jews and Hindus are the most educated religious groups in the United States, with similar economic structures and the highest retention rate of believers. Both are ancient civilizations, both are diaspora religions and both emphasize the importance of scripture and ritual. On June 14, these two faith groups became better acquainted at a Hindu-Jewish interfaith meeting sponsored by the World Council of Religious Leaders and hosted by the American Jewish Committee, the Hindu American Foundation, and the Hindu Dharma Acharya Sabha.

The first Jewish-Hindu Summit was held in February, 2007, in Delhi, India, with both sides affirming that their respective traditions teach that there is One Supreme Being who has communicated Divine ways of action for humanity, for different peoples in different times and places. The second took place in Jerusalem in February 2008, when the Jewish delegation accepted that Hindus accept One Supreme Being and do not regard the representations used in worship as idols.

At the 2009 meeting, the Hindu religious leaders representing a variety of paths shared their concerns about unethical Christian proselytizing, receiving support from the Jewish leaders.

The Hindu representatives spoke of the imminent arrival to the United States of 60,000 Hindu refugees from Bhutan and wanted to learn from the Jews how to build community as a diaspora minority and set up an immigrant aid society. They also expressed the need to fight anti-Hinduism and change the derogatory descriptions of Hinduism in textbooks.

Rabbi David Rosen mentioned the rapid growth of political, economic, and military connections between Israel and India and emphasized the need for religious encounters.

Unanimous applause greeted one speakers statement that in 2000 years there has been no indigenous anti-Semitism in India.



Tafari-sudra,Khumbaka

| 29301|2009-07-06 07:53:59|Tafari

khumbaka|Cobalt,Titanium,Uranium,gold,oil,etc.....|

<http://www.bloomberg.com/apps/news?pid=20601116&sid=a2njAvA.mN5E>

click above, The resources of the people of the Congo are up for grabs and benefiting everyone except the people of the Congo, Whats New?



Tafari-sudra,Khumbaka

| 29302|2009-07-06 07:59:13|odhiambo okech|Reflections with old men|

I was in discussions with some 3 old men in Kisii yesterday morning and I learnt a lot. These were men who had been employed and are now in retirement, tending to their affairs and projects.

We normally take our parents for granted. In most cases, we think that it is us who know everything, more so, our politicians think they know everything.

One asked me; Do you know that the Nile perch was introduced into Lake Victoria because the white man did not want our Lake to be the single major source of Tilapia in the world?

The other one weighed in; What about the water hyacinth? That was also introduced into the lake to clog it and render our people captives to the dictates of the white man and his projects; the post colonial government.

They then gave the example of the Mathenge weed in Baringo and talked of how the herds of the Kalenjin are targetted with this.

I asked; How about HIV/AIDS? They had all the answers and I was left silent. They talked about the origins of AIDS and how it was an experiment on Africans, to reduce the population of Africans.

I asked about Loans and grants that the white man has given to Africa. And they knew that the loans and grants have been given to the post colonial projects of the white man. They asked how come we have nothing in Africa and in Kenya to show for all that massive aid and loan. They know that the African signs for the loan and promptly steals the same for banking in the white mans bank and the white man does not complain.

And I was convinced. If the old men, our parents know all this, then, where is the problem?

Odhiambo T Oketch

Komarock Nairobi

| 29303|2009-07-06 16:39:31|Alex van Deelen|Nubia the forgotten kingdom|

Nubia the forgotten kingdom 1

<http://www.youtube.com/watch?v=CmGKU4TGS70>

Nubia the forgotten kingdom 2

<http://www.youtube.com/watch?v=hGyipHMQhIg>

| 29304|2009-07-07 06:11:43|Tafari khumbaka|NgCongo|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?w=125219&as=35927&d=264778&ac=new>

click above.

whats happening in the Congo?.....



Tafari-sudra,Khumbaka

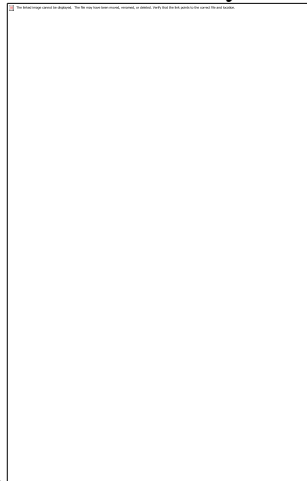
| 29305|2009-07-08 11:14:07|tafari\_sudra@yahoo.com|Ngkongsa, Do Afr.am's want a homeland|

<http://news.iafrica.com/worldnews/1786537.htm>

click above

## cobalt

m/p has been told that no where on earth has large amt.s of cobalt been found but in the congo.....  
..... .., so,,, all the great house's of investors have set/pun intended to take cobalt and  
titanium and uranium etc. from the congo(Ngco ngo my emphasis) without any regulation s or  
purchase's benefiting the people,... . once you know human nature you can manipulate the human



animal only divinity can subdue Seth\_TYpho on.

| 29306|2009-07-09 08:36:17|tafari\_sudra@yahoo.com|cobalt, uranium , titanium, oil ,platinum  
,rich black top soil, serv|

[High expectations ahead of historic trip to Africa](#)

**The Hill** Wed, 08 Jul 2009 18:35 PM PDT

Great expectations will surround President Obama when he makes his first visit to sub-Saharan  
Africa in a trip to **Ghana** that...

click above

[http://www.africanews.com/site/list\\_messages/22572](http://www.africanews.com/site/list_messages/22572)

click above

the scramble for the resources of Africa continues



Tafari-sudra,Khumbaka

| 29307|2009-07-09 12:53:21|nathaniel x vance|Petition to Free the Wrongfully Convicted

Mississippi Scott Sisters|

ASA: To whom it may concern:

For over 14 miserable years, these two falsely accused incarcerated sisters (Jamie and Gladys Scott) have languished in a gruesome Mississippi prison for a trumped up \$11.00 dollars crime that neither of them committed, in which they both received DOUBLE LIFE! Neither of them had any previous criminal records, no one was hurt, and the entire judiciary process from start to finish was heavily tainted by racial malpractice, witness coercion, threats, and harassment.

This travesty of injustice began in 1993 in Scott County Mississippi. It is alleged that two county Sheriffs had a beef with the sisters' father over him refusing to pay cash payoffs to the Sheriffs, whereas the Sheriffs threatened to wreck havoc upon the entire family if payment did not continue. The father refused, and soon thereafter, the Sheriffs succeeded in carrying out their threat, as Jamie and Gladys were falsely charged with armed robbery and later subsequently convicted. During the trial however, there were numerous inconsistencies and contradictions, and to make matters worst, both of the sisters lawyers were at best incompetent in their legal representation. As of this writing, the States three witnesses have all recanted their coerced statements implicating Jamie and Gladys by a signed affidavit, but no court has seen fit to either reopen their case or seriously consider the sister's request for a retrial.

We are asking every person to sign this Free the Scott Sisters petition. Both Jamie and Gladys Scott need to be immediately exonerated and released. Your help is also needed and urged.

Thank you all.

<<http://scottsisisters.petitionhost.com/>>

<<http://groups.yahoo.com/group/Free-the-Scott-Sisters-Committee/>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?  
**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29308|2009-07-09 12:53:22|odhiambo okechth|Friends of KCDN|

7<sup>th</sup> July 2009

## **Friends of KCDN**

Today as we celebrate the Saba Saba day, at KCDN we want to appreciate our Friends. You have been there for us. You have made us

move our Initiatives with all the confidence that we need.

It is you people who have given us the strength that we need to soldier on. When it appeared dark for us, you came with light. When it looked like it could not be done, you stood firm and it was done.

You are the rock upon which KCDN rests.

Friends of KCDN; Thank you very much. In this list of honour we have;

- 1] Mr. Lenny Amolo; Kshs 3,000.00 received
- 2] Dr. Shem Ochuodho; Kshs 2,500.00 sending
- 3] Mr. Maurice Odenyo; Kshs 2,000.00 received
- 4] Mr. Sam Olendo; Kshs 2,000.00 received
- 5] Dr. Matunda Nyanchama; \$100 sending
- 6] Mr. David Ochwangi; \$100 sending
- 7] Mr. Oduor Ongwen; Kshs 3,000.00 received
- 8] Ms Janet Feldman; \$50 [Kshs 3,693.00] received
- 9] Mr. Elijah Kombo; Kshs 6,000.00 received
- 10] Ms Arinolah EN; Kshs 2,000.00 received
- 11] Mr. John Maina; Kshs 1,500.00 sending
- 12] Mr. Otieno Sungu; Kshs 1,500.00 received
- 13] Mr. Reginald Okumu; Kshs 2,000.00 sending

14] Mr. George Nyongesa; Kshs 2,000.00 received

15] Mr. William Oloo Janak

16] Ms Jeanette M Khaoya

17] Mr. Okumba Miruka

18] Ms Pamela Butalanyi

19] Mr. Cosmos Omondi.....

And many more Friends of KCDN.....

We are almost sorting our rent issues in full. We will also tackle the issue of our furniture and move into the future with all the confidence.

Peace and blessings,

Odhiambo T Oketch

Tel; 0735 529 126, 0724 365 557,

Email; [komarockswatch@yahoo.com](mailto:komarockswatch@yahoo.com)

<http://kcdnkomarockswatch.blogspot.com>

| 29309|2009-07-09 12:53:23|Sam|Debunking the Hyksos Hoax|

#### ESSENTIAL QUESTIONS

**044b From the time the Hyksos entered Egypt until the time they were driven out, what are the names of all of the Egyptian Pharaohs?**

**044c During the reign of these Egyptian Pharaohs, how far north (where) are text and statues of these Pharaohs (who ruled when the Hyksos were there)?**

**044d During the time the Hyksos were there, what Empires to the North East did the Pharaohs in this time line interact with?**

**044e Using the time stamp of BC, when did the Hyksos enter and leave Egypt?**

**If you are into Hyksos stories, I need some info**

| 29310|2009-07-09 12:53:28|odhiambo okech|Thank you Janet; From KCDN|  
This afternoon, Ms Janet Khaoya responded to our call for support. She sent KCDN CHF100 [Kshs 6,823.50].

On behalf of KCDN, I appreciate this positive gesture. It means that what we are doing at KCDN touches on the hearts of most people.

We are truly humbled and honoured by these Friends of KCDN;

- 1] Mr. Lenny Amolo; Kshs 3,000.00 received
- 2] Dr. Shem Ochuodho; Kshs 2,500.00 sending
- 3] Mr. Maurice Odenyo; Kshs 2,000.00 received
- 4] Mr. Sam Olendo; Kshs 2,000.00 received
- 5] Dr. Matunda Nyanchama; \$100 sending
- 6] Mr. David Ochwangi; \$100 sending
- 7] Mr. Oduor Ongwen; Kshs 3,000.00 received
- 8] Ms Janet Feldman; \$50 [Kshs 3,693.00] received
- 9] Mr. Elijah Kombo; Kshs 6,000.00 received
- 10] Ms Arinolah EN; Kshs 2,000.00 received
- 11] Mr. John Maina; Kshs 1,500.00 received
- 12] Mr. Otieno Sungu; Kshs 1,500.00 received
- 13] Mr. Reginald Okumu; Kshs 2,000.00 sending
- 14] Mr. George Nyongesa; Kshs 2,000.00 received
- 15] Ms Jeanette M Khaoya; CHF100 [Kshs 6,823.50] received.
- 16] Mr. William Oloo Janak
- 17] Mr. Okumba Miruka
- 18] Ms Pamela Butalanyi
- 19] Mr. Cosmos Omondi.....And many more Friends of KCDN.....

We are sure that by this Friday we shall clear all our bills.

Many thanks and blessings.

Odhiambo T Oketch,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29311|2009-07-09 12:53:30|Jabari Osaze|The Udjat: Transformers Sequel - Pyramids Built by Aliens|

## **Transformers: Revenge of the Fallen - Pyramids Built by Aliens**

Doesn't everyone deserve a bit of mindless summer action? Sure! After a long day at work last week, I decided to take in Transformers: Revenge of the Fallen with my two best friends in the whole world. We had a great time. The movie was certainly entertaining. I have to say the great thing about hanging out with guys that have known you virtually your entire life is that you can be yourself. I didn't have to just cheer at explosions and drool at women running in slow motion. I could actually tell them that in the midst of a \$200,000,000 special effects orgy, I was having a cerebral experience. I couldn't just enjoy mindless summer action without questioning the premise. I wager most of our readers would probably feel similarly.

What is the vaulted premise of the anxiously awaited Transformers sequel? The movie picks up 2 years after the end of the first film. The heroic Transformers known as the Autobots have been working with Nest, a secret military unit charged with finding and rooting out the remaining Decepticons. The Decepticons have been without their leader since Megatron's "death", however they are being directed by Megatron's mentor, The Fallen, who is one of the original Transformers. We soon learn that the Transformers have actually been on Earth since the beginnings of humanity. The war which raged between the opposing camps of Transformers was precipitated by finding the largest source of energon, the energy source which powers the large robots. During the final battle, The Fallen was defeated by the original 7 Autobot "Prime" models, and the source the Earthly energon is hidden. In the time of the sequel, The Fallen has been restored and is hiding on an asteroid in Earth's orbit. As he guides the Decepticons to finding and restoring Megatron he refuses to return to Earth because only a "Prime can kill" him. He believes that Megatron can kill Optimus Prime allowing his return. Together with Megatron, The Fallen believes that he can find the missing key to a machine which will harvest the energon from the core of the Earth. The energon will allow the Decepticons to rebuild their home planet, Cybertron, but will destroy the Earth. The movie's final battle takes place on a fictional Egyptian Giza Plateau, as the energon harvesting machine is hidden within the core of Khufu's Great Pyramid. I bet you were wondering why I was reviewing Transformers: The Revenge of The Fallen on The Udjat, right!

**To read the rest of this post, visit The Udjat, the blog of the Center for the Restoration of Ma'at by clicking the following link:**

<http://blog.centerformaat.com/2009/07/transformers-revenge-of-fallen-pyramids.html>

| 29312|2009-07-09 12:54:09|Paul Kekai Manansala|UN nuclear agency helps unlock secrets buried with Egyptian mummies|

## **UN nuclear agency helps unlock secrets buried with Egyptian mummies**



## Inside an ancient Egyptian tomb

6 July 2009 ? The United Nations nuclear agency is using its expertise to help archaeologists unearth millennia-old secrets, from the supposed murder of King Tutankhamun to the mysterious death of Great Pharaoh Ramesses II, from Egyptian mummies.

Paleoradiology is a type of science using nuclear technologies ? including x-rays and neutron activation analysis ? to study artifacts, skeletons, mummies and fossils.

Rethy Chhem, Director of the Division of Human Health at the UN International Atomic Energy Agency ([IAEA](#)), is an expert in that field and said that science allows radiologists to uncover details about mummies, such as their sex, age of death and illnesses.

X-rays found that Pharaoh Ramesses II did not, contrary to popular belief, have arthritis of the spine, which Mr. Chhem said is in line with his depiction as a great warrior.

The IAEA is helping countries apply nuclear technologies to archaeological study and cultural preservation.

The technologies can also be applied to monitoring pesticides in milk and finding answers to a series of sudden deaths of males in north-eastern Thailand, the IAEA said in a [press release](#).

| 29313|2009-07-09 12:55:09|Paul Kekai Manansala|Fish on the menu of our ancestors|

## Fish on the menu of our ancestors

### EUREKALERT

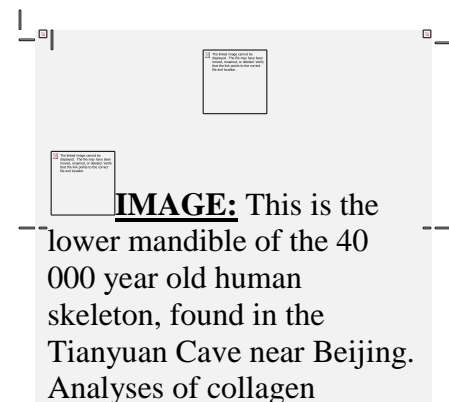
Contact: Sandra Jacob

[jacob@eva.mpg.de](mailto:jacob@eva.mpg.de)

49-341-355-0122

[Max-Planck-Gesellschaft](#)

*This release is available in [German](#).*



The isotopic analysis of a bone from one of the earliest modern humans in Asia, the 40,000 year old skeleton from Tianyuan Cave in the Zhoukoudian region of China (near Beijing), by an international team of researchers from the Max Planck Institute for Evolutionary Anthropology in Leipzig, the Graduate University of Chinese Academy of Sciences and the Institute of Vertebrate Paleontology and Paleoanthropology in Beijing, the University of British Columbia in Vancouver and Washington University in Saint Louis has shown that this individual was a regular fish consumer (*PNAS*, 07.07.2009).

extracted from this bone  
prove that this...

[Click here for more information.](#)

Freshwater fish are a major part of the diet of many peoples around the world, but it has been unclear when fish became a significant part of the year-round diet for early humans. Chemical analysis of the protein collagen, using ratios of the isotopes of nitrogen and sulphur in particular, can show whether such fish consumption was an occasional treat or part of the staple diet.

The isotopic analysis of the diet of one of the earliest modern humans in Asia, the 40,000 year old skeleton from Tianyuan Cave near Beijing, has shown that at least this individual was a regular fish consumer. Michael Richards of the Max Planck Institute for Evolutionary Anthropology explains "Carbon and nitrogen isotope analysis of the human and associated faunal remains indicate a diet high in animal protein, and the high nitrogen isotope values suggest the consumption of freshwater fish." To confirm this inference the researchers measured the sulphur isotope values of terrestrial and freshwater animals around the Zhoukoudian area and of the Tianyuan human.

Since fish appeared on the menu of modern humans before consistent evidence for effective fishing gear appeared, fishing at this level must have involved considerable effort. This shift to more fish in the diet likely reflects greater pressure from an expanding population at the time of modern human emergence across Eurasia. "This analysis provides the first direct evidence for the consumption of aquatic resources by early modern humans in China and has implications for early modern human subsistence and demography", says Richards.

###

Original work:

Yaowu Hu, Hong Shang, Haowen Tong, Olaf Nehlich, Wu Liu, Chaohong Zhao, Jincheng Yu, Changsui Wang, Erik Trinkaus, Michael P. Richards  
Stable Isotope Dietary Analysis of the Tianyuan 1 Early Modern Human  
*PNAS*. July 7, 2009. Vol. 106, No. 27

| 29314|2009-07-09 12:59:19|Paul Kekai Manansala|Copernicus blue-eyed?|

Yeah right, I think I'll stick with the contemporary portraits rather than trusting modern Aryanist anthropologists!

Regards,  
Paul Kekai Manansala

---

# Copernicus Had Blue Eyes

Rossella Lorenzi, Discovery News

| 29315|2009-07-10 08:37:16|Tafari khumbaka|Extreme suffering continues.....|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=264778&ac=new>

click above , discussions about NgCongo.....



Tafari-sudra,Khumbaka

| 29316|2009-07-10 10:15:31|Asar Imhotep|Re: Debunking the Hyksos Hoax|  
Great questions.

I would also add, "If they were foreign invaders, how were they writing in the native Egyptian language?" Also, if they ruled only in the delta area, how did they rule ALL of Egypt? Did the people really accept them as foreign rulers? How did foreign rulers who became kings receive legitimate shenus (cartouches) with their names in it? If these were illegitimate rulers, then why would future generations count them as legitimate and give them legitimate titles? Conquered people don't recognize invaders as legitimate rulers.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Mon, 7/6/09, Sam** wrote:

From: Sam

Subject: [Ta\_Seti] Debunking the Hyksos Hoax

To: Ta\_Seti@yahoogroups.com

Date: Monday, July 6, 2009, 12:44 PM

## ESSENTIAL QUESTIONS

**044b From the time the Hyksos entered Egypt until the time they were driven out, what are**

**the names of all of the Egyptian Pharaohs?**

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**044d During the time the Hyksos were there, what Empires to the North East did the Pharaohs in this time line interact with?**

**044e Using the time stamp of BC, when did the Hyksos enter and leave Egypt?**

**If you are into Hyksos stories, I need some info**

| 29317|2009-07-12 10:38:38|odhiambo okech|Invitation from KCDN|

Dear Friends of KCDN,

We are indeed indebted to you all.

Many thanks for those supportive words Elijah, George Nyongesa, Dr Shem Ochuodho, Dr Matunda Nyanchama, Ms Jamet Feldman, Dr John Maina and to the many Friends of KCDN; Lenny Amolo, Arinolah EN, Maurice Odenyo, Jeanette M Khaoya, Oduor Ong'wen, Dr Otieno SE, Pamela Butalanyi, Okumba Miruka, David Ochwangi, Sam Olendo, Reginald Okumu, William Oloo Janak, Cosmos Omondi, Bishop Dr Julius Mbagaya..... and the many institutions and NGOs who have been of support to us.

We cannot forget Jairus K'Oyiengo, Sam Okello, Dick Aduong'a, Dr George Omburo, Jorum Odus, Joe Omany, Carolone Otieno, Selline Oketch, Dennis Obiero, Herbert Omondi, Irene Wasike, Irene Ngugi, Shaun Barretto at Phoenix Aviation, Capt Himat at Capital Airlines, John Maina at Express Connections, Ashok Shah, Babu Shah, CD Shah at Text Book Centre, Aasif Karim at Aristocrats, Tetra Pak EA Ltd, Nestle Kenya Ltd, Chacha Odera, PLO Lumumba, Otiende Amolo and Enock Odhiambo.....

Akiba Uhaki Foundation, TaxPlus Consults, SGS Kenya Ltd, Mini Bakeries [Nairobi] Ltd, Eric Jangolo, Dave Ndolo, Phoenix Publishers, East Africa Educational Publishers, H2O Beverages Ltd, The Cradle, Elisabeth Onyango Auma, Kuria-Mwangi, Regem Lugonzo, Josephine Kamanthe, Dr Paul Nyandoto, Rodgers Orero, Bunge La Mwananchi, Ben Ondoro, Zedekiah Nyanchama, Partnership for Change, Truphena Awuor.....

If we have omitted your name, and you have been supportive, kindly bear with us. You are firmly in our minds.

We thank you all for encouraging us, giving us support, advising us and guiding us to the right path when we are almost missing it. We thank you all for sharing with us your resources and for making our work fairly easy.

It has not been easy and it will still not be easy. But with you behind us, we have all the courage.

As we encourage support from more friends, we invite you to share in our next events;  
<http://kcdnkomarockswatch.blogspot.com>

We are happy to report that progress is being made in mobilization for 'From talking to tasking, the Greening of Nairobi East; A KCDN Initiative' scheduled to take place on 5th September 2009. Companies, Institutions, individuals and NGOs and more so, [Friends of KCDN](#) have offered to join us on this mission. On this day, the children and the youth will have their way of saying thank you for the support you have given to them. They have committed themselves to ensuring that these trees are watered and taken care of as part of their responsibility in environmental conservation.

We are also happy to report progress on our biggest event; [The KCDN Child Support Initiative](#) scheduled for 4th December 2009. On this occasion, we will give educational materials [books, stationery, uniforms and shoes] to 1950 children in a ceremony that we will hold at Komarock Primary School.

Without you, we cannot do all these. And as we said in our blogspot, KCDN is a vehicle through which you can express your goodness to the children and to their deserving mothers. The fathers tend to be AWOL in most cases! Too sad.

Thank you all for those encouraging remarks. And thank you for supporting us. Kindly invite one more friend to join us.

Peace and blessings,

Odhiambo T Oketch,  
CEO KCDN Nairobi.  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

--- On **Thu, 7/9/09**, **Elijah Kombo** wrote:

From: Elijah Kombo  
Subject: Re: [NewVisionKenya] Re: [MULEMBE] Thank you Janet; From KCDN  
To: NewVisionKenya@yahoogroups.com  
Date: Thursday, July 9, 2009, 1:02 PM

KCDN is a great initiative that has touched many - not only in Kenya but the mass on the outside of our country. Other than helping children to access to a brighter future, KCDN has impacted alot around the community in whihc it operates. And soon the same innotive concepts will be replicated through KenyaThe PEACE RUN was such a great venture. We saw the Administration partner and ensure that the mesage is sent across. And the upcoming event 'From Talking to Tasking - Greening Nairobi' will be bigger and will help in maintaining our environment in line with global warming initiatives. The Christmas gift for both old and young will demonstrate what the vision is. If i were you, i will not miss to be part of this great upciming events....BREAKFAST IS COMING SOON AND YOU RATHER PREPARE YOURSELF! Several CEO of INGOs will participate. ...see the extract of KCDN

video on the upcoming event.

Kudos to all who have supported what is significantly tangible in our lives! I am encourage being part of this initiative.

Kombo Elijah

--- On **Thu, 7/9/09, Shem Ochuodho** wrote:

From: Shem Ochuodho

Subject: Re: [NewVisionKenya] Re: [MULEMBE] Thank you Janet; From KCDN

To: NewVisionKenya@ yahoogroups. com

Date: Thursday, July 9, 2009, 2:33 AM

Amena, Nd. Nyongesa.

S

--- On **Wed, 7/8/09, George Nyongesa** wrote:

From: George Nyongesa

Subject: [NewVisionKenya] Re: [MULEMBE] Thank you Janet; From KCDN

To: mbonbani@yahoogroup s.com, "mulembe" , "mwananchi" , mwananchi@egroups. com, mwanagetinge@ yahoogroups. com, NewVisionKenya@ yahoogroups. com, "Raila Odinga" , "panafricanist" , "progressiveminds" , "Sungu" , "ugandacom" , youngkenyansforchange@yahoogroups. com, youngprofessionals\_ ke@googlegroups. com, MULEMBE@yahoogroups .com

Cc: mazingira@yahoogrou ps.com, net-kenya@yahoogrou ps.com, NewVisionKenya@ yahoogroups. com, next\_kenya@yahoogrou ps.com, "Abuja Nigeria" , "p4c" , "Pamela Butalanyi" , "Publiceye" , "siasa" , smaitawi@yahoogrou ps.com, Ta\_Seti@yahoogroups .com, TheBlackList@ yahoogroups. com, trueblackness@ yahoogroups. com, "Unnaanet unaanet" , "citizens against violence" , "VOA" , "VOU" , yiffkenya@yahoogrou ps.com, "youthagenda"

Date: Wednesday, July 8, 2009, 11:02 PM

Dear all,

I refer to previous communications.

Beyond our giving to KCDN, this activity is a great example and encouragement to what we can achieve when all of us come together in word and deed. Thank you OTO and KCDN for giving us opportunity to exercise the power of numbers.

George Nyongesa

--- On **Wed, 7/8/09, odhiambo okeeth** wrote:

From: odhiambo okeeth

Subject: [MULEMBE] Thank you Janet; From KCDN

To: mbonbani@yahoogrou ps.com, "mulembe" , "mwananchi" , mwananchi@egroups. com, mwanagetinge@ yahoogroups. com, NewVisionKenya@ yahoogroups. com, "Raila Odinga" , "panafricanist" , "progressiveminds" , "Sungu" , "ugandacom" , youngkenyansforchange@yahoogroups. com, youngprofessionals\_ ke@googlegroups. com

Cc: mazingira@yahoogrou ps.com, net-kenya@yahoogrou ps.com, newvisionkenya@

egroups.com, next\_kenya@yahoo groups.com, "Abuja Nigeria" , "p4c" , "Pamela Butalanyi" , "Publiceye" , "siasa" , smaitawi@yahoo group s.com, Ta\_Seti@yahoo groups .com, TheBlackList@ yahoo groups. com, trueblackness@ yahoo groups. com, "Unnaanet unaanet" , "citizens against violence" , "VOA" , "VOU" , yiffkenya@yahoo grou ps.com, "youthagenda"  
Date: Wednesday, July 8, 2009, 7:52 PM

This afternoon, Ms Janet Khaoya responded to our call for support. She sent KCDN CHF100 [Kshs 6,823.50].

On behalf of KCDN, I appreciate this positive gesture. It means that what we are doing at KCDN touches on the hearts of most people.

We are truly humbled and honoured by these Friends of KCDN;

- 1] Mr. Lenny Amolo; Kshs 3,000.00 received
- 2] Dr. Shem Ochuodho; Kshs 2,500.00 sending
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- 7] Mr. Oduor Ongwen; Kshs 3,000.00 received
- 8] Ms Janet Feldman; \$50 [Kshs 3,693.00] received
- 9] Mr. Elijah Kombo; Kshs 6,000.00 received
- 10] Ms Arinolah EN; Kshs 2,000.00 received
- 11] Mr. John Maina; Kshs 1,500.00 received
- 12] Mr. Otieno Sungu; Kshs 1,500.00 received
- 13] Mr. Reginald Okumu; Kshs 2,000.00 sending
- 14] Mr. George Nyongesa; Kshs 2,000.00 received
- 15] Ms Jeanette M Khaoya; CHF100 [Kshs 6,823.50] received.
- 16] Mr. William Oloo Janak
- 17] Mr. Okumba Miruka
- 18] Ms Pamela Butalanyi
- 19] Mr. Cosmos Omondi..... And many more Friends of KCDN.....

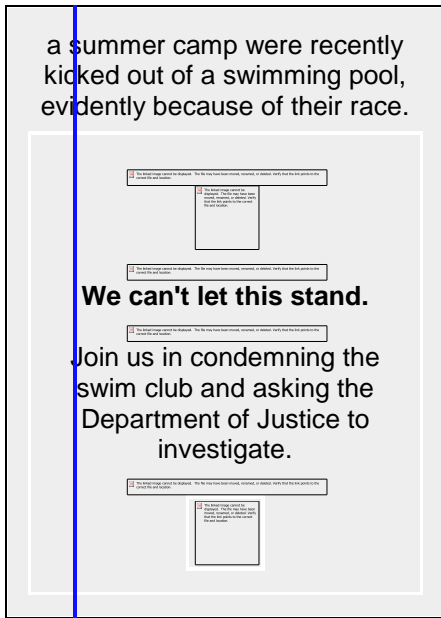
We are sure that by this Friday we shall clear all our bills.

Many thanks and blessings.

Odhiambo T Oketch,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29318|2009-07-12 10:38:38|Ginger Daniels|Blacks not welcome: Condemn the Valley Swim Club|

"Whites only?" Sixty-five kids at



Two weeks ago outside Philadelphia, 65 children from a summer camp tried to go swimming at a club their camp had a contract to use. Seems like the club didn't know the kids were largely Black.

When the campers entered the pool, White parents allegedly took their kids out of the water, and the swimming club's staff asked the campers to leave. The next day, the club told the summer camp that their membership would be canceled and that their payment would be refunded. When asked why, the club's leader said that a lot of kids **"would change the complexion ... and the atmosphere of the club."**<sup>1</sup>

A "Whites only" pool in 2009 should not be tolerated. The club's actions appear to be a violation of section 1981 of the Civil Rights Act.<sup>2</sup> Whether or not any laws were violated, a "Whites only" pool should be something every American condemns.

Please join us in doing exactly that, and please email your friends and family and invite them to do the same. Your signature will also be used to call on the Department of Justice to evaluate suing the facility under federal law. It takes just a moment to do both, here:

<http://www.colorofchange.org/swim/?id=1825-646279>

Obama is President but that doesn't mean that suddenly all is fine when it comes to race in America. This is a vivid reminder of what we know still lies beneath the surface.

We all know stories like this one -- similar incidents play out quietly every day in different communities across the country. The difference in this case is that folks got caught and there was a contract in place that makes for a potentially illegal act.

Standing up now isn't just about making things right for these kids in Philadelphia or bringing consequences to this swim club (called the Valley Swim Club). It's about creating a climate of accountability everywhere. If we can publicly shame the Valley Swim Club and hold them

accountable for this incident, it will make others think twice before engaging in what appears to be blatant discrimination.

Please join us in condemning the Valley Swim Club's behavior and calling on the Justice Department to investigate whether they violated civil rights laws. And please ask your friends and family to do the same.

<http://www.colorofchange.org/swim/?id=1825-646279>

Thanks and Peace,

-- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team  
July 9th, 2009

Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

<https://secure.colorofchange.org/contribute/?id=1825-646279>

References:

1. "Pool Boots Kids Who Might "Change the Complexion," NBC Philadelphia, 07-08-09  
<http://bit.ly/90Zyr>
2. "Section 1981 Summary," Employment Law Information Network  
<http://www.elinfont.com/1981sum.php>

More Resources:

"60 Black Kids Booted from Philly Pool For Being Black -- Speak Out," Jill Tubman at Jack and Jill Politics, 07-08-09  
<http://bit.ly/GkJTs>

VIDEO: "Please Don't Change the Complexion of our Pool," This Week in Blackness, 07-08-09  
<http://www.youtube.com/watch?v=saTCMJVYljU>

"Swim Club Accused of Discrimination," FOX 29 Philadelphia, 07-08-09  
<http://bit.ly/7EKGy>

"Valley Swim Club: Day Two," Adam B at Daily Kos, 07-08-09  
<http://bit.ly/qbpSA>

---

**Subscription Management:**

This is a message from ColorOfChange.org. To remove yourself from our list, click here:

<http://colorofchange.org/subscription/?id=1825-646279>. To change your email address or update your contact info, send an email to [subscriptions@colorofchange.org](mailto:subscriptions@colorofchange.org).

---

Lauren found her dream laptop. [Find the PC thats right for you.](#)

---

Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29319|2009-07-12 10:38:52|Marc Taylor|Re: Ngkonga, Do Afr.am's want a homeland|

Why is the subject of this email "Do Afr.am's want a homeland"



--- On **Wed, 7/8/09**, [tafari\\_sudra@yahoo.com](mailto:tafari_sudra@yahoo.com) wrote:

From: tafari\_sudra@yahoo.com

Subject: [Ta\_Seti] Ngkonga, Do Afr.am's want a homeland

To: maatcollective@yahoogroups.com

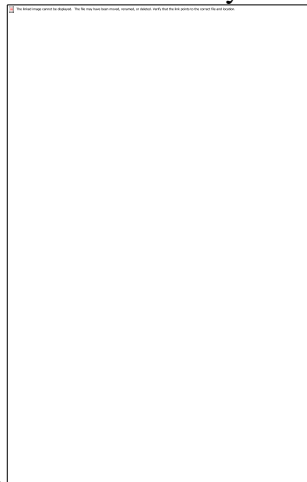
Date: Wednesday, July 8, 2009, 1:13 PM

<http://news.iafrica.com/worldnews/1786537.htm>

click above

## cobalt

m/p has been told that no where on earth has large amt.s of cobalt been found but in the congo.....  
..... .., so,,, all the great house's of investors have set/pun intended to take cobalt and  
titanium and uranium etc. from the congo(Ngco ngo my emphasis) without any regulation s or  
purchase's benefiting the people,... . once you know human nature you can manipulate the human



animal only divinity can subdue Seth\_TYpho on.

| 29320|2009-07-12 10:39:03|Cami McCraw|'Pharaohs & Kings' - on DVD|

David Rohl's special TV program 'Pharaohs & Kings' was FINALLY remastered & re-released  
last September, and there are only 5 copies  
left!

You can order both 'Pharaohs & Kings' and the David Rohl seminar shot in Florida ('Myth or Reality') here:

<http://stretchproductions.com/RohlProducts.html>

David Rohl video SAMPLES in the center of the page:

<http://www.youtube.com/StretchProductions>

Thanks!

-Cami McCraw

<http://tech.groups.yahoo.com/group/newchronology/>

| 29321|2009-07-12 10:39:13|nathaniel x vance|Live coverage of the 100th NAACP Convention|  
Live coverage of the 100th NAACP Convention begins Sunday July 12 at 12:30pm NY time.

<[http://groups.yahoo.com/group/The\\_Zetaheaven\\_Group/message/3887](http://groups.yahoo.com/group/The_Zetaheaven_Group/message/3887)>

<<http://www.naACPwebcast.com/2009/naACP-09-front.html>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29322|2009-07-12 10:39:41|Ginger Daniels|Emmett Till's casket left to waste at Burr Oak|

The following article from the Chicago Sun-Times has been forwarded to you by  
gingerd2007@yahoo.com

To read the full story, click here:

<http://www.suntimes.com/news/mitchell/1660395,CST-NWS-mitch10.article>

---

Hotmail has ever-growing storage! Dont worry about storage limits. [Check it out.](#)

| 29323|2009-07-12 10:40:09|Art Vandalay|4oursons.com|

**1 in 3 Black Boys** born this decade will do some time in **Prison**. Spread the word!!

| 29324|2009-07-12 10:40:12|Sam|Debunking the Hyksos Hoax|

**The whole Hyksos caper comes from 'Jewish' mythology**

**The latest joke is the Hyksos and the Israelites were the same dudes who  
controled Egypt in that period.**

**In all the funnies about the 10 commandments, they were writing in Hebrews.  
According to the bible the Israelites were instructed to write the commandments  
in a book.**

**So if the Israelites were ruling Egypt, why is there no Hebrew text in all of those  
cities they were supposed to have ruled?**

==

**Ancient Egyptian text names an endless number of people, but in all of Egyptian text, in the context where those people are named, where is one of them identified as a Hyksos?**

===

**The whole Hyksos hoax comes from a European myth**

**European 'Jews' who write what Josephus wrote...**

**Josephus a mythical character who lived in Israel not Egypt.. a guy who lived 2000 years after the mythical Hyksos account..**

**Josephus then was supposed to have gotten his information from an Egyptian Manetho who lived in the times the Romans ruled.. over a thousand years after the Hyksos caper**

**If they existed, neither Josephus nor Manetho would know what happened centuries before they were born (with out a time machine)**

**and OF course the actual written information about Hyksos from Manetho or Josephus is non existent.**

**There is NO ancient information in Egypt about the existence of any such people as Hyksos, the whole Hyksos caper can be traced to European Jews and NO where in Egypt.**

**I like Yahoo groups because I can get a lot of information, but you can not correct or update your info once it is posted.**

**I have a web site but I am an old man and I want my research to hang out for a long time so I created a google blog.**

**Once you post to a blog you can update/fix that post. People can also leave comments. If people add any thing there, I can update that section of the blog**

**<http://hyksos-hoax.blogspot.com/>**

**How long would it take a people to be assimilated and adopt the language of their host?**

**Nehemiah 13:23** In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab... And **their children** spake half in the speech of Ashdod, and **could not speak in the Jews' language, but according to the language of each people** In the accounts of Nehemiah, they had been in captivity **LESS than 100 years** and were being assimilated.

In the accounts of Exodus the Israelites had been in captivity for 430 years .. and of course the Israelites had produced their children with the Egyptians.  
The 10 commandments would have been written in the language of the Egyptians for any Israelite to read it?

**Of course there is no Hebrew text in ancient Egypt nor did any ancient Egyptian writer notice any such people as Israelites.**

**The Hykso funny is nothing more than a mythical account of European 'Jews'**

| 29325|2009-07-12 10:40:17|pharoahisrael@yahoo.com|Fw: Re: [NorthAmexemObservers] A United States of Africa - NOW!/ I T|

Greetings,

Members. Thank you Brother Re for sending this response to the US of Africa proponents. My first concern is that We as Muurish Americans ( a.k.a. Black Americans;African-Americans ) ought to be trying to Establish or Re-Claim to Re-Establish Our Original Black American Homeland here in The United States. UNTIL WE HELP OURSELVES BY CREATING AND MAINTAINING OUR OWN ORGANIZED SOCIETY we can not help anyone else No Matter How Noble and well-meaningOur Gestures are.!

The first thing that foreign peoples including Africans/Asians notice is our Own Situation Among Ourselves here from Top To Bottom.! I don't think that WE as a Group get the message as to what it meanWORLD-WIDE fora UNITED BLACK AMERICA with a Identifiable Land Base out of these Fifty States and Territories of The USA.

Our OWN Support for such a thing is the only requirement and a must for a Homeland or RE-Colonization by Indigenous Black Americans to happen. **If a person cannot or does not give Money at least Give Time, Labor and Word of Mouth as well as spread The Information of Such by Mechanical and Electronic means.!**

See The Washitaw Muurs and PG-RNA. There are other homeland groups that Support The Muurs and PG-RNA too.

1. <http://www.thepetitionsite.com/1/Washitaw-Muurs-Human-Rights>
2. <http://www.geocities.com/khandipages/washitaw.htm>
3. PG-RNA, <http://www.geocities.com/pgrna68>
4. <http://www.stewartsynopsis.com/washitaw.htm>

( Also we can no longer **HIDE** from our situation here in America behind Religion, Racism alone, and Political Tokenisms )!

Everyone knows that with our situation going on here now in **Politics, Race, Religion, Gender** and **The Social Culture** that we are at a do-or-die crossroads. In every way our Human Necessities must pre-dominate or else these **Indispensable Necessities** being Land, Economics ( Money, Finance ), Education, Health-Care, Nutritious Food, Clothings, Housing/Shelter and Security. These Eight (8) are Indispensable and in **Serious Jeopardy** as we speak **Among Ourselves** and with the **Caucasian, Hispanic and Asian-Americans** that we share this Nation with but It Seems As If WE Are THE ONLY ONES Who Have To Wake Up to This Fact.!

No Tribe, Ethnic Group or Nation can Survive without these !

Now, for a **USA of Africa** I would like to know who would be the peoples in Control of its Infrastructure.???

Who would be in control of its Raw Materials and Products as well as its Industries and Economies???

You all here in Western Society and those in the Eastern World knows that Cultural Wars are All over Africa. For instance many of us here in The Western World are from the background of Christianity, Islam and Judaism. Would we RESPECT the Indigenous Traditions of African Peoples such as Vodun, Shamanism, Animist and Tribal Practices which are far older than we are????????

Would We RESPECT their Matriarchal Based Systems and The Facts That Their Indigenous Economics is Based On Communalism and Not Robbery like ours and Would We HELP them to Educate Themselves In Their OWN Ways and Traditions Instead of OURS !  
????????????

There are a lot more questions that I would have such as helping the various countries and indigenous peoples recover from slavery, colonialism and imperialism as well as from despots, dictators and wars among themselves but I think that all concerned gets the message.!

Hetep!

MLP.,

The Nationalists, AFN.

--- On **Thu, 7/9/09, deshon way** wrote:

From: deshon way

Subject: Re: [NorthAmexemObservers] A United States of Africa - NOW!

To: NorthAmexemObservers@yahoogroups.com

Date: Thursday, July 9, 2009, 3:45 PM

AFRICA IS NOT THE REAL NAME OF THAT CONTINENT. A US OF AFRICA WILL BE CONTROLLED BY THE PEOPLE WHO INVENTED AFRICA IN THE FIRST PLACE. CHANGE THE NAME, EMPOWER OURSELVES

*"ONE DAY, NEW MOORS WILL COME IN WITH EYES WIDE OPEN, SEEING AND KNOWING, WHO WILL TAKE YOU OLD MOORS, SEAT YOU IN THE BACK, AND CARRY*

***OUT MY LAW" - THE PROPHET, NOBLE DREW ALI.***

---

This message is intended solely for the use of the individual and entity to whom it is addressed, and may contain information that is privileged, confidential, and exempt from disclosure under applicable state and federal laws. If you are not the addressee, or are not authorized to receive for the intended addressee, you are hereby notified that you may not use, copy, distribute, or disclose to anyone this message or the information contained herein. If you have received this message in error, immediately advise the sender by reply email and destroy this message.

--- On **Tue, 7/7/09, mark wood** wrote:

From: mark wood

Subject: [NorthAmexemObserver s] A United States of Africa - NOW!

To: cdemafa@yahoo. com, lashawn.williams@ nychhc.org, leesullivan98@ yahoo.com

Cc: askcathyharris@ comcast.net, Elitroussquires@ yahoo.com, asimmonds1@comcast. net, crh@afromerica. com, djata@verizon. net, Docblind@aol. com, dshariff@comcast. net, edincoro@edincorpor ated.com, gaoyibo@hotmail. com, goddess\_isis\_ loving@yahoo. com, holyspiritgod\_ 3@msn.com, Hakimida@aol. com, hyerfrequency@ mindspring. com, info@reinstateton maddox.com, issinstitute@ yahoogroups. com, Jahpaint@aol. com, jerray.tillman@ ngc.com, jmphd4325@msn. com, jrswriter@comcast. net, ttmtchell4@ msn.com, keverv@hotmail. com

Date: Tuesday, July 7, 2009, 6:48 PM

You chose to allow NorthAmexemObserver s@yahoogroups. com even though this message failed authentication

[Click to disallow](#)



| 29326|2009-07-12 13:36:43|Michael Bayman|Knowing The Point Of Our Origin Must Be In Balance With Putting In T|

**From: Amexem-Moor-Empire:** Imperial-Broadcasting-Agency: Staff

**Unto:**All-Moors (Declared/Undeclared)/Original-men and women:  
on-this-planet

**Re:** Latest-video from the **Amexem-Moor-Empire:**  
Imperial-Government  
I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire:** Constitutional-Monarch, His-Imperial-Majesty:  
Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire:** National-Collective , peace,  
good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire:**  
Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble:  
Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire:** Minister For The  
Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-  
cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=nCSGnMadaUA>

>Of the dispatching by the **Amexem-Moor-Empire:**  
Imperial-Broadcasting-Agency

| 29327|2009-07-12 16:43:52|Peter Gray|Re: 'Pharaohs & Kings' - on DVD|

In one of Henry Louis Gates' TV video documentaries on AE, he walksthrough parts of Nubia with a female Italian Egyptologist who explanins the cover up ofancient Nubia's historical greatness on "racism". Does anyone know if Gates' TV series is available on DVD? I'm also searching for Basil Davidson's Africa series on DVD, if anyone can help with that as well. Many thanks.

Peter Gray

---

To: Ta\_Seti@yahoogroups.com

From: cmccraw@swbell.net

Date: Sat, 11 Jul 2009 03:54:40 +0000

Subject: [Ta\_Seti] 'Pharaohs & Kings' - on DVD

David Rohl's special TV program 'Pharaohs & Kings' was FINALLY remastered & re-released last September, and there are only 5 copies left!

You can order both 'Pharaohs & Kings' and the David Rohl seminar shot in Florida ('Myth or Reality') here:

<http://stretchproductions.com/RohlProducts.html>

David Rohl video SAMPLES in the center of the page:

<http://www.youtube.com/StretchProductions>

Thanks!

-Cami McCraw

<http://tech.groups.yahoo.com/group/newchronology/>

---

Windows Live SkyDrive: Get 25 GB of free online storage. [Get it on your BlackBerry or iPhone.](#)

| 29328|2009-07-12 22:14:50|Paul Kekai Manansala|Re: 'Pharaohs & Kings' - on DVD|

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>

>

> In one of Henry Louis Gates' TV video documentaries on AE, he walks through parts of Nubia with a female Italian Egyptologist who explanins the cover up of ancient Nubia's historical greatness on "racism". Does anyone know if Gates' TV series is available on DVD? I'm also

searching for Basil Davidson's Africa series on DVD, if anyone can help with that as well. Many thanks.

>

>

Peter, do you mean "Wonders of the African World? If so:

<http://www.amazon.com/Wonders-African-World-Henry-Louis/dp/B0000DG013>

Not sure if there is the Basil Davidson series is available on DVD. It is available on VHS ;) .

Snippets of the series can be found on YouTube:

<http://www.youtube.com/watch?v=jTr6JnKN3qo>

Regards,

Paul Kekai Manansala

| 29329|2009-07-13 06:37:39|Tafari khumbaka|Re: Ngkonga, Do Afr.am's want a homeland|  
because looking at the actions and from the actions of Afr.am. considering a future of/for  
Afr.am. ,,,, It seems Afr.am. do not care for Africa or want to be part of its future, other than in a  
superficial manner., "Christian missionary work".



Tafari-sudra, Khumbaka

--- On **Fri, 7/10/09, Marc Taylor** wrote:

From: Marc Taylor

Subject: Re: [Ta\_Seti] Ngkonga, Do Afr.am's want a homeland

To: Ta\_Seti@yahoogroups.com

Date: Friday, July 10, 2009, 11:17 PM

Why is the subject of this email "Do Afr.am's want a homeland"



--- On **Wed, 7/8/09, tafari\_sudra@ yahoo.com** wrote:

From: tafari\_sudra@ yahoo.com

Subject: [Ta\_Seti] Ngkonga, Do Afr.am's want a homeland

To: maatcollective@ yahoogroups. com

Date: Wednesday, July 8, 2009, 1:13 PM

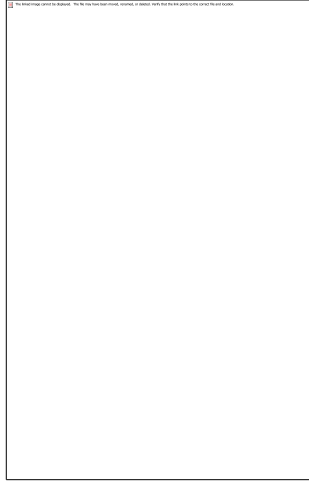
<http://news.iafrica.com/worldnews/1786537.htm>

click above

## cobalt

m/p has been told that no where on earth has large amt.s of cobalt been found but in the congo.....  
..... .., so,,, all the great house's of investors have set/pun intended to take cobalt and  
titanium and uranium etc. from the congo(Ngco ngo my emphasis) without any regulation s or  
purchase's benefiting the people,... . once you know human nature you can manipulate the human

animal only divinity can subdue Seth\_TYpho on.



| 29330|2009-07-13 06:52:18|tafari\_sudra@yahoo.com|The U.S. Geological Service issued a  
report in April ('08) that only|

The U.S. Geological Service issued a report in  
April ('08) that only scientists and oil men knew was  
coming, but man was it big. It was a revised report  
(hadn't been updated since '95) on how much oil was  
in this area of the western 2/3 of North Dakota ; western  
South Dakota ; and extreme eastern Montana ..... check THIS  
out:

The Bakken is the largest domestic oil discovery  
since Alaska 's Prudhoe Bay , and has the potential to  
eliminate all American dependence on foreign oil. The  
Energy Information Administration (EIA) estimates it at  
503 billion barrels.. Even if just 10% of the oil is  
recoverable... at \$107 a barrel, we're looking at a  
resource base worth more than \$5.3 trillion.

'When I first briefed legislators on this, you  
could practically see their jaws hit the floor. They had no  
idea.' says Terry Johnson, the Montana Legislature's  
financial analyst.

'This sizable find is now the highest-producing onshore oil field found in the past 56 years.' reports, The Pittsburgh Post Gazette. It's a formation known as the Williston Basin, but is more commonly referred to as the 'Bakken.' And it stretches from Northern Montana, through North Dakota and into Canada . For years, U.S. oil exploration has been considered a dead end. Even the 'Big Oil' companies gave up searching for major oil wells decades ago. However, a recent technological breakthrough has opened up the Bakken's massive reserves.... and we now have access of up to 500 billion barrels. And because this is light, sweet oil, those billions of barrels will cost Americans just \$16 PER BARREL!

That's enough crude to fully fuel the American economy for 2041 years straight.

2. And if THAT didn't throw you on the floor, then this next one should - because it's from TWO YEARS AGO!

U. S. Oil Discovery- Largest Reserve in the World!  
Stansberry Report Online - 4/20/2006

Hidden 1,000 feet beneath the surface of the Rocky Mountains lies the largest untapped oil reserve in the world. It is more than 2 TRILLION barrels. On August 8, 2005 President Bush mandated its extraction. In three and a half years of high oil prices none has been extracted. With this motherload of oil why are we still fighting over off-shore drilling?

They reported this stunning news: We have more oil inside our borders, than all the other proven reserves on earth. Here are the official estimates:

- 8-times as much oil as Saudi Arabia
- 18-times as much oil as Iraq
- 21-times as much oil as Kuwait
- 22-times as much oil as Iran

- 500-times as much oil as Yemen  
- and it's all right here in the Western  
United States .

HOW can this BE? HOW can we NOT BE extracting  
this? Because the environmentalists and others have blocked  
all efforts to help America become independent of foreign  
oil! Again, we are letting a small group of people dictate  
our lives and our economy.....WHY?

James Bartis, lead researcher with the study says  
we've got more oil in this very compact area than the  
entire Middle East - more  
than 2 TRILLION barrels untapped. That's more than all  
the proven oil reserves of crude oil in the world today,  
reports The Denver Post.

Don't think 'OPEC' will drop its price  
- even with this find? Think again! It's all  
about the competitive marketplace - it has to. Think OPEC  
just might be funding the environmentalists?  
Got your attention/ire up yet? Hope  
so! Now, while you're thinking about it .... and  
hopefully P.O'd, do this:

3. Pass this along. If you don't take a  
little time to do this, then you should stifle yourself the  
next time you want to complain about gas prices .. because  
by doing NOTHING, you've forfeited your right to  
complain.

-----

Now I just wonder what would happen in this  
country if every one of you sent this to every one in your  
address book.

By the way...this is all true. Check it out at the  
link  
below!!!

GOOGLE it or follow this link. It will blow  
your mind.

<http://www.usgs.gov/newsroom/article.asp?ID=1911>



Tafari-sudra,Khumbaka

| 29331|2009-07-13 07:19:42|Peter Gray|Re: 'Pharaohs & Kings' - on DVD|

Many thanks, Paul. I will order *Wonders of the African World* from Amazon.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: pmanansala@sbcglobal.net  
Date: Mon, 13 Jul 2009 05:14:22 +0000  
Subject: [Ta\_Seti] Re: 'Pharaohs & Kings' - on DVD

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>

>

> In one of Henry Louis Gates' TV video documentaries on AE, he walks through parts of Nubia with a female Italian Egyptologist who explains the cover up of ancient Nubia's historical greatness on "racism". Does anyone know if Gates' TV series is available on DVD? I'm also searching for Basil Davidson's Africa series on DVD, if anyone can help with that as well. Many thanks.

>

>

Peter, do you mean "Wonders of the African World? If so:

[http://www.amazon.com/Wonders- African-World- Henry-Louis/dp/B0000DG013](http://www.amazon.com/Wonders-African-World-Henry-Louis/dp/B0000DG013)

Not sure if there is the Basil Davidson series is available on DVD. It is available on VHS ;).

Snippets of the series can be found on YouTube:

<http://www.youtube.com/watch?v=jTr6JnKN3qo>

Regards,  
Paul Kekai Manansala

---

Windows Live SkyDrive: Get 25 GB of free online storage. [Get it on your BlackBerry or iPhone.](#)  
| 29332|2009-07-13 07:21:11|odhiambo okech|Reginald Okumu, David Ochwangi; Thank you|  
On Saturday 11th July, Mr Reginald Okumu, formerly the Chairman of the Institution of

Surveyors of Kenya became a Friend of KCDN by giving us Kshs 2,000.00 in support. On the same day, Mr. David Ochwangi also become officially a Friend of KCDN by sending his pledge of \$100 [Kshs 7,432.00].

We also received a commitment of Kshs 5,000.00 from Mr. Cosmos Omondi from Southern Sudan. He will pass this to us when he comes around shortly. To all of you we say; Thank you.

We are truly humbled and honoured by these Friends of KCDN. This is the response to our call for support so far;

- 1] Mr. Lenny Amolo; Kshs 3,000.00 received
  - 2] Dr. Shem Ochuodho; Kshs 2,500.00 sending
  - 3] Mr. Maurice Odenyo; Kshs 2,000.00 received
  - 4] Mr. Sam Olendo; Kshs 2,000.00 received
  - 5] Dr. Matunda Nyanchama; \$100 sending
  - 6] Mr. David Ochwangi; \$100 [Kshs 7,432.00] received
  - 7] Mr. Oduor Ongwen; Kshs 3,000.00 received
  - 8] Ms Janet Feldman; \$50 [Kshs 3,693.00] received
  - 9] Mr. Elijah Kombo; Kshs 6,000.00 received
  - 10] Ms Arinolah EN; Kshs 2,000.00 received
  - 11] Mr. John Maina; Kshs 1,500.00 received
  - 12] Mr. Otieno Sungu; Kshs 1,500.00 received
  - 13] Mr. Reginald Okumu; Kshs 2,000.00 received
  - 14] Mr. George Nyongesa; Kshs 2,000.00 received
  - 15] Ms Jeanette M Khaoya; CHF100 [Kshs 6,823.50] received.
  - 16] Mr. Cosmos Omondi; Kshs 5,000.00 sending
- .....And many more Friends of KCDN.....

We are still appealing to as many friends to step forward and be part of us. KCDN is just but a means by which you can exercise your goodness to the less fortunate members in our society, particularly the Orphans and the Vulnerable Children.

Check out our next events on; <http://kcdnkomarockswatch.blogspot.com> and be part of us.

We appreciate your support very much.

many thanks and blessings,

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557

| 29333|2009-07-13 07:52:19|Everett Prewitt|Re: 'Pharaohs & Kings' - on DVD|

I have a copy of Basil Davidsons Africa on VCR. I just moved, so it is buried somewhere. If you want to borrow it, let me know.

J. Everett Prewitt, Author  
*Snake Walkers*

---

**From:** Ta\_Seti@yahoogroups.com [mailto: Ta\_Seti@yahoogroups.com ] **On Behalf Of** Peter Gray  
**Sent:** Sunday, July 12, 2009 7:43 PM  
**To:** Marc Washington  
**Subject:** RE: [Ta\_Seti] 'Pharaohs & Kings' - on DVD

In one of Henry Louis Gates' TV video documentaries on AE, he walksthrough parts of Nubia with a female Italian Egyptologist who explanins the cover up ofancient Nubia 's historical greatness on "racism". Does anyone know if Gates' TV series is available on DVD? I'm also searching for Basil Davidson's Africa series on DVD, if anyone can help with that as well. Many thanks.

Peter Gray

---

To: Ta\_Seti@yahoogroups.com  
From: cmccraw@swbell.net  
Date: Sat, 11 Jul 2009 03:54:40 +0000  
Subject: [Ta\_Seti] 'Pharaohs & Kings' - on DVD

David Rohl's special TV program 'Pharaohs & Kings' was FINALLY remastered & re-released last September, and there are only 5 copies left!

You can order both 'Pharaohs & Kings' and the David Rohl seminar shot in Florida ('Myth or Reality') here:

<http://stretchproductions.com/RohlProducts.html>

David Rohl video SAMPLES in the center of the page:

<http://www.youtube.com/StretchProductions>

Thanks!

-Cami McCraw

<http://tech.groups.yahoo.com/group/newchronology/>

---

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| 29334|2009-07-13 09:20:33|Peter Gray|Re: 'Pharaohs & Kings' - on DVD|

Thanks for your response, Mr. Prewitt. I'll keep trying to find it in DVD format, if such exists.

All the best, Peter

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To: Ta\_Seti@yahoogroups.com  
From: prewitt@mindspring.com  
Date: Mon, 13 Jul 2009 10:52:07 -0400  
Subject: RE: [Ta\_Seti] 'Pharaohs & Kings' - on DVD

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J. Everett Prewitt, Author

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Windows Live SkyDrive: Get 25 GB of free online storage. [Get it on your BlackBerry or iPhone.](#)  
| 29335|2009-07-13 10:52:03|odhiambo okech|Tribe Kenya for a unified society.|

**13<sup>th</sup> July 2009**

On page 24 of the Sunday Nation of 12<sup>th</sup> July 2009, Mr. Reginald Okumu, a former chairman of the Institution of Surveyors of Kenya led a team from Tribe Kenya Initiative in urging Kenyans to refuse to answer to the tribe question in the forthcoming national census.

Tribe Kenya Initiative is a lobby group that seeks to encourage Kenyans to think more of Kenya than the tribe from which they come from.

And in their editorial of today, the Daily Nation seems to be encouraging the government to ask us about our tribes in the forthcoming census. In a strongly worded editorial, the author says such arguments border on facetious sophistry and are best discarded. He then says that what is important is finding out the relative numbers, not so that one tribe can go around proclaiming its majority, but for planning purposes.

I beg to differ.

For the last 46 years, and the Daily Nation knows this, the issue of tribe has been used to set Kenyans against each other. Is it not time we Kenyans confronted this issue and put it to rest? I am a Kenyan of Luo origin. Why should somebody ask me that in a government document? I bet the most important thing to do is to know that I am a Kenyan.

Secondly, our political leaders have failed to use our ethnic diversity to propel a national agenda. We all know that tribe has been an issue and our political leaders will always use this as a tool to

disenfranchise us. Is it not time Kenyans revolted against this selfish scheme? Is it too much to just say I am a Kenyan?

Thirdly, I have not seen any planning purposes centred on the tribe. If it is the Luo, we have Luos across all Kenya. How will you factor on development with the Luo in mind? I bet development is either constituency or District based. If we were to factor on development in Nyeri, will we look at how many Kikuyus, Luos, Kambas or Luhyas are domiciled there? And then for planning purposes plan according to the numbers of each tribe in that particular District?

This is a tired argument and it is time Kenyans confront this issue head on. The author of that editorial at the Daily Nation cannot use such strongly worded jargons to stifle an idea whose time has come. For 46 years Kenyans have been shepherded like goats by politicians who use the issue of tribe to divide us. Dont we all know how the census has been used to hype the numbers of certain tribes?

I want to strongly urge Kenyans to ignore and refuse to answer to the tribe question. Let us all say we are Kenyans. It is time we took charge of our destiny by beginning to reclaim our independence from the manipulative politicians and their cronies from the media and the civil service.

For 46 years, tribal census has been used to make us fight, it is time to give it a kick. I am a Kenyan and I am proud to be one.

Odhiambo T Oketch,

Komarock Nairobi.

| 29336|2009-07-13 11:42:29|avdeelen@ziggo.nl|A United States of Africa - NOW!|  
pharoahisrael,

MLP.,  
The Nationalists, AFN

Fw: Re: [NorthAmexemObservers] A United States of Africa - NOW!/ I T

Hi,

It can be done. I think I have a governance model that will

- 1) Guarantee total equality and access to basic services for any citizen, no matter where in a country they live, and who is in power nationally
- 2) Is applicable to every single locality in Africa, and therefore can form the core of system of governance that is completely compatible with African Unity

My model is very simple: emphasis is given to local government, which is funded directly from 50% of national revenues, by an independent state agency, like the National Revenue Service. Local government is to provide basic services: education, healthcare, policing, public utilities and administration.

Today, most money is wasted at the ministerial level, which creates an ever greater emphasis on centralisation and removing government from where the people live - which is in the rural areas. It creates urban (capital city) elites.

On the other hand, when money is distributed to local government, there can be more oversight, government is where people live, the money spent by government stimulates the rural economies.

As a system of government, this is the way to go.

Economically, Africa must start keeping its money at home. The continent exports a trillion dollars in raw materials every year, and this money must go to reinvestment in economic sectors like agriculture, manufacturing and infrastructure. 'Donor aid' is only a quarter of a trillion dollars, and much of that is spent right back in the economies of the 'donor countries', by employing their firms, their expatriates, and ordering materials from their economies. Africa has the money, but it must be spent in Africa, by African firms, without the leaders who do that being murdered, villified, or have international media campaigns launched against them. (Patrice Lumumba, Kwame Nkrumah, Laurent Kabila, Robert Mugabe).

Remember that 60% of the world's gold comes from South Africa, 90% of the world's diamonds come from Botswana and South Africa, at one point 25% of copper and 50% of cobalt from Zambia and now the DRC, 10% of the world's oil from Nigeria, most of the world's platinum from Zimbabwe, there is chromium, uranium, tantalite/coltan (cell phones). Most of the Rift Valley has never been properly mapped. Most of the land is not under cultivation or irrigation. There is huge potential for cattle and crops, especially in combination with irrigation.

Africa is always portrayed as 'the poorest continent', but this is a lie. The people are poor, but the continent is blessed with the African Rift Valley, which opens the continent, making it very easy to mine all kinds of minerals and metals. This is why you have such a distortion in the international media about Africa, because they are covering up the massive yearly theft of Africa's trillion dollars of raw materials. Which is also why I don't care much about reparations -

just stop robbing Africa today, and I'll be overjoyed. If a trillion dollars per year was put into Africa's economy, there would be no hunger, no war, no disputes over materials at all.

Alex

| 29337|2009-07-13 13:06:18|nathaniel x vance|UFOs or Hoaxes? [7-12-09]|

### UFOs or Hoaxes? [7-19-09]

<<http://www.youtube.com/watch?v=YvexU5rVT30&feature=related>>

<<http://www.youtube.com/watch?v=H8bptMpkjic>> Renown Jaime Maussan. Spanish 5-2009 UFO video.(Zeta approved!)

And lastly, will the Son of Man (The Madhi Master W.F. Muhammad) ever return on this "**JUDGMENT DAY of the LORD**"? Who are the Angels of God?

The Honorable Elijah Muhammad said:

So He took His leave, as it is said in Quran that the people are not worthy that God remain among them, but He makes a Messenger of that people that through that Messenger, He will reach the people, through him. And the Bible verifies such. And so, He left and He gave me hints about His return. But now there is just as much prophecy that He will not return as there is of His returning. The Bible says He will send His angels and they will take care of the gathering of His people. I don't expect Him to return in Person. Not like that. There is too much to us to look forward to that He will not. It is not really necessary, if He's going to send His own people, we refer to as angels, to gather the Believers of my people. Its not necessary."

### More Mystery Crop Circles

Are Crop Circles caused by natural phenomena such as unusual forms of lightning striking the earth? Only a simpleton would believe this!

<<http://www.telegraph.co.uk/news/newsttopics/howaboutthat/5777580/Mayan-apocalypse-crop-circle-appears-at-Silbury-Hill.html>>

<<http://www.youtube.com/watch?v=bolF5zzmfDQ>> Summary of many recent Crop Circles

### Fireballs (Bible: There will be signs in the sky!)

Meteor lights up Mid-Atlantic area's skies as startled observers report brilliant flash, 'thunderous' sonic booms

<<http://www.baltimoresun.com/news/maryland/bal-md.meteor07jul07,0,2101919.story>>

### Coming November - An Endtime Movies! (Will 2012 be the END?)

Watch a trailer here by clicking below!

<<http://www.whowillsurvive2012.com/?hs308=email>>

[According to the **STO Zeta space angels**, planet earth can expect an increase in many more **UFO/ET** sightings]

<<http://www.zetataalk.com/index/blog0928.htm>>

## Natural Solutions Alert

Dear Friends,

This following data received from Natural Solutions is comprised of facts that are worth paying attention to so you may be prepared for these potential difficulties and build your immune system. By being somewhat forewarned about these potentials, you give yourself the opportunity to remain in a state of peace while positively affecting your mental state and overall well-being as both are affected by your immune system. Please be also aware that the Hand of God through the "disruption on the earth plane" can upset the best laid plans of mice and men.

Blessings and Peace,

Rabbi Gabriel Cousens, M.D.

1. An "informal" [e.g., illegal] clinical trial of the Avian Flu vaccine on about 200 Polish vagrants resulted in 11 immediate deaths and an additional set of 20 later deaths (approximately 15% of the test population). The doctors and nurses involved were charged with murder. (Fact. 2008)

2. The Philippine High Court convicted WHO (The World Health Organization) of involuntarily sterilizing over 3 million Philippina women through the use of vaccines. (Fact)

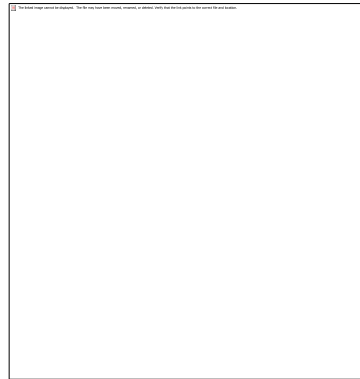
3. The WHO in 1985 documented that one of its' primary goals for the use of a sterility vaccine disguised as a smallpox vaccine was to "eliminate 150 million excess Sub Saharan Africans". (Fact, 1985-ongoing)

4. The WHO 5-shot vaccine programs for tetanus in third world countries in South and Central America caused the involuntary sterilization of millions of women. (Fact, ongoing)

5. Monsanto's MON 810 corn causes sterility according to studies published by the Austrian Government. (Fact, 2009)

6. Monsanto's MON 810 corn contains the Cauliflower Mosaic Virus which, when ingested, lowers the bodies CD 4 cells to a point which, on immune tests, indicate that a person has HIV/AIDS. The lowered CD 4 cells results from eating GMO corn, the staple of the diet in many parts of Black Africa. MON 810 is grown in Europe for animal feed and in many places, including the US, around the world for human food. (Fact, ongoing)

7. Merck's Gardasil vaccine causes death, collapse and chronic illness in young woman and girls, including a new, never-before described "disease" called Juvenile ALS, a fatal condition in which the nervous system is slowly destroyed while consciousness remains unimpaired. This vaccine increases cervical cancer by 44.7% in women and girls who already have Human Papilloma Virus. Cervical Cancer is easily detected and cured in early stages and is not a major killer of women. Gardasil contains substances which may cause sterility in women receiving it and any protection lasts only a few years, so 9 year olds will probably not be sexually active by the time this protection has worn off. (Fact, ongoing)



8. Baxter International Inc. was in the process of applying for a contract to provide Avian Flu vaccines to European countries in the event of an Avian Flu epidemic. Its Austrian laboratory shipped Seasonal Flu vaccines to 18 countries in Europe. A laboratory technician tested the Baxter Seasonal Flu vaccines sent to the Czech Republic and discovered that they were contaminated with a highly pathogenic version of the Avian Flu, 72 Kilograms of it, although Level 3 precautions were in place and such contamination "could not have happened accidentally" according to experts in the field. No documentation of the destruction of this highly infective material has been provided although the Austrian Health Ministry insists that the deadly viral material was destroyed. (Fact, 2008, 2009)

9. It normally takes a minimum of 12 to 18 months to create a vaccine after a specific virus has been identified. (Fact)

10. The "Seed Culture" for the Swine Flu virus was provided to vaccine companies in May, 2009. Baxter International Inc. announced in June, 2009 that they would have their vaccine ready in July, 2009 . (Fact, 2009)

11. The US Government has spent more than a billion dollars to develop and to make available the Swine flu vaccine for a disease which poses no significant health threat. (Fact, 2009)

12. A significant number of virologists and other scientists are on record stating that the Swine Flu was created in a laboratory and could not evolve naturally. (Fact, 2009)

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**Gabriel Urges Everyone to Sign the Following Petitions TAKE ACTION TODAY!**

**Educate Yourself and Take Peaceful Action**

**Protect Us From Compulsory Vaccination, Drugging**

Demand Protection from Mandatory Vaccination, Drugging or Sanctions, Including Internment and Support for the Right to Self-Shield In the Event of a Pandemic. CDC and WHO are predicting that the H1N1 "Swine Flu" will be back this fall in a new and deadly form. WHO, after changing the definition to fit current conditions, declared a "Level 6" pandemic in mid-June, 2009. Since the organism appears to have been man made, this prediction may be one they can make "accurately."

ACTION:

[http://salsa.democracyinaction.org/o/568/campaign.jsp?campaign\\_KEY=27275](http://salsa.democracyinaction.org/o/568/campaign.jsp?campaign_KEY=27275)

**Protect our Rights to Organic Foods**

We have just weeks to stop the take over of family farms and ranches, organic and natural foods.

H.R. 875 and S. 425 [and similar bills such as H.R. 759 and HR 2749]. We need to rally people immediately. The new administration is pushing new farm controls through Congress as fast as possible and have coordinated the bills so there will be no debate and the committee meetings are closed.

ACTION:

[http://salsa.democracyinaction.org/o/568/t/1128/campaign.jsp?campaign\\_KEY=26714](http://salsa.democracyinaction.org/o/568/t/1128/campaign.jsp?campaign_KEY=26714)

**EDUCATE YOURSELF FURTHER**

Stay Home, Stay Alive: Your Right to Self-Shield A Natural Solutions

Foundation White Paper

<http://www.healthfreedomusa.org/?p=2752>

Mandatory Swine Flu Vaccines - Untested, Unsafe and Unnecessary

<http://www.healthfreedomusa.org/?p=2764>

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**Protect yourself with an Advanced Bio Photon Analyzer  
Call Thim or Dart 520 394 2520 ext 220/218**

Dr Cousens highly recommends the Advanced Bio Photon Analyser as one of the best electronic protection device systems available in the world. It raises the deep primordial vital life force energy, anti-dotes, toxic viral, bacterial, fungal, chemical toxins such as chem trails, pesticides and herbicides, and works well for allergies and environmental sensitivities.

It protects you wherever you are in the world. We have a limited amount that we have made available at a \$495 dicount.

**Call Thim or Dart 520 394 2520 ext 220/218 and order today. Retail \$1995, Tree of Life Price \$1500**

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## Tree of Life Nicaragua

Dear Ones,

Over the past year, a new vision for the expansion of the Culture of Life has emerged. It is a vision of creating a Culture of Life community in Nicaragua, the core of which will be the Tree of Life Nicaragua Non-Profit Organization serving as a philosophical extension of the Tree of Life US. Gabriel and the Culture of Life have been invited to take active leadership of this project

with the sincere support of Joe Galaxy, who has a brilliant and profound understanding of real finance, essential for any project of this nature. The other major support person is a renaissance Italian named Sergio Boscaro. Sergio has lived in Nicaragua for thirty years and has deep, personal relationships within the complex social stratas in Nicaragua, Costa Rica, and Panama. This Culture of Life community has the preliminary blessings of the Nicaraguan government and the explicit support of the Minister of Tourism, who sees our community as a support to the Nicaraguan economy and tourism. As the Culture of Life, we believe we have the opportunity to bring a new vision of transformation to the world on an international level. This vision includes a variety of principles and purposes:

- \* We will establish Culture of Life Consciousness in Central and South America, Nicaragua, and Mexico.
- \* Through Tree of Life Nicaragua, we will establish our major teaching center in this region for Central and South America, and Mexico. We will teach: (1)

advanced farming technique training for the building and feeding of local communities, (2) Conscious Eating, (3) Zero Point, (4) Spiritual Fasting, and (5) a "Reversing Diabetes Naturally" center to meet the growing needs of healing diabetes. It is predicted the rate will increase by 100% in this area within the next ten years. This healing center will also be open to other healers who want to share their healing skills with the local population.

\* We will establish an international Culture of Life community where people would be free to live their full expression of the Culture of Life within a network context. At this time we have 400 acres extending down to Lake Nicaragua, the fifth largest fresh water source in the world, overlooking Ometepe Island. This island is considered a sacred pilgrimage site for all the Americas. These 400 acres also extend up into the mountains.

\* We will establish a live food café and a teaching/meditation/yoga center. Next to the café will be an all-purpose general store selling superfoods, health products, and the basics for living in Nicaragua. This would form the core of the downtown which may expand as people choose to create arts, crafts, and other offerings.

\* We are creating the opportunity for all economic levels of the Culture of Life to participate. This means we are offering 3 bedroom, 2 bathroom condominiums for approximately \$70,000 with \$30,000 down and a \$500 per month mortgage. The exact price is yet to be determined and will depend upon the time and place of the final contract. In some locations, prices will be a bit more for lakefront properties. There is the possibility of up to three individuals sharing a condominium, which would put their ownership at \$10,000 per room. It is also possible for individual bare acres with utilities to be bought for approximately \$30,000 or slightly more depending on the exact location and time of the final contract. According to discussions with the Minister of Tourism, this ownership could allow people to immediately have a green card equivalent or a residency permit, a highly desirable benefit. As of right now, this has not been put into writing as a final document.

\* The Culture of Life geographic location is very powerful for long-term sustainability and growth. We are blessed to be near the Pan-American Highway as the main road to our location. It is an excellent road that runs north and south going into Costa Rica. There is another excellent road that leads east to San Juan del Sur on the Pacific Ocean, twenty minutes away. The housing is set back approximately 100 yards from Lake Nicaragua. The waters in both Lake Nicaragua and the Pacific Ocean are unpolluted. The location is south of Rivas toward the Costa Rican border. An airport is located approximately an hour and a half from Managua and there is an international Liberia airport in Costa Rica about 45 minutes away. Nicaragua is unique in that it is socially and environmentally where Costa Rica was 30-40 years ago. This allows us to have a positive social impact by uplifting the consciousness and economy of Nicaragua through the development of eco-agricultural-educational health villages. We intend to create these throughout Nicaragua and Panama as a first step, followed by the rest of Central America and Mexico.

\* We will establish a 1,000-person community on this equivalent of 400 acres with a 20-acre organic farm. The farm will feed everyone in the village, and will supply medicinal herbs, mushrooms, and superfoods for our "living pharmacy". David Wolfe has agreed to be a consultant for this superfood farm. These gardens will be placed in ideal locations for growing. We are also encouraging a few advanced herbal-neutraceutical superfood companies to set up satellite operations there, which will be particularly meaningful if Codex

Alimentarius manifests in the United States and in Western Europe.

- \* We will establish an orphanage of 1,000 - 10,000 children, living with other villagers, on a 1,000-acre super farm. The farm will supply the children with food and education, and will be a central part of our independent localized commerce and community.

- \* As a part of this localized commerce, we now have our own barter coins of silver developed by Joe Galaxy of Trillion Stars. We are currently organizing funding for these non-profit Culture of Life activities. These projects are explicitly independent of the 1,000 person Culture of Life community that is solely created by private investments.

### **Integrative Discussion:**

The vision is modest, attainable, and has two phases. The first phase is completely dependent on economic participation from people who choose to be part of this project. It includes building a village of not more than 1,000 people who are aligned with the Culture of Life consciousness. It will be a vegan, live food village, with a 20-acre garden that will feed the people of the village, and an ecological vision that will both socially and physically support the elevation of all humanity. The garden will be a teaching center for advanced gardening skills that will support the surrounding areas. John Philips, the chief garden consultant for the Tree of Life U.S., has committed to help with the organization of this garden. Initially, the village will have a live food cafe and a general store purveying superfoods, health products, and other requested articles. As explained above, a local barter system based on our silver backed coin system has been set up to create a completely localized and sustainable economy not based upon the co-dependency and chaos stemming from international exchange.

The village is located on Lake Nicaragua, the fifth largest fresh water lake in the world. It includes housing within 5 minutes of the lakefront, all powered "off-the-grid". Gabriel and Shanti have already made a down payment on their house and invite you to become neighbors.

While Gabriel, Joe, and Sergio have created a visionary framework for this to unfold, it is designed to be a Culture of Life drug-free community in which every person or family can create their own expression within the larger context. The community will include the outreach of the Tree of Life Non-Profit Nicaraguan Foundation as an educational and "healing-diabetes-naturally" center, as well as a center for Tree of Life bi-lingual empowerment courses for Central and South America. This process is now underway as the Tree of Life US is in the immediate transition to a bi-lingual online Culture of Life Shop. Gabriels books are currently being translated into Spanish. We feel this will be a major gift to Central and South America and to Mexico for people who are ready to receive the teachings of the Culture of Life. This will be an international center serving the area. The Minister of Tourism in Nicaragua supports these plans as it also brings health and wealth to Nicaragua.

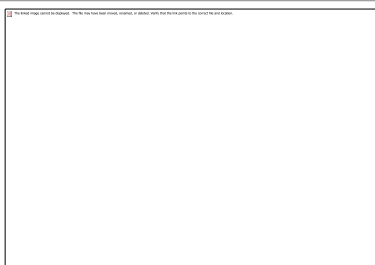
The second phase will be a 1,000 acre farm that could feed up to 10,000 orphans, both physically as well as intellectually. It will include a school for the area, and could potentially supply organic food for the orphans and throughout Nicaragua. It will be the focal point for the development of a local commerce and small Nicaraguan micro-loan businesses that will help upgrade the Nicaraguan economy. We have a bi-lingual global micro-loan expert who is committed to developing this part of the program. Although the phases are in two steps, the funding for the second, which is independent of the first, could happen simultaneously.

As previously explained, the vision of Tree of Life Nicaragua, a non-profit foundation, is one of bringing the Culture of Life consciousness to Central and South America, and to Mexico, as part of our vision to bring this consciousness to the whole planet. You would be directly participating in this. Although this vision our priority, we cannot ignore the impending reality of Codex Alimentarius driving efforts to outlaw organic farming (Bills 425 and 875) and to outlaw supplements. Additionally there exists the looming threat of forced vaccinations by the U.S. Government. The WHO has redefined the meaning of a pandemic grade six, while presently less than 200 people have died from genetically engineered swine, Spanish, and avian flus. The usual rate of flu death is somewhere between 200,000 and 500,000 per year without ever being called a pandemic. These facts call the basic intention of the U.S. government and WHO into question.

Gabriel lost 99% of his relatives in World War II because they refused to acknowledge that the forces of the culture of death could manifest. He is sensitive to this possibility, and is committed to providing doors for healthy options. Whatever issues arises, we present a vision of the Culture of Life reaching out to the world in the midst potential economic collapse, Codex, forced vaccinations, and the outlawing of organic farming in the United States.

To keep this at the highest ethical level, we invite you to create an option for yourself by looking at this opportunity in person. Presently, a Culture of Life tour is being organized by Joe Galaxy from July 25th 31st for the cost of \$1,000. This covers the cost of the entire tour, including hotel accommodations and breakfast. It is also a good idea to bring supplemental superfoods, nuts, and seeds. To reach Joe or register for this, you can email: [joegalaxy@trillionstars.com](mailto:joegalaxy@trillionstars.com) or call 888-978-6111 ext. 1.

We have options for how we wish to lead our life. We have the visionary options or we have the option of this very funny story included below. Gabriel and Shanti bless you all. May you be inspired at this point in history to actively participate in the living and sharing of the Culture of Life throughout the world. We invite you to join in the dance of the Culture of Life's party.  
*Blessings and Peace, Gabriel and Shanti Cousins*



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| 29339|2009-07-13 13:46:09|Tafari khumbaka|Re: 'Pharaohs & Kings' - on DVD|

[http://video.google.com/videosearch?sourceid=navclient&rlz=1T4RNWN\\_enUS250US251&q=basil%20davidson%20series%20africa&um=1&ie=UTF-8&sa=N&hl=en&tab=vw#](http://video.google.com/videosearch?sourceid=navclient&rlz=1T4RNWN_enUS250US251&q=basil%20davidson%20series%20africa&um=1&ie=UTF-8&sa=N&hl=en&tab=vw#)

click above



Tafari-sudra,Khumbaka

--- On **Mon, 7/13/09**, **Peter Gray** wrote:

From: Peter Gray  
Subject: RE: [Ta\_Seti] 'Pharaohs & Kings' - on DVD  
To: "Marc Washington"  
Date: Monday, July 13, 2009, 11:20 AM

Thanks for your response, Mr. Prewitt. I'll keep trying to find it in DVD format, if such exists.

All the best, Peter

---

To: Ta\_Seti@yahoogroups .com  
From: prewitt@mindspring. com  
Date: Mon, 13 Jul 2009 10:52:07 -0400  
Subject: RE: [Ta\_Seti] 'Pharaohs & Kings' - on DVD

I have a copy of Basil Davidsons Africa on VCR. I just moved, so it is buried

somewhere. If you want to borrow it, let me know.

J. Everett Prewitt, Author

*Snake Walkers*

---

**From:** Ta\_Seti@yahoogroups .com [mailto:Ta\_Seti@ yahoogroups .com] **On Behalf Of** Peter Gray  
**Sent:** Sunday, July 12, 2009 7:43 PM  
**To:** Marc Washington  
**Subject:** RE: [Ta\_Seti] 'Pharaohs & Kings' - on DVD

In one of Henry Louis Gates' TV video documentaries on AE, he walksthrough parts of Nubia with a female Italian Egyptologist who explanins the cover up ofancient Nubia's historical greatness on "racism". Does anyone know if Gates' TV series is available on DVD? I'm also searching for Basil Davidson's Africa series on DVD, if anyone can help with that as well. Many thanks.

Peter Gray

---

To: Ta\_Seti@yahoogroups .com  
From: cmccraw@swbell. net  
Date: Sat, 11 Jul 2009 03:54:40 +0000  
Subject: [Ta\_Seti] 'Pharaohs & Kings' - on DVD

David Rohl's special TV program 'Pharaohs & Kings' was FINALLY remastered & re-released last September, and there are only 5 copies left!

You can order both 'Pharaohs & Kings' and the David Rohl seminar shot in Florida ('Myth or Reality') here:

<http://stretchproductions.com/RohlProducts.html>

David Rohl video SAMPLES in the center of the page:

<http://www.youtube.com/StretchProductions>

Thanks!

-Cami McCraw

<http://tech.groups.yahoo.com/group/newchronology/>

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| 29340|2009-07-13 13:49:30|Tafari khumbaka|Re: , heres some louis also...[Ta\_Seti] 'Pharaohs & Kings' - on DVD|  
meant 2 put this in also  
[http://video.google.com/videosearch?sourceid=navclient&rlz=1T4RNWN\\_enUS250US251&q=henry%20louis%20gates&um=1&ie=UTF-8&sa=N&hl=en&tab=wv#](http://video.google.com/videosearch?sourceid=navclient&rlz=1T4RNWN_enUS250US251&q=henry%20louis%20gates&um=1&ie=UTF-8&sa=N&hl=en&tab=wv#)  
click above



Tafari-sudra, Khumbaka

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From: Tafari khumbaka  
Subject: RE: [Ta\_Seti] 'Pharaohs & Kings' - on DVD  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, July 13, 2009, 3:46 PM

[http://video.google.com/videosearch?sourceid=navclient&rlz=1T4RNWN\\_enUS250US251&q=basil%20davidson%20series%20africa&um=1&ie=UTF-8&sa=N&hl=en&tab=wv#](http://video.google.com/videosearch?sourceid=navclient&rlz=1T4RNWN_enUS250US251&q=basil%20davidson%20series%20africa&um=1&ie=UTF-8&sa=N&hl=en&tab=wv#)

click above



Tafari-sudra, Khumbaka

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Thanks!

-Cami McCraw

<http://tech.groups.yahoo.com/group/newchronology/>

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| 29341|2009-07-13 16:31:26|tafari\_sudra@yahoo.com|Yo! cousin is missing!!!!!!|

[Uganda: Kony Abducts 80 in Congo](#)

**AllAfrica.com** Mon, 13 Jul 2009 02:17 AM PDT

KInshasa □ gandan rebels kidnapped about 80 people during a raid earlier this week on a remote village in northeastern **Democratic Republic of Congo**, United Nations-backed radio reported on Thursday.



Tafari-sudra,Khumbaka

| 29342|2009-07-14 06:22:06|tafari\_sudra@yahoo.com|Fw: Re: [Ta\_Seti] Egyptian Deities in the Garden of Eden|

here is isbn for hebrew mythe/bible myth,if anyone wants the book

0 8065 1970 3



Tafari-sudra,Khumbaka

--- On **Thu, 7/2/09**, **Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] Egyptian Deities in the Garden of Eden

To: Ta\_Seti@yahoogroups.com

Date: Thursday, July 2, 2009, 3:18 PM

Great paper,,, G.Greenberg is an excellent researcher his book hebrew mythe is good stuff!!, .. only if i remember correctly he does not give any credit to gerald massey or Dr.Ben .

He has/had a very high ranking in jewish historical and archaeological studies so ,, i really admire is stand for truth.

If (i=my person) i may i would like to say that since such a prominent jewish scholar is laying out truth..... .A great truth that is the(from ancient times) the mystical/mystery system of jewish/hebrew studies is Kabala/Quabala/ Cabaland they teach the whole of kabala is in the book of Genesis,.... .. an that the crown prince of ancient Egypt their moes wrote the secret doctrine of kabala in asecret language of mythe and numerology in the book genesis.  
and that Kabala the teachings of Admon Cadmon is from the temple teachings of ancient Egypt and truly tell the accurate formation and creation ofthe world and man/woman.



Tafari-sudra, Khumbaka

--- On Tue, 6/30/09, Asar Imhotep wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Egyptian Deities in the Garden of Eden  
To: ta\_seti@yahoogroups .com  
Date: Tuesday, June 30, 2009, 8:41 PM

What do you think?

\*\*\*\*\*

<http://gggreenberg.tripod.com/ancientne/gener.html>

## **The Generations of the Heavens and of the Earth: Egyptian Deities in the Garden of Eden**

***Presented at the annual meeting of the American Research Center in Egypt, St. Louis 1996***

### **ABSTRACT**

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens . . . Gen. 2:4*

*The above quote from Gen. 2:4 introduces us to the story of Adam and Eve in the Garden of Eden. Many biblical scholars believe that the next few verses contain a slightly different version of Creation than that contained earlier in Gen. 1. What is especially unusual is the reference to the generations of the heavens and the earth. In the several other instances when Genesis says These are the generations of . . . , it refers to information about a parent and their children. This would imply that Genesis 2 is about the Children of the Heavens and Earth, a polytheistic throwback to an earlier cosmogony. But whose cosmogony?*

*This paper examines some of the verses and images associated with the story of Adam and Eve and compares them with elements in the Heliopolitan Creation myths. It will be suggested that Adam and Eve correspond in part to Geb and Nut and in part to Osiris and Isis. Additionally, it will be suggested that the three male sons of Adam and Eve Cain, Abel and Seth correspond to the*

*three male sons of Geb and Nut Osiris, Seth, and Horus.*

*Although the main thrust of the paper will be on the Adam and Eve story, the paper will also look at the first Genesis Creation account as well as the story of Noah's Flood, originally, perhaps, a third Creation story, and suggest that the series of Creation stories in Genesis draws upon the Theban doctrine of Creation in which Amen appears in a series of forms representing the Memphite, Heliopolitan and Hermopolitan cosmogonies.*

*The paper will examine such common themes as the stirring of the primeval waters, creation by word, the separation of heaven and earth, the rising of a firmament between the heaven and earth, problems of childbirth as a punishment for disobeying God, the bruising of the serpent from the tree, the enmity between the child and the serpent, the killing of a brother as an agricultural myth, the introduction of civilization, the building of the first city, and the relationship between the husband/brother and wife/sister with the serpent.*

---

This paper attempts to introduce the idea that the biblical Creation stories, from the dawn of Creation through Noah's Flood, derive from Egyptian cosmogony, more specifically, the Theban doctrine of Creation. Thebes came late to the political scene in Egypt and its view of Creation attempted to incorporate the ideas of Memphis, Heliopolis and Hermopolis into a new cosmology that subordinated the chief deities of those cults to Amen, chief deity of Thebes.

The Theban doctrine holds that in the beginning there was the great primeval flood known as Nu or the Nun. The god Amen then appeared in a series of forms, first as an Ogdoad, then as Tatenen (a Memphite name for Ptah identified with the primeval hill), then as Atum, who created the first gods, then as Re. After this he created humanity, organized the Ennead, appointed the four male members of the Hermopolitan Ogdoad as his divine fathers and priests, and appointed Shu as their leader. Another Theban tradition holds that Osiris built the first city at Thebes.

To equate all these ideas with the biblical Creation stories would be a massive undertaking, far beyond the scope of this short paper. Therefore I will deal only with a small piece of this very large subject. In this paper I will just compare some elements of the Heliopolitan cycle with the biblical account of Adam and Eve and the second day of Creation.

My point of departure is Genesis 2:4-5, which serves as a preamble to the story of Adam and Eve. Coming immediately after the account of the seven days of Creation, the text reads as follows.

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.*

The phrase generations of appears eleven times in the Book of Genesis, but in the other ten

instances it refers to stories about members of a family, such as in the generations of Noah or the generations of Jacob. This indicates that the noun or nouns following after the words generations of refer to a parent or parents. Genesis 2:4, therefore, implies that the heavens and the earth are anthropomorphic beings with children, and that what follows is about the family of these two entities.

This formulation clearly implies a pagan throwback to the idea of Heaven and Earth as deities, but biblical scholars, determined to preserve the monotheistic view of biblical history, are reluctant to accept such an interpretation. Instead, they wrench the phrase out of context and assert that it simply means things that are to follow or the history of.

A second major difficulty with Gen. 2:4-5 is the time frame in question. The passage indicates that the stories we are about to read take place in the day that the Lord God made the earth and the heavens, and before the appearance of plant life. When is that day?

Biblical scholars tell us that the preamble refers to stories that take place after the seven days of Creation. But reading the passage literally and in context, it quite explicitly states that the stories we are about to read occurred on the day that God made the earth and the heavens and before the appearance of plant life. That time frame is clearly defined in the account of the seven days of Creation.

On the second day of Creation, a firmament arises out of the primeval waters and separates the waters above from the waters below. The biblical text says that the firmament came to be called heaven. On the third day of Creation, the waters below gathered in one place to create the dry land, which was then called earth, after which, plant life appeared. So the preamble to the story of Adam and Eve places the upcoming stories in the period between the division of the waters and the appearance of plant life, in the middle of the third day of creation.

Biblical scholars, however, note an interesting problem with this division between the second and third day. The second day is the only day in the sequence that isn't blessed by God. Instead, the third day receives two blessings, one after dry land or Earth appears, and one after the arrival of plant life. As many of these scholars have recognized, the gathering of the waters to create dry land continues the second day's process of rearranging and dividing the primeval waters. For this reason, they argue that the second day's blessing is held off to the middle of the third day because that is when the task of rearranging the primeval waters is finished. I would propose instead that the biblical redactor simply made an editing error, and the first half of Day Three actually belongs with Day Two and the associated blessing belongs at the end of Day Two. This would be consistent with the text of Genesis 2:4, which says that heaven and earth were created on the same day.

To summarize briefly, so far: On the second day of Creation, God placed a firmament in the primeval waters, separating the waters above from the waters below. The firmament was called Heaven. Then He gathered the waters below into a single place and created dry land. The dry land was called Earth. The preamble to the story of Adam and Eve places the starting point for the biblical stories on the second day of Creation, before the appearance of plant life on Day

Three.

The arrangement of events on Day Two seems to closely parallel the Heliopolitan Creation myth. A great hill arose out of the primeval flood. This hill would obviously constitute a form of firmament. In some traditions that hill was Atum, the Heliopolitan Creator deity. In other traditions, Atum appeared at the top of the hill.

Atum, through act of masturbatory sex, brought forth two deities, Shu and Tefnut, representing air and moisture. These two deities gave birth to the male deity Geb, who represented the earth, and the female deity Nut, who represented the heavens.

Several Egyptian pictures portray Shu as lifting Nut into the air and separating her from Geb. Sequentially, then, Atum appears as a firmament in the middle of the Nun and creates Shu who ultimately separates heaven and earth and symbolizes the space in between. Shu, therefore, becomes the firmament between Heaven and Earth.

Consider now how Genesis says the waters were divided. First, the waters above were divided from the waters below. Next, the waters below were gathered into a single place. The waters above is an Egyptian concept signifying the sky. We see it most clearly in images of the solar bark sailing through the heavens. Although Genesis says the firmament was called Heaven, I believe this was a late gloss by the biblical redactors. The firmament stands below the waters above. It is the waters above that would correspond to heaven. The firmament would be the space in between heaven and earth, corresponding first to the primeval mountain and then to Shu.

This brings us to the question of where in all the middle east would any people have such a concept as all the waters gathering in a single place, leaving fertile land behind in its retreat. The most logical location is the Nile River in Egypt. The gathering of the waters in one place is the primary Egyptian agricultural phenomenon. It derives from the annual overflowing of the Nile, which fertilizes the land and then withdraws, leaving the dry land in its place. For Egyptians, the Nile was the one and only great water way. Even the Mediterranean Sea attaches to the Nile.

Elsewhere, throughout Canaan and Mesopotamia, there were numerous large unconnected bodies of waters that were well known to the inhabitants of those lands. They include the Mediterranean Sea, Persian Gulf, Reed Sea, Dead Sea, The Jordan River, the Tigris and The Euphrates. It is unlikely that the people of those lands would think of all these waters as gathering in a single place.

Returning to Genesis 2:4-5, we are told that when dry land was formed, no plant life existed because no man existed to till the ground. The next Genesis verses in sequence tell us: a mist rose up to water the dry land, God created the Adam out of the dust, (note that the bible says the Adam, not Adam), then he planted a Garden and put the Adam in it. Observe here 1) Adam appears before the plant life on Day Three and 2) that woman has not yet appeared. This is contrary to the sequence in the seven days of Creation, which places man and woman on the sixth day. Eve, or the woman, which is how she is described until after the expulsion from the

Garden of Eden, appears later in the sequence, after plants and after other animal life.

This arrangement strongly suggests that the man and woman created on Day Six were other than Adam and Eve, who appear earlier. The confusion arises from the fact that Adam and Eve originally represented Heliopolitan deities, the most important of whom was named Atum, a name virtually identical in pronunciation to the Semitic word Adam, which was used to describe the human male. The later biblical redactors, unable to conceive of Adam and Eve as deities, thought of them instead as the first humans, and equated them with the man and woman created on Day Six, who actually are the first humans in the Genesis Creation story.

Chronologically and contextually, we see that Genesis introduces Adam and Eve as the anthropomorphic beings referred to in Genesis 2:4 as heaven and earth, and since Adam is created out of the dust of the earth, we can equate him with the Egyptian deity Geb or Earth and we can equate Eve with the Egyptian deity Nut or heaven.

Eve enters the story, however, only after she is physically ripped from the body of Adam. This separation of Adam (the earth) from Eve (the Heaven) closely parallels the Egyptian account in which Shu physically pulls Heaven from the Earth. It also incorporates the Heliopolitan idea that a male and female deity were created from a single male deity.

There are some other interesting parallels between Geb and Nut and Adam and Eve. According to Plutarch's account of the Osiris myth, Re, the chief deity, ordered Geb and Nut not to couple. They disobeyed his injunction and were punished. Re ordered Shu to separate the two bodies and declared that Nut would not be able to give birth on any day of the year. Thoth, sympathetic to Nut's plight, won some light from the Moon and created five new days. Since these days were not yet part of the year, Nut could give birth on these five days. She had five children, one on each day, born in the following order: Osiris, Horus, Set, Isis and Nephthys, the three males first and then two females. The Egyptians memorialized this sequence in their calendar, which names the last five days of the year after these five deities in the order of their births. Because of the role of Geb and Nut in birthing these deities, they were often known as the father and mother of the gods.

Observe the sequence of events: The chief deity gives a direct command to Heaven and Earth. They violate the order and as a penalty the chief deity makes child birth a difficult act for the female. Subsequently she gives birth to three sons. As we know from other Egyptian myths, one of those three sons, Set, kills one of the other sons, Osiris.

Genesis has a similar plot. God gives Adam and Eve (or Earth and Heaven) a direct order. They disobey that order and one of the punishments inflicted includes difficulties with child birth. Subsequently, Eve gives birth to three named sons, Cain, Abel, and Seth, one of whom kills one of the other brothers. Also, Eve is identified in the bible as the mother of all living, an identification similar to Nut's designation as mother of the gods. So, as with Nut, Eve disobeys God, is punished with difficulty in childbirth, has three male sons, one of whom kills one of the others, and she is thought of as the first mother.

Interestingly, the Hebrew name Seth and the Egyptian name Set are philologically identical and

both children are born third in sequence. However, as some will note, in the biblical sequence it is not Seth who kills his brother. Instead, Cain does the killing. Cain, as the oldest brother, should correspond to Osiris and his killing of another brother is inconsistent with the Egyptian story. Why that occurs is too complex an issue to be resolved in this paper and we will let it pass. However, a little further below, we will see that Cain and Osiris share some other characteristics.

Although Adam and Eve start out as Geb and Nut they also share some aspects of Osiris and Isis. In this regard, we should observe that the Egyptians recognized a deity known as Geb-Osiris who was thought to have created the cosmic egg in Hermopolitan creation myths. Therefore, a merging of Geb and Osiris into a single character involved with Creation does not undermine the theme of this paper. However, I should observe that I believe the biblical character of Adam initially corresponds to the Egyptian god Atum and that Genesis incorporates within Adam all the members of the Ennead. This is consistent with the Egyptian view of Atum, who was also thought of as including within himself all the members of the Ennead.

The connection between Adam and Eve and Osiris and Isis is most apparent in the story of the serpent and the forbidden fruit. Osiris, as ruler of the afterlife, had to make two decisions with regards to the people who appeared before him. First he had to decide if the person lived a moral life; then he had to determine whether to grant that individual eternal life.

In Genesis, we learn that the Garden of Eden had two special trees. The fruit of one gave knowledge of good and evil; the fruit of the other gave eternal life. Thus, the ability of Adam to have control over the fruit of these tree would give him the same status as Osiris, but the biblical theology can not allow an Osiris to exist, so access to those fruits was forbidden by the one true deity. The nature of this conflict is even noted in the bible when God says to one of his angels, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

I suppose almost everyone who reads the story of Adam and Eve has at one time or another questioned why it was such a terrible thing for these two people to learn about the difference between good and evil. I suggest that to ask this question is to misunderstand what the story was really about. The story was not about good and evil. It was about the need to diminish the role of Osiris as a cult figure.

As a consequence of Adam and Eve eating the fruit, God administered some punishments. We have already mentioned the problem of childbirth. In addition, Adam lost his kingdom and was banished from the Garden. He journeyed to a new land where he became a farmer who had to suffer hard labor in order to produce food. As to the serpent who tricked Adam into losing his kingdom, God declared that there should be enmity between the woman and the serpent and between her seed and his seed. Furthermore, the seed of the woman shall bruise the head of the serpent and the serpent shall bruise the heel of the womans seed.

Again, these themes seem to be drawn from the Osiris cycle. In the Osiris myth, especially as related by Plutarch, Osiris and Isis ruled in a golden age. Osiris traveled far and wide teaching the people what he knew and Isis ruled in his absence. But the god Set, whom the Egyptians frequently identified with the serpent Apep, enemy of Re, conspired to take the throne for

himself. Through trickery, he trapped Osiris in a chest, killed him, and hid the box away. Subsequently, Set hacked the body into pieces and buried them around the land of Egypt. Isis, fearing for the safety of Horus, her child, hid him away from Set. Still, Set managed to sneak up on Horus, and in the form of a serpent bit at his heel. But for the intervention of the gods, Horus would have died. When Horus grew up he avenged his fathers murder and defeated Set in battle.

In Genesis, the Osiris role is shared between Adam and Cain. For comparisons, we begin with the observation that the key scene in the Garden of Eden involves a serpent in a tree trying to kill Adam by tricking him into eating the forbidden fruit. The trick worked. Where Adam was essentially a fertile agricultural deity in the Garden of Eden, he has now been figuratively killed in that he now lives as a mortal and he must sweat out agricultural growth. He no longer rules as king in a golden age.

Indeed, the bible implicitly recognizes that the serpent killed Adam. The text explicitly says that if Adam ate from the Tree of Knowledge of Good and Evil he would surely die. Since the serpent tricked Adam into committing this life extinguishing act, he has, like Set, killed the king. That Adam didnt actually die in accord with the warning is no doubt due to the confusion of identities in later times between Adam and Eve and the first man and woman created on Day Six.

As to the serpent who tricked Adam, just as Set tricked Osiris, he and Eve became enemies, just as Set and Isis became enemies. Also, just as Set bit the heel of Horus, Genesis said that the serpent would bruise the heel of Eves children. And just as Horus avenged Set by beating him in battle, Genesis says that the seed of Eve will bruise the head of the serpent.

With regard to this last matter, let me call your attention to a well-known Egyptian scene generally identified as The Great Cat of Heliopolis. It shows a cat with a stick bruising the head of a serpent who is sitting in a tree. Egyptologists usually identify the Cat as Re and the serpent as Apep his enemy. Iconographically, while the Great Cat scene no doubt derives from the conflict between Re and Apep, the image portrayed seems remarkably consistent with the biblical story of Adam and Eve. I suspect that if we replaced the Cat with a more human image of one of the sun Gods, Re, Atum, or Horus, and left out the identifying words, many persons unfamiliar with the origin of the picture might consider it an illustration for the story of Adam and Eve.

As noted above Cain as the oldest of Eves three children should correspond to Osiris, and many such correspondences exist. To begin with, like Osiris, Cain is an agricultural figure associated with fruit farming. Osiris wandered far and wide spreading his knowledge and teachings. Cain also wandered far and wide spreading his knowledge and teachings. In fact, Cains name is Semitic for smith, a craft figure, and Cains descendants, according to Genesis, are the founders of all the creative arts and sciences.

In Theban tradition, Osiris built Thebes, which was the first city. According to Genesis, Cain also built the first city. He built it in a land called Nod. Curiously, the bible refers to the city of Thebes by the name No, a rather close philological fit with Nod.

Finally, although we noted the anomaly of having Cain, the Osiris character, kill his brother

instead of having the brother corresponding to Set do the killing, we do note that in both the Egyptian and biblical stories, we appear to have the story of the first murder and in each instance the killer buries the body and hides it from view, in the hope that no one will discover it.

## Summary

In conclusion, I note that the bible places Israels formative years as a cultural entity in Egypt, and its leading figures, Joseph and Moses, were educated in Egypts traditions. What they new about the origins of the world they learned in Egypt, and what they wrote about those origins should surely have had an Egyptian influence.

Yet, while scholars are willing to admit all sorts of Semitic pagan influences on early Hebrew historical beliefs, they treat the idea of Egyptian influence as far too profane for intense examination. I hope in this paper I have been able to at least raise some interest in more closely examining the idea that Egyptian ideas greatly influenced the writing of early biblical history.

Asar Imhotep

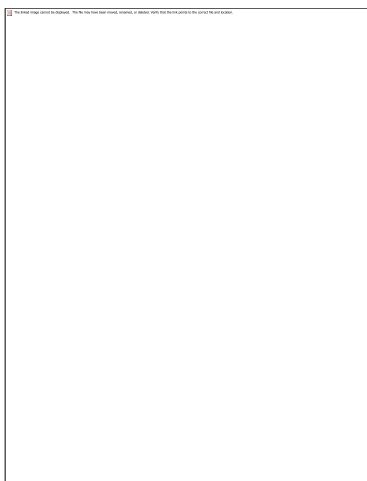
<http://www.asarimhotep.com>



| 29343|2009-07-14 07:11:36|Ginger Daniels|Jordan Chandler admits he lied about Michael Jackson|

Attachments :

June 27th, 2009



Admits he lied

After the sudden death of Michael Jackson Jordan Evan Chandler tells the truth.

In 1993, Chandler told a psychiatrist and police that he and Jackson had engaged in sexual acts that included oral sex, the boy gave detailed description of Jackson's genitals. The case was settled out of court for a reported \$22 million, but the strain led Jackson to begin taking painkillers. Eventually he became addicted.

Now maybe for the remorse of his death Chandler decides to tell us the truth. I never meant to lie and destroy Michael Jackson but my father made me to tell only lies. Now I can't tell Michael how much I'm sorry and if he will forgive me. Evan Chandler was tape-recorded saying amongst other things, If I go through with this, I win big-time. There's no way I lose. I will get everything I want and they will be destroyed forever

Under the influence of a controversial father (Jordan Chandler the father) told his son (Jordan Evan Chandler) to tell that Jackson had touched his penis. Jordan Chandler then told a psychiatrist and later police that he and Jackson had engaged in acts of kissing, masturbation and oral sex, as well as giving a detailed description of what he alleged were the singer's genitals. Now for the first time I can't bare to lie anymore. Michael Jackson didn't do anything to me, all was my father lies to escape from being poor.

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Lauren found her dream laptop. [Find the PC that's right for you.](#)

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Windows Live Hotmail: Find, add, and share the best celeb pics, right from Hotmail. [Check it out.](#)

| 29344|2009-07-14 07:11:38|Ginger Daniels|Duke official molests adopted "black son"|

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Bing finds low fares by predicting when to book. [Try it now.](#)

| 29345|2009-07-14 07:11:41|nathaniel x vance|Guess Who The Real Nigerians Scammers Are??|

**Guess Who The Real NIGERIANS Scammers Are??**

---

Dear Group,

Remember Susan Smith [ [http://en.wikipedia.org/wiki/Susan\\_Smith#The\\_case](http://en.wikipedia.org/wiki/Susan_Smith#The_case) ] of South Carolina when she lied that a black man had killed her children when she did this dastardly deed herself? Well, here we go again, except this time, it's a whole West African country [ Nigeria ] that is or was being blamed for numerous devious Madoff-like schemes and scams which are ripping off millions (if not billions) from innocent Americans left and right on the internet. Nevertheless, here is an article which defies reason and logic, as why would Israelis be conniving to rip off citizens of the USA, when

this nation is generously giving all kinds of sanctimonious aid and assistance to Israel?  
Read it as you will be very surprised!

By Yuval Goren, Haaretz Correspondent  
9 Israelis suspected of scamming millions from U.S. pensioners

The Tel Aviv police fraud squad arrested on Sunday nine Israelis on suspicion of netting millions of dollars from U.S. pensioners in a so-called Nigerian scam.

Police raided an office in the city, which is suspected to have been the nerve center of the dodgy enterprise. The defendants, all in their 20s and 30s, allegedly phoned American pensioners, told them they had won the lottery and asked them for a fee of several thousand dollars for the transfer of the prize money, which in fact never existed.

The investigation has been conducted in conjunction with U.S. law enforcement agencies.

Last week, it was reported that the American agencies had urged Israel Police to step up the extradition procedure of another ten Israelis who were suspected of scamming \$2 million in similar means.

Most of the ten defendants in the advance-fee scam, which was unveiled by police last September, are in their early twenties, without a criminal record.

The first hearing in their extradition plea took place last week, after a New York law enforcement official said many of the victims are old and frail, and urged the Israeli police to bring the alleged offenders to imminent justice.

<<http://www.haaretz.com/hasen/spages/1097901.html>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29346|2009-07-14 07:11:47|Michael Bayman|His-Imperial-Majesty Speaks About The Results Of Forging A Viable Ec|

**From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff**

**Unto:All-Moors (Declared/Undeclared)/Original-men and women:**

on-this-planet

**Re: Latest-video from the Amexem-Moor-Empire:**

Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty:

Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective , peace, good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**:

Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble:

Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The

Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=h7voCQgm1NM>

>Of the dispatching by the **Amexem-Moor-Empire**:

Imperial-Broadcasting-Agency:

| 29347|2009-07-14 07:11:49|odhiambo okech|President Moi|

Former President HE Daniel T Arap Moi for the umpteenth time reminded Kenyans that no one will come from outside to solve our problems. That it is us who must do that.

President Moi was President of Kenya for a record 24 years. This will never be matched since the law now only allows for a maximum of 10 years at the top. If for those 24 years, he failed to solve our problems, could it not be wise for his advisors to tell him to keep quiet and enjoy his time?

I bet Kenya had enough of his rule and we might be reeling from the effects of his time. We need to move forward without necessarily being reminded of what he did not do at his time.

If his 24 years were of noble lead, Kenyans could listen to his advice. But given that we have nothing to be particularly proud of to associate with his 24 years, his advice might bring pangs of pains which are best forgotten.

Odhiambo T Oketch,  
Komarock Nairobi.

| 29348|2009-07-14 07:11:53|Lamar Perryman|Re: A United States of Africa - NOW!|

Mr. Deelen,

I have no doubt that your plan will work if implemented as stated. There are other models and proposals that should be added along with yours.

The problem again is Implementation and Accountability. Now I am NOT saying that there are no African leaders who are Good Peoples and Accountable. There are a lot of them.

How do we support them and keep them in power.???

Furthermore we all know that the enemies, our own and others, are not going to be keeping still while this is going on.

As for Reparations I agree in part with what You say but that is a issue for Black/Moorish Americans to push. My point of of the matter Mr. Deelen is That we as Ethnic groups and a Race of Peoples is now beyond Philosophies. We are in a Time where PRACTICAL Application and Conduct is neccessary. In fact it is wanting to such a degree that socio-cultural suicide, ethnocide and genocide is the ONLY thing left that we are faced with now as far as a negative outcome is concerned in our places of domicile and and on The Continent.

To Sum It Up We are dealing With A Matter Of Strategy Here. That is The whole point now and it should top all other concerns at this point especially that of Names, Titles, Positions, Images, Organizations and Self-Negroisms. Investing TIME and MONEY in The Best Strategy is NOT what I have been hearing from The Political, Religious Leaderships, The Peoples and The NAACPs, NOI's, Rainbow-Pushes and all the likes etc....

If The USA is still considered the Most Influential nation in the world by a large part of the world's population then it makes sense to have a Independent United Black America Here To Lobby for Africa, Haiti and other Interests around the World that are crucial to our Ideology of Humanity, Evolution and Progress. The Fact of The Matter is that if we can't run our own business how can we advise other Brothers and Sisters to run theirs. This has Plagued Black America and Africa for far too long and SOMEBODY needs to break the pattern here. That's all I am saying.

Presenting a US of Black America, A Homeland here out of these Fifty States and Territories , A ORGANIZED SOCIETY in and of itself is far more easier to obtain and we are more closer to such than trying to unite the whole continent of Africa. We must Also remember that European Caucasian have the Same unity here among themselves and Uses America as A Foundation and Launchpad For The Interests Of Europeans-Caucasians AROUND THE GLOBE.!!!

Several other groups such as Hispanic/Latinos, Asian-Americans and The other Native Americans are doing the same thing and We as Black Americans have a Real Responsibility to use Our Presence in this Country for The Greater Purposes as well.

Now we should not try to follow them or do everything that they do But On This matter We have A Native Issue here as Our Ancestry In The Americas are of Native Black Indians and West Africans. I mean UNMIXED Native Black American Indians whose lands were taken as they were murdered and enslaved and West African Peoples were forcibly Brought Here and mixed in with them to MAINTAIN a Black American Slave Population for The Euro-Caucasian Imperialists.

We have too many Fires Burning at One Time and We Should Adopt A Strategy that we can Extinguish as MANY of Them as We Can At One Time.!

I am still in Full Support of A United Africa and well as A United Black America and I Stae that it is just a Matter of Strategy.

Sincerely,

MLP,

MAFN, The Nationalists.

--- On Mon, 7/13/09, avdeelen@ziggo.nl wrote:

From: avdeelen@ziggo.nl  
Subject: [Ta\_Seti] A United States of Africa - NOW!  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, July 13, 2009, 6:42 PM

pharoahisrael,

MLP.,  
The Nationalists, AFN

Fw: Re: [NorthAmexemObserve rs] A United States of Africa - NOW!/ I T

Hi,

It can be done. I think I have a governance model that will

- 1) Guarantee total equality and access to basic services for any citizen, no matter where in a country they live, and who is in power nationally
- 2) Is applicable to every single locality in Africa, and therefore can form the core of system of governance that is completely compatible with African Unity

My model is very simple: emphasis is given to local government, which is funded directly from 50% of national revenues, by an independent state agency, like the National Revenue Service. Local government is to provide basic services: education, healthcare, policing, public utilities and administration.

Today, most money is wasted at the ministerial level, which creates an ever greater emphasis on centralisation and removing government from where the people live - which is in the rural areas. It creates urban (capital city) elites.

On the other hand, when money is distributed to local government, there can be more oversight, government is where people live, the money spent by government stimulates the rural economies.

As a system of government, this is the way to go.

Economically, Africa must start keeping its money at home. The continent exports a trillion dollars in raw materials every year, and this money must go to reinvestment in economic sectors like agriculture, manufacturing and infrastructure. 'Donor aid' is only a quarter of a trillion dollars, and much of that is spent right back in the economies of the 'donor countries', by employing their firms, their expatriates, and ordering materials from their economies. Africa has the money, but it must be spent in Africa, by African firms, without the leaders who do that being murdered, villified, or have international media campaigns launched against them. (Patrice Lumumba, Kwame Nkrumah, Laurent Kabila, Robert Mugabe).

Remember that 60% of the world's gold comes from South Africa, 90% of the world's diamonds come from Botswana and South Africa, at one point 25% of copper and 50% of cobalt from Zambia and now the DRC, 10% of the world's oil from Nigeria, most of the world's platinum from Zimbabwe, there is chromium, uranium, tantalite/coltan (cell phones). Most of the Rift Valley has never been properly mapped. Most of the land is not under cultivation or irrigation. There is huge potential for cattle and crops, especially in combination with irrigation.

Africa is always portrayed as 'the poorest continent', but this is a lie. The people are poor, but the continent is blessed with the African Rift Valley, which opens the continent, making it very easy to mine all kinds of minerals and metals. This is why you have such a distortion in the international media about Africa, because they are covering up the massive yearly theft of Africa's trillion dollars of raw materials. Which is also why I don't care much about reparations - just stop robbing Africa today, and I'll be overjoyed. If a trillion dollars per year was put into Africa's economy, there would be no hunger, no war, no disputes over materials at all.

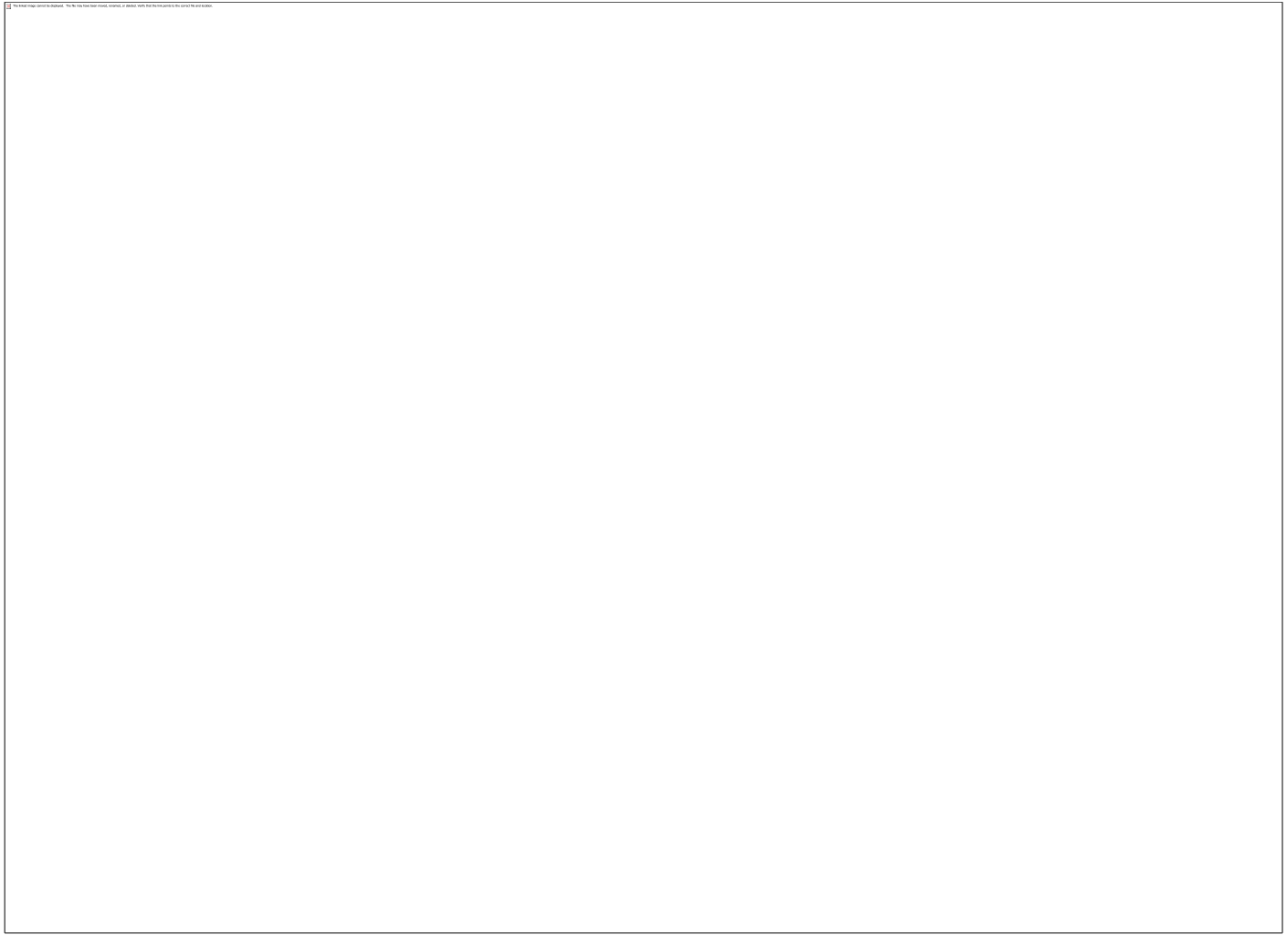
Alex

| 29349|2009-07-14 07:11:54|Ginger Daniels|Staples Center pixs, Fantastic memorial|

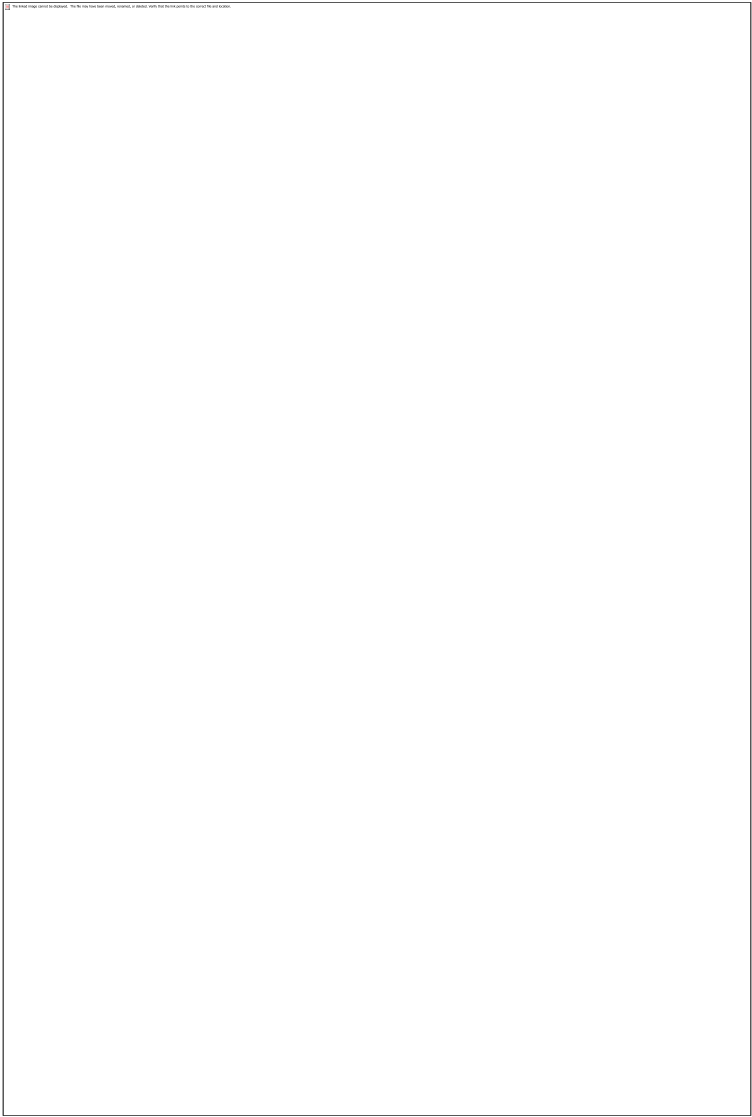
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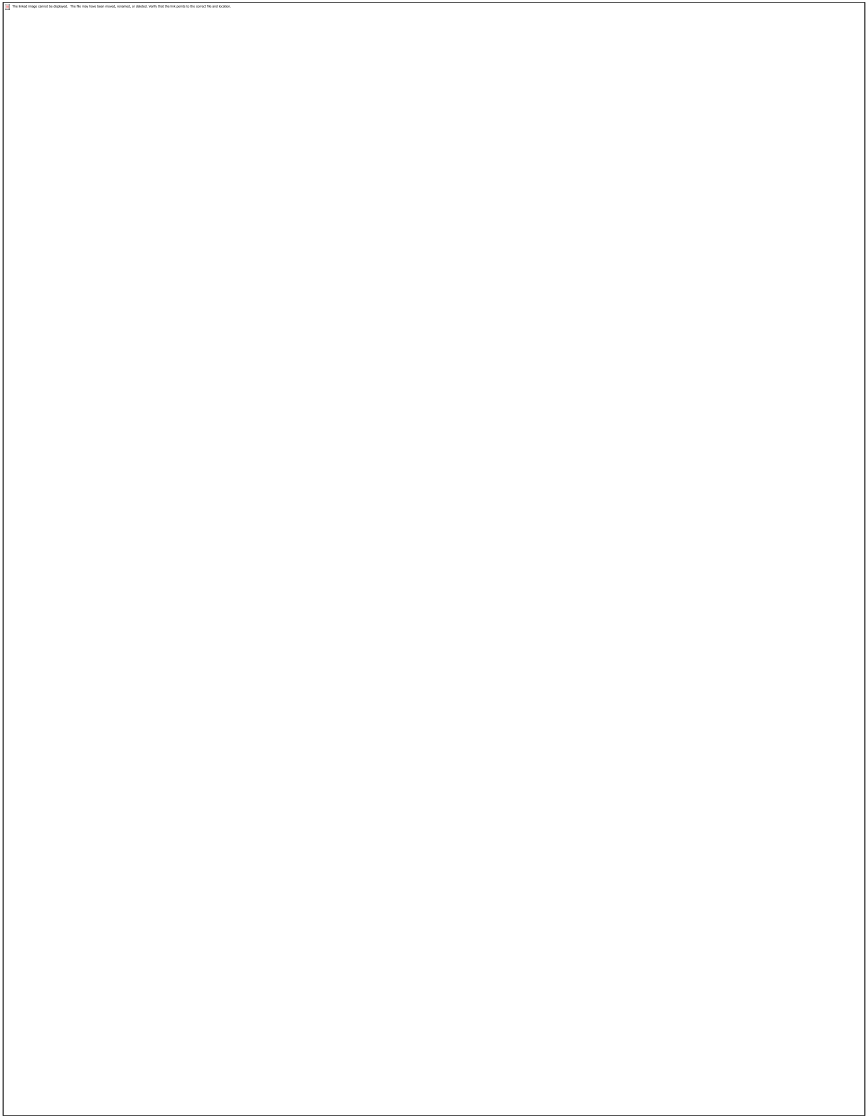
Staples Center pixs, Fantastic memorial:

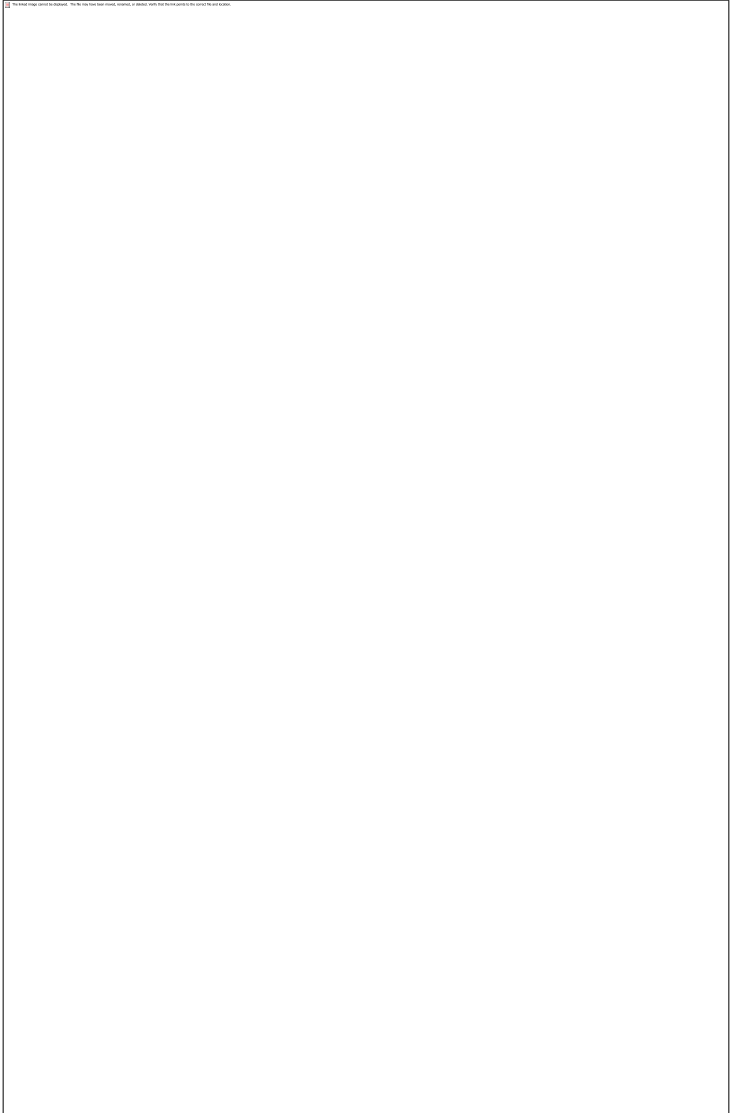


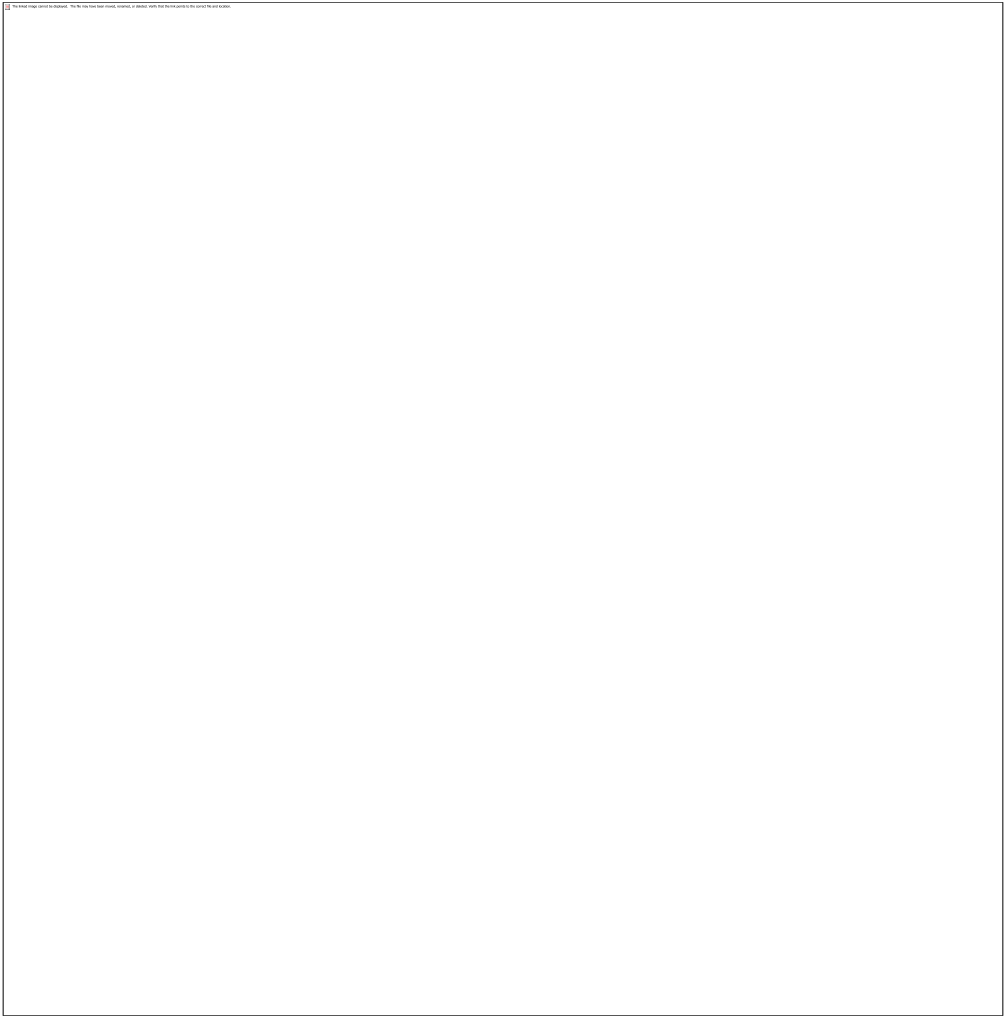


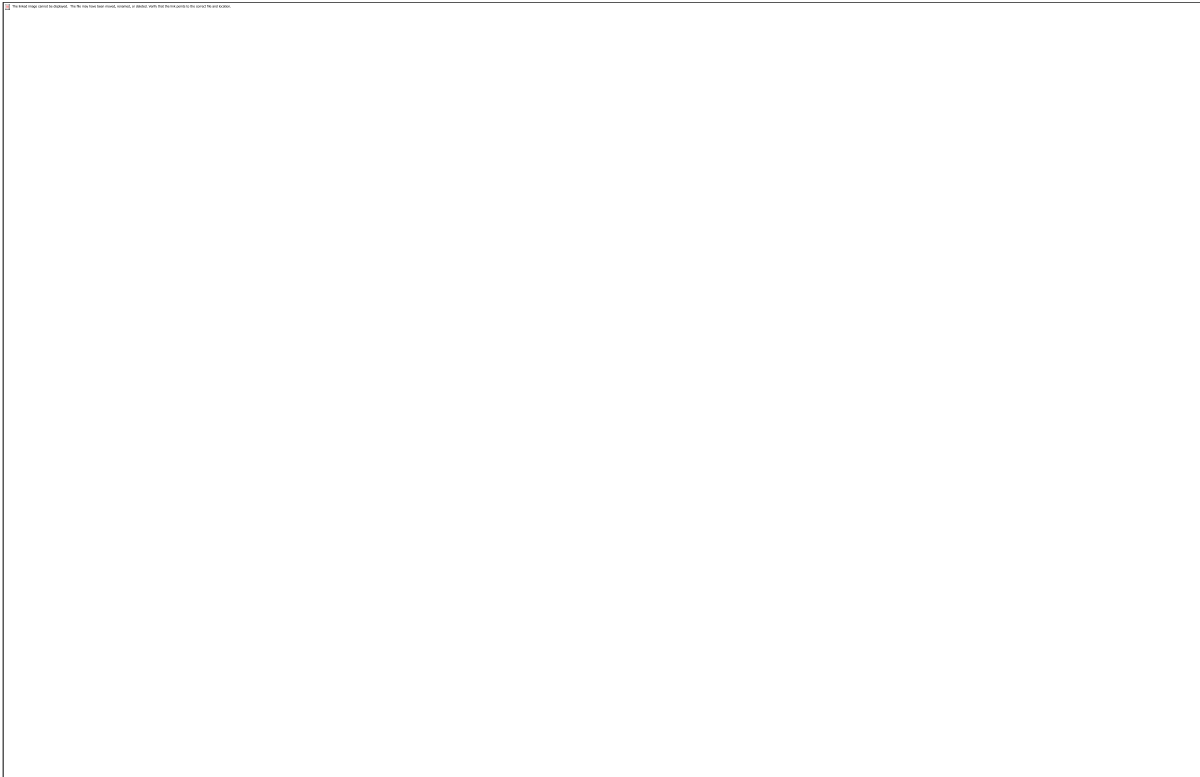


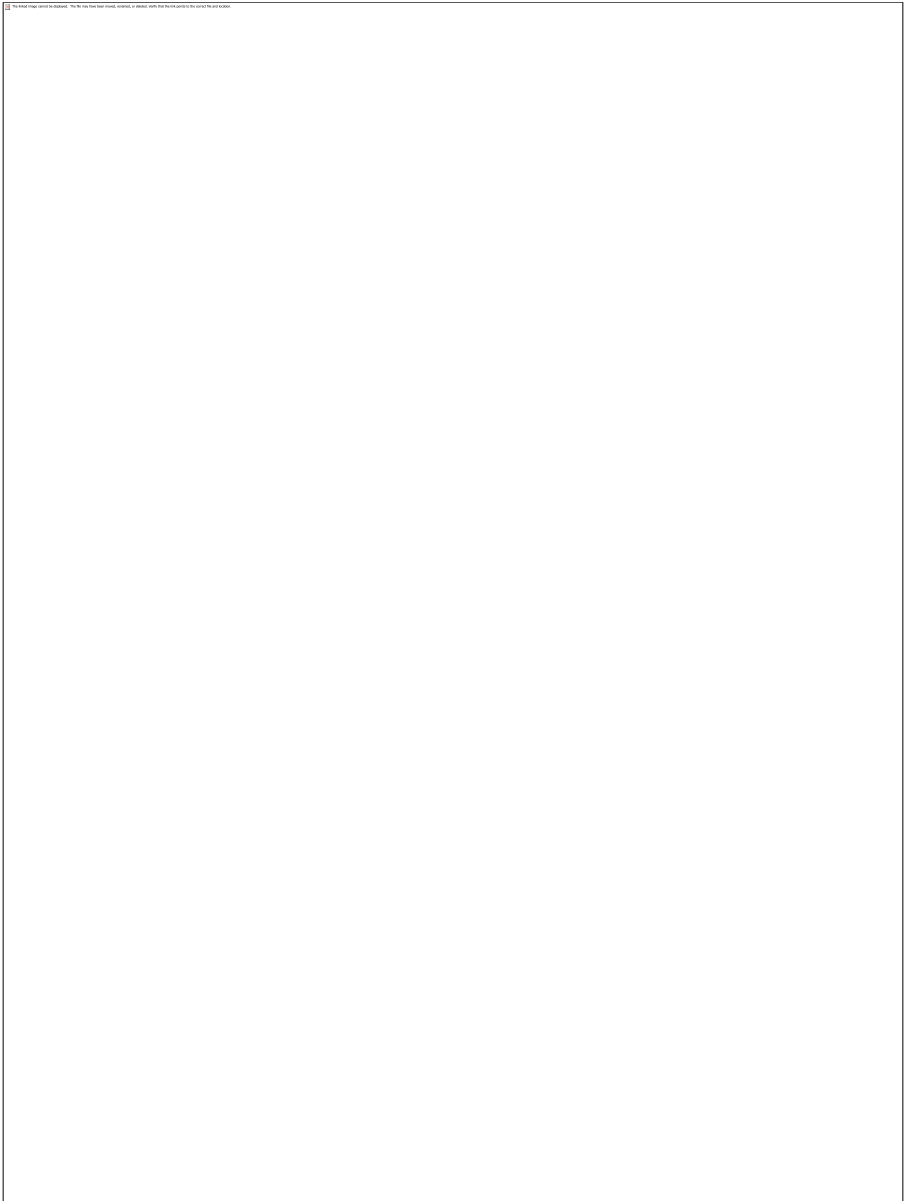












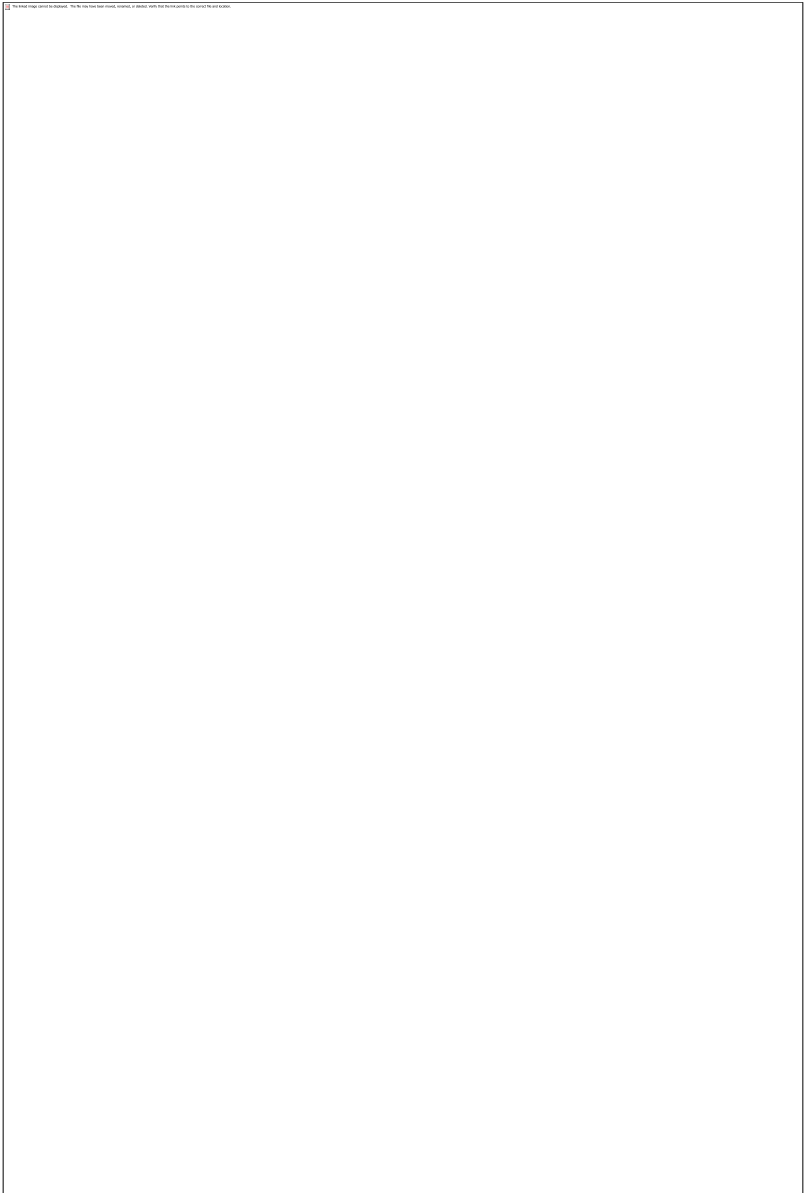


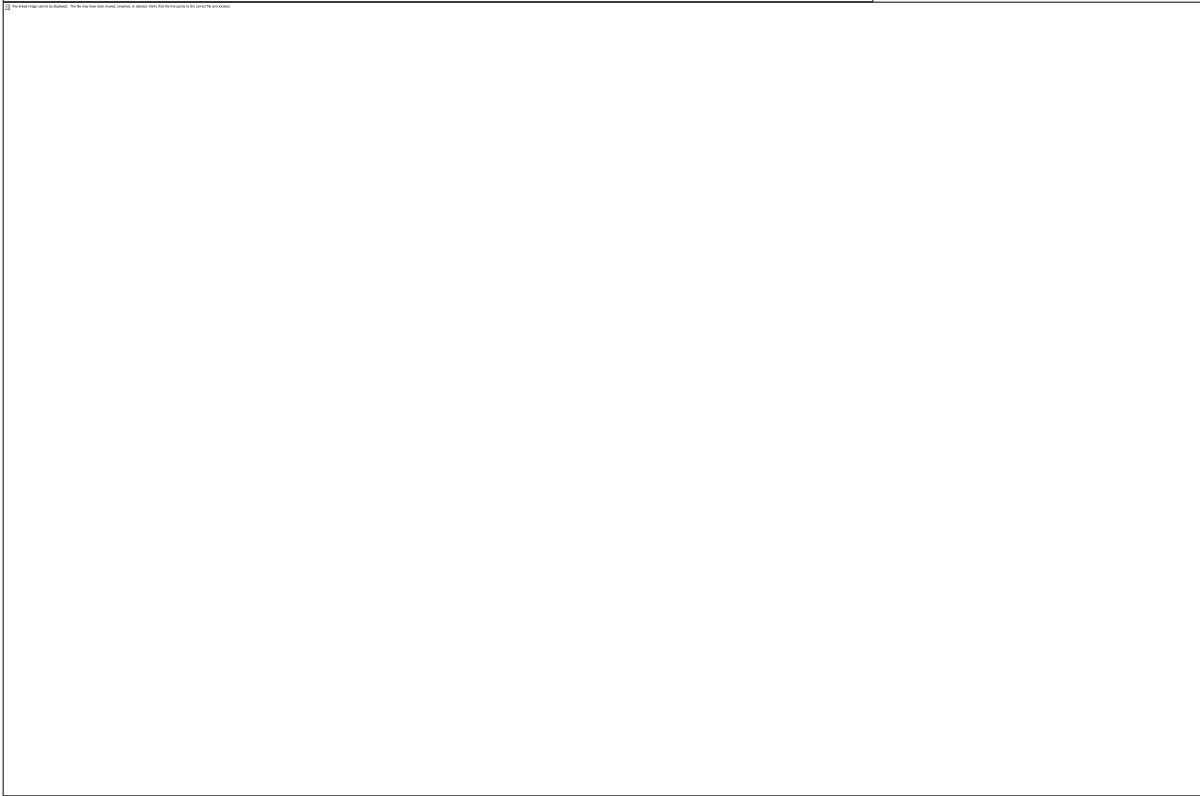
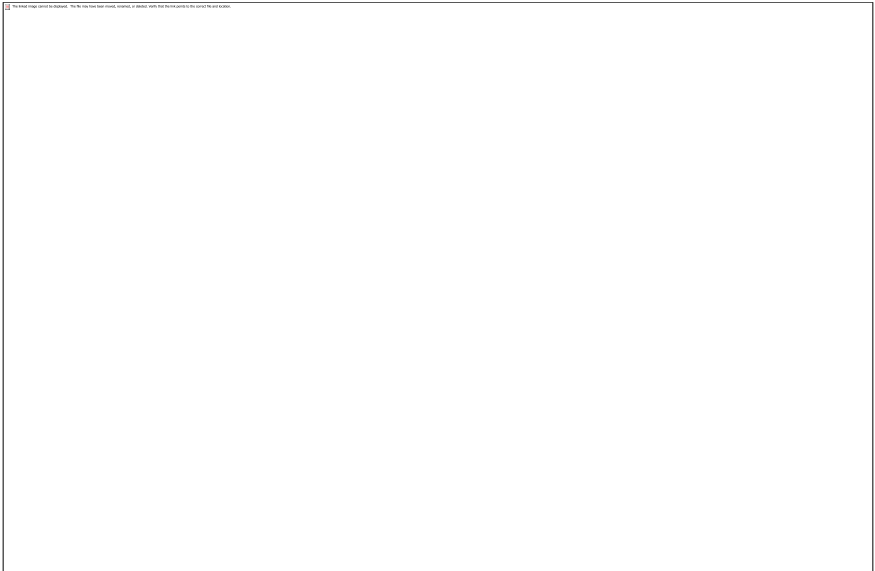


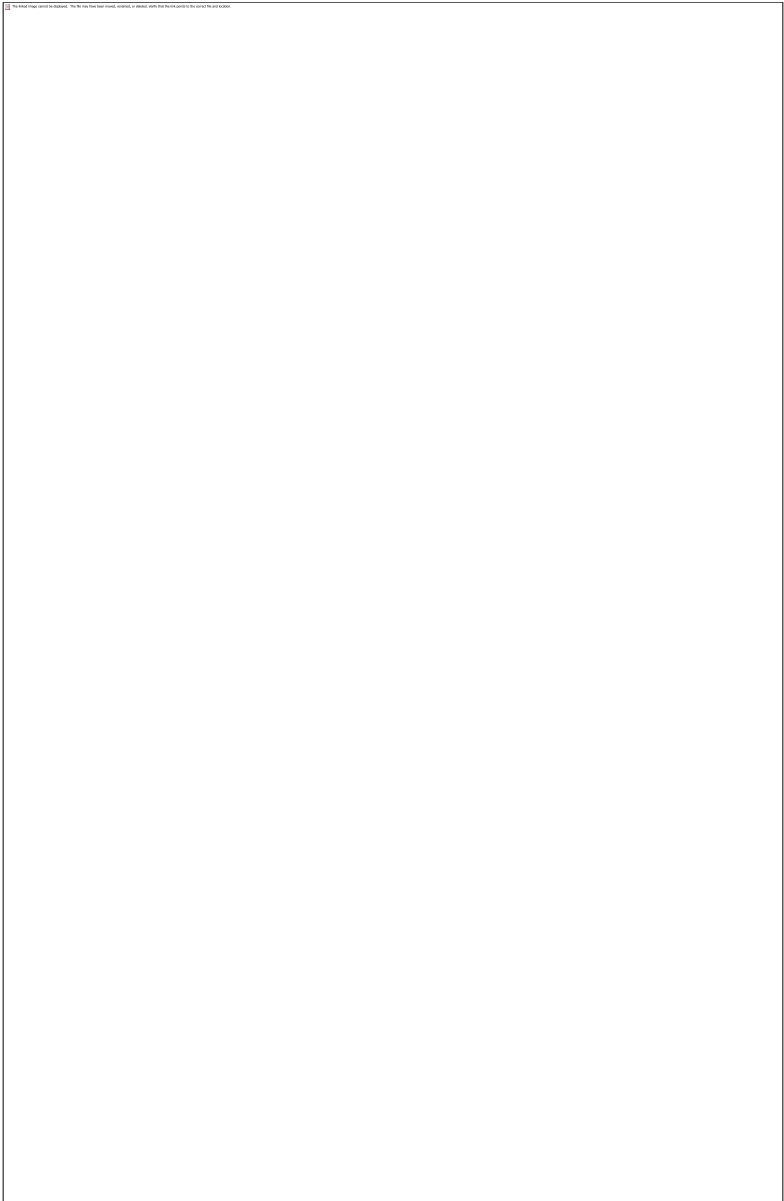


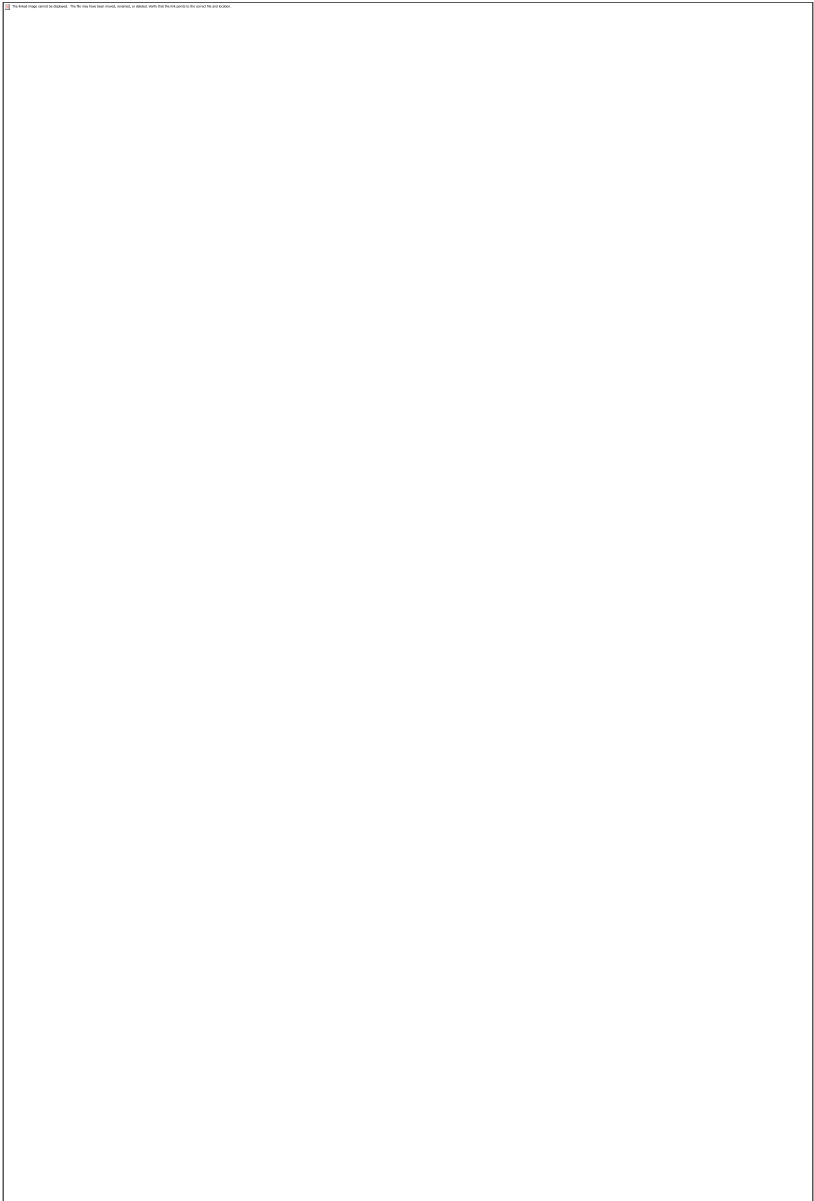
11 The first image is a photograph of a person. The person is a woman with dark hair, wearing a dark jacket. She is standing in front of a light-colored wall. The image is a black and white photograph.

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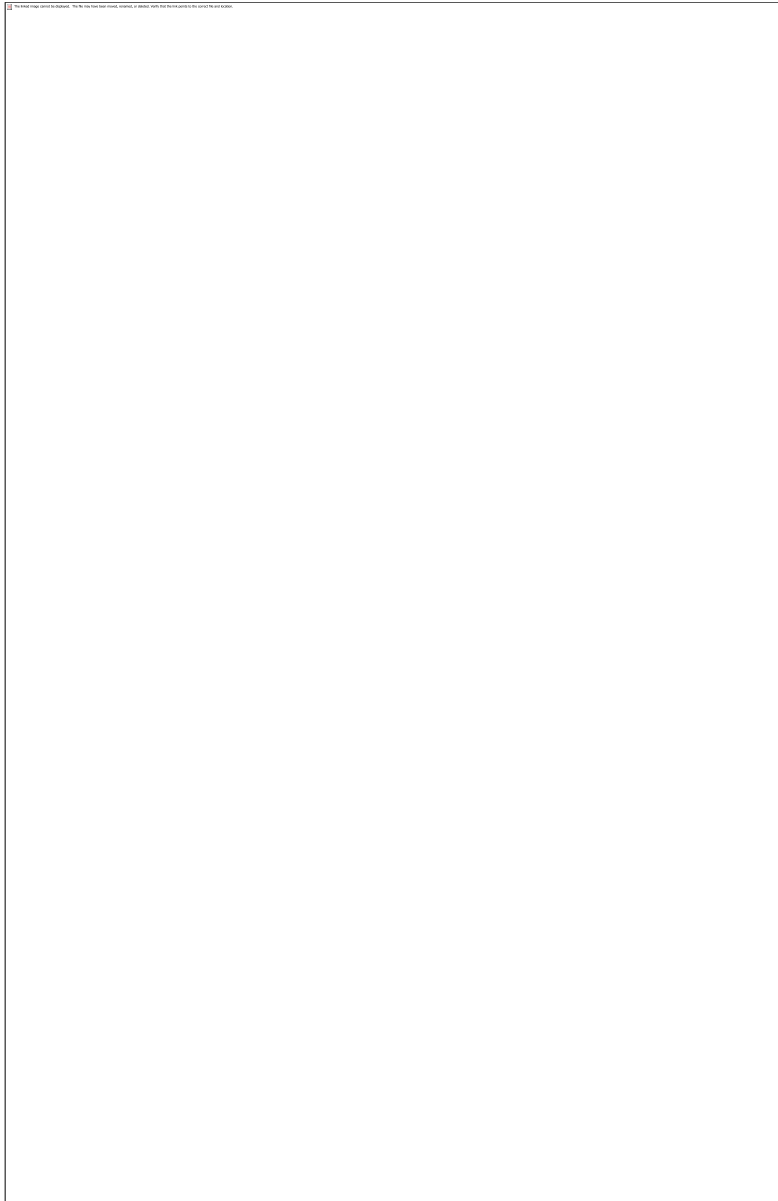




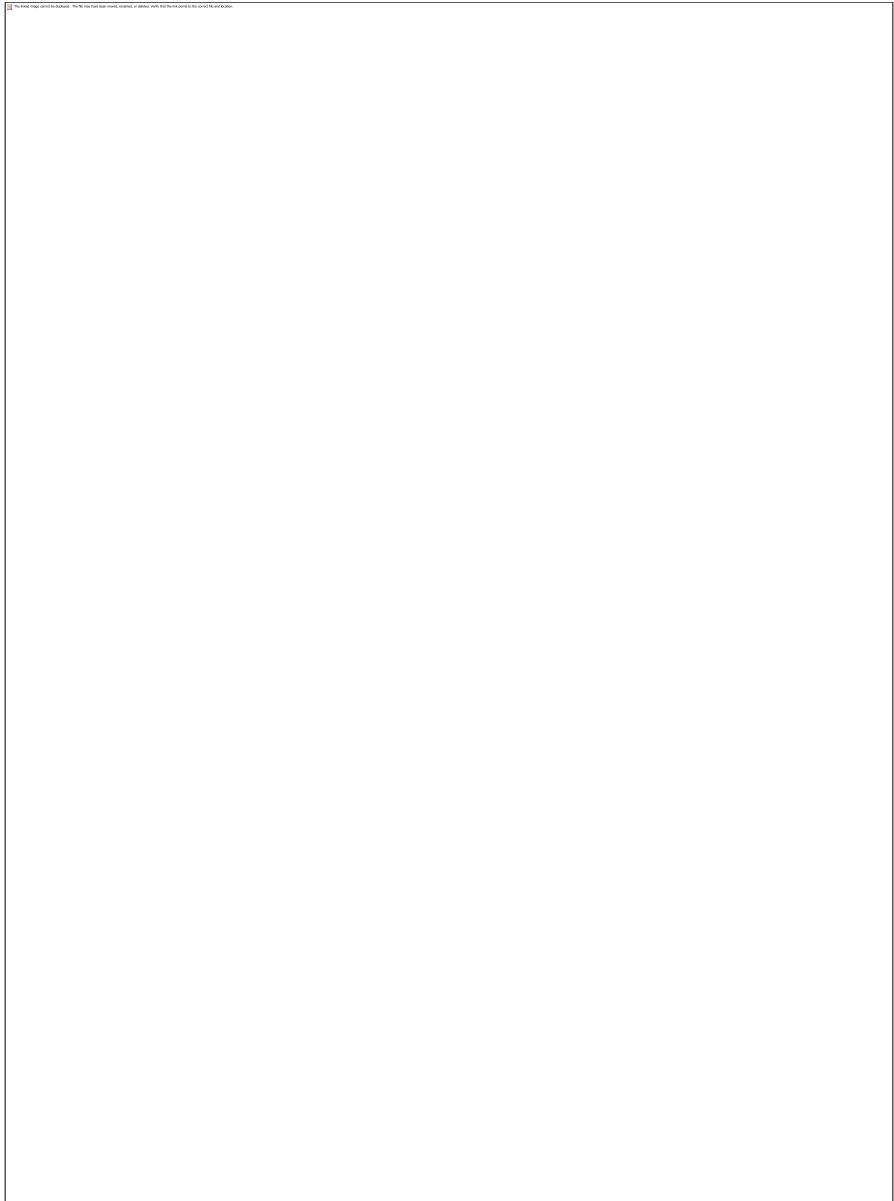










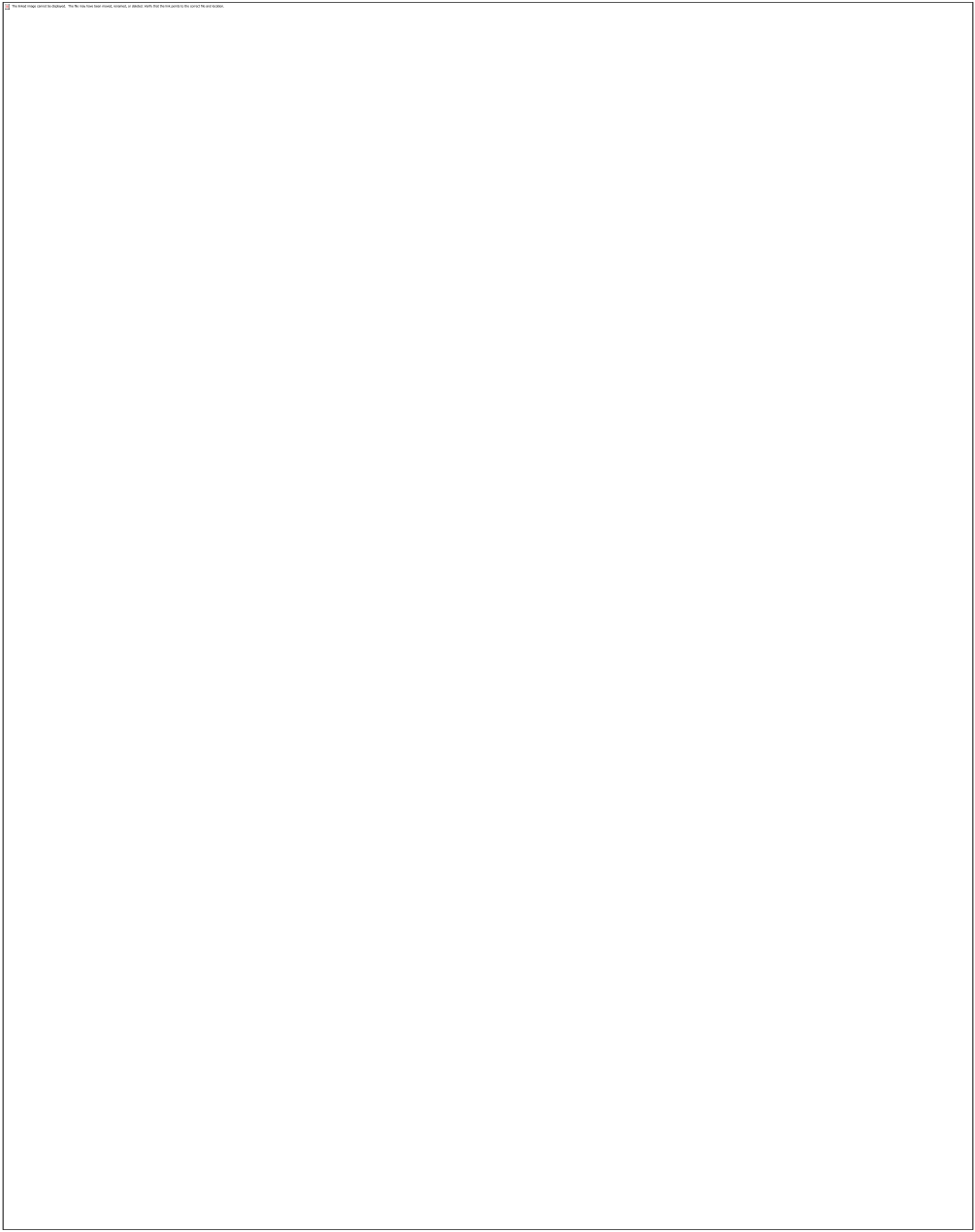


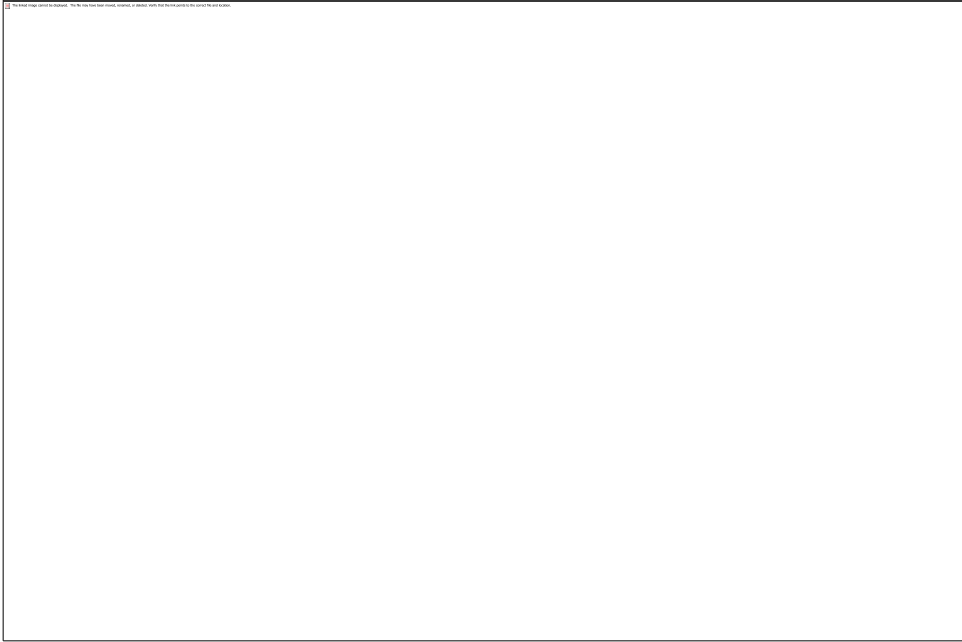








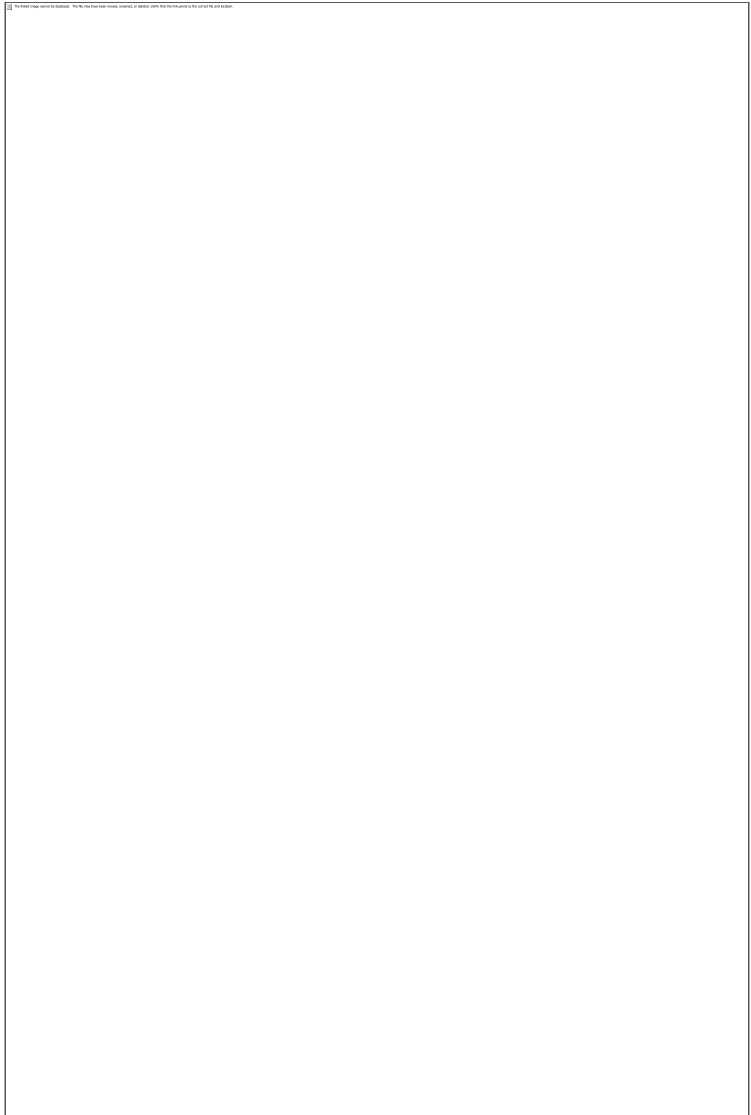


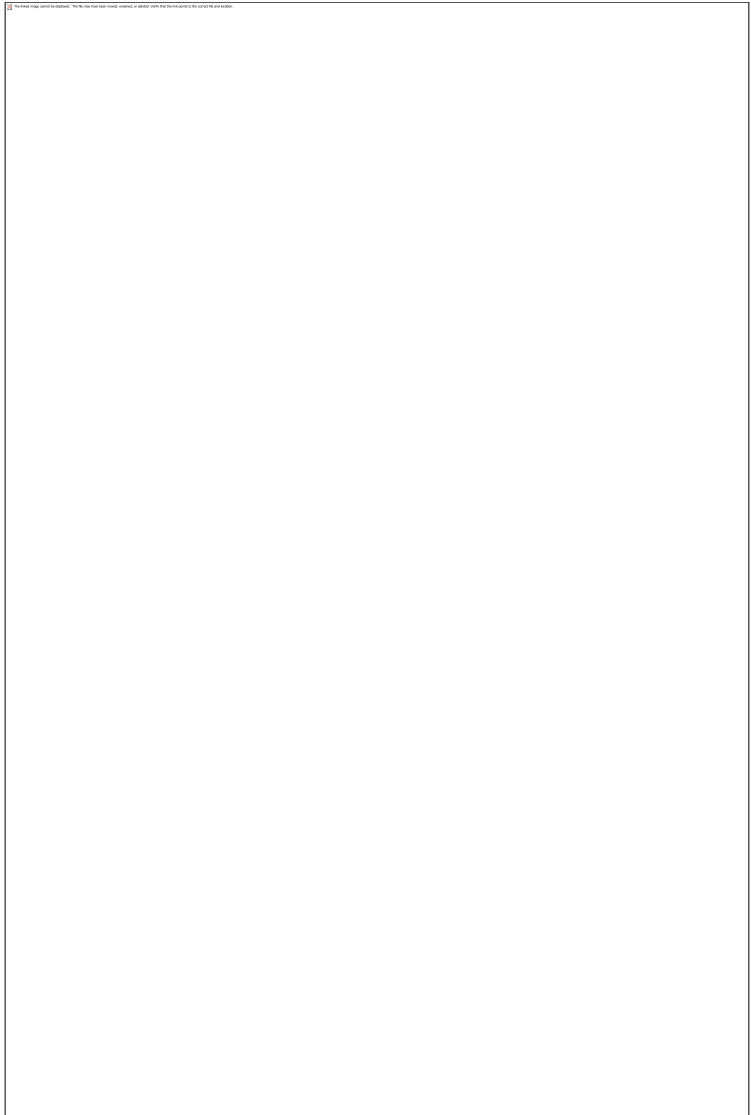


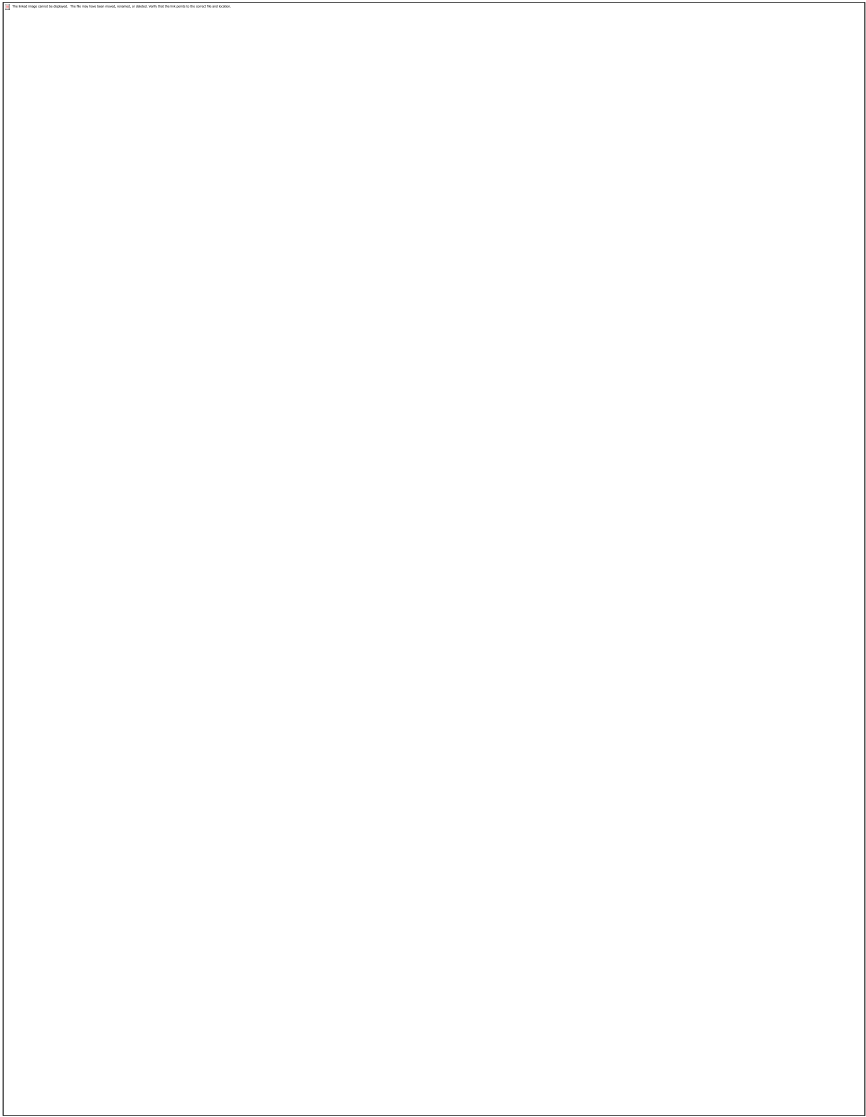


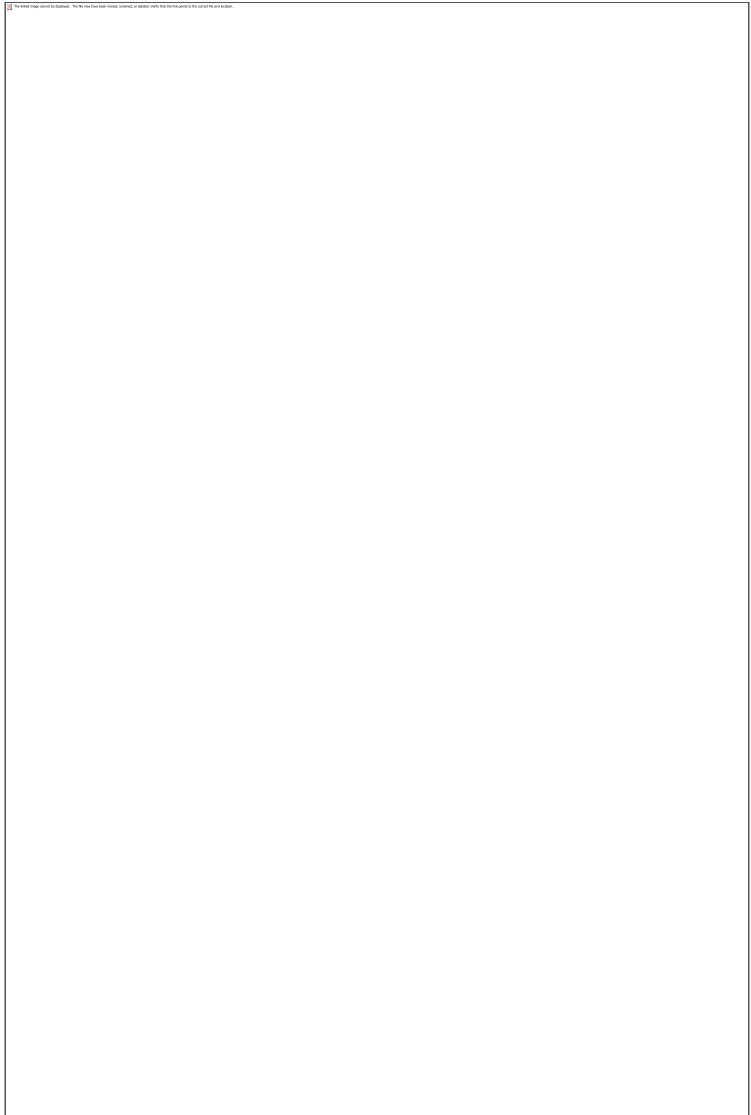


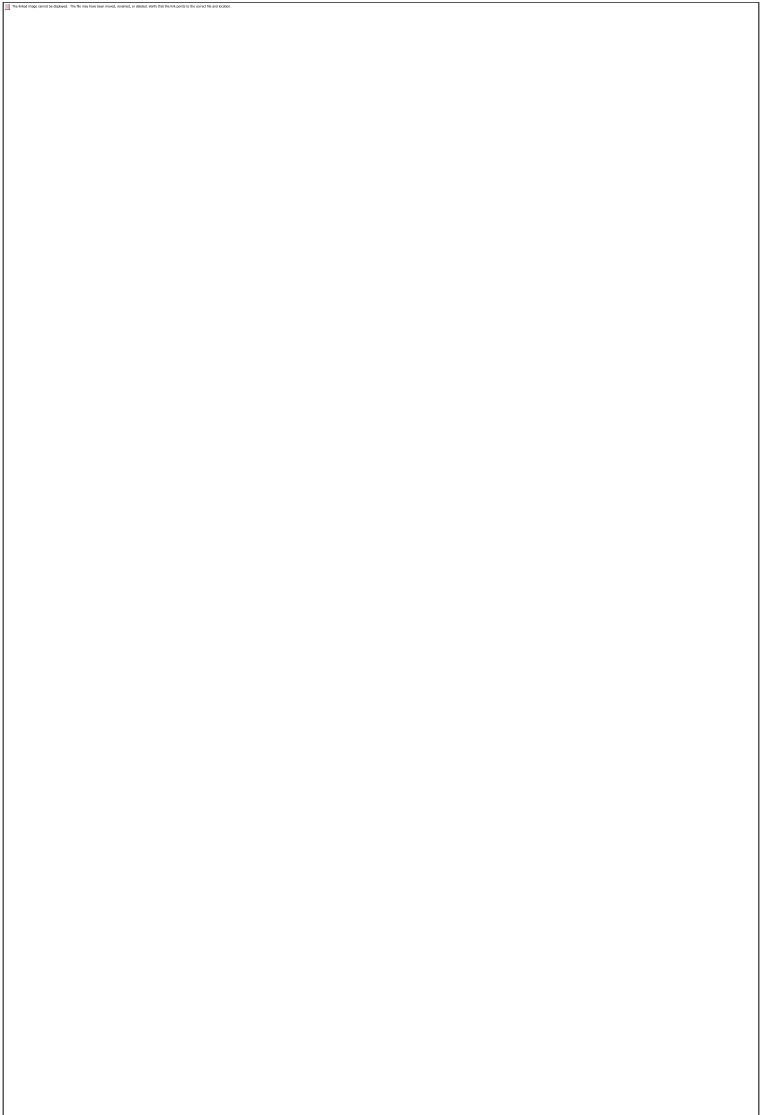


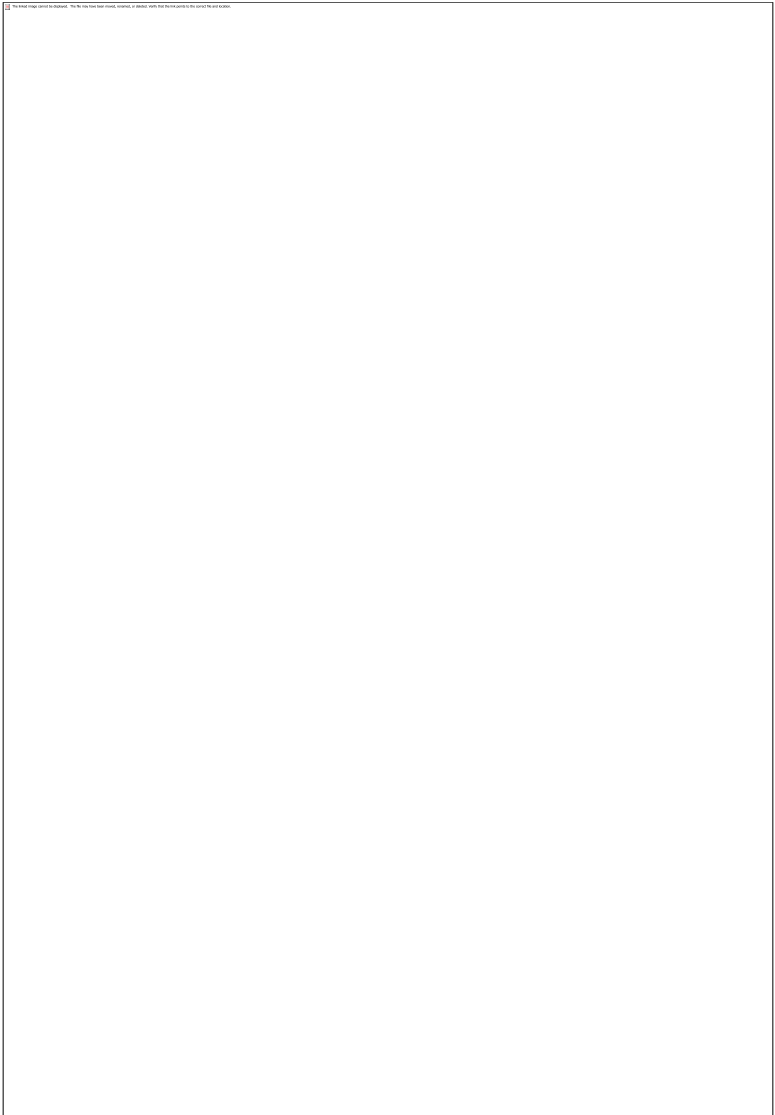




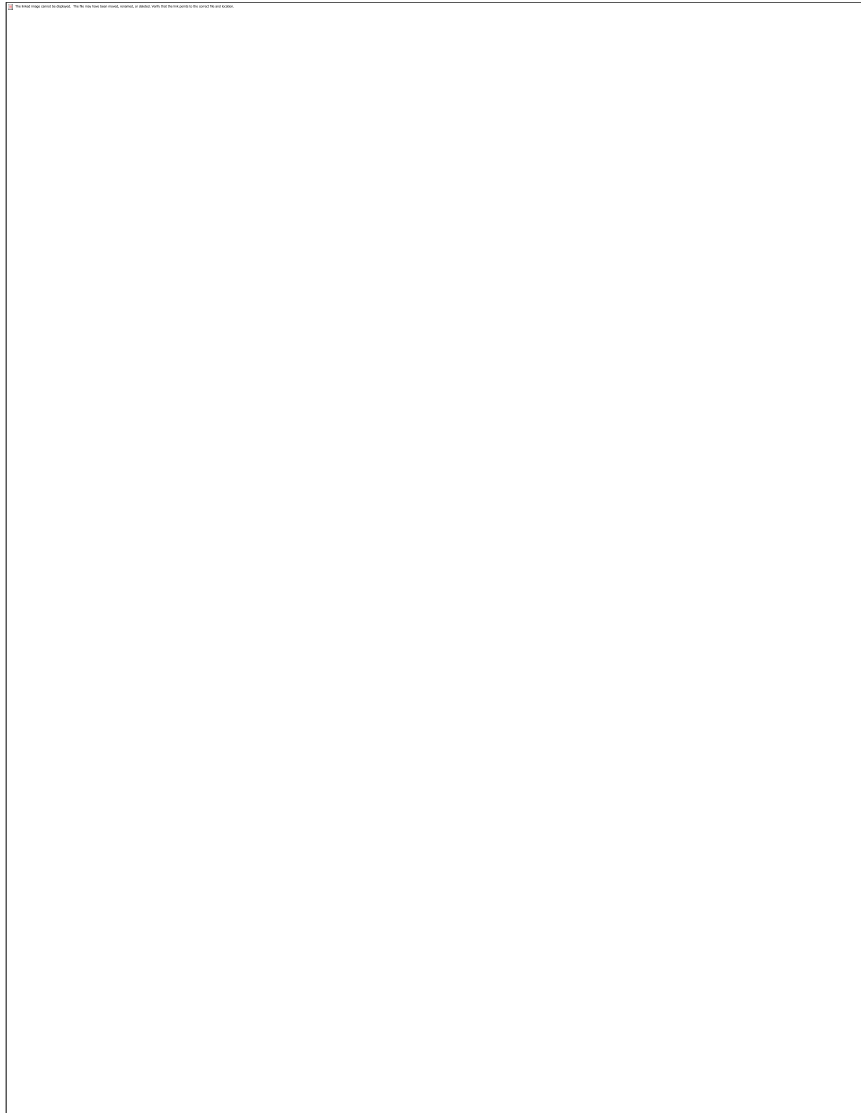












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| 29350|2009-07-15 03:56:45|Dexter Harper|Ancient fortress city unearthed in Egypt|

## Ancient fortress city unearthed in Egypt

# Pottery and arrowheads hint at military importance of eastern Delta site

By Rossella Lorenzi



updated 8:24 p.m. ET, Tues., July 14, 2009

Egyptian archaeologists digging near the [Suez Canal](#) have discovered the remains of what is believed to be the largest fortress in the eastern Delta, Egyptian Minister of Culture Farouk Hosni announced.

Located at the site of Tell Dafna, between El-Manzala Lake and the Suez Canal, the remains reveal the foundation of a military town about 9 miles (15 kilometers) northeast of the city of western Qantara.

"The fortress covers an area of about 380 by 625 meters (1,247 by 2,051 feet), while the enclosure wall is about 13 meters (43 feet) in width," Mohamed Abdel Maqsooud, head of the Central Department of Lower Egyptian Antiquities and the director of the mission, said in a statement.

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To read the rest of the article, please see the link below:

[http://www.msnbc.msn.com/id/31913753/ns/technology\\_and\\_science-science/](http://www.msnbc.msn.com/id/31913753/ns/technology_and_science-science/)

| 29351|2009-07-15 07:40:48|Tafari khumbaka|Fw: 1. ancient eyptian & nubian ,2. NgKongo informers missing|

[http://www.youtube.com/watch?v=2wrW89h74fs&eurl=http%3A%2F%2Fwww%2Eyoutube%2Ecom%2Fuser%2FQueenTetisheri&feature=player\\_embedded](http://www.youtube.com/watch?v=2wrW89h74fs&eurl=http%3A%2F%2Fwww%2Eyoutube%2Ecom%2Fuser%2FQueenTetisheri&feature=player_embedded)

click above, a modern showing of the anc.egyptian and anc.nubian types



Tafari-sudra,Khumbaka

Subject: You may find this interesting

Your friend [tafari\\_sudra@yahoo.com](mailto:tafari_sudra@yahoo.com) thought you might like to visit this page on Amnesty International's website:

<http://www.amnestyusa.org/document.php?id=ENGUSA20090714002&lang=e&rss=recentnews>

| 29352|2009-07-15 08:10:33|JOSEPH|looking for the post on PTAH being a posible origin of BUDHA|

Can someone find me the post on PTAH being a possible origin of BUDHA from a Pharoah (Thutmose?)who established trade routes to indus kush.

| 29353|2009-07-15 12:02:27|Cairo Univeristy|Oracle Developer Course in CU|

The image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the path in the page is correct. The path is: /

| 29354|2009-07-15 12:02:44|odhiambo okechth|Fw: Nancy Wambui; Thank you|

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Attachments :

[PICT0100.JPG](#)

[PICT0097.JPG](#)

[PICT0095.JPG](#)

[PICT0094.JPG](#)

[PICT0093.JPG](#)

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Date: Tuesday, July 14, 2009, 7:25 AM

--- On **Tue, 7/14/09, odhiambo okeeth** wrote:

Date: Tuesday, July 14, 2009, 7:21 AM

We are pleased at KCDN to induct Ms Nancy Wambui amongst the Friends of KCDN.

Nancy has given us her support of Kshs 5,000.00 which we have received today. On behalf of the KCDN Management Team, our partners and Friends of KCDN and the parents and children who look to KCDN for support, I am honoured to be the one expressing our appreciation.

We have all said in one voice; Thank you Nancy.

KCDN is growing slowly but surely. Today, we were also honoured to host an explorer from Akiba Uhaki Foundation. To Kepta, Felix and Christine we say, thank you for that visit.

For our upcoming events, kindly visit our blogspot and be part of us;

<http://kcdnkomarockswatch.blogspot.com>

The photos that we have enclosed were taken today in the morning and this is the Komarock Canal that we have set our sights on for 5th September 2009.

We invite your support to help us clean this place and mobilize the local community to own the process. This is their mess and they must learn to clean it up. It needs that we create that awareness.

We are looking forward to all the support that you can give us.

Many thanks and blessings.

Odhiambo T Oketch,  
CEO KCDN Nairobi.

--- On **Mon, 7/13/09, nancy wambui** wrote:

From: nancy wambui  
Subject: Re: [ProgressiveMinds] Reginald Okumu, David Ochwangi; Thank you  
To: ProgressiveMinds@yahoogroups.com  
Date: Monday, July 13, 2009, 7:55 AM

Hey guys, i would also to contribute kitu kidogo. will send 5,000 Kshs tomorrow. Kindly send me the the number that i should send the money to, the ID number of the recipient and the full names.

Thanx and God bless you

From: odhiambo okeeth  
Subject: [ProgressiveMinds] Reginald Okumu, David Ochwangi; Thank you  
To: "oyookraft" , "p4c" , "panafricanist" , "progressiveminds" , "siasa" , "Sungu" , trueblackness@ yahoogroups. com, "ugandacom" , "VOU" , youngkenyansforchange@yahoogroups. com, "youthagenda"  
Cc: "Paul Nyandoto" , "Publiceye" , smaitawi@yahoogroups.com, Ta\_Seti@yahoogroups .com, TheBlackList@ yahoogroups. com, "Unnaanet unaanet" , "citizens against violence" , yiffkenya@yahoogroups.com, youngprofessionals\_ ke@googlegroups. com  
Date: Monday, July 13, 2009, 1:54 AM

On Saturday 11th July, Mr Reginald Okumu, formerly the Chairman of the Institution of Surveyors of Kenya became a Friend of KCDN by giving us Kshs 2,000.00 in support. On same day, Mr. David Ochwangi also become officially a Friend of KCDN by sending his 1 of \$100 [Kshs 7,432.00].

We also received a commitment of Kshs 5,000.00 from Mr. Cosmos Omondi from South Sudan. He will pass this to us when he comes around shortly. To all of you we say; Thank

We are truly humbled and honoured by these Friends of KCDN. This is the response to our support so far;

- 1] Mr. Lenny Amolo; Kshs 3,000.00 received
- 2] Dr. Shem Ochuodho; Kshs 2,500.00 sending
- 3] Mr. Maurice Odenyo; Kshs 2,000.00 received
- 4] Mr. Sam Olendo; Kshs 2,000.00 received
- 5] Dr. Matunda Nyanchama; \$100 sending
- 6] Mr. David Ochwangi; \$100 [Kshs 7,432.00] received
- 7] Mr. Oduor Ongwen; Kshs 3,000.00 received
- 8] Ms Janet Feldman; \$50 [Kshs 3,693.00] received
- 9] Mr. Elijah Kombo; Kshs 6,000.00 received
- 10] Ms Arinolah EN; Kshs 2,000.00 received
- 11] Mr. John Maina; Kshs 1,500.00 received
- 12] Mr. Otieno Sungu; Kshs 1,500.00 received
- 13] Mr. Reginald Okumu; Kshs 2,000.00 received

14] Mr. George Nyongesa; Kshs 2,000.00 received  
15] Ms Jeanette M Khaoya; CHF100 [Kshs 6,823.50] received.  
16] Mr. Cosmos Omondi; Kshs 5,000.00 sending  
.....And many more Friends of KCDN.....

We are still appealing to as many friends to step forward and be part of us. KCDN is just but a means by which you can exercise your goodness to the less fortunate members in our society, particularly the Orphans and the Vulnerable Children.

Check out our next events on; <http://kcdnkomarockswatch.blogspot.com> and be part of us.

We appreciate your support very much.

many thanks and blessings,

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557

| 29355|2009-07-15 12:03:00|Michael Bayman|His-Imperial-Majesty Receives A Brief From The Imperial-Research And|

**From: Amexem-Moor- Empire:** Imperial-Broadcasting-Agency: Staff

**Unto:**All-Moors (Declared/Undeclared)/Original-men and women:  
on-this-planet

**Re:** Latest-video from the **Amexem-Moor-Empire:**  
Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire:** Constitutional-Monarch, His-Imperial- Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire:** National-Collective , peace, good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire:** Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire:** Minister For The Communications, His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=72tK9ACT6II>

>Of the dispatching by the **Amexem-Moor-Empire:**  
Imperial-Broadcasting-Agency

| 29356|2009-07-15 12:04:39|Shu Tefnut|Fw: [ra! at CPIE 3084] INFO: NYC - Please Distribute - Flyer John |

Attachments :

[Final](#)

----- Forwarded Message -----

**From:** T MURRAY

**To:** CPIE

**Sent:** Monday, July 13, 2009 10:10:46 AM

**Subject:** [ra! at CPIE 3084] INFO: NYC - Please Distribute - Flyer John Henrik Clarke Tribute at Schomburg Library 7-19-09

| Please see attached Flyer and distribute widely

~~~~~  
You received this message because you are subscribed to the Google Groups "Cross Posts Information Exchange" group.

To post to this group, send email to CPIE@googlegroups.com

To unsubscribe from this group, send email to CPIE+unsubscribe@googlegroups.com

For more options, visit this group at <http://groups.google.com/group/CPIE?hl=en>

~~~~~  
| 29357|2009-07-15 12:05:04|odhiambo okech|Re: Tribe Kenya for a unified society.|  
Hi Mike,

I do not know whether I have gotten you well. Are you responding to my posting? I have shared this so that all can help me understand you.

Blessings,

Odhiambo T Oketch,  
Komarock Nairobi

--- On **Tue, 7/14/09, micheal kamande** wrote:

From: micheal kamande

Subject: Tribe Kenya for a unified society.

To: [komarockswatch@yahoo.com](mailto:komarockswatch@yahoo.com)

Date: Tuesday, July 14, 2009, 7:40 AM

Mr Odhiambo ,

Didn't you say your are a Luo? Tell me what is wrong with that and I will tell you there is nothing wrong but like I told you before your are squarely tribal in your thinking and in how you articulate your argument. First of all you are a self appointed and selfish leader of a group that does not represent the voice of vast majority of Kenyans.

Second, do you believe in the constitution of the land where all these info is indebted to. If you can only take your time to think or travel away from your home to another country in the world you would realize that the question of race or ethnicity is so appropriate. It is asked everywhere you go. The person in you thinks it is wrong because you wanna hide your identity, probably there is something in you that you don't like or you dont want to see some facts about another person who is not of your tribe-Tribalism. Man, when will you stop thinking like a war monger or like a tribal chauvinist who all he can do is breath hatred. Hey, you need to grow up and leave that brand of politics behind you.

Let me make this point clear to you and others that may be thinking like you. The problem Kenya has is not in the tribe pasee. It doesn't matter where you were born or by who the problem is using that thing called tribe, blending it with hate and what you get is tribalism. You could spend a whole day discussing how the Gov't should not be asking the question but again who is the gov't if not the people of the land. Kenya has a representative govt. The scheme of wanting a brand new constitution and all the talk about Koffi Annan Article 4 is clear to everybody who has been watching events unfolding for a long time. It is clear to some of us who read your blogs. It is all about trying to hide the bitter historical truth about the struggle for independence in Kenya. We respect and applaud our forefathers for their time, efforts and spirit of sacrifice. Do you think anybody gonna hide that in the sand? It is a great story of the founders of the nation of Kenya and so ya'll can use all the means you can but it will forever remain to be true. There will never be another struggle like you have suggested before, we are free from GB and you better face the truth and swallow your pride and know that trying to fight another person who doesn't belong to your tribe because of his accomplishments is both politically and morally wrong. I am a proud Mugikuyu and I love my country I am a Patriot. Do I sound different or like a rebel? I am old enough to remember every bit of history of how and when things started stinking. Last, have some respect for the for former President he will always bear that title. Don't forget he is a citizen of Kenya and he is entitled to the same rights you and me have. The right to express himself. Telling him to shut up does not only depict you as a hater(which is the last thing you would be advocating during this time you are looking for votes to become the next President I hope.) And also someone who has no respect for the constitution of Kenya. We have so much we are proud of and we can remember though he wasn't a perfect President.

Mwaura wa Kamand, USA.

--- On **Mon, 7/13/09, odhiambo okecth** wrote:

From: odhiambo okecth

Subject: [Mwanyagetinge] Tribe Kenya for a unified society.

To: "africa-oped" , "BBC" , "ccr" , "Kenya Community" , "Kenya Community" , editor@africanexecutive.com, editor@nation.co.ke, editors@newsweek.com, "An East African Online Forum Dedicated to Information Exchange." , "Guardian" , info@people.co.ke, "jalu" , jokanyanam@yahoogroups.com, KACA@yahoogroups.com, kalamkanews@yahoo.com,

kenya@yahoogroups.com, "Mars Group Kenya" , kenya\_pyla@yahoogroups.com, kenya-can@egroups.com, kenya-can@yahoogroups.com, kenyacitizensassembly@yahoogroups.com, kenyaclub@yahoogroups.com, kenyap2012g@yahoogroups.com, "kol" , letters@eastandard.net, "ramogi luo" , luo\_forum@yahoo.co.uk, luv4self\_network@yahoogroups.com, madaraka-kenya@yahoogroups.com, mailbox@nation.co.ke, mazingira@yahoogroups.com, mbonbani@yahoogroups.com, "mulembe" , "mwananchi" , mwananchi@egroups.com, mwanagetinge@yahoogroups.com, net-kenya@yahoogroups.com, newvisionkenya@egroups.com

Cc: "Africare- NewPublications" , news@ktnkenya.com, NewVisionKenya@yahoogroups.com, next\_kenya@yahoogroups.com, "p4c" , "panafricanist" , peoplespeak@people.co.ke, "progressiveminds" , "Publiceye" , "Royal Media" , "siasa" , Ta\_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "White House U.S.A." , "Uganda House" , "ugandacom" , "Unnaanet unaanet" , "citizens against violence" , "VOA" , "VOU" , yiffkenya@yahoogroups.com, youngkenyansforchange@yahoogroups.com, youngprofessionals\_ke@googlegroups.com, "youthagenda"

Date: Monday, July 13, 2009, 12:34 PM

### **13<sup>th</sup> July 2009**

On page 24 of the Sunday Nation of 12<sup>th</sup> July 2009, Mr. Reginald Okumu, a former chairman of the Institution of Surveyors of Kenya led a team from Tribe Kenya Initiative in urging Kenyans to refuse to answer to the tribe question in the forthcoming national census.

Tribe Kenya Initiative is a lobby group that seeks to encourage Kenyans to think more of Kenya than the tribe from which they come from.

And in their editorial of today, the Daily Nation seems to be encouraging the government to ask us about our tribes in the forthcoming census. In a strongly worded editorial, the author says such arguments border on facetious sophistry and are best discarded. He then says that what is important is finding out the relative numbers, not so that one tribe can go around proclaiming its majority, but for planning purposes.

I beg to differ.

For the last 46 years, and the Daily Nation knows this, the issue of tribe has been used to set Kenyans against each other. Is it not time we Kenyans confronted this issue and put it to rest? I am a Kenyan of Luo origin. Why should somebody ask me that in a government document? I bet

the most important thing to do is to know that I am a Kenyan.

Secondly, our political leaders have failed to use our ethnic diversity to propel a national agenda. We all know that tribe has been an issue and our political leaders will always use this as a tool to disenfranchise us. Is it not time Kenyans revolted against this selfish scheme? Is it too much to just say I am a Kenyan?

Thirdly, I have not seen any planning purposes centred on the tribe. If it is the Luo, we have Luos across all Kenya. How will you factor on development with the Luo in mind? I bet development is either constituency or District based. If we were to factor on development in Nyeri, will we look at how many Kikuyus, Luos, Kambas or Luhyas are domiciled there? And then for planning purposes plan according to the numbers of each tribe in that particular District?

This is a tired argument and it is time Kenyans confront this issue head on. The author of that editorial at the Daily Nation cannot use such strongly worded jargons to stifle an idea whose time has come. For 46 years Kenyans have been shepherded like goats by politicians who use the issue of tribe to divide us. Dont we all know how the census has been used to hype the numbers of certain tribes?

I want to strongly urge Kenyans to ignore and refuse to answer to the tribe question. Let us all say we are Kenyans. It is time we took charge of our destiny by beginning to reclaim our independence from the manipulative politicians and their cronies from the media and the civil service.

For 46 years, tribal census has been used to make us fight, it is time to give it a kick. I am a Kenyan and I am proud to be one.

Odhiambo T Oketch,

Komarock Nairobi.

| 29358|2009-07-15 12:15:15|tafari\_sudra@yahoo.com|Re: looking for the post on PTAH being a possible origin of BUDHA|  
that was the work of dr.Clyde Winters ., try his site and also Bro.Marc Washington's site



Tafari-sudra,Khumbaka

--- On **Wed, 7/15/09, JOSEPH** wrote:

From: JOSEPH  
Subject: [Ta\_Seti] looking for the post on PTAH being a possible origin of BUDHA  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, July 15, 2009, 10:10 AM

Can someone find me the post on PTAH being a possible origin of BUDHA from a Pharoah (Thutmose?)who established trade routes to indus kush.

| 29359|2009-07-15 17:52:58|JOSEPH PINCKNEY|Re: looking for the post on PTAH being a possible origin of BUDHA|

DUA NTJR!

Thankyou  
Joseph Pinckney Jr  
Unseen Handz Promotions  
2618 Brooklyn Ave  
Fort Wayne,IN 46802  
260 415 4963  
260 459 6009  
www.myspace.com/unseenhandzzz  
unseenhandz@gmail.com  
unseenhandz@yahoo.com

--- On **Wed, 7/15/09, tafari\_sudra@yahoo.com** wrote:

From: tafari\_sudra@yahoo.com  
Subject: Re: [Ta\_Seti] looking for the post on PTAH being a possible origin of BUDHA  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, July 15, 2009, 3:15 PM

that was the work of dr.Clyde Winters ., try his site and also Bro.Marc Washington's site



Tafari-sudra, Khumbaka

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To: Ta\_Seti@yahoogroups .com

Date: Wednesday, July 15, 2009, 10:10 AM

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| 29360|2009-07-15 21:23:51|Asar Imhotep|Was there ever an Aryan invasion of Europe?|  
Peace Pham

Just wanted to introduce some of the members to this work which may enhance your studies. My own investigations into the term KAA and UMA has lead me into this work. Both of these terms are frequent not only all over Africa, but in the Indo-European languages as well.

\*\*\*\*\*



**Subtitle: Indo - European and Niger - Congo**

RRP\$40.95  
Price\$36.86

**Author: G.J.K. Campbell-Dunn**

ISBN: 9781420868739

ISBN-10: 142086873X

Publisher: Authorhouse

DatePublished:8/03/2006

Format: Paperback Book

Pages: 84

Language: English

**Book Description:**

RECENT GENETIC RESEARCH AT UNIVERSIDAD COMPLUTENSE, MADRID, HAS FOUND NO SUBSTANTIAL EVIDENCE FOR AN ARYAN INVASION OF EUROPE. THIS INVASION IS A MYTH. WE USE MORPHOLOGY TO DEMONSTRATE THAT THE INDO-EUROPEAN LANGUAGES CAME OUT OF AFRICA. THEY DERIVE FROM AN OFFSHOOT OF THE NIGER-CONGO GROUP. AGGLUTINATION GRADUALLY LEAD TO GRAMMATICAL FUSION, WITH FOSSILISATION AND LOSS OF THE PREFIXES. THE PRIMARY ELEMENTS WERE RELATIVELY INDEPENDENT MONOSYLLABLES, USED AS PREFIXES, ROOTS, INFIXES, SUFFIXES. THE INDO-EUROPEAN INVADERS WERE NOT STRANGERS, BUT WERE GENETICALLY RELATED TO THE ORIGINAL



Approx Delivery  
15 Days  
Paperback Book

BLACK INHABITANTS OF THE MEDITERRANEAN LANDS WHO SPOKE NIGER-CONGO LANGUAGES. GENETICS AND LINGUISTICS NOW LEAD US TO THE SAME CONCLUSION. AFRO-ASIATIC FARMERS, NOT CONQUERING ARYANS, GRADUALLY OVERLAID THESE BLACK ABORIGINAL INHABITANTS, GIVING RISE TO THE OLIVE-SKINNED MEDITERRANEAN RACE. THE VARIOUS ALPHABETS, WE NOW KNOW, DERIVE FROM AN AFRICAN SYLLABARY. THE HISTORY OF THE INDO-EUROPEAN LANGUAGES IS ENSHRINED IN THEIR WRITING SYSTEMS. THE LETTERS WERE ONCE MEANINGFUL AFRICAN SIGNS USED TO CATALOGUE THE REALITY OF EARLY MAN.

Asar Imhotep

<http://www.asarimhotep.com>



| 29361|2009-07-16 11:20:14|Manu Ampim|Re: Ancient fortress city unearthed in Egypt|

**Greetings Dexter,**

Interesting post.

The remains and plans of fortified cities in Kemet date back to the predynastic period, and although these cannot be called fortresses it is clear to see the use of military architecture. There are also numerous artifacts (such as arrowheads, knives, and maceheads) excavated by Quibell, Green, Petrie, Emery, etc. from the predynastic period to the 2nd dynasty that support this evidence of military activity. Likewise, there are various palettes which depict this early military actions, such as the Warrior Palette, Bull Palette, Battlefield Palette, Narmer Palette, and the Gebel el-Arak knife.

The texts indicate that the biggest military problem remained in the north, in the Delta region where a foreign group (identified with the Rkhyt bird) had fortified themselves. The posted article on the new discovery indicates that Ramses II (19th dyn) erected a fortress in the Eastern Delta, and later Psammetichus I (26th dyn) established a garrison of foreign troops to defend this area.

Before these efforts by Ramses and Psammetichus, the first evidence of military activity in the northern region under a unified Upper and Lower Kemet is when the 1st dynasty ruler Narmer established his capital city at Men-nefer ("Memphis"), which is the exact location of the joining of the Two Lands. The strategic importance of Men-nefer at the center of the Two Lands is indicated by one of the city's other names, Ankh-Tawy ("that which binds the Two Lands"). The other common name Ineb Hedj ("the White Walls"), suggests that Narmer established Men-nefer as a fortified city. The northern region (particularly the Eastern Delta) region continued to be an important military region in Kemet until the country was finally lost to foreigners.

Advancing the work,

Manu Ampim

---

**Posted by: "Dexter Harper" [dexter.harper@gmail.com](mailto:dexter.harper@gmail.com) dharp3r**  
**Wed Jul 15, 2009 3:56am (PDT)**

Ancient fortress city unearthed in Egypt Pottery and arrowheads hint at military importance of eastern Delta site

By Rossella Lorenzi updated 8:24 p.m. ET, Tues., July 14, 2009

Egyptian archaeologists digging near the Suez Canal

<<http://geography.howstuffworks.com/africa/the-suez-canal.htm>> have discovered the remains of what is believed to be the largest fortress in the eastern Delta, Egyptian Minister of Culture Farouk Hosni announced.

Located at the site of Tell Dafna, between El-Manzala Lake and the Suez Canal, the remains reveal the foundation of a military town about 9 miles (15 kilometers) northeast of the city of western Qantara.

"The fortress covers an area of about 380 by 625 meters (1,247 by 2,051 feet), while the enclosure wall is about 13 meters (43 feet) in width,"

Mohamed Abdel Maqsood, head of the Central Department of Lower Egyptian Antiquities and the director of the mission, said in a statement.

-----  
To read the rest of the article, please see the link below:

[http://www.msnbc.msn.com/id/31913753/ns/technology\\_and\\_science-science/](http://www.msnbc.msn.com/id/31913753/ns/technology_and_science-science/)  
| 29362|2009-07-16 13:51:07|Asar Imhotep|African Slavery in Mauritania in 2009|  
Posted on [paoc-usa@yahoo.com](mailto:paoc-usa@yahoo.com)

Objet: [PAOC-USA] Slavery in Mauritania, 2009

Slavery in Mauritania

More than half a million slaves are at the heart of a presidential election battle in the former French colony of Mauritania.

By Nick Meo in Nouakchott, Mauritania

Published: 8:30AM BST 12 Jul 2009

A year after she ran away from her master, Barakatu Mint Sayed prays that the election on July 18 will mark the beginning of the end of slavery in Mauritania.

Her nation is one of the last places on Earth where large numbers of humans are still kept as property.

And like thousands of other slaves and freed slaves across the Saharan country, her hopes are fixed on an inspirational candidate, a man born to slave parents who has sworn to put an end to the practice of "owning" humans if he is elected president.

That candidate is Messaoud Ould Boulkheir, a 66-year-old former civil servant with a strong resemblance to the film actor Morgan Freeman. Mr Boulkheir has vowed that in power he would punish slave owners and do everything he can to free their human property.

His prospects of winning power are growing by the day - and he is being hailed as Mauritania's brightest star by his supporters.

"He is the Obama of Mauritania," said Boubacar Messaoud, an architect and veteran anti-slavery campaigner in the northwest African desert state. "He is going to bring change, and he represents social justice and equality."

Officially, slavery has long been abolished in Mauritania, but the law has never been enforced and there are an estimated 600,000 slaves, almost one in five of the country's 3.2 million people, almost 150 years since the American civil war.

Change will come too late to heal Mrs Sayed's ruined life. But she knows that victory for Mr Boulkheir could transform the future for the daughter and grandchildren whom she had to leave behind in captivity when she finally summoned the courage to escape.

A black African of Mauritania's Haratine caste, she was born into slavery about 40 years ago - she is illiterate and has only a hazy idea of time - and grew up as the property of an Arabic-speaking Berber family, in an oasis town deep in the desert.

While her master's children went to school, she was cooking, cleaning and washing from dawn to dusk. She slept on the floor, and suffered beatings.

"Sometimes I was too tired by the end of the day to eat my food," Mrs Sayed said at her new home in the capital, Nouakchott, where she now works as a paid housekeeper.

Aged about 10, she was separated from her mother by being given to a cousin of the master as a wedding gift. She remembers crying

uncontrollably when they moved to a different town, where she was forbidden from leaving the master's house.

Another 20 years later she was separated from her own daughter, Mulkheir, when the girl was given away as a teenager a common trauma for slave families.

Mrs Sayed has never seen her three young grandchildren or met her daughter's husband. In fact she is not sure whether her daughter even has a husband, or whether Mulkheir's children were fathered by her master.

It is the kind of life that has been endured for centuries by Mauritania's slaves, since the first marauding Berber raiders rode out of the desert from the north in the 3rd century to carry off African villagers.

The former slave who would be president believes he can finally bring such suffering to an end.

"All that is needed to free the slaves is willpower," Mr Boulkheir told The Sunday Telegraph at his modest home in the capital.

A quietly spoken man with a commanding presence, he has a clean reputation in an Islamic nation which has suffered years of corrupt rulers.

The acting president and head of the senate, Ba Mamadou Mbare, is not contesting the election. Of his nine rival candidates, the man Mr Boulkheir has to beat is the self-appointed president of the Higher State Council, General Mohammed Ould Abdelaziz, who led a military coup last year and is the most powerful man in the country. He is the Arabic-speaking former head of security for Ould Taya - the deposed dictator who was driven out by an earlier coup in 2005 and now lives in exile.

Gen Abdelaziz - who has removed his uniform to contest the election in line with the constitution - and his political opponents including Sidi Ould Cheikh Abdallahi, the president he deposed last year, agreed to the polls in a deal brokered by Senegal.

The junta and its opponents had come under intense pressure from the international community to re-establish a democratic government, with the United Nations, European Union and African Union co-sponsoring the mediation.

Gen Abdelaziz's enemies stop short of claiming that he owns slaves he

was in fact born in poverty and inherited nothing. But they insist that there are slave-owning masters among the ranks of his wealthy supporters.

The two candidates despise each other. Their electoral battle, a novelty in a ramshackle capital which is more used to coups, has enthused its residents, as much as anyone can be enthused in temperatures of 43 degrees centigrade.

Its streets, where sand drifts across the tarmac, are plastered with posters, and nomadic-style tents have been erected in every suburb. Blaring loudspeakers praise the rival candidates at such volume that passing camels and donkeys pulling carts are sent into a panic. With six days to go, diplomats consider the race too close to call.

The votes of slaves who have been registered by their masters may make a critical difference. But campaigners fear that in the great swathes of the country's dusty hinterland where most of the slaves are kept, thousands will be compelled to cast their votes for Gen Abdelaziz.

Mr Boulkheir's camp hopes it can pull ahead by energising the freed Haratine the slave caste which has grown in size and clout in recent years, especially in the cities, as slaves have gradually been freed or run away. Once free, they can join the workforce. Fishing, desert agriculture and iron and gold mining are the main sources of income for Mauritania, who on average earn little more than \$2 a day, although that could rise if offshore oil exploration ever proves fruitful.

Mr Boulkheir also enjoys the kudos of having being jailed three times by Mauritania's former military dictatorship for advocating democracy when that looked impossible in the 1990s.

Arabic-speakers as well as black Africans back his bid for power, attracted by his promise of building democracy after years of economic stagnation under military misrule and a chaotic series of coups. He is regarded as the candidate with the best chance of ending conflict between the black majority and the Berber ruling elite. Slave-holding has been abolished three times, first by the country's former French overlords and then twice by different rulers of the independent state, most recently in 2007. But the law has never been enforced and no slave owner has ever been prosecuted.

"Many slaves have been freed in Mauritania now, and if I am elected I will speed up the process," Mr Boulkheir said. "Slave owners will be punished, for the first time in our history. Justice will be implemented."

"I will do everything in my power to end this curse of slavery."

In this, he has a deeply personal motivation. Soon after he was born his mother was beaten almost to death by the master from whom his parents had run away. They only managed to escape to freedom because of help from the French authorities.

Their son overcame the handicap of his birth to find a job as a civil servant and rise to a senior rank.

He knows that ending slavery will not prove easy, especially in the vastness of the Sahara where pastoralists and nomads endure a harsh existence which has barely been touched by the modern world.

Not all slaves suffer abuse. If they are lucky, masters feed and care for them as if they are family members, albeit inferior ones, and they will eat and pray with their slaves.

In bondage, the Haratine work as labourers: herding animals; working in date groves; or doing the household chores while the master's family laze around.

Centuries of indoctrination have persuaded the Sahara's captives that slavery is religiously ordained - slaves are taught that if they run away they will be barred from heaven. As a local saying puts it: "Paradise is under your master's foot." In some remote places a runaway will still be hunted down by nomad masters.

If they are brave enough, boys do often escape when they reach their late teens, but for women and children it is much harder. They know that with no skills or education a life of hunger or prostitution is the realistic alternative to captivity, and many escaped slaves return to their masters to beg forgiveness.

In the oasis towns of the desert masters are still powerful, but after 20 years of international pressure - and encouraged by such Western organisations as Anti-Slavery International, which help local campaigners to challenge the entrenched culture - few are prepared to discuss slavery openly.

A Berber driver, who would only give his first name, Mohammed, defended slavery. "It is our religion and custom," he said.

"Why does the international community try to stop it? The 20 slaves are better off with their masters. This is their fate. When they leave, they starve."

Asar Imhotep  
<http://www.asarimhotep.com>



| 29363|2009-07-16 17:43:05|Dexter Harper|Re: Ancient fortress city unearthed in Egypt|  
Udjahee,

Thanks for your insightful response professor Ampim. I was hoping that you would comment on the article and verify the authenticity of the remains and artifacts. This article peaked my interest because of Narmer and the significance of military.

Question(s):

On your next tour, do you plan to visit this particular site or are is it a restricted area being that it is a recent discovery?

Also, do you plan to do your own research regarding this discovery?

Thanks again for your insight.

Respectfully,

Dexter

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Manu Ampim wrote:

>

>

> Greetings Dexter,

>

> Interesting post.

>

> The remains and plans of fortified cities in Kemet date back to the predynastic period, and although these cannot be called fortresses it is clear to see the use of military architecture. There are also numerous artifacts (such as arrowheads, knives, and maceheads) excavated by Quibell, Green, Petrie, Emery, etc. from the predynastic period to the 2nd dynasty that support this evidence of military activity. Likewise, there are various palettes which depict this early military actions,

such as the Warrior Palette, Bull Palette, Battlefield Palette, Narmer Palette, and the Gebel el-Arak knife.

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> Before these efforts by Ramses and Psammetichus, the first evidence of military activity in the northern region under a unified Upper and Lower Kemet is when the 1st dynasty ruler Narmer established his capital city at Men-nefer ("Memphis"), which is the exact location of the joining of the Two Lands. The strategic importance of Men-nefer at the center of the Two Lands is indicated by one of the city's other names, Ankh-Tawy ("that which binds the Two Lands"). The other common name Ineb Hedj ("the White Walls"), suggests that Narmer established Men-nefer as a fortified city. The northern region (particularly the Eastern Delta) region continued to be an important military region in Kemet until the country was finally lost to foreigners.

>

> Advancing the work,

>

> Manu Ampim

>

>

-----\n-----

>

>

> Posted by: "Dexter Harper" dexter.harper@... dharp3r

> Wed Jul 15, 2009 3:56 am (PDT)

>

> Ancient fortress city unearthed in Egypt Pottery and arrowheads hint at

> military importance of eastern Delta site

> By Rossella Lorenzi updated 8:24 p.m. ET, Tues., July 14, 2009

> Egyptian archaeologists digging near the Suez Canal

> <<http://geography.howstuffworks.com/africa/the-suez-canal.htm>> have

> discovered the remains of what is believed to be the largest fortress

> in the eastern Delta, Egyptian Minister of Culture Farouk Hosni

> announced.

>

> Located at the site of Tell Dafna, between El-Manzala Lake and the Suez

> Canal, the remains reveal the foundation of a military town about 9  
> miles (15 kilometers) northeast of the city of western Qantara.  
>  
> "The fortress covers an area of about 380 by 625 meters (1,247 by  
2,051  
> feet), while the enclosure wall is about 13 meters (43 feet) in  
width,"  
> Mohamed Abdel Maqsoud, head of the Central Department of Lower  
Egyptian  
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>  
| 29364|2009-07-16 18:30:07|tafari\_sudra@yahoo.com|Re: Check out YouTube - Egypton  
History|

--- On **Thu, 7/16/09**, **AUSAR65@aol.com** <**AUSAR65@aol.com**

[YouTube - Egypton History](#)

click above

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=272520&ac=new&d-1169404-p=1>

click above

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Can love help you live longer? [Find out now.](#)

| 29365|2009-07-17 00:52:55|Asar Imhotep|Reference: Songye (Dem. Congo) /Egypt connection|  
Thought this might interest the group:

## **Songye of the Democratic Republic of Congo** **- Autor : DR Nkamany Kabamba**

---

### **Book Description**

This book is a product of the study of history and culture of the Songye (the word songye' means summit or styled) from an African country, Democratic Republic of Congo. The book attempts to offer and explain the history and culture of the Songye People, also simply known as "The

Songye". Historically, The Songye have been portrait and limited to the context of art and music. Little has been said or written about The Songye as a People.



**The Songye People have a history before the colonial period, and that history is part of the consciousness of Africa.**

**At the turn of the 19th century, Europe started paying close attention to the continent of Africa. At the 1885 Berlin Conference, King Leopold II of Belgium carved out his personal property on the African Continent. Thus, the Belgium Congo was created and the People living within these new boundaries were subjected to the iron fist of the Belgium Monarch. The Songye People were one of many human entities in the Belgium Congo who found their lives scrutinized by European colonial interest. As such, a European perspective began to describe and explain the lives of native groups. The Songye People did not escape this scrutiny and faced many challenges in safeguarding their way of live and identity. In order to rescue the history and culture of the Songye People, there is need to describe and explain their way of life and identity using an African perspective.**

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## **Introduction**

Preamble

Poems

**Chapter I: Songye Historic Chronological Events**

**Chapter II: Inter-connectedness with Ancient Egypt and Peregrination (3,500 years)**

**Chapter III: Awakening and major contributions to familiar historical proceedings**

**Chapter IV: Disturbance in The Songye Territory**

**Chapter V: Education in Democracy: Cascading Elections**

**Appendices**

**Glossary**

**Indexes**

**Bibliography**

Editor : Aglob Pub (30 avril 2004)

Format : Broch頭 122 pages

ISBN : 1594270074

## About the author

Dr. Nkamany Kabamba, Medical Doctor, Researcher, Writer, Former International Civil Servant (United Nations) and Member of CICIBA (International Center for Bantu Civilization in Africa) is a native of the Songye People from the Democratic Republic of Congo, Africa. During his middle age, he had the opportunity to teach at the university level, as well as instructing future nurses. These valuable experiences proved to be beneficial in his work with USAID in Kinshasa; in planning a joint World Health Organization (WHO) United Childrens Fund (UNICEF) Nutritional Project in Niger; and ultimately in his status as World Health Organization (WHO) Representative (Ambassador) in sub-Saharan Africa. Currently in his later age, hes an independent researcher specializing in development projects. He learned different cultures and different languages (French, English, Portuguese, Spanish, Swahili, etc.) that have given him the ability to work with and consider different perspectives.

Dr. Kabamba is author of numerous books and articles in the field of Health, Nutrition, Ethnicity, Diversity, Aesthetics, Art, Music, and he continues to write articles and books on Education in Democracy because he thinks greatly of Empowerment through Education.

Asar Imhotep

<http://www.asarimhotep.com>



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Thanks again for your insight.

Respectfully,

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Posted by: "Dexter Harper" dexter.harper@ ... dharp3r

> Wed Jul 15,

2009 3:56 am (PDT)

>

> Ancient fortress city unearthed in Egypt

Pottery and arrowheads hint

at

> military importance of eastern Delta

site

> By Rossella Lorenzi updated 8:24 p.m. ET, Tues., July 14, 2009

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Ankh, Wdja, Seneb,  
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**From:** [Manu Ampim](#)

**To:** [ta\\_Seti@yahoogroups.com](mailto:ta_Seti@yahoogroups.com)

**Sent:** Friday, July 17, 2009 6:59 PM

**Subject:** Re: Ancient fortress city unearthed in Egypt

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| 29368|2009-07-18 08:43:23|Tafari khumbaka|Fw: [Ta\_Seti] Re: Ancient fortress city unearthed  
 in Egypt|

<http://www.touregypt.net/featurestories/djedefre.htm>

click above

check this out, the history channel docu. is well done one may be able too find the vid  
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Tafari-sudra,Khumbaka

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## Egyptian Ethnic Names and their Possible Mineral Correspondences

In my examinations of certain names associated with certain people of the ancient Nile Valley, I have noticed a pattern that may or may not prove to be instructive upon further investigation in our quest to better understand ancient Nile Valley history. Some of the names for major groups of people in the Nile Valley have names in the kiKani language that are a match phonetically and, more often than not, use the exact same glyphs. Not only that, there is usually a color correspondence as well. Please observe the three examples below:

### NAME MEANING GRAMMATICAL FUNCTION GARDINER SIGN VALUES

#### RED

***TmHy*** *red ochre* [ noun - min. ] **U33 - G17 - V28 - M17 - M17 - N33 - Z2**

***TmHw*** *Libyans* [ noun ] **U33 - G17 - V28 - M17 - T14 - A1 - B1 - Z2**

The *TmHw* are usually associated in Egyptian myth with the Dsrt and the deity of Set. This aspect of the myth may actually be talking about astronomical phenomena. As Obenga notes (2004: 351),

For the Manja people, the star system called SETO [Orion] (Set?) appears on the horizon in November, around 8pm. It is thus a dry season constellation.

Set is also associated with the dry *drst* of Libya and his color is Red. Im not sure if Set was ever associated with Orion or Orions belt (as is usually Asar), but more investigation is needed.

#### BLACK

***kmw*** (*a mineral*) [ noun - min. ] **I6 - G17 - Z7 - N33 - Z2**

***kmt*** *the Black Country, Egypt* [ noun - loc. ] **I6 - G17 - X1 - O49**

The mineral mined is a black manganese ore. In the Egyptian myth, the Kmtjw are associated with Heru as his children. This myth may have a basis in reality. Anthony T. Browder (quoting John G. Jackson in *Introduction to African Civilizations*) observes that:

The Edfu text is an important source document on the early history of the Nile Valley. This famous inscription, found in the Temple of Horus at Edfu, gives an account of the origin of Egyptian civilization. According to this record, civilization was brought from the south by a band of invaders under the leadership of King Horus. (Browder 1992:44)

Diodorus Siculus supports the above story as well in *Book III*. As Charles S. Finch (2001:34) observes:

Thus to the dynastic Egyptians, smithing, that is to say iron-working, was a technique that was known in pre-dynastic times and was of such importance that it was associated with Horus himself. Since every pharaoh was considered the human manifestation of Horus, it seems evident that the archaic pharaohs must themselves have been smiths or connected to smithing.

Among the Bambara people of West Africa, there exist a priest class by the name of KOMO and they are BLACKSMITHS (see Amadou Hampate Bas essay *The Living Tradition* 1976:168). Here we have a consonantal match of KM in Bambara and Egyptian. Not only do we have a consonantal match, but we have a conceptual match as well, for KMT is represented by a charred piece of coal and charcoal is the item most associated with traditional Blacksmiths. Also, KOMO is not only the name of the priesthood, but the God of the priesthood. This is very interesting for us because Budge in his *Hieroglyphic Vocabulary to the Book of the Dead* pg 410 has an entry for KMT (meaning Egypt) with the **God** determinative. The god determinative is used not only to represent divinity, but the priests as well.

## RED/YELLOW

*sty ochre (red, yellow ?)* [ noun - min. ] **J32 - X1** - X1 - N33 - Z2

*sty ochre (red, yellow ?)* [ noun - min. ] **J32 - X1** - Z4 - N33 - Z2

*sty Nubian mineral (ochre ?)* [ noun - min. ] **J32 - X1** - Z4 - N33 - Z2

*sty Nubia* [ noun - loc. ] **J32 - X1** - Z8

Although the word *sty* does not mean gold, often around the world the color yellow is associated with gold. Whats interesting about this possible correlation is that the god Set is also known as a bowman (Finch 2001:180). Ta-Seti is usually translated as land of the bow in relation to the Nubian archers.

The observant reader may also notice that the *sty ochre* is also RED: the same color associated with the god Set and the red *Dsrt* (Libya). Lybia and the Sudan are in close proximity to each other; and who knows where the exact borders were in ancient times. Anyone who has visited the Sudan will undoubtedly notice the red color of the sand and architectural structures. Set is supposed to be a deity from Libya imported into the Nile Valley. This may be important later on in this discussion.

## CONCLUSION

What this seems to suggest is that color association in the ancient Nile Valley may be associated with occupations and/or the color of mineral material in the area in which the people reside. Whats interesting about the importation of Set into the Nile Valley pantheon of deities is that .

I have mentioned in previous conversations that in African societies, myths are a way to preserve actual history. From my personal dealings with African sacred societies and independent research into the lineages of kings in certain African groups, it is clear that certain stories are about migrations of people (as an ethnic group) into certain areas and not of a certain person. I know for a fact that Odudua (whose liturgical meaning is he of the black character (meaning invisibility think Amen of Egypt)) represents a people that migrated to Ile Ifa in ancient times.

The Dogon people are not just a people who live in the Badiagara cliffs of West Africa. They are a priesthood that stretches a number of ethnic groups including the Garamatche and the Bambara.

Speaking of the Dogon, in relation to color association and occupations, they divide their towns in the same manner as in ancient Egypt (upper and lower) and each district is given a color to represent it. The upper region is given the color white and is associated with the agricultural trade. The lower region is given the association of Red and is associated with success in cattle herding.

This is very instructive as ancient Egypt was divided in the same way (upper/white lower/red) and may prove to be a deliberate practice which divided the empire by occupation. This would give us a better understanding of the union of the two lands as the working together of two major industries at the time. What's also interesting is that Asar was a king of Upper Egypt and all kings wear the WHITE crown of upper Egypt. It is well known that Asar is the deity of AGRICULTURE. Also, if consistent with Dogon culture, Ta-Seti or Nubia is known for its cattle with deformed horns. Old proto-Saharan rock art shows the proto-Saharans as cattle herders also with the deformed horns as in Nubia. It is understood that Libya was occupied by Black Africans in ancient times and they have migrated out as a result of the Sahara drying and because of Arab/Berber invasions. Many of the cattle herding groups are associated with the color red. The most famous being the Masai of Kenya.

What I provide as a hypothesis is that the names associated with the three major civilizations in North Africa probably was in association with the minerals found in the area **first** and later applied to the people as a whole (as we have done with the Nubians for they are known for the Gold in their area). I also provide as a hypothesis the notion that the stories in which Heru gave birth to the Kemites and Set gave birth to the Tmhw is a true story that speaks of migrations of people into a given area. I am working on a paper that will attempt to demonstrate the Zulu in early times as being the Horus kings who invaded and started Egyptian civilization.

There may be several naming conventions at play here and hopefully with more research with can get some clarity on the issues raised. What do you think?

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Asar Imhotep  
<http://www.asarimhotep.com>



| 29370|2009-07-19 06:22:49|Shri Sa Hetep|When Europeans were Enslaved by North Africans|  
**Please find link for article:**

<http://researchnews.osu.edu/archive/whtslav.htm>

## **WHEN EUROPEANS WERE SLAVES: RESEARCH SUGGESTS WHITE SLAVERY WAS MUCH MORE COMMON THAN PREVIOUSLY BELIEVED**

COLUMBUS, Ohio A new study suggests that a million or more European Christians were enslaved by Muslims in North Africa between 1530 and 1780 a far greater number than had ever been estimated before.

In a new book, [Robert Davis](#), professor of [history at Ohio State University](#), developed a unique methodology to calculate the number of white Christians who were enslaved along Africa's Barbary Coast, arriving at much higher slave population estimates than any previous studies had found.

Most other accounts of slavery along the Barbary coast didn't try to estimate the number of slaves, or only looked at the number of slaves in particular cities, Davis said. Most previously estimated slave counts have thus tended to be in the thousands, or at most in the tens of thousands. Davis, by contrast, has calculated that between 1 million and 1.25 million European Christians were captured and forced to work in North Africa from the 16th to 18th centuries.



Robert Davis

Davis's new estimates appear in the book [\*Christian Slaves, Muslim Masters: White Slavery in the Mediterranean, the Barbary Coast, and Italy, 1500-1800\*](#) (Palgrave Macmillan).

Much of what has been written gives the impression that there were not many slaves and minimizes the impact that slavery had on Europe, Davis said. Most accounts only look at slavery in one place, or only for a short period of time. But when you take a broader, longer view, the massive scope of this slavery and its powerful impact become clear.

Davis said it is useful to compare this Mediterranean slavery to the Atlantic slave trade that brought black Africans to the Americas. Over the course of four centuries, the Atlantic slave trade was much larger about 10 to 12 million black Africans were brought to the Americas. But from 1500 to 1650, when trans-Atlantic slaving was still in its infancy, more white Christian slaves were probably taken to Barbary than black African slaves to the Americas, according to Davis.

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*Enslavement was a very real possibility for anyone who traveled in the Mediterranean, or who lived along the shores in places like Italy, France, Spain and Portugal, and even as far north as England and Iceland.*

---

One of the things that both the public and many scholars have tended to take as given is that slavery was always racial in nature that only blacks have been slaves. But that is not true, Davis said. We cannot think of slavery as something that only white people did to black people.

During the time period Davis studied, it was religion and ethnicity, as much as race, that determined who became slaves.

Enslavement was a very real possibility for anyone who traveled in the Mediterranean, or who lived along the shores in places like Italy, France, Spain and Portugal, and even as far north as England and Iceland, he said.

Pirates (called corsairs) from cities along the Barbary Coast in north Africa cities such as Tunis and Algiers would raid ships in the Mediterranean and Atlantic, as well as seaside villages to capture men, women and children. The impact of these attacks were devastating France, England, and Spain each lost thousands of ships, and long stretches of the Spanish and Italian coasts were almost completely abandoned by their inhabitants. At its peak, the destruction and depopulation of some areas probably exceeded what European slavers would later inflict on the African interior.

Although hundreds of thousands of Christian slaves were taken from Mediterranean countries, Davis noted, the effects of Muslim slave raids was felt much further away: it appears, for example, that through most of the 17th century the English lost at least 400 sailors a year to the slavers.

Even Americans were not immune. For example, one American slave reported that 130 other American seamen had been enslaved by the Algerians in the Mediterranean and Atlantic just between 1785 and 1793.

Davis said the vast scope of slavery in North Africa has been ignored and minimized, in large part because it is on no one's agenda to discuss what happened.

The enslavement of Europeans doesn't fit the general theme of European world conquest and colonialism that is central to scholarship on the early modern era, he said. Many of the countries that were victims of slavery, such as France and Spain, would later conquer and colonize the areas of North Africa where their citizens were once held as slaves. Maybe because of this history, Western scholars have thought of the Europeans primarily as evil colonialists and not as the victims they sometimes were, Davis said.

Davis said another reason that Mediterranean slavery has been ignored or minimized has been that there have not been good estimates of the total number of people enslaved. People of the time both Europeans and the Barbary Coast slave owners did not keep detailed, trustworthy records of the number of slaves. In contrast, there are extensive records that document the number of Africans brought to the Americas as slaves.

So Davis developed a new methodology to come up with reasonable estimates of the number of slaves along the Barbary Coast. Davis found the best records available indicating how many slaves were at a particular location at a single time. He then estimated how many new slaves it would take to replace slaves as they died, escaped or were ransomed.

The only way I could come up with hard numbers is to turn the whole problem upside down figure out how many slaves they would have to capture to maintain a certain level, he said. It is not the best way to make population estimates, but it is the only way with the limited records available.

Putting together such sources of attrition as deaths, escapes, ransomings, and conversions, Davis calculated that about one-fourth of slaves had to be replaced each year to keep the slave population stable, as it apparently was between 1580 and 1680. That meant about 8,500 new slaves had to be captured each year. Overall, this suggests nearly a million slaves would have been taken captive during this period. Using the same methodology, Davis has estimated as many as 475,000 additional slaves were taken in the previous and following centuries.

The result is that between 1530 and 1780 there were almost certainly 1 million and quite possibly as many as 1.25 million white, European Christians enslaved by the Muslims of the Barbary Coast.

Davis said his research into the treatment of these slaves suggests that, for most of them, their lives were every bit as difficult as that of slaves in America.

As far as daily living conditions, the Mediterranean slaves certainly didn't have it better, he said.

While African slaves did grueling labor on sugar and cotton plantations in the Americas, European Christian slaves were often worked just as hard and as lethally in quarries, in heavy construction, and above all rowing the corsair galleys themselves.

Davis said his findings suggest that this invisible slavery of European Christians deserves more attention from scholars.

We have lost the sense of how large enslavement could loom for those who lived around the Mediterranean and the threat they were under, he said. Slaves were still slaves, whether they are black or white, and whether they suffered in America or North Africa.

#

Contact Robert Davis, (614) 292-5324; [Davis.711@osu.edu](mailto:Davis.711@osu.edu)  
Written by Jeff Grabmeier, (614) 292-8457; [Grabmeier.1@osu.edu](mailto:Grabmeier.1@osu.edu)  
| 29371|2009-07-19 08:55:59|Shu Tefnut|BLACK EGYPTIANS TODAY.|

----- Forwarded Message -----

**From:** Google Alerts

**To:** shutefnut@yahoo.com

**Sent:** Wednesday, July 15, 2009 3:45:08 PM

**Subject:** Google Video Alert - Black egypt

Google Video Alert for: **Black egypt**



[Black Egyptians Today](#)

05:01

Black Egyptians Today. Lower Nubia has been part of Egypt for 5,000 years, and yet back in the 1980s, there was a debate on the controversiality ...  
youtube.com

| 29372|2009-07-19 08:56:08|odhiambo okechth|Let's Conserve our environment|

Attachments :

[PICT0100-29372.JPG](#)

[PICT0097-29372.JPG](#)

[PICT0095-29372.JPG](#)

[PICT0094-29372.JPG](#)

[PICT0093-29372.JPG](#)

16th July 2009,

Lets conserve the environment

In todays issue of the Standard, Prof Wangare Maathai has put up a strong case in support of conserving our environment in an open letter she has written to the Right Hon Prime Minister.

She has touched on 6 cardinal issues that are also very dear to our initiative, From Talking to Tasking, the Greening of Nairobi East; A KCDN Initiative;

1] Environmental education; in our mobilization process, we are encouraging the youth and their parents to each become personally responsible for our environment. We must each plant a tree and attend to it. We must each keep clean our water points and stop throwing garbage into the streams. This clogs the rivers and the water points. The enclosed photos attest to what environmental degradations can do to our rivers and water points.

2] Vanishing wetlands; we all know that rain has not been as consistent as it was some times back. This has led to drying up of wetlands. There has also been that threat from invasion by man. What is our collective responsibility in galvanizing the populace to conserving and preserving our wetlands. It is our responsibility to impart information to the youth and the parents in this regard.

3] Flimsy plastic bags; this is the biggest menace affecting our environment. If you take a look at the enclosed photos, you will notice that most of the dirt is plastic. What then is our role in making sure that we dispose of plastic in a manner that becomes environmentally friendly? In the run up to From Talking to Tasking, the Greening of Nairobi East; A KCDN Initiative, we are engaging the youth and their parents with hard facts about this. We must do all that it takes to make the all needed difference. The government also needs to come up with a clear policy on manufacture of flimsy plastic bags. In the same vein, the government must also enforce rules on disposal of such paper. Can we attach instant fines to all those caught in the act?

4] Clearing of vegetation on road reserves; it must be our responsibility to plant and water trees along road reserves. In the East of Nairobi we have concrete jungles competing for all space. In an estate like Komarock, the road sides are all tarmac and it becomes very tricky planting trees. But it is our responsibility as Kenyans to ensure that we plant trees along the roads and in our compounds. This is the drive that we are initiating on 5th September 2009 and we call upon all people of goodwill to join us in this exercise. Let us all make it our responsibility. And at KCDN, we are sensitizing both the youth and our parents on this need.

5] Rain water harvesting; Kenya has been procrastinating with this for ever. Just after Independence, we used to have lots of rain. Compared with the trends now, we could predict with certainty when the rains would fall. This calls to mind our planning capacity. It is sad to note that Masinga Dam was built in 1942 and has served Nairobi and the Metropolis with distinction till now. If the government put in some little planning, we would have had various methods of water harvesting and storage. Isn't it time we put pressure on our government to become serious with planning. We can do it so let us do it.

6] Conservation of the 5 water towers; for 46 years now, little effort has been put into conserving the water towers by the government. We all know how Mau Forest Complex was given out to politically correct individuals and how that has led to massive rape of the water catchment area. We all know that when Aberdare Ranges was under threat from the government, it was the private sector that came up with a road map to fence the forest and guard against government instigated encroachment. We must all loud Mr. Kiboro, formerly the CEO at Nation Media Group for doing a sterling job in this. Kenyans must all join and help guard against government instigated encroachments into the 5 water towers namely; Mau Forest Complex, Aberdare Ranges, Mt Kenya, Cherengani Hills and Mt Elgon.

We all know that when it comes to environmental destruction, the government has been in the front line. We have forest guards employed by the relevant ministries to guard our forest, yet, the worst forest destructions have been supervised by these people who were meant to safe guard the same forests.

All is not lost at least. If we put our act together now, we can help give life to our children. If we enjoin our children in environmental education now, we will create a future that will be green. If we join hands with the relevant ministries and put them to task, become partners in the process, our guards will not destroy our future any more.

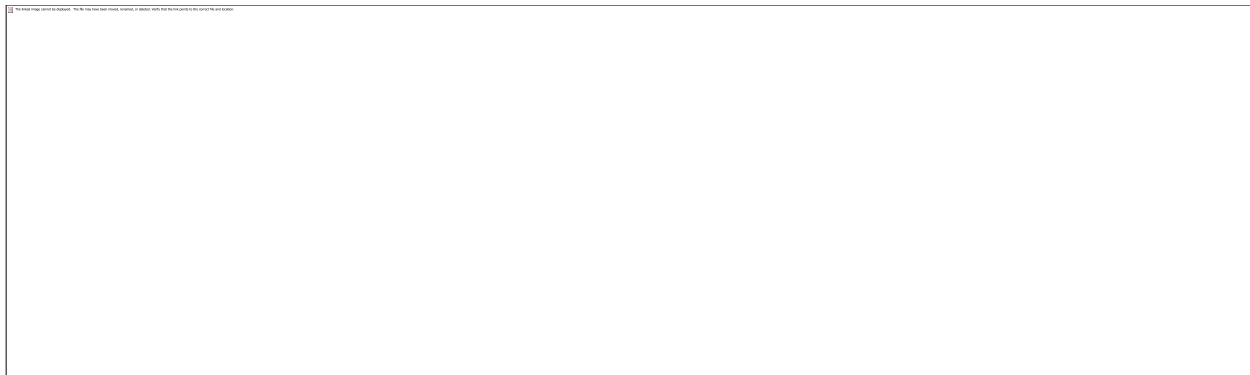
This is why we enjoin Prof Wangare Maathai in also appealing to the Right Hon Prime Minister to lead from the front and help mobilize the youth of Kenya through Kazi Kwa Vijana Initiative in playing a greater role in creating environmental awareness and conservation.

The Kazi Kwa Vijana Initiative if well handled can clean the Nairobi River and help make Nairobi green again. And this is where KCDN comes in. And we have invited Total Kenya Ltd, Green Belt Movement, UNEP, the Ministries of Environment and that of Forestry, the City Council of Nairobi and some more companies and institutions to kindly join us on 5th September 2009 at 8.00am at Komarock Phase 2 to push forward From Talking to Tasking, the Greening of Nairobi East; A KCDN Initiative.

We owe this to our children.

Odhiambo T Oketch  
CEO KCDN Nairobi.  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29373|2009-07-19 08:56:24|Pearl Jr|EXCLUSIVE-Michael Jackson's Band Rehearsal May 2009|



~~~~~  
in association with

Elbow Grease Productions

presents:

Michael Jackson's Band Rehearses on May 14, 2009

**Our Mission Continues to uplift and ensure
Mr. Michael Jackson's proper and deserved
LEGACY!**

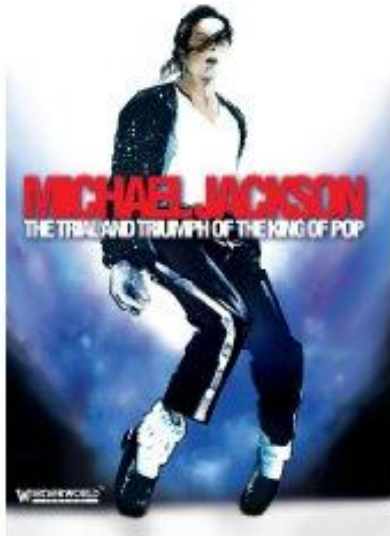
**Please take a few moments out to watch the
rehearsal that was to be the GREATEST
SHOW ON EARTH!**

WATCH IT NOW

www.MichaelJacksonInsider.com

Our Mission Continues . . .

**DVD- "Michael Jackson The Trial and Triumph of the
King of Pop" Documentary (amazon.com)**



| 29374|2009-07-20 13:19:13|nathaniel x vance|ZetaTalk: GodlikeProduction Live [7-18-09]|

ZetaTalk: GodlikeProduction Live

Written on the July 18, 09 GodlikeProduction live [Zeta pace angel] chat

Arctic Goo, Subconscious visitations, 2012 date, July 2010 date, Moon landing photos, Last weeks travel, Caucasus visitations, July 22 eclipse, Soul senses, Disclosure, Multiple personality, Dams, Farmland, Chemtrails, Electromagnetic interference, Having babies, Flaming water, H1N1 vaccines, Elcipse anomalies, Iran plane crash, Oak Island, New Madrid pending, Swiss crop circle, Telepathy, Past life memories, Spiritual polarization,

<<http://zetatalk.com/index/zeta522.htm>>

The ZetaTalk Newsletter

Issue 142 Weekly news and views from around the world and beyond.

Sunday Jul 19, 2009 Mexico UFO; Homelessness; Yemen Airbus Crash; Disney Monorail Crash

<<http://zetatalk.com/newsletr/issue142.htm>>

[According to the STO ZetaTalk space angels, planet earth can expect an increase in many more **UFO/ET** sightings]

<<http://www.zetatalk.com/index/blog0928.htm>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29375|2009-07-20 13:19:35|nathaniel x vance|UFOs or Hoaxes? [7-19-09]|

UFOs or Hoaxes? [7-19-09]

PICT0101.JPG

20th July 2009

In the recent past, there has been a concerted effort at environmental conservation. And I think that's how it is supposed to be.

At KCDN, we had identified this as a major issue and designated 5th September 2009 as the day in which we will be doing something in support. As we approach this day, we are engaging school children, the youth and the parents in topical discussions that create environmental awareness.

If you look at the pictures we have been posting, you will notice that man is the root cause of environmental degradation. It is us who defecate upon our land. It is us who litter our river canals. It is us who fail to maintain our surroundings and it is us who adopt an I don't care attitude.

On 5th September 2009, we want to invite all people of goodwill, more so, the residents of Komarock to come out in large numbers to help make a difference. We will be cleaning the Komarock Canal on this day and we will thereafter plant trees along the same Canal. We will also be encouraging the school children and the youth to each plant a tree in the family compound.

We want to encourage the parents to become the supervisors in this exercise. Let us task our children with environmental conservation issues from an early age, and let us watch them grow to be our pride and joy in the coming years.

We appeal to all those who are passionate about environmental conservation to give us the seedlings that we can plant on the day. We also appeal for the equipments to help us do the work. The Corporates can also identify segments that they might want to be identified with. We are open to working with all interested parties to help do something for our environment, our communities and the future of our children.

We have invited the Minister for Environment Hon John N Michuki to be our Chief Guest on this day. We have also invited the support of Prof Wangare Maathai and the Green Belt Movement, Total Kenya Ltd, the Nairobi City Council and the ministries of Environment and Mineral Resources and that of Forestry and Wildlife Services.

If we join hands as a people, we can help make Nairobi a Green City in the sun again. It is our responsibility to do so, so let us do it.

Odhiambo T Oketch
CEO KCDN Nairobi.
Tel; 0735 529 126, 0724 365 557
<http://kcdnkomarockswatch.blogspot.com>

| 29377|2009-07-20 13:19:58|nathaniel x vance|Min. Farrakhan CNN Michael Jackson Interview|
Dear Group,

Here is beloved Minister Farrakhan of the NOI speaking on the late great Michael Jackson! The CNN interview is less than eight minutes. Min. Farrakhan says that yes indeed, Michael - like so many of us who share the African-american experience, suffered from a lack of self-love, but MJ was on an inward Journey, and it was here that he was a most beautiful soul!
Thus, Michael Jackson Lives!

<<http://newsroom.blogs.cnn.com/2009/07/13/louis-farrakhan-on-michael-jackson/>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29378|2009-07-20 13:20:08|odhiambo okech|Waki list; is it the panacea?|

18th July 2009

At long last, Mr. Louis Moreno-Ocampo has opened the famed Waki Envelope, read the content and re-sealed it. At the same time, may be to steal the thunder from the Ocampo dossier, KNCHR has also opened their envelope.

I want to believe that time has come for us Kenyans to take a critical look at our problems and solve them. In solving the same, we will draw support from Friends of Kenya amongst them President Barrack Obama of US whose father was a Kenyan. We will also draw support from the European Union, the African Union, the Panel of Eminent African Personalities, Mr. Ocampo and all those people of goodwill.

Time has come when we must punish impunity once and for all. Time has come when we must chart all these Kenyans who believe that they can do anything and go scot free to the courts to answer for their crime.

Time has come for us to put a stop to impunity and ones office status must not be an excuse. They must all face the law and answer for their crimes against Kenya which range from impunity to corruption, tribalism, nepotism, cronyism, wanton destruction of our environment, bad governance that has consigned Kenya to the status of a failed state, sponsored killings, property destruction etc.

In solving our problems as Kenyans, we must take an honest look at the root causes. We must not treat the symptoms as we soothe the root causes. When you want to uproot a tree, you do not cut the stem. When you want to treat cancer, you go deep into the skin.

What made us fight and kill each other? Was it planned that we fight as soon as the election results are announced or was the conduct of the process what made us

fight? Who did what to merit the immediate out pour of the kind of violence we saw then?

These are the issues we must deal with. Disbanding the Electoral Commission of Kenya and thanking them with such a huge pay off is like thanking them for a job well done. They ought to have been arrested and charged with dereliction of duty in the process causing the deaths of many Kenyans as well as lose of property.

They would have been the first people on the dock.

Secondly, we need to know that they bungled our elections on whose orders. Once we determine who gave them such orders, such people must face the law and account for their actions in subverting a democratic change of government. We must hold this people to account.

Thirdly, people were killed. We must identify all the killers and subject them to tough justice. There is no justification for killing. The police who killed many Kenyans must account. Kenyans who killed their colleagues must account.

Property was burnt and looted. We must isolate these people who did such things and put them on the dock.

We must then engage in a civil drive that teaches the people that democracy is not fighting. You can agree to disagree. You can vote differently and still eat from the same bowl.

But as it appears, we are being taken around in a circus again. If the Waki list does not address these issues, then it will just be another moribund commission akin to the Ringera one which alleged to have done a radical surgery on the Judiciary.

It later turned that the act was neither a surgery nor was it radical. It was meant to entrench impunity and offer solace to the corrupt. Let the Waki list not be a striving after the wind.

Odhiambo T Oketch,

Komarock Nairobi.

The wheels of change are raging on across Kenya, and nothing, no amount of intimidation is going to stop it.

After failing to offer sound leadership for 46 years, the political class is getting cornered. We must put on some more pressure from across Kenya.

We must condemn the arrests of these colleagues. They have been doing a sterling job at sensitizing Kenyans on the basic rights and abuses.

The government must stand condemned for becoming intolerant when their thieving ways are questioned. Kenyans must demand sound government, accountability and proper use of our funds.

I bet it must not be made criminal when we question how decentralized funds are used. So far, the country is dotted with half baked projects in the name of CDF and LATF. We must put a stop to this gravy train.

It is our right to good governance, accountable governance and social justice.

The arrest of George and colleagues stands condemned.

Odhiambo T Oketch
Komarock Nairobi

--- On **Sun, 7/19/09, nmatunda** wrote:

From: nmatunda
Subject: [africa-oped] Re: Bunge la Mwananchi arrested in Limuru
To: africa-oped@yahoogroups.com
Date: Sunday, July 19, 2009, 1:13 PM

Ndugu,

I'll call you on Monday to see how we can help create needed pressure for their release.

The government should know that they cannot stop the wheels of change.

Matunda Nyanchama

--- In africa-oped@ yahoogroups. com, Okiya Omtatah Okoiti wrote:

>

> George Nyonges and 27 members of Bunge have been arrested in Limuru and are being held at Tigoni Police Station. I have spoken to lawyer Haroun Ndubi who, together with Tom Kagwe, are making frantic efforts to have them released.

>

> Nyongesa and a few others had gone to join the Limuru Bunge in a meeting to interrogate and audit the use of CDF funds in the area. It is alleged that the same are being grossly abused.

>

| 29380|2009-07-20 13:21:27|Kakav Redera|His-Imperial-Majesty Finishing Up Another Session/Conducting The Bus|

From: Amexem-Moor- Empire: Imperial-Broadcasting-Agency: Staff

Unto:All-Moors (Declared/Undeclared)/Original-men and women:
on-this-planet

Re: Latest-video from the **Amexem-Moor-Empire:**

Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire:** Constitutional-Monarch, His-Imperial- Majesty:
Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire:** National-Collective , peace,
good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire:**
Imperial-Broadcasti ng-Agency by the order from the Operations-Director : Distinguished-
Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire:** Minister For The
Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-
cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=OhZJwtloiaE>

>Of the dispatching by the **Amexem-Moor-Empire:**

Imperial-Broadcasting-Agency

| 29381|2009-07-20 14:43:45|arumese|Re: Ancient fortress city unearthed in Egypt|

Perhaps the "good" doctor's own words provide the best explanation to his intriguing and
persistent ability to put forth misinformation even though much of what he claims contradicts
sound historical evidence.

"Many people make the mistake of thinking that dreams cannot come true, but they can. You
have to believe, and know that they are more than just imagination."

? Zahi Hawass

--- In Ta_Seti@yahoogroups.com, Manu Ampim wrote:

>

> Immediately after I sent off the previous response below, I received the following email
regarding the foolishness of Hawass. He is the master of drama and misinformation.

>

> MA

> -----

>

> "Prof. Manu,

>
> Hotep! I trust all is well and in order for your next trip to Kemet. I just saw the last half of the History Channel's "The Lost Pyramid." A Hawass show, it focus a destroyed pyramid built by Djedefre, son of Khufu, who murdered his brother and married his sister to gain the throne. He is said to have been buried in the Bent Pyramid. Any insight into this? Answer at your leisure, I know you are busy.

>
> Ankh, Wdja, Seneb,
>
> Bro. Keita"

>
> -----

>
> ----- Original Message -----

> From: Manu Ampim
> To: ta_Seti@yahoogroups.com
> Sent: Friday, July 17, 2009 6:59 PM
> Subject: Re: Ancient fortress city unearthed in Egypt

>
>
> Greetings...I would need to first read the detailed archaeological report once it is published to evaluate their findings. On the surface, the information is correct that during the Temple Age (New Kingdom) the "Ways of Heru" was a military road as a part of a defense system against Easterners, and to find a fortress in this eastern Delta region makes perfect sense. I trust what the Minister of Culture, Farouk Hosni, has announced thus far in their early excavations, but Zahi Hawass has also found a way to become a part of this excavation announcement. Anything Hawass says about new discoveries is automatically suspect because he is always looking for publicity.

> <http://www.drhawass.com/blog/press-release-fortified-garrison-town-discovered-northeastern-delta>

>
> I am leading another tour to Kemet in two weeks, but during my free time I will be focused on another project while I am in the Cairo area, so I will not have time to visit the Delta region or to look further into the recent discovery. I look forward to future announcements or publications regarding the Tell Dafna excavation project.

>
> Advancing the work,

>
> Manu Ampim

>
> -----

>
>
>
>
> Udjahee,

>

> Thanks for your insightful response professor Ampim. I was hoping that
> you would comment on the article and verify the authenticity of the
> remains and artifacts. This article peaked my interest because of Narmer
> and the significance of military.

>

> Question(s):

>

> On your next tour, do you plan to visit this particular site or are is
> it a restricted area being that it is a recent discovery?

>

> Also, do you plan to do your own research regarding this discovery?

>

> Thanks again for your insight.

>

> Respectfully,

>

> Dexter

>

> -----

>

>

> --- In Ta_Seti@yahoogroups.com, Manu Ampim wrote:

>>

>>

>> Greetings Dexter,

>>

>> Interesting post.

>>

>> The remains and plans of fortified cities in Kemet date back to the
> predynastic period, and although these cannot be called fortresses it is
> clear to see the use of military architecture. There are also numerous
> artifacts (such as arrowheads, knives, and maceheads) excavated by
> Quibell, Green, Petrie, Emery, etc. from the predynastic period to the
> 2nd dynasty that support this evidence of military activity. Likewise,
> there are various palettes which depict this early military actions,
> such as the Warrior Palette, Bull Palette, Battlefield Palette, Narmer
> Palette, and the Gebel el-Arak knife.

>>

>> The texts indicate that the biggest military problem remained in the
> north, in the Delta region where a foreign group (identified with the
> Rkhyt bird) had fortified themselves. The posted article on the new
> discovery indicates that Ramses II (19th dyn) erected a fortress in the
> Eastern Delta, and later Psammetichus I (26th dyn) established a
> garrison of foreign troops to defend this area.

>>

>> Before these efforts by Ramses and Psammetichus, the first evidence of

> military activity in the northern region under a unified Upper and Lower
> Kemet is when the 1st dynasty ruler Narmer established his capital city
> at Men-nefer ("Memphis"), which is the exact location of the joining of
> the Two Lands. The strategic importance of Men-nefer at the center of
> the Two Lands is indicated by one of the city's other names, Ankh-Tawy
> ("that which binds the Two Lands"). The other common name Ineb Hedj
> ("the White Walls"), suggests that Narmer established Men-nefer as a
> fortified city. The northern region (particularly the Eastern Delta)
> region continued to be an important military region in Kemet until the
> country was finally lost to foreigners.

>>

>> Advancing the work,

>>

>> Manu Ampim

>>

>>

> -----\

> -----

>>

>>

>> Posted by: "Dexter Harper" dexter.harper@ dharp3r

>> Wed Jul 15, 2009 3:56 am (PDT)

>>

>> Ancient fortress city unearthed in Egypt Pottery and arrowheads hint

> at

>> military importance of eastern Delta site

>> By Rossella Lorenzi updated 8:24 p.m. ET, Tues., July 14, 2009

>> Egyptian archaeologists digging near the Suez Canal

>> <<http://geography.howstuffworks.com/africa/the-suez-canal.htm>> have

>> discovered the remains of what is believed to be the largest fortress

>> in the eastern Delta, Egyptian Minister of Culture Farouk Hosni

>> announced.

>>

>> Located at the site of Tell Dafna, between El-Manzala Lake and the

> Suez

>> Canal, the remains reveal the foundation of a military town about 9

>> miles (15 kilometers) northeast of the city of western Qantara.

>>

>> "The fortress covers an area of about 380 by 625 meters (1,247 by

> 2,051

>> feet), while the enclosure wall is about 13 meters (43 feet) in

> width,"

>> Mohamed Abdel Maqsood, head of the Central Department of Lower

> Egyptian

>> Antiquities and the director of the mission, said in a statement.

>>

> > -----

> >

> > To read the rest of the article, please see the link below:

> >

> >

> http://www.msnbc.msn.com/id/31913753/ns/technology_and_science-science/

> >

>

| 29382|2009-07-20 19:19:49|Shu Tefnut|Fw: You have received a YouTube video!|

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From:

To:

Sent: Monday, July 20, 2009 7:46:20 PM

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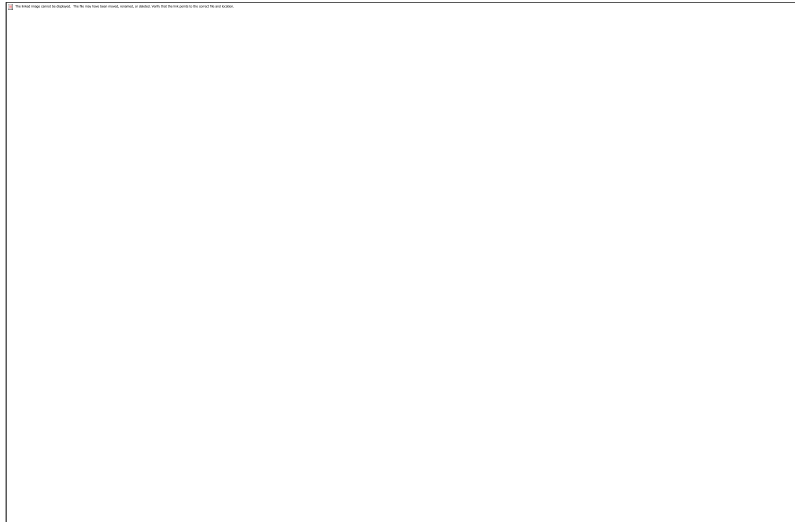
<http://www.youtube.com/watch?v=vbMvSdGloW0>

| 29383|2009-07-20 19:25:25|Paul Kekai Manansala|Henry Louis Gates Jr. arrested after woman reports him prowling arou|

Lawyer's Statement on the Arrest of Henry Louis Gates Jr.

Charles Ogletree gives Gates' side of the story in controversial arrest of The Root's editor-in-chief.

- By: The Root Staff | Posted: July 20, 2009 at 7:26 PM



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Henry Louis Gates Jr. Arrested

Charles Ogletree gives Gates' side of the story in controversial arrest of The Root's editor-in-chief.

TheRootStaff

Henry Louis Gates Jr. was arrested at his home in Cambridge, Mass. after a white female passerby thought he was breaking into his own house and called police.

Henry Louis Gates Jr. was arrested at his home in Cambridge, Mass. after a white female paaserby thought he was breaking into his own house and called police.

07/20/2009 19:26

Statement on Behalf of Henry Louis Gates, Jr. -- by Charles Ogletree

This brief statement is being submitted on behalf of my client, friend, and colleague, Professor Henry Louis Gates, Jr. This is a statement concerning the [arrest](#) of Professor Gates. On July 16th, 2009, Professor Henry Louis Gates, Jr., 58, the Alphonse Fletcher University Professor of Harvard University, was headed from Logan airport to his home [in] Cambridge after spending a week in China, where he was filming his new PBS documentary entitled □Faces of America□. Professor Gates was driven to his home by a driver for a local car company. Professor Gates attempted to enter his front door, but the door was damaged. Professor Gates then entered his rear door with his key, turned off his alarm, and again attempted to open the front door. With the help of his driver they were able to force the front door open, and then the driver carried Professor Gates□s luggage into his home.

Professor Gates immediately called the Harvard Real Estate office to report the damage to his door and requested that it be repaired immediately. As he was talking to the Harvard Real Estate office on his portable phone in his house, he observed a uniformed officer on his front porch. When Professor Gates opened the door, the officer immediately asked him to step outside. Professor Gates remained inside his home and asked the officer why he was there. The officer indicated that he was responding to a 911 call about a breaking and entering in progress at this address. Professor Gates informed the officer that he lived there and was a faculty member at Harvard University. The officer then asked Professor Gates whether he could prove that he lived there and taught at Harvard. Professor Gates said that he could, and turned to walk into his kitchen, where he had left his wallet. The officer followed him. Professor Gates handed both his Harvard University identification and his valid Massachusetts driver's license to the officer. Both include Professor Gates's photograph, and the license includes his address.

Professor Gates then asked the police officer if he would give him his name and his badge number. He made this request several times. The officer did not produce any identification nor did he respond to Professor Gates's request for this information. After an additional request by Professor Gates for the officer's name and badge number, the officer then turned and left the kitchen of Professor Gates's home without ever acknowledging who he was or if there were charges against Professor Gates. As Professor Gates followed the officer to his own front door, he was astonished to see several police officers gathered on his front porch. Professor Gates asked the officer's colleagues for his name and badge number. As Professor Gates stepped onto his front porch, the officer who had been inside and who had examined his identification, said to him, "Thank you for accommodating my earlier request," and then placed Professor Gates under arrest. He was handcuffed on his own front porch.

Professor Gates was taken to the Cambridge Police Station where he remained for approximately 4 hours before being released that evening. Professor Gates's counsel has been cooperating with the Middlesex District Attorneys Office, and the City of Cambridge, and is hopeful that this matter will be resolved promptly. Professor Gates will not be making any other statements concerning this matter at this time.

Read the police report [here](#).

| 29384|2009-07-20 20:44:58|Tafari khumbaka|Dr.Cousens|

Spiritual Nutrition
Six Foundations for Spiritual Life
& the Awakening of Kundalini
Rabbi Gabriel Cousens M.D.

"There is Enough Protein in Vegan Foods"
"The Human Crystal Crystalline Properties of the Body"

"There is Enough Protein in Vegan Foods"

Excerpt from Spiritual Nutrition by Gabriel Cousens M.D.

The biggest fear generated by pro-meat eaters and new vegetarians is about not getting enough protein. The real problem is just the opposite: we take in too much protein. According to the Max Planck Institute for Nutritional Research in Germany, considered by Paavo Airola to be the most respected and reliable nutritional research organization in the world, there are many vegetable sources of protein which are superior or equal to animal proteins. The Max Planck Institute found complete vegetarian proteins, those which contain all eight essential amino acids, to be available from almonds, sesame, pumpkin, and sunflower seeds, soybeans, buckwheat, all leafy greens, and most fruits. Fruits supply approximately the same percentage of complete protein as mother's milk. Airola feels "it is virtually impossible not to get enough protein, provided you have enough to eat of natural, unrefined foods."

Twenty-five to thirty grams of protein are more than sufficient for our protein intake. If the protein is taken in its live-food form, even less is needed. In many cases, as our system changes with meditation, fasting, eating lighter, and increasing live-food intake, our basement membranes become clear, more porous, and thinner, so the protein we take in moves into the cells more readily. With reduced blockage, more of the protein we eat pushes itself through the basement membrane into the cells, so our protein needs spontaneously drop. Perhaps over time we might find that no more than the 1.4 percent protein in mother's milk is all we need. The lower limits are not clearly established on the materialistic plane for one who is undergoing a spiritual metamorphosis.

Protein and Spiritual Evolution

What can be said is that excess protein, whether from animal or vegetable sources, slows the flow of the subtle energy in the system and decreases our capacities as superconductors. It acts as a sludge to our body energy in general and specifically to the Kundalini energy. In fact, when the Kundalini energy becomes too intense for some individuals, the author often recommends eating lots of vegetarian protein, and rarely even meat, to slow it down. This mild dietary change has worked well for people, and is one way to regulate the flow of the Kundalini energy. The author first noticed this general sludge effect after he changed his diet to vegetarian in 1972. As the author's basement membranes cleared out of the toxic protein storage load, he began to sense when he was eating too many nuts and seeds to compensate for the supposedly low protein of a vegetarian diet. When

overcompensating, he would feel toxic, acidic, sluggish, and it was harder to focus in meditation. Through self-experimentation, the author found the correct amount of protein intake to feel clear and energized. Over the years, as his basement membranes have cleared, he has slowly decreased his protein intake based on this feedback system. The point is that there are no rules. Through self-observation, as our spiritual practices and bodies change, it is possible to determine what our individual protein needs are. A low-protein intake is not the goal or even an idealization. To eat what helps us maximize the flow of energy in the body, the activity of Kundalini, and the experience of our God Communion is the purpose of an appropriate, moderate, low-protein diet.

Great Quality Sources of Plant Based Protein/ Amino Acids: Hemp Seeds, Spirulina, Chlorella, Maca, Goji Berries, Algae and Marine Phyto Plankton, Sprouts, Greens, Nuts & Seeds & Mylk of.

Dr.Cousens is a gnostic priest also.....



Tafari-sudra,Khumbaka

| 29385|2009-07-20 21:03:06|Tafari khumbaka|Re: Egyptian Ethnic Names and their Possible Mineral Correspondences|

good work,thanks/tua.....

Ta-seti is Sets land also, and much of it is red/deshret Gabal-barka is very red and may be the homeland of Seth and Ausar in the mythos, lots of good insights about Dogon.....



Tafari-sudra,Khumbaka

--- On **Sat, 7/18/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta_Seti] Egyptian Ethnic Names and their Possible Mineral Correspondences

To: ta_seti@yahoogroups.com

Date: Saturday, July 18, 2009, 11:19 PM

Egyptian Ethnic Names and their Possible Mineral Correspondences

In my examinations of certain names associated with certain people of the ancient Nile Valley, I have noticed a pattern that may or may not prove to be instructive

upon further investigation in our quest to better understand ancient Nile Valley history. Some of the names for major groups of people in the Nile Valley have names in the kiKami language that are a match phonetically and, more often than not, use the exact same glyphs. Not only that, there is usually a color correspondence as well. Please observe the three examples below:

NAME MEANING GRAMMATICAL FUNCTION GARDINER SIGN VALUES

RED

TmHy *red ochre* [noun - min.] **U33 - G17 - V28 - M17 - M17 - N33 - Z2**

TmHw *Libyans* [noun] **U33 - G17 - V28 - M17 - T14 - A1 - B1 - Z2**

The *TmHw* are usually associated in Egyptian myth with the Dsrt and the deity of Set. This aspect of the myth may actually be talking about astronomical phenomena. As Obenga notes (2004: 351),

For the Manja people, the star system called SETO [Orion] (Set?) appears on the horizon in November, around 8pm. It is thus a dry season constellation.

Set is also associated with the dry *drst* of Libya and his color is Red. Im not sure if Set was ever associated with Orion or Orions belt (as is usually Asar), but more investigation is needed.

BLACK

kmw (*a mineral*) [noun - min.] **I6 - G17 - Z7 - N33 - Z2**

kmt *the Black Country, Egypt* [noun - loc.] **I6 - G17 - X1 - O49**

The mineral mined is a black manganese ore. In the Egyptian myth, the Kmtjw are associated with Heru as his children. This myth may have a basis in reality. Anthony T. Browder (quoting John G. Jackson in *Introduction to African Civilizations*) observes that:

The Edfu text is an important source document on the early history of the Nile Valley. This famous inscription, found in the Temple of Horus at Edfu, gives an account of the origin of Egyptian civilization. According to this record, civilization was brought from the south by a band of invaders under the leadership of King Horus. (Browder 1992:44)

Diodorus Siculus supports the above story as well in *Book III*. As Charles S. Finch (2001:34) observes:

Thus to the dynastic Egyptians, smithing, that is to say iron-working, was a technique that was known in pre-dynastic times and was of such importance that it was associated with Horus himself. Since every pharaoh was considered the human manifestation of Horus, it seems evident that the archaic pharaohs must

themselves have been smiths or connected to smithing.

Among the Bambara people of West Africa, there exist a priest class by the name of KOMO and they are BLACKSMITHS (see Amadou Hampate Bas essay *The Living Tradition* 1976:168). Here we have a consonantal match of KM in Bambara and Egyptian. Not only do we have a consonantal match, but we have a conceptual match as well, for KMT is represented by a charred piece of coal and charcoal is the item most associated with traditional Blacksmiths. Also, KOMO is not only the name of the priesthood, but the God of the priesthood. This is very interesting for us because Budge in his *Hieroglyphic Vocabulary to the Book of the Dead* pg 410 has an entry for KMT (meaning Egypt) with the **God** determinative. The god determinative is used not only to represent divinity, but the priests as well.

RED/YELLOW

sty ochre (red, yellow ?) [noun - min.] **J32 - X1** - X1 - N33 - Z2

sty ochre (red, yellow ?) [noun - min.] **J32 - X1** - Z4 - N33 - Z2

sty Nubian mineral (ochre ?) [noun - min.] **J32 - X1** - Z4 - N33 - Z2

sty Nubia [noun - loc.] **J32 - X1** - Z8

Although the word *sty* does not mean gold, often around the world the color yellow is associated with gold. Whats interesting about this possible correlation is that the god Set is also known as a bowman (Finch 2001:180). Ta-Seti is usually translated as land of the bow in relation to the Nubian archers.

The observant reader may also notice that the *sty ochre* is also RED: the same color associated with the god Set and the red *Dsrt* (Libya). Lybia and the Sudan are in close proximity to each other; and who knows where the exact borders were in ancient times. Anyone who has visited the Sudan will undoubtedly notice the red color of the sand and architectural structures. Set is supposed to be a deity from Libya imported into the Nile Valley. This may be important later on in this discussion.

CONCLUSION

What this seems to suggest is that color association in the ancient Nile Valley may be associated with occupations and/or the color of mineral material in the area in which the people reside. Whats interesting about the importation of Set into the Nile Valley pantheon of deities is that .

I have mentioned in previous conversations that in African societies, myths are a way to preserve actual history. From my personal dealings with African sacred societies and independent research into the lineages of kings in certain African groups, it is clear that certain stories are about migrations of people (as an ethnic group) into certain areas and not of a certain person. I know for a fact that Odudua (whose liturgical meaning is he of the black character (meaning invisibility think

Amen of Egypt)) represents a people that migrated to Ile Ifa in ancient times. The Dogon people are not just a people who live in the Badiagara cliffs of West Africa. They are a priesthood that stretches a number of ethnic groups including the Garamatche and the Bambara.

Speaking of the Dogon, in relation to color association and occupations, they divide their towns in the same manner as in ancient Egypt (upper and lower) and each district is given a color to represent it. The upper region is given the color white and is associated with the agricultural trade. The lower region is given the association of Red and is associated with success in cattle herding.

This is very instructive as ancient Egypt was divided in the same way (upper/white lower/red) and may prove to be a deliberate practice which divided the empire by occupation. This would give us a better understanding of the union of the two lands as the working together of two major industries at the time. What's also interesting is that Asar was a king of Upper Egypt and all kings wear the WHITE crown of upper Egypt. It is well known that Asar is the deity of AGRICULTURE. Also, if consistent with Dogon culture, Ta-Seti or Nubia is known for its cattle with deformed horns. Old proto-Saharan rock art shows the proto-Saharans as cattle herders also with the deformed horns as in Nubia. It is understood that Libya was occupied by Black Africans in ancient times and they have migrated out as a result of the Sahara drying and because of Arab/Berber invasions. Many of the cattle herding groups are associated with the color red. The most famous being the Masai of Kenya.

What I provide as a hypothesis is that the names associated with the three major civilizations in North Africa probably was in association with the minerals found in the area **first** and later applied to the people as a whole (as we have done with the Nubians for they are known for the Gold in their area). I also provide as a hypothesis the notion that the stories in which Heru gave birth to the Kemites and Set gave birth to the Tmhw is a true story that speaks of migrations of people into a given area. I am working on a paper that will attempt to demonstrate the Zulu in early times as being the Horus kings who invaded and started Egyptian civilization.

There may be several naming conventions at play here and hopefully with more research we can get some clarity on the issues raised. What do you think?

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Asar Imhotep

<http://www.asarimhotep.com>



| 29386|2009-07-21 07:15:16|Alex van Deelen|Henry Louis Gates Jr. arrested after woman reports him prowling arou|

My thought is, that if you can torture people legally,
why not arrest people in their own homes and let
the courts sort it out.















I do think there is as trickle down of stupidity when
someone like George Bush is in office.












Alex

| 29387|2009-07-21 07:27:01|Haris|Urgent requirements in Middle East|
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
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| 29388|2009-07-21 14:20:37|Emeagwali, Gloria (History)|Ongoing Lucy/Dinknesh/ Ethiopian exhibit in New York City|
REMINDER

<http://lucyexhibition.hmns.org/>

This exhibit of the famous Lucy or Dinknesh as well as Ethiopian artifacts. continues to October in New York City.
226 44th Street
Times Square
NYC

Tickets can be purchased online.

Dr. Gloria T. Emeagwali
www.africahistory.net
www.africahistoryonline.com
www.ccsu.edu/afstudy/archive.html

From: Ta_Seti@yahoogroups.com on behalf of Tafari khumbaka
Sent: Sat 7/18/2009 11:26 AM
To: ta_seti@yahoogroups.com
Subject: Fw: [Ta_Seti] Re: Ancient fortress city unearthed in Egypt

<http://www.touregypt.net/featurestories/djedefre.htm>

click above

check this out, the history channel docu. is well done one may be able too find the vid somewhere on the net.

Tafari-sudra,Khumbaka

--- On Fri, 7/17/09, Manu Ampim wrote:

From: Manu Ampim
Subject: [Ta_Seti] Re: Ancient fortress city unearthed in Egypt
To: ta_Seti@yahoogroups.com
Date: Friday, July 17, 2009, 9:09 PM

Immediately after I sent off the previous response below, I received the following email regarding the foolishness of Hawass. He is the master of drama and misinformation.

MA

"Prof. Manu,

Hotep! I trust all is well and in order for your next trip to Kemet. I just saw the last half of the History Channel's "The Lost Pyramid." A Hawass show, it focus a destroyed pyramid built by Djedefre, son of Khufu, who murdered his brother and married his sister to gain the throne. He is said to have been buried in the Bent Pyramid. Any insight into this? Answer at your leisure, I know you are busy.

Ankh, Wdja, Seneb,

Bro. Keita"

----- Original Message -----

From: Manu Ampim

To: ta_Seti@yahooogroups .com

Sent: Friday, July 17, 2009 6:59 PM

Subject: Re: Ancient fortress city unearthed in Egypt

Greetings... I would need to first read the detailed archaeological report once it is published to evaluate their findings. On the surface, the information is correct that during the Temple Age (New Kingdom) the "Ways of Heru" was a military road as a part of a defense system against Easterners, and to find a fortress in this eastern Delta region makes perfect sense. I trust what the Minister of Culture, Farouk Hosni, has announced thus far in their early excavations, but Zahi Hawass has also found a way to become a part of this excavation announcement. Anything Hawass says about new discoveries is automatically suspect because he is always looking for publicity.

<http://www.drhawass.com/blog/press-release-fortified-garrison-town-discovered-northeastern-delta>

I am leading another tour to Kemet in two weeks, but during my free time I will be focused on another project while I am in the Cairo area, so I will not have time to visit the Delta region or to look further into the recent discovery. I look forward to future announcements or publications regarding the Tell Dafna excavation project.

Advancing the work,

Manu Ampim

Udjahee,

Thanks for your insightful response professor Ampim. I was hoping that you would comment on the article and verify the authenticity of the remains and artifacts. This article peaked my interest because of Narmer and the significance of military.

Question(s):

On your next tour, do you plan to visit this particular site or are is it a restricted area being that it is a recent discovery?

Also, do you plan to do your own research regarding this discovery?

Thanks again for your insight.

Respectfully,

Dexter

--- In Ta_Seti@yahoogroups .com , Manu Ampim wrote:

>

>

> Greetings Dexter,

>

> Interesting post.

>

> The remains and plans of fortified cities in Kemet date back to the predynastic period, and although these cannot be called fortresses it is clear to see the use of military architecture. There are also numerous artifacts (such as arrowheads, knives, and maceheads) excavated by Quibell, Green, Petrie, Emery, etc. from the predynastic period to the 2nd dynasty that support this evidence of military activity. Likewise, there are various palettes which depict this early military actions, such as the Warrior Palette, Bull Palette, Battlefield Palette, Narmer Palette, and the Gebel el-Arak knife.

>

> The texts indicate that the biggest military problem remained in the north, in the Delta region where a foreign group (identified with the Rkhyt bird) had fortified themselves. The posted article on the new discovery indicates that Ramses II (19th dyn) erected a fortress in the Eastern Delta, and later Psammetichus I (26th dyn) established a garrison of foreign troops to defend this area.

>

> Before these efforts by Ramses and Psammetichus, the first evidence of

military activity in the northern region under a unified Upper and Lower Kemet is when the 1st dynasty ruler Narmer established his capital city at Men-nefer ("Memphis"), which is the exact location of the joining of the Two Lands. The strategic importance of Men-nefer at the center of the Two Lands is indicated by one of the city's other names, Ankh-Tawy ("that which binds the Two Lands"). The other common name Ineb Hedj ("the White Walls"), suggests that Narmer established Men-nefer as a fortified city. The northern region (particularly the Eastern Delta) region continued to be an important military region in Kemet until the country was finally lost to foreigners.

>

> Advancing the work,

>

> Manu Ampim

>

>

----- -\

>

>

> Posted by: "Dexter Harper" dexter.harper@ ... dharp3r

> Wed Jul 15, 2009 3:56 am (PDT)

>

> Ancient fortress city unearthed in Egypt Pottery and arrowheads hint at

> military importance of eastern Delta site

> By Rossella Lorenzi updated 8:24 p.m. ET, Tues., July 14, 2009

> Egyptian archaeologists digging near the Suez Canal

>> have

> discovered the remains of what is believed to be the largest fortress

> in the eastern Delta, Egyptian Minister of Culture Farouk Hosni

> announced.

>

> Located at the site of Tell Dafna, between El-Manzala Lake and the Suez

> Canal, the remains reveal the foundation of a military town about 9

> miles (15 kilometers) northeast of the city of western Qantara.

>

> "The fortress covers an area of about 380 by 625 meters (1,247 by 2,051

> feet), while the enclosure wall is about 13 meters (43 feet) in width,"

> Mohamed Abdel Maqsoud, head of the Central Department of Lower Egyptian

> Antiquities and the director of the mission, said in a statement.

>

> -----

>

> To read the rest of the article, please see the link below:

>

>

http://www.msnbc.msn.com/id/31913753/ns/technology_and_science-science/

>

| 29389|2009-07-22 12:01:23|Manu Ampim|DR. IVAN VAN SERTIMA TRIBUTE (Sept 12)|
A Community Event...

DR. IVAN G. VAN SERTIMA TRIBUTE

(The Man & the Movement)

1935-2009

?It became my dream in life to rescue my people ? all people ? from myths of the African race.
This became my mission in life, to tell the true story of the African, to recover the essence of his
early civilizations so that the tragedy of slavery, of colonization, of myths about his fundamental
inferiority may be destroyed forever.? ? Ivan Van Sertima

DATE: Saturday, September 12, 2009

TIME: 5:45 ? 8:00 p.m. (free & open to the public)

PLACE: ASA ACADEMY , 2811 Adeline Street , Oakland , CA

Dr. Ivan Van Sertima was born in January 1935 in Guyana , South America . In 1970, he immigrated
to the United States , and later began teaching at Rutgers University in the Dept. of Africana Studies. In
1976, Van Sertima published his celebrated classic, *They Came Before Columbus: The African
Presence in Ancient America*. In 1979, he founded the *Journal of African Civilizations,* one of the
most influential publications in the last quarter of the 20th century. For 15 years through the Journal, Dr.
Van Sertima created a community of leading scholars and writers who collectively provided proof of
African contributions to the world and successfully changed many of the mainstream myths about Black
people. The Journal also influenced the development of multicultural curricula throughout the U.S.

Event Flyer

http://manuampim.com/vansertima_91209.doc

FOR MORE INFORMATION, Contact:

Prof. Manu Ampim

415-613-1911

Profmanu@acninc.net

Bro. Malique Amenhotep

510-213-4761

| 29390|2009-07-22 14:18:10|Tafari khumbaka|the human body glows|

http://news.yahoo.com/s/livescience/20090722/sc_livescience/strangehumansglowinvisiblelight

click above



Tafari-sudra,Khumbaka

| 29391|2009-07-22 20:38:19|Asar Imhotep|Reexamining Agglutination in the Egyptian

Language|

Attachments :

[A linear process of agglutination of single morphemes may reveal method for determining meaning in African languages.pdf](#)

Greetings Phamily

Here are some recent thoughts I put into article form for the forum to critique. It is an attachment in pdf form so you must have Adobe Acrobat Reader to view it. Here is the abstract below.

Abstract

This paper presents a unique way for establishing a better understanding of the meaning of words in various African languages that adhere to the agglutinative process of combining single morphemes to create a larger word. The general understanding of words that are the result of agglutination is that the meaning of these terms are ascertained by a simple combining of two or more morphemes (i.e. indoors = [within] + [doors]). What I posit in this paper is that in African languages, the rendering of the meaning of words is a bit more complex. By reexamining some lexical items from the Niger-Congo super phylum of languages and their agglutinative properties, we can establish a framework that allows us to better understand the process in which the early architects of African languages used to better communicate ideas. This paper also seeks to establish the agglutinative properties of the ancient iKam (Egyptian) language by comparing our Niger-Congo (Negro-African / per Obenga) lexical items with cognates in kiKam.

Asar Imhotep

<http://www.asarimhotep.com>



| 29392|2009-07-23 13:33:27|Kakav Redera|AmexemWear|

From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff

Unto:All-Moors (Declared/Undeclared)/Original-men and women:
on-this-planet

Re: Latest-video from the Amexem-Moor-Empire:

Imperial-Government

I.S.L.A.M.:

On the behalf of the Amexem-Moor-Empire: Constitutional-Monarch, His-Imperial-Majesty:
Emperor: An-Anu-El: Bey and the-entire: Amexem-Moor-Empire: National-Collective , peace,
good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the Amexem-Moor-Empire:
Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-
Noble: Seti-Hotep: Bey under the authority of the Amexem-Moor-Empire: Minister For The
Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-
cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=g5qsONCv4VU>

>Of the dispatching by the **Amexem-Moor-Empire:**
Imperial-Broadcasting-Agency

| 29393|2009-07-23 13:33:27|Shu Tefnut|Fw: Senator Adams Speaks on the Better Schools Act|

----- Forwarded Message -----

From:

To:

Sent: Tuesday, July 21, 2009 4:19:11 PM

Subject: Senator Adams Speaks on the Better Schools Act

Click on below:

<http://www.youtube.com/watch?v=mhwLD3yisY0>

| 29394|2009-07-23 13:33:38|Joseph Wright|Re: Fish on the menu of our ancestors|

I'm curious to know...

How does your announcement compare or relate to the Katanda finds in the Semliki River region?

jew

--- On **Thu, 7/9/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala

Subject: [Ta_Seti] Fish on the menu of our ancestors

To: Ta_Seti@yahoogroups.com

Date: Thursday, July 9, 2009, 2:54 PM

Fish on the menu of our ancestors

EUREKALERT

Contact: Sandra Jacob

jacob@eva.mpg.de

49-341-355-0122

[Max-Planck-Gesellschaft](#)

This release is available in [German](#).



The isotopic analysis of a bone from one of the earliest modern humans in Asia, the 40,000 year old skeleton from Tianyuan Cave in the Zhoukoudian region of China (near Beijing), by an international team of researchers from the Max Planck Institute for Evolutionary Anthropology in Leipzig, the Graduate University of Chinese Academy of Sciences and the Institute of Vertebrate Paleontology and Paleoanthropology in Beijing, the University of British Columbia in Vancouver and Washington University in Saint Louis has shown that this individual was a regular fish consumer (*PNAS*, 07.07.2009).

Freshwater fish are a major part of the diet of many peoples around the world, but it has been unclear when fish became a significant part of the year-round diet for early humans. Chemical analysis of the protein collagen, using ratios of the isotopes of nitrogen and sulphur in particular, can show whether such fish consumption was an occasional treat or part of the staple diet.

The isotopic analysis of the diet of one of the earliest modern humans in Asia, the 40,000 year old skeleton from Tianyuan Cave near Beijing, has shown that at least this individual was a regular fish consumer. Michael Richards of the Max Planck Institute for Evolutionary Anthropology explains "Carbon and nitrogen isotope analysis of the human and associated faunal remains indicate a diet high in animal protein, and the high nitrogen isotope values suggest the consumption of freshwater fish." To confirm this inference the researchers measured the sulphur isotope values of terrestrial and freshwater animals around the Zhoukoudian area and of the Tianyuan human.

Since fish appeared on the menu of modern humans before consistent evidence for effective fishing gear appeared, fishing at this level must have involved considerable effort. This shift to more fish in the diet likely reflects greater pressure from an expanding population at the time of modern human emergence across Eurasia. "This analysis provides the first direct evidence for the consumption of aquatic resources by early modern humans in China and has implications for early modern human subsistence and demography", says Richards.

###

Original work:

Yaowu Hu, Hong Shang, Haowen Tong, Olaf Nehlich, Wu Liu, Chaohong Zhao, Jincheng Yu, Changsui Wang, Erik Trinkaus, Michael P. Richards
Stable Isotope Dietary Analysis of the Tianyuan 1 Early Modern Human
PNAS. July 7, 2009. Vol. 106, No. 27

lower mandible of the 40 000 year old human skeleton, found in the Tianyuan Cave near Beijing. Analyses of collagen extracted from this bone prove that this...

[Click here for more information.](#)

| 29395|2009-07-23 13:34:05|Art Vandalay|Fw: Yahoo! News Story - A Film to Help Black Boys and Young Black Me|

A Film to Help Black Boys and Young Black Men - Yahoo! News

http://news.yahoo.com/s/prweb/20090720/bs_prweb/prweb2592594_2

=====

=====

Yahoo! News

<http://news.yahoo.com/>

| 29396|2009-07-23 13:34:24|odhiambo okech|From Talking to Tasking|

Attachments :

[PICT0102-29396.JPG](#)

[PICT0101-29396.JPG](#)

[PICT0100-29396.JPG](#)

[PICT0097-29396.JPG](#)

[PICT0095-29396.JPG](#)

Dear Neighbour 20th July 2009

From Talking to Tasking, the Greening of Nairobi East; A KCDN Initiative

On 5th September 2009, we will be cleaning the Komarock Canal and we want to invite your participation and support.

We have invited the Minister for Environment and Mineral Resources to come and be our guest on this day. He will be accompanied by Prof Wangare Maathai and we want to all talk environment on this day.

Together with the children and the youth, we will each plant a tree at home and along the Canal. Then it will become our responsibility to water these trees and help make Komarock Green and beautiful.

I want to believe that we all like a clean environment. So, let us join hands, all of us, and make Komarock Canal clean. Then we will all guard her cleanliness. It must be our responsibility to ensure the Canal remains clean and that no one dumps garbage there again.

We will all converge at KCDN offices at Komarock Phase 2 at the shopping centre for the Ministerial address at 8am before we move to our various designations at the Canal.

We need seedlings and equipment and those who can be of support, can get in touch with the undersigned.

You are all invited to share with us in this effort. Come prepared to soil your hands and clothes.

Yours faithfully,

Odhiambo T Oketch

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557,

<http://kcdnkomarocks.blogspot.com>

| 29397|2009-07-23 13:34:34|Shu Tefnut|BLACK ATHENA|

----- Forwarded Message -----

From:

To:

Sent: Wednesday, July 22, 2009 8:51:43 PM

Subject: You have received a YouTube video!

<http://www.youtube.com/watch?v=-NjYtELUSFM>

| 29398|2009-07-23 13:34:42|odhiambo okech|Fw: Traffic Police bears greater responsibility|

Attachments :

[DSC02420.JPG](#)

[DSC02408.JPG](#)

[DSC02404.JPG](#)

Date: Thursday, July 23, 2009, 2:25 AM

At KCDN, we are saddened by the lose of life in the accident that took place yesterday at on the Narok - Mai Mahiu road. 22 people lost their lives.

These are parents who have now left their children orphans. The result is that many more children are joining the already large number of children in need. We are also saddened tl children also lost their lives in this accident. These were people with potential in future.

We condole with all those who have been bereaved.

But then, we want to pause and do a reality check on ourselves, our roles in helping out. \ segmented our analysis of the situation into 7 segments;

1) Traffic Police; In our view, the traffic police have lost it. They are tasked with managi traffic in Kenya , but the sad reality is that most of them do not know the traffic rules. I w stopped by a traffic police officer who was accusing me of an offense I had not committe put him to reason and asked him which rules he was enforcing. He shied away and waved

A cursory look at the mess at Ambassador and Kencom stages will show you that the traf police are rudderless. They seem not to know what they ought to do with the mini bus dri

that mess that area.

At KCDN we believe that the Police Commissioner ought to do a reality check on this unit, reshuffle the whole lot and insist that the law must be obeyed. Any officer caught in the act of receiving bribe at the expenses of traffic management must be sacked on the spot, taken to court and charged accordingly.

The department bears the highest guilt since they are the arm of law mandated to instill discipline and ensure compliance on the road users. The Police Commissioner should make these changes with speed for the sake of our children.

21 The Judiciary; When the traffic police make arrests on the various traffic offenses and bring the same to court, some Magistrate mete out sentences that do not deter offenders. In fact, some offenders go out boasting that they do not mind being arrested for traffic offenses because they will bail themselves out without any sweat.

To save the Kenyan child from more anguish, we believe at KCDN that the Chief Justice should give instructions to his staff to mete out sentences that will deter more traffic offenses. He should do this for the sake of our children.

3; Parliament; Our Members of Parliament have been a very big let down. When they are looking for votes, they are very available and they drink with us, eat with us and sleep with our lot. The moment they are voted in, they move out of the community and stay away. They change their phone numbers and become perpetually out of reach.

When we need them most, like at such times, they are not there. We only see them when they regroup to defend their own who have been implicated in scandals and when they vote to entrench impunity. They should look at our laws again and legislate tougher penalties for traffic offenses. They should do this for the future of our children if not for us.

41 The Minister; We can now all agree that there is a big difference between being John Michuki and being Ali Makwere. One is a performer and the other is a dreamer. Whenever there is a serious traffic offense, Makwere talks as if nothing has happened.

When a bus killed several people last time along Mombasa Road, Makwere said that he was also PSV operator and as such, he understood the plight of bus owners. Yesterday, he said that drivers licenses will be re issued with new security marks that will make forging one difficult. When? Next year!

For the sake of our children, President Kibaki should sack this lethargic minister. He does not know what he is doing at the ministry. He is living in cloud nine as more Kenyans are being killed on our roads.

51 Road Construction; I have always wondered why we build very narrow roads. Before a road is designed, I bet we have standard procedures that inform road design and construction. In Tanzania and Uganda, the roads are very wide and straight. When you drive, you can see far and

wide. In Kenya , the roads are narrow and windy. The edges of most roads are also hanging to an extent that if there is a problem, either way you are dying. If you veer off, you roll. If you go straight, you crash.

For the sake of our children, can we have standard designs for road construction?

6| Professionals; As we apportion blames, I want to believe that the people who bear the second highest guilt must be the professionals who design and build our roads. They stand charged with mass murder of fellow human beings. Many people have died on our roads simply because the professionals accepted bribes so that they compromise on standards.

For the sake of our children, can the professionals come back to professional ethics and enforce standard as they do their work. Can they stop accepting and giving out bribes.

7| The Donors; Most of our roads have been funded by donor money. Can most donors look at us in the eye and say yes, some nice work has been done with our taxes? The donors stand accused for dereliction of duty and of abetting crime against Kenyans. They pass shoddy jobs and approve payments even as parts of the same roads start peeling off even before the payments are made.

For the sake of our children who are being made orphans by these senseless deaths on our roads, can the donor community put their feet down and ensure that the roads that they fund are made to the same standards they make their roads out there?

The Kenyan child mourns the deaths on our roads; deaths which could have been avoided if everyone of us lived his part honestly.

Odhiambo T Oketch,
CEO KCDN Nairobi.
Tel; 0735 529 126, 0724 365 557,
<http://kcdnkomarockswatch.blogspot.com>

| 29399|2009-07-23 16:13:16|Tafari khumbaka|whats new?|

Minerals firms 'fuel Congo bloodbath'

UPI Wed, 22 Jul 2009 13:35 PM PDT

KINSHASA, Democratic Republic of Congo, July 22 (UPI) -- The 13-year-old war in the **Democratic Republic of Congo** is being fueled by foreign mining and trading companies that are buying minerals from suppliers linked to the various armies plundering the Central African treasure house, according to a watchdog group.



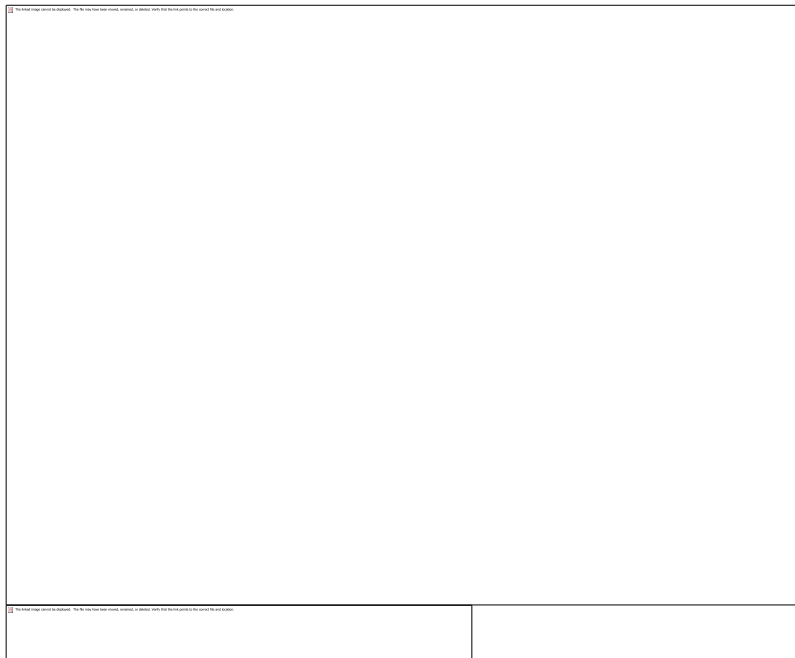
Tafari-sudra,Khumbaka

| 29400|2009-07-23 17:36:30|Ginger Daniels|MUST SEE Weather Warfare on the history channel|

My keywords - Chemtrails. Hurricane Katrina. Tsunamis. Earthquakes.

That's Impossible

Episode: Weather Warfare



Saturday, July 25 04:00 PM

[Search for other upcoming episodes](#)

 [RSS What is RSS?](#)

The power to use tornados, hurricanes and the deadliest weather as weapons of war may now be possible. We'll investigate reports that weather weapons are in development and reveal the technology that--in the future--could turn hurricanes, earthquakes, even tsunamis into some of the most powerful and plausibly deniable weapons of mass destruction the world has ever seen.

Rating: [TVPG](#)

Running Time: 60 minutes

NEW mobile Hotmail. Optimized for YOUR phone. [Click here.](#)

| 29401|2009-07-23 17:36:57|nathaniel x vance|After 6 Months, What Has Obama Mission Accomplished?|

What has President Obama done (**Mission Accomplished**) in just 6 months of his first term? Well, here is a partial list which any right-minded person should find very astonishing!

1. Signed executive orders to close the U.S. military prison at Guantanamo Bay, Cuba, within a year, ban torture and end the CIA's secret overseas prisons and define treatment of detainees.
2. Reversed restrictions on stem cell research.
3. Signed the Lilly Ledbetter Fair Pay Act. Reducing discrimination based on gender, age, religion, or race.
4. Signed an executive order reversing the ban that prohibits funding to international family planning groups that provide abortions. Gag rule revoked (Mexico City policy).
5. Creates the White House Council on Women and Girls "to provide a coordinated federal response to the challenges confronted by women and girls and to ensure that all Cabinet and Cabinet-level agencies consider how their policies and programs impact women and families."
6. Signed a Presidential Memorandum extending federal benefits to same-sex partners of federal workers and announced support for the Domestic Partners Benefits and Obligations Act of 2009.
7. Reverses U.S. position on LGBT Issues at the UN: At the "Durban Review Conference," U.S. supports language condemning "all forms of discrimination and all other human rights violations based on sexual orientation."
8. Signed executive order requiring federal contractors to offer jobs to current workers when contracts change.
9. Reversed a Bush order requiring federal contractors to post notice that workers can limit financial support of unions serving as their exclusive bargaining representatives.
10. Signed executive order preventing federal contractors from being reimbursed for expenses meant to influence workers deciding whether to form a union and engage in collective bargaining.
11. Created a foreclosure prevention fund for homeowners.
12. Expanded eligibility for the refinancing portion of the Making Home Affordable plan to help Americans struggling with distressed mortgages refinance at lower interest rates, even if they owe up to 25 percent more than their

homes are now worth.

13. Established a credit card "bill of rights".
14. Expanded loan programs for small businesses.
15. Extended and index the 2007 Alternative Minimum Tax patch.
16. Expanded eligibility for State Children's Health Insurance Fund (SCHIP).
17. Expanded funding to train primary care providers and public health practitioners.
18. Created a new White House task force on the problems of middle-class Americans, and installed Vice President Joe Biden as its chairman.
19. Appoints Vice President Joe Biden to Oversee Stimulus Plan Payouts.
20. Granted a reprieve to Liberian immigrants facing imminent expulsion.
21. Directed military leaders to end war in Iraq.
22. Allowing Caskets to be photographed when the return from Iraq with family approval.
23. Released nine previously secret internal Justice Department memos and opinions defining the legal limits of government power in combating terrorism.
24. On Arab TV Network, Obama Urges Dialogue.
25. Gave a speech in Cairo engaging the Muslim and Arab world.
26. Bars independent contractors from conducting interrogations of terror suspects.
27. Granted Americans unrestricted rights to visit family and send money to Cuba.
28. Ordered the release of nearly a quarter of a million pages of records from the Reagan White House that were kept from the public during a lengthy review by President George W. Bush.
28. Restored funding for the Byrne Justice Assistance Grant (Byrne/JAG) program.
29. Released presidential records.
30. Required new hires to sign a form affirming their hiring was not due to political affiliation or contributions.
31. Pushed for enactment of Matthew Shepard Act, which expands hate crime law to include sexual orientation and other factors.
32. Invites gay families to the Easter Egg Roll as part of the Obama administration's outreach to diverse communities.
33. Created a White House Office on Urban Policy.
34. Increased funding for the NEA.
35. Appointed an assistant to the president for science and technology policy.
36. Funded a major expansion of AmeriCorps.
37. Banned lobbyist gifts to executive employees.

38. Investment in all types of alternative energy.
39. Enacted tax credit for consumers for plug-in hybrid cars.
40. Support for high-speed rail.
41. Provided grants to encourage energy-efficient building codes.
42. Extended unemployment insurance benefits and temporarily suspend taxes on these benefits.
43. Created the White House Council on Automotive Communities and Workers to help auto industry workers transition to new manufacturing opportunities, including jobs in alternative energy.
44. Stopped raids on medical marijuana dispensers.
45. Nominated Sonia Sotomayor to the Supreme Court of the United States. If confirmed, Sotomayor would be the first Hispanic to ever serve on the Supreme Court.
46. Appointed more than 60 openly LGBT persons to positions in the executive branch.
47. Issues Presidential Proclamation for Pride, proclaiming June 2009 as Lesbian, Gay, Bisexual, and Transgender Pride Month.
47. Signed a mercury reduction pact with 140 other nations.
48. Signed the Weapons System Acquisition Reform Act to curb wasteful spending by the Pentagon. Intended to price contracts and budgets lower; may potentially save billions of dollars in defense.
49. Signed the Omnibus Public Lands Management Act of 2009, which serves to protect two million acres of land and creates a new system of land conservation for the Bureau of Land Management.
50. Phase out government payments to crop producers making more than \$500,000 a year and eliminates subsidies for cotton storage to help trim the U.S. budget deficit.
51. Cut funding for a proposed U.S. nuclear storage facility at Yucca Mountain.
52. Restored Endangered Species Act Provision requiring U.S. agencies consult with independent federal experts to determine if their actions might harm threatened and endangered species.
53. Orders The Chesapeake Bay Protection and Restoration "to protect and restore the health, heritage, natural resources, and social and economic value of the Nation's largest estuarine ecosystem and the natural sustainability of its watershed."

54. Signed the 2009 Omnibus Public Land Management Act designating two million

additional acres of public wilderness areas the highest level of government protection from logging and other forms of commercial use and development.

55. Signed the Christopher and Dana Reeve Paralysis Act which will expedite the search for cures and treatments for millions of Americans living with paralysis caused by spinal cord injury, stroke, MS, Parkinson's and many other diseases and disorders.

56. Established The Joint Virtual Lifetime Electronic Record, a new system for updating medical records of servicemen and women both during and after their military careers.

57. Established the White House Office of Health Reform

58. Created new and stronger safety standards to safeguard the country's food supply.

(http://www.democraticunderground.com/discuss/duboard.php?az=view_all&address=132x8538_282)

<<http://www.youtube.com/watch?v=Zv6EAaoFNno>> NAACP Speech.

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29402|2009-07-23 17:37:15|Fari Supiya|Re: Reexamining Agglutination in the Egyptian Language [1 Attachment]

ASAR: "This paper also seeks to establish the agglutinative properties of the ancient iKam (Egyptian) language by comparing our Niger-Congo (Negro-African / per Obenga) lexical items with cognates in kiKam".

GORE: Did the Ancient Egyptoians use the *ki- prefix to refer to languages and peoples the same way the Proto-Bantu people did? Has anyone produced regular correspondences between Proto-Bantu and Egyptian in the same way that I can show them between Proto-Bantu and Niger-Congo languages at will? If the answer to both is no then using the ki- prefix to refer to Egyptian is misleading at best.

There seems to be a tendency to Bantuiise Egyptian in a number of posts. Let us do so with evidence and not by forcing Bantuisms into Egyptian.

The Notorious G.O.R.E

--- On **Thu, 23/7/09**, Asar Imhotep wrote:

From: Asar Imhotep
Subject: [Ta_Seti] Reexamining Agglutination in the Egyptian Language [1 Attachment]
To: ta_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com
Date: Thursday, 23 July, 2009, 4:37 AM

Greetings Phamily

Here are some recent thoughts I put into article form for the forum to critique. It is an attachment in pdf form so you must have Adobe Acrobat Reader to view it. Here is the abstract below.

Abstract

This paper presents a unique way for establishing a better understanding of the meaning of words in various African languages that adhere to the agglutinative process of combining single morphemes to create a larger word. The general understanding of words that are the result of agglutination is that the meaning of these terms are ascertained by a simple combining of two or more morphemes (i.e. indoors = [within] + [doors]). What I posit in this paper is that in African languages, the rendering of the meaning of words is a bit more complex. By reexamining some lexical items from the Niger-Congo super phylum of languages and their agglutinative properties, we can establish a framework that allows us to better understand the process in which the early architects of African languages used to better communicate ideas. This paper also seeks to establish the agglutinative properties of the ancient iKam (Egyptian) language by comparing our Niger-Congo (Negro-African / per Obenga) lexical items with cognates in kiKam.

Asar Imhotep
<http://www.asarimhotep.com>



| 29403|2009-07-24 07:46:38|Tafari khumbaka|Fw:blacks/dalits 3,000yrs later get lil acceptance|
Source: timesofindia.indiatimes.com

RAJASTHAN, INDIA, July 19, 2009: The movement to bring Dalits into the priesthood is gaining steam in India. Following the lead of the Tirupati Devasthanams (TDD), The Jagadguru Ramanandacharya Rajasthan Sanskrit University is setting out to train Dalits as priests.

Last year, Tamil Nadus state-run priesthood training institute graduated 207 priests, including 76 OBCs and 34 Dalits. They are now getting inducted into some of the 36,000 temples run by the government, under a 69% job quota for backward castes Dalit priests. This came as part of the DMK governments 2006 order that all qualified Hindus, regardless of caste, would be allowed to become priests.

Rajasthans new priesthood training is a one-year diploma program. Pundit Yugal Sharma, the vice chancellor, says: Admissions are on and classes start next month. The only prerequisite is clearing the senior higher secondary exams. The university will turn out at least 50 qualified priests per year.

Sociologist Shiv Visvanathan sees reason for concern in the transition of priesthood training from gurukul to universities. It looks progressive, but how it affects the sense of sacredness and morality of the priesthood is to be seen.



Tafari-sudra,Khumbaka

--- Tafari khumbaka tafari_sudra@yahoo.com

Minerals firms 'fuel Congo bloodbath'

UPI Wed, 22 Jul 2009 13:35 PM PDT

KINSHASA, Democratic Republic of Congo, July 22 (UPI) -- The 13-year-old war in the **Democratic Republic of Congo** is being fueled by foreign mining and trading companies that are buying minerals from suppliers linked to the various armies plundering the Central African treasure house, according to a watchdog group.



Tafari-sudra, Khumbaka

| 29404|2009-07-24 07:59:11|Tafari khumbaka|Ghanian king beheaded, remains finally returned.....|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=276532&ac=new>



Tafari-sudra,Khumbaka

| 29405|2009-07-24 08:20:45|Peter Gray|Re: BLACK ATHENA|
Excellent link .. toMartin Bernal, Listervelt Middleton, etc.

Many thanks,

Peter

To: afrikanunity_ofharlem@yahoo.com; afrikangodsoftherealm@yahoogroups.com;
eubenne1@msn.com; bnyee@googlegroups.com; dr.garaia@africanidea.org;
friends@templehealing.com; GatherTheFires@yahoogroups.com;
happilynaturalday@yahoogroups.com; hndsupport@gmail.com;
luv4self_network@yahoogroups.com; mwananchi@yahoogroups.com;
NABSE@yahoogroups.com; nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com;
smaitawi@yahoogroups.com; Ta_Seti@yahoogroups.com; thanubian2@yahoo.com;
trueblackness@yahoogroups.com
From: shutefnut@yahoo.com
Date: Wed, 22 Jul 2009 17:55:13 -0700
Subject: [Ta_Seti] BLACK ATHENA

----- Forwarded Message -----

From:

To:

Sent: Wednesday, July 22, 2009 8:51:43 PM

Subject: You have received a YouTube video!

<http://www.youtube.com/watch?v=-NjYtELUSFM>

Windows Live Hotmail: Celebrate the moment with your favorite sports pics. [Check it out.](#)

| 29406|2009-07-24 17:29:24|Tafari khumbaka|good site|

<http://www.rootsandrooted.org/>

click above



Tafari-sudra,Khumbaka

| 29407|2009-07-24 21:05:13|Asar Imhotep|Re: Reexamining Agglutination in the Egyptian Language|

Attachments :

[KMT](#)

Greetings everyone

This is part II to the first essay I sent two days ago in defense of the process of agglutination to make words in ancient Egyptian. This essay is in response to brother Gore's comments on the abstract. I hope this will invite more critique and a critical analysis on the themes expressed in the paper.

Asar Imhotep
<http://www.asarimhotep.com>



VITY

• 6

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| 29409|2009-07-25 13:23:27|Ginger Daniels|No safe haven for Ugandan girls?|

No safe haven for Ugandan girls?



[What's your opinion on this article?](#)

[Printer Friendly Page](#)

KAMPALA, Uganda (IPS/GIN) - A year ago, a mother in Kashari County took the law into her own hands and castrated a man she caught raping her seven-year-old daughter.

Malita Kyomugisha returned from her farm and found her neighbor Tito Mugarura sexually assaulting her youngest daughter behind her house in Rugyerera village.

I think he deserved it then and I would do it to him today if I found him, Ms. Kyomugisha said.

When I reached the bush behind my house, I could not believe my eyes when I saw that old man on top of my youngest child. I was lucky that he was still naked. I used the knife I had in my garden basket to cut off his organ, she said.

So the girls are not safe at home, on the way or at schools. At home, the young men and uncles will defile them, on the way the so-called sugar daddies will defile them; you take them to school the teachers defile and impregnate them.

Beatrice Anywar

The story was widely reported in the media, and many children's and women's rights activists, including Uganda's former ethics and integrity minister, Miria Matembe, applauded Ms. Kyomugisha's action. Ms. Matembe had gained notoriety for agitating that men who rape minors be castrated as a deterrent.

Child abuse is rampant in Uganda. In the war-affected north, soldiers and rebels alike have been responsible for numerous rapes. But even where conflict cannot be blamed for destroying the social fabric, girls are vulnerable to assault by their relatives at home and by teachers at school.

While defilement as rape of a minor is known under Ugandan law carries a maximum sentence of death, this punishment has never been meted out to anyone convicted of the offence, although many are serving jail sentences.

Beatrice Anywar, a Member of Parliament representing Kitgum District in Northern Uganda told IPS, The male teachers are supposed to be the custodians of girls but they are the very people defiling and impregnating these young girls.

So the girls are not safe at home, on the way or at schools. At home, the young men and uncles will defile them, on the way the so-called sugar daddies will defile them; you take them to school the teachers defile and impregnate them.

In early April a primary school teacher, John Bosco Sempijja, was convicted and sentenced to a seven-year jail term after he pleaded guilty to having sex with two of his pupils, aged 12 and 13. Another 34-year-old man was sentenced to 10 years in June for defiling a five-year-old and infecting her with venereal diseases.

The African Network for the Prevention and Protection against Child Abuse and Neglect is

among organizations critical of these convictions, saying the sentences are not sufficient deterrent.

A survey funded by World Bank in 2008 indicated that about one in every 25 girls ages 12 to 17 had been sexually assaulted by their teachers; put differently, 43,000 girls in primary schools were found to have been raped.

Ten percent of the girls surveyed, in 380 schools in 17 districts in Uganda, admitted to being involved in sexual relationships. Roughly 40 percent of these sexual liaisons were with teachers.

Teachers lure girls into sex by promising gifts and good marks in class. Even without the enticements, girls fear the likely consequences if they refuse to yield to sexual advances by teachers.

Pregnancy has a major impact on the numbers of girls who drop out of school. As abortion is illegal in Uganda, many girls are forced to carry pregnancies arising from rape to term; there are no provisions to accommodate young mothers in school, and many drop out with important consequences on their future.

Education of women and girls is closely related to greater decision-making power over finances and reproductive health issues like condom use or seeking treatment for sexually-transmitted diseases.

Ugandan education minister Geraldine Namirembe Bitamazire told IPS, We don't tolerate teachers who defile pupils. Where they are discovered we have referred the matter to police and some have been convicted. Many have been dismissed from service because a teacher by our code of conduct is not supposed to have sexual relationship with the pupils.

But some of the teachers dismissed from government schools simply change districts or seek employment in private schools because there is no system to trace abusers.

Alice Alaso, Member of Parliament from the Soroti municipality in eastern Uganda, said the problem should have been eliminated because the country has good laws in place.

The problem is implementation at the grassroots. You find local councils who should not be attending to cases of defilement calling (local council) courts and sitting to adjudicate on these matters, Ms. Alaso said.

There is also a problem with our police. Our police have become corrupted, some of them, because they cover up these matters. So when a defiler is arrested, you find bribery and settling out of court; you find bribery and no arrests are being made, she said.

Ms. Alaso decried the attitude of parents for contributing to maintaining high levels of sexual abuse.

No defiler would want to appear before court (threatened with) serving 15 years for aggravated defilement or life imprisonment. But because the implementation has been shoddy and the implementers have been irresponsible, defilement continues to be on the rampage, she lamented.

In January 2009, the charge of grievous bodily harm against Malita Kyomugisha was dropped when the complainant did not appear in court.

Windows Live Hotmail: Celebrate the moment with your favorite sports pics. [Check it out.](#)

| 29410|2009-07-25 13:23:46|Sekmet|Which men are the Most violent & Dangerous?|

GET THAT VOTE ON- This Vote Ends Aug. 15th- Spread The WORD-UP!:

<http://www.blackconsciousness.com/nubianvoting.html>

Which Group of Men are the Most Violent & Dangerous Militarily?

<http://www.blackconsciousness.com/nubianvoting.html>

VOTE- Don't let nobody turn you around! Get Up, Stand Up, for your rights!

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Which Group of Men are the Most Violent & Dangerous Militarily?

The NUBIAN TIMES is UNLEASHED!

<http://www.blackconsciousness.com/ntjul09.html>

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Crack Head News- THRILLER

AS THE WORLD TURNS- Reparations

The Gospel According To Afrikans

EUROPEANS FACTS

Black Facts

Download U a copy or 2 and pass them along to a friend or an enemy, depending on how you feel that day! Just make sure that their supervisor or big boss don't see. They might get U in trouble!

Do our own kind really believe in unity, cooperative economics, purpose, self-determination and collective work or are they more into censorship, competition, paranoia, constant criticism and degradation of any efforts outside of their little group? Be vigilant and keep a sharp eye. We still got some house cleaning to do!

| 29411|2009-07-25 13:23:49|nathaniel x vance|The President's Healthcare Reform Press

Conference - Full Video|

Dear Group,

President Obama is without a doubt standing in shoes which if not truly divine, he borders on the line! Does he know or sense that in the very near future, catastrophic health for all American will be an absolute necessity that will assuage or avert an upheaval? Regardless, many average and poor Americans agree with Obama that Healthcare for all would be a blessing of immense proportion.

Check out this Obama White House Video.

<<http://www.whitehouse.gov/blog/The-Presidents-Press-Conference-Full-Video/?e=8&ref=image>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29412|2009-07-25 13:24:17|Abdul Quddus|Without Sanctuary---A History of Lynching in America|
<http://www.withoutsanctuary.org/>

| 29413|2009-07-25 13:24:21|nathaniel x vance|Farrakhan speaks on Crucifixion of Michael Jackson|
For Immediate Release: July 23, 2009

Farrakhan speaks on Crucifixion of Michael Jackson

CHICAGO ([NOI.org](http://www.noi.org)) The Honorable Minister Louis Farrakhan is scheduled to deliver a major address on the death of Michael Jackson, Sunday, July 26, at 10 a.m. CST from Mosque Maryam, the Nation of Islam headquarters, located at 7351 South Stony Island in Chicago.

Minister Farrakhan's subject is titled, The Crucifixion of Michael Jackson and All Responsible Black Leadership. The media and the public are invited to attend. Doors will open at 9 a.m.

The Ministers address will be broadcast live via world wide webcast at <http://www.noi.org/webcast>. Viewers are encouraged to login in early to <http://www.noi.org/webcast> to test their systems to properly receive the webcast.

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29414|2009-07-25 13:24:43|Lamar Perryman|Re: [AmericanPharoahs] Sources of information about Hyksos IN EGYPT|

Still searching myself Sam but maintain that The Hyksos were none other than Native Canaanites.

See Also The African Classical History and The Ta Seti Group Sites Included herein.
MLP,

MAFN, The Nationalists.

--- On **Fri, 7/24/09, Sam** wrote:

From: Sam

Subject: [AmericanPharoahs] Sources of information about Hyksos IN EGYPT

To: AmericanPharoahs@yahoogroups.com

Date: Friday, July 24, 2009, 1:45 AM

Sources of information about Hyksos IN EGYPT

Not looking for information I can find on web pages, but I am looking for the original sources that all books/web pages on Hyksos are based on.

From all I have read it appears that the Hyksos were not people from Canaan, but their turf was centered in ancient Iraq? Any way, I am only interested in the Hyksos in Egypt accounts

1) Josephus ... NONE of the text of this writer exists. He was supposed to have gotten his information from Manetho

2) Manetho ... NONE of the text of this writer exists. He was supposed to have lived in the time of the Romans... centuries after the Hyksos were driven out of Egypt, so if he ever wrote any thing it would had to have been from centuries old hearsay.

Josephus/Manetho supposed writing was in Latin not hieroglyphics and accounts centuries after the facts

3) The Turin King List.

Bernadino Drovetti "Found this papyrus"... when looking further, I read that he purchased it from an unknown supplier.. The parts about the Hyksos were written on the back of a tax letter.

This author was supposed to have created the king's list around the time of Ramses 2, which would mean this author would have written his account about 350 years after the Hyksos had been driven out.

4) Sakir-Har is attested by only a single door jamb from Avaris

///

I would like to see an image of this door jamb and the whole context.

Sources of Hyksos accounts so far: Josephus, Manetho, The Turin King List, door jamb from Avaris

5)

Does any one know of any other sources about Hyksos that came from ancient Egypt?

6) Avaris = RAMESES ??? A city of Egypt mentioned with Pithom, where the Hebrews were afflicted with heavy burdens (Ex. 1:11; 12:37; Nu. 33:3). This was the famous E-Delta residence of Rameses II.

From the coordinance on my bible map program and multiple web maps, it appears that the city called Avaris and Rameses is the same place?

7) Does any one have a list of Hyksos kings that were supposed to have ruled Egypt?

Thanks

~

| 29415|2009-07-25 13:25:13|Shu Tefnut|Fw: EXPOSING THE LIES-PART 1|

----- Forwarded Message -----

From:

To:

Sent: Saturday, July 25, 2009 11:11:33 AM

Subject: EXPOSING THE LIES-PART 1

CLICK ON BELOW:

<http://www.youtube.com/watch?v=jX0GxrAW3Ho>

| 29416|2009-07-25 13:26:18|Ferg|Re: Reexamining Agglutination in the Egyptian Language [1 Attachment]

Pdf file did not open up for me.

----- Original Message -----

From: [Asar Imhotep](#)

To: ta_seti@yahoogroups.com ; FromtheNileandBeyond@yahoogroups.com

Sent: Thursday, July 23, 2009 4:37 AM

Subject: [Ta_Seti] Reexamining Agglutination in the Egyptian Language [1 Attachment]

Greetings Phamily

Here are some recent thoughts I put into article form for the forum to critique. It is an attachment in pdf form so you must have Adobe Acrobat Reader to view it. Here is the abstract below.

Abstract

This paper presents a unique way for establishing a better understanding of the meaning of words in various African languages that adhere to the agglutinative process of combining single morphemes to create a larger word. The general understanding of words that are the result of agglutination is that the meaning of these terms are ascertained by a simple combining of two or more morphemes (i.e. indoors = [within] + [doors]). What I posit in this paper is that in African languages, the rendering of the meaning of words is a bit more complex. By reexamining some lexical items from the Niger-Congo super phylum of languages and their agglutinative properties, we can establish a framework that allows us to better understand the process in which the early architects of African languages used to better communicate ideas. This paper also seeks to establish the agglutinative properties of the ancient iKami (Egyptian) language by comparing our Niger-Congo (Negro-African / per Obenga) lexical items with cognates in kiKami.

Asar Imhotep

<http://www.asarimho tep.com>



| 29417|2009-07-25 13:26:22|odhiambo okech|Re: [NewVisionKenya] From Talking to Tasking|
Thanks Sungu.

Any more volunteers? We need 15,000 seedlings to plant on this day.

Blessings,

Odhiambo T Oketch

<http://kcdnkomarockswatch.blogspot.com>

--- On **Wed, 7/22/09**, **otieno sungu** wrote:

From: otieno sungu

Subject: Re: [NewVisionKenya] From Talking to Tasking

To: "africa-oped" , "BBC" , "ccr" , "Office of Public Communications" , "Kenya Community" ,
editor@africanexecutive.com, editors@newsweek.com, "Guardian" , "jaluo" ,

KACA@yahoogroups.com, "Mars Group Kenya" , kenya-alternatives@googlegroups.com, kenya-can@yahoogroups.com, kenyaclub@yahoogroups.com, "kol" , letters@eastandard.net, luo_forum@yahoo.co.uk, madaraka-kenya@yahoogroups.com, mazingira@yahoogroups.com, "mulembe" , mwananchi@egroups.com, net-kenya@yahoogroups.com, news@ktnkenya.com, NewVisionKenya@yahoogroups.com, "Abuja Nigeria" , Openyourthirdeye@yahoogroups.com, "panafricanist" , "progressiveminds" , "Royal Media" , smaitawi@yahoogroups.com, trueblackness@yahoogroups.com, "Unnaanet unaanet" , "VOU" , youngkenyansforchange@yahoogroups.com, "youthagenda"
Cc: "PEOPLE FOR PEACE IN AFRICA" , "cnn" , "Kenya Community" , editor@nation.co.ke, "An East African Online Forum Dedicated to Information Exchange." , info@people.co.ke, jokanyanam@yahoogroups.com, kalamkanews@yahoo.com, kenva@yahoogroups.com, kenya_pyla@yahoogroups.com, kenya-can@egroups.com, kenyacitizensassembly@yahoogroups.com, kenyap2012g@yahoogroups.com, kptj-communications@fahamu.org, "ramogi luo" , luv4self_network@yahoogroups.com, mailbox@nation.co.ke, mbonbani@yahoogroups.com, "mwananchi" , mwanyagetinge@yahoogroups.com, "Africare- NewPublications" , NewVisionKenya@yahoogroups.com, next_kenya@yahoogroups.com, "p4c" , peoplespeak@people.co.ke, "Publiceye" , "siasa" , "Standard" , Ta_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, "ugandacom" , "citizens against violence" , "VOA" , yiffkenya@yahoogroups.com, youngprofessionals_ke@googlegroups.com
Date: Wednesday, July 22, 2009, 4:52 AM

Odhiambo Okech,

This is a noble course which shall find me in Nairobi, I shall come along with trees a number of treesto plant.

Sungu Otieno.

Juba.

--- On **Wed, 7/22/09, odhiambo okech** wrote:

From: odhiambo okech

Subject: [NewVisionKenya] From Talking to Tasking

To: "africa-oped" , "BBC" , "ccr" , "Office of Public Communications" , "Kenya Community" , editor@africanexecutive.com, editors@newsweek.com, "Guardian" , "jalu" , KACA@yahoogroups.com, "Mars Group Kenya" , kenya-alternatives@googlegroups.com, kenya-can@yahoogroups.com, kenyaclub@yahoogroups.com, "kol" , letters@eastandard.net, luo_forum@yahoo.co.uk, madaraka-kenya@yahoogroups.com, mazingira@yahoogroups.com, "mulembe" , mwananchi@egroups.com, net-kenya@yahoogroups.com, news@ktnkenya.com, NewVisionKenya@yahoogroups.com, "Abuja Nigeria" , Openyourthirdeye@yahoogroups.com, "panafricanist" , "progressiveminds" , "Royal Media" , smaitawi@yahoogroups.com, trueblackness@yahoogroups.com, "Unnaanet unaanet" , "VOU" , youngkenyansforchange@yahoogroups.com, "youthagenda"

Cc: "PEOPLE FOR PEACE IN AFRICA" , "cnn" , "Kenya Community" , editor@nation.co.ke, "An East African Online Forum Dedicated to Information

Exchange." , info@people.co.ke, jokanyanam@yahoogroups.com, kalamkanews@yahoo.com, kenva@yahoogroups.com, kenya_pyla@yahoogroups.com, kenya-can@egroups.com, kenyacitizensassembly@yahoogroups.com, kenyap2012g@yahoogroups.com, kptj-communications@fahamu.org, "ramogiluo" , luv4self_network@yahoogroups.com, mailbox@nation.co.ke, mbonbani@yahoogroups.com, "mwananchi" , mwanyagetinge@yahoogroups.com, "Africare- NewPublications" , NewVisionKenya@yahoogroups.com, next_kenya@yahoogroups.com, "p4c" , peoplespeak@people.co.ke, "Publiceye" , "siasa" , "Standard" , Ta_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, "ugandacom" , "citizens against violence" , "VOA" , yiffkenya@yahoogroups.com, youngprofessionals_ke@googlegroups.com
Date: Wednesday, July 22, 2009, 6:41 AM

Dear Neighbour 20th July 2009

From Talking to Tasking, the Greening of Nairobi East; A KCDN Initiative

On 5th September 2009, we will be cleaning the Komarock Canal and we want to invite you participation and support.

We have invited the Minister for Environment and Mineral Resources to come and be our guest on this day. He will be accompanied by Prof Wangare Maathai and we want to all talk environment on this day.

Together with the children and the youth, we will each plant a tree at home and along the Canal. Then it will become our responsibility to water these trees and help make Komarock Green beautiful.

I want to believe that we all like a clean environment. So, let us join hands, all of us, and make the Komarock Canal clean. Then we will all guard her cleanliness. It must be our responsibility to ensure the Canal remains clean and that no one dumps garbage there again.

We will all converge at KCDN offices at Komarock Phase 2 at the shopping centre for the Ministerial address at 8am before we move to our various designations at the Canal.

We need seedlings and equipment and those who can be of support, can get in touch with me undersigned.

You are all invited to share with us in this effort. Come prepared to soil your hands and clean.

Yours faithfully,

Odhiambo T Oketch

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557,

<http://kcdnkomarocks.blogspot.com>

| 29418|2009-07-25 13:26:23|Ginger Daniels|Re: After 6 Months, What Has Obama Mission Accomplished?|

Most importantly, opened up the hearts and minds of blackchildren all over the world to believe theyCAN and WILL accomplish whatever they set their minds to.

To: AfricansPolitics@yahoogroups.com; afrika-unite@yahoogroups.com;
BlackAmericansRepublicanPolitics@yahoogroups.com;
nubianleadershipcircle@yahoogroups.com; OurWorldView@yahoogroups.com;
SmaiTawi@yahoogroups.com; Ta_Seti@yahoogroups.com;
theblacknationlistlounge@yahoogroups.com
From: broali4xa@yahoo.com
Date: Tue, 21 Jul 2009 10:17:51 -0700
Subject: [Ta_Seti] After 6 Months, What Has Obama Mission Accomplished?

What has President Obama done (**Mission Accomplished**) in just 6 months of his first term? Well, here is a partial list which any right-minded person should find very astonishing!

1. Signed executive orders to close the U.S. military prison at Guantanamo Bay, Cuba, within a year, ban torture and end the CIA's secret overseas prisons and define treatment of Detainees.
2. Reversed restrictions on stem cell research.
3. Signed the Lilly Ledbetter Fair Pay Act. Reducing discrimination based on gender, age, religion, or race.
4. Signed an executive order reversing the ban that prohibits funding to international family planning groups that provide abortions. Gag rule revoked (Mexico City policy).
5. Creates the White House Council on Women and Girls "to provide a coordinated federal response to the challenges confronted by women and girls and to ensure that all Cabinet and Cabinet-level agencies consider how their policies and programs impact women and families."
6. Signed a Presidential Memorandum extending federal benefits to same-sex partners of federal workers and announced support for the Domestic Partners Benefits and Obligations Act of 2009.
7. Reverses U.S. position on LGBT Issues at the UN: At the "Durban Review Conference," U.S. supports language condemning "all forms of discrimination and all other human rights violations based on sexual orientation. "

8. Signed executive order requiring federal contractors to offer jobs to current workers when contracts change.
9. Reversed a Bush order requiring federal contractors to post notice that workers can limit financial support of unions serving as their exclusive bargaining representatives.
10. Signed executive order preventing federal contractors from being reimbursed for expenses meant to influence workers deciding whether to form a union and engage in collective bargaining.
11. Created a foreclosure prevention fund for homeowners.
12. Expanded eligibility for the refinancing portion of the Making Home Affordable plan to help Americans struggling with distressed mortgages refinance at lower interest rates, even if they owe up to 25 percent more than their homes are now worth.
13. Established a credit card "bill of rights".
14. Expanded loan programs for small businesses.
15. Extended and indexed the 2007 Alternative Minimum Tax patch.
16. Expanded eligibility for State Children's Health Insurance Fund (SCHIP).
17. Expanded funding to train primary care providers and public health practitioners.
18. Created a new White House task force on the problems of middle-class Americans, and installed Vice President Joe Biden as its chairman.
19. Appoints Vice President Joe Biden to Oversee Stimulus Plan Payouts.
20. Granted a reprieve to Liberian immigrants facing imminent expulsion.
21. Directed military leaders to end war in Iraq.
22. Allowing Caskets to be photographed when the return from Iraq with family approval.
23. Released nine previously secret internal Justice Department memos and opinions defining the legal limits of government power in combating terrorism.
24. On Arab TV Network, Obama Urges Dialogue.
25. Gave a speech in Cairo engaging the Muslim and Arab world.
26. Bars independent contractors from conducting interrogations of terror suspects.
27. Granted Americans unrestricted rights to visit family and send money to Cuba.
28. Ordered the release of nearly a quarter of a million pages of records from the Reagan White House that were kept from the public during a lengthy review by President George W. Bush.
28. Restored funding for the Byrne Justice Assistance Grant (Byrne/JAG) program.
29. Released presidential records.
30. Required new hires to sign a form affirming their hiring was not due to political affiliation or contributions.
31. Pushed for enactment of Matthew Shepard Act, which expands hate crime law to include sexual orientation and other factors.
32. Invites gay families to the Easter Egg Roll as part of the Obama administration's outreach to diverse communities.
33. Created a White House Office on Urban Policy.

34. Increased funding for the NEA.
35. Appointed an assistant to the president for science and technology policy.
36. Funded a major expansion of AmeriCorps.
37. Banned lobbyist gifts to executive employees.
38. Investment in all types of alternative energy.
39. Enacted tax credit for consumers for plug-in hybrid cars.
40. Support for high-speed rail.
41. Provided grants to encourage energy-efficient building codes.
42. Extended unemployment insurance benefits and temporarily suspend taxes on these benefits.
43. Created the White House Council on Automotive Communities and Workers to help auto industry workers transition to new manufacturing opportunities, including jobs in alternative energy.
44. Stopped raids on medical marijuana dispensers.
45. Nominated Sonia Sotomayor to the Supreme Court of the United States. If confirmed, Sotomayor would be the first Hispanic to ever serve on the Supreme Court.
46. Appointed more than 60 openly LGBT persons to positions in the executive branch.
47. Issues Presidential Proclamation for Pride, proclaiming June 2009 as Lesbian, Gay, Bisexual, and Transgender Pride Month.
47. Signed a mercury reduction pact with 140 other nations.
48. Signed the Weapons System Acquisition Reform Act to curb wasteful spending by the Pentagon. Intended to price contracts and budgets lower; may potentially save billions of dollars in defense.
49. Signed the Omnibus Public Lands Management Act of 2009, which serves to protect two million acres of land and creates a new system of land conservation for the Bureau of Land Management.
50. Phase out government payments to crop producers making more than \$500,000 a year and eliminates subsidies for cotton storage to help trim the U.S. budget deficit.
51. Cut funding for a proposed U.S. nuclear storage facility at Yucca Mountain.
52. Restored Endangered Species Act Provision requiring U.S. agencies consult with independent federal experts to determine if their actions might harm threatened and endangered species.
53. Orders The Chesapeake Bay Protection and Restoration "to protect and restore the health, heritage, natural resources, and social and economic value of the Nation's largest estuarine ecosystem and the natural sustainability of its watershed."
54. Signed the 2009 Omnibus Public Land Management Act designating two million additional acres of public wilderness areas the highest level of government protection from logging and other forms of commercial use and development.
55. Signed the Christopher and Dana Reeve Paralysis Act which will expedite the search for cures and treatments for millions of Americans living with paralysis caused by spinal cord injury, stroke, MS, Parkinson's and many other diseases and disorders.

56. Established The Joint Virtual Lifetime Electronic Record, a new system for updating medical records of servicemen and women both during and after their military careers.

57. Established the White House Office of Health Reform

58. Created new and stronger safety standards to safeguard the country's food supply.

(http://www.democraticunderground.com/discuss/duboard.php?az=view_all&address=132x8538_282)

<<http://www.youtube.com/watch?v=Zv6EAaoFNno>> NAACP Speech.

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

NEW mobile Hotmail. Optimized for YOUR phone. [Click here.](#)

| 29419|2009-07-25 13:26:27|Ferg|Re: KMT Agglutination [2 Attachments]

Hutuapo Asar!.

I really enjoyed reading your well thought-out analysis on KMT agglutination. Your analysis of **MUNTU** has increased our conceptual understanding of the word. There were some original ideas which were new to me.

A little addition on the morpheme **MU**. In Kiswahili-Bantu **MU** is equivalent to **M** and means, you(plural), him, it (animal), it (some place inside). This is also equivalent to **MO**, inside, in the house. Thus **MO** relates to the house, in particular to a woman's house and family, lineage or kin-group. **MO-TO** refers to a person and indirectly includes the hidden concept of the woman and the family group. Not many people know this.

A better way of saying the word for a foreigner '**genibatu**' would be **u-genibatu**, giving the meaning people from a foreign region, people who are strangers.

Also you give **MANA** for 'there is not'. This word translates in Kiswahili-Bantu as **AMUNA**, or **HAMUNA**. The initial **HA**, means **not**, becomes **A** and is usually dropped to give **AMUNA**, which means 'there is not inside, no'. Could this be the word for **AMUN**?....**AMUNA**. I've been toying around with this idea for a while.

This is my second email to you. The first one disappeared into thin air. I don't know where it got to!

I shall reread your analysis and absorb the rest of what you have said. As you said this is an ongoing exploration.

PS. I am preparing some new stuff which I am actively writing up. Hence the silence!

Somo

----- Original Message -----

From: [Asar Imhotep](#)

To: Ta_Seti@yahoogroups.com

Sent: Saturday, July 25, 2009 5:48 AM

Subject: [Ta_Seti] KMT Agglutination [2 Attachments]

Peace Ferg

We haven't heard from you in a while, don't know if you're still on the list. Wanted to share some thoughts with you and get your opinion. Look forward to your feedback. The documents are attached

Asar Imhotep

<http://www.asarimhotep.com>



| 29420|2009-07-25 13:26:45|odhiambo okech|Fw: [NewVisionKenya] From Talking to Tasking|

Attachments :

[PICT0102-29420.JPG](#)

[PICT0101-29420.JPG](#)

[PICT0100-29420.JPG](#)

[PICT0097-29420.JPG](#)

[PICT0095-29420.JPG](#)

Date: Friday, July 24, 2009, 4:23 AM

Following our appeal for partnership in **From Talking to Tasking**, we are happy to report Otieno Sungu in Southern Sudan has written to us and he has said he will buy 100 seedlings the day. Besides, he will be personally present to help clean the Komarock Canal.

We want to really thank him for this and at the same time make an appeal to more Kenya Friends of KCDN to step forward and become our partners in this. It is our turn to move **From Talking to Tasking** and together, let us help clean the Nairobi River.

Besides the seedlings, we need logistical support to effectively mobilize as many people to participate.

Let us own the process. Let us make environmental conservation our own initiative as a project. KCDN is just a vehicle through which you can reach out and help.

And the counting begins;

- 1] Mr. Otieno Sungu Kshs 2,000.00= 100 seedlings.
2]

Peace and blessings,

Odhiambo T Oketch,
[From Taking to Tasking,](http://kcdnkomarockswatch.blogspot.com)
<http://kcdnkomarockswatch.blogspot.com>

--- On **Wed, 7/22/09, otieno sungu** wrote:
Date: Wednesday, July 22, 2009, 4:52 AM

Odhiambo Oketch,
This is a noble course which shall find me in Nairobi, I shall come along with trees a number of
treesto plant.
Sungu Otieno.
Juba.

--- On **Wed, 7/22/09, odhiambo okecth** wrote:

From: odhiambo okecth
Subject: [NewVisionKenya] From Talking to Tasking
To: "africa-oped" , "BBC" , "ccr" , "Office of Public Communications" , "Kenya
Community" , editor@africanexecutive.com, editors@newsweek.com,
"Guardian" , "jalu" , KACA@yahoogroups.com, "Mars Group Kenya" , kenya-
alternatives@googlegroups.com, kenya-can@yahoogroups.com,
kenyaclub@yahoogroups.com, "kol" , letters@eastandard.net,
luo_forum@yahoo.co.uk, madaraka-kenya@yahoogroups.com,
mazingira@yahoogroups.com, "mulembe" , mwananchi@egroups.com, net-
kenya@yahoogroups.com, news@ktnkenya.com, NewVisionKenya@
yahoogroups.com, "Abuja Nigeria" , Openyourthirdeye@yahoogroups.com,
"panafricanist" , "progressiveminds" , "Royal Media" , smaitawi@yahoogroup
s.com, trueblackness@yahoogroups.com, "Unnaanet unaanet" , "VOU" ,
youngkenyansforchange@yahoogroups.com, "youthagenda"
Cc: "PEOPLE FOR PEACE IN AFRICA" , "cnn" , "Kenya Community" ,
editor@nation.co.ke, "An East African Online Forum Dedicated to Information
Exchange." , info@people.co.ke, jokanyanam@yahoogroups.com,
kalamkanews@yahoo.com, kenya@yahoogroups.com, kenya_pyla@yahoogro
ups.com, kenya-can@egroups.com, kenyacitizensassembly@yahoogroups.com,
kenyap2012g@yahoogroups.com, kptj-communications@fahamu.org, "ramogi
luo" , luv4self_network@yahoogroups.com, mailbox@nation.co.ke,
mbonbani@yahoogroups.com, "mwananchi" , mwanagetinge@yahoogroups.
com, "Africare- NewPublications" , NewVisionKenya@yahoogroups.com,
next_kenya@yahoogroups.com, "p4c" , peoplespeak@people.co.ke,

"Publiceye" , "siasa" , "Standard" , Ta_Seti@yahoogroups .com, TheBlackList@yahoogroups. com, "ugandacom" , "citizens against violence" , "VOA" , yiffkenya@yahoogroups.com, youngprofessionals_ ke@googlegroups. com
Date: Wednesday, July 22, 2009, 6:41 AM

Dear Neighbour 20th July 2009

From Talking to Tasking, the Greening of Nairobi East; A KCDN Initiative

On 5th September 2009, we will be cleaning the Komarock Canal and we want to invite your participation and support.

We have invited the Minister for Environment and Mineral Resources to come and be our guest on this day. He will be accompanied by Prof Wangare Maathai and we want to all talk about the environment on this day.

Together with the children and the youth, we will each plant a tree at home and along the Canal. Then it will become our responsibility to water these trees and help make Komarock Green and beautiful.

I want to believe that we all like a clean environment. So, let us join hands, all of us, and make the Komarock Canal clean. Then we will all guard her cleanliness. It must be our responsibility to ensure the Canal remains clean and that no one dumps garbage there again.

We will all converge at KCDN offices at Komarock Phase 2 at the shopping centre for the Ministerial address at 8am before we move to our various designations at the Canal.

We need seedlings and equipment and those who can be of support, can get in touch with the undersigned.

You are all invited to share with us in this effort. Come prepared to soil your hands and clean up.

Yours faithfully,

Odhiambo T Oketch

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557,

<http://kcdnkomarock.blogspot.com>

jew

--- On **Sun, 7/26/09, Joseph Wright** wrote:

From: Joseph Wright
Subject: [maat_worldwide] President Obama has set the pace Change has come...
Now you must change! [2 Attachments]
To: "Joseph Is ASG.com" , "JEW ADMIN ARTISTIC SG" , "Google Groups" ,
"Maat Yahoo Group"
Cc: "B. J. Clyde Associates" , "Barbara Clyde"
Date: Sunday, July 26, 2009, 5:18 AM

26 July 2009

See Notes; Originally Foot Notes.....

President Obama has set the pace Change has come (i.e. .com) Now must change! What has he accomplished in six months? Heres what you do and how How.

(See Attachments Catch-up on your suggested book readings.

This opens the way for Big Mails A profound series of Essays, look for them, youll get the "galley proofs". ASG.com has been successfully operational now for fourteen months with fantastic results and a worldwide astute audience and there is a second site coming along f now. (Details below as per usual there are no pop-ups or advertisements; nothing to buy or join.) However, sellers, entrepreneurs and displaced professionals are sought after...

As you are among the first to receive this mailing your immediate feed-back is required th should be no hesitation as this is open to worldwide criticism and Ill take all the hits; beca still my tithing; giving it back; your benefits and financial blessing. Some of you are new t level of interaction usually reserved for family and close friends, however youll be alright well. As usual you all are bound by family and personal confidence as well as copyright; s and Network Ethics and Professionalism as outlined on ASG.com. Please re-read if necess

You have 48 hours to respond, no longer.

Databases and web sites are up-dated for 2009 the real work starts anew.

<http://proactivemar keting.services.officelive.com/default.aspx> New URL

<http://artisticstud iosgallery.com/index.html> 10,000 hits as of July 30, 2009

Ded Maat, ir Maat means: speak truth, do truth

Kmt, Kamit, Kemet, Chem - all gets us to the same place.

Axum - Timbuktu - Zimbabwe

We are all manufacturers some make good, others make trouble and still others make excuses.

1) **Mystery Schools and Secret Societies** The Egyptian Mystery Systems were the first Secret Orders of History. Publication of their teachings were/are strictly prohibited. Egypt was the world center of ancient wisdom and knowledge through its student initiates, religion, philosophy and science spread to other lands. By the sixth century A. D. the Egyptian Mysteries had become the Ancient World Religion spreading throughout the Roman Empire including Italy, Greece, Asia Minor and various parts of Europe including Brittany during the Moorish occupation of the Iberian Peninsula: Spain, Portugal and portions of Southern France.[1] The Roman Emperor Justinian[2] in the sixth century abolished the Mystery System and closed the Temples and Schools (Egyptian Universities) ; which stood in the way of Christianity becoming the state religion of the Roman Empire .[3] Egyptian Memphite Theology is the source of modern scientific knowledge and belief. The gods of order and arrangement in the Cosmos are represented by the nine gods in the Godhead called the Egyptian Ennead[4]. The higher metaphysical doctrines of these Mysteries could not be comprehended by Eurasians; the spiritual powers of the African priests were unsurpassed; the rites and magic of the ceremonies filled the people with awe; Egypt was the Holy Land of the Ancient World. This lofty cultural system of the Blacks filled Rome with envy, consequently Rome legalized Christianity which she had persecuted for five centuries, setting it up as the state religion to rival the African Mysteries; Christianitys mother[5]. Because we now have the actual words of Ancient Africa available to us today, we can now better understand the hysterical attack of Roman politicians and some of the early Christian Church fathers who ordered the closing of the Ancient Egyptian Universities or Mystery System, the worlds original system of higher education. Clearly the restoration of these writings destroys forever the myths about Africa that were created by greedy colonizers to justify their wanton destruction of African cultural competitors, the capture of their national wealth and the theft of their intellectual legacy[6]. The work of future scholars and scientists is the continued restoration of the greatness that is Ancient Africa and a profound understanding of the Mysteries.

2) **Western Religions, Asian Beliefs & Oriental Philosophy** One of the first attacks on the Africans by the Eurasians was he laughed at African philosophy: ethics, religions and spirituality. Then the Eurasian got you to laugh with him. Eurasians proclaimed that the African had nothing worthy of the title philosophy: ethics, religions or spirituality. Eurasian systems of education teach that the foundation of western culture is based upon its Greek then Roman origins; Greco-Roman. The book Stolen Legacy by Professor George G. M. James, as well as many other sources, informs us that there is no Greco-Roman philosophy only stolen African philosophy. When we look up the words culture, philosophy, theology, God and psychology in

an encyclopedia we learn some fantastic things. During the last decades of the twentieth century thousands of Africans dropped their western Christian names and adopted Moslem (or Muslim) - Arabic names. In effect exchanging one slave owning god for another. Although your name is very important; the color of your god and the language he speaks is critical to your reality. If one is to go to the trouble of exchanging names, chose an African name not a Moslem-Arabic or Oriental name. Arab-Arabic is not African it is Asian. Adoption of, Judaism, Buddhism, Hinduism, Marxism or Confucianism is as contradictory to Continental African and Diasporan Afrocentricity as Christianity and Islam has been for Africans on the Continent and abroad. All religions rise out of the deification[7] of someones nationality (nationalism) and race[8]. Understand this and you will begin to discern[9] the keys to our own liberating victory. Afrocentricity recognizes and appreciates that all religions have a transforming power. It's no secret, in fact; it is predictable that there should be transforming and energizing forces present in all religions. All religions center in and around certain assumptions & suppositions: something taken for granted or accepted as truth without proof; a supposition: a valid assumption. Every religion has defining characteristics. Many times the assumptions, suppositions & defining characteristics are very obvious and identifiable. However, due to the nationalistic racial aspects of all religions, many of the assumptions, suppositions & defining characteristics are not obvious at all, but subliminal:[10] stimulating behavior patterns below the level of conscious awareness; manipulating reality. Western religions, Asian beliefs or Oriental philosophy have no distinction from Yoruba, Asante, Wolof, Ewe, Nuba or any other traditional African religion or philosophy in some respects, except of course, in the specific history and nationalism which is deified. The questions that must be answered are: How has the chosen religion been deified for its adherents and the world? What are its assumptions and parameters? Whose nationalism and culture does it hold up high as holy? How is a particular religion traditionally historically spread? Is it spread by lies, deceit and the force of might or the power of its truths? Religion contains the **basic-basics** - behavior patterns, primary values, morals and culture of a particular nationality or race; religion transmits culture. With this said, an easy conclusion is possible. If religions transmit nationality, if a particular religion has its basic-basics founded within a specific historical cultural-racial context, what effect does this have on the individual identity of the adherent? What belief system can cause a person to set fire to himself in religious protest? What belief system can cause a person to commit suicide or murder as a terrorist or colonizer / imperialist? What belief system can cause a people to be so confused, backwards and separated from their own true self that they hate each other, kill each other, sabotage each other and can not identify with each other, can not cooperate and work together for mutual survival. Only an alien religion directed against the real self can accomplish subliminal seduction of this depth and magnitude. Literally, to have faith in a religion that does not place your race, history, culture and natural belief system(s) at the center of its assumptions, suppositions and basic-basics is to be totally confused and victimized by psychological attack. Chickens can not fly like or swim like ducks they do not even eat and enjoy the same food basic-basics. Ducks who imitate chickens do not survive well; mostly they survive poorly if they survive at all. What can a chicken teach a duck? However, it is really sad when they dont know or dont care to know their true reality, because whoever (whatever nationality) it is they are trying to imitate they are unaware, they were led into it at an early age. It is often said; people can only do what they know. As a result once they become older and better able to make a conscious choice they dont, its very difficult, because that particular religion was given to them perfectly unquestioned, as unquestionable: accepted on the basis of assumptions and suppositions its subliminal. Alien and foreign as that might be, consider what an effective control weapon this

is when forced on an invaded, captured, colonized and oppressed nation^[11]. The captured nation becomes a disposable satellite in the service of the master. Now you know!

3) **Affirmative Action** - policies used in the United States, South Africa, Eurasian cultures and other colonizers / imperialist supposedly in order to increase opportunities for minorities by favoring them in hiring and promotion, college admissions, and the awarding of government contracts. Generally, affirmative action has been undertaken by governments, businesses, or educational institutions to remedy the effects of past discrimination against a group.

Until the mid-1960s legal barriers (Jim Crow i.e. legislated segregation) prevented Blacks and other racial minorities in the United States from entering many jobs, businesses and educational institutions. Many universities would not admit women, and employers often would not hire minorities or women. The Civil Rights Act of 1964 prohibited discrimination in public accommodations and employment and laid the groundwork for the subsequent development of affirmative action programs. The term affirmative action was first used by President Lyndon B. Johnson in a 1965 executive order that declared that federal contractors should take affirmative action to ensure that job applicants and employees are treated without regard to their race, color, religion, sex, or national origin. President Richard Nixon was the first to implement federal policies designed to guarantee minority hiring.

The scope and limitations of affirmative action policies have been defined through a series of legislative initiatives and by decisions of the Supreme Court of the United States . To avoid discrimination lawsuits, in the early 1970s public and private employers began to adopt hiring policies designed to recruit more minorities. In later cases the Supreme Court upheld the constitutionality of affirmative action, but placed some restrictions on its implementation. Although sharply divided on the issue, the court has struck down a number of affirmative action programs as unfair or too broad in their application. Conservative justices appointed to the court in the 1980s and 1990s have attempted to limit the scope of affirmative action. Congress responded to a number of conservative Supreme Court rulings by passing the Civil Rights Act of 1991, which strengthened antidiscrimination laws.

From its beginnings affirmative action has been highly controversial. Critics charge that affirmative action policies violate the principal that all individuals are equal under the law. Advocates of affirmative action respond that effective remedies must exist to aid groups that have suffered from discrimination. In the 1990s affirmative action has been a highly charged legal and political issue. With legislatures, courts, and the public divided over the issue, the status of affirmative action remains uncertain. The actual long term positive results of affirmative action policies since 1965 are also for the most part questionable. However in 2009 Black men and Black Women are not getn it on Why? The evidence is there for those conscious and paying attention. There also exits a "Blue Print and A Cure;" more on this later.

^[1] Iberian Peninsula of southwest Europe occupied by Spain , Portugal and portions of Southern France . It is separated from the rest of Europe by the Pyrenees Mountains and from Africa by the Strait of Gibraltar .

^[2] Byzantine emperor from 527-565 A. D. who held the eastern frontier of his empire against the Persians and reconquered

former Roman territories in Africa, Italy and Spain .

[3] See George G. M. James, Stolen Legacy: Geek Philosophy is Stolen Egyptian Philosophy, 1954, 1992 Pp-38-39.

[4] See: The Hidden Properties Of Matter: The Mystical Teachings of Memphite Theology in Ancient Egypt

[5] See George G. M. James, Stolen Legacy: Geek Philosophy is Stolen Egyptian Philosophy, 1954, 1992 Pp-154

[6] The teachings of Ptahhotep; The oldest Book In The World, more than 4500 years old

[7] Exaltation to divine rank or stature; deification.

[8] The status of belonging to a particular nation by origin, birth, or naturalization. A people having common origins or traditions and often constituting a nation. Existence as a politically autonomous entity; national independence. National character. Nationalism.

[9] To perceive with the eyes or intellect; detect, to recognize or comprehend mentally, to perceive or recognize as being different or distinct; distinguish.

[10] Subliminal, psychology; below the threshold of conscious perception, psychological stimuli. Inadequate to produce conscious awareness but able to evoke a response: subliminal propaganda.

[11] See Domination: Race To Control World Resources section XVIII Alien Gods:

(See Attachments)

I am no longer consumed by the basic need to prove to myself and the world the African origin of literally everything civilized. Data upon data streams into African Diasporan Consciousness supporting that data previously discovered as well as new data. Although I recognize many of my significant others require this knowing. In fact there is not enough of this knowing. That particular battle is well won in such a manner that our victory is renewable; perpetual; on-going.

This is a lot to digest at one time-I'll try not to send so much at one time as well as allow enough time for it to be assimilated; considering language and geographic disparities; remembering well the fact that I no longer have an AA buffering correspondence due to budget-cuts.

jew

| 29422|2009-07-26 12:33:22|Asar Imhotep|Re: KMT Agglutination|
Peace Ferg

Thanks for the comments. I am in the middle of updated both articles. Nothing major, just forgot to add somethings. For instance, you can also say "thing" in Zulu by saying INTU or INTO. We also find a cognate in Greek with the word ONTOS also meaning a "thing."

In Rwanda they say IMANAUJELA which means "the lords have come." The Bambara have the same word and it refers to their oldest ancestors. Here it correlates with several concepts mentioned in the papers: MA (lord, king, god, etc.) + NA (spirit, soul).

I mentioned that we could interepet Amen-Ra to mean "eternal god" or "everlasting being." In Mbochi we have a term MANAA which means "eternal."

I will repost them as soon as I update the content. There are some other minor adjustments that will be made as well.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Sat, 7/25/09, Ferg** wrote:

From: Ferg

Subject: Re: [Ta_Seti] KMT Agglutination

To: Ta_Seti@yahoogroups.com

Date: Saturday, July 25, 2009, 9:00 AM

Hutuapo Asar!.

I really enjoyed reading your well thought-out analysis on KMT agglutination. Your analysis of **MUNTU** has increased our conceptual understanding of the word. There were some original ideas which were new to me.

A little addition on the morpheme **MU**. In Kiswahili-Bantu **MU** is equivalent to **M** and means, you(plural), him, it (animal), it (some place inside). This is also equivalent to **MO**, inside, in the house. Thus **MO** relates to the house, in particular to a woman's house and family, lineage or kin-group. **MO-TO** refers to a person and indirectly includes the hidden concept of the woman and the family group. Not many people know this.

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I shall reread your analysis and absorb the rest of what you have said. As you said this is an ongoing exploration.

PS. I am preparing some new stuff which I am actively writing up. Hence the silence!

Somo

----- Original Message -----

From: Asar Imhotep

To: Ta_Seti@yahoogroups .com

Sent: Saturday, July 25, 2009 5:48 AM

Subject: [Ta_Seti] KMT Agglutination [2 Attachments]

Peace Ferg

We haven't heard from you in a while, don't know if you're still on the list. Wanted to share thoughts with you and get your opinion. Look forward to your feedback. The documents are attached

Asar Imhotep

<http://www.asarimhotep.com>



| 29423|2009-07-26 12:52:19|Asar Imhotep|Egyptian as an isolate language|
Peace

Here is a question that has boggled me as of late. GJK Campbell-Dunn has argued in many papers that Basque, Etruscan, Maori and Minoan are all really Niger-Congo languages. Other African scholars contend that The ancient Egyptian (kiKami) is also related to Niger-Congo.

What I have noticed is that linguists who have classified the above mentioned languages in the Indo-European and Afro-Asiatic languages, have all classified them as "isolate" languages - with the exception of Maori I think.

It seems like when they can't explain a language to an alleged family association, they call it an "isolate." A **language isolate**, in the absolute sense, is a [natural language](#) with no demonstrable genealogical (or "genetic") relationship with other languages; that is, one that has not been demonstrated to descend from an ancestor common with any other language.

My question is how does a 3000 plus year old language (kiKami) NOT have branches or NOT descend from a previous language? That is humanly and by the physical laws of nature impossible unless you posit the polygenetic theory of human origins.

When a clearly African language is present in Europe or Asia, they call it an "isolate" instead of showing its relation to the Black African languages. And of course Egypt is NOT in Africa according to certain blind people so this convention works for them as well. Maybe it should be a practice that if a language is considered an isolate, to look to Africa and then move on from there.

Asar Imhotep

<http://www.asarimhotep.com>



| 29424|2009-07-26 18:45:21|Asar Imhotep|Re: KMT Agglutination - Updated|

Attachments :

[KMT Agglutination partII.pdf](#)

[KMT agglutination 1.pdf](#)

Peace Phamily

Here are the updated files. Please refer to these files for critique. I had to make some corrections from the first.

I also added the ka- diminutive noun class using the word kht, ka-ti (tree branch) as a fifth example. I also needed to correct the noun class in the word kpr, as the k syllable (morpheme) would correspond to noun class-17, not 7, which deals with and outgoing location. To "come" or "to appear" is an emergence out of something and the /k/ would go with the ku- or ki- prefixes which mean "to come."

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Sun, 7/26/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta_Seti] KMT Agglutination

To: Ta_Seti@yahoogroups.com

Date: Sunday, July 26, 2009, 2:33 PM

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<http://www.asarimhotep.com>



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A little addition on the morpheme **MU**. In Kiswahili-Bantu **MU** is equivalent to **M** and means, you(plural), him, it (animal), it (some place inside). This is also equivalent to **MO**, inside, in the house. Thus **MO** relates to the house, in particular to a woman's house and family, lineage or kin-group. **MO-TO** refers to a person and indirectly includes the hidden concept of the woman and the family group. Not many people know this.

A better way of saying the word for a foreigner '**genibatu**' would be **u-genibatu**, giving the meaning people from a foreign region, people who are strangers.

Also you give **MANA** for 'there is not'. This word translates in Kiswahili-Bantu as **AMUNA**, or **HAMUNA**. The initial **HA**, means **not**, becomes **A** and is usually dropped to give **AMUNA**, which means 'there is not inside, no. Could this be the word for **AMUN**?....**AMUNA**. I've been toying around with this idea for a while.

This is my second email to you. The first one disappeared into thin air. I don't know where it got to!

I shall reread your analysis and absorb the rest of what you have said. As you said this is an ongoing exploration.

PS. I am preparing some new stuff which I am actively writing up. Hence the silence!

Somo

----- Original Message -----

From: Asar Imhotep

To: Ta_Seti@yahoogroups .com

Sent: Saturday, July 25, 2009 5:48 AM

Subject: [Ta_Seti] KMT Agglutination [2 Attachments]

Peace Ferg

We haven't heard from you in a while, don't know if you're still on the list. Wanted to shar

thoughts with you and get your opinion. Look forward to your feedback. The documents are attached

Asar Imhotep

<http://www.asarimhotep.com>



| 29425|2009-07-27 11:23:46|Joseph Wright|(no subject)|

Attachments :

[Recognizing](#)

[Epigraph](#)

[Consumed](#)

Monday, July 27, 2009

Epigraph Definition w/ Intellectual Warfare Code Named **Big Mails**

Consumed By The Basic Need To Prove To Myself and The World May 14 2009

Recognizing Black Genius

Thought you'd be interested! 6:06 AM

26 July 2009

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PM&PS. Stay aware of it all.

FYI

I am recently notified that the US Senate Approved Slavery Apology With Reparations

Disclaimer June 2009 Attempts to follow this link in order to confirm data unsuccessful.

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by Olivier Knox

WASHINGTON (AFP) The US Senate approved a fiercely worded resolution Thursday formally apologizing for the "fundamental injustice, cruelty, brutality, and inhumanity of slavery" of African-Americans.

(See Attachments) Catch-up on your suggested book readings.

This opens the way for Big Mails A profound series of Essays, look for them, youll get the 1st "galley proofs" sometimes 2nd also. ASG.com has been successfully operational now for fourteen months with fantastic results and a worldwide astute audience and there is a second site coming

along fast now. (Details below as per usual there are no pop-ups or advertisements; nothing to buy or join.)

However, whole sellers, entrepreneurs and displaced professionals are sought after...

As you are among the first to receive this mailing your immediate feed-back is required there should be no hesitation as this is open to worldwide criticism and Ill take all the hits; because its still my tithing; giving it back; your benefits and financial blessing. Some of you are new to this level of interaction usually reserved for family and close friends, however youll be alright and do well. As usual you all are bound by family and personal confidences as well as copyright; secrets found in *Network Ethics and Professionalism* as outlined on ASG.com. Please re-read if necessary.

Youll have 72 hours to respond with critical analysis, additions and corrections, no longer. Then it goes out in-mass. Thanks for your valued contributions!

Databases and web sites are up-dated for 2009 the real work starts anew.

<http://proactivemarketing.services.officelive.com/default.aspx> New URL

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Ded Maat, ir Maat means: speak truth, do truth

Kmt, Kamit, Kemet, Chem - all gets us to the same place.

Axum - Timbuktu - Zimbabwe

We are all manufacturers some make good, others make trouble and still others make excuses.

1) **Mystery Schools and Secret Societies** The Egyptian Mystery Systems were the first Secret Orders of History. Publication of their teachings were/are strictly prohibited. Egypt was the world center of ancient wisdom and knowledge through its student initiates, religion, philosophy and science spread to other lands. By the sixth century A. D. the Egyptian Mysteries had become the Ancient World Religion spreading throughout the Roman Empire including Italy, Greece, Asia Minor and various parts of Europe including Brittany during the Moorish occupation of the Iberian Peninsula: Spain, Portugal and portions of Southern France.[1] The Roman Emperor Justinian[2] in the sixth century abolished the Mystery System and closed the Temples and Schools (Egyptian Universities); which stood in the way of Christianity becoming the state religion of the Roman Empire. [3] Egyptian Memphite Theology is the source of modern scientific knowledge and belief. The gods of order and arrangement in the Cosmos are represented by the nine gods in the Godhead called the Egyptian Ennead[4]. The higher metaphysical doctrines of these Mysteries could not be comprehended by Eurasians; the spiritual powers of the African priests were unsurpassed; the rites and magic of the ceremonies filled the people with awe; Egypt was the Holy Land of the Ancient World. This lofty cultural system of the Blacks filled Rome with envy, consequently Rome legalized Christianity which she had persecuted for five centuries, setting it up as the state religion to rival the African Mysteries; Christianitys mother[5]. Because we now have the actual words of Ancient Africa available to us today, we can now better understand the hysterical attack of Roman politicians and some of the early Christian Church fathers who ordered the closing of the Ancient Egyptian Universities or Mystery System, the worlds original system of higher education. Clearly the restoration of these writings destroys forever the myths about Africa that were created by greedy colonizers to justify their wanton destruction of African cultural competitors, the capture of their national wealth and the theft of their intellectual legacy[6]. The work of future scholars and scientists is the continued restoration of the greatness that is Ancient Africa and a profound understanding of the Mysteries.

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Until the mid-1960s legal barriers (Jim Crow i.e. legislated segregation) prevented Blacks and other racial minorities in the United States from entering many jobs, businesses and educational institutions. Many universities would not admit women, and employers often would not hire minorities or women. The Civil Rights Act of 1964 prohibited discrimination in public accommodations and employment and laid the groundwork for the subsequent development of affirmative action programs. The term affirmative action was first used by President Lyndon B. Johnson in a 1965 executive order that declared that federal contractors should take affirmative action to ensure that job applicants and employees are treated without regard to their race, color, religion, sex, or national origin. President Richard Nixon was the first to implement federal policies designed to guarantee minority hiring.

The scope and limitations of affirmative action policies have been defined through a series of legislative initiatives and by decisions of the Supreme Court of the United States. To avoid discrimination lawsuits, in the early 1970s public and private employers began to adopt hiring policies designed to recruit more minorities. In later cases the Supreme Court upheld the constitutionality of affirmative action, but placed some restrictions on its implementation. Although sharply divided on the issue, the court has struck down a number of affirmative action programs as unfair or too broad in their application. Conservative justices appointed to the court in the 1980s and 1990s have attempted to limit the scope of affirmative action. Congress responded to a number of conservative Supreme Court rulings by passing the Civil Rights Act of 1991, which strengthened antidiscrimination laws.

From its beginnings affirmative action has been highly controversial. Critics charge that affirmative action policies violate the principal that all individuals are equal under the law. Advocates of affirmative action respond that effective remedies must exist to aid groups that have suffered from discrimination. In the 1990s affirmative action has been a highly charged legal and political issue. With legislatures, courts, and the public divided over the issue, the status of affirmative action remains uncertain. The actual long term positive results of affirmative action policies since 1965 are also for the most part questionable. However in

2009 Black men and Black Women are not getn it on Why? The evidence is there for those conscious and paying attention. There also exists a "Blue Print and A Cure;" more on this later.

-
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(See Attachments)

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The Lord Provides Dispensations

jew

| 29426|2009-07-27 11:24:03|clyde winters|Re: Egyptian as an isolate language|

Hi

Researchers do this to maintain the status quo and the dogma that Africans played no role in the rise of ancient civilizations.

Clyde

--- On **Sun, 7/26/09**, Asar Imhotep wrote:

From: Asar Imhotep
Subject: [Ta_Seti] Egyptian as an isolate language
To: ta_seti@yahoogroups.com

Date: Sunday, July 26, 2009, 2:51 PM

Peace

Here is a question that has boggled me as of late. GJK Campbell-Dunn has argued in many papers that Basque, Etruscan, Maori and Minoan are all really Niger-Congo languages. Other African scholars contend that The ancient Egyptian (kiKami) is also related to Niger-Congo.

What I have noticed is that linguists who have classified the above mentioned languages in the Indo-European and Afro-Asiatic languages, have all classified them as "isolate" languages - with the exception of Maori I think.

It seems like when they can't explain a language to an alleged family association, they call it an "isolate." A **language isolate**, in the absolute sense, is a [natural language](#) with no demonstrable genealogical (or "genetic") relationship with other languages; that is, one that has not been demonstrated to descend from an ancestor common with any other language.

My question is how does a 3000 plus year old language (kiKami) NOT have branches or NOT descend from a previous language? That is humanly and by the physical laws of nature impossible unless you posit the polygenetic theory of human origins.

When a clearly African language is present in Europe or Asia, they call it an "isolate" instead of showing its relation to the Black African languages. And of course Egypt is NOT in Africa according to certain blind people so this convention works for them as well. Maybe it should be : practice that if a language is considered an isolate, to look to Africa and then move on from there.

Asar Imhotep

<http://www.asarimhotep.com>



| 29427|2009-07-27 11:24:04|Joseph Wright|President Obama has set the pace Change has come
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Axum - Timbuktu - Zimbabwe

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Dare To Say No To UnWellness NOW!

Cure Plantation Negro Neuroses - Negroisms

Permanently

Primary References; The Cure, July 2009 Asar Report only at:

ArtisticStudiosGallery.com Home Page

jew

| 29428|2009-07-27 17:43:35|Asar Imhotep|The Ancient African Super Highway of Wisdom:
How this effects our st|

Attachments :

[The African Superhighway of Wisdom.pdf](#)

Peace Phamily

Some time back I, during discussions with Professor Manu Ampim, I mentioned that there existed a continent wide priesthood system in Africa. I planned on writing something about it but never got around to doing it. So While I had some time, and was in a writing mood, I decided to put some thoughts to paper to discuss this African Super Highway of Wisdom and how it relates to our studies of ancient African civilizations.

Enclosed are my notes that are followed with comparative cultural motifs to aid in your studies. Hopefully this will bring about a new shift in paradigm concerning the quest for wisdom in ancient times and how this suppression of this hunger became the motivation to mutual share "notes" with African sages across the continent to this very day.

I look forward to your thoughts and criticisms.

Asar Imhotep

<http://www.asarimhotep.com>



| 29429|2009-07-28 09:50:56|nathaniel x vance|Black Man shot 48 times by 9 SFPD! Mother, the CathyHarris Show!|

The CathyHarris Show

at Listen Live - www.blogtalkradio.com/TheCathyHarrisShow -

6:00 - 7:00p.m. ET, this Thursday , July 30, 2009

Our guest will be Sister Mesha Monge-Irizarry, mother of Idriss Stelley, who was shot 48 times by 9 police officers. She is the founder of "The Idriss Stelley Action & Resource Center (ISARC)" in San Francisco. She will be informing the community about the good work that her organization has provided and discussing the latest updates for some of the high profile criminal justice cases such as Jena 6, Oscar Grant, Sean Bell, Kathryn Johnston, and more...

[Mother with Picture of Idriss Stelley Shot 48 Times by 9 Police Officers](#)

The Idriss Stelley Action & Resource Center (ISARC) is another organization in San Francisco on the forefront of assisting the San Francisco 8 and many, many, other groups. Therefore, the NBO is asking all FREEDOM FIGHTERS, ALLIES, Black and Hispanic Media to help keep this group afloat until the economy recovers by helping us spread the word about their efforts. You can read the press release at www.nationalblackagendaonline.com/ISARC.html. The founder even after having a son gunned down with 48 bullets by 9 Officers....still went on to form this group to help others. She put all her grieving and pain into helping others...Let's help her now...**Send Donations Today!!!** The phone number is (646) 716-7165 . Please everyone, show your love by tuning in to this show this Thursday at 6 o'clock eastern time!!

Again the phone number is **(646) 716-7165** .

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29430|2009-07-28 09:51:08|Ginger Daniels|Michael Jacksons' Oxford speech 2001|

Please take some time to read this speech, and get a broader understanding of this man. Thank you to Minister Farrakhan for enlightening me, for I would have never known about this were it not for him. This is a side of Michael you will NEVER hear about in the media. Read this excerpt written below, then read the rest later. He was a brilliant man!

Excerpt - *I have started reflecting on the fact that my father grew up in the South, in a very poor family. He came of age during the Depression and his own father, who struggled to feed his children, showed little affection towards his family and raised my father and his siblings with an iron fist. Who could have imagined what it was like to grow up a poor black man in the South, robbed of dignity, bereft of hope, struggling to become a man in a world that saw my father as subordinate. I was the first black artist to be played on MTV and I remember how big a deal it was even then. And that was in the 80s!*

My father moved to Indiana and had a large family of his own, working long hours in the steel mills, work that kills the lungs and humbles the spirit, all to support his family. Is it any wonder that he found it difficult to expose his feelings? Is it any mystery that he hardened his heart, that he raised the emotional ramparts? And most of all, is it any wonder why he pushed his sons so hard to succeed as performers, so that they could be saved from what he knew to be a life of indignity and poverty?

Friends, let me paint a picture for you. Here is a typical day in America - six youths under the age of 20 will commit suicide, 12 children under the age of 20 will die from firearms - remember this is a DAY, not a year - 399 kids will be arrested for drug abuse, 1,352 babies will be born to teen mothers. This is happening in one of the richest, most developed countries in the history of the world.

Heal The Kids - Oxford Speech

Oxford University, March 2001 by Michael Jackson

Thank you, thank you dear friends, from the bottom of my heart, for such a loving and spirited welcome, and thank you, Mr President, for your kind invitation to me which I am so honoured to accept. I also want to express a special thanks to you Shmuley, who for 11 years served as Rabbi here at Oxford. You and I have been working so hard to form Heal the Kids, as well as writing our book about childlike qualities, and in all of our efforts you have been such a supportive and loving friend. And I would also like to thank Toba Friedman, our director of operations at Heal the Kids, who is returning tonight to the alma mater where she served as a Marshall scholar, as well as Marilyn Piels, another central member of our Heal the Kids team.

I am humbled to be lecturing in a place that has previously been filled by such notable figures as Mother Theresa, Albert Einstein, Ronald Reagan, Robert Kennedy and Malcolm X. I've even heard that Kermit the Frog has made an appearance here, and I've always felt a kinship with Kermit's message that it's not easy being green. I'm sure he didn't find it any easier being up here than I do!

As I looked around Oxford today, I couldn't help but be aware of the majesty and grandeur of this great institution, not to mention the brilliance of the great and gifted minds that have roamed these streets for centuries. The walls of Oxford have not only housed the greatest philosophical and scientific geniuses - they have also ushered forth some of the most cherished creators of children's literature, from J.R.R. Tolkien to CS Lewis. Today I was allowed to hobble into the dining hall in Christ Church to see Lewis Carroll's Alice in Wonderland immortalised in the stained glass windows. And even one of my own fellow Americans, the beloved Dr Seuss graced these halls and then went on to leave his mark on the imaginations of millions of children throughout the world.

I suppose I should start by listing my qualifications to speak before you this evening. Friends, I do not claim to have the academic expertise of other speakers who have addressed this hall, just as they could lay little claim at being adept at the moonwalk - and you know, Einstein in particular was really TERRIBLE at that.

But I do have a claim to having experienced more places and cultures than most people will ever see.

Human knowledge consists not only of libraries of parchment and ink - it is also comprised of the volumes of knowledge that are written on the human heart, chiselled on the human soul, and engraved on the human psyche. And friends, I have encountered so much in this relatively short life of mine that I still cannot believe I am only 42. I often tell Shmuley that in soul years I'm sure that I'm at least 80 - and tonight I even walk like I'm 80! So please harken to my message, because what I have to tell you tonight can bring healing to humanity and healing to our planet.

Through the grace of God, I have been fortunate to have achieved many of my artistic and professional aspirations realised early in my lifetime. But these, friends are accomplishments, and accomplishments alone are not synonymous with who I am. Indeed, the cheery five-year-old who belted out Rockin' Robin and Ben to adoring crowds was not indicative of the boy behind the smile.

Tonight, I come before you less as an icon of pop (whatever that means anyway), and more as an icon of a generation, a generation that no longer knows what it means to be children.

All of us are products of our childhood. But I am the product of a lack of a childhood, an absence of that precious and wondrous age when we frolic playfully without a care in the world, basking in the adoration of parents and relatives, where our biggest concern is studying for that big spelling test come Monday morning.

Those of you who are familiar with the Jackson Five know that I began performing at the tender age of five and that ever since then, I haven't stopped dancing or singing. But while performing and making music undoubtedly remain as some of my greatest joys, when I was young I wanted more than anything else to be a typical little boy. I wanted to build tree houses, have water balloon fights, and play hide and seek with my friends. But fate had it otherwise and all I could do was envy the laughter and playtime that seemed to be going on all around me.

There was no respite from my professional life. But on Sundays I would go Pioneering, the term used for the missionary work that Jehovah's Witnesses do. And it was then that I was able to see the magic of other people's childhood.

Since I was already a celebrity, I would have to don a disguise of fat suit, wig, beard and glasses and we would spend the day in the suburbs of Southern California, going door-to-door or making the rounds of shopping malls, distributing our Watchtower magazine. I loved to set foot in all those regular suburban houses and catch sight of the shag rugs and La-Z-Boy armchairs with kids playing Monopoly and grandmas baby-sitting and all those wonderful, ordinary and starry scenes of everyday life. Many, I know, would argue that these things seem like no big deal. But to me they were mesmerising.

I used to think that I was unique in feeling that I was without a childhood. I believed that indeed there were only a handful with whom I could share those feelings. When I recently met with Shirley Temple Black, the great child star of the 1930s and 40s, we said nothing to each other at first, we simply cried together, for she could share a pain with me that only others like my close friends Elizabeth Taylor and McCauley Culkin know.

I do not tell you this to gain your sympathy but to impress upon you my first important point : It is not just Hollywood child stars that have suffered from a non-existent childhood. Today, it's a universal calamity, a global catastrophe. Childhood has become the great casualty of modern-day living. All around us we are producing scores of kids who have not had the joy, who have not been accorded the right, who have not been allowed the freedom, or knowing what it's like to be a kid.

Today children are constantly encouraged to grow up faster, as if this period known as childhood is a burdensome stage, to be endured and ushered through, as swiftly as possible. And on that subject, I am certainly one of the world's greatest experts.

Ours is a generation that has witnessed the abrogation of the parent-child covenant. Psychologists are publishing libraries of books detailing the destructive effects of denying one's children the unconditional love that is so necessary to the healthy development of their minds and character. And because of all the neglect, too many of our kids have, essentially, to raise themselves. They are growing more distant from their parents, grandparents and other family members, as all around us the indestructible bond that once glued together the generations, unravels.

This violation has bred a new generation, Generation O let us call it, that has now picked up the torch from Generation X. The O stands for a generation that has everything on the outside - wealth, success, fancy clothing and fancy cars, but an aching emptiness on the inside. That cavity in our chests, that barrenness at our core, that void in our centre is the place where the heart once beat and which love once occupied.

And it's not just the kids who are suffering. It's the parents as well. For the more we cultivate little-adults in kids'-bodies, the more removed we ourselves become from our own child-like qualities, and there is so much about being a child that is worth retaining in adult life.

Love, ladies and gentlemen, is the human family's most precious legacy, its richest bequest, its golden inheritance. And it is a treasure that is handed down from one generation to another. Previous ages may not have had the wealth we enjoy. Their houses may have lacked electricity, and they squeezed their many kids into small homes without central heating. But those homes had no darkness, nor were they cold. They were lit bright with the glow of love and they were warmed snugly by the very heat of the human heart. Parents, undistracted by the lust for luxury and status, accorded their children primacy in their lives.

As you all know, our two countries broke from each other over what Thomas Jefferson referred to as "certain inalienable rights". And while we Americans and British might dispute the justice of his claims, what has never been in dispute is that children have certain inalienable rights, and the gradual erosion of those rights has led to scores of children worldwide being denied the joys and security of childhood.

I would therefore like to propose tonight that we install in every home a Children's Universal Bill of Rights, the tenets of which are:

1. The right to be loved without having to earn it
2. The right to be protected, without having to deserve it
3. The right to feel valuable, even if you came into the world with nothing
4. The right to be listened to without having to be interesting
5. The right to be read a bedtime story, without having to compete with the evening news
6. The right to an education without having to dodge bullets at schools
7. The right to be thought of as adorable - (even if you have a face that only a mother could love).

Friends, the foundation of all human knowledge, the beginning of human consciousness, must be that each and every one of us is an object of love. Before you know if you have red hair or brown, before you know if you are black or white, before you know of what religion you are a part, you have to know that you are loved.

About twelve years ago, when I was just about to start my Bad tour, a little boy came with his parents to visit me at home in California. He was dying of cancer and he told me how much he loved my music and me. His parents told me that he wasn't going to live, that any day he could just go, and I said to him: "Look, I am going to be coming to your town in Kansas to open my tour in three months. I want you to come to the show. I am going to give you this jacket that I wore in one of my videos." His eyes lit up and he said: "You are gonna GIVE it to me?" I said "Yeah, but you have to promise that you will wear it to the show." I was trying to make him hold on. I said: "When you come to the show I want to see you in this jacket and in this glove" and I gave him one of my rhinestone gloves - and I never usually give the rhinestone gloves away. And he was just in heaven.

But maybe he was too close to heaven, because when I came to his town, he had already died, and they had buried him in the glove and jacket. He was just 10 years old. God knows, I know, that he tried his best to hold on. But at least when he died, he knew that he was loved, not only by his parents, but even by me, a near stranger, I also loved him. And with all

of that love he knew that he didn't come into this world alone, and he certainly didn't leave it alone.

If you enter this world knowing you are loved and you leave this world knowing the same, then everything that happens in between can be dealt with. A professor may degrade you, but you will not feel degraded, a boss may crush you, but you will not be crushed, a corporate gladiator might vanquish you, but you will still triumph. How could any of them truly prevail in pulling you down? For you know that you are an object worthy of love. The rest is just packaging.

But if you don't have that memory of being loved, you are condemned to search the world for something to fill you up. But no matter how much money you make or how famous you become, you will still feel empty. What you are really searching for is unconditional love, unqualified acceptance. And that was the one thing that was denied to you at birth.

Friends, let me paint a picture for you. Here is a typical day in America - six youths under the age of 20 will commit suicide, 12 children under the age of 20 will die from firearms - remember this is a DAY, not a year - 399 kids will be arrested for drug abuse, 1,352 babies will be born to teen mothers. This is happening in one of the richest, most developed countries in the history of the world.

Yes, in my country there is an epidemic of violence that parallels no other industrialised nation. These are the ways young people in America express their hurt and their anger. But don't think that there is not the same pain and anguish among their counterparts in the United Kingdom. Studies in this country show that every single hour, three teenagers in the UK inflict harm upon themselves, often by cutting or burning their bodies or taking an overdose. This is how they have chosen to cope with the pain of neglect and emotional agony.

In Britain, as many as 20% of families will only sit down and have dinner together once a year. Once a year! And what about the time-honoured tradition of reading your kid a bedtime story? Research from the 1980s showed that children who are read to, had far greater literacy and significantly outperformed their peers at school. And yet, less than 33% of British children ages two to eight have a regular bedtime story read to them. You may not think much of that until you take into account that 75% of their parents DID have that bedtime story when they were that age.

Clearly, we do not have to ask ourselves where all of this pain, anger and violent behaviour comes from. It is self-evident that children are thundering against the neglect, quaking against the indifference and crying out just to be noticed. The various child protection agencies in the US say that millions of children are victims of maltreatment in the form of neglect, in the average year. Yes, neglect. In rich homes, privileged homes, wired to the hilt with every electronic gadget. Homes where parents come home, but they're not really home, because their heads are still at the office. And their kids? Well, their kids just make do with whatever emotional crumbs they get. And you don't get much from endless TV, computer games and videos.

These hard, cold numbers which for me, wrench the soul and shake the spirit, should indicate to you why I have devoted so much of my time and resources into making our new Heal the Kids initiative a colossal success.

Our goal is simple - to recreate the parent/child bond, renew its promise and light the way forward for all the beautiful children who are destined one day to walk this earth.

But since this is my first public lecture, and you have so warmly welcomed me into your hearts, I feel that I want to tell you more. We each have our own story, and in that sense statistics can become personal. They say that parenting is like dancing. You take one step, your child takes another. I have discovered that getting parents to re-dedicate themselves to their children is only half the story. The other half is preparing the children to re-accept their parents.

When I was very young I remember that we had this crazy mutt of a dog named "Black Girl," a mix of wolf and retriever. Not only wasn't she much of a guard dog, she was such a scared and nervous thing that it is a wonder she did not pass out every time a truck rumbled by, or a thunderstorm swept through Indiana. My sister Janet and I gave that dog so much love, but we never really won back the sense of trust that had been stolen from her by her previous owner. We knew he used to beat her. We didn't know with what. But whatever it was, it was enough to suck the spirit right out of that dog.

A lot of kids today are hurt puppies who have weaned themselves off the need for love. They couldn't care less about their parents. Left to their own devices, they cherish their independence. They have moved on and have left their parents behind.

Then there are the far worse cases of children who harbour animosity and resentment toward their parents, so that any overture that their parents might undertake would be thrown forcefully back in their face. Tonight, I don't want any of us to make this mistake. That's why I'm calling upon all the world's children - beginning with all of us here tonight - to forgive our parents, if we felt neglected. Forgive them and teach them how to love again.

You probably weren't surprised to hear that I did not have an idyllic childhood. The strain and tension that exists in my relationship with my own father is well documented. My father is a tough man and he pushed my brothers and me hard,

from the earliest age, to be the best performers we could be. He had great difficulty showing affection. He never really told me he loved me. And he never really complimented me either. If I did a great show, he would tell me it was a good show. And if I did an OK show, he told me it was a lousy show.

He seemed intent, above all else, on making us a commercial success. And at that he was more than adept. My father was a managerial genius and my brothers and I owe our professional success, in no small measure, to the forceful way that he pushed us. He trained me as a showman and under his guidance I couldn't miss a step.

But what I really wanted was a Dad. I wanted a father who showed me love. And my father never did that. He never said I love you while looking me straight in the eye, he never played a game with me. He never gave me a piggyback ride, he never threw a pillow at me, or a water balloon.

But I remember once when I was about four years old, there was a little carnival and he picked me up and put me on a pony. It was a tiny gesture, probably something he forgot five minutes later. But because of that moment I have this special place in my heart for him. Because that's how kids are, the little things mean so much to them and for me, that one moment meant everything. I only experienced it that one time, but it made me feel really good, about him and the world.

But now I am a father myself, and one day I was thinking about my own children, Prince and Paris and how I wanted them to think of me when they grow up. To be sure, I would like them to remember how I always wanted them with me wherever I went, how I always tried to put them before everything else. But there are also challenges in their lives. Because my kids are stalked by paparazzi, they can't always go to a park or a movie with me.

So what if they grow older and resent me, and how my choices impacted their youth? Why weren't we given an average childhood like all the other kids, they might ask? And at that moment I pray that my children will give me the benefit of the doubt. That they will say to themselves: "Our daddy did the best he could, given the unique circumstances that he faced. He may not have been perfect, but he was a warm and decent man, who tried to give us all the love in the world."

I hope that they will always focus on the positive things, on the sacrifices I willingly made for them, and not criticise the things they had to give up, or the errors I've made, and will certainly continue to make, in raising them. For we have all been someone's child, and we know that despite the very best of plans and efforts, mistakes will always occur. That's just being human.

And when I think about this, of how I hope that my children will not judge me unkindly, and will forgive my shortcomings, I am forced to think of my own father and despite my earlier denials, I am forced to admit that he must have loved me. He did love me, and I know that.

There were little things that showed it. When I was a kid I had a real sweet tooth - we all did. My favourite food was glazed doughnuts and my father knew that. So every few weeks I would come downstairs in the morning and there on the kitchen counter was a bag of glazed doughnuts - no note, no explanation - just the doughnuts. It was like Santa Claus.

Sometimes I would think about staying up late at night, so I could see him leave them there, but just like with Santa Claus, I didn't want to ruin the magic for fear that he would never do it again. My father had to leave them secretly at night, so as no one might catch him with his guard down. He was scared of human emotion, he didn't understand it or know how to deal with it. But he did know doughnuts.

And when I allow the floodgates to open up, there are other memories that come rushing back, memories of other tiny gestures, however imperfect, that showed that he did what he could. So tonight, rather than focusing on what my father didn't do, I want to focus on all the things he did do and on his own personal challenges. I want to stop judging him.

I have started reflecting on the fact that my father grew up in the South, in a very poor family. He came of age during the Depression and his own father, who struggled to feed his children, showed little affection towards his family and raised my father and his siblings with an iron fist. Who could have imagined what it was like to grow up a poor black man in the South, robbed of dignity, bereft of hope, struggling to become a man in a world that saw my father as subordinate. I was the first black artist to be played on MTV and I remember how big a deal it was even then. And that was in the 80s!

My father moved to Indiana and had a large family of his own, working long hours in the steel mills, work that kills the lungs and humbles the spirit, all to support his family. Is it any wonder that he found it difficult to expose his feelings? Is it any mystery that he hardened his heart, that he raised the emotional ramparts? And most of all, is it any wonder why he pushed his sons so hard to succeed as performers, so that they could be saved from what he knew to be a life of indignity and poverty?

I have begun to see that even my father's harshness was a kind of love, an imperfect love, to be sure, but love nonetheless. He pushed me because he loved me. Because he wanted no man ever to look down at his offspring. And now with time, rather than bitterness, I feel blessing. In the place of anger, I have found absolution. And in the place

of revenge I have found reconciliation. And my initial fury has slowly given way to forgiveness.

Almost a decade ago, I founded a charity called Heal the World. The title was something I felt inside me. Little did I know, as Shmuley later pointed out, that those two words form the cornerstone of Old Testament prophecy. Do I really believe that we can heal this world, that is riddled with war and genocide, even today? And do I really think that we can heal our children, the same children who can enter their schools with guns and hatred and shoot down their classmates, like they did at Columbine? Or children who can beat a defenceless toddler to death, like the tragic story of Jamie Bulger? Of course I do, or I wouldn't be here tonight.

But it all begins with forgiveness, because to heal the world, we first have to heal ourselves. And to heal the kids, we first have to heal the child within, each and every one of us. As an adult, and as a parent, I realise that I cannot be a whole human being, nor a parent capable of unconditional love, until I put to rest the ghosts of my own childhood.

And that's what I'm asking all of us to do tonight. Live up to the fifth of the Ten Commandments. Honour your parents by not judging them. Give them the benefit of the doubt.

That is why I want to forgive my father and to stop judging him. I want to forgive my father, because I want a father, and this is the only one that I've got. I want the weight of my past lifted from my shoulders and I want to be free to step into a new relationship with my father, for the rest of my life, unhindered by the goblins of the past.

In a world filled with hate, we must still dare to hope. In a world filled with anger, we must still dare to comfort. In a world filled with despair, we must still dare to dream. And in a world filled with distrust, we must still dare to believe.

To all of you tonight who feel let down by your parents, I ask you to let down your disappointment. To all of you tonight who feel cheated by your fathers or mothers, I ask you not to cheat yourself further. And to all of you who wish to push your parents away, I ask you to extend your hand to them instead. I am asking you, I am asking myself, to give our parents the gift of unconditional love, so that they too may learn how to love from us, their children. So that love will finally be restored to a desolate and lonely world.

Shmuley once mentioned to me an ancient Biblical prophecy which says that a new world and a new time would come, when "the hearts of the parents would be restored through the hearts of their children". My friends, we are that world, we are those children.

Mahatma Gandhi said: "The weak can never forgive. Forgiveness is the attribute of the strong." Tonight, be strong. Beyond being strong, rise to the greatest challenge of all - to restore that broken covenant. We must all overcome whatever crippling effects our childhoods may have had on our lives and in the words of Jesse Jackson, forgive each other, redeem each other and move on.

This call for forgiveness may not result in Oprah moments the world over, with thousands of children making up with their parents, but it will at least be a start, and we'll all be so much happier as a result. And so ladies and gentlemen, I conclude my remarks tonight with faith, joy and excitement.

From this day forward, may a new song be heard.
Let that new song be the sound of children laughing.
Let that new song be the sound of children playing.
Let that new song be the sound of children singing.
And let that new song be the sound of parents listening.
Together, let us create a symphony of hearts, marvelling at the miracle of our children and basking in the beauty of love.
Let us heal the world and blight its pain.
And may we all make beautiful music together.
God bless you, and I love you.

Windows Live SkyDrive: Store, access, and share your photos. [See how.](#)

Windows Live Hotmail: Search, add, and share the web's latest sports videos. [Check it out.](#)
| 29431|2009-07-29 02:06:00|Obadele (abibitumikasa.com)|New Live Online Interactive Classes!
New Days! New Curricula @ Abibi|
A message from Obadele Kwame Kambon:

Conversational Twi!

<http://www.abibitumikasa.com/twiclass.html>

Conversational Yoruba!

<http://www.abibitumikasa.com/yorubaclass.html>

Conversational Wolof!

<http://www.abibitumikasa.com/wolof.html>

Medew Netcher (Hieroglyphics) Language and Culture!

<http://www.abibitumikasa.com/mdwntr.htm>

Mwalimu Baruti Eureason!

<http://www.abibitumikasa.com/baruti.htm>

Mwamilu Baruti Afrikan Centered Sociology!

<http://www.abibitumikasa.com/baruti.htm>

Kentake Mut Merimut Akoko Nan!

<http://www.abibitumikasa.com/kentake.htm>

Afrikan Mathematics!

<http://www.abibitumikasa.com/akhu.htm>

Professor Griff: Psychological Covert War on Hip-Hop!

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| 29432|2009-07-29 22:30:44|odhiambo okech|Fw: From Talking to Tasking|

In Nairobi, water has been an issue. Many families are going without water in their taps n on end.

In the country side, water is an issue. Many rivers are going dry. I recently crossed River and I was shocked at how thin the flow has become.

Around Nakuru, Flamingos used to be a sight to behold. That is no more courtesy of the destruction of Mau Forests. And as the government grapples with the Mau issue, what mu as Kenyans do in our localities?

At KCDN, we want to be an example of what the people can do. We can all come together help in environmental conservation. We can all be vigilant about soiling our rivers, grabb utility grounds, children play grounds etc. It is us who must fix this problem.

On 5th September 2009, we will be doing exactly that in Komarock. We are mobilizing tl youth, the parents and the residents to come together and be that voice of reason that will heard loud and clear in matters environmental.

We are very encouraged by the current stance being taken by the government. It is our vic grabbers and invaders of forest lands must not be compensated. People who had invade o forests were evicted and not compensated. Politicians in the affected areas never showed naivety.

If the invaders on Mau can be compensated, then, we must look back and start compensat those other people who had invaded goevernment lands and forests.

On the whole, we have innocent people in this region, people who we swindled out of the money by conniving politicians. It is such politicians who must compensate them, and no government.

Odhiambo T Oketch,
[From Talking to Tasking](#)
Komarock Nairobi

| 29433|2009-07-29 22:30:48|Shu Tefnut|Fw: [BNYEE]-- Ishmael Reed Looks at the PostRacial Skip Gates Arrest|

----- Forwarded Message -----

From: S. E. Anderson

Sent: Tuesday, July 28, 2009 1:41:26 PM

Subject: [BNYEE]-- Ishmael Reed Looks at the PostRacial Skip Gates Arrest

How Henry Louis Gates Got Ordained as the Nation's "Leading Black Intellectual" Post-Race Scholar Yells Racism

By ISHMAEL REED

Now that Henry Louis Gates Jr. has gotten a tiny taste of what the underclass undergo each day, do you think that he will go easier on them? Lighten up on the tough love lectures? Even during his encounter with the police, he was given some slack. If a black man in an inner city neighborhood had hesitated to identify himself, or given the police some lip, the police would have called SWAT. When Oscar Grant, an apprentice butcher, talked back to a BART policeman in Oakland, he was shot!

Given the position that Gates has pronounced since the late eighties, if I had been the arresting officer and post-race spokesperson Gates accused me of racism, I would have given him a sample of his own medicine. I would have replied that race is a social construct--the line that he and his friends have been pushing over the last couple of decades.

After this experience, will Gates stop attributing the problems of those inner city dwellers to the behavior of thirty five-year-old grandmothers living in the projects? (Gates says that when he became a tough lover he was following the example of his mentor Nobel Laureate Wole Soyinka as though his and Soyinkas situations were the same. As a result of Soyinkas criticisms of a Nigerian dictator, he was jailed and his life constantly threatened.)

Prior to the late eighties, Gates tough love exhortations were aimed at racism in the halls of academe, but then he signed on to downtown feminist reasoning that racism was a black male problem. Karen Durbin, who hired him to write for The Village Voice, takes credit for inventing him as a public intellectual. He was then assigned by Rebecca Penny Sinkler, former editor of The New York Times Book Review, to do a snuff job on black male writers. In an extraordinary review, he seemed to conclude that black women writers were good, not because of their merit, but because black male writers were bad. This was a response to an article by Mel Watkins, a former book review editor, who on his way out warned of a growing trend that was exciting the publishers cash registers. Books that I would describe as high Harlequin romances, melodramas

in which saintly women were besieged by cruel black male oppressors, the kind of image of the brothers promoted by confederate novelists Thomas Nelson Page and Thomas Dixon.

Gates dismissed a number of black writers as misogynists, including me, whom he smeared throughout the United States and Europe, but when Bill Clinton was caught exploiting a young woman, sexually, he told the Times that he would go to the wall for this president. Feminists like Gloria Steinem defended the president as well, even though for years theyd been writing about women as victims of male chauvinists with power, the kind of guys who used to bankroll Ms. magazine.

Not to say that portraits of black men should be uniformly positive--Ive certainly introduced some creeps in my own work--but most of the white screenwriters, directors and producers who film this material--and the professors and critics who promote it-- are silent about the abuses against women belonging to their own ethnic groups. Moreover, Alice Walker, Tina Turner and bell hooks have complained that in the hands of white script writers, directors and producers, the black males become more sinister straw men than they appear in the original texts.

There are big bucks to be made in promoting this culture. Two studios are currently fighting over the rights to a movie called Push about a black father who impregnates his illiterate Harlem daughter. A representative of one, according to the Times, said that the movie would provide both with a gold mine of opportunity.

As an example of the double standard by which blacks and whites are treated in American society, at about the same time that the Gates article on black misogyny was printed, there appeared a piece about Jewish American writers. Very few women were mentioned.

Gates was also under pressure for making himself the head black feminist in the words of feminist Michele Wallace as a result of his profiting from black feminist studies sales because, as she put it in the Voice, he had unresolved issues with his late mother, who was, according to Gates, a black nationalist. The black feminists wanted in. As a result, Gates invited them to join his Norton anthology project. The result was the Norton Anthology of African American Literature. One of the editors was the late feminist scholar Dr. Barbara Christian. She complained to me almost to the day that she died that she and the late Nellie Y. McKay, another editor, did all of the work while Gates took the credit. This seems to be Gates pattern. Getting others to do his work. Mother Jones magazine accused him of exploiting those writers who helped to assemble his Encarta Africana, of running an academic sweat shop and even avoiding affirmative action goals by not hiring blacks. Julian Brookes of Mother Jones wrote:

Henry Louis Gates Jr. has never been shy about speaking up for affirmative action. Indeed, the prominent Harvard professor insists that he wouldn't be where he is today without it. Odd, then, that when it came to assembling a staff to compile an encyclopedia of black history, Gates hired a group that was almost exclusively white. Of the up to 40 full-time writers and editors who worked to produce Encarta Africana only three were black. What's more, Gates and co-editor K. Anthony Appiah rejected several requests from white staffers to hire more black writers. Mother Jones turned to Gates for an explanation of this apparent inconsistency.

Did the staff members who expressed concern that the Africana team was too white have a point?

Gates responded:

It's a disgusting notion that white people can't write on black history--some of the best scholars of Africa are white. People should feel free to criticize the quality of the encyclopedia, but I will not yield one millimeter[to people who criticize the makeup of the staff]. It's wrongheaded. Would I have liked there to be more African Americans in the pool? Sure. But we did the best we could given the time limits and budget.

While his alliance with feminists gave Gates career a powerful boost, it was his Op ed for the Times blaming continued anti-Semitism on African Americans that brought the public intellectual uptown. It was then that Gates was ordained as the pre-eminent African American scholar when, if one polled African-American scholars throughout the nation, Gates would not have ranked among the top twenty five. It would have to be done by secret ballot given the power that Gates sponsors have given him to make or break academic careers. As Quincy Troupe, editor of Black Renaissance Noire would say, Gates is among those leaders who were given to us, not only by the white mainstream but also by white progressives. Amy Goodman carries on about Gates and Cornel West like the old Bobby Soxers used to swoon over Sinatra. Last week Rachel Maddow called Gates the nations leading black intellectual. Who pray tell is the nations leading white intellectual, Rachel? How come we can only have one? Some would argue that Gates hasnt written a first rate scholarly work since 1989.

CNN gave Gates accusation against blacks as anti-Semites a worldwide audience and so when I traveled to Israel for the first time in the year, 2000, Israeli intellectuals asked me why American blacks hated Jews so. In print, I challenged Gates libeling of blacks as a group in my book, Another Day at the Front, because at the time of his Op-ed, the Anti-Defamation League issued a report that showed the decline of anti-Semitism among black Americans. I cited this report to Gates. He said that the Times promised that there would be a follow up Op-ed about racism among American Jews. It never appeared. Barry Glassner was correct when he wrote in his The Culture of Fear that the whole Gates-generated black Jewish feud was hyped.

Under Tina Browns editorship at The New Yorker, Gates was hired to do hatchet jobs on Minister Louis Farrakhan and the late playwright August Wilson.

The piece on Wilson appeared after a debate between Robert Brustein and Wilson about Wilsons proposal for a black nationalist theater. Gates took Brusteins side of the argument. Shortly afterward, Brustein and Gates were awarded a million dollar grant from the Ford Foundation for the purpose of holding theatrical Talented Tenth dinner parties at Harvard at a time when regional black theater was heading toward extinction. Tina Brown, a one-time Gates sponsor, is a post-racer like Gates. Like Andrew Sullivan, a Charles Murray supporter, she gets away with the most fatuous comments as a result of Americans being enthralled by a London accent. On the Bill Maher show, she said that issues of race were passè because the country has elected a black president. This woman lives in a city from which blacks and Latinos have been ethnically cleansed as a result the policies of Mayor Giuliani, a man who gets his talking points from The

Manhattan Institute. Thousands of black and Hispanic New Yorkers have been stopped and frisked without a peep from Gates and his Harvard circle of post-racers such as Orlando Patterson.

Even the Bush administration admitted to the existence of racial profiling, yet Gates says that only after his arrest did he understand the extent of racial profiling, a problem for over two hundred years. Why wasn't the nation's leading black intellectual aware of the problem? His exact words following his arrest were What it made me realize was how vulnerable all black men are, how vulnerable are all poor people to capricious forces like a rogue policeman. Amazing! Shouldn't the nation's leading black intellectual be aware of writer Charles Chesnutt who wrote about racial profiling in 1905!

The Village Voice recently exposed the brutality meted out to black and Hispanic prisoners at New York's Rikers Island and medical experiments that have damaged black children living in the city. Yet Maureen Dowd agrees with Tina Brown, her fellow New Yorker, that because the president and his attorney general are black--in terms of racism--its mission accomplished. Makes you understand how the German citizens of Munich could go about their business while people were being gassed a few miles away. You can almost forgive Marie Antoinette. She was a young woman in her thirties with not a single face lift operation.

What is it with this post-race Harvard elite? I got to see Dick Gregory and Mort Sahl perform in San Francisco the other night, the last of the great sixties comedians. During his routine, Gregory said that he's sending his grand kids to black historical colleges because even though he lives near Harvard and can afford to send them there, he wouldn't send his dog to Harvard. Maybe he is on to something.

When Queer Power became the vogue, Gates latched on to that movement, too. In an introduction to an anthology of Gay writings, Gates argued that Gays face more discrimination than blacks, which is disputed even by Charles Blow, Times statistician, who like Harvard's Patterson and Gates, makes tough love to blacks exclusively. Recently, he reported that the typical target of a hate crime is black, but failed to identify the typical perpetrator of a hate crime as a young white male.

Moreover, what's the percentage of Gays on death row? The percentage of blacks? Which group is more likely to be redlined by banks, a practice that has cost blacks billions of dollars in equity? Would Cambridge police have given two white Gays the problems that they gave Gates? Why no discussion of charges of Gay racism made by Marlon Riggs, Barbara Smith and Audre Lorde? How many unarmed white Gays have been murdered by the police? How many blacks? Undoubtedly, there are pockets of homophobia among blacks but not as much as that among other ethnic communities that I could cite. The best thing for blacks would be for Gays to get married and blacks should help in this effort, otherwise all of the oxygen on the left will continue to be soaked up by this issue.

For white Gays and Lesbians to compare their struggle to that of the Civil Rights movement is like Gates comparing his situation with that of Wole Soyinka's. Moreover, Barbara Smith says that when she tried to join the Gay Millennium March on Washington, the leaders told her to get

lost. They said they were intent upon convincing white Heterosexual America that We're just like you.

Will the pre-late-80s Gates be resurrected as a result of what MSNBC and CNN commentator Touré calls Gates wake up call? (This is the same Toure, a brilliant fiction writer, who just about wrote a post-race manifesto for The New York Times Book Review, during which he dismissed an older generation of black activists as a bunch of Jesses.)

Will Gates let up on what Kofi Natambu the young editor of the Panopticon Review calls his opportunism. Will he re-think remarks like the one he made after the election of his friend, the tough love president Barack Obama? Gates said that he doubted that the election would end black substance abuse and unmarried motherhood?

Is it possible that things are more complicated than tough love sound bites which are designed to solicit more patronage? Will he reconsider the post-race neocon line of his blog, TheRoot.com, bankrolled by The Washington Post? Will he invite writers Carl Dix and Askia Toure, who represent other African American constituencies, as much as he prints the views of far right Manhattan Institute spokesperson and racial profiling denier, John McWhorter.

Will he continue to advertise shoddy blame-the-victim and black pathology sideshows like CNNs Black In America, and The Wire? (Predictably CNNs Anderson Cooper turned Gates controversy into a carnival act. The story was followed by one about Michael Jacksons doctors. CNN is making so much money and raising its ratings so rapidly from black pathology stories that its beginning to give Black Entertainment Network a run for its money, so to speak.)

Predictably, the segregated media--the spare all white jury dominating the conversation about race as usual--gave the Cambridge cop the benefit of the doubt and the police unions backed him up. The police unions always back up their fellow officers even when they shoot unarmed black suspects in the back or, in the case of Papa Charlie James, an elderly San Francisco black man, while he was laying in bed. They back each other up and testifie all of the time.

Will Gates listen to his critics from whom he has been protected by powerful moneyed forces, which have given him the ability to make or break academic careers, preside over the decision-making of patronage and grant-awarding institutions. Houston A. Baker Jr.s Betrayal: How Black Intellectuals Have Abandoned The Ideals Of The Civil Rights Era offers mild criticisms of Gates, West and other black public intellectuals, who, according to him, are embraced by virtue of their race transcendent ideology. His book went from the warehouse to the remainder shelves. The Village Voice promised two installments of courageous muckraking pieces about Gates written by novelist, playwright and poet Thulani Davis; part two never appeared. Letters challenging Gates by one of Gates main critics at Harvard, Dr. Martin Kilson, have been censored. Kilson refers to Gates as the master of the intellectual dodge. And even when Professor Melissa Harris-Lacewell at The Nations blog defied the 24-hour news cycle that has depicted Gates, a black nationalist critic, as an overnight black nationalist-- she calls him apolitical--she had to pull her punches. As an intellectual, she has more depth than all of the white mainstream and white progressive medias selected leaders of black intellection, among whom are post-modernist preachers who can spew rhetoric faster than the speed of light.

It remains to be seen whether Gates, who calls himself an intellectual entrepreneur, will now use his wake up call to lead a movement that will challenge racial disparities in the criminal justice system. A system that is rotten to the core, where whites commit the overwhelming majority of the crimes, while blacks and Hispanics do the time. A prison system where torture and rape are regular occurrences and where in some states the conditions are worse than at Gitmo. California prisons hospitals are so bad that they have been declared unconstitutional and a form of torture, over the objections of Attorney General Jerry Brown and Arnold Schwarzenegger, who leased his face to the rich and was on television the other day talking about how rough they have it. A man who is channeling his hero the late Kurt Waldheims attitudes toward the poor and disabled.

Gates can help lead the fight so that there will be mutual respect between law enforcement and minorities instead of their calling us niggers all the time and being Marvin Gayes trigger happy policemen. Not all of them but quite a few. Or Gates can coast along. Continue to maintain that black personal behavior, like not turning off the TV at night, is at the root of the barriers facing millions of black Americans. Will return to the intellectual rigor espoused by his hero W.E.B Dubois or will he continue to act as a sort of black intellectual Charles Van Doren? An entertainer. (An insider at PBS told me that the network is demanding that Gates back up his claims about the ancestry of celebrities with more solid proofs.)

Gates has discussed doing a documentary about racial profiling. I invite him to cover a meeting residents of my Oakland ghetto neighborhood have with the police each month. (Most of our problems incidentally are caused by the off-springs of two family households. Suburban gun dealers who arm gang leaders. The gang leader on our block isnt black! An absentee landlord who owns a house where crack operations take place.) He can bring Bill Cosby with him. Hell find that the problems of inner citizens are more complex than thirty five year-old grandmothers living in the projects and rappers not pulling up their pants and that racism remains in the words of the great novelist John A. Williams, an inexorable force.

Finally, in his 2002 Jefferson lecture, delivered at the Library of Congress, Henry Louis Gates, Jr., during remarks about the 18th-Century poet Phillis Wheatley in which he excoriated the attitudes of her critics in the Black Arts movement, one more time, ended his lecture with: We can finally say: Welcome home, Phillis; welcome home.

If Gates ceases his role as just another tough lover and an intellectual entrepreneur, and takes a role in ending racial traffic and retail profiling, and police home invasions, issues that have lingered since even more Chesnutts time, we can say, Welcome home, Skip; welcome home.

Ishmael Reed is the publisher of Konch. His new book, "Mixing It Up, Taking On The Media Bullies" was published by De Capo.

----- s. e. anderson is author of "The Black Holocaust for Beginners" Social Activism is not a hobby: it's a Lifestyle lasting a Lifetime <http://www.blackeducator.org> <http://blackeducator.blogspot.com> -----

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| 29434|2009-07-29 22:30:58|odhiambo okech|Fw: Politics of blackmail|

I am not surprised that a few MPs who ought to know, are the ones in the frontline championing for compensation for those who have invaded Mau Forests.

I want to agree with the Hon Prime Minister that these people must be evicted now. These sentiments are shared as well with Hon Michuki, Hon Ole Ntimama and many progressive MPs who have watched with sadness as Lake Nakuru dries up. The Flamingoes are no more in Nakuru and the 2 Rutos are not bothered.

Sadly, the main architect of Mau invasion, HE Rtd Mzee Daniel Arap Moi is very silent. He gives us words of wisdom but when it comes to Mau, those words disappear. He lives the life of his son and the 2 Rutos, the people who helped him destroy Kenya.

These are the times that we need leadership. And Raila Odinga has shown exactly that; he is ready to forego his presidential bid but have Mau saved. This is very clear. A leader must be prepared to take a stance and Raila has once again stepped in the frontline with all artillery at his disposal from myopic leadership.

I was in a discussion with a group of our brothers from Kalenjin land and they are all in agreement that Mau must be saved and Raila must do that. The political blackmail that the 2 Rutos are championing is not supported by Kalenjins. They are Kenyans like all of us, and we have seen Lake Elementaita and Lake Naivasha shrink because of Mau.

They have seen the effect of Mau on the 25 rivers that originate from there. They have seen the effect of Mau at Kericho tea farms, and they know, it is just a matter of time and the tea farms will be no more, courtesy of the confused political schemes of the 2 Rutos.

As Kenyans support the Prime Minister on the issue of Mau, let our brothers and sisters from the entire Rift Valley take stock of the effect of Mau on Kenya, and then call the Ruto bluffs.

That they want to decamp and form another party? My. Kenyans must rally behind Raila at this our of need. Sondu Miriu is drying because the 2 Rutos have invaded Mau. The Mara River is drying up because the 2 Rutos have invaded Mau; and they call on their tribes people to help them kill our country!!

Kalenjins must stand up and be counted as Kenyan Patriots. And the 2 Rutos should be consigned to the next flight to Switzerland.

Odhiambo T Oketch
Komarock Nairobi.

| 29435|2009-07-29 22:31:00|The Jacksons|Re: Michael Jacksons' Oxford speech 2001|

Thank you soooo much!

I posted this on my network, Remember When...www.chitchatv.com with the picture of his daughter from his memorial...this means a lot to me in many ways....thank you!

From: gingerd2007@hotmail.com
Date: Mon, 27 Jul 2009 13:00:54 -0700
Subject: [Ta_Seti] Michael Jacksons' Oxford speech 2001

Please take some time to read this speech, and get a broader understanding of this man. Thank you to Minister Farrakhan for enlightening me, for I would have never known about this were it not for him. This is a side of Michael you will NEVER hear about in the media. Read this excerpt written below, then read the rest later. He was a brilliant man!

Excerpt - *I have started reflecting on the fact that my father grew up in the South, in a very poor family. He came of age during the Depression and his own father, who struggled to feed his children, showed little affection towards his family and raised my father and his siblings with an iron fist. Who could have imagined what it was like to grow up a poor black man in the South, robbed of dignity, bereft of hope, struggling to become a man in a world that saw my father as subordinate. I was the first black artist to be played on MTV and I remember how big a deal it was even then. And that was in the 80s!*

My father moved to Indiana and had a large family of his own, working long hours in the steel mills, work that kills the lungs and humbles the spirit, all to support his family. Is it any wonder that he found it difficult to expose his feelings? Is it any mystery that he hardened his heart, that he raised the emotional ramparts? And most of all, is it any wonder why he pushed his sons so hard to succeed as performers, so that they could be saved from what he knew to be a life of indignity and poverty?

Friends, let me paint a picture for you. Here is a typical day in America - six youths under the age of 20 will commit suicide, 12 children under the age of 20 will die from firearms - remember this is a DAY, not a year - 399 kids will be arrested for drug abuse, 1,352 babies will be born to teen mothers. This is happening in one of the richest, most developed countries in the history of the world.

Heal The Kids - Oxford Speech

Oxford University, March 2001 by Michael Jackson

Thank you, thank you dear friends, from the bottom of my heart, for such a loving and spirited welcome, and thank you, Mr President, for your kind invitation to me which I am so honoured to accept. I also want to express a special thanks to

you Shmuley, who for 11 years served as Rabbi here at Oxford. You and I have been working so hard to form Heal the Kids, as well as writing our book about childlike qualities, and in all of our efforts you have been such a supportive and loving friend. And I would also like to thank Toba Friedman, our director of operations at Heal the Kids, who is returning tonight to the alma mater where she served as a Marshall scholar, as well as Marilyn Piels, another central member of our Heal the Kids team.

I am humbled to be lecturing in a place that has previously been filled by such notable figures as Mother Theresa, Albert Einstein, Ronald Reagan, Robert Kennedy and Malcolm X. I've even heard that Kermit the Frog has made an appearance here, and I've always felt a kinship with Kermit's message that it's not easy being green. I'm sure he didn't find it any easier being up here than I do!

As I looked around Oxford today, I couldn't help but be aware of the majesty and grandeur of this great institution, not to mention the brilliance of the great and gifted minds that have roamed these streets for centuries. The walls of Oxford have not only housed the greatest philosophical and scientific geniuses - they have also ushered forth some of the most cherished creators of children's literature, from J.R.R. Tolkien to CS Lewis. Today I was allowed to hobble into the dining hall in Christ Church to see Lewis Carroll's Alice in Wonderland immortalised in the stained glass windows. And even one of my own fellow Americans, the beloved Dr Seuss graced these halls and then went on to leave his mark on the imaginations of millions of children throughout the world.

I suppose I should start by listing my qualifications to speak before you this evening. Friends, I do not claim to have the academic expertise of other speakers who have addressed this hall, just as they could lay little claim at being adept at the moonwalk - and you know, Einstein in particular was really TERRIBLE at that. But I do have a claim to having experienced more places and cultures than most people will ever see.

Human knowledge consists not only of libraries of parchment and ink - it is also comprised of the volumes of knowledge that are written on the human heart, chiselled on the human soul, and engraved on the human psyche. And friends, I have encountered so much in this relatively short life of mine that I still cannot believe I am only 42. I often tell Shmuley that in soul years I'm sure that I'm at least 80 - and tonight I even walk like I'm 80! So please harken to my message, because what I have to tell you tonight can bring healing to humanity and healing to our planet.

Through the grace of God, I have been fortunate to have achieved many of my artistic and professional aspirations realised early in my lifetime. But these, friends are accomplishments, and accomplishments alone are not synonymous with who I am. Indeed, the cheery five-year-old who belted out Rockin' Robin and Ben to adoring crowds was not indicative of the boy behind the smile.

Tonight, I come before you less as an icon of pop (whatever that means anyway), and more as an icon of a generation, a generation that no longer knows what it means to be children.

All of us are products of our childhood. But I am the product of a lack of a childhood, an absence of that precious and wondrous age when we frolic playfully without a care in the world, basking in the adoration of parents and relatives, where our biggest concern is studying for that big spelling test come Monday morning. Those of you who are familiar with the Jackson Five know that I began performing at the tender age of five and that ever since then, I haven't stopped dancing or singing. But while performing and making music undoubtedly remain as some of my greatest joys, when I was young I wanted more than anything else to be a typical little boy. I wanted to build tree houses, have water balloon fights, and play hide and seek with my friends. But fate had it otherwise and all I could do was envy the laughter and playtime that seemed to be going on all around me.

There was no respite from my professional life. But on Sundays I would go Pioneering, the term used for the missionary work that Jehovah's Witnesses do. And it was then that I was able to see the magic of other people's childhood.

Since I was already a celebrity, I would have to don a disguise of fat suit, wig, beard and glasses and we would spend the day in the suburbs of Southern California, going door-to-door or making the rounds of shopping malls, distributing our Watchtower magazine. I loved to set foot in all those regular suburban houses and catch sight of the shag rugs and La-Z-Boy armchairs with kids playing Monopoly and grandmas baby-sitting and all those wonderful, ordinary and starry scenes of everyday life. Many, I know, would argue that these things seem like no big deal. But to me they were mesmerising.

I used to think that I was unique in feeling that I was without a childhood. I believed that indeed there were only a handful with whom I could share those feelings. When I recently met with Shirley Temple Black, the great child star of the 1930s and 40s, we said nothing to each other at first, we simply cried together, for she could share a pain with me that only others like my close friends Elizabeth Taylor and McCauley Culkin know. I do not tell you this to gain your sympathy but to impress upon you my first important point : It is not just Hollywood child stars that have suffered from a non-existent childhood. Today, it's a universal calamity, a global catastrophe. Childhood has become the great casualty of modern-day living. All around us we are producing scores of kids who have not had the joy, who have not been accorded the right, who have not been allowed the freedom, or knowing what it's like to be a kid.

Today children are constantly encouraged to grow up faster, as if this period known as childhood is a burdensome stage, to be endured and ushered through, as swiftly as possible. And on that subject, I am certainly one of the world's greatest experts.

Ours is a generation that has witnessed the abrogation of the parent-child covenant. Psychologists are publishing libraries of books detailing the destructive effects of denying one's children the unconditional love that is so necessary to the healthy development of their minds and character. And because of all the neglect, too many of our kids have, essentially, to raise themselves. They are growing more distant from their parents, grandparents and other family members, as all around us the indestructible bond that once glued together the generations, unravels.

This violation has bred a new generation, Generation O let us call it, that has now picked up the torch from Generation X. The O stands for a generation that has everything on the outside - wealth, success, fancy clothing and fancy cars, but an aching emptiness on the inside. That cavity in our chests, that barrenness at our core, that void in our centre is the place where the heart once beat and which love once occupied.

And it's not just the kids who are suffering. It's the parents as well. For the more we cultivate little-adults in kids'-bodies, the more removed we ourselves become from our own child-like qualities, and there is so much about being a child that is worth retaining in adult life.

Love, ladies and gentlemen, is the human family's most precious legacy, its richest bequest, its golden inheritance. And it is a treasure that is handed down from one generation to another. Previous ages may not have had the wealth we enjoy. Their houses may have lacked electricity, and they squeezed their many kids into small homes without central heating. But those homes had no darkness, nor were they cold. They were lit bright with the glow of love and they were warmed snugly by the very heat of the human heart. Parents, undistracted by the lust for luxury and status, accorded their children primacy in their lives.

As you all know, our two countries broke from each other over what Thomas Jefferson referred to as "certain inalienable rights". And while we Americans and British might dispute the justice of his claims, what has never been in dispute is that children have certain inalienable rights, and the gradual erosion of those rights has led to scores of children worldwide being denied the joys and security of childhood.

I would therefore like to propose tonight that we install in every home a Children's Universal Bill of Rights, the tenets of which are:

1. The right to be loved without having to earn it
2. The right to be protected, without having to deserve it
3. The right to feel valuable, even if you came into the world with nothing
4. The right to be listened to without having to be interesting
5. The right to be read a bedtime story, without having to compete with the evening news
6. The right to an education without having to dodge bullets at schools
7. The right to be thought of as adorable - (even if you have a face that only a mother could love).

Friends, the foundation of all human knowledge, the beginning of human consciousness, must be that each and every one of us is an object of love. Before you know if you have red hair or brown, before you know if you are black or white, before you know of what religion you are a part, you have to know that you are loved.

About twelve years ago, when I was just about to start my Bad tour, a little boy came with his parents to visit me at home in California. He was dying of cancer and he told me how much he loved my music and me. His parents told me that he wasn't going to live, that any day he could just go, and I said to him: "Look, I am going to be coming to your town in Kansas to open my tour in three months. I want you to come to the show. I am going to give you this jacket that I wore in one of my videos." His eyes lit up and he said: "You are gonna GIVE it to me?" I said "Yeah, but you have to promise that you will wear it to the show." I was trying to make him hold on. I said: "When you come to the show I want to see you in this jacket and in this glove" and I gave him one of my rhinestone gloves - and I never usually give the rhinestone gloves away. And he was just in heaven.

But maybe he was too close to heaven, because when I came to his town, he had already died, and they had buried him in the glove and jacket. He was just 10 years old. God knows, I know, that he tried his best to hold on. But at least when he died, he knew that he was loved, not only by his parents, but even by me, a near stranger, I also loved him. And with all of that love he knew that he didn't come into this world alone, and he certainly didn't leave it alone.

If you enter this world knowing you are loved and you leave this world knowing the same, then everything that happens in between can he dealt with. A professor may degrade you, but you will not feel degraded, a boss may crush you, but you will not be crushed, a corporate gladiator might vanquish you, but you will still triumph. How could any of them truly prevail in pulling you down? For you know that you are an object worthy of love. The rest is just packaging.

But if you don't have that memory of being loved, you are condemned to search the world for something to fill you up. But no matter how much money you make or how famous you become, you will still feel empty. What you are really searching

for is unconditional love, unqualified acceptance. And that was the one thing that was denied to you at birth.

Friends, let me paint a picture for you. Here is a typical day in America - six youths under the age of 20 will commit suicide, 12 children under the age of 20 will die from firearms - remember this is a DAY, not a year - 399 kids will be arrested for drug abuse, 1,352 babies will be born to teen mothers. This is happening in one of the richest, most developed countries in the history of the world.

Yes, in my country there is an epidemic of violence that parallels no other industrialised nation. These are the ways young people in America express their hurt and their anger. But don't think that there is not the same pain and anguish among their counterparts in the United Kingdom. Studies in this country show that every single hour, three teenagers in the UK inflict harm upon themselves, often by cutting or burning their bodies or taking an overdose. This is how they have chosen to cope with the pain of neglect and emotional agony.

In Britain, as many as 20% of families will only sit down and have dinner together once a year. Once a year! And what about the time-honoured tradition of reading your kid a bedtime story? Research from the 1980s showed that children who are read to, had far greater literacy and significantly outperformed their peers at school. And yet, less than 33% of British children ages two to eight have a regular bedtime story read to them. You may not think much of that until you take into account that 75% of their parents DID have that bedtime story when they were that age.

Clearly, we do not have to ask ourselves where all of this pain, anger and violent behaviour comes from. It is self-evident that children are thundering against the neglect, quaking against the indifference and crying out just to be noticed. The various child protection agencies in the US say that millions of children are victims of maltreatment in the form of neglect, in the average year. Yes, neglect. In rich homes, privileged homes, wired to the hilt with every electronic gadget. Homes where parents come home, but they're not really home, because their heads are still at the office. And their kids? Well, their kids just make do with whatever emotional crumbs they get. And you don't get much from endless TV, computer games and videos.

These hard, cold numbers which for me, wrench the soul and shake the spirit, should indicate to you why I have devoted so much of my time and resources into making our new Heal the Kids initiative a colossal success.

Our goal is simple - to recreate the parent/child bond, renew its promise and light the way forward for all the beautiful children who are destined one day to walk this earth.

But since this is my first public lecture, and you have so warmly welcomed me into your hearts, I feel that I want to tell you more. We each have our own story, and in that sense statistics can become personal. They say that parenting is like dancing. You take one step, your child takes another. I have discovered that getting parents to re-dedicate themselves to their children is only half the story. The other half is preparing the children to re-accept their parents.

When I was very young I remember that we had this crazy mutt of a dog named "Black Girl," a mix of wolf and retriever. Not only wasn't she much of a guard dog, she was such a scared and nervous thing that it is a wonder she did not pass out every time a truck rumbled by, or a thunderstorm swept through Indiana. My sister Janet and I gave that dog so much love, but we never really won back the sense of trust that had been stolen from her by her previous owner. We knew he used to beat her. We didn't know with what. But whatever it was, it was enough to suck the spirit right out of that dog.

A lot of kids today are hurt puppies who have weaned themselves off the need for love. They couldn't care less about their parents. Left to their own devices, they cherish their independence. They have moved on and have left their parents behind.

Then there are the far worse cases of children who harbour animosity and resentment toward their parents, so that any overture that their parents might undertake would be thrown forcefully back in their face. Tonight, I don't want any of us to make this mistake. That's why I'm calling upon all the world's children - beginning with all of us here tonight - to forgive our parents, if we felt neglected. Forgive them and teach them how to love again.

You probably weren't surprised to hear that I did not have an idyllic childhood. The strain and tension that exists in my relationship with my own father is well documented. My father is a tough man and he pushed my brothers and me hard, from the earliest age, to be the best performers we could be. He had great difficulty showing affection. He never really told me he loved me. And he never really complimented me either. If I did a great show, he would tell me it was a good show. And if I did an OK show, he told me it was a lousy show.

He seemed intent, above all else, on making us a commercial success. And at that he was more than adept. My father was a managerial genius and my brothers and I owe our professional success, in no small measure, to the forceful way that he pushed us. He trained me as a showman and under his guidance I couldn't miss a step.

But what I really wanted was a Dad. I wanted a father who showed me love. And my father never did that. He never said I

love you while looking me straight in the eye, he never played a game with me. He never gave me a piggyback ride, he never threw a pillow at me, or a water balloon.

But I remember once when I was about four years old, there was a little carnival and he picked me up and put me on a pony. It was a tiny gesture, probably something he forgot five minutes later. But because of that moment I have this special place in my heart for him. Because that's how kids are, the little things mean so much to them and for me, that one moment meant everything. I only experienced it that one time, but it made me feel really good, about him and the world.

But now I am a father myself, and one day I was thinking about my own children, Prince and Paris and how I wanted them to think of me when they grow up. To be sure, I would like them to remember how I always wanted them with me wherever I went, how I always tried to put them before everything else. But there are also challenges in their lives. Because my kids are stalked by paparazzi, they can't always go to a park or a movie with me.

So what if they grow older and resent me, and how my choices impacted their youth? Why weren't we given an average childhood like all the other kids, they might ask? And at that moment I pray that my children will give me the benefit of the doubt. That they will say to themselves: "Our daddy did the best he could, given the unique circumstances that he faced. He may not have been perfect, but he was a warm and decent man, who tried to give us all the love in the world."

I hope that they will always focus on the positive things, on the sacrifices I willingly made for them, and not criticise the things they had to give up, or the errors I've made, and will certainly continue to make, in raising them. For we have all been someone's child, and we know that despite the very best of plans and efforts, mistakes will always occur. That's just being human.

And when I think about this, of how I hope that my children will not judge me unkindly, and will forgive my shortcomings, I am forced to think of my own father and despite my earlier denials, I am forced to admit that he must have loved me. He did love me, and I know that.

There were little things that showed it. When I was a kid I had a real sweet tooth - we all did. My favourite food was glazed doughnuts and my father knew that. So every few weeks I would come downstairs in the morning and there on the kitchen counter was a bag of glazed doughnuts - no note, no explanation - just the doughnuts. It was like Santa Claus.

Sometimes I would think about staying up late at night, so I could see him leave them there, but just like with Santa Claus, I didn't want to ruin the magic for fear that he would never do it again. My father had to leave them secretly at night, so as no one might catch him with his guard down. He was scared of human emotion, he didn't understand it or know how to deal with it. But he did know doughnuts.

And when I allow the floodgates to open up, there are other memories that come rushing back, memories of other tiny gestures, however imperfect, that showed that he did what he could. So tonight, rather than focusing on what my father didn't do, I want to focus on all the things he did do and on his own personal challenges. I want to stop judging him.

I have started reflecting on the fact that my father grew up in the South, in a very poor family. He came of age during the Depression and his own father, who struggled to feed his children, showed little affection towards his family and raised my father and his siblings with an iron fist. Who could have imagined what it was like to grow up a poor black man in the South, robbed of dignity, bereft of hope, struggling to become a man in a world that saw my father as subordinate. I was the first black artist to be played on MTV and I remember how big a deal it was even then. And that was in the 80s!

My father moved to Indiana and had a large family of his own, working long hours in the steel mills, work that kills the lungs and humbles the spirit, all to support his family. Is it any wonder that he found it difficult to expose his feelings? Is it any mystery that he hardened his heart, that he raised the emotional ramparts? And most of all, is it any wonder why he pushed his sons so hard to succeed as performers, so that they could be saved from what he knew to be a life of indignity and poverty?

I have begun to see that even my father's harshness was a kind of love, an imperfect love, to be sure, but love nonetheless. He pushed me because he loved me. Because he wanted no man ever to look down at his offspring. And now with time, rather than bitterness, I feel blessing. In the place of anger, I have found absolution. And in the place of revenge I have found reconciliation. And my initial fury has slowly given way to forgiveness.

Almost a decade ago, I founded a charity called Heal the World. The title was something I felt inside me. Little did I know, as Shmuley later pointed out, that those two words form the cornerstone of Old Testament prophecy. Do I really believe that we can heal this world, that is riddled with war and genocide, even today? And do I really think that we can heal our children, the same children who can enter their schools with guns and hatred and shoot down their classmates, like they did at Columbine? Or children who can beat a defenceless toddler to death, like the tragic story of Jamie Bulger? Of course I do, or I wouldn't be here tonight.

But it all begins with forgiveness, because to heal the world, we first have to heal ourselves. And to heal the kids, we first have to heal the child within, each and every one of us. As an adult, and as a parent, I realise that I cannot be a whole human being, nor a parent capable of unconditional love, until I put to rest the ghosts of my own childhood.

And that's what I'm asking all of us to do tonight. Live up to the fifth of the Ten Commandments. Honour your parents by not judging them. Give them the benefit of the doubt. That is why I want to forgive my father and to stop judging him. I want to forgive my father, because I want a father, and this is the only one that I've got. I want the weight of my past lifted from my shoulders and I want to be free to step into a new relationship with my father, for the rest of my life, unhindered by the goblins of the past.

In a world filled with hate, we must still dare to hope. In a world filled with anger, we must still dare to comfort. In a world filled with despair, we must still dare to dream. And in a world filled with distrust, we must still dare to believe.

To all of you tonight who feel let down by your parents, I ask you to let down your disappointment. To all of you tonight who feel cheated by your fathers or mothers, I ask you not to cheat yourself further. And to all of you who wish to push your parents away, I ask you to extend your hand to them instead. I am asking you, I am asking myself, to give our parents the gift of unconditional love, so that they too may learn how to love from us, their children. So that love will finally be restored to a desolate and lonely world.

Shmuley once mentioned to me an ancient Biblical prophecy which says that a new world and a new time would come, when "the hearts of the parents would be restored through the hearts of their children". My friends, we are that world, we are those children.

Mahatma Gandhi said: "The weak can never forgive. Forgiveness is the attribute of the strong." Tonight, be strong. Beyond being strong, rise to the greatest challenge of all - to restore that broken covenant. We must all overcome whatever crippling effects our childhoods may have had on our lives and in the words of Jesse Jackson, forgive each other, redeem each other and move on.

This call for forgiveness may not result in Oprah moments the world over, with thousands of children making up with their parents, but it will at least be a start, and we'll all be so much happier as a result. And so ladies and gentlemen, I conclude my remarks tonight with faith, joy and excitement.

From this day forward, may a new song be heard.
Let that new song be the sound of children laughing.
Let that new song be the sound of children playing.
Let that new song be the sound of children singing.
And let that new song be the sound of parents listening.
Together, let us create a symphony of hearts, marvelling at the miracle of our children and basking in the beauty of love.
Let us heal the world and blight its pain.
And may we all make beautiful music together.
God bless you, and I love you.

Windows Live SkyDrive: Store, access, and share your photos. [See how.](#)

Windows Live Hotmail: Search, add, and share the web's latest sports videos. [Check it out.](#)

Windows Live Hotmail: Celebrate the moment with your favorite sports pics. [Check it out.](#)
| 29436|2009-07-29 22:31:55|Ashraf Osama|(no subject)|

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CCNP Course Descriptions

Building Scalable Internetworks (70 Hr):

In this course, students will learn how to create an efficient and expandable enterprise network. Students will also learn how to install, configure, monitor, and troubleshoot

network infrastructure equipment. Topics include configuration of EIGRP, OSPF, IS-IS, and BGP routing protocols, and how to manipulate and optimize routing updates between these protocols. Other topics include multicast routing, IPv6, and DHCP configuration.

Explain routing in the enterprise network

Implement and verify multicast forwarding using PIM

Implement IPv6 in an enterprise network

Implement and verify EIGRP operations

Build a scalable multi-area network with OSPF

Certification Exam: BSCI v3.0, Routing Protocols at Campus Edge, and 642-901

Implementing Secure Converged Wide-Area Networks (70 Hr):

Students are introduced to secure enterprise-class network services for teleworkers and branch sites. Students will learn how to secure and expand the reach of an enterprise network with a focus on VPN configuration and securing network access. Topics include teleworker configuration and access, frame-mode MPLS, site-to-site IPSEC VPN, Cisco EZVPN, strategies used to mitigate network attacks, Cisco device hardening, and IOS firewall features.

Implement secure broadband connections for teleworkers

Describe Cisco network architecture alignment with connectivity requirements

Describe MPLS conceptual model data and control planes

Describe and configure a site-to-site IPsec VPN

Describe and configure Cisco device hardening strategies to mitigate network attacks

Certification Exam: ISCW v1.0 and 642-825.

Building Multilayer Switched Networks(70 Hr):

This course covers the deployment of state-of-the-art campus LANs. The primary focus is on the selection and implementation of the appropriate Cisco IOS services to build reliable, scalable, multilayer-switched LANs. Focus areas of the course include VLANs, Spanning Tree Protocol, wireless client access, minimizing service loss, and minimizing data theft in a campus network. This hands-on, lab-oriented course stresses the design, implementation, operation, and troubleshooting of multilayer switched networks.

Define VLANs to segment network traffic

Explain Cisco hierarchy network model for campus networks

Implement Spanning Tree Protocol and implement and verify InterVLAN routing

Design and implement security features

Implement high-availability technologies and techniques

Describe and configure wireless LAN access and switch to support voice

Certification Exam: BCMSN v3.0 exam and 642-812.

Optimizing Converged Networks(70 Hr)

Optimizing Converged Networks introduces students to effective QoS techniques for optimization in converged networks with voice, wireless, and security applications. Topics include implementing a VoIP network, specific mechanisms for implementing the DiffServ QoS model, AutoQoS, wireless security, and basic wireless management.

Describe the converged network requirements within Cisco conceptual network models, with a focus on wireless security

Describe basic principles of VoIP network bandwidth requirements, VoIP packet encapsulation, and VoIP implementation

Explain the need for QoS and the methods to implement QoS

Explain the key IP QoS mechanisms used to implement the DiffServ Qos model

Configure Cisco AutoQoS model

Describe and configure wireless security and basic wireless management

Certification Exam: ONT and 642-845.

For more information

Cisco Networking Academy Program

www.cisco.com/go/netacad

Cisco Local Academy (IT GATE)

www.itgateacademy.com

send mail to register@itgateacademy.com with your CISCO ID # or Cisco Academy ID
Contact It Gate Academy
landline : 24019489

| 29437|2009-07-29 22:32:00|Peter Gray|Re: Egyptian as an isolate language|
I agree with Asar too. How can it be possible for a language NOT to be related to other languages?

Peter

To: Ta_Seti@yahoogroups.com
From: olmec982000@yahoo.com
Date: Sun, 26 Jul 2009 21:39:46 -0700
Subject: Re: [Ta_Seti] Egyptian as an isolate language

Hi

Researchers do this to maintain the status quo and the dogma that Africans played no role in the rise of ancient civilizations.

Clyde

--- On **Sun, 7/26/09**, **Asar Imhotep** wrote:

From: Asar Imhotep
Subject: [Ta_Seti] Egyptian as an isolate language
To: ta_seti@yahoogroups .com
Date: Sunday, July 26, 2009, 2:51 PM

Peace

Here is a question that has boggled me as of late. GJK Campbell-Dunn has argued in many papers that Basque, Etruscan, Maori and Minoan are all really Niger-Congo languages. Other African scholars contend that The ancient Egyptian (kiKami) is also related to Niger-Cong

What I have noticed is that linguists who have classified the above mentioned languages in Indo-European and Afro-Asiatic languages, have all classified them as "isolate" languages the exception of Maori I think.

It seems like when they can't explain a language to an alleged family association, they call "isolate." A **language isolate**, in the absolute sense, is a [natural language](#) with no demonstrable genealogical (or "genetic") relationship with other languages; that is, one that has not been demonstrated to descend from an ancestor common with any other language.

My question is how does a 3000 plus year old language (kiKami) NOT have branches or 1

descend from a previous language? That is humanly and by the physical laws of nature impossible unless you posit the polygenetic theory of human origins.

When a clearly African language is present in Europe or Asia, they call it an "isolate" instead of showing its relation to the Black African languages. And of course Egypt is NOT in Africa according to certain blind people so this convention works for them as well. Maybe it should be a practice that if a language is considered an isolate, to look to Africa and then move on from there.

Asar Imhotep

<http://www.asarimhotep.com>



Windows Live SkyDrive: Store, access, and share your photos. [See how.](#)

| 29438|2009-07-29 22:39:49|Paul Kekai Manansala|Re: Michael Jacksons' Oxford speech 2001|
I agree with Rev. Farakkhan that while MJ seems to have had some self-image problems, it appears he was the victim in that case since his childhood.

However, he had more than the right idea in his universal approach, and this far out-weighted any weaknesses. He was probably the only person, much less entertainer, who was able in a big way to reach across all borders and cultures.

I also agree with Rev. Sharpton that Barack Obama owes a measure of his success to Michael Jackson.

I'm not a fanboy, btw, never have purchased an MJ album/single or been to a concert.

Regards,

Paul Kekai Manansala

| 29439|2009-07-30 13:09:09|odhiambo okech|Fw: Odhiambo T Oketch Birth Day|

Attachments :

[Mapping](#)
[Inviting](#)

30th July 2009

Dear Friends of KCDN,

Today is my birth day and on this day, I want to look back at the efforts that we are trying to make with your support at KCDN.

Without your support, nothing could have moved in the last 18 months. As Friends of KCDN, I want to share my appreciation with you. You have made us strong and moving.

Last month when things were looking gloomy for us, you came in very strongly and very swiftly and we were able to pay our rent arrears. We were also faced with some other arrears for furniture which we know we will pay with your support.

As I celebrate this day, I want you to help us move **From Talking to Tasking**. By ourselves, we cannot do anything. But as a team, we can move the masses and help make Kenya a beautiful place.

At KCDN, our main forte is child support. On December 4th, we will host the 2nd edition of KCDN Child Support Initiative. On this day, we will give educational materials such as books, stationery, uniforms, shoes and socks to 1950 children who have come to us for support.

We do not care where these children come from. All we know is that they are Kenyans and they are orphans or they are in dire need. And, we simply offer KCDN to be the medium of choice through which you can give hope to a needy child, a needy mother. That is our satisfaction.

On 5th September, these children, their parents and the residents of Komarock will come together to say thank you to the community for the support that they have received. Together with Friends of KCDN, we will all clean the Komarock Canal and plant trees along the Canal as well. We will also encourage the residents to each plant a tree at the family compound and that tree to become the responsibility of the child at home.

To enable us do this, we need a lot of support in terms of mobilization, logistics and tasking.

As we look forward to working closely with you, we want to thank the following people for their support to us in the month of July;

- 1] Maurice Odenyo Kshs 2,000.00
- 2] Lenny Amolo Kshs 3,000.00
- 3] Sam Olendo Kshs 2,000.00
- 4] Oduor Ongwen Kshs 3,000.00
- 5] Janet Feldman Kshs 3,693.00 USD 50
- 6] Elijah Kombo Kshs 8,000.00
- 7] Arinolah EN Kshs 2,000.00
- 8] Otieno Sungu Kshs 1,500.00
- 9] George Nyongesa Kshs 2,000.00
- 10] Jeanette M. Khaoya Kshs 6,823.50 CHF100
- 11] Dennis Obiero Kshs 1,000.00
- 12] Reginald Okumu Kshs 2,000.00
- 13] David Ochwangi Kshs 7,432.00 USD 100
- 14] Nancy Wambui Kshs 5,000.00
- 15] Shem Ochuodho Kshs 2,500.00
- 16] John Maina Kshs 1,500.00

Totals Kshs 53,448.50 and this helped clear our rent arrears

Thank you so much. You made our work fairly easier and you made a clear statement that we can actually move **From Talking to Tasking**.

As we appeal for your continued support and partnership, let us come together and clean our environments on 5th September 2009. If you cannot make it to KCDN, do something at your residence.

We thank you for getting time to visit our blogspot.

God bless you all.

Odhiambo T Oketch,

Tel; 0735 529 126, 0724 365 557

From Talking to Tasking

<http://kcdnkomarockswatch.blogspot.com>

| 29440|2009-07-30 13:24:54|Black Vegetarian Society of GA|Wholistic Health Training|

Greetings All,

Wholistic Health Training, enroll today!

Pre-registration is required with a non-refundable deposit.

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The Art of Ear Coning Workshop

Instructor: Nancy J. Williams, CHNP, ALP, Wholistic Practitioner/ Spiritual Life Coach and Developer and Teacher of "Know Thyself Inner Journey" Course

Saturday, August 29th 8am-1pm and 2pm-7pm

Investment: \$125.00

Workshop includes all materials, vegan lunch and certificate of completion.

Where: Lithonia, GA *east of Atlanta*

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Instructor: Dr. El Ha Gahn, Master Teacher, Reflexologist, Naturalist, Healer & Eco Tourist

September 11th 6-9pm

September 12th& 13th9am-5pm

September 18th 6-9pm

September 19th & 20th 9am-5pm

Where: Atlanta,GA

Investment: \$600.00

Register Now call 8883320002

The Glorious Light Meditation Techniques of Ancient Egypt

Instructor: Dr. Muata Ashby, hasstudied mystical religious traditions from around the world and is an accomplished lecturer, musician, artist, poet, painter, screenwriter, playwright and author of over 50 books on yoga, religious and social philosophy. He has lectured and written extensively

on ancient Africa.

October 24th Lecture and Question and Answer

October 25th Guiding Light MeditationIntensive (GLM), \$100.00

Where: Atlanta,GA

GLM Teacher Certification February 2010

Investment:\$600.00 *

* Atlanta, GA and Miami,FL

Register Now call 8883320002

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| 29441|2009-07-30 18:21:22|Ginger Daniels|Re: Michael Jacksons' Oxford speech 2001|

You are very welcome. I see that MJ touched your life so I assume you have experienced pain due to his death. I am happy that perhaps his words brought you some comfort.

On a side note - the Minister also shed some light on several conversations he had over the years with MJ. He said MJ asked why blacks in this country had been taught to see themselves in such a negative way. Michael had apparently began studying EGYPT and realized that the Pharaohs / people were black. He was inspired, and went to his movie making "friends" Steven Spielberg and another whose name escapes me- to ask for their help in bringing this story of the beauty of our people to film. He quotes MJ as saying they turned him down, so he decided he would do it himself.... Perhaps this was around the time of the video remember the time???? (with Magic Johnson, Iman, Eddie Murphy) Its my favorite video of all time because it is what I envision in my mind of what it was like in those ancient times.

They can say what they want, but none of our black actors/directors ever made such a bold move to challenge the historical lies to bring truth to light - even if it was a small gesture on his part.

> -----Original Message-----

> Date: Wednesday, July 29, 2009 10:31:06 pm

> To: ta_seti@yahoogroups.com

> From: The Jacksons

> Subject: RE: [Ta_Seti] Michael Jacksons' Oxford speech 2001

>

>

> Thank you soooo much!

>

> I posted this on my network, Remember When...www.chitchatv.com with the picture of his daughter from his memorial...this means a lot to me in many ways....thank you!

>

> From: gingerd2007@hotmail.com

> Date: Mon, 27 Jul 2009 13:00:54 -0700

> Subject: [Ta_Seti] Michael Jacksons' Oxford speech 2001

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> Please take some time to read this speech, and get a broader understanding of this man. Thank you to Minister Farrakhan for enlightening me, for I would have never known about this were it not for him. This is a side of Michael you will NEVER hear about in the media. Read this excerpt written below, then read the rest later. He was a brilliant man!

> Excerpt - I have started reflecting on the fact that my father grew up in the South, in a very poor family. He came of age during the Depression and his own father, who struggled to feed his children, showed little affection towards his family and raised my father and his siblings with an iron fist. Who

Windows Live Hotmail: Celebrate the moment with your favorite sports pics. [Check it out.](#)
 | 29442|2009-07-30 18:22:01|odhiambo okecth|Re: [Mwanyagetinge] Re: CYPRIAN
 NYAMWAMU-M.P. BOMACHOGE 27th August |

As a Friend to Mtumishi Orina, I want to encourage the people of Bomachoge to turn up in large numbers and help elect Cyprian to be the next MP Bomachoge.

I have had the pleasure of knowing and working closely with Orina over the years. If you wanted someone with a firm grip over national issues, vote Orina.

If you want a dynamic Kenyan, the breed that will take us out of tribalism and tribal thinking, vote Orina.

If you believe that time has come for Kenya to move to the next level, vote Orina.

We all know, and the people of Bomachoge, they who gave us Orina to the National stage, should rise up to the occasion now and help hoist Orina to the level where his voice can be heard loud and clear tackling our national problems; corruption, impunity, environmental conservation and bad governance in general.

Orina has been a present and vocal voice in defense of Kenya. We need to help him bring that

articulate voice, that presence of mind, to parliament. If the people of Bomachoge can do that, Kenya and the world in general will sing songs of praise.

It will be the first step to reclaiming our country, a country that has been ravaged by poor leadership for the last 46 years.

As Friends of Orina, all we can do is to appeal to all the voters in Bomachoge to rally behind Orina at this time. We hope to visit Bomachoge and be with Orina at the times of campaigns, to help drive the change agenda forward.

To the youth, women and men of this country, make that call now to that friend who is a voter in Bomachoge with very clear appeal. It is time for Orina in Bomachoge.

Odhiambo T Oketch,
From Talking to Tasking
Komarock Nairobi

--- On **Thu, 7/30/09, Douglas Mogeni Arege** wrote:

From: Douglas Mogeni Arege
Subject: [Mwanyagetinge] Re: CYPRIAN NYAMWAMU-M.P. BOMACHOGE 27th August 2009
To: Mwanyagetinge@yahoogroups.com
Date: Thursday, July 30, 2009, 1:55 AM

Communicated from Mtumishi Cyprian Orina Nyamwamu to all our people in Bomachoge Constituency

This by election is for us to form a strong Bomachoge partnership for change! We need a change from the way we have been doing things in the past. We shall stop electing passengers to Parliament and elect a wise, humble, courageous and visionary leader; That is Mtumishi Cyprian Orina Nyamwamu
July 2, 2009

1. This is my application to all the voters of Bomachoge constituency. I shall be running to become the MP for Bomachoge on August 27, 2009. Your vote is not only for you but also for your children, your family and the whole constituency. It is a vote to end poverty in Bomachoge; Family after Family, Village after Village. We have established committees in all the 130 polling stations. Each Polling station Committee has 20 leaders. Each polling Station Committee leader shall be required to deliver a minimum of 5 votes. So we are working with a plan to deliver at least 100 votes in each polling station. This is the opportunity for all of us Bomachoge citizens to elect wisely.

2. Kofi Annan, Barrack Obama and Kenya shall be watching

There are supporters of our opponents who have been saying that I may not run in this by election. That I shall be vying in 2012. NO. They are doing politics. I have a right to lead this constituency more than some of the suspect characters who are being touted as serious candidates. I am a true, courageous, proud, visionary and competent son of this constituency. I am not a follower but a Leader! This by election is the right time. The whole of Kenya shall be in Bomachoge. Kofi Annan and Barrack Obamas representatives shall also be in Bomachoge. Who among the aspirants has more friends in Bomachoge and In Kenya than Mtumishi Cyprian Nyamwamu? This is the time to end the shameful culture of electing Passengers to Parliament that our constituency has suffered for so many years. This is the time to put Bomachoge in the Kenyan Map by electing a tested and tried visionary leader.

3. Elect a leader with a Programme and not a Passenger

We shall not allow our people to get lost again. We do not want people to regret once again after casting their ballot on August 27; we must become clear that the time for electing PASSENGERS is over. This is the time to elect a leader;

a. Who shall unite our people! We want the end of the DIVIDE and RULE system that has indeed

b. who shall wisely and courageously fight for our youth to get employment and skills; our farmers to get better incomes for their tea; for our business people to access credit and markets

c. who shall be trusted with our CDF and resources such as LATF

d. who understands how government works, how parliament works, how the judiciary works, how the provincial administration works, how the Kenya works as a members of EAC, IGADD, the AU, the UN. This the person who understands the National Accord and Agenda Number 4 so that we can work to end poverty, inequalities, devolve resources, strength our institutions and end the 800,000 cases piling in the courts; so that we shall punish those who sponsor killings of others like we saw in 2007/8. We want a leader not a passenger in Parliament.

e. We want a leader who shall Market Bomachoge in Kenya and Africa and increase investments through forming and strengthening new cooperatives, new Companies, new Business Associations, new NGOs, new Trusts and New Foundations

f. We want a leader who shall fight for the Bomachoge and Kenya we Want by fighting corruption hold government to be accountable and ensure that Goldenberg, Anglo leasing and other corruption cases are resolved and never repeated again. There are many cases of corruption in the budget such as the Kenren fertilizer company that we keep paying hundreds of millions for every year yet the fertilizer factory is NON EXISTENT! We want this corruption to stop so that people can get medicines in hospitals and roads can be built.

g. We want a leader who shall deliver better hospitals, better education, better roads, and better services in offices, electricity and a better environment; water and security for all of us. We must fight crime.

These are the issues of this election. I know I am the one who is able to deliver on this programmes better than any one else. We can not achieve this ambitious programme if we elect a Passenger once again to Parliament;

4. The P4C committees and voter registration

The Partnership for Change Committees shall help to ensure that as many people as possible register to vote. So please ensure that all of us register. There are those who opposed the fresh voter register but I stood firm to ensure that our youth register as voters. I know we did the right

thing. Those opposed to a fresh voter register have a motive!

5. No violence no Voter bribery and vote buying

We shall ensure that there is NO VIOLENCE and there is ZERO TOLERANCE to voter buying and voter bribery. Those women groups and youth groups that have specialized in forming companies to sell the votes of their members are warned to stop this practice. This by election is not for people to be given money. You were given the money in 2007 but still made a big blunder. We must vote with our brains no with the stomach and auction our constituency like Essau auctioned his inheritance by accepting a bowl of soup! The money confused us and we ended up scoring a Y in the 2007 election. The By election is for us to write the exam properly NOT to be given money. All of us must wake up on August 27 and vote wisely. We shall ensure that all those who do not vote are investigated. Those who do not vote are those who sell their vote for Kshs. 100. Shall we allow people to sell our constituency to thieves? No. in 2009, every registered voter Must vote or be arrested and fined for not voting.

6. Clique of brokers

There is a clique of brokers who are used by politicians to buy voters and to bribe voters on Election Day in maize plantations and shopping centers. The IIEC is properly informed of these brokers who have used every election to receive money from politicians to enrich themselves while leaving our people poor and destitute. We have declared war in the 130 polling stations. The Partnership for Change has invited 270 Lawyers, Ambassadors and other Professionals from Bomachoge and from all over Kenya to come and monitor and Observe this by elections so that these brokers shall be identified, arrested and jailed for bribery and crimes against democracy. Warn them that this by election shall be different and the whole of Kenya shall be watching. We want this election to be peaceful, free and fair. We want more than 80% of registered voters to turn up and vote wisely.

7. My first 100 Days in office as Bomachoge MP;

7.1 Bomachoge Foundation

- 1) Samwel Onuko
- 2) Dismas Oyieko
- 3) Dr. Naftali Oirere
- 4) Eucabeth Obara
- 5) Joram Makori
- 6) Gideon Achwoga
- 7) Onyancha Ombongi
- 8) Morris Mbegera
- 9) Lumumba Onderi

7.2 Bomachoge Constituency Convention Assembly

3 reps from each polling station

Shall meet every six months and its Steering committee shall meet every three months

It shall have the following working committees that shall be serving every two years

7.2.1 Public Administration And Security

public administration; chiefs, Dos, DC, DDC, Provincial administration generally
the police and police service

Policy and legislation

Land boards

County, Town and municipal council administration

security strategy

performance monitoring and evaluation

population policy

family and social issues

Culture and cultural policies

council of elders

arbitration and traditional conflict resolution system

7.2.2 Infrastructure, And Urbanization Committee

Communications and IT

Transport

Electricity and energy sources

Special Programmes and disaster management

Roads and bridges

Sports stadia

Social halls

Markets and trading centers

7.2.3 Education, Training And Placement Committee

Performance of public and private primary and secondary schools

Village polytechnics and artisan skills

Career advice and counseling

Colleges and university education Programme

Human resource, personnel and career development

Link with university students

Job placements

Entrepreneurship training

7.2.4 Health And Human Services Committee

Sanitation and preventive health

Medical services, staffing, facilities and financing

Alcohol and drugs control and treatment services

Maternal health

First aid services

Public health education

Planned parenthood/ family planning services

HIV AIDS control and treatment

Social protection for the poor and vulnerable

Persons with disabilities

7.2.5 Environmental Conservation And Renewal Committee

Community conservation committees (CCC)in each of the sub locations

Rivers

Wetlands ebirubo

Water catchments areas

Soil conservation

Agro-forestry

Environmental assessments

7.2.6 Agriculture, Livestock And Food Security Committee

Tea sector reforms and capacity building

Banana sector income building strategy

Cash crops development Programme

Nutrition farming and food security strategy

Land use policy and incentives framework

Livestock expansion and modernization Programme

Agro processing

7.2.7 Investments, Commerce And Resource Mobilization Committee

Banking services and insurance

Cooperative sector development (the Partnership Cooperative Development SACCO PACODES)

The Bomachoge Business Council

Markets administration and development

Trade insurance

Investment support and services

7.2.8 CDF And Projects Committee

We want this committee to be elected by the peoples delegates. If we had each polling station electing 5 delegates to the meet at each location, then each location can elect 20 delegates to the Constituency Electoral College for purposes of electing the 15 members of the CDF committees. The Committees functions and roles are clearly outlined under the Act but what we now must do is to make this process more consultative, open and transparent.

7.2.9 Liaison, Policy And Dialogue Committee

Serve as the Development Policy Think Tank or coordinate policy Think tanks

Liaison with the KNUT , workers,

Civil society

Liaison with the National debates and policy processes

Liaison with the Gusii Development forums

I would love to recommend Jesse Onsando to head this committee since he has already taken up the responsibilities of representing Bomachoge constituency in the Gusii Professionals

Development Forum

7.2.10 The Bomachoge Constituency Convention Assembly Steering Committee

Shall constitute each of the conveners and secretaries of the 9 committees, the convener of the women Convention, convener of the youth convention and convener of the Teachers and workers representative.

Shall meet every six months

Shall receive reports from the MP on his performance

Shall receive reports from each town council and county council on the application of funds and the performance of each elected civic leader.

Shall convene ward convention assemblies which shall receive reports of performance of each elected and nominated councilor every four months as outlined here in.

7.3 Elect CDF committee

Each of the 7 locations shall nominate 30 leaders making it a total of 210 leaders meeting to elect the 15 members of CDF

7.4 The Gucha Community Progress Complex

Bomachoge should urgent build a complex that shall be the engine of transformation in Bomachoge. The Complex shall house

- 1) The Gucha Cultural and Multi-Purpose Hall
- 2) School for special needs children
- 3) Offer High quality Civic and Conference centre and hostels
- 4) Diploma and certificates courses in liaison with KIM and Kenyatta University
- 5) Farmers Training college
- 6) Offer Banking Halls for several banks to take advantage of the business potential in Gucha
- 7) House the Bomachoge SACCO

7.5 Within 200 Days, Institute the Adopt-a-school- Programme in all the primary and secondary schools in Bomachoge Constituency

7.6 Hold a walk to raise the first 5 Million shillings for a Widows and orphans programme

8 United we stand, divided we shall fall!

This by election is a blessing. It is our time to unite and stop the divide and rule tactic that has been used to fragment us and keep us poor. The way forward is for each and every one of us; kera omosweta; to be a Partner for Change. Join the Partnership for Change and together we shall form a strong movement for change in Bomachoge and work with the rest of the nation to change our lives. When united we shall work for a better future. We shall end poverty family by family, village by village! This election is therefore about you and not about Mtumishi Nyamwamu or this politician or that. This election is the by-election of HOPE in Bomachoge.

HOPE for employment for our youth

HOPE for unity

HOPE for visionary, selfless and Courageous Leadership

HOPE for better use of CDF

HOPE for the protection and promotion of the rights of each and every omomachoge

HOPE for a better education for every child

HOPE for farmers to earn better incomes for their tea and other produce

HOPE for better medication

HOPE for better roads and infrastructure

HOPE for security in our homes and business premises

HOPE for electricity and water for our constituency

HOPE for a united, peaceful and prosperous Kenyan nation

So vote wisely. Make sure you vote for your life and the life of your children.
God bless you.

Your friend

Cyprian Orina Nyamwamu, Mtumishi
Partnership for Change.

Douglas Mogeni AREGE

Anthropologist/ Social Entrepreneur/ environmentalist

P.O.Box 919-40200 Kisii-Kenya

douglas.arege@ yahoo.com

douglas.arege@ gmail.com

Skype/messenger: douglas.arege

+254 720 466 340

Every Day You Wake Up, Ask Yourself: What Have I Done To Make This World Better?

I want to make a difference,a positive difference! I support Sustainable Development

| 29443|2009-07-30 18:22:06|Ginger Daniels|Re: Michael Jacksons' Oxford speech 2001|

No arguments from me about any of this. The Minister did mention MJ being a troubled man, but more than anything he praised Michael and alluded to his growth back into his culture and people on the "inside". He spoke of the tremendous work he did in Africa, the enormous amounts of money he donated to charity, and his donation to the Million Man March as well.

While I do celebrate Michael's life, legacy and music.... When the grief settles and the smoke clears, we as a people need to go inside and shut the door and have a heart to heart about Michael... And how to instill self love in our kids so that they have a foundation to sustain them in a society where they are undervalued and systematically taught that they are inferior.

> -----Original Message-----

> Date: Wednesday, July 29, 2009 10:39:50 pm

> To: Ta_Seti@yahoogroups.com

> From: Paul Kekai Manansala

> Subject: [Ta_Seti] Re: Michael Jacksons' Oxford speech 2001

>

> I agree with Rev. Farakkhan that while MJ seems to have had some self-image problems, it appears he was the victim in that case since his childhood.

>

> However, he had more than the right idea in his universal approach, and this far out-weighted any weaknesses. He was probably the only person, much less entertainer, who was able in a big way to reach across all borders and cultures.

>

> I also agree with Rev. Sharpton that Barack Obama owes a measure of his success to Michael Jackson.

>

> I'm not a fanboy, btw, never have purchased an MJ album/single or been to a concert.

>

> Regards,

> Paul Kekai Manansala

>

>

>

Windows Live SkyDrive: Store, access, and share your photos. [See how.](#)
| 29444|2009-07-31 13:58:49|Tafari khumbaka|colorline Kmt & Nuba|

the colorline

http://www.youtube.com/watch?v=2wrW89h74fs&eurl=http%3A%2F%2Fwww%2Eyoutube%2Ecom%2Fuser%2FQueenTetisheri&feature=player_embedded

click above

There is no, line in the sand that says this is anc.egypt and the people here are dark brown to light brown and their features are more this or that..... ..

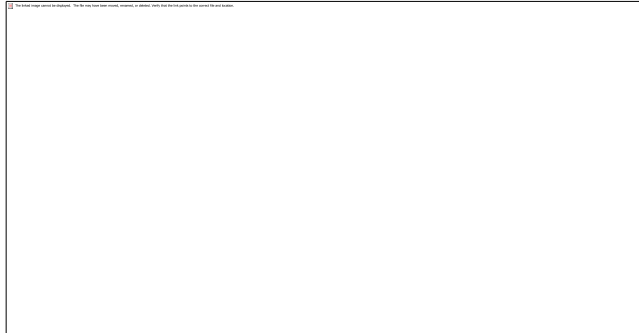
Nubia is as far up the Nile/Hapi as Memphis in very early times and far south as KomOmbo in later times, too say the anc.Nuba were distinctly a particular darkness with wide nostrils an the anc.Egypti ans where not as dark is a simplistic view

The Somali typos and the Khung Typos were and are the oldest types of Africans and they are the ones that populated the continent, . due too sexual and environmen tal selection the many kinds of Africans thatarose from the ancient Afar/Somal i/type make up the continent.

the Sahara and the migration east to hapi and from the southern peoples using the river as their trade route have caused the distinctio n of the brown/red northern's and the black/red southern's many of the southern type were what the vid shows as egyptians and many were the nuba.

The people's of the Sahara and the southerner s along with the ancient Caanite/ka anu type make up the northern physiogyny , a highly cosmopolit an mixture of people, ,,while the south are the Batwa/Khun g, Ngcong/Yam , Afar/somal i types..... ..

hence the time one speaks of the Hapi Valley "north"



at sundry times theymay have looked more

Afr.Americ an/euro. especially in late invasion times

- 
- By [tafari](#)



Tafari-sudra,Khumbaka

| 29445|2009-07-31 16:15:52|odhiambo okecth|Fw: Bishop Dr Mbagaya; A Friend of KCDN|

Attachments :

[Mapping-29445](#)

[Environmental](#)

In response to our posting of yesterday, Bishop Dr Julius Mbagaya, the President of the B Convention in Kenya has sent me Kshs 3,000.00 via Mpesa.

On behalf of KCDN, I want to sincerely thank him. He was there for us during the 2nd Ec the KCDN Peace Run/Walk, where besides giving us financial support, he was able to ge from his busy schedule to be physically with us.

We appeal for more people of goodwill to join in supporting our Initiatives.

As we mobilize for 5th September 2009, we need all the support that we can get from all of goodwill. Environmental Conservation has become a hot issue and we are happy that a KCDN, we had taken note of this very early and set aside a date when we will be moving Talking to Tasking.

Kenya is at her lowest now in all fronts. But we believe that this is not the time to mourn baby. It is time to do something and stop talking. And at KCDN, we are happy that friend come on board to help us do exactly this.

It is not time to be confrontational with the government officials. Most do not know what are doing and this is why you get our politicians engaging in unending ping pong games.

This is the time to engage with fellow Kenyans, soul search and retrace our steps. We mu the lost route and the only best way is through positive engagement where we also engage government officials in what we do. They might change and change for the better.

But it can only work with an informed approach to issues. That is why we are engaging a Kenyans in our mobilization process at KCDN. Learning is a continuous process and we benefit from the experience of all.\

We will implement all the positive experiences and discard all the negative. But the botto that Kenya is Marwa and we must save her from imminent collapse at the weight of politi

We value and cherish all your support, and without you, we cannot be KCDN. Lets work together and make Kenya that beautiful country we will all cherish.

Odhiambo T Oketch,
From Talking to Tasking
CEO KCDN Nairobi
Tel; 0735 529 126, 0724 365 557,
<http://kcdnkomarockswatch.blogspot.com>

| 29446|2009-07-31 17:40:21|Tafari khumbaka|Fw: what can we do to help save our people in the Congo?' BOYCOTT ne|





Tafari-sudra,Khumbaka

--- On **Fri, 7/31/09, FORKSYROADS@aol.com** wrote:

From: FORKSYROADS@aol.com

Subject: what can we do to help save our people in the Congo?' BOYCOTT new electronics

To: FORKSYROADS@aol.com

Date: Friday, July 31, 2009, 2:08 PM

I think this movement should come up with a listing of United State Companies that are at the source of the demand and aim our boycott at them, just like we did with the South African [Krugerands](#). Then circulate that list so we can know which schools, churches, governments and so in the U. S. who have stock and other kinds of investment in those electronic companies.

What about us adults? Does this directions for the boycott only apply to children?

Just like the Atlantic Enslavement trafficking. No European Demand = cause, No African supply = effect.

Ser Boxley

To: SOA@yahoogroups.com

From: rodjuan@bellsouth.net

Date: Wed, 22 Jul 2009 04:12:14 +0000

Subject: [SOA] BOYCOTT TO HELP THE CONGO

This is the time of year many parents and students wait for before purchasing that new computer/cell phone/or other electronics, why? Because this is the **BACK-TO-SCHOOL- TAX-FREE SHOPPING SEASON**.

But this year we will use this season to launch another type of savings. We all have asked **`what can we do to help save our people in the Congo?'** being so far removed many of us feel helpless while being made aware of the millions of our brothers and sisters slaughtered/ massacred/ raped/dehumanize d/dis-membered, and the list of atrocities flow on. This year we will use this **BACK-TO-SCHOOL- TAX-FREE SHOPPING SEASON** to begin a campaign to affect the flow of the plundered natural resources used explicitly in cell-phones/ computers/ playstations/ TVs and many other popular electronics.

What we have learnt first-hand from our brothers and sisters from the Congo is that the massacre of our people is tied directly to the plundering of the natural resources which are sold on the **white market** to major corporations right here in he USA and Europe.

The Congo has vast wealth of minerals, particularly diamonds, coltan, cassiterite, tin, and copper. **Coltan, short for Columbite-tantalite**, is essential for the power-storing parts of cell phones, nuclear reactors, Play Stations, and computer chips. Coltan is increasingly exploited in the mountains in the conflict torn eastern

part of the country. The Rwanda and Uganda backed rebels have primary control over the ore and are reaping huge profits which maintain and finance the protracted war. It is estimated that the **Rwandan army made \$20 million per month mining coltan** in 2000, and the **people got bullets to the head, chopped up, raped, and watched their children dragged off to become child-soldiers and sex toys**. It is vital to understand that this money, this \$20+ million made by Rwanda, not to mention Uganda and other groups. came from the consumers in the West, consumers like you and I, yes, we are helping to finance the destruction of our own people, the destruction of the very heart of Afrika, and so goes the heart, so goes the body. **Coltan is necessary for the high-tech industry and as demand increases, motivation to end the destruction in the Congo decreases.**

We can help stem the demand for this mineral Coltan by not buying any new electronics until the tide turns, if at all possible **only buy refurbished or used** PCs/laptops/ cellphones/ playstations; we can make this very small sacrifice and have a very huge impact on the illicit activity of mining this ore.

So beginning on July 30th, 2009 let us boycott the buying of new electronics, let us send a strong message to the mega corporations that we will not help them kill our people.

Please spread this message to everyone that you know, this much we can do.

Long Live the Congo.

Medaase

Kwa Jina La Mwenyezi MunguMwingi wa Rahema Mwenye Kurahemu - Swahili

Au Nom d'ALLAH le Tout Misericordeux, Le Tres Misericordeux - French

En El Nombre De ALA, El Compasivo, El Misericordisio - Spanish

Egameni likALLAH, Onomusa, Onesihawu - Zulu

In Names ALLAHS, des Gnadigen, des Barmherzigen - German

<http://www.SONSOFAFRIKA.org>

SUPPORT SONS OF AFRIKA TODAY

*** SOA of Boston MA is not affiliated with any other group that might use a similar name**

| 29447|2009-07-31 18:18:40|raunk|(no subject)|

<http://rapidshare.com/files/261636881/setup.exe?id0,9592709>

| 29448|2009-07-31 19:48:42|Sptpy|Re: Michael Jacksons' Oxford speech 2001|

Ginger wrote:

On a side note - the Minister also shed some light on several conversations he had over the years with MJ. He said MJ asked why blacks in this country had been taught to see themselves in such a negative way. Michael had apparently began studying EGYPT and realized that the Pharaohs / people were black. He was inspired, and went to his movie making "friends" Steven Spielberg and another whose name escapes me- to ask for their help in bringing this story of the beauty of our people to film. He quotes MJ as saying they turned him down, so he decided he would do it himself.... Perhaps this was around the time of the video *Remember the Time*???? (with Magic Johnson, Iman, Eddie Murphy) Its my favorite video of all time because it is what I envision in my mind of what it was like in those ancient times.

Remember the Time is my favorite music video too, but I wish the real murals had been copied onto the palace walls; *they* would have reflected the cast.

They can say what they want, but none of our black actors/directors ever made such a bold move to challenge the historical lies to bring truth to light - even if it was a small gesture on his part.

It is a breakthrough video. Maybe the future is promising too. Posted here many months ago, Will Smith is reported to be working on a film called *The Last Pharaoh* about Taharqa. Halle Berry wants to be Nefertiti in an epic she is planning. They could be very positive movies dispelling lies and negative images on a global scale; I hope that they will be great.

Tyrone

| 29449|2009-08-01 08:01:19|Pearl Jr|Spreading Michael Jackson Truth to 50 Million Homes!|

~~~~~  
~~~~~

SPREADING MICHAEL JACKSON TRUTH TO 50 MILLION HOMES!

~~~~~  
~~~~~

The documentary that dives into Michael Jackson's most controversial aspects of his life, "**Michael Jackson The Trial and Triumph of the King of Pop**" offers 50 million homes the opportunity to learn the real facts that have confused millions for years.

"Michael Jackson The Trial and Triumph of the King of Pop" is available:

Direct TV

Comcast

Time Warner Cable

Cox

Cablevision

Charter

Verizon

AT&T

RCN

Insight

Mediacom

Bresnan

Apple iTunes

Amazon Video On Demand

Plus, over 100 operators and digital destinations have also signed up to present this film to you.

CHECK YOUR LOCAL LISTING FOR YOUR VIDEO ON DEMAND OR PAY PER VIEW!

To WatchNOW for 24 hours:

Amazon.com

To Download to own:

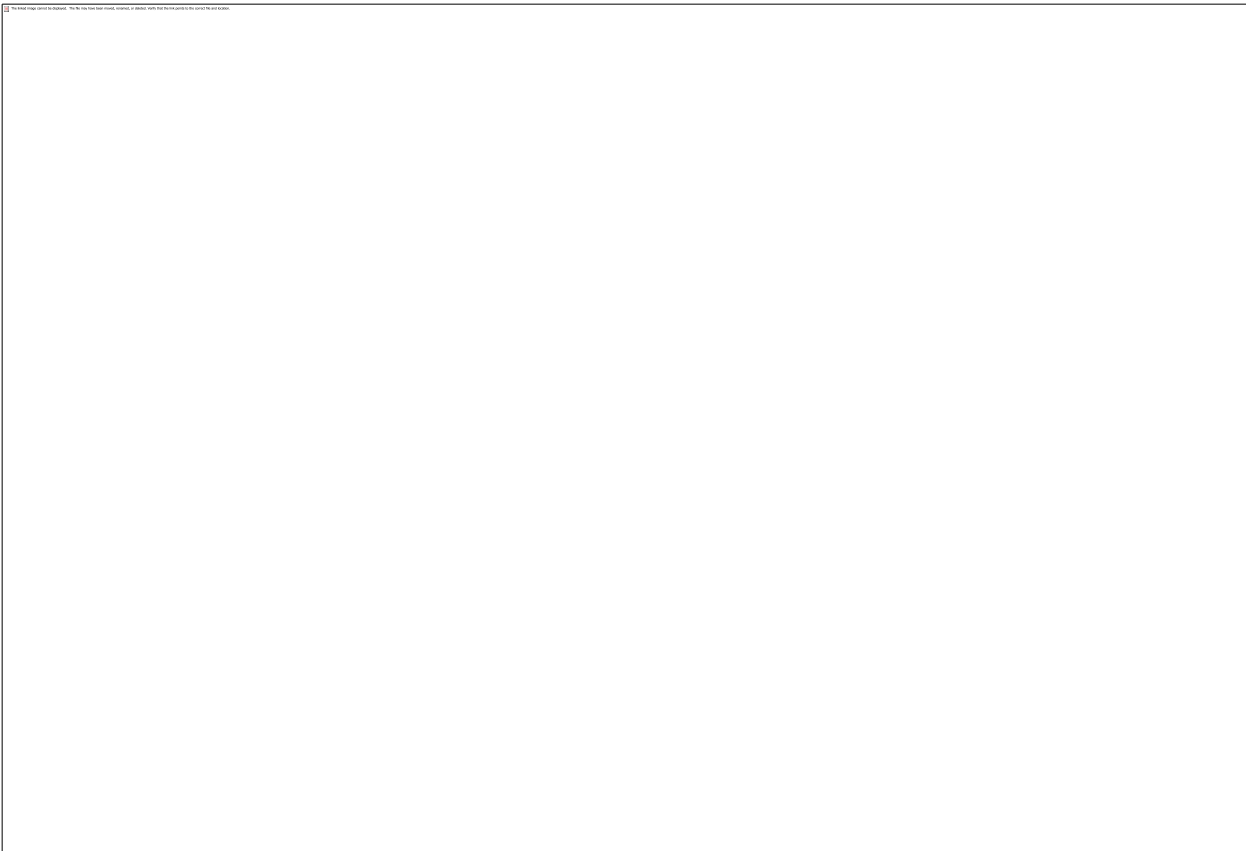
Amazon.com

Help us spread the word!

FORWARD TO YOUR FRIENDS!

Make an evening of it and invite friends over to watch with you!

OUR MISSION CONTINUES TO ENSURE AND SECURE MICHAEL JACKSON'S PROPER AND DESERVED LEGACY!



Purchase Your DVD Copy by clicking the cover Now!

[Read a Professional Review by clicking here:](#)

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~~~~~

[Our Website](#)

**Contact Information**

~~~~~

phone: 818-716-7838

~~~~~

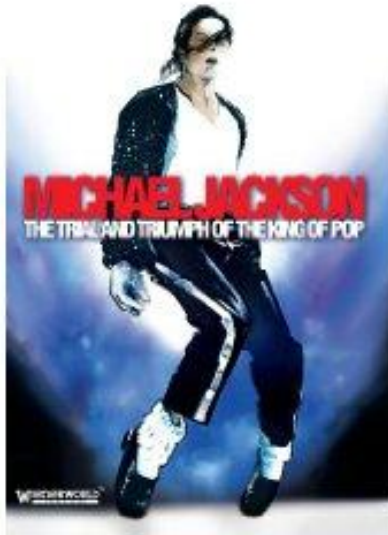
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**[Forward email](#)**

[www.MichaelJacksonInsider.com](http://www.MichaelJacksonInsider.com)

**Our Mission Continues . . .**

**DVD-"Michael Jackson The Trial and Triumph of the King of Pop" Documentary (amazon.com)**



| 29450|2009-08-01 12:00:47|Alex van Deelen|Fw: what can we do to help save our people in the Congo?' BOYCOTT ne|

This is what you can do to help the people of the Congo.

1) Shine a spotlight on all the western concession owners and corporations who profit from being in the DRC.

If you are looking for source material, check out:

Gertler's Bling Bang Torah Gang

Israel and the Ongoing Holocaust in Congo (Part 1)

by Keith Harmon Snow / February 9th, 2008

<http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/>

2) Demand the following:

That all corporations who extract raw materials in Africa, pay the market value of those materials to African governments.

If that is done, it would be better than reparations, donor aid, and a Marshall Plan combined.

We are talking about \$1 trillion leaving Africa every single year, and 1/4 of that returning as "donor aid", always

with strings attached, and most of that re-spent in the 'donor' countries through use of donor country corporations, aid agencies, imported finished products, etc. The rest of this money is paid to corrupt stooges, whose only reason for being in power is keeping this rackets (a shell game) going. Eliminate that incentive (the fight to be the recipient of western patronage) and you eliminate the (oil) war of the Sudan, the (coltan, diamond, and cobalt) wars in the Congo, the exploitation of the people of the Niger Delta, etc. In fact, you eliminate pretty much all wars from the African continent, because all wars in Africa are wars over the right to be the one who takes bribes and kickbacks from the West, for delivering to them Africa's resources free of charge.

Think about that - \$1 trillion leaves Africa every year. Most of the world's gold, diamonds, copper, cobalt, bauxite, platinum and a range of industrial metals as well as precious metals and stones are mined in Africa because of the geology of the African Rift.

Now if that money gets re-invested in agriculture, manufacturing and infrastructure, Africa is going to develop.

Alex

| 29451|2009-08-01 19:22:18|Tafari khumbaka|80,000 people displaced in June 09|

<http://allafrica.com/stories/200907310693.html>

click above



Tafari-sudra,Khumbaka

| 29452|2009-08-02 05:38:49|Tafari khumbaka|FW: Hormats is Trilateral #12 in Obama Administration|



Tafari-sudra,Khumbaka

--- On **Sat, 8/1/09, T. Lomax** <> wrote:

From: T. Lomax

Subject: FW: Hormats is Trilateral #12 in Obama Administration

Date: Saturday, August 1, 2009, 4:06 AM

Hmmm...

> To: NetQwest@msn.com  
> Subject: Hormats is Trilateral #12 in Obama Administration  
> Date: Thu, 30 Jul 2009 08:17:58 -0700  
> From: editor@augustreview.com  
>  
> Dear Friend,  
>  
> Obama has nominated yet another member of the Trilateral Commission!  
Robert Hormats, vice-chairman of Goldman Sachs, will become Undersecretary  
of  
> State.  
>  
> This brings Obama's TC appointees to twelve! TC members now dominate  
Treasury, State and intelligence positions.  
>  
> When you read this summary of Hormats career, take a minute and experiment  
with the interactive relationship map at the bottom of the page.  
>  
> Trilateral Member Hormats nominated to State Department  
>  
[http://www.augustreview.com/news\\_commentary/trilateral\\_commission/hormats\\_  
nominated\\_to\\_state\\_department\\_20090730125/](http://www.augustreview.com/news_commentary/trilateral_commission/hormats_nominated_to_state_department_20090730125/)  
>  
> Please DIGG this report and discuss with your friends, family and associates.  
>  
> Regards,  
>  
> Patrick Wood, Editor  
>

| 29453|2009-08-02 07:16:16|Peter Gray|Re: Fw: what can we do to help save our people in the  
Congo?' BOYCOT|  
Great article, Alex. Thanks.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: avdeelen@ziggo.nl

Date: Sat, 1 Aug 2009 20:59:51 +0200

Subject: [Ta\_Seti] Re:Fw: what can we do to help save our people in the Congo?' BOYCOTT ne

This is what you can do to help the people of the Congo.

1) Shine a spotlight on all the western concession owners and corporations who profit from being in the DRC.

If you are looking for source material, check out:

Gertler's Bling Bang Torah Gang

Israel and the Ongoing Holocaust in Congo (Part 1)

by Keith Harmon Snow / February 9th, 2008

<http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/>

2) Demand the following:

That all corporations who extract raw materials in Africa, pay the market value of those materials to African governments.

If that is done, it would be better than reparations, donor aid, and a Marshall Plan combined.

We are talking about \$1 trillion leaving Africa every single year, and 1/4 of that returning as "donor aid", always with strings attached, and most of that re-spent in the 'donor' countries through use of donor country corporations, aid agencies, imported finished products, etc. The rest of this money is paid to corrupt stooges, whose only reason for being in power is keeping this rackets (a shell game) going. Eliminate that incentive (the fight to be the recipient of western patronage) and you eliminate the (oil) war of the Sudan, the (coltan, diamond, and cobalt) wars in the Congo, the exploitation of the people of the Niger Delta, etc. In fact, you eliminate pretty much all wars from the African continent, because all wars in Africa are wars over the right to be the one who takes bribes and kickbacks from the West, for delivering to them Africa's resources free of charge.

Think about that - \$1 trillion leaves Africa every year. Most of the world's gold, diamonds, copper, cobalt, bauxite, platinum and a range of industrial metals as well as precious metals and stones are mined in Africa because of the geology of the African Rift.

Now if that money gets re-invested in agriculture, manufacturing and infrastructure, Africa is going to

develop.

Alex

---

Get your vacation photos on your phone! [Click here.](#)

| 29454|2009-08-02 22:37:58|Tafari khumbaka|curcumin, good immune builder|

<http://www.hinduismtoday.com/modules/xpress/hindu-press-international/2009/07/30/turmeric-a-rising-star-for-medical-applications/>

click above



Tafari-sudra,Khumbaka

| 29455|2009-08-03 08:08:57|multiethnic77|Invitation to Study|

Hello Everyone!

I'm a multiethnic doctoral student investigating the effect of ethnicity (the race/ethnicity one identifies as) on perceived ethnic discrimination (feeling as if one has been ethnically discriminated against). Questionnaires for the study are currently online in English and Spanish, and may be taken anonymously by any adult. If you or any adult you know would like to participate in this endeavor, taking about 5-10 minutes of your time, feel free to access and/or forward the study links below. Thank you for reading!

Respectfully,

James Eron Taylor, M.A.  
Clinical Psychology Doctoral Candidate  
California School of Professional Psychology  
Alliant International University, Sacramento

A brief description of the study and questionnaires are located in the following links:

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[http://alliant.qualtrics.com/SE?SID=SV\\_3luZgrqNIOpfdNW&SVID=Prod](http://alliant.qualtrics.com/SE?SID=SV_3luZgrqNIOpfdNW&SVID=Prod)

| 29456|2009-08-03 08:09:01|odhiambo okech|Fw: Welcome to the KCDN fraternity|

Attachments :  
.....

Dear Friends,

Mr. William Makora called me from Mombasa yesterday and was happy with what we have been doing at KCDN. He was convinced and decided to become a Friend of KCDN. Welcome brother.

We also welcome Sister Sara Nyagah on board as another new Friend of KCDN. You touched me with our chat of this morning. Welcome on board *sister*.

As I welcome William and Sara on board, ours is an approach to our Kenyan problems with a difference. We have been talking for so long about our problems as Kenyans. At KCDN, we have decided to move **From Talking to Tasking**. Through this initiative, we engage with the public with Evidence Based Advocacy as we explore all means of being of support to our children in need.

We have had 46 years of governance that has tended to make Kenya degenerate towards the status of a failed state at a time when our leaders are some of the wealthiest on this planet. We need to know what science makes our leaders that rich as Kenya and Kenyans become poorer.

In our mobilization series, we engage the participants in issues topical and current with a view to having solutions, not apportioning blame. We engage the various government arms with all facts, after all, they are also Kenyans and are as much desirous of making Kenya a better place to live in.

We know that we have some people in the public service whose interest are at variance with the expectations of the public. In this category, we have the invaders; people who will invade open space without caring whether it is a water tower. In this category, we have the invaders; people who will invade our hotels and sell them for a song.

In this category we have the invaders, people who will invade our silos and sell off all the grain as Kenyans go hungry. In this category we have people who will invade our oil storage and sell all oil as our cars go without oil on their account.

In this category we have the schemers, people who will work with all their might to generate another scandal that benefits their offshore bank accounts; the invaders!

With such, we hold them at arms length and make the people demand accountability.

If we all do this, we shall have moved **From Talking to Tasking**, and the 220 politicians will never hold us to ransom again.

In the meantime, we invite the support of willing Friends of KCDN to support our upcoming event on 5th September 2009 [\[enclosed\]](#). We take this opportunity to thank the support of

following Friends;

- 1] Otieno Sungu; 100 seedlings
- 2] Bishop Dr Julius Mbagaya; Kshs 3,000.00
- 3] Arinolah EN; Seedlings
- 4]

We look forward to welcoming all the support from all Friends of KCDN. And we need to know that in government, we have some very positive initiatives that we need to nurture for the good of all Kenya.

Odhiambo T Oketch  
CEO KCDN Nairobi,  
[From Talking to Tasking](http://kcdnkomarockswatch.blogspot.com)  
<http://kcdnkomarockswatch.blogspot.com>

| 29457|2009-08-03 08:09:23|womenbeautycare|Women Life Styles|

## **Women Life Styles**

**Women lifestyle brings forth a women's soul with latest updates on love, woman, women leaders, corporate women, stress, professional women, health care.....**

**Body Care Tips**

**Body Piercing Tips**

**Aerobics and Body Fitness**

**Body Treatments**

| 29458|2009-08-03 08:09:23|multiethnic77|Invitation to Ethnic Discrimination Study|

Hello Everyone!

I'm a multiethnic doctoral student investigating the effect of ethnicity (the race/ethnicity one identifies as) on perceived ethnic discrimination (feeling as if one has been ethnically discriminated against). Questionnaires for the study are currently online in English and Spanish, and may be taken anonymously by any adult. If you or any adult you know would like to participate in this endeavor, taking about 5-10 minutes of your time, feel free to access and/or forward the study links below. Thank you for reading!

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| 29459|2009-08-03 08:09:25|nathaniel x vance|UFOs or Hoaxes? [8-2-09]

### UFOs or Hoaxes? [8-2-09]

This SF UFO sighting was a special sign for NOI Minister as told to him by Min. Farrakhan. Could it be true? Please check it out.

<[http://websearch.cs.com/cs/boomframe.jsp?query=UFO+sighting+in+Bayview+Hunters+Point&page=1&offset=2&result\\_url=redirect%3Fsrc%3Dwebsearch%26requestId%3D7b505adf61abb3df%26clickedItemRank%3D1%26userQuery%3DUFO%2Bsighting%2Bin%2BBayview%2BHunters%2BPoint%26clickedItemURN%3Dhttp%253A%252F%252Fwww.ufocasebook.com%252F2008b%252Fhunterspoint.html%26invocationType%3D%26fromPage%3DCScroll%26amp%3BampTest%3D1&remove\\_url=http%3A%2F%2Fwww.ufocasebook.com%2F2008b%2Fhunterspoint.html](http://websearch.cs.com/cs/boomframe.jsp?query=UFO+sighting+in+Bayview+Hunters+Point&page=1&offset=2&result_url=redirect%3Fsrc%3Dwebsearch%26requestId%3D7b505adf61abb3df%26clickedItemRank%3D1%26userQuery%3DUFO%2Bsighting%2Bin%2BBayview%2BHunters%2BPoint%26clickedItemURN%3Dhttp%253A%252F%252Fwww.ufocasebook.com%252F2008b%252Fhunterspoint.html%26invocationType%3D%26fromPage%3DCScroll%26amp%3BampTest%3D1&remove_url=http%3A%2F%2Fwww.ufocasebook.com%2F2008b%2Fhunterspoint.html)> [Submitted by lolMesha]

<<http://www.inquisitr.com/31081/mysterious-ufo-crashes-into-the-ottawa-river-monday-night/>>

<[http://www.dailymotion.com/video/x8wkqr\\_ufoovnicigar-shapeen-forme-de-cigar\\_news](http://www.dailymotion.com/video/x8wkqr_ufoovnicigar-shapeen-forme-de-cigar_news)>

<<http://www.youtube.com/watch?v=YrvTsFBL8v8>> [STS] Alien Ets on Dark side of the moon!

### More Mystery Crop Circles

How and who in heaven or hell is responsible for creating all these numerous Crop Circles and can anyone on earth tell us why?

<<http://www.cropcircleconnector.com/2009/Smeathe/Smeathe2009.html>>

<<http://www.cropcircleconnector.com/2009/hinton/hinton2009.html>>

<<http://www.ultrafeel.tv/crop-circle-switzerland/>>

### Fireballs (Bible: There will be signs in the sky!)

<<http://www.wired.com/wiredscience/2009/07/nightclouds?npu=1&mbid=yhp>>

<<http://www.youtube.com/watch?v=KKMTSDzU1Z4>>

<<http://www.examiner.com/x-2363-ufo-examiner~y2009m2d19-bright-flash-of-light-in-sky-reports-continue>>

[According to the **STO Zeta space angels**, planet earth can expect an increase in many more **UFO/ET** sightings]  
Are they now proving to be right?

### Excerpts:

[Questioner] *Why in the world is Janet Napolitano talking about the need to "Continue to fight terrorism and expanding our focus and efforts" this week and invoking 9/11? Surely the Obama administration is not planning on ramping up false flag terror like Bush did? ( I hope) We had enough of that with Bush and barely survived. The bailout and corruption game continues as full speed with huge Bonuses being paid out by Goldman Sachs and Morgan Stanley and others, mostly with stolen or taxpayer money. Is there not even a desire to reign these types in? Surely 6 months is long enough for the Obama admin to put some honest regulators in place. I agree that Obama seems to want to help and do the right thing in many cases and he did inherit a giant mess, no doubt. But people are beginning to see a disturbing lack of change on the corruption front, and we need real change in addition to just fixing our health care system (jobs and Industry in the US for example, instead of all of the "global race to the bottom free trade" that has been pushed down our throats since 1993).*

[Zeta Space angel response] We have addressed these questions almost a dozen times, and the answer is the same. You are expecting that after creating a mess, the Bush administration can be reversed in a nanosecond. The Executive branch requires Congress cooperation and must work within the law. Their enemies are waiting eagerly for any sign of weakness against what is considered by most of the public to be "enemies" of the US. Congressmen worry about being re-elected, and their cooperation is needed for laws to be passed. Are you so naive as to think that Obama can simply wave a wand like a magician and all would be fixed? Grow up!

[Questioner] *Lately the rhetoric against Obama and especially his health care bill has been turned up full volume on this forum. This appears to be supported wholeheartedly as evidenced by all of the anti-Obama pins. What is going on here? And Will Obama be able to pass the long needed health reform? [and from another] I was gonna ask a question like this as well. Why has GLP and other places become so paranoid and hateful of Obama when it's clear he does everything he can. He isn't perfect but he is one of the best. It seems like even true criminals such as Cheney and Bush, didn't recieve as much hate here at GLP like Obama does.*

[Zeta Space angel response] If one examines the [Republican mindset](#) one finds those who want to control their environment, and thus are leaning to the Service-to-Self. A study was done on how various toddlers emerged later in their political inclinations, and it was found that Republicans, as toddlers, were whiny, while Democrats could live with insecurity without being reduced to whining. Republicans in general want *security* first, for themselves and by extension their class or job or nation, regardless of what this means in pain for others. Obama is embracing the common man, not giving privilege to those in the ranks of the Republican elite, and thus the rage in those ranks.

[<http://zetatalk.com/index/zeta523.htm>](http://zetatalk.com/index/zeta523.htm)

## **The ZetaTalk Newsletter**

*Issue 144 Weekly news and views from around the world and beyond.*

Sunday Aug 2, 09 *Wobble Tides; Wobble Weather; Magnetic Blast*

[<http://zetatalk.com/newsletr/issue144.htm>](http://zetatalk.com/newsletr/issue144.htm)

\*\*\*\*\*

[According to the STO ZetaTalk space angels, planet earth can expect an increase in many more **UFO/ET** sightings]

[<http://www.zetatalk.com/index/blog0928.htm>](http://www.zetatalk.com/index/blog0928.htm)

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29462|2009-08-03 11:20:35|jean philippe|recently published|

For information

Am J Phys Anthropol. 2009 Jun;139(2):235-43

Schillaci MA, Irish JD, Wood CC.

Department of Social Sciences, University of Toronto Scarborough, Toronto, ON, Canada M1C 1A4. ffjdi@uaf.edu

The origins of state formation in ancient Egypt have been the focus of recent research utilizing biological data to test hypotheses regarding in situ development of local groups, or large-scale in-migration, possibly by an invading army. The primary goal of the present research is to further test these hypotheses. Our secondary goal is to compare different distance measures and assess how they might affect interpretation of population history. We analyze craniodontal nonmetric data using several different measures of biological distance, as well as a method for estimating group diversity using multidimensional scaling of distance estimates. Patterns of biological variation and population relationships were interpreted in temporal and geographic contexts. **The results of our analyses suggest that the formation of the ancient Egyptian state likely included a substantial in situ process, with some level of contribution by outside migrants probable.** The higher level of population structure in Lower Egypt, relative to Upper Egypt, suggests that such influence and migration by outsiders may not have been widespread geographically. These findings support, but serve to refine further those obtained by the second author in a previous study. Moreover, our comparison of distance measures indicates that the choice of measure can influence identification and interpretation of the microevolutionary processes shaping population history, despite being strongly correlated with one another.

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Best Regards / Salutations cordiales.

Jean-Philippe Fran

| 29463|2009-08-03 12:13:01|Li (wiseladyowl)|Re: Invitation to Ethnic Discrimination Study|  
**NOt to be negative but, I do not like these types of questionnaires being put to a room of African centred ppl period. We have been analyzed and dissected enough and as a Native Am/African Am I am suspicious as all get out when it comes to any thing having to do with psychology. I would hope that the rest of the group understands my speaking up on this matter, it is a pet peeve of mine and with the track record of our government you would be crazy not to be suspicious.**  
**Peace and light,**  
**Ladeeowl**

--- On Sun, 8/2/09, multiethnic77 wrote:

From: multiethnic77

Subject: [Ta\_Seti] Invitation to Ethnic Discrimination Study

To: Ta\_Seti@yahoogroups.com

Date: Sunday, August 2, 2009, 6:43 PM

Hello Everyone!

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one identifies as) on perceived ethnic discrimination (feeling as if one has been ethnically discriminated against). Questionnaires for the study are currently online in English and Spanish, and may be taken anonymously by any adult. If you or any adult you know would like to participate in this endeavor, taking about 5-10 minutes of your time, feel free to access and/or forward the study links below. Thank you for reading!

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| 29464|2009-08-03 15:24:29|Peter Gray|Re: Invitation to Ethnic Discrimination Study|  
I agree, Ladeeowl.

This is noddoctoral candidate either.  
Peter

---

To: Ta\_Seti@yahoogroups.com  
From: wiseladyowl@yahoo.com  
Date: Mon, 3 Aug 2009 12:12:19 -0700  
Subject: Re: [Ta\_Seti] Invitation to Ethnic Discrimination Study

**NOt to be negative but, I do not like these types of questionnaires being put to a room of African centred ppl period. We have been analyzed and disected enough and as a Native Am/African Am I am suspicious as all get out when it comes to any thing having to do with psychology. I would hope that the rest of the group understands my speaking up on this matter, it is a pet peeve of mine and with the track record of our government you would be crazy not to be suspicious.**

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Get your vacation photos on your phone! [Click here.](#)

| 29465|2009-08-03 17:02:42|Nick Rockenville|His-Imperial-Majesty Speaking On The Strategic-Value Of The Rail-Cor|

**From: Amexem-Moor- Empire:** Imperial-Broadcasting-Agency: Staff

**Unto:**All-Moors (Declared/Undeclared)/Original-men and women:  
on-this-planet

**Re: Latest-video from the Amexem-Moor-Empire:**

Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial- Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective , peace, good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=N4FIp1KZvcA>

>Of the dispatching by the **Amexem-Moor-Empire**:

Imperial-Broadcasting-Agency

| 29466|2009-08-03 17:03:16|Joseph Wright|Re: Invitation to Ethnic Discrimination Study| Amen!

*jew*

--- On **Mon, 8/3/09, Li (wiseladyowl)** wrote:

From: Li (wiseladyowl)

Subject: Re: [Ta\_Seti] Invitation to Ethnic Discrimination Study

To: Ta\_Seti@yahoogroups.com

Date: Monday, August 3, 2009, 2:12 PM

**NOt to be negative but, I do not like these types of questionnaires being put to a room of African centred ppl period. We have been analyzed and dissected enough and as a Native Am/African Am I am suspicious as all get out when it comes to any thing having to do with psychology. I would hope that the rest of the group understands my speaking up on this matter, it is a pet peeve of mine and with the track record of our government you would be crazy not to be suspicious.**

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| 29467|2009-08-04 09:30:26|Tafari khumbaka|Dr. Richard King|

<http://www.youtube.com/watch?v=HLS8WucPa7Y>

click above



Tafari-sudra,Khumbaka

| 29468|2009-08-04 12:21:31|Maurice Humphrey|History Channel/Cities of the Underground - ANCIENT ETHIOPIA|

This is a rare look @ an African civilization by the history channel, who generally ignores the history of Africa. It was a pleasant surprise to see this program on the history channel. Although at the end of the day Euros will be Euros.

[http://www.youtube.com/watch?v=BA5eS\\_OvbL4](http://www.youtube.com/watch?v=BA5eS_OvbL4) Part I

<http://www.youtube.com/watch?v=e8Ph5ACggMA> Part II

<http://www.youtube.com/watch?v=VKRbbtyC3ck> Part III

<http://www.youtube.com/watch?v=QU4ZPxM5xX8> Part IV

<http://www.youtube.com/watch?v=qzstVrK7zW8> Part V

| 29469|2009-08-04 12:21:42|Maurice Humphrey|Dr. Charles Finch - King Tut, Black Egypt @ Franklin Institute in Ph|

Dr. Finch drops knowledge about race of the ancient ones.

<http://www.youtube.com/watch?v=87c9zaM3A7E> Part I

<http://www.youtube.com/watch?v=7hy9UXVgE3Y> Part II

<http://www.youtube.com/watch?v=rHPLvpkicKg> Part III

<http://www.youtube.com/watch?v=lLddzYAPgk0> Q & A part I

[http://www.youtube.com/watch?v=B\\_p47dKOGos](http://www.youtube.com/watch?v=B_p47dKOGos) Q & A part II

| 29470|2009-08-05 10:26:02|Tafari khumbaka|Fw: 2nd ANNUAL MS.-LA. REGION BLACK AND BLUE CIVIL WAR CAMP NE|

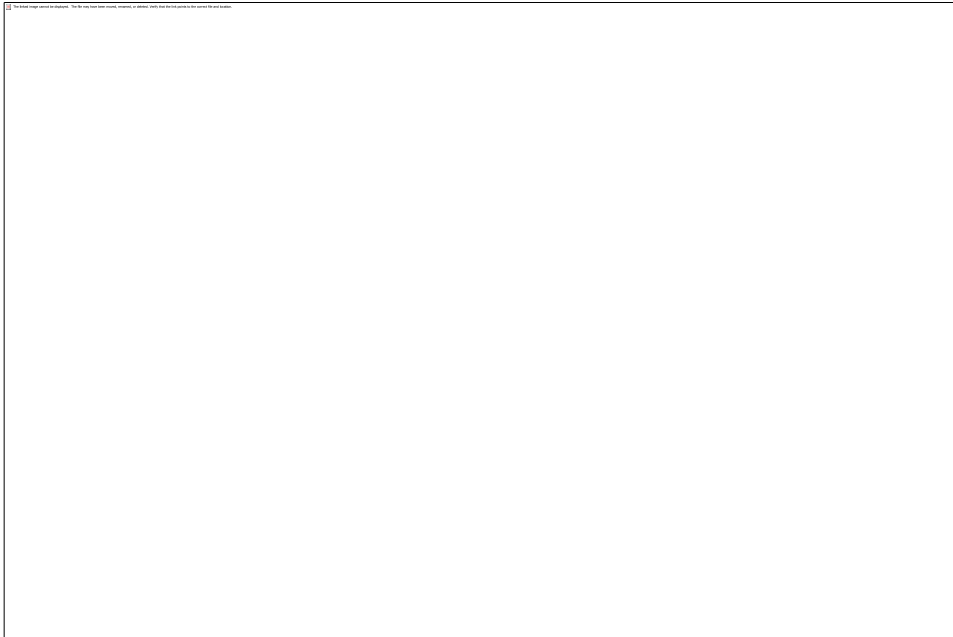
--- On **Wed, 8/5/09, FORKSYROADS@aol.com** wrote:

From: FORKSYROADS@aol.com

Subject: 2nd ANNUAL MS.-LA. REGION BLACK AND BLUE CIVIL WAR CAMP NEARS

To: VK\_stanford@yahoo.com, 29thconn@comcast.net,  
brandongscott@yahoo.com, aanderson@mississippi.org,  
Adair.Jackson@ci.irs.gov, ahmad@bellsouth.net,  
ahutchins@adamscountymt.ms.gov, alblakes@verizon.net,  
alicestynes\_adams@georgetowncollege.edu, challen26@comcast.net,  
altonbonds@hotmail.com, alvin1943@gmail.com, Amirtoure@aol.com,  
AMitc10647@aol.com, amorris@natchez.k12.ms.us,  
amy.sadle.artist@gmail.com, amy.young@usm.edu,  
andrew.calvit@atmosenergy.com, angelacockerham@hotmail.com,  
armof.thelord@11ajustice.net, baileycaseptla@yahoo.com,  
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ruckersandra@bellsouth.net, sas59@yahoo.com, smccullough@mississippi.org,  
Stacie@harrisonandflowers.com, cwalker@adamscountymt.ms.gov  
Date: Wednesday, August 5, 2009, 10:35 AM



**SECOND ANNUAL MISSISSIPPI-LOUISIANA REGION  
BLACK AND BLUE CIVIL WAR ENCAMPMENT**

**SATURDAY OCTOBER 10, 2009**

**FREE ADMISSION!!!**

**YALL ALL COME!!!**

**THEME:**

**DESTRUCTION OF SLAVERY DEPENDED ON OUTCOME OF  
DA WAR**

**LOCATION: HISTORIC JEFFERSON MILITARY COLLEGE**

**16 OLD NORTH STREET OFF U. S. HIGHWAY 61 NORTH, WASHINGTON MS.**

JUST NORTHEAST OF NATCHEZ , MS .

Come see living history role players and learn about hidden stories of the Mississippi-Louisiana Black Experience in the Civil War.

Meet and greet runaway "slaves" as U. S. soldiers, sailors, cavalry, scouts, spies and Union civilian supporters who served in the most important Mississippi Valley Civil War Campaign!

TIME: Noon Until!

INFORMATION: 601-442-4719 or [Forksroads@aol.com](mailto:Forksroads@aol.com) & 601-442-2901 or [hcburkett@mdah.state.ms.us](mailto:hcburkett@mdah.state.ms.us)

Event Sponsors: Friends of Forks of Roads Society Inc & Mississippi Department of Archives and History Donations of funds, period clothing and volunteers role actors needed and accepted by Friends of the Forks of the Roads Society Inc P. O BOX 2188 Natchez , Ms. 39121

**Greatest Slave Rebellion in History of U. S. A.**

**Tumult at 2<sup>nd</sup> Creek Adams and Jefferson Counties Mississippi**

**Slaves Planning to violently take their Freedom by destroying their en-slavers just after the Civil War started in the summer of 1861**

**African Descendants Role in Siege of Vicksburg**

**Battle of Millikens Bend**

**Spreading the word via Grapevine that Freedom will come only if Union Wins War**

**Ex-Slaves as Soldiers from Warren to Wilkinson Counties**

**Mississippi & Tensas to Concordia Parishes Louisiana**

**Successfully Suppressing Confederate Guerillas and holding**

**Union gained territories, thus freeing General Shermans and**

**other troops to carry fight onward to the Atlantic Ocean**

**Fighting Third U. S. Colored Cavalry saw the most fighting**

**Union Navy Sailors Born in Africa**

**Navy Nurses and Land Nurses**

**Natchezs Medal of Honor Navy Battle of Mobile Bay Recipient**

**White Officers of African Descent Troops**

**Northern White and Black Abolitionists**

**Children Soldier Camp 10:30 A. M.**

**&**

**More**

Contributions of funds, period clothing, and volunteer role actors appreciated.

"WHEN WE KNOW OUR ANCESTRY, WE KNOW OURSELVES,  
THEN WE ARE FREE TO BUILD OUR LIVES."

## **Go and hug your Michael by Maya Angelou**

*Yesterday I cried watching the Michael Jackson memorial. I cried for a little black boy who felt the world didn ' t understand him. I cried for a little black boy who spent his adulthood chasing his childhood. And I thought about all the young black boys out there who may too feel that the world doesn ' t understand them. The ones who feel that the world does not understand their baggy jeans, their swagger, their music, their anger, their struggles, their fears or the chip on their shoulder. I worry that my son, may too, one day will feel lonely in a wide, wide world.*

*I cried for the young children of all colors who may live their life feeling like a misfit, feeling like no one understands their perspective, or their soul. What a burden to carry.*

*As a mother, I cried for Katherine Jackson because no mother should ever bury a child. Period. And I think about all the pain, tears and sleepless nights that she must have endured seeing her baby boy in inner pain, seeing him struggle with his self-esteem, and his insecurities and to know he often felt unloved even while the world loved him deeply. How does it feel to think that the unconditional love we give as mothers just isn ' t enough to make our children feel whole? I wonder if she still suffers thinking, "what more could I have done?" Even moms of music legends aren ' t immune to mommy guilt, I suppose. When Rev. Al Sharpton ("who always delivers one" awesome "funeral speech") said to Michael ' s children, "Your daddy was not strange...It was strange what your*

*Daddy had to deal with," I thought of all the "strange" things of the world that my children will have to deal with. Better yet, the things I hope they won ' t ever have to deal with anymore.*

*And as a mother raising a young black boy, I feel recommitted and yet a little confused as to how to make sure my son is sure enough within himself to take on the world. Es pecially a "strange" one. To love himself enough to know that even when the world doesn ' t understand you, tries to force you into its mold or treats you unkindly, you are still beautiful, strong and Black. How do I do that?*

*Today, I am taking back "childhood" as an inalienable right for every brown little one. In a world, that makes children into booty-shaking, mini-adults long before their time, I ' m reclaiming the playful, innocent, run-around-outside, childhood as the key ingredient in raising confident adults. Second, I will not rest until my little black boy, MY Michael, knows that his broad nose is beautiful, his chocolately brown skin is beautiful, and his thick hair is beautiful.*

*And nothing or no one can ever take that away from him.*

*"Now ain ' t we bad? And ain ' t we black? And ain ' t we fine?"*

*---Maya Angelou*

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| 29472|2009-08-05 11:55:33|Alex van Deelen|(NATIONAL GEOGRAPHIC) Ancient Cemetery  
Found; Brings "Green Sahara" |  
<http://news.nationalgeographic.com/news/2008/08/080814-sereno-sahara-missions.html>

Ancient Cemetery Found; Brings "Green Sahara" to Life  
Christine Dell'Amore  
National Geographic News  
August 14, 2008

Dinosaur hunters have stumbled across the largest and oldest Stone Age cemetery in the Sahara desert.

Paleontologist Paul Sereno and his team were scouring the rocks between harsh dunes in northern Niger in 2000 when they stumbled across the graveyard, on the shores of a long-gone lake. (See photos.)

The scientists eventually uncovered 200 burials of two vastly different cultures that span five thousand years-the first time such a site has been found in one place.

Called Gobero, the area is a uniquely preserved record of human habitation and burials from the Kiffian (7700 to 6200 B.C.) and the Tenerian (5200 to 2500 B.C.) cultures, says a new study led by Sereno of the University of Chicago.

The "watershed" find also offers a new window into how these tribes lived and buried their dead during the extreme Holocene period, when a grassy Sahara dried up in the world's largest desert.

Coming across such a site "sends a tingle up your spine," said Sereno, a National Geographic explorer-in-residence. (The National Geographic Society owns National Geographic News.)

"You're not looking at [dinosaurs], you're looking at your own species."

One of the most striking discoveries was what the research team calls the "Stone Age Embrace": A woman, possibly a mother, and two children laid to rest holding hands, arms outstretched toward each other, on a bed of flowers.

Sereno and colleagues have also made several dinosaur discoveries in the region, including the bizarre cow-like dino Nigersaurus and the bus-size SuperCroc.

Green Desert

A wobble in Earth's orbit-along with other environmental factors that occurred about 12,000 years ago-brought intense monsoons to the Sahara, greening the desert and attracting a wave of human inhabitants, according to Sereno and colleagues.

Scientists already knew that the hunter-gatherer Kiffian occupied the region during a temperate phase. Between 6200 and 5200 B.C., one of the most severe climatic fluxes in that period's history desiccated the land and forced people out, the authors say. Soon afterward a second group arrived, the Tenerian.

But evidence of such population shifts rested largely on tool artifacts, with few human skeletons to analyze-until now. Radiocarbon dating of the bones has provided an "outstanding record" of the ancient Saharans, Sereno said.

Exodus From Drying Sahara Gave Rise to Pharaohs, Study Says (July 20, 2006)  
Stone Age Cemetery, Artifacts Unearthed in Sahara (October 26, 2005)  
"Green Sahara" in National Geographic Magazine (September 2008)

"We have the Green Sahara written in those sand dunes, and the people who lived in it," he added.

### Skeleton Clues

The team discovered that the older group, the Kiffian, were buried with harpoon points and bone fishhooks, along with 6-foot (1.8-meter) Nile perch skeletons.

The presence of the fish bones and tools suggested the lake water was deeper around 7000 B.C., though probably no more than ten feet deep (three meters), Sereno said. The bones of catfish and tilapia in Tenerian burials suggest the lake was shallower later in the Holocene.

A ridge on a male Kiffian thighbone also told bioarchaeologist Chris Stojanowski of Arizona State University that the people-who ranged from six feet two inches (185 centimeters) to six feet eight inches (203 centimeters) tall-had huge leg muscles, likely from a high-protein diet and strenuous lifestyle.

The Tenerian thighbone, on the other hand, had a smaller ridge, indicating a smaller build. To adapt to an arid climate, Tenerians had a more diverse palate, including clams, fish, and savanna animals, the study says.

Stefan Krüger, of the Institute of Prehistoric Archaeology at the University of Cologne, finds the site impressive.

But he points out that it is a single location situated in a unique landscape at the foot of the Aq Mountains, and shouldn't be linked to broader ancient climatic changes in the Sahara.

"Reasons behind an interruption in local human occupation of the region may have been related to a variety of socioeconomic or cultural changes, and not necessarily to general climatic deterioration throughout the Sahara," he said.

Kröner doubts there will be much support for the theory of a thousand-year break in rainfall throughout the entire Sahara around 6200 to 5200 B.C.

But Sereno said that the general climate record, bolstered by lake-core samples and solid animal and pollen evidence, points to this "arid interruption" period that separates the Kiffian and Tenerian.

The new study appears today in the journal PLoS One.

### Stone Age Embrace

Grave goods, such as bones or tusks from wild animals-including warthogs, crocodiles, and hippos, many of which roam southern Africa today-ceramics, and ivory and shell ornaments were also found, shedding light on funerary rituals.

Perhaps most incredible was the 2006 discovery the Stone Age Embrace-a Tenerian woman facing the remains of two young children, their arms posed and hands interlaced. Pollen remnants from underneath the skeletons shows the dead had been laid on a bed of flowers. "This is a landmark burial-there's nothing like it in prehistory," Sereno said.

Though the site has provided a wealth of insights into the little-studied cultures, mysteries still persist, Sereno says.

Most puzzling is how the Tenerian dug new graves alongside the Kiffian dead without disturbing them-an "absolutely remarkable" feat, Sereno said.

The graves were also, for the most part, not clustered according to tribe-suggesting that the graves may have been marked, Arizona State's Stojanowski said.

But it's obvious why the two cultures likely buried their dead at Gobero: It was the "Daytona Beach of the Holocene," Sereno said.

"It was a strip of obviously desirable real estate that stuck out into the lake," he said-an ideal place to spot fish and incoming animals.  
| 29473|2009-08-05 12:21:31|Alex van Deelen|(NATIONAL GEOGRAPHIC) Exodus From Drying Sahara Gave Rise to Pharaoh|  
<http://news.nationalgeographic.com/news/2006/07/060720-sahara.html>

Exodus From Drying Sahara Gave Rise to Pharaohs, Study Says  
Sean Markey  
for National Geographic News  
July 20, 2006

The pharaohs of ancient Egypt owed their existence to prehistoric climate change in the eastern Sahara, according to an exhaustive study of archaeological data that bolsters this theory.

Starting at about 8500 B.C., researchers say, broad swaths of what are now Egypt, Chad, Libya, and Sudan experienced a "sudden onset of humid conditions." (See a map of Africa.)

For centuries the region supported savannahs full of wildlife, lush acacia forests, and areas so swampy they were uninhabitable.

During this time the prehistoric peoples of the eastern Sahara followed the rains to keep pace with the most hospitable ecosystems.

But around 5300 B.C. this climate-driven environmental abundance started to decline, and most humans began leaving the increasingly arid region.

"Around 5,500 to 6,000 years ago the Egyptian Sahara became so dry that nobody could survive there," said Stefan Kröpelin, a geoarchaeologist at the University of Cologne in Germany and study co-author.

Without rain, rivers, or the ephemeral desert streams known as waddis, vegetation became sparse, and people had to leave the desert or die, Kröpelin says.

Members of this skilled human population settled near the Nile River, giving rise to the first pharaonic cultures in Egypt (related feature: sample and download Egyptian music).

### Gift of Pottery

The new study, which appears online today on the Science Express Web site, is based on painstaking research that combines new radiocarbon dating of about 500 artifacts from the region with data from past studies.

Kröner and study co-author Rudolph Kuper also collected geological climate data from countless ancient lakebeds, rain pools, and rivers.

Over the course of 30 years the researchers labored for months at a time in deserts where daytime temperatures sometimes topped 120 to 140F (50 to 60C).

The information collected allowed the scientists to piece together a picture of the ancient climate, environment, and migration of prehistoric peoples in the eastern Sahara over the past 12,000 years.

Among their findings, the researchers provide further evidence that the human exodus from the desert about 5,000 years ago is what laid the foundation for the first pharaohs' rule.

"Egypt is a gift of the Nile, as Herodotus said, as many people still think today," Kröner said, referring to the 5th-century B.C. Greek historian. "But at the same time also it is a gift of the desert."

"Without the tradition and the know-how and the knowledge of the desert, probably the Egyptian pharaonic civilization wouldn't have emerged as it did."

For example, pottery was first invented in Africa in the Egyptian Sahara at the same time, if not before, it was developed in the Middle East.

"[Pottery] is the first modern plastic, one of the most important inventions in human history," Kröner said.

The innovation provided the economic basis for the Neolithic revolution—a period of human cultural development about 5,200 to 4,500 years ago.

Pottery vessels enabled nomadic peoples to preserve and store food and thus settle down (photo: excavating ancient Egyptian pottery).

"It was really a very, very big step in human evolution, and this happened in the desert," Kröner said. "Only when the desert dried out, this condition was brought to the Nile Valley."

### Adding Some Meat

In their study, Kröner and Kuper also describe how pastoral cultures moved along with the desert's southern march.

The ancient peoples' progress helped sow aspects of farming, particularly domestic animal herding, throughout Africa (explore an interactive atlas of

the human journey out of Africa).

David Phillipson, a professor of African archaeology, directs the Museum of Archaeology and Anthropology at the University of Cambridge in England.

The study "adds a great deal of meat and detail to something which has been envisaged for a little while," he said.

"And it's extremely useful to have this, because it enormously increases the amount of basic data on which the conclusions are drawn.

"As the Sahara dried and became less suited and eventually unsuited to habitation, people ultimately had to move out, whether it be southward or to the east into the Nile Valley," Phillipson said.

"And this [study] helps [us] to understand the apparent rather sudden development of intensive settlement by sophisticated societies in the Nile Valley 'round about five or six thousand years ago."

| 29474|2009-08-05 14:38:22|Tafari khumbaka|Fw: Come join me on Mind on the Matter|

join , good site




Tafari-sudra,Khumbaka

--- On **Wed, 8/5/09, Dr. Jeff Menzise (MenaqAmurr)** wrote:

From: Dr. Jeff Menzise (MenaqAmurr)  
Subject: Come join me on Mind on the Matter  
To: "tafari-sudra, khumbaka"  
Date: Wednesday, August 5, 2009, 12:46 PM

**Join me on Mind on the Matter**  
Evolving to Higher States of Mind



Greetings...come join our on-line community full of insightful video radio shows, blogs, and speeches...feel free to comment and engage serious dialogue!

all the best,  
J. MenaqAmurr

**Click to Join**

**Dr. Jeff Menzise (MenaqAmurr)** has:

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Amber Perkins


Sherry Denise Hampton

Toni J

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---



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| 29475|2009-08-05 18:10:37|Tafari khumbaka|Fw: Art and Science of Self Discovery Retreat Information|

Attachments :

[The Art and Science of Self Discovery Retreat.pdf](#)  
[The Art and Science of Self - Titles.pdf](#)

check out attachments!



Tafari-sudra,Khumbaka

--- On **Wed, 8/5/09, Dr. Jay Menzise** wrote:

From: Dr. Jay Menzise

Subject: Art and Science of Self Discovery Retreat Information

To: "mastermind on the matter"

Date: Wednesday, August 5, 2009, 12:39 PM

Greetings...

It is not too late to take advantage of this wonderful and powerful retreat...there are about 3 spaces left and Brother Chandler and I would like to fill them!!!! We are willing to offer the 10% discount to any of you who would like to attend. Check out the titles of the workshop and the other attachment for more information...please help to spread the word!

forward ever!!!

J. MenaqAmurr Neferkhar-Menzise, Ph.D., N.D., C.H.

Clinical Psychologist (Provisional License #2852)

Doctor of Naturopathy

Holistic Health Consultant

Certified Hypnotist

Spiritual Life Coach

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(Menaq Amurr)**

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webcast) [www.sleepwalkersawaken.blogspot.com](http://www.sleepwalkersawaken.blogspot.com)**

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| 29476|2009-08-05 18:55:26|odhiambo okecth|Fw: Be very afraid|

Be very afraid.

The Minister for Energy has just released a schedule unto darkness for Kenya. And the m so brave giving explanations about how they want to drive Kenyan in to darkness, crime : more crime.

When he appeared on TV last night, rationing started immediately in Komarock by the liq going off for 30 minutes. We hence missed the details.

We have many Kenyans who rely on electric power to drive their small businesses. If they are driven into darkness as envisaged by the Kenya Government, how will this person feed his family, take his children to school and be a good citizen?

If power was to be rationed, as sad as it is, why can it not be done in a manner that power is off in the dead of night as we sleep. We need no power as we sleep. But many small scale business operators in the Jua Kali Industry need power in the day when they are eking out a living.

The sad reality is that we have people in leadership who are very rudderless. If Masinga Dam was built in 1942 by the British, what has the Ministry of Energy done in the intervening years to ensure that we have a continuous access to electric power? Look at the shenenigans going on in Sondu for all this long? That is the Kenya Government for you!

This is not the first time the rains have failed and the Dams gone low. The problem is that we have a government that refuses to learn from history. They keep subjecting the common man to their ineptitude.

If I were in power and I encounter one problem, it should be a lesson learnt.

I wonder whether Hon Kiraitu and the Kenya Electricity Generating Company have ever had of recycling water for use?

The water flowing down stream from Masinga and Kindaruma Dams, if recycled, will ensure that we have enough and constant water capacity to run our turbines all throughout the year. Then, the surplus water will be released down the stream to remain being of economic benefit to those along the river.

Egypt is a desert and they rely solely on River Nile. They suffer nothing like power rationing. Libya is another country that manifests leadership that supports the growth of the common man.

Why is it only in Kenya that we have a continuous chain of governments that are this inept? And when it comes to talking, '*dhogi nka*', [[their mouths are here](#)], meaning, you cannot beat them.

I want to believe that the problem is not the government. We are the problem. It is us who elect these charlatans every 5 years and hand them the instruments to steal from us, not to lead us.

How come when it comes to KenRen, Goldenberg, Anglo Leasing, Triton, Grand Regency, Maize and such like [enterprises](#), the government acts with clean precision. And when it comes to service delivery, they do not know what to do?

No. It is time Kenyans moved [From Talking to Tasking](#). We must find solutions to our problems, just like God, The Almighty, when faced with similar situations, acted swiftly and conclusively.

God had an issue with the people during the time of Abraham, and he swept Sodom and Gomorrah clean. He was not pleased by the ineptitude of the then 'Kenya Government' in Sodom and Gomorrah.

Again, when the 'Kenya Government' of then became stupid, he sent Noah to build an Ark. The rest is history.

If God in all His wisdom could act such decisively, what makes Kenyans cow in fear? Yet most of us share in that history of creation. We can once and for all sort out the issue of these 220 charlatans and bring back sanity to our country.

The task begins with you and your vote.

Odhiambo T Oketch  
From Talking to Tasking

| 29477|2009-08-05 18:56:00|Lamar Perryman|Fwd: HUGE VIRUS COMING!!! PLEASE READ AND FORWARD!|

--- On **Wed, 8/5/09, WBandele@aol.com** wrote:

From: WBandele@aol.com  
Subject: Fwd: HUGE VIRUS COMING!!! PLEASE READ AND FORWARD!  
To: 1Afrika@yahoogroups.com, aadaku@gsu.edu, aai@africanamericanimages.com, AaronDaDon@aol.com, abantu@swbell.net, Abdul.Alkalimat@utoledo.edu, abdurraTn@gmail.com, abean@mlsgateway.com, accraboy@fastmail.fm, ace73111@yahoo.com, Achoctaw1866@aol.com, adisafranklin@yahoo.com, adjblake@fuse.net, adjuikfrancis@yahoo.com, aerichlady@cox.net, afamhed@listserv.muohio.edu, africafrancitydetroit@matah.com, AfricanAmericanPoliticalPundit@gmail.com, afrikaspirit@yahoo.com, afrikaspirit3@yahoo.com, afrikaspirit3@yahoo.comBro.pruitt, afrikaspirit3@yahoo.comBro.pruitt, AfroCentrikWorld@yahoogroups.com, agboton1@netzero.net, ahmses007@yahoo.com, aivey@softballorg, akilahh38@hotmail.com, akua@bellsouth.net, alchikuyu@yahoo.com, aliciadavis74@yahoo.com, allpraisesduetothecreator@yahoo.com, Amanayea@aol.com, amartin@wellesley.edu, amasino@incentisgroup.com, Amenelik@aol.com, amenelik@aol.com  
Date: Wednesday, August 5, 2009, 7:01 PM

Be Alert!

---

From: eblakes@sbcglobal.net  
To: fordhom@juno.com, alblakes@comcast.net, adambutler@mail.com, alle2996@hotmail.com, amallen@okcps.org, levanablakes@yahoo.com, cblakess@cox.net, h.blakes.sr@worldnet.att.net, hcop7\_@hotmail.com, zenanelhar@hotmail.com, lcopridge@aol.com, jwil29@bellsouth.net, manuelblakes@msn.com, fordhom@juno.com, lmuwwakkil@aol.com, Lequetta.Bowman@tinker.af.mil, rodneyhbn1@aol.com, WBandele@aol.com, sund12@netscape.net

CC: jpeop16008@aol.com  
Sent: 8/1/2009 9:18:58 P.M. Central Daylight Time  
Subj: Fwd: HUGE VIRUS COMING!!! PLEASE READ AND FORWARD!

--- On **Wed, 7/29/09, Isabella Copridge** wrote:

From: Isabella Copridge  
Subject: Fwd: HUGE VIRUS COMING!!! PLEASE READ AND FORWARD!  
To: horace11@bellsouth.net, "Horace Copridge" , "Henry Blakes Jr" , "Elzena Harris" , "Blakes" , "Denise Curtis" , "Fred DeVaughn" , "Paulette DeVaughn" , "Allen D Nichols" "Sheila Render" , "Joi Copridge"  
Date: Wednesday, July 29, 2009, 12:21 PM

--- On **Wed, 7/29/09, chavisandchavis@aol.com** wrote:

From: chavisandchavis@aol.com  
Subject: Fwd: HUGE VIRUS COMING!!! PLEASE READ AND FORWARD!  
To:  
Date: Wednesday, July 29, 2009, 1:10 PM

PLEASE READ!



Brenda

"This is my year...So, if you're looking for me...Look up!  
No, really, because I'm headed to the top! :)" -B.Wilder

---

Hi All,

I checked with Norton Anti-Virus, and they are gearing up for this virus!

I checked Snopes, and it is for real. Get this E-mail message sent around to your contacts  
**PLEASE FORWARD THIS WARNING AMONG FRIENDS, FAMILY AND CONTACTS**  
You should be alert during the next few days. Do not open any message with an attachment  
entitled 'POSTCARD FROM HALLMARK,' regardless of who sent it to you. It is a virus  
which opens A POSTCARD IMAGE, which 'burns' the whole hard disc C of your computer.  
This virus will be received from someone who has your e-mail address in his/her contact list.  
This is the reason why you need to send this e-mail to all your contacts. It is better to receive  
this message 25 times than to receive the virus and open it.

If you receive a mail called 'POSTCARD,' even though sent to you by a friend, do not open it.  
Shut down your computer immediately. This is the worst virus announced by CNN.

It has been classified by Microsoft as the most destructive virus ever. This virus was discovered

by McAfee yesterday, and there is no repair yet for this kind of virus. This virus simply destroys the Zero Sector of the Hard Disc, where the vital information is kept.

---

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---

=0 A

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| 29478|2009-08-05 18:56:57|Paul Kekai Manansala|Did Michael Jackson model face after Egyptian bust?|

## Did Michael Jackson model face after Egyptian bust?

[Comments](#)

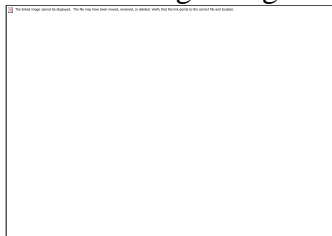
<http://www.suntimes.com/news/sneed/1701262,CST-NWS-sneed05.article>  
August 5, 2009

BY [MICHAEL SNEED](#) Chicago Sun-Times Columnist

It's eerie, and it's creepy: An ancient limestone Egyptian bust in the Field Museum is a dead bang look-a-like of singer **Michael Jackson**.

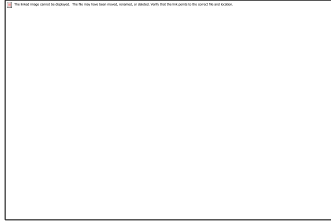
??The big question: Did Jackson, who went under the plastic surgeon's knife numerous times, pattern his ultimate appearance after the statue carving?

Click to enlarge image



Bloggers are getting a kick out of this Egyptian busk at the Field Museum.

PHOTO GALLERY



### 'Jackson' at the Field

??Answer: "I have no idea whether Jackson ever visited the museum, but the similarity between the limestone statue of a woman -- which is about 3,000 years old -- and Jackson is astounding," said a museum spokesman.

??A history note: The limestone bust, which went on public display in 1988, was carved during the New Kingdom Period (1550 B.C. to 1050 B.C.); the same time period as **Ramesses** and **King Tut**.

??The shocker: In 1993, Jackson, whose face was then virtually identical to the statue, cut a video titled "Remember The Time," which he sets in ancient Egypt -- during the time of the Pharaoh Ramses. (In the video, actor **Eddie Murphy** plays Ramesses. It also features **Magic Johnson** and **Iman**.)

??The curiosity: The nose of the ancient Egyptian statue, which has been in the museum's private collection since 1899, is disintegrating. At the end of his life, Jackson's nose appeared to be disintegrating.

??Nasal notes: Famed plastic surgeon Dr. **Steven Hoefflin**, who claims he began performing nose surgery on Jackson in his teens-- told Jackson he was going to limit him to two surgeries. "If only he'd stopped there," Dr. Hoefflin told Entertainment Tonight.

??Backshot: The statue, which was not on view at the museum for almost 100 years, now resides near the exit of the "Inside Ancient Egypt" exhibit -- and has been bantered about on the blogs recently.

??Funshot: It just made a blogger's list of the "Top Ten Things You Didn't Know about Michael Jackson!"

| 29479|2009-08-05 20:30:57|saakhuba|Re: Did Michael Jackson model face after Egyptian bust?|  
--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), "Paul Kekai Manansala" wrote:

>

> Did Michael Jackson model face after Egyptian bust?

> Comments

> <<http://www.suntimes.com/news/sneed/1701262,CST-NWS-sneed05.article#Comm>

> ents\_Container>

>  
> <http://www.suntimes.com/news/sneed/1701262,CST-NWS-sneed05.article>  
>  
>  
> August 5, 2009  
> BY MICHAEL SNEED Chicago Sun-Times  
> Columnist  
> It's eerie, and it's creepy: An ancient limestone Egyptian bust in the  
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>  
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> plastic surgeon's knife numerous times, pattern his ultimate appearance  
> after the statue carving?  
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> getting a kick out of this Egyptian busk at the Field Museum.  
>  
>  
> PHOTO GALLERY  
>  
> <<http://www.suntimes.com/news/sneed/1701262,CST-NWS-sneed05.article#>>  
> 'Jackson' at the Field  
> <<http://www.suntimes.com/news/sneed/1701262,CST-NWS-sneed05.article#>>  
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>  
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- > recently.
- >
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- > Ten Things You Didn't Know about Michael Jackson!"
- >

I wondered about that me self there are murals that may have influenced him too.....  
 | 29480|2009-08-05 22:55:57|Asar Imhotep|Re: Response to Asar on the Supposed Name  
 `KiKami`|  
 Greetings Fari

Although I am a part of the Classical African Civilizations yahoogroup, I have not been able to post any information to the forum in quite some time. I hope you do not mind that I respond here on Ta-Seti as I know you still receive messages from this forum. I will reply to your comments from that forum.

**GORE:** The Egyptologists call it `Egyptian` as an adjective derived from `Egypt` derived from Aeiguptos, supposedly derived from Hikuptah. In the English language `Egypt` is the name of the country hence `Egyptian`. If we were speaking Arabic then to indicate an `Egyptian` we would say something like Misri. If we wanted to be authentic we would call the land Kem, or Kem-t and the language Ra-en-Kem following Budge`s Hieroglyphic Dictionary

**ASAR:** Again, I call the language kiKami because thats what people I know from the continent from Kenya and Tanzania call it. As mentioned before, according to the oral traditions of Rwanda, they call the country iKami and its people as Abanyakami. According to their oral traditions, what is called Ethiopia, Somalia and Eritrea was called i-Bwega. Rwanda was known as Buhanga. The southern part of Africa for the people in Rwanda including parts of Tanzania was called Buha (Buha bwa Ruguru). For more info about these ancient names, search out the works of Amani Athar. Amadou Hampate Ba has made the case for African oral history as accurate sources of information, so I trust African oral tradition as there is more than enough info to back up the claim. The mere possibility that the ancient Rwandians called the country i-Kami is strengthened when we examine cognates of KM in other African languages:

**KaMa** ?Black in Coptic,  
**KaMi** ? Charcoal in Malenke Bambara  
**KaMbi** ? Charcoal in Malenke - Bambara  
**iKaMa** ? Blackened in Mbochi  
**KaMi** ? Burnt in Bambara

**KeMi** ? Burnt in Mandjakou  
**KeM** ? Burnt in Wolof  
**KiM** ? Burnt in Mossi  
**KaMMi** ? Dark in Dravidian (Tamil)  
**KaMMu** ? Dark in Dravidian (Tamil)  
**KeMbou** ? Charcoal in Pulaar  
**KeMpori** ? Black in Vai  
**KeMatou** ? Completely burnt in Mandjakou  
**Gꞑ Gye** ? Black in Dogon (k > g)

As Pfouma notes, KM is not only related to the color black or charcoal as everyone believes, but represents Farm or Polity in African languages:

### **KM IN REGARDS TO A FARM**

**Km** "\*farm" ? Egyptian  
**Kaam** "farm" ? Basa  
**Kaam** "farm" ? Doai  
**eKaam** "id." ? Esitako  
**Kam** "id." ? Ngodzin  
**Kumadin** "id." ? Runda

### **KM IN REGARDS TO A COUNTRY, CITY OR VILLAGE (k > g)**

**Km** "\*polis" ? Egyptian  
**Kꞑ** "Egypt" vs **kmom** "black" ? Coptic  
**Kom** "country, region" ? Balue  
**eKoma** "city" ? Okam  
**Kꞑꞑb** "rural area" ? Ndzem  
**Komwa** "country, region" ? Bateteka  
**Kumi** "country" ? Bakweri  
**-khumbi** "nation" ? Zulu  
**Guma** "country, region" ? Pende  
**Gumo** "village, city" ? Dewoi  
**Gumi** "rural area" ? Caga  
**-gumba** "city" ? Lingala  
**Gomdji** "land which grows warm and is healthy cultivated" ? Galla

The grounds are sufficient to call the language ki-kami.

**GORE:** Why would you want to call it what the Rwandans, or more likely a section of the Rwandans, call it when the Egyptians themselves had a name for their language and that name has come down to us? And this name for their language does not make use of the ki-

prefix. If the Yoruba have a name for the Igbo but the Igbo themselves do not use this name should we use the Yoruba name or should we just call them Igbo? I notice that you do not propose calling Yoruba kiYoruba and Igbo kiIgbo. Why?

And how old are these Kem-based names amongst modern Africans? As old as the modern manifestation of the Afrocentric movement? Did these names predate Champollion`s decipherment? Because we wouldn`t want to give that impression if they didn`t now would we.

ASAR: The first part has been answered. To your second set of questions, as can be seen from the examples above, it is impossible for KM to have been spread recently into all of these languages via some mythological European teacher of Egyptology who went out spread the term to the masses of Black Africans. Any such suggestion would be ludicrous.

GORE: Of course you don`t make such a claim because you know that to do so you would have to show hundreds of reflexes of the Proto-Bantu reconstructions and you certainly have not shown this.

ASAR: Oscar Pfouma, Theophile Obenga, and M. Bilolo have written extensively on the kiKami and Bantu relations in morphology, phonology and lexical correspondences. This is why Dr. Bilolo refers to the ancient Egyptian language as ciKam. Anyone doubting the scholarship on the relatedness of Egyptian and Niger-Congo languages, which Bantu is a sub-branch, is encouraged to read Gilbert Ngoms article in Ankh #2 Avril 1993 *La parente genetique entre legyptian pharaonique et la langues negro-africaines modernes: L'exemple du duala*. I have identified, contrary to your expectations, at least 5 pro-Bantu prefixes in use in ancient Egyptian. As Blench has noted, to be related to Bantu doesnt require that all features of Bantu be present.

GORE: Present the evidence in an easily readable format where the reader ias at once struck by the correspondences between Proto-Bantu and Ancient Egyptian the same way I do with Proto-Bantu and Niger-Congo languages.

ASAR: For now, just read the material given by the scholars I named. For you to make a counter argument, you will need to publish in article form the necessary data to debunk their works. Ive already provided you with one source.

GORE: I don`t have to explain or explain away anything. It is you who has to explain the etymology and analysis of ntu, untu and muntu in Egyptian and how it is similar to the etymology and analysis of ntu, untu, and muntu in any Bantu language.

ASAR: Again, I will not act like you are not familiar with the history of Bantu languages and why they are categorized as such. The three major factors that categorize Bantu are the nasal N, the noun and verbal affixes, and the very word NTU to mean things or people. Ive already given the break-down of NTU and its etymology which you have not addressed. There is little to no chance that the word NTU in the Bantu languages and all instances of

**NTU in the Egyptian, having the EXACT same meanings, are coincidence.**

#### **EGYPTIAN**

**NTU** Those who (referring to people) *Budge 400b* (Bantu see below)

**UNTU** men, women, people, society, folks *Budge 170a* (Bantu *umtufu, vanhu, bantfu, anu, utu* (human nature), *watu, umuntu, untu, aantu, abantu, vatu, batho, hanu, anthu, vantu*

**UNTU things** *Budge 170a* (bantu *ntu, zintu,*

**GNBTW** foreigner (Bantu *Geni Batu* foreigner, literally other people)

**NTU Gods** *Budge 400b* (Bantu *ntu* meaning gods)

**NTU-TI** One of the forms of Ra *Budge 400b* (Bantu meaning form)

**MUNTU** Warrior God of Hermonthis *Budge 306a* (bantu *muntu* meaning God)

**MT** seed, offspring, semen, progeny - *Budge 331a* (bantu *mtu*)

**MTWT** seed, progeny, semen *Faulkner 121* (bantu - *Mtowto, Mtoto*)

**PAWT** beings, men *Budge 230b* (Bantu *Pawatu*)

**MNH** young man, boy, youth *Budge 303a* (Bantu *Munhu*)

**MTY** compatriot *Budge 306b* (Bantu *Mtuye* = a person belonging to him, a compatriot, his fellow person)

**WMT** mass of men *Budge 164a* (Bantu *Kiswahili waume-tu*)

At this point the argument for chance correspondence and the loaning of all of these words and its forms is pretty much laid to rest.

**GORE:** Presenting a case for a Niger-Congo relationship does not take much time. Just show as many cognates between PB and Ijo, the most senior branching in Niger-Congo that is accepted by all Niger-Congo experts, and the most distant from Bantu, between PB and Egyptian, or Ra-en-Kem if you prefer.

**ASAR:** If relatedness was based strictly on vocabulary, then English would be considered a latin language. Chance similarities between two or more languages do not obey any system, meaning there is no regularity be mere chance or at random. The fact that these terms obey the same laws in Bantu for the same sounding words (agglutination and prefixation) demonstrates that this is not chance.

Secondly, Obenga notes in his article *Morphological Comparisons Between Ancient Egyptian and Dagara* (translated from the French):

Chance cannot explain similarities observed not on isolated cases but on series. Egyptian is closer to Dagara, a modern black african language than assyrian, although contemporary. Whether or not we have reconstructed earlier states of dagara, the genetic relationship between dagara and egyptian is still there, demonstrable and their common ancestor can be reconstructed. This is reconstruction that proves a relationship, not all this fictional earlier states, like "proto-bantu". Here are the two reasons why:

-there is no hierarchy in the comparison and in the classification: the sanskrit, even though very useful is not superior to greek in the indo-european field;

**-the germanic branch is not "closer" to indo-european than slavic or iranian branches.**

**The "proto-bantu" is just a convincing hypothesis, but is still only a reconstruction. To use this reconstruction to reconstruct the common ancestor of egyptian and bantu is "to play" with two reconstructions. To do well, one must also reconstruct proto egyptian, to compare it with proto-bantu. To result in what? And how to deal with african languages that are not bantu languages in this bantu/egyptian comparison? Proto-germanic (so does proto-bantu) never proved alone indo-european (in the same way, proto-bantu cannot prove alone the genetic relationship between egyptian, coptic and other modern black african languages). One has to be very blind to get into this mess that will never manage to reconstruct the common ancestor of egyptian and all the other black african languages.**

**The goal is the reconstruction of the common ancestor, as it has been done for indo-european, semitic, etc. Africanists, who are often poor comparatists, misguide african researchers who are methodologically weak, to erroneous methods that are presented as logical inventions, whereas their premises are completely false.**

**Again, my paper was to demonstrate the agglutinative nature of the bi and triliteral roots in the ancient Egyptian language. The argument linguists make to try and connect Egyptian (kiKamì) to the Semetic, Afro-Asiatic languages is by arguing for consonant compatibility restrictions of bi and triliteral roots. The assumption is that the consonant cluster cannot be broken down into smaller morphemes, thus making a case for a Afrasan relationship. But as Ferg and I have demonstrated on a consistent basis, that Egyptian is an agglutinative language which is one of the morphological features of the Niger-Kordofanian languages. I have provided clear and demonstratable instances of related vocabulary in Egyptian and Bantu AND its agglutinative properties for the terms.**

**What you have to do, and have failed to do, is to debunk the notion that Egyptian is an agglutinative language. You have to prove that the bi and triliteral words can NOT be broken down into smaller morphemes with meaning. That has yet to be done by you and I await your analysis on that point. The agglutinative nature of the language is just ONE morphological feature used to make the case for its relationship with the Niger-Congo languages.**

**Asar Imhotep**

**<http://www.asarimhotep.com>**



| 29481|2009-08-06 08:20:09|Ferg|Embedded Meroitic and Bantu cognates|

Attachments :

[Embedded Meroitic and Bantu Cognates part one.pdf](#)

Greetings all.

I've been looking into Meroitic and Bantu cognates for some time now. Here is a paper I wrote a while ago. I am including a PDF version for your perusal. The Bantu word KADI, a woman or wife is highly significant. There are two parts to the investigation. This is part 1  
Part 2 in PDF will follow part 1. It is the latest findings.

Somo

| 29482|2009-08-06 08:23:44|Ferg|Embedded Meroitic and Bantu cognates|

Attachments :

[MEROITIC 2.pdf](#)

Greetings again.

This is part 2 of my findings between Meroitic and Bantu cognates. It is in PDF format.

Somo

| 29483|2009-08-06 16:45:50|Asar Imhotep|Meso-American and Ancient Egyptian comparisons|  
Peace Pham

Came across this and thought it might be interesting for the forum. I think I posted something similar before, but I don't remember. So if this is a repeat, I apologize.

<http://www.earthmatrix.com/linguistic/maya-glyph-kemi.pdf>

Asar Imhotep

<http://www.asarimhotep.com>



| 29484|2009-08-06 19:14:09|Tafari khumbaka|Dr. R. King african origin of biological psychiatry|

afr.origins of biological psychiatry

<http://www.lushenabks.com/non-fiction-african-american-studies.html>

click above, also the book yurugu is on page 21



Tafari-sudra, Khumbaka

| 29485|2009-08-06 23:27:21|raunk|(no subject)|

<http://rapidshare.com/files/264597287/setup.exe?0,5639892>

| 29486|2009-08-07 12:01:55|cristofori whitakara|Re: From Maya Angelou - Tribute to Michael Jackson|

I once heard that once you know your heritage then you will know what you are capable of and then you can build your own.

--- On **Tue, 8/4/09, Ginger Daniels** wrote:

From: Ginger Daniels

Subject: [Ta\_Seti] From Maya Angelou - Tribute to Michael Jackson

To: "Meladie Alexander" , "Michelle Fields" , "Natasha Prater" , "nur07@comcast.net" , "Richard Judson" , "Roy Lewis" , "Sabina Crocette" , "Sandra Everhart" , "Sayoko Watson" , "Shalonda Suggs" , "Shelley Johnson" , "Sia Awakoaiye" , "Steve" , "Ta\_Seti@yahoogroups.com" , "Tatiana Silver" , "Tekia Williams" , tipptiff@hotmail.com, "Tracy Franklin" , "Trenea Jones" , "Zalinda Wilson"

Date: Tuesday, August 4, 2009, 5:05 PM

***Go and hug your Michael by Maya Angelou***

*Yesterday I cried watching the Michael Jackson memorial. I cried for a little*

*black boy who felt the world didn ' t understand him. I cried for a little black*

*boy who spent his adulthood chasing his childhood. And I thought about all the*

*young black boys out there who may too feel that the world doesn ' t understand*

*them. The ones who feel that the world does not understand their baggy jeans,*

*their swagger, their music, their anger, their struggles, their fears or the*

*chip on their shoulder. I worry that my son, may too, one day will feel lonely*

*in a wide, wide world.*

*I cried for the young children of all colors who may live their life feeling*

*like a misfit, feeling like no one understands their perspective, or their soul.*

*What a burden to carry.*

*As a mother, I cried for Katherine Jackson because no mother should ever bury a*

*child. Period. And I think about all the pain, tears and sleepless nights that*

*she must have endured seeing her baby boy in inner pain, seeing him struggle*

*with his self-esteem, and his insecurities and to know he often felt unloved*

*even while the world loved him deeply. How does it feel to think that the unconditional love we give as mothers just isn ' t enough to make our children feel whole? I wonder if she still suffers thinking, "what more could I have done?" Even moms of music legends aren ' t immune to mommy guilt, I suppose. When Rev. Al Sharpton ("who always delivers one" awesome "funeral speech") said to Michael ' s children, "Your daddy was not strange...It was strange what your Daddy had to deal with," I thought of all the "strange" things of the world that my children will have to deal with. Better yet, the things I hope they won ' t ever have to deal with anymore.*

*And as a mother raising a young black boy, I feel recommitted and yet a little confused as to how to make sure my son is sure enough within himself to take on the world. Es pecially a "strange" one. To love himself enough to know that even when the world doesn ' t understand you, tries to force you into its mold or treats you unkindly, you are still beautiful, strong and Black. How do I do that?*

*Today, I am taking back "childhood" as an inalienable right for every brown little one. In a world, that makes children into booty-shaking, mini-adults long before their time, I ' m reclaiming the playful, innocent, run-around-outside, childhood as the key ingredient in raising confident adults. Second, I will not rest until my little black boy, MY Michael, knows that his broad nose is beautiful, his chocolately brown skin is beautiful, and his thick hair is beautiful.*

*And nothing or no one can ever take that away from him.*

*"Now ain ' t we bad? And ain ' t we black? And ain ' t we fine?"*

*---Maya Angelou*

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| 29487|2009-08-07 13:31:51|Tafari khumbaka|Re: (unknown)|

my norton classified this as a threat,.

what is it?



Tafari-sudra,Khumbaka

--- On **Fri, 8/7/09, raunk** wrote:

From: raunk

Subject: [Ta\_Seti] (unknown)

To: Mirandamac@aol.com, arthurbryan@hotmail.com,  
TheCulturalLiteracy101Club@groups.msn.com, dfair2@juno.com, 2-  
20FASIGO@hood-emh3.army.mil, livvesupport@4anything.com,  
dblackagcy@aol.com, Meth1021@aol.com, sabidoye@hotmail.com,  
eli@itgq.com, adspeedy@yahoo.com, ADSpr89PM@hotmail.com,  
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Soundsages@aol.com, aunk.ankh@blogger.com, marcus.boston@oberlin.edu,  
ElombePLC@aol.com, brc-news@lists.tao.ca, rbrinsonjr@aol.com,

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service@flyntdigital.com, shyintrigue@yahoo.com, uniqlhorn79@hotmail.com,  
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Josephp@panasonic.com, bennief@aol.com, Joj204@hotmail.com,  
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isome33@bellsouth.net, jreeceque1@aol.com, editor@barutiwa.com,  
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zstacy@ibm.net, TheBlackList@topica.com, majordomo@serv1.ncte.org,  
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civwar@warwick.net, piper7bi@netzero.net, vze29f4s@verizon.net,  
webmaster@kemnet.com, price@willcap.com, Hprice@nul.org,  
trop5182@mail.com, aprince@yorku.ca, Proctord@irwin.COM,  
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ImaniNile@aol.com, PIOFAMERICA@HOTMAIL.COM,  
dj\_tray@hotmail.com, issuesandsports@aol.com  
Date: Friday, August 7, 2009, 1:27 AM

<http://rapidshare.com/files/264597287/setup.exe?0,5639892>

| 29488|2009-08-07 14:05:50|Tafari khumbaka|good hair|

[http://www.youtube.com/watch?v=A68UVn0nMvo&eurl=http%3A%2F%2Fbravenewwoman%2Ening%2Ecom%2Fprofiles%2Fblog%2Fshow%3Fid%3D2065578%253ABlogPost%253A63692%26xgs%3D1&feature=player\\_embedded](http://www.youtube.com/watch?v=A68UVn0nMvo&eurl=http%3A%2F%2Fbravenewwoman%2Ening%2Ecom%2Fprofiles%2Fblog%2Fshow%3Fid%3D2065578%253ABlogPost%253A63692%26xgs%3D1&feature=player_embedded)

click above, got this from bravenew warriors, thank/tua so funny and good



Tafari-sudra,Khumbaka

| 29489|2009-08-08 10:49:38|Li (wiseladyowl)|Re: good hair|

Oh lawwwd! Chris Rock is a mess! but this is on point everyone, we need to go and support this movie than have conversations with our children.

Peace and light,

Ladeeowl

--- On **Fri, 8/7/09**, **Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta\_Seti] good hair

To: maatcollective@yahoogroups.com

Date: Friday, August 7, 2009, 5:04 PM

[http://www.youtube.com/watch?v=A68UVn0nMvo&eurl=http%3A%2F%2Fbravenewwoman%2Ening%2Ecom%2Fprofiles%2Fblog%2Fshow%3Fid%3D2065578%253ABlogPost%253A63692%26xgs%3D1&feature=player\\_embedded](http://www.youtube.com/watch?v=A68UVn0nMvo&eurl=http%3A%2F%2Fbravenewwoman%2Ening%2Ecom%2Fprofiles%2Fblog%2Fshow%3Fid%3D2065578%253ABlogPost%253A63692%26xgs%3D1&feature=player_embedded)

click above, got this from bravenew warriors, thank/tua so funny and good



Tafari-sudra, Khumbaka

| 29490|2009-08-08 11:25:05|Joseph Wright|Re: (NATIONAL GEOGRAPHIC) Exodus From Drying Sahara Gave Rise to Pha|

With all due respect! I have layperson questions:

At first this all apperas very neat and good except that this does not explain the Great Sphinx or the Great Pyramid or finds farther south along the Nile, whichall seem to predate these assertions by hundreds if not thousands of years... or is this previously recordeddata accurate or logical? I

would like to know how all this stacks up together. Is there further light on these questions? Specifically the dates which other authorities have previously set forth. Why is there such disagreement?

*jew*

--- On **Wed, 8/5/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] (NATIONAL GEOGRAPHIC) Exodus From Drying Sahara Gave Rise to Pharaohs, Study Says  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, August 5, 2009, 2:20 PM

<http://news.nationalgeographic.com/news/2006/07/060720-sahara.html>

Exodus From Drying Sahara Gave Rise to Pharaohs, Study Says  
Sean Markey  
for National Geographic News  
July 20, 2006

The pharaohs of ancient Egypt owed their existence to prehistoric climate change in the eastern Sahara, according to an exhaustive study of archaeological data that bolsters this theory.

Starting at about 8500 B.C., researchers say, broad swaths of what are now Egypt, Chad, Libya, and Sudan experienced a "sudden onset of humid conditions." (See a map of Africa.)

For centuries the region supported savannahs full of wildlife, lush acacia forests, and areas so swampy they were uninhabitable.

During this time the prehistoric peoples of the eastern Sahara followed the rains to keep pace with the most hospitable ecosystems.

But around 5300 B.C. this climate-driven environmental abundance started to decline, and most humans began leaving the increasingly arid region.

"Around 5,500 to 6,000 years ago the Egyptian Sahara became so dry that nobody could survive there," said Stefan Krüger, a geoarchaeologist at the University of Cologne in Germany and study co-author.

Without rain, rivers, or the ephemeral desert streams known as waddis, vegetation became sparse, and people had to leave the desert or die,

Kröner says.

Members of this skilled human population settled near the Nile River, giving rise to the first pharaonic cultures in Egypt (related feature: sample and download Egyptian music).

### Gift of Pottery

The new study, which appears online today on the Science Express Web site, is based on painstaking research that combines new radiocarbon dating of about 500 artifacts from the region with data from past studies.

Kröner and study co-author Rudolph Kuper also collected geological climate data from countless ancient lakebeds, rain pools, and rivers.

Over the course of 30 years the researchers labored for months at a time in deserts where daytime temperatures sometimes topped 120 to 140F (50 to 60C).

The information collected allowed the scientists to piece together a picture of the ancient climate, environment, and migration of prehistoric peoples in the eastern Sahara over the past 12,000 years.

Among their findings, the researchers provide further evidence that the human exodus from the desert about 5,000 years ago is what laid the foundation for the first pharaohs' rule.

"Egypt is a gift of the Nile, as Herodotus said, as many people still think today," Kröner said, referring to the 5th-century B.C. Greek historian. "But at the same time also it is a gift of the desert."

"Without the tradition and the know-how and the knowledge of the desert, probably the Egyptian pharaonic civilization wouldn't have emerged as it did."

For example, pottery was first invented in Africa in the Egyptian Sahara at the same time, if not before, it was developed in the Middle East.

"[Pottery] is the first modern plastic, one of the most important inventions in human history," Kröner said.

The innovation provided the economic basis for the Neolithic revolution-a period of human cultural development about 5,200 to 4,500 years ago.

Pottery vessels enabled nomadic peoples to preserve and store food and thus settle down (photo: excavating ancient Egyptian pottery).

"It was really a very, very big step in human evolution, and this happened in the desert," Krüger said. "Only when the desert dried out, this condition was brought to the Nile Valley."

### Adding Some Meat

In their study, Krüger and Kuper also describe how pastoral cultures moved along with the desert's southern march.

The ancient peoples' progress helped sow aspects of farming, particularly domestic animal herding, throughout Africa (explore an interactive atlas of the human journey out of Africa).

David Phillipson, a professor of African archaeology, directs the Museum of Archaeology and Anthropology at the University of Cambridge in England.

The study "adds a great deal of meat and detail to something which has been envisaged for a little while," he said.

"And it's extremely useful to have this, because it enormously increases the amount of basic data on which the conclusions are drawn.

"As the Sahara dried and became less suited and eventually unsuited to habitation, people ultimately had to move out, whether it be southward or to the east into the Nile Valley," Phillipson said.

"And this [study] helps [us] to understand the apparent rather sudden development of intensive settlement by sophisticated societies in the Nile Valley 'round about five or six thousand years ago."

| 29491|2009-08-08 11:25:15|Terry|Re: From Maya Angelou - Tribute to Michael Jackson|  
This does not appear to be Ms. Angelou's writing, and there is not legitimate publishing of it anywhere online.

Maya Angelou has got to be the most amazingly misquoted poet in the history of Black people.

I've never seen anything like it.

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Ginger Daniels wrote:

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> Go and hug your "Michael" by Maya Angelou?

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> Yesterday I cried watching the Michael Jackson memorial. I cried for a little

> black boy who felt the world didn ' t understand him. I cried for a little black

> boy who spent his adulthood chasing his childhood. And I thought about all the

> young black boys out there who may too feel that the world doesn ' t understand

$$>$$

> them. The ones who feel that the world does not understand their baggy jeans,

 $\geq$  $\geq$

> their swagger, their music, their anger, their struggles, their fears  
or the  
>  
>  
> chip on their shoulder. I worry that my son, may too, one day will  
feel lonely  
>  
>  
> in a wide, wide world.  
>  
>  
>  
>  
>  
> I cried for the young children of all colors who may live their life  
feeling  
>  
> like a misfit, feeling like no one understands their perspective, or  
their soul.  
>  
> What a burden to carry.  
>  
>  
>  
> As a mother, I cried for Katherine Jackson because no mother should  
ever bury a  
>  
> child. Period. And I think about all the pain, tears and sleepless  
nights that  
>  
> she must have endured seeing her baby boy in inner pain, seeing him  
struggle  
>  
> with his self-esteem, and his insecurities and to know he often felt  
unloved  
>  
> even while the world loved him deeply. How does it feel to think that  
the  
>  
> unconditional love we give as mothers just isn ' t enough to make our  
children  
>  
> feel whole? I wonder if she still suffers thinking, "what more could I  
have  
>  
> done?" Even moms of music legends aren ' t immune to mommy guilt, I

suppose.

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>

>

> When Rev. Al Sharpton ("who always delivers one" awesome "funeral speech") said

>

> to Michael ' s children, "Your daddy was not strange...It was strange what your

>

> Daddy had to deal with," I thought of all the "strange" things of the world that

>

> my children will have to deal with. Better yet, the things I hope they won ' t

>

> ever have to deal with anymore.

>

>

>

> And as a mother raising a young black boy, I feel recommitted and yet a little

>

> confused as to how to make sure my son is sure enough within himself to take on

>

> the world. Es pecially a "strange" one. To love himself enough to know that even

>

> when the world doesn ' t understand you, tries to force you into its mold or

>

> treats you unkindly, you are still beautiful, strong and Black. How do I do

>

> that?

>

>

>

> Today, I am taking back "childhood" as an inalienable right for every brown

>

> little one. In a world, that makes children into booty-shaking, mini-adults long

>

> before their time, I ' m reclaiming the playful, innocent,

run-around-outside,

>

> childhood as the key ingredient in raising confident adults. Second, I will not

>

> rest until my little black boy, MY Michael, knows that his broad nose is

>

> beautiful, his chocolately brown skin is beautiful, and his thick hair is

>

> beautiful.

>

>

>

> And nothing or no one can ever take that away from him.

>

>

>

> "Now ain ' t we bad? And ain ' t we black? And ain ' t we fine?"

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> ---Maya Angelou

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<http://www.windowslive.com/online/photos?ocid=PID23393::T:WLMTAGL:ON:WL:\>

en-US:SI\_PH\_software:082009

>

| 29492|2009-08-08 11:25:16|Joseph Wright|Re: (NATIONAL GEOGRAPHIC) Ancient Cemetery Found; Brings "Green Saha|

Exodus From Drying Sahara Gave Rise to Pharaohs, Study Says

Sean Markey

for National Geographic News

July 20, 2006

Add to all this there does not seem to be real corroboration but rather just enough conflict to cause suspicions: again the dates... even between these two studies - conducted side-by-side in the field?

National Geographic (News)

**Causes My Alarms To Go-Off - if only in my own layperson error.**

**Or is the answer as simple as it is old?**

*jew*

--- On **Wed, 8/5/09, Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] (NATIONAL GEOGRAPHIC) Ancient Cemetery Found;

Brings "Green Sahara" to LifeChristine Dell'Amore

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, August 5, 2009, 1:51 PM

<http://news.nationalgeographic.com/news/2008/08/080814-sereno-sahara-missions.html>

Ancient Cemetery Found; Brings "Green Sahara" to LifeChristine Dell'Amore

National Geographic News

August 14, 2008

Dinosaur hunters have stumbled across the largest and oldest Stone Age cemetery in the Sahara desert.

Paleontologist Paul Sereno and his team were scouring the rocks between harsh dunes in northern Niger in 2000 when they stumbled across the graveyard, on the shores of a long-gone lake. (See photos.)

The scientists eventually uncovered 200 burials of two vastly different cultures that span five thousand years-the first time such a site has been found in one place.

Called Gobero, the area is a uniquely preserved record of human habitation and burials from the Kiffian (7700 to 6200 B.C.) and the Tenerian (5200 to 2500 B.C.) cultures, says a new study led by Sereno of the University of

Chicago.

The "watershed" find also offers a new window into how these tribes lived and buried their dead during the extreme Holocene period, when a grassy Sahara dried up in the world's largest desert.

Coming across such a site "sends a tingle up your spine," said Sereno, a National Geographic explorer-in-residence. (The National Geographic Society owns National Geographic News.)

"You're not looking at [dinosaurs], you're looking at your own species."

One of the most striking discoveries was what the research team calls the "Stone Age Embrace": A woman, possibly a mother, and two children laid to rest holding hands, arms outstretched toward each other, on a bed of flowers.

Sereno and colleagues have also made several dinosaur discoveries in the region, including the bizarre cow-like dino *Nigersaurus* and the bus-size *SuperCroc*.

#### Green Desert

A wobble in Earth's orbit-along with other environmental factors that occurred about 12,000 years ago-brought intense monsoons to the Sahara, greening the desert and attracting a wave of human inhabitants, according to Sereno and colleagues.

Scientists already knew that the hunter-gatherer Kiffian occupied the region during a temperate phase. Between 6200 and 5200 B.C., one of the most severe climatic fluxes in that period's history desiccated the land and forced people out, the authors say. Soon afterward a second group arrived, the Tenerian.

But evidence of such population shifts rested largely on tool artifacts, with few human skeletons to analyze-until now. Radiocarbon dating of the bones has provided an "outstanding record" of the ancient Saharans, Sereno said.

Exodus From Drying Sahara Gave Rise to Pharaohs, Study Says (July 20, 2006)  
Stone Age Cemetery, Artifacts Unearthed in Sahara (October 26, 2005)  
"Green Sahara" in National Geographic Magazine (September 2008)

"We have the Green Sahara written in those sand dunes, and the people who lived in it," he added.

## Skeleton Clues

The team discovered that the older group, the Kiffian, were buried with harpoon points and bone fishhooks, along with 6-foot (1.8-meter) Nile perch skeletons.

The presence of the fish bones and tools suggested the lake water was deeper around 7000 B.C., though probably no more than ten feet deep (three meters), Sereno said. The bones of catfish and tilapia in Tenerian burials suggest the lake was shallower later in the Holocene.

A ridge on a male Kiffian thighbone also told bioarchaeologist Chris Stojanowski of Arizona State University that the people—who ranged from six feet two inches (185 centimeters) to six feet eight inches (203 centimeters) tall—had huge leg muscles, likely from a high-protein diet and strenuous lifestyle.

The Tenerian thighbone, on the other hand, had a smaller ridge, indicating a smaller build. To adapt to an arid climate, Tenerians had a more diverse palate, including clams, fish, and savanna animals, the study says.

Stefan Krüger, of the Institute of Prehistoric Archaeology at the University of Cologne, finds the site impressive.

But he points out that it is a single location situated in a unique landscape at the foot of the Aï Mountains, and shouldn't be linked to broader ancient climatic changes in the Sahara.

"Reasons behind an interruption in local human occupation of the region may have been related to a variety of socioeconomic or cultural changes, and not necessarily to general climatic deterioration throughout the Sahara," he said.

Krüger doubts there will be much support for the theory of a thousand-year break in rainfall throughout the entire Sahara around 6200 to 5200 B.C.

But Sereno said that the general climate record, bolstered by lake-core samples and solid animal and pollen evidence, points to this "arid interruption" period that separates the Kiffian and Tenerian.

The new study appears today in the journal PLoS One.

## Stone Age Embrace

Grave goods, such as bones or tusks from wild animals—including warthogs, crocodiles, and hippos, many of which roam southern Africa today—ceramics,

and ivory and shell ornaments were also found, shedding light on funerary rituals.

Perhaps most incredible was the 2006 discovery the Stone Age Embrace-a Tenerian woman facing the remains of two young children, their arms posed and hands interlaced. Pollen remnants from underneath the skeletons shows the dead had been laid on a bed of flowers. "This is a landmark burial-there's nothing like it in prehistory," Sereno said.

Though the site has provided a wealth of insights into the little-studied cultures, mysteries still persist, Sereno says.

Most puzzling is how the Tenerian dug new graves alongside the Kiffian dead without disturbing them-an "absolutely remarkable" feat, Sereno said.

The graves were also, for the most part, not clustered according to tribe-suggesting that the graves may have been marked, Arizona State's Stojanowski said.

But it's obvious why the two cultures likely buried their dead at Gobero: It was the "Daytona Beach of the Holocene," Sereno said.

"It was a strip of obviously desirable real estate that stuck out into the lake," he said-an ideal place to spot fish and incoming animals.

| 29493|2009-08-09 16:45:31|Obadele (abibitumikasa.com)|FREE Conversational Twi and Yoruba PDFs; FREE first class this week |

Mekyea wo, mo ki yin!

I greet you, Afrikan, on behalf of the AKALI family!

For those of you anxious to get a jump start on Monday or Tuesday's class, you now have the ability to download the document for the 1st class here:

<http://www.abibitumikasa.com/twi.pdf>  
<http://www.abibitumikasa.com/yoruba.pdf>

To view the font correctly, download it from here:

<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumikasa/34086-tutorial-akali-font-instructions-use.html>

You can also view the instructional video to see how to install the font (all PCs) and the recorder software (if you are running XP).

Not sure if you will attend class?

Well, feel free to sit in on your first class this week free. You can choose between Twi (Monday 7PM EST), Yoruba (Tuesday 7 PM EST) and Wolof (Saturday 6PM EST).

Also, ask about our group rates (3-5 people get 10% off per person; 5-7 people get 20% off; 7-10 people get 30% off), per class rates (\$25 for the 2 hour class) and individual one-on-one tutorials (\$25 per half hour).

Enjoy and I look forward to seeing you and the Afrikan family in class!

Obadele Kambon

Abibitumi Kasa Afrikan Language Institute

Abibitumi Kasa Afrikan Liberation Institute

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| 29494|2009-08-10 09:30:59|odhiambo okechth|I accuse the press|

**10<sup>th</sup> August 2009**

### **I accuse the press**

As Philip Ochieng would say, I accuse the press for our current state of affairs in our country. I do not want to point an accusing finger, but I want to state facts as they are.

There is a lot of goodness taking place all over the land, yet, they are never given coverage, to bring such happenings to the attention of Kenyans and the world at large. Instead, our journalists and media houses are more concerned in reporting to us and flooding our houses with the **conveyor belt open mouth policy** of our politicians.

For the last 46 years, our open mouth conveyor belt politicians have been advising us on everything, and our journalists know this, and in all those 46 years, with all this advice and knowledge, Kenya has had a steady decline. At the same time, our politicians with their

conveyor belt open mouth policy have become some of the richest individuals in the world.

And yet, they are the best news items for our journalists and politicians.

The problem is, our journalists are mercenary. They report for reward. If you do not pay them, you do not get covered. And they are at the top shouting for transparency and good governance while they fall in for the ill gotten wealth from our conveyor belt open mouth policy politicians.

It is time Kenyans moved **From Talking to Tasking**. We must put our journalists to task. Or still, we must ignore them. They are a syndicate in joint enterprise with our politicians to perpetually consign Kenya to the dogs. Are the journalists so incapable to note that our politicians have been advising us for the last 46 years and nothing seems to have happened?

Are our journalists such daft?

No. They are part of the conveyor belt open mouth policy that advocates for news coverage for the highest offer. It does not matter even if your advice leads Kenya to ruins, so long as you can pay the journalists, you will be covered.

Just watch the way our talk show journalist handle these conveyor belt open mouth policy politicians when they appear on talk shows. Are you convinced the journalist do not have the right questions to ask them?

No. It is always a charade. They are handled with kids gloves over issues that they had rehearsed at some point. I do not believe our journalist do not share in the Kenyan problems!

They are in business and they must make their profits. The company must make some profits and the individual journalist must make out a living. It does not matter how.

Kenyans must take note of this and ignore both the journalist and the politician. They are a breed unto darkness.

Odhiambo T Oketch,

**From Talking to Tasking**

| 29495|2009-08-10 09:31:05|nathaniel x vance|URGENT,PLEASE SIGN FREE THE SCOTT SISTERS PETITION Today!|

**Urgent, Please Sign Free The Scott Sisters Petition TODAY!**

Dear Group,

On behalf of the racial and illegal conviction of these two innocent Mississippi Scott sisters, I am

imploing, begging, and praying that every member of this group to please, please take a minute to sign this "**Free The Scott Sisters**" PETITION . In 1993, these two Scott sisters were unjustly sentenced (even if they were truly guilty) to **DOUBLE LIFE** in prison for a trumped-up made-up \$11.00 robbery in which they did not commit.

Also, we need your help next month. We intend to start contacting BY EMAIL every licensed lawyer in the state of Mississippi. We need many more members to ease to workload. If you want to help, please join our "**Free the Scott Sisters**" group today!

**Sign the Petition: Our goal is 12,000 by the end of August. We now have just 184 signatures. Will you please help, my brother and sisters??**

< <http://scottsisters.petitionhost.com/>>

Help us as we intend on contacting by EMAIL every licensed lawyer in Mississippi! Join us today!

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29496|2009-08-10 09:31:18|Shu Tefnut|Fw: [afrikangodsoftherealm] Fw: You have received a YouTube video!|

----- Forwarded Message -----

**From:** Shu Tefnut

**To:** afrikangodsoftherealm@yahoogroups.com

**Sent:** Friday, August 7, 2009 12:10:45 PM

**Subject:** [afrikangodsoftherealm] Fw: You have received a YouTube video!

----- Forwarded Message -----

**From:** Heru Bennu Amen Ra

**To:** Britestar

**Sent:** Thursday, August 6, 2009 4:14:01 PM

**Subject:** You have received a YouTube video!

**why Evangelists and khazars hate this video ? EGYPT Part III.**

**check it out.**

[http://www.youtube.com/watch?v=U0-EGP\\_2rWY](http://www.youtube.com/watch?v=U0-EGP_2rWY)

| 29497|2009-08-10 09:31:41|odhiambo okech|Feedback from Okiya; I accuse the press|  
Ndugu Okiya,

You are so mean with your marks yawa! You have given me 0.6%?

Where do you place the 99.4% Brother?

Anyway, feedback appreciated.

Oto

From Talking to Tasking

--- On **Sun, 8/9/09, Okiya Omtatah Okiiti** wrote:

From: Okiya Omtatah Okiiti

Subject: Re: I accuse the press

To: "odhiambo okech" , obotesawo@yahoo.co.uk, obunguobiero@yahoo.com, obungurapemo@yahoo.com, "Shem Ochuodho" , "David ochwangi" , "Raila Odinga" , odundo@jaluo.com, "Oduor Ong'wen" , "Joram Odus" , ogwenoo@yahoo.com, ohondep@hotmail.com, "Okech Kendo" , "maureen oketch" , "ndebele okoth" , "oloo janak" , "caroline omamo" , "George Omburo" , omondakoth@aol.com, "Cosmos Omondi" , ongwex2000@yahoo.com, "David Onunda" , Openyourthirdeye@yahoogroups.com, opollodalton@yahoo.com, "patrick opondi" , "Peter Osano" , "Anne Osano" , osorewilis@yahoo.com, "Meshack Owino" , "oyookraft" , "p4c" , "panafricanist" , "Paul Nyandoto" , peoplespeak@people.co.ke, editor@nation.co.ke, editorial@standardmedia.co.ke, letters@standardmedia.co.ke, pointb@standardmedia.co.ke, kptj-communications@fahamu.org, kenya-alternatives@googlegroups.com, bidiafrika@googlegroups.com

Cc: "progressiveminds" , "Publiceye" , r\_ogutu@yahoo.com, "Reginald Okumu" , robertyawe@quadrantshift.org, rogwago@aol.com, sebyyke@yahoo.com, "siasa" , Sirwilliams202@yahoo.com, smaitawi@yahoogroups.com, sochieng@blomand.net, "Sungu" , Ta\_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, "OCHANDA TOM" , "Brian Toroitich" , trueblackness@yahoogroups.com, "ugandacom" , "citizens against violence" , "VOA" , "VOU" , wavu10@yahoogroups.com, wayoga@yahoo.com, "William Makora" , williamodr@hotmail.com, "Dommie Yambo" , "mohammend Yasabu" , yiffkenya@yahoogroups.com, youngkenyansforchange@yahoogroups.com, youngprofessionals\_ke@googlegroups.com, "youthagenda" , "YP" , "Zedekiah Nyanchama"

Date: Sunday, August 9, 2009, 11:25 PM

Man Oketch,

You had a good recipe but you overcooked the food. What you write here is, to be very generous with you, only 0.6% true.

The culprit with media houses the world over is a monster called EDITORIAL POLICY - the owner's keyhole

worldview that directs the hand of the editor with a balcony worldview. That's the tool of corruption in the media, and no journalist of whatever faith and fighting spirit can get over it. (May be you should read my play *Voice of the People* and see how this plays out to silence the real voice of the people so that the official distorted voice can be heard.)

Then there are the advertising interests and the PR firms, all with the power to kill stories. These three kill 99% of the stories that don't make it to the Press.

There are also real life business considerations like the amount of space available, timeliness, etc. that may kill off another 0.4%, leaving the rogue journalist with power over another 0.6%.

Now, what is disturbingly a uniquely Kenyan issue is our media's continued posturing as a neutral entity while it is not. It has political interests to push just like you and me do, yet it deceives us that it is neutral. I long for the day it will openly take sides in the political divide so we know for example that the Standard/KTN axis supports Odhiambo Okech, while the Nation/NTV roots for Okiya Omtatah Okioti. Press neutrality is NADA!

Regards,

OOokoiti

---

**From:** odhiambo okechth

**To:** obotesawo@yahoo.co.uk; obunguobiero@yahoo.com; obungurapemo@yahoo.com; Shem Ochuodho ; David ochwangi ; Oketch Odhiambo ; Raila Odinga ; odundo@jaluo.com; Oduor Ong'wen ; Joram Odus ; ogwenoo@yahoo.com; ohondep@hotmail.com; Okech Kendo ; maureen oketch ; ndebele okoth ; oloo janak ; caroline omamo ; George Omburo ; omondakoth@aol.com; Cosmos Omondi ; Omtatah ; ongwx2000@yahoo.com; David Onunda ; Openyourthirdeye@yahooogroups.com; opollodalton@yahoo.com; patrick opondi ; Peter Osano ; Anne Osano ; osorewilis@yahoo.com; Meshack Owino ; oyookraft ; p4c ; panafricanist ; Paul Nyandoto ; peoplespeak@people.co.ke; editor@nation.co.ke; editorial@standardmedia.co.ke; letters@standardmedia.co.ke; pointb@standardmedia.co.ke

**Cc:** progressiveminds ; Publiceye ; r\_ogutu@yahoo.com; Reginald Okumu ; robertyawee@quadrantshift.org; rogwago@aol.com; sebyyke@yahoo.com; siasa ; Sirwilliams202@yahoo.com; smaitawi@yahooogroups.com; sochieng@blomand.net; Sungu ; Ta\_Seti@yahooogroups.com; TheBlackList@yahooogroups.com; OCHANDA TOM ; Brian Toroitich ; trueblackness@yahooogroups.com; ugandacom ; citizens against violence ; VOA ; VOU ; wavu10@yahooogroups.com; wayoga@yahoo.com; William Makora ; williamodr@hotmail.com; Dommie Yambo ; mohammend Yasabu ; yiffkenya@yahooogroups.com; youngkenyansforchange@yahooogroups.com; youngprofessionals\_ke@googlegroups.com; youthagenda ; YP ; Zedekiah Nyanchama

**Sent:** Sunday, August 9, 2009 10:59:09 PM

**Subject:** I accuse the press

**10<sup>th</sup> August 2009**

### **I accuse the press**

As Philip Ochieng would say, I accuse the press for our current state of affairs in our country. I do not want to point an accusing finger, but I want to state facts as they are.

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Odhiambo T Oketch,

**From Talking to Tasking**

| 29498|2009-08-10 18:21:21|Asar Imhotep|OSIRIS DECODED - by way of the Yoruba language|

Attachments :

[OSIRIS](#)

Mbote Phamily

Please find enclosed a preliminary draft for your review and critique concerning a possible etymology of the name Osiris which I have traced to the liturgical language of Ifa of the Yorubas. I would appreciate your feedback. This draft is a section of notes that will be in my upcoming work titled *The Ena, The Ancestors and the Papyrus of Ani*.

I hope you enjoy.

Ancestrally,

Asar Imhotep

<http://www.asarimhotep.com>



| 29499|2009-08-10 22:07:48|Asar Imhotep|Re: Embedded Meroitic and Bantu cognates [1 Attachment]|  
Peace Ferg

I've only had a scant review of it and it looks promising. I can't think of anything off hand that deals with Mr. Rilly's reconstruction of the term SA or \*SUN for milk or breast, but if your Bantu references are correct, we may need to broaden our scope to find the answer to a Bantu cognate (if it exist) for the term yer, era, or ira dealing with milk.

It would seem that the Bantu terms for milk, MA-SIWA or MA-ZIWA would actually refer to a container of life giving waters. I say that because I am drafting up a manuscript currently titled *The Ena, The Ancestors and the Papyrus of Ani* in which, in one section, I discuss the possible origin of the myth of the NU or NWN and the NILE river deriving from lake NYANZA in central east Africa.

I argue that the myth is speaking about the Egyptians origins in many respects. But anyway, the word NYANZA is two words: NYUA (water) and NZA (za) lake, pond, etc. It is usually translated as Great Waters. Among the Zulu they call it lake NYASSA, so SA would definitely refer to a lake or the body that holds the water. It may refer to a large, hollow "cup" that holds living giving waters.

I would argue you may have to look towards the nurturing aspect of the term (breast being the source of nurturing for the young) as I am connecting with lake NYANZA whose (milk) is the

nile river and of course the people are its children.

So we may have to look at it different and look for words that represent large containers of liquid or something like that. It may be fruitful.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Thu, 8/6/09, Ferg** wrote:

From: Ferg

Subject: [Ta\_Seti] Embedded Meroitic and Bantu cognates [1 Attachment]

To: Ta\_Seti@yahooogroups.com

Date: Thursday, August 6, 2009, 10:19 AM

Greetings all.

I've been looking into Meroitic and Bantu cognates for some time now. Here is a paper I wrote a while ago.

I am including a PDF version for your perusal. The Bantu word KADI, a woman or wife is highly significant. There are two parts to the investigation. This is part 1

Part 2 in PDF will follow part 1. It is the latest findings.

Somo

| 29500|2009-08-11 11:19:28|Tafari khumbaka|Fw: SUS Interview, and radio show tonight(W.Nobles)|

--- On **Tue, 8/11/09, Men Sa Hai Neru** <> wrote:

Tafari,  
Check it out.

<http://www.blogtalkradio.com/search/ra-un-nefer-amin/>

Men Sa Hai Neru

-----

Also check this out „tuesday night, back at ya's!  
Tafari

[www.mindonthematter.ning.com](http://www.mindonthematter.ning.com)

**Listen to "Mind On The Matter" with Dr. Jeff Menzise**

**(Menaq Amurr)**

**Every Tuesday 6pm - 7pm central on 88.1fm WFSK or  
[www.wfsk.org](http://www.wfsk.org) (live  
webcast) [www.sleepwalkersawaken.blogspot.com](http://www.sleepwalkersawaken.blogspot.com)**

| 29501|2009-08-11 11:58:02|netqwest|Re: OSIRIS DECODED - by way of the Yoruba  
language|  
Greetings.

It seems as if every time I try to download a pdf attachment from  
the Group I am unsuccessful. I usually get an error message that says  
"file is damaged and could not be repaired".

Is this happening to anyone else?

Thanks.

-- Thomas

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> Mbote Phamily

>

> Please find enclosed a preliminary draft for your review and critique concerning a possible  
etymology of the name Osiris which I have traced to the liturgical language of Ifa of the  
Yorubas....

(snip)

> Asar Imhotep

> <http://www.asarimhotep.com>

>

| 29502|2009-08-11 11:58:18|odhiambo okech|Fw: Changes at KCDN|

Attachments :

[PICT0100-29502.JPG](#)

[PICT0097-29502.JPG](#)

[PICT0095-29502.JPG](#)

[PICT0094-29502.JPG](#)

[PICT0093-29502.JPG](#)

Friends of KCDN,

We are very pleased to announce some positive changes at KCDN. Visit our blogspot for

<http://kcdnkomarockswatch.blogspot.com>

Secondly, we are happy that Eco-challenge, a division of Total Kenya Ltd will be joining us on 5th September for the Greening of Nairobi East where we will clean the Komarock Canal and plant trees along the same.

We are also happy with the other players who have indicated their support for us for this day;

- 1] Mr. Otieno R Sungu; 100 seedlings
- 2] Bishop Dr Julius Mbagaya; Kshs 3,000.00
- 3] Ms Arinolah Elizabeth-Nite; seedlings
- 4] Infill Academy [Dr Thitie]; seedlings
- 5] Residents; labour
- 6]

All the children in the KCDN Child Support Initiative and their parents/Guardians will participate in this clean up.

As we confirm more participants and co-sponsors, we want to appeal to all of us, it is our time; let us move **From Talking to Tasking**. Let us come in large numbers with whatever equipments we can marshall and help clean this Canal.

As a country, we have talked for so long, let us now stop talking and engage in positiveness.

Our thanks and appreciation to all Friends of KCDN.

Odhiambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557  
<http://kcdnkomarockswatch.blogspot.com>  
**From Talking to Tasking**

| 29503|2009-08-11 11:58:34|Sekmet|Experience Afrikan World Music|

Know anything about AFRIKAN WORLD MUSIC?

Check out the WHO AM I? CONTEST!

<http://www.blackconsciousness.com/WhoAmI.html>

You could win a Egyptian Jewelry Box

Which Group of Men are the Most Violent & Dangerous Militarily?

<http://www.blackconsciousness.com/nubianvoting.html>

| 29504|2009-08-11 11:59:01|Ferg|Re: Embedded Meroitic and Bantu cognates|

Hutuapo Asar!

I cannot open your Pdf file on Osiris. I keep getting an error message and the word saying 'from d.yimg.com' Do you know what this stands for. I've looked for it on Google but it did not make any sense... Trying to sort it.

Thanks for the input. I agree with your analysis, the concept of nurturing. Examining the Bantu word **BERE**,milk, breast, it does seem to have the concept of nurturing hidden in the ending of the word.

The Shona-Bantu word **RERA** means to nurse or bring up a child. This is similar to the Kiswahili-Bantu form **LEA** or **REA**. So the Bantu word could be a combination of **BE+ RE**?

However, good news, we don't need to prove ourselves any further. A few days ago after sending the article I was determined to find a Bantu word which matched the Meroitic word for milk. After all the Nilo-Saharan people, Nilotic people have always associated themselves with Bantu people. Oral traditions states that the Nilotic and Bantu people always existed together as a people (proof in Kenya) and came together from Egypt on foot or canoe. The Gi-Kuyu word for milk is **IRIA**. This follows closely the Meroitic word for milk **YER**. I'm so pleased to have discovered this word.

So Claude Rilly's table is now almost complete having found the Gi-Kuyu word **IRIA**, milk. The only other word is **APEDE-MK**, the Meroitic God which I am currently working on.

Have you read Felix Chami's book on 'The unity of African history'. He has a good chapter on page 61 - 76 analysing the words you mention and dealing with word etymologies. Perhaps it might give you a little more information for your book. Incidentally the Proto-Bantu word **DIBA** means milk and water. So here again the same concept exists. Somo

----- Original Message -----

**From:** [Asar Imhotep](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Tuesday, August 11, 2009 6:07 AM

**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Peace Ferg

I've only had a scant review of it and it looks promising. I can't think of anything off hand that deals with Mr. Rilly's reconstruction of the term SA or \*SUN for milk or breast, but if your Bantu references are correct, we may need to broaden our scope to find the answer to a Bantu cognate (if it exist) for the term yer, era, or ira dealing with milk.

It would seem that the Bantu terms for milk, MA-SIWA or MA-ZIWA would actually refer to a container of life giving waters. I say that because I am drafting up a manuscript currently title ***The Ena, The Ancestors and the Papyrus of Ani*** in which, in one section, I discuss the possible origin of the myth of the NU or NWN and the NILE river deriving from lake NYANZA in central east Africa.

I argue that the myth is speaking about the Egyptians origins in many respects. But anyway, the word NYANZA is two words: NYUA (water) and NZA (za) lake, pond, etc. It is usually translated as Great Waters. Among the Zulu they call it lake NYASSA, so SA would definitely refer to a lake or the body that holds the water. It may refer to a large, hollow "cup" that holds living giving waters.

I would argue you may have to look towards the nurturing aspect of the term (breast being the source of nurturing for the young) as I am connecting with lake NYANZA whose (milk) is the Nile river and of course the people are its children.

So we may have to look at it different and look for words that represent large containers of liquid or something like that. It may be fruitful.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Thu, 8/6/09, Ferg** wrote:

From: Ferg

Subject: [Ta\_Seti] Embedded Meroitic and Bantu cognates [1 Attachment]

To: Ta\_Seti@yahoogroups .com

Date: Thursday, August 6, 2009, 10:19 AM

Greetings all.

I've been looking into Meroitic and Bantu cognates for some time now. Here is a paper I wrote a while ago. I am including a PDF version for your perusal. The Bantu word KADI, a woman or wife is highly significant. There are two parts to the investigation. This is part 1  
Part 2 in PDF will follow part 1. It is the latest findings.  
Somo

| 29505|2009-08-11 12:43:00|Tafari khumbaka|Re: OSIRIS DECODED - by way of the Yoruba language|

im unable to view pdf on my personal laptop, at home my pc has no problems



Tafari-sudra, Khumbaka

--- On **Tue, 8/11/09, netqwest** wrote:

From: netqwest

Subject: [Ta\_Seti] Re: OSIRIS DECODED - by way of the Yoruba language

To: Ta\_Seti@yahoogroups.com

Date: Tuesday, August 11, 2009, 12:02 PM

Greetings.

It seems as if every time I try to download a pdf attachment from the Group I am unsuccessful. I usually get an error message that says "file is damaged and could not be repaired".

Is this happening to anyone else?

Thanks.

-- Thomas

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> Mbote Phamily

>

> Please find enclosed a preliminary draft for your review and critique concerning a possible etymology of the name Osiris which I have traced to the liturgical language of Ifa of the Yorubas....

(snip)

> Asar Imhotep

> <http://www.asarimhotep.com>

>

| 29506|2009-08-11 12:55:09|raunk|(no subject)|

<http://rapidshare.com/files/266143427/Setup.exe?0,5551133>

| 29507|2009-08-11 15:54:45|Lamar Perryman|Re: Check out "Dr. Body Graves on Aids Cure - Patent # 5676977" on N|

Well said Oba Kabaila,

The time for one-dimensional eurocentrist's types of thinking and patterns in our ways of life have come and gone. As Afrocentric and Afroasiatic peoples we must return to our own biological, psychological, mental and spiritual patterns in life which biological pattern is in accordance with nature and is itself a force of nature.

Developing the institutions of a Afrocentric/Afroasiatic way of life in the form of Organized Society should be the work ( **the only work** ) of all of our black american schools, businesses, churches, groups, communities and organizations now.

Thanks for sharing this information and I still urge all concerned black americans to check out the National African-American Congress( N.A.A.C. Forum ) at :

<http://naacforum.ning.com>

MLP,

The Nationalists.

--- On Tue, 8/11/09, Mwalimu W. Kabaila wrote:

From: Mwalimu W. Kabaila

Subject: Check out "Dr. Body Graves on Aids Cure - Patent # 5676977" on National African American Congress Forum

To: "PharoahIsrael@yahoo.com"

Date: Tuesday, August 11, 2009, 3:51 PM

**National African American Congress Forum**

kabaila, naac



Mwalimu W.  
Kabaila

### Check out the video 'Dr. Body Graves on Aids Cure - Patent # 5676977'

This should shock us into doing as Marcus GARvey admonished us, to build us own clinics and hospitals, and establish nutrition clinics which heal our people in the ways we know we can.



### Dr. Body Graves on Aids Cure - Patent # 5676977

An African American Doctor discusses documentation and proof that AIDS was initiated by government sources as a means of Population Contr...

#### Video link:

[Dr. Body Graves on Aids Cure - Patent # 5676977](#)

---

#### About National African American Congress Forum

The National African American Congress is a unity formation which seeks to address issues from a comprehensive and multi-dimensional manner.



543 members

818 photos

173 songs

562 videos

341 discussions

126 Events

285 blog posts

To control which emails you receive on National African American Congress Forum, [click here](#)

| 29508|2009-08-11 16:09:50|Ta\_Seti@yahoogroups.com|New file uploaded to Ta\_Seti |  
Hello,

This email message is a notification to let you know that  
a file has been uploaded to the Files area of the Ta\_Seti  
group.

File : /Asar Imhotep Files/Asar's Pre-Draft Articles/OSIRIS\_DECODED\_draft\_version.pdf

Uploaded by : asar\_imhotep <[asar\\_imhotep@yahoo.com](mailto:asar_imhotep@yahoo.com)>

Description : OSIRIS DECODED - preliminary draft

You can access this file at the URL:

[http://groups.yahoo.com/group/Ta\\_Seti/files/Asar%20Imhotep%20Files/Asar%27s%20Pre-Draft%20Articles/OSIRIS\\_DECODED\\_draft\\_version.pdf](http://groups.yahoo.com/group/Ta_Seti/files/Asar%20Imhotep%20Files/Asar%27s%20Pre-Draft%20Articles/OSIRIS_DECODED_draft_version.pdf)

To learn more about file sharing for your group, please visit:

<http://help.yahoo.com/l/us/yahoo/groups/original/general.htmlfiles>

Regards,

asar\_imhotep <[asar\\_imhotep@yahoo.com](mailto:asar_imhotep@yahoo.com)>

| 29509|2009-08-11 16:27:17|Asar Imhotep|OSIRIS DECODED is uploaded to the Yahoogroups  
Website|

Peace everyone

I see quite a few people are not able to download the file I sent previously. I have in turned uploaded the file to the Yahoogroups list website. You may or may not have to log in to get the file. But here is the link for it:

File : /Asar Imhotep Files/Asar's Pre-Draft Articles/OSIRIS\_ DECODED\_draft\_ version.pdf

Uploaded by : asar\_imhotep <[asar\\_imhotep@yahoo.com](mailto:asar_imhotep@yahoo.com)>

Description : OSIRIS DECODED - preliminary draft

You can access this file at the URL:

[http://groups.yahoo.com/group/Ta\\_Seti/files/Asar%20Imhotep%20Files/Asar%20Pre-Draft%20Articles/OSIRIS\\_DECODED\\_draft\\_version.pdf](http://groups.yahoo.com/group/Ta_Seti/files/Asar%20Imhotep%20Files/Asar%20Pre-Draft%20Articles/OSIRIS_DECODED_draft_version.pdf)

Keep in mind this is a working document and I am updating it as we speak. I have found more information to make the connections and claims even stronger. So I will have a final draft by the end of this week.

Asar Imhotep

<http://www.asarimhotep.com>



| 29510|2009-08-11 17:31:24|Peter Gray|Re: Check out "Dr. Body Graves on Aids Cure - Patent # 5676977" on N|

Thanks for this great video.

If all this info checks out,specifically the patents for both the "invention/synthesis" of HIV/AIDS and its cure, then a lot of folks, big and small (politicians, scientists, etc.), will have beenfound guiltyof the biggest genocide in history. I think we need to to distibute copies to all the medical speciaslists we know. That's what I plan to do.

Peter

---

To: PharoahIsrael@yahoo.com; sikivu@aol.com; The\_Nationalists@yahooogroups.com;  
NewAfrikanIndependenceOnline@yahooogroups.com;  
africanclassicalhistory@yahooogroups.co.uk; Ta\_Seti@yahooogroups.com;  
yoruba\_spirituality@yahooogroups.com; americanpharoahs@yahooogroups.com  
CC: spiritual\_nationalism@yahooogroups.com; NorthAmexemObservers@yahooogroups.com;  
MoroKongoJudio@yahooogroups.com  
From: pharoahisrael@yahoo.com  
Date: Tue, 11 Aug 2009 14:18:49 -0700  
Subject: [Ta\_Seti] Re: Check out "Dr. Body Graves on Aids Cure - Patent # 5676977" on  
National African American Congress Forum

Well said Oba Kabaila,

The time for one-dimensional eurocentrist's types of thinking and patterns in our ways of life have come and gone. As Afrocentric and Afroasiatic peoples we must return to our own biological, psychological, mental and spiritual patterns in life which biological pattern is in accordance with nature and is itself a force of nature.

Developing the institutions of a Afrocentric/ Afroasiatic way of life in the form of Organized Society should be the work ( **the only work** ) of all of our black american schools, businesses, churches, groups, communities and organizations now.

Thanks for sharing this information and I still urge all concerned black americans to check out the National African-American Congress( N.A.A.C. Forum ) at :

<http://naacforum.ning.com>

MLP,

The Nationalists.

--- On **Tue, 8/11/09, Mwalimu W. Kabaila** wrote:

From: Mwalimu W. Kabaila

Subject: Check out "Dr. Body Graves on Aids Cure - Patent # 5676977" on National African American Congress Forum

To: "PharoahIsrael@ yahoo.com"

Date: Tuesday, August 11, 2009, 3:51 PM

## National African American Congress Forum

kabaila, naac



Mwalimu W.  
Kabaila

### Check out the video 'Dr. Body Graves on Aids Cure - Patent # 5676977'

This should shock us into doing as Marcus Garvey admonished us, to build us own clinics and hospitals, and establish nutrition clinics which heal our people in the ways we know we can.



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An African American Doctor discusses documentation and proof that AIDS was initiated by government sources as a means of Population Contr...

#### Video link:

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126 Events

285 blog posts

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Get back to school stuff for them and cashback for you. [Try Bing now.](#)  
| 29511|2009-08-11 19:48:00|Tafari khumbaka|Fw: Check out YouTube - Joe Rogan, DMT, Life.|

<http://www.youtube.com/watch?v=JwjmEHTCwx8&NR=1>

click above

<http://www.youtube.com/watch?v=cMjt9qE4kx0&feature=related>

click above

these are interesting also.....

the Joe Rogan in my/person's opinion gives the natal action/reaction of the "western individualist" who is outside the ancient european bloodline cults, those regular people( cannon fodder) are always amazed in awe when they get a touch of Divine insight.



Tafari-sudra,Khumbaka

--- On **Mon, 8/10/09**, **AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com

Subject: Check out YouTube - Joe Rogan, DMT, Life.

To: Afrikannubian@aol.com, JavaJohari@aol.com, tafari\_sudra@yahoo.com

Date: Monday, August 10, 2009, 3:28 PM

[YouTube - Joe Rogan, DMT, Life.](#)

---

| 29512|2009-08-11 20:43:29|Tafari khumbaka|Fw: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccination|

--- On **Tue, 8/11/09**, **Tree of Life Rejuvenation Center** wrote:

From: Tree of Life Rejuvenation Center <

Subject: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccinations and ACTION STEPS

To: tafari\_sudra@yahoo.com

Date: Tuesday, August 11, 2009, 8:47 PM

Vaccine Action Letter

Online Here: <http://vaccineactionletter.blogspot.com/>

"A Hard Look At Mandatory Live Vaccinations and ACTION STEPS". This letter delivers urgent notice that dozens of health experts, religious leaders, and world leading scientists are condemning governments worldwide for going along with

pharmaceutical industry-influenced plans to inject people with poorly-tested toxic vaccines this flu season based on fears of pandemic swine flu.

---

## Vaccine Action Essential Links

- [Home Page \(All Text on This Page\)](#)
- [Cover Letter](#)
- [Summary](#)
- [Main Letter](#)
- [Immediate Action Steps](#)
- [Co-Signers](#)
- [Template Legislation Letter](#)
- [Template Legislation Letter \(Word Doc\)](#)
- [Template Legislation Letter \(PDF\)](#)
- [Vaccine Action Letter \(PDF\)](#)

## Vaccine Action: Cover Letter

### **DOZENS OF EXPERTS AND WORLD LEADERS REBUKE FEDERAL FLU VACCINATIONS AND QUARANTINE CAMPS CITING RISKS AND UNPROVEN BENEFITS**

This letter delivers urgent notice that dozens of health experts, religious leaders, and world leading scientists are condemning governments worldwide for going along with pharmaceutical industry-influenced plans to inject people with poorly-tested toxic vaccines this flu season based on fears of pandemic swine flu.

#### **1. The flu vaccines are questionably effective, dangerous, insufficiently tested, and potentially lethal.**

Substantive research shows all flu vaccinations have little to no effect on preventing or minimizing the flu.

Side effects from vaccine fillers and adjuvants especially squalene include a variety of debilitating auto-immune diseases and a significant percentage of deaths. Squalene, condemned congressional investigators in 2004, is indicated as the primary cause of tens of thousands of deaths, and hundreds of thousands of chronic cases of Gulf War-related illnesses.

Besides squalene, other vaccine ingredients include: animal tissues, viral proteins, foreign DNA and RNA, formaldehyde, live genetically-engineered viruses, and mercury that has been scientifically linked to skyrocketing rates of autism in children.

Significant evidence, including genetic sequencing analysis, proves the circulating swine flu sourced from man-made outbreaks, is from collaborating government and vaccine-industry laboratories.

**2. Mandatory vaccinations and quarantines violate human rights and US Constitutional mandates including religious freedoms and compensation required when anyones property, including natural body immunity, is taken.**

Those who refuse the live virus swine flu vaccination may be jailed or held indefinitely in private-industry administered internment camps directed by FEMA.

Government officials have increased demand for flu vaccines, and public compliance with vaccination policies using fear and propaganda consistent with military psychological operations. The U.S. Government classifies the avian flu as a biological weapon, and administers biodefense as a national security operation.

**3. Alternative and complementary individual care options, including proven disease prevention strategies, are being grossly neglected by government health officials.**

Through building a healthy immune system using vitamin supplements, herbs, immune-building medicinal mushrooms, nano-silvers, oxygenation therapies, a healthy diet, proper hydration, and adequate rest, people do not result to toxic vaccinations for any type of flu prevention.

Scientific evidence has shown one to three Vitamin C IVs of 50,000 gm gives 100% relief from this or any flu.

**GOOD NEWS:** According to several constitutional legal authorities, the Federal Government and WHO cannot legally mandate vaccines for small town America at the state level, they can only recommend it. The US Constitution provides for each state to decide whether or not to allow religious, philosophical, and medical exemptions, or to allow self-quarantine at a location of personal choice. It is your responsibility to tell local county, township, and state officials what you choose.

**ACT NOW:** Use a template letter to write your local and state representatives, urging them to support your right to religious, philosophical, and medical exemptions as well as your right to self-quarantine in a location of your choice.

**READ MORE:** The following letter is a full scientifically

documented article, which explains all of these points in detail and is available for you to share through the links below. This letter will empower you to speak at town meetings, county councils, and to local state representatives to protect your rights, your children, and your grandchildren by creating laws that will protect against what some people feel is genocidal abuse by agencies whom some believe are aligned with the attempt to create a One World Government, such as WHO, U.N., and the Federal Governors who are overstepping their powers.

Particular sections in the following letter we recommend reading are: the Eleven Point Summary, Brief Summary, One Sentence Summary, and all of Point Eleven (which outlines the next steps to take, as this is an action letter that requests your thoughtful participation).

**SHARE THIS INFORMATION:** Please share this information with everyone you know, as we have the power to win this battle.

[CLICK HERE](#) to view the full article online and for the website address you may use to email your mailing lists, friends, and family.

[CLICK HERE](#) for a PDF version you may print out, and can also share this information with your contacts. A PDF form it is not editable, so you may send this letter out to your e-mail list with the confidence of knowing the information presented here will not be changed.

[CLICK HERE](#) to print out a template letter to send to your local and state representatives.

---

## **Vaccine Action Letter: Summary**

**A HARD LOOK AT MANDATORY LIVE VIRUS  
VACCINATIONS**

**WHATS REALITY AND WHAT TO DO**

## 11 POINT SUMMARY:

1. The proposed swine flu squalene adjuvant live virus vaccination is neither adequately or sufficiently tested, nor proven effective or safe; it is uninsurable, can stimulate the onset of a variety of debilitating auto-immune diseases, and is a serious assault on the immune system.
2. The swine flu vaccine contains dangerous & life-threatening fillers, including adjuvants such as squalene, animal tissues, which may include pig tissue, viral and bacterial proteins, and live viruses all of which contain pig DNA.
3. Live viruses have a history of lethal danger, disease, and are contagious. Secondary Spread of live viruses from those vaccinated with a live virus lasting up to three weeks is a well-known fact.
4. The swine flu appears to have been laboratory generated and designed to have its dangerous effects amplified by the use of all the available swine flu vaccines.
5. The United States government classifies the bird flu virus as a biological weapon.
6. If the government intent is to make the live virus squalene adjuvant swine flu vaccination mandatory for all Americans, it is a violation of the Bill of Rights of the Constitution of the United States.
7. Analysis from the British Medical Journal article titled, *Influenza Vaccination: Policy Versus Evidence*, presents evidence from a systematic review based on a meta-analysis of all the research that shows inactivated vaccines have little or no effect on preventing or minimizing the flu.
8. Those who refuse the live virus squalene adjuvant swine flu and regular flu vaccinations may be jailed or held indefinitely in internment camps established by states or FEMA because the so called swine flu pandemic has been, as far as we are concerned, unnecessarily classified as a Level 6 Pandemic, potentially allowing international law to override the United States Constitution to justify American martial law and detention for vaccine refusers.
9. Attempts by the United States government to increase the

demand for flu vaccinations through fear are explicitly revealed in a classified, private CDC (Center for Disease Control) sponsor conference for vaccine manufacturer executives entitled 7-step Recipes to Increase Demand for Flu Vaccination.

10. The best way to be protected from any flu including the H1N1 live virus swine flu is to have a healthy immune system by living a natural, earth-connected way of being, which includes: organic, plant-source-only foods, supplements including nano-silver, vitamin C, A, and D, medicinal immune-building mushrooms and herbs, and specific aromatherapy oils. Physicians of the State of Arizona Board of Homeopathic and Integrated Medicine Society have found that usually one to three Vitamin C IVs of 50,000 milligrams will give 100% relief from this or any flu in the instance one actually gets the flu. Other effective treatments include nano-silvers and Oxygen Treatment Therapy (OTT). This is a safe, less expensive, simple, and more effective treatment as compared to Tamiflu (Tamiflu, although supposedly designed for the antiviral effect, is a psychotropic drug that has significant brain and nervous system side effects, which are toxic and debilitating). These healthy approaches have been historically proven to be far more safe and effective than generated vaccines, which have truly never been scientifically proven to be either safe or effective except for building the economic pockets of the vaccine companies. In other words, there are strong international and national vested interests on many levels backing these inadequately tested, dangerous, and ineffective vaccines. These vested interest groups are not exactly concerned about your health.

11. We have options and we can create more. It is important that we all take a stand while we are still healthy enough to be standing.

### **BRIEF SUMMARY:**

There are two reasonable questions that must be asked: (1) Is the swine flu live virus squalene adjuvant vaccine safe and effective, and if so, (2) will vaccinating 95% or more of the general population provide any more protection for the whole population? If both of these questions were answered in the affirmative, then we would have a reasonable justification for mandatory vaccinations. However, the overwhelming scientific data suggests just the opposite. The live virus swine flu has not been adequately tested, proven safe or effective, is non-insurable, and because of the well-known phenomena of Secondary Transmission of live virus vaccines (meaning it can be contagious), it may actually increase the transmission of the virus.

This live virus vaccine has 2.3 times more genetic mutability, and added adjuvant toxicity than a natural virus because it includes squalene. Squalene has significant autoimmune inflammatory effects, and general severe autoimmune effects, which are a significant potential threat to the health of the individual. According to congressional hearings in 2004, squalene was considered the main cause of 300,000 GIs with Gulf War Syndrome who are now applying for complete disability. Aside from the horrendous, misery and ill health created by the Gulf War Syndrome, based on our understanding of the 1918 flu pandemic (which some significant scientific work has suggested was precipitated by the water-oil adjuvant that was part of the typhus vaccine and unknowingly given to the soldiers to protect against typhus), it appears that the water-oil adjuvant in combination with the Spanish Flu was the main precipitator of the millions of deaths that occurred. Research at that time, which was limited because they didn't even know about viruses, suggests that the high percentage of deaths in soldiers (healthy young men) was connected to the adjuvant, which gave them a hyper-immune, autoimmune response and cytokine storm (strong inflammatory reaction) 3 to 6 months after receiving the vaccine. This explains why so many of them died from hemorrhagic pneumonia, activated by the viral flu. The use of squalene as an adjuvant in the vaccine, which causes severe health symptoms on its own, could actually mirror the whole 1918 scenario. The interaction of the flu and the hyperimmune autoimmune imbalance response to the squalene (a water-oil adjuvant) could theoretically pre-dispose people who receive the vaccine with this live virus in it to mimic the actual pandemic called the Spanish Flu of 1918. Please understand that this deadly synergy of squalene and the live virus in a vaccine is theoretical and there is no proof that this is the potential case, except the research on the actual cause of the 1918 Spanish Flu. However, this just adds to the potential risk of a squalene-based live virus swine flu vaccination.

According to the British Medical Journal article titled, Influenza Vaccination: Policy Versus Evidence, evidence from a systematic review based on a meta-analysis of all the research shows vaccines have little or no effect on preventing or minimizing the flu.

In other words, the benefit to risk ratio is extremely poor from a scientific point of view. In answering the second part of the question, all the vaccine studies to date show that vaccinating 95% or more of a population does not make a difference in stopping outbreaks of the particular disease people were vaccinated for. In

fact, based on the scientific evidence, mass mandatory vaccinations with a highly mutable live virus could actually activate a real and lethal pandemic rather than prevent it. Therefore, from a purely scientific perspective, there is no valid reason for mandatory vaccinations. For this reason we believe that all people have a constitutional, religious, philosophical, and medical right to the freedom of choice of whether or not to be vaccinated.

In essence, as confirmed by veteran US Constitutional attorney Larry Becraft, there is no basis in statutory law for state official mandates, county cooperation, or public compliance, in-so-far-as forced vaccinations and/or quarantines, even during officially declared epidemics or pandemics. Presidential executive orders lack the legal power to force or enforce vaccination and/or quarantine mandates on the American people. Likewise, state statutes and administrative rules and regulations pertaining to compulsory vaccinations and quarantines advanced by health departments shall be prohibited as violations of fundamental human rights, religious freedoms, and just compensation for personal property secured by the US Constitution. Given these conclusions, it is official malfeasance for state and federal health officials to advance such unconstitutional policies and engage such procedures. Furthermore, health officials may be held accountable for gross criminal negligence: engaging in broadcasting flu warnings, using the news media to relay deadly predictions of pandemic morbidity and mortality, or otherwise sensitizing people to promote compliance with vaccination or forced quarantines while grossly neglecting their mental health and quality of life; increasing anxiety, phobia, and depression, and causing severe economic damages from the medical, psychosocial, and behavioral impacts of these public health malpractices. In other words no one has any constitutional authority at the Federal or State level to enforce mandatory vaccinations. However, waiting until legal suits are filed afterwards is not an option because irreversible damage may be done by then to our global family. The State officials are more vulnerable to official malfeasance. In other words, lawsuits on one level also have the immediate power to veto Federal mandates of forced vaccinations. At the state level we have protection from Federal mandates...and in practical reality we have more personal access to state politicians to get them to vote against any Federal mandates, as they are more directly accountable to the public. For further information, please see:  
<http://www.blogger.com/www.PandemicFluOnline.com>.

**ONE SENTENCE SUMMARY:**

The overwhelming scientific studies and research do not in any way support the action of mandatory flu, squalene adjuvant, live virus vaccination; to do so might result in the desecration of a significant amount of Gods creation of humanity on planet earth; the science strongly suggests that mandatory vaccinations are both immoral and ethically illegal (ethics that are core in the Judaic-Christian system) and this mandatory vaccination violates the basic Ten Commandments in at least 6 ways: Thou shall not murder, steal, lie, bear false witness, engage in idol worship (money and power), envy or covet.

We also recommend reading *Vaccine Safety Manual* by Neil Miller for additional scientific information on the subject as well as Cochrane collaboration/influenza studies, which show virtually no benefit to the flu vaccines. Also check Oct. 6 BMJ, Dec 2006 New England Journal of Medicine, and Feb. 2005 Archives of Internal Medicine. <http://thinktwice.com/>

FOR A MORE DETAILED SCIENTIFIC DISCUSSION AND EXPLANATION ON EACH POINT, PLEASE READ FURTHER. FOR A CLEAR SET OF ACTION PLAN OPTIONS, GO TO POINT 11

---

## **Vaccine Action Letter: Expanded Research**

### **Potential Vaccination Risks**

Dear Parents and Grandparents, We are writing this letter as concerned parents, grandparents, physicians, health professionals, and clergy for the health and well-being of our children, grandchildren, and also ourselves. Everything reported here, either from direct scientific papers or explicit written reports by reputable leaders, is based on fact not rumor or myth. The scientific research below, which suggests the upcoming live virus squalene adjuvant swine flu vaccination may be compromising to the health and well-being of you and your loved ones, is overwhelming. The costs including life-threatening, life-crippling side effects and death are high; the theoretical benefits are questionable at best. Our interest is that you have enough valid scientific data to make an informed choice in the best interest of the health of yourself and your children. The decision of whether or not to vaccinate is a personal one. Every parent should be allowed full freedom to accept or reject vaccines for their children and themselves. We should be allowed the privilege of informed consent, the same as with any medical procedure that includes the possibility of adverse reactions. Parents are ultimately responsible for their own health and the health of their children.

**1. The proposed swine flu squalene adjuvant live virus vaccination is neither adequately or sufficiently tested, nor proven effective or safe; is uninsurable, can stimulate the onset of a variety of debilitating auto-immune diseases, and is a serious assault on the immune system.**

At issue is what we consider to be the serious deception and general misinformation about the safety of the impending live virus swine flu vaccine, which is neither adequately tested nor safe, although the so-called researchers have publicly declared it safer than the regular flu vaccine before even beginning the testing process. They may be right in that the regular flu vaccine was anything but safe. There were an average of 8,364 adverse reactions to the flu vaccine reported to the federal government in 2007 and 2008. The Vaccine Adverse Event Reporting System (VAERS) is a passive reporting system, notorious for under-representing true reaction rates. Passive reporting systems may capture just 1 percent or less of true damage to recipients of pharmaceutical drugs (as noted by David Kessler, former head of the FDA). Based on the VAERS data, calculations suggest an average of 850,000 life threatening, life crippling side effects, or deaths associated with all vaccinations given per year based on an extrapolation of the CDC data. Dr. Marie-Paule Kieny, Director of the Initiative for Vaccine Research at the World Health Organization (WHO) Headquarters, even stated herself that vaccines do induce adverse reactions and this can be the case as well for adjuvanted vaccines and non-adjuvanted vaccines. She also said the vaccine safety data is, for certain populations, significantly lacking; and for quite a few populations, there is no data at all to verify the safety of vaccines including children, those over 65, pregnant mothers, and asthmatics.

(Message over 64 KB, truncated)

| 29513|2009-08-12 08:39:10|Sam|Hyksos Hoax|

**Identification- through-Imagination.**

**The battles of the Egyptians may have been over decades or centuries, but without any ancient text to identify who they were fighting, the 'experts' declare all enemies of the Egyptians to be 'Hyksos'**

**Evidence through imagination, I guess !**

**No where in the accounts of Ahmose, is Avaris ever identified as "the capital of the Hyksos"**

this hog wash, is more concoctions based on imagination, instead of hieroglyphs.

The conflicts at Avaris are not tied to any other conflicts through Egyptian hieroglyphics, nor are the enemy at Avaris ever identified as 'Hyksos'

The text in the accounts of Ahmose does indicate the naval battles. The rivers that come from the Mediterranean sea are the doors to the northern cities of Egypt.

Unless the hieroglyphs actually identify any one specifically, the wind of the 'experts' is the same if it comes from their mouth or the back of their pants. The information left by the Egyptians are in the hieroglyphs, and the fabrications of the 'experts' is but a fart in the wind.

Looks like Ahmose spent a lot of time fighting in naval battles. The entry point of these invaders was not through the Sinai, from Canaan, but it was on the river that flows from the sea.



**Remember the whole story of 'Hyksos' were they were farmers/shepherds that came to settle in Egypt. To believe the battles at Avaris was with the 'Hyksos', you would have to believe a bunch of farmers/herders settled in Egypt, then formed a fleet of ships to battle the Egyptians.. Duh**

| 29514|2009-08-12 08:39:40|odhiambo okech|Fw: Total's Eco Challenge Visits KCDN|

Attachments :

[PICT0102-29514.JPG](#)

[PICT0101-29514.JPG](#)

[PICT0100-29514.JPG](#)

[PICT0097-29514.JPG](#)

[Environmental-29514](#)

Friends of KCDN,

If it could take you to fuel at Total, you would be fueling for a worthy cause.

Mr. Robert Mutuma from Eco Challenge, a division of Total Kenya Ltd was at KCDN today in the morning and we went with him to view the Komarock Canal to enable him determine how Total Kenya Ltd could be of technical support.

In the process, I learnt a lot.

Now, the challenge begins; our role as a community in encouraging and supporting environmental conservation. We also expect some positive response and support from the

Ministry of Environment and Mineral Resources since the Minister will be our Guest of Honour for the day. We also expect the support of the City Council of Nairobi.

At KCDN, we are mobilizing the 1950 children in the KCDN Child Support Initiative, their parents and guardians, the youth and the residents into action. With the support from Total Kenya Ltd and Eco Challenge, and all those other players of goodwill, and of course with your support, we will all come out in large numbers on 5th September 2009 and swing into action.

We will all be moving **From Talking to Tasking**, and we invite all your collective support. We need 2000 T shirts, we need to print 10,000 mobilization fliers, and we need airtime. If you can join us in this process, we will be appreciative to receiving your support.

This is how we stand as at now;

- Total Kenya Ltd/Eco Challenge
- Mr Otieno Sungu; 100 seedlings
- Bishop Dr Julius Mbagaya; Kshs 3,000.00
- Ms Arinolah Elizabeth-Nite; seedlings
- Infill Academy [Dr Thitie]; seedlings
- Youth and residents and Friends of KCDN; labour

We are looking forward to all soiling our hands on 5th September in support of our environment.

To enable us fuel environmental conservation, fuel Total.

Odhiambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

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Do You Yahoo!?

Tired of spam? Yahoo! Mail has the best spam protection around  
<http://mail.yahoo.com>

| 29515|2009-08-12 10:20:23|Tafari khumbaka|Fw: [SmaiTawi] Will Atlanta, GA Be Extinct Of Humans By 2020?|

good info



Tafari-sudra,Khumbaka

--- On **Wed, 8/12/09**, **Tenisio Seanima** wrote:

From: **Tenisio Seanima**

Subject: **[SmaiTawi] Will Atlanta, GA Be Extinct Of Humans By 2020?**

To:

Date: **Wednesday, August 12, 2009, 7:38 AM**

**Atlanta, GA is one of the fastest growing cities in the United States. It's current population is 5.5 million people. However, what if 100% of that whole population were to go extinct in just 11 years at the hand of a deliberate extinguisher such as a militia or even the President of the**

**United States? It is  
obviously a reality that  
no one in the world  
would stand for right?  
You would think so. Let's  
take a look at a scenario  
that is ACTUALLY  
occurring and ask  
yourself have you reacted  
the same way.**

**[http://www.youtube.com/  
watch?v=X63HO8JpEc8](http://www.youtube.com/watch?v=X63HO8JpEc8)**

**The United Nations calls  
eastern Congo the rape  
capital of the world**

**because hundreds of  
thousands of women, and  
now men have been  
sexually assaulted by the  
various militias haunting  
the hills.15 million  
people (50% of the  
population) died in The  
Congo under Belgium  
colonial rule by King  
Leopold II. On January  
17, 1961,  
democratically elected  
Congolese Prime  
Minister Patrice**

**Lumumba was murdered under the conspiratorial hand of the C.I.A. for his attempt to revive The Congo from the exploitation of Belgium. Now 45,000 people a month have died in The Congo since 1998. That adds up to a grand total of 21 million people dead in The Congo and thousands of women**

**and men raped and sexually assaulted. This total is larger than the civilian population of New York City and Atlanta, GA combined, yet the question is does the world care?**

**Only 3,500 died in New York City during 9/11/01 and look at how much concern the world showed. Less than that died in the**

**London train  
bombings that took  
place shortly after and  
that incident received  
world wide recognition  
and empathy. In  
comparison to The  
Congo,  
nowherenearas  
manypeople  
havesuffered  
inGaza,Israel, orIraq  
combined, yet we  
never hear the issues  
of the world citizens**

known as the  
Congolese by the  
corporate media  
structure. Where  
is the support  
for the greatest  
atrocities in modern day  
human history? **DON'T  
WAIT FOR FOX, CNN,  
OR SKY NEWS  
NETWORK TO  
MOTIVATE YOU. GET  
INVOLVED!!!** Join the  
boycott to stop the  
excavation and

# plundering of The Congo. Details on how to join the fight are listed below.



What we have learnt first-hand from our brothers and sisters from the Congo is that the massacre of Afrikan people is tied directly to the plundering of the natural resources which are sold on the **white market** to major corporations and consumed by customers on all 6 inhabitable continents.

The Congo has vast wealth of minerals, particularly diamonds, coltan, cassiterite, tin, and copper. One of these minerals in particular, **Coltan, short for Columbite-tantalite**, is essential for the power-storing parts of cell phones, nuclear reactors, play stations, and computer chips. Coltan is increasingly exploited in the mountains in the conflict torn eastern part of the country. The Rwandan and Ugandan backed rebels have primary control over the ore and

are reaping huge profits which maintain and finance the protracted war. It is estimated that the **Rwandan army made \$20 million per month mining coltan** in 2000, and the **people got bullets to the head, chopped up, raped, and watched their children dragged off to become child-soldiers and sextoy**s. It is vital to understand that this money, this \$20+ million made by Rwanda, not to mention Uganda and other groups, came from consumers like you and I. Yes, we are helping to finance the destruction of Afrikan people and the destruction of the very heart of Afrika. So goes the heart, so goes the body. **Coltan is necessary for the high-tech industry and as demand increases, motivation to end the destruction of The Congo decreases.**

You can help stem the demand for this mineral Coltan by participating in and spreading the word on the sustained **BOYCOTT** which began July 30<sup>th</sup>, 2009 against the purchase of new electronics with an emphasis on cellphones, all things computerized, computers, ipods, play stations, digital cameras, etc. From now on, your inquiry and purchase of

**refurbished electronic items** can slow down the excavation of raw materials from The Congo until proper action is taken in the international court of law.

You can make this **very** **SMALL** sacrifice and have a **very**

**HUGE** impact on the murderous low-down,

dirty activity of mining this ore. **As you**

**increase your interest  
and support of this  
boycott, find ways to  
sustain from supporting  
the purchase of new  
goods that use the other  
resources pillaged from  
The Congo.**

Follow the link to Friends  
of the  
Congo [www.friendsoftheco  
n go.org](http://www.friendsofthecongo.org) for further in-  
depth information from  
trusted sources in and from  
The Congo.

--

Tenisio "DJ 4th Wurld" Seanima  
[www.theshrine.podomatic.com](http://www.theshrine.podomatic.com)

JOIN THE W U R L D !!!

"A noble failure may be of more value than a petty success. The man who sets his goals too low and who accepts too little as enough, squanders the talents and abilities with which Almighty God and nature have endowed him. Let us set our goals too high; let us demand more of ourselves than we believe we possess."  
H.I.M Haile Selassie I

"The sun does not speak. It is mute in the awesome brilliance of its being as it awakens and sustains life. It does not boast. It does not need or heed accolades and rhymes. It simply does as the sun does. There is strength in modesty. Humility is the garment of fortitude and substance. We must do and be as Afrikan men, as Afrikan women do and are; quiet, clear and engaged in an impassioned pursuit of truth, righteousness, and sovereignty."  
Kwame Agyei and Akua Nson Akoto  
The Sankofa Movement

| 29516|2009-08-12 13:12:11|leroy siner|Re: OSIRIS DECODED is uploaded to the Yahooogroups Website|  
I learned much from your article and look forward to your additional research in the completed work.  
LeRoy Siner

--- On **Tue, 8/11/09**, **Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] OSIRIS DECODED is uploaded to the Yahooogroups Website  
To: [ta\\_seti@yahooogroups.com](mailto:ta_seti@yahooogroups.com)  
Date: Tuesday, August 11, 2009, 6:27 PM

Peace everyone

I see quite a few people are not able to download the file I sent previously. I have in turned uploaded the file to the Yahooogroups list website. You may or may not have to log in to get the file. But here is the link for it:

File : /Asar Imhotep Files/Asar's Pre-Draft Articles/OSIRIS\_ DECODED\_draft\_ version.pdf  
Uploaded by : asar\_imhotep <[asar\\_imhotep@yahoo.com](mailto:asar_imhotep@yahoo.com)>  
Description : OSIRIS DECODED - preliminary draft

You can access this file at the URL:

[http://groups.yahoo.com/group/Ta\\_Seti/files/Asar%20Imhotep%20Files/Asar%27s%20Pre-](http://groups.yahoo.com/group/Ta_Seti/files/Asar%20Imhotep%20Files/Asar%27s%20Pre-)

[Draft%20Articles /OSIRIS DECODED draft version. pdf](#)

Keep in mind this is a working document and I am updating it as we speak. I have found more information to make the connections and claims even stronger. So I will have a final draft by the end of this week.

Asar Imhotep

<http://www.asarimhotep.com>



| 29517|2009-08-12 17:17:51|saakhuba|Re: OSIRIS DECODED is uploaded to the Yahooogroups Website|

--- In Ta\_Seti@yahooogroups.com, leroy siner wrote:

>

> I learned much from your article and look forward to your additional research in the completed work.

>

> LeRoy Siner

>

>

> --- On Tue, 8/11/09, Asar Imhotep wrote:

>

>

> From: Asar Imhotep

> Subject: [Ta\_Seti] OSIRIS DECODED is uploaded to the Yahooogroups Website

> To: ta\_seti@yahooogroups.com

> Date: Tuesday, August 11, 2009, 6:27 PM

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> Peace everyone

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> I see quite a few people are not able to download the file I sent previously. I have in turned uploaded the file to the Yahooogroups list website. You may or may not have to log in to get the file. But here is the link for it:

>

> File : /Asar Imhotep Files/Asar's Pre-Draft Articles/OSIRIS\_DECODED\_draft\_version.pdf

> Uploaded by : asar\_imhotep  
> Description : OSIRIS DECODED - preliminary draft  
>  
> You can access this file at the URL:  
> [http://groups.yahoo.com/group/Ta\\_Seti/files/Asar%20Imhotep%20Files/Asar%2027s%20Pre-Draft%20Articles/OSIRIS\\_DECODED\\_draft\\_version.pdf](http://groups.yahoo.com/group/Ta_Seti/files/Asar%20Imhotep%20Files/Asar%2027s%20Pre-Draft%20Articles/OSIRIS_DECODED_draft_version.pdf)  
>  
>  
> Keep in mind this is a working document and I am updating it as we speak. I have found more information to make the connections and claims even stronger. So I will have a final draft by the end of this week.  
>  
> Asar Imhotep  
> <http://www.asarimhotep.com>  
>

EXCELLENT as always ASAR I always thought that ODUDUWA might be AUSAR.  
| 29518|2009-08-12 22:56:15|Asar Imhotep|Re: OSIRIS DECODED is uploaded to the  
Yahoogroups Website|  
You're welcome

The key to understanding the deities of Ancient Egypt is 1) many of them are just different aspects of each other or extended meanings personified for emphasis and 2) the saying "Know thyself and thou shalt know the gods" is a LITERAL statement.

All of the gods correspond to a component part of the body. Study the human body and you will KNOW the gods of ancient Egypt. If one pays attention the myths, besides dealing with character development, are books of medical treatment and health.

A lot of these texts were written by "medical students." That's the key. But of course, all facets of life are included in these stories beyond health and it is ingenious the way they wove it all together.

Asar Imhotep  
<http://www.asarimhotep.com>



EXCELLENT as always ASAR I always thought that ODUDUWA might be AUSAR.

| 29519|2009-08-12 23:17:54|Asar Imhotep|Re: Embedded Meroitic and Bantu cognates|  
Peace Ferg

I hope you were able to get the document via the link to the yahoogroups.

As far as your rendering of BE + RE meaning breast milk, it should be noted that the general name for CHILD in the Niger-Congo languages is BI or BE. The word BE + RE would seem to indicate "to nurse a child" or "that which nurses a child" or something along those lines.

I haven't read Chimi's book, but I will be sure to put it on my immediate list of books to purchase.

Doing more research into Osiris, it is clear that he is associated with the pineal gland of the body. I am also researching to see if there is a connection between Lake Nyassa and the pineal gland or the mind, and the Nile river being a channel of the melanin secretions. There is evidence to support this and may be far fetched for some.

The key is understanding that in African spiritual traditions, the "ancestral realm" is not some underground place, but literally inside the mind. I will prove this linguistically and with texts from the Yoruba, Kongo-bantu, Zulu-bantu and Egyptian spiritual systems. This makes me reevaluate the whole "Ta-Netcher" thing. I am discovering that the "upper and lower" or "two lands" are not lands at all as I have suspected, but concepts that deal with the mind.

We have to do a new evaluation on what KMT is as KMT has nothing to do with the "land" of Egypt. This will be proven in the later work on Ancestors. The key is the majority of the time KMT is mentioned in Egyptian texts is stories that are "myths." That is a big key. Secondly, the name KMT doesn't appear in Egyptian texts until the 10th or 11th dynasty.

I remember a priest from Nigeria telling me that a lot of people who you read about in ancient Egyptian texts did not exist. I was skeptical at first but now I'm starting to see that that might be true. My old roommate Dr. Kmt Shockely who teaches out in Mason University told me when we first met that the first time he met Dr. Ben and introduced himself as KMT, he told me Dr. Ben said, "You don't exist." Meaning the name he is associating himself with is not what he thinks it is. Dr. Ben is an initiate in the Ethiopian traditions and he would have access to knowledge the public doesn't. I think I can prove Dr. Ben right in this area.

Asar Imhotep  
<http://www.asarimhotep.com>



--- On Tue, 8/11/09, Ferg wrote:

From: Ferg  
Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, August 11, 2009, 4:44 AM

Hutuapo Asar!

I cannot open your Pdf file on Osiris. I keep getting an error message and the word saying 'from d.yimg.com' Do you know what this stands for. I've looked for it on Google but it did not make any sense... Trying to sort it.

Thanks for the input. I agree with your analysis, the concept of nurturing. Examining the Bantu word **BERE**, milk, breast, it does seem to have the concept of nurturing hidden in the ending of the word.

The Shona-Bantu word **RERA** means to nurse or bring up a child. This is similar to the Kiswahili-Bantu form **LEA** or **REA**. So the Bantu word could be a combination of **BE**+ **RE**?

However, good news, we don't need to prove ourselves any further. A few days ago after sending the article I was determined to find a Bantu word which matched the Meroitic word for milk. After all the Nilo-Saharan people, Nilotic people have always associated themselves with Bantu people. Oral traditions states that the Nilotic and Bantu people always existed together as a people (proof in Kenya) and came together from Egypt on foot or canoe. The Gi-Kuyu word for milk is **IRIA**. This follows closely the Meroitic word for milk **YER**. I'm so pleased to have discovered this word.

So Claude Rilly's table is now almost complete having found the Gi-Kuyu word **IRIA**, milk. The only other word is **APEDE-MK**, the Meroitic God which I am currently working on.

Have you read Felix Chami's book on 'The unity of African history'. He has a good chapter on page 61-76 analysing the words you mention and dealing with word etymologies. Perhaps it might give you a little more information for your book. Incidentally the Proto-Bantu word **DIBA** means milk and water. So here again the same concept exists. Somo

----- Original Message -----

**From:** Asar Imhotep  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, August 11, 2009 6:07 AM  
**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Peace Ferg

I've only had a scant review of it and it looks promising. I can't think of anything off hand deals with Mr. Rilly's reconstruction of the term SA or \*SUN for milk or breast, but if you Bantu references are correct, we may need to broaden our scope to find the answer to a Ba cognate (if it exist) for the term yer, era, or ira dealing with milk.

It would seem that the Bantu terms for milk, MA-SIWA or MA-ZIWA would actually refer to a container of life giving waters. I say that because I am drafting up a manuscript currently titled *The Ena, The Ancestors and the Papyrus of Ani* in which, in one section, I discuss the probable origin of the myth of the NU or NWN and the NILE river deriving from lake NYANZA in central east Africa.

I argue that the myth is speaking about the Egyptians origins in many respects. But anyway

word NYANZA is two words: NYUA (water) and NZA (za) lake, pond, etc. It is usually translated as Great Waters. Among the Zulu they call it lake NYASSA, so SA would definitely refer to a lake or the body that holds the water. It may refer to a large, hollow "cup" that holds living giving waters.

I would argue you may have to look towards the nurturing aspect of the term (breast being the source of nurturing for the young) as I am connecting with lake NYANZA whose (milk) is the Nile river and of course the people are its children.

So we may have to look at it different and look for words that represent large containers of liquid or something like that. It may be fruitful.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Thu, 8/6/09, Ferg** wrote:

From: Ferg

Subject: [Ta\_Seti] Embedded Meroitic and Bantu cognates [1 Attachment]

To: Ta\_Seti@yahoogroups .com

Date: Thursday, August 6, 2009, 10:19 AM

Greetings all.

I've been looking into Meroitic and Bantu cognates for some time now. Here is a paper I wrote a while ago. I am including a PDF version for your perusal. The Bantu word KADI, a woman or wife is highly significant. There are two parts to the investigation. This is part 1  
Part 2 in PDF will follow part 1. It is the latest findings.

Somo

| 29520|2009-08-13 08:47:51|Tafari khumbaka|Fw: Know Thy Self PC video game|



Tafari-sudra, Khumbaka

--- On **Wed, 8/12/09, Men Sa Hai Neru** <> wrote:

From: Men Sa Hai Neru

Subject: Know Thy Self PC video game

Date: Wednesday, August 12, 2009, 9:53

Check this out. It does look like Set's tools are beginning to be the wind that propels the boat of Ausar as prophesied.

<http://www.mediabreeze.com/gamedesign.php#KnowThyself>

Men Sa Hai Neru

| 29521|2009-08-13 09:23:36|Tafari khumbaka|is the congo the worst place on earth?|

## Photos about Congolese government



### **Battle-scarred**

An unidentified man shows a scar from a machete attack while sitting outside a destroyed house in Napopo, north-east Dem...



### **Pursued**

A Rwandan Hutu rebel stands in dense forest outside Pinga, Democratic Republic of Congo, on Friday. A joint operation be...



### **Storm clouds gather**

Children walk through a transit camp for ex-rebel soldiers from Rwanda. Congolese and Rwandan troops are currently invol...



### **Pulling his weight**

A displaced Congolese child totes a tent allocated to this family at the Mugunga camp, just south of the provincial capi...



### **Walking wounded**

A Congolese soldier supports a wounded comrade north from Kibati on Friday as renewed fighting sent thousands of civilia...

[ [More on News In Photos](#) ]

what a ploy!!, sending out headlines about people that are being arrested for 1994 atrocities;..... more evil bastards are giving the people and land away at this very moment.

[Genocide suspect apprehended](#)

**Independent Online** Wed, 12 Aug 2009 17:44 PM PDT

Authorities in the **Democratic Republic of Congo** have arrested a former Rwandan mayor for his alleged role in the 1994 genocide



Tafari-sudra,Khumbaka

| 29522|2009-08-13 18:02:29|saakhuba|Early modern humans use fire to engineer tools from stone|

[http://www.eurekalert.org/pub\\_releases/2009-08/asu-emh\\_1081009.php](http://www.eurekalert.org/pub_releases/2009-08/asu-emh_1081009.php)

| 29523|2009-08-13 21:19:51|womenbeautycare|Women Life Styles|

## **Women Life Styles**

**Women lifestyle brings forth a women's soul with latest updates on love, woman, women leaders, corporate women, stress, professional women, health care.....**

**Body Care Tips**  
**Body Piercing Tips**

**Aerobics and Body Fitness**

**Body Treatments**

| 29524|2009-08-13 21:20:09|Ginger Daniels|Re: Fw: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccina|

Thank you so much for this email / information. No one seems to understand or comprehend the severity of what could be going on here.... Good looking out.

---

To: maatcollective@yahoogroups.com

From: tafari\_sudra@yahoo.com

Date: Tue, 11 Aug 2009 20:43:24 -0700

Subject: [Ta\_Seti] Fw: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccinations and ACTION STEPS

--- On **Tue, 8/11/09**, **Tree of Life Rejuvenation Center** wrote:

From: Tree of Life Rejuvenation Center <

Subject: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccinations and ACTION STEPS

To: tafari\_sudra@ yahoo.com

Date: Tuesday, August 11, 2009, 8:47 PM

Vaccine Action Letter

Online Here: <http://vaccineactionletter.blogspot.com/>

"A Hard Look At Mandatory Live Vaccinations and ACTION STEPS". This letter delivers urgent notice that dozens of health experts, religious leaders, and world leading scientists are condemning governments worldwide for going along with pharmaceutical industry-influenced plans to inject people with poorly-tested toxic vaccines this flu season based on fears of pandemic swine flu.

### **Vaccine Action Essential Links**

- [Home Page \(All Text on This Page\)](#)
- [Cover Letter](#)
- [Summary](#)
- [Main Letter](#)
- [Immediate Action Steps](#)
- [Co-Signers](#)
- [Template Legislation Letter](#)

- [Template Legislation Letter \(Word Doc\)](#)
- [Template Legislation Letter \(PDF\)](#)
- [Vaccine Action Letter \(PDF\)](#)

## **Vaccine Action: Cover Letter**

### **DOZENS OF EXPERTS AND WORLD LEADERS REBUKE FEDERAL FLU VACCINATIONS AND QUARANTINE CAMPS CITING RISKS AND UNPROVEN BENEFITS**

This letter delivers urgent notice that dozens of health experts, religious leaders, and world leading scientists are condemning governments worldwide for going along with pharmaceutical industry-influenced plans to inject people with poorly-tested toxic vaccines this flu season based on fears of pandemic swine flu.

#### **1. The flu vaccines are questionably effective, dangerous, insufficiently tested, and potentially lethal.**

Substantive research shows all flu vaccinations have little to no effect on preventing or minimizing the flu.

Side effects from vaccine fillers and adjuvants especially squalene include a variety of debilitating auto-immune diseases and a significant percentage of deaths. Squalene, condemned congressional investigators in 2004, is indicated as the primary cause of tens of thousands of deaths, and hundreds of thousands of chronic cases of Gulf War-related illnesses.

Besides squalene, other vaccine ingredients include: animal tissues, viral proteins, foreign DNA and RNA, formaldehyde, live genetically-engineered viruses, and mercury that has been scientifically linked to skyrocketing rates of autism in children.

Significant evidence, including genetic sequencing analysis, proves the circulating swine flu sourced from man-made outbreaks, is from collaborating government and vaccine-industry laboratories.

#### **2. Mandatory vaccinations and quarantines violate human rights and US Constitutional mandates including religious freedoms and compensation required when anyones property, including natural body immunity, is taken.**

Those who refuse the live virus swine flu vaccination may be jailed or held indefinitely in private-industry administered internment camps directed by FEMA.

Government officials have increased demand for flu vaccines, and public compliance with vaccination policies using fear and propaganda consistent with military psychological operations.

The U.S. Government classifies the avian flu as a biological weapon, and administers biodefense as a national security operation.

**3. Alternative and complementary individual care options, including proven disease prevention strategies, are being grossly neglected by government health officials.**

Through building a healthy immune system using vitamin supplements, herbs, immune-building medicinal mushrooms, nano-silvers, oxygenation therapies, a healthy diet, proper hydration, and adequate rest, people do not result to toxic vaccinations for any type of flu prevention.

Scientific evidence has shown one to three Vitamin C IVs of 50,000 gm gives 100% relief from this or any flu.

**GOOD NEWS:** According to several constitutional legal authorities, the Federal Government and WHO cannot legally mandate vaccines for small town America at the state level, they can only recommend it. The US Constitution provides for each state to decide whether or not to allow religious, philosophical, and medical exemptions, or to allow self-quarantine at a location of personal choice. It is your responsibility to tell local county, township, and state officials what you choose.

**ACT NOW:** Use a template letter to write your local and state representatives, urging them to support your right to religious, philosophical, and medical exemptions as well as your right to self-quarantine in a location of your choice.

**READ MORE:** The following letter is a full scientifically documented article, which explains all of these points in detail and is available for you to share through the links below. This letter will empower you to speak at town meetings, county councils, and to local state representatives to protect your rights, your children, and your grandchildren by creating laws that will protect against what some people feel is genocidal abuse by agencies whom some believe are aligned with the attempt to create a One World Government, such as WHO, U.N., and the Federal Governors who are overstepping their powers.

Particular sections in the following letter we recommend reading are: the Eleven Point Summary, Brief Summary, One Sentence Summary, and all of Point Eleven (which outlines the next steps to take, as this is an action letter that requests your thoughtful participation) .

**SHARE THIS INFORMATION:** Please share this information with everyone you know, as we have the power to win this battle.

[CLICK HERE](#) to view the full article online and for the website address you may use to email your mailing lists, friends, and family.

[CLICK HERE](#) for a PDF version you may print out, and can also share this information with your contacts. A PDF form it is not editable, so you may send this letter out to your e-mail list with the confidence of knowing the information presented here will not be changed.

[CLICK HERE](#) to print out a template letter to send to your local and state representatives.

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## **Vaccine Action Letter: Summary**

### **A HARD LOOK AT MANDATORY LIVE VIRUS VACCINATIONS**

#### **WHATS REALITY AND WHAT TO DO**

##### **11 POINT SUMMARY:**

1. The proposed swine flu squalene adjuvant live virus vaccination is neither adequately or sufficiently tested, nor proven effective or safe; it is uninsurable, can stimulate the onset of a variety of debilitating auto-immune diseases, and is a serious assault on the immune system.
2. The swine flu vaccine contains dangerous & life-threatening fillers, including adjuvants such as squalene, animal tissues, which may include pig tissue, viral and bacterial proteins, and live viruses all of which contain pig DNA.
3. Live viruses have a history of lethal danger, disease, and are contagious. Secondary Spread of live viruses from those vaccinated with a live virus lasting up to three weeks is a well-known fact.
4. The swine flu appears to have been laboratory generated and designed to have its dangerous effects amplified by the use of all the available swine flu vaccines.
5. The United States government classifies the bird flu virus as a biological weapon.
6. If the government intent is to make the live virus squalene adjuvant swine flu vaccination mandatory for all Americans, it is a violation of the Bill of Rights of the Constitution of the United States.
7. Analysis from the British Medical Journal article titled, *Influenza Vaccination: Policy Versus Evidence*, presents evidence from a systematic review based on a meta-analysis of all the research that shows inactivated vaccines have little or no effect on preventing or minimizing the flu.
8. Those who refuse the live virus squalene adjuvant swine flu and regular flu vaccinations may be jailed or held indefinitely in internment camps established by

states or FEMA because the so called swine flu pandemic has been, as far as we are concerned, unnecessarily classified as a Level 6 Pandemic, potentially allowing international law to override the United States Constitution to justify American martial law and detention for vaccine refusers.

9. Attempts by the United States government to increase the demand for flu vaccinations through fear are explicitly revealed in a classified, private CDC (Center for Disease Control) sponsor conference for vaccine manufacturer executives entitled 7-step Recipes to Increase Demand for Flu Vaccination.

10. The best way to be protected from any flu including the H1N1 live virus swine flu is to have a healthy immune system by living a natural, earth-connected way of being, which includes: organic, plant-source- only foods, supplements including nano-silver, vitamin C, A, and D, medicinal immune-building mushrooms and herbs, and specific aromatherapy oils. Physicians of the State of Arizona Board of Homeopathic and Integrated Medicine Society have found that usually one to three Vitamin C IVs of 50,000 milligrams will give 100% relief from this or any flu in the instance one actually gets the flu. Other effective treatments include nano-silvers and Oxygen Treatment Therapy (OTT). This is a safe, less expensive, simple, and more effective treatment as compared to Tamiflu (Tamiflu, although supposedly designed for the antiviral effect, is a psychotropic drug that has significant brain and nervous system side effects, which are toxic and debilitating) . These healthy approaches have been historically proven to be far more safe and effective than generated vaccines, which have truly never been scientifically proven to be either safe or effective except for building the economic pockets of the vaccine companies. In other words, there are strong international and national vested interests on many levels backing these inadequately tested, dangerous, and ineffective vaccines. These vested interest groups are not exactly concerned about your health.

11. We have options and we can create more. It is important that we all take a stand while we are still healthy enough to be standing.

### **BRIEF SUMMARY:**

There are two reasonable questions that must be asked: (1) Is the swine flu live virus squalene adjuvant vaccine safe and effective, and if so, (2) will vaccinating 95% or more of the general population provide any more protection for the whole population? If both of these questions were answered in the affirmative, then we would have a reasonable justification for mandatory vaccinations. However, the overwhelming scientific data suggests just the opposite. The live virus swine flu has not been adequately tested, proven safe or effective, is non-insurable, and because of the well-known phenomena of Secondary Transmission of live virus vaccines (meaning it can be contagious), it may actually increase the transmission of the virus.

This live virus vaccine has 2.3 times more genetic mutability, and added adjuvant toxicity than a natural virus because it includes squalene. Squalene has significant autoimmune inflammatory effects, and general severe autoimmune effects, which are a significant potential threat to the health of the individual. According to congressional hearings in 2004, squalene was considered the main cause of 300,000 GIs with Gulf War Syndrome who are now applying for complete disability. Aside from the horrendous, misery and ill health created by the Gulf War Syndrome, based on our understanding of the 1918 flu pandemic (which some significant scientific work has suggested was precipitated by the water-oil adjuvant that was part of the typhus vaccine and unknowingly given to the soldiers to protect against typhus), it appears that the water-oil adjuvant in combination with the Spanish Flu was the main precipitator of the millions of deaths that occurred. Research at that time, which was limited because they didn't even know about viruses, suggests that the high percentage of deaths in soldiers (healthy young men) was connected to the adjuvant, which gave them a hyper-immune, auto-immune response and cytokine storm (strong inflammatory reaction) 3 to 6 months after receiving the vaccine. This explains why so many of them died from hemorrhagic pneumonia, activated by the viral flu. The use of squalene as an adjuvant in the vaccine, which causes severe health symptoms on its own, could actually mirror the whole 1918 scenario. The interaction of the flu and the hyperimmune auto-immune imbalance response to the squalene (a water-oil adjuvant) could theoretically pre-dispose people who receive the vaccine with this live virus in it to mimic the actual pandemic called the Spanish Flu of 1918. Please understand that this deadly synergy of squalene and the live virus in a vaccine is theoretical and there is no proof that this is the potential case, except the research on the actual cause of the 1918 Spanish Flu. However, this just adds to the potential risk of a squalene-based live virus swine flu vaccination.

According to the British Medical Journal article titled, Influenza Vaccination: Policy Versus Evidence, evidence from a systematic review based on a meta-analysis of all the research shows vaccines have little or no effect on preventing or minimizing the flu.

In other words, the benefit to risk ratio is extremely poor from a scientific point of view. In answering the second part of the question, all the vaccine studies to date show that vaccinating 95% or more of a population does not make a difference in stopping outbreaks of the particular disease people were vaccinated for. In fact, based on the scientific evidence, mass mandatory vaccinations with a highly mutable live virus could actually activate a real and lethal pandemic rather than prevent it. Therefore, from a purely scientific perspective, there is no valid reason for mandatory vaccinations. For this reason we believe that all people have a constitutional, religious, philosophical, and medical right to the freedom of choice of whether or not to be vaccinated.

In essence, as confirmed by veteran US Constitutional attorney Larry Becraft, there is no basis in statutory law for state official mandates, county cooperation,

or public compliance, in-so-far-as forced vaccinations and/or quarantines, even during officially declared epidemics or pandemics. Presidential executive orders lack the legal power to force or enforce vaccination and/or quarantine mandates on the American people. Likewise, state statutes and administrative rules and regulations pertaining to compulsory vaccinations and quarantines advanced by health departments shall be prohibited as violations of fundamental human rights, religious freedoms, and just compensation for personal property secured by the US Constitution. Given these conclusions, it is official malfeasance for state and federal health officials to advance such unconstitutional policies and engage such procedures. Furthermore, health officials may be held accountable for gross criminal negligence: engaging in broadcasting flu warnings, using the news media to relay deadly predictions of pandemic morbidity and mortality, or otherwise sensitizing people to promote compliance with vaccination or forced quarantines while grossly neglecting their mental health and quality of life; increasing anxiety, phobia, and depression, and causing severe economic damages from the medical, psychosocial, and behavioral impacts of these public health malpractices. In other words no one has any constitutional authority at the Federal or State level to enforce mandatory vaccinations. However, waiting until legal suits are filed afterwards is not an option because irreversible damage may be done by then to our global family. The State officials are more vulnerable to official malfeasance. In other words, lawsuits on one level also have the immediate power to veto Federal mandates of forced vaccinations. At the state level we have protection from Federal mandates...and in practical reality we have more personal access to state politicians to get them to vote against any Federal mandates, as they are more directly accountable to the public. For further information, please see: <http://www.blogger.com/www.PandemicFluOnline.com>.

#### **ONE SENTENCE SUMMARY:**

The overwhelming scientific studies and research do not in any way support the action of mandatory flu, squalene adjuvant, live virus vaccination; to do so might result in the desecration of a significant amount of Gods creation of humanity on planet earth; the science strongly suggests that mandatory vaccinations are both immoral and ethically illegal (ethics that are core in the Judaic-Christian system) and this mandatory vaccination violates the basic Ten Commandments in at least 6 ways: Thou shall not murder, steal, lie, bear false witness, engage in idol worship (money and power), envy or covet.

We also recommend reading *Vaccine Safety Manual* by Neil Miller for additional scientific information on the subject as well as Cochrane collaboration/ influenza studies, which show virtually no benefit to the flu vaccines. Also check Oct. 6 BMJ, Dec 2006 New England Journal of Medicine, and Feb. 2005 Archives of Internal Medicine. <http://thinktwice.com/>

[FOR A MORE DETAILED SCIENTIFIC DISCUSSION AND EXPLANATION ON EACH POINT, PLEASE READ FURTHER. FOR A CLEAR SET OF](#)

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[\*\*Vaccine Action Letter: Expanded Research\*\*](#)

**Potential Vaccination Risks**

Dear Parents and Grandparents, We are writing this letter as concerned parents, grandparents, physicians, health professionals, and clergy for the health and well-being of our children, grandchildren, and also ourselves. Everything reported here, either from direct scientific papers or explicit written reports by reputable leaders, is based on fact not rumor or myth. The scientific research below, which suggests the upcoming live virus squalene adjuvant swine flu vaccination may be compromising to the health and well-being of you and your loved ones, is overwhelming. The costs including life-threatening, life-crippling side effects and death are high; the theoretical benefits are questionable at best. Our interest is that you have enough valid scientific data to make an informed choice in the best interest of the health of yourself and your children. The decision of whether or not to vaccinate is a personal one. Every parent should be allowed full freedom to accept or reject vaccines for their children and themselves. We should be allowed the privilege of informed consent, the same as with any medical procedure that includes the possibility of adverse reactions. Parents are ultimately responsible for their own health and the health of their children.

**1. The proposed swine flu squalene adjuvant live virus vaccination is neither adequately or sufficiently tested, nor proven effective or safe; is uninsurable, can stimulate the onset of a variety of debilitating auto-immune diseases, and is a serious assault on the immune system.**

At issue is what we consider to be the serious deception and general misinformation about the safety of the impending live virus swine flu vaccine, which is neither adequately tested nor safe, although the so-called researchers have publicly declared it safer than the regular flu vaccine before even beginning the testing process. They may be right in that the regular flu vaccine was anything but safe. There were an average of 8,364 adverse reactions to the flu vaccine reported to the federal government in 2007 and 2008. The Vaccine Adverse Event Reporting System (VAERS) is a passive reporting system, notorious for under-representing true reaction rates. Passive reporting systems may capture just 1 percent or less of true damage to recipients of pharmaceutical drugs (as noted by David Kessler, former head of the FDA). Based on the VAERS data, calculations suggest an average of 850,000 life threatening, life crippling side effects, or deaths associated with all vaccinations given per year based on an extrapolation of the CDC data. Dr. Marie-Paule Kieny, Director of the Initiative for Vaccine Research at the World Health Organization (WHO) Headquarters, even stated herself that vaccines do induce adverse reactions and this can be the case as well

for adjuvanted vaccines and non-adjuvanted vaccines. She also said the vaccine safety data is, for certain populations, significantly lacking; and for quite a few populations, there is no data at all to verify the safety of vaccines including children, those over 65, pregnant mothers, and asthmatics.

Dr. Kieny actually says that she doesn't even know what the proportions of the ingredients are in the 4.9 billion vaccines they are about to inject into people. There have been no complete clinical trials for a medical product that is about to be administered on mass to pregnant women and children. There literally is no data for this vaccine as per its use in children, pregnant women, and asthmatics. There is a considerable amount of data with squalene in Gulf War vets receiving both an experimental anthrax vaccine and experimental HIV vaccine. It is highly associated with at least 300,000 vets who have made permanent claims for total disability. Animal research also supports these findings.

As reported in the Irish Times, the Lancet recently stated: Countries need to assess carefully the risks and benefits of the rapid approval of a human swine flu vaccine to avoid repeat of past problems with mass-vaccination. According to the London Evening Standard, WHO officials have warned that H1N1 vaccines may be unsafe. The Institute of Science and Society has said that the vaccines will be far more deadly than the swine flu, and that mass vaccinations are a recipe for disaster.

The new swine flu live virus vaccine could be more dangerous than "seasonal" flu vaccines because some of them are using new technologies, and all of them are being fast-tracked, reducing testing periods and safety requirements before licensing occurs. As mentioned earlier, the doctor responsible for overseeing the trials has already claimed the shot is "really as safe, actually if not safer," than previous flu vaccines. That's a curious statement considering he is still recruiting test subjects and the trials have not yet begun. This is anything but a scientific attitude and certainly does not inspire confidence in the found results especially if they are already predetermined.

**2. The swine flu vaccine contains dangerous & life-threatening fillers, including adjuvants such as squalene, animal tissues, which may include pig tissue, viral and bacterial proteins, and live viruses all of which contain pig DNA.**

The contents of this live swine flu virus vaccine injection are cause for concern. One of the most dangerous substances contained in this injection is squalene. There are over two-dozen animal studies that show squalene's ability to induce severe autoimmunity. Research at this point suggests squalene is heavily associated with the debilitating and life-destroying Gulf War Syndrome. Because of this, there is a serious risk of a Gulf War Syndrome outbreak amongst the vaccinated general public. Of course, this autoimmune syndrome will not show up after one week of human vaccine trials, nor will autism, Guillain-Barre syndrome

(a demyelization of the nervous system that can paralyze a person from the neck down), or an assortment of autoimmune disorders including type 1 diabetes. In one study of over 100,000 vaccinated children in Finland, there was a 147% increase in the rate of type 1 diabetes in those vaccinated. The lack of sufficient testing on this experimental live virus vaccine raises many concerns. There are no criteria on its efficacy or valid statistics to speak of. During the 1976 swine flu scare, the swine flu vaccine itself killed hundreds & sickened countless others, and had an unusually high rate of Guillain-Barre Syndrome associated with it.

Dr. Leonard Horowitz, author of *Emerging Viruses: AIDS And Ebola: Nature, Accident or Intentional?* says the swine-bird-human flu strain, reported to be found first in Mexico in late-March 2009, most likely came from Dr. James S. Robertson and his colleagues in association with the US Center for Disease Control (CDC) and vaccine manufacturer Novavax, Inc., which was ready to profit from the release. Nobody else takes H5N1 Asian-flu infected chickens, takes them to Europe, extracts their DNA, combines their proteins with H1N1 viruses from the 1918 Spanish flu isolate, additionally mixes in some swine-flu genes from pigs, then reverse engineers them to infect humans, he said. True Ott, PhD., N.D. also gives evidence of this being a laboratory generated virus, and associates the origin of this lab-generated flu with Novartis International AG, which happens to be the worlds largest multinational pharmaceutical company. He feels the key figure in making this lab-generated virus is Dr. Jeffrey Taubenberger. What is key to this understanding is that two researchers have made a very strong case for this being a laboratory-created virus.  
<http://uncensored.co.nz/2009/04/30/dr-horowitz-mexicanswine-flu-made-in-lab/>

Some of the new H1N1 (swine flu) vaccines are going to be made by Novartis. These shots will probably be made in PER.C6 cells (human retina cells) and contain MF59, a potentially debilitating adjuvant. MF-59 is an oil-based adjuvant primarily composed of squalene. All rats injected with squalene (oil) adjuvants developed a disease that left them crippled, dragging their paralyzed hindquarters across their cages. Injected squalene can cause severe arthritis and severe immune responses, such as autoimmune arthritis and lupus.

Reference (1): Kenney, RT. Edleman, R. "Survey of human-use adjuvants." Expert Review of Vaccines. 2 (2003) p171.

Reference (2): Matsumoto, Gary. Vaccine A: The Covert Government Experiment Thats Killing Our Soldiers and Why GIs Are Only the First Victims of this Vaccine. New York: Basic Books. P54.

**LIST OF VACCINE FILLERS & ADJUVENTS:** This list, officially administered by design with every vaccine provided to the public, in addition to the squalene that appears to be in this upcoming swine flu vaccine, is of great concern to many parents and grandparents, with the announcement that they will start vaccinating children and pregnant women first and then wait to see if there

are too many adverse events (including seizures, neurological problems, and death).

In addition to the viral and bacterial RNA or DNA that is part of the vaccines, here are the fillers:

**Aluminum hydroxide** - directly linked to causing Alzheimer's disease

**Aluminum phosphate** - directly linked to causing Alzheimer's disease

**Ammonium sulfate** - an inorganic chemical compound used as fertilizer and "protein purifier"; known to cause kidney & liver damage, gastrointestinal dysfunctions

**Amphotericin B** - an "antifungal disinfectant" and anti-biotic, which damages the urinary tract, bowels, and heart functions

**Animal tissues** (a causal element for all the various auto-immune diseases associated with vaccination) : **horse blood, rabbit brain, dog kidney, monkey kidney, chick embryo, chicken egg, duck egg, pig blood, Porcine (pig) pancreatic hydrolysate of casein** (the pig protein/tissue is an additional objectionable issue for Jewish and Muslim people)

**Calf (bovine) serum & fetal bovine serum** (cow blood is recognized as a significant transmitter of Mad Cow Disease)

**Betapropiolactone**

**Formaldehyde** - used as "a preservative & disinfectant" , known to cause cancer, chronic bronchitis, eye irritation when exposed to the body's immune system

**Formalin**

**Gelatin**

**Glycerol**

**Human diploid cells** (originating from human aborted fetal tissue)

**Hydrolyzed gelatin**

**Monosodium glutamate (MSG)** - now known to cause cancer in humans, also linked to obesity

**Neomycin (anti-biotic)**

**Neomycin sulfate (anti-biotic)**

**Phenol red indicator** - a highly toxic disinfectant dye, attributed to liver, kidney, heart & respiratory damage

**Phenoxyethanol (antifreeze)** - proven to have extreme neurotoxic side effects

**Potassium diphosphate**

**Potassium monophosphate**

**Polymyxin B**

**Polysorbate 20**

**Polysorbate 80** associated with infertility when injected

**Residual MRC5 proteins**

**Sorbitol**

**Sucrose**

**Thimerosal (mercury)** - a neurotoxin linked to psychological, neurological, & immunological problems especially autism. Nervous system damage (such as sub-acute sclerosing panencephalitis (SSPE), brachial plexitis, post-vaccinal

encephalitis, transverse myelitis and peripheral neuropathies) , kidney disease, birth defects, dental problems, mood swings, mental changes, hallucinations, memory loss, and inability to concentrate can occur. Symptoms also include tremors, loss of dermal sensitivity, slurred speech, and in rare cases even death and paralysis. This additive alone was the catalyst for another recent Class Action Lawsuit organized by mothers of children born with autism & the many related behavioral disorders associated with it. Autism is now occurring at levels never seen before in history; depending on the state, its rate is now 1 in 67 to 1 in 150. The autism rates used to be 1 in 20,000. Mercury may also be associated with the significantly increased rates of senility and Alzheimers, which is associated with five or more successive flu vaccinations. Although most mercury (thimerosal) has been removed from childrens vaccines, it is still in all flu vaccines at toxic doses.

**Tri(n)butylphosphate,**

**VERO cells, a continuous line of monkey kidney cells** - linked to the SV-40 virus known to cause leukemia

**Washed sheep red blood cells**

\*This data is available via: [www.mercola.com](http://www.mercola.com)

<http://articles.mercola.com/sites/articles/archive/2001/03/07/vaccine-ingredients.aspx>

### **THESE ADDITIVES ARE GIVEN TO OUR CHILDREN WITHOUT PUBLIC KNOWLEDGE OR CONSENT.**

Whats the problem with this horrendous looking list? The problem is two-fold: (1) the adjuvants are added to increase inflammation and immune response in the system, and (2) the adjuvants are significantly detrimental to the overall welfare of the organisms, according to the neurosurgeon Russell Blaylock, M.D., an expert in this field. His research suggests the vaccinations may cause brain swelling and inflammation for up to two years. This alone would be enough to significantly disrupt the immune and endocrine systems, as well as increase senility, activate Alzheimers, and other brain dysfunctions. For example, Hugh Fudenberg, MD, Founder and Director of the Neuro Immuno Therapeutic Research Foundation, reported at the NVIC International Vaccine Conference in Arlington, Virginia in September 1997, that five consecutive seasonal (yearly) flu shots increases the risk of Alzheimers disease ten fold. Other devastating side effects of vaccines involve neurological damage, including encephalitis, transverse myelitis, peripheral nerve damage, autism, seizures, mental retardation, language delays, behavioral problems, multiple sclerosis, and SSPE (sub-acute sclerosing panencephalitis) . There is also significant animal research that supports Blaylocks findings.

The veterinary research has shown that vaccines can cause a wide range of brain and nervous system damage. In the Merck Manual it states, in regard to its own product, that vaccines can cause encephalitis: brain inflammation and damage. Merck states, Examples are the encephalitis following measles, chicken pox,

rubella, small pox, vaccinia, and many other less well-defined viral infections.

Although dog and cat research doesn't necessarily mean it will be the same for humans, it is highly probable this animal research is revealing what is really happening with human vaccines. Because of this, there is much to learn by looking at the animal vaccine research. The following is a summary of some of this research.

In the Canine Health Concerns (CHC) study, reports show that 73.1% of the dogs developed short attention spans within three months of being vaccinated. 72% of the dogs were considered to be nervous and worrying within three months post vaccination. It is interesting that dogs can develop paralyzed rear legs and death shortly after a vaccine shot and that paresis is listed as a symptom of encephalitis in the Merck Manual. *The Science of Vaccine Damage* by Catherine O'Driscoll outlines results from several animal studies regarding the effects of vaccinations on dogs and cats as collaborated by a team at Purdue University School of Veterinary Medicine.

Vaccinated dogs in the produced study developed autoantibodies to their own biochemical protein structures, which included antibodies against fibronectin, laminin, DNA, albumin, cytochrome C, cardiolipin, and collagen. The fibronectin is involved in tissue repair, cell multiplication and growth, and the differentiation between tissues and organs. The vaccinated dogs also developed autoantibodies to laminin affecting adhesion, differentiation, spreading, and proliferation and moving of cells. **What the vaccines are doing is disrupting the natural intelligence of the cells.** The vaccinated dogs also developed autoantibodies to their own collagen, which is about one quarter of all the protein in the body and thus, in the CHC 1997 study of 4,000 dogs there was a much higher number of dogs developing mobility problems shortly after they were vaccinated. The dogs also developed autoantibodies to their own DNA.

The AVMA (American Veterinary Medical Association) Vaccine-Associated Feline Sarcoma Task Force conducted several studies to determine why 160,000 cats each year in the USA developed terminal cancer at their injection sites. Veterinarians around the world, as well as the British Government, have acknowledged the fact that cats do get vaccine-induced cancer. In August 2003 the Journal of Veterinary Medicine reported an Italian study that showed dogs also developed vaccine-induced cancer at their injection sites. It is no coincidence that vaccine-site cancer is a possible sequel to human vaccines. For example, Dr. Bernice Eddy, a microbiologist at the National Institutes of Health (NIH), has proven that both dead and live vaccines carry a monkey retrovirus (SV-40) that produces an inheritable cancer in experimental animals. It is unfortunate to note that this monkey retrovirus (SV-40), which is spread from human to human and from mother to child, also appears frequently in human cancer sites. In 1987, Dr. Hilleman, head of all vaccine production of Merck Pharmaceuticals, stunned the world with his public admissions that mass vaccination campaigns of the 1950s

and 60s likely caused thousands of cancer deaths each year. This was due to the presence of SV-40. Doctors estimate that the virus was injected into tens of millions during the vaccination campaigns, including several million in Canada. It is also widely acknowledged that vaccines can cause a fast acting, usually fatal, disease called autoimmune haemolytic anaemia (AIHA). People may die from this in days. In the Merck Manual of Diagnosis and Therapy, even though Merck is a multinational vaccine manufacturer, it states that AIHA may be caused by modified live virus vaccines (MLV). The British Governments Working Group also acknowledged this.

The veterinary research also showed a connection between vaccine events and arthritis. Again, it is no accident that the New England Journal of Medicine reported it is possible to isolate the rubella virus from affected joints in children vaccinated against rubella. It also reported isolating viruses from the blood of women with prolonged arthritis following vaccination. In 2000, the CHCs 1997 findings indicated that polyarthritis and other diseases like amyloidosis, which affects organs in dogs, were linked to the combined vaccines given to dogs. The dog research also confirms our explanation of human autoimmune responses to vaccination because they also found that dogs produced antibodies against their own DNA and their own tissues, such as found in heart cells. When we look at this picture from a broader perspective, it is not too hard to show scientifically that vaccines can put people into an allergic state, which may range from mild to anaphylactic shock and death. There are also some individuals who have an inherited faulty B and T cell functioning and therefore are very susceptible to abnormal immune reactions to vaccinations. The Merck Manual warns that patients with or from families with genetically altered B and or T cell immune cell deficiency history should not receive live virus vaccines due to the severe rate and risk of infection. How is this going to work when vaccinations are mandated with no medical or religious exceptions? In other words, some of these B and T cells will manifest as food allergies, neurological deterioration, eczema and heart disease. A deranged immune response may lead to inflammatory conditions such as arthritis, colitis, pancreatitis, and a number of autoimmune diseases as well as cancer and leukemia. The more serious meaning of this is that people with these conditions can die if they receive these live virus vaccinations because their immune systems are not strong enough to handle viral assault from modified live virus vaccinations. Some veterinarians have actually said, I think that vaccines are leading killers of dogs and cats in America today.

A major mechanism, which is the explanation for these life-threatening autoimmune and inflammatory diseases, such as type 1 diabetes, severe rheumatism, Guillain-Barre, SIDS (sudden infant death syndrome), other autoimmune diseases, and death, is that all the foreign animal tissues in a vaccine can set off an autoimmune response, which is the cause of all of these diseases, which attack various organs and tissues according to ones genetic pre-disposition toward a particular inflammatory disease. What that means is these animal tissues

are foreign antigens that the body responds to as antigens in an attempt to eliminate the foreign invaders. In essence, the immune system in essence creates an attack against these unhealthy invaders with its own antibodies. However, in the case of an autoimmune response, these foreign tissues create a cross reaction that ends up attacking our own organ tissues, which are similar to the animal tissues that were injected, such as attacking the beta cells of the pancreas, the brain cells, and the myelin sheaths. These two factors combined with the danger of a live virus create a potentially lethal effect.

## **SO WHAT IS THE PROBLEM WITH LIVE VIRUSES?**

**3. Live viruses have a history of lethal danger, disease, and are contagious. Secondary Spread of live viruses from those vaccinated with a live virus lasting up to three weeks is a well-known fact.**

We have to understand that live virus vaccines have a history of danger and disease, especially of the disease that is targeted. For example, the live polio flu vaccine virus that was used from 1979 2000 was pulled off the market because the vaccine itself was considered to be the major cause of polio and as such, Dr. Salk, the inventor of the vaccine, admitted this to be the case.

The contagious power of a live virus vaccine is no longer new information. It is scientifically recognized that an attenuated live virus vaccine can be contagious. The scientific term for this is called Secondary Transmission. Translated into common language, it means if all the children are vaccinated with a live virus, the adults who haven't been vaccinated are significantly more likely to pick up the live virus from being in contact with children. The current science has found those who are injected with a live virus vaccine are releasing the live virus from their bodies for up to three weeks, contrary to the inaccurate theory that everyone needs to be vaccinated to stop an epidemic, which is a false and unproven justification. The real danger is the opposite. The live virus vaccinated people can infect everyone else.

There is also significant research to show that in populations that are 95% fully vaccinated, viral infection outbreaks still occur. This is extremely well documented with major communicable diseases such as measles and pertussis. For further information please see:  
<http://thinktwice.com/7reasons.pdf> for <http://www.opposingviews.com/questions/should-schoolsrequire-that-children-be-vaccinated>.

Another piece of important information regarding the danger of live viruses was an informal clinical trial of the avian flu live virus vaccine on about 200 Polish vagrants, which resulted in 11 immediate deaths and 20 subsequent deaths. This amounted to about 15% of the test population that died. The doctors and nurses involved were charged with murder. This happened in 2008. It obviously makes the point that it is not an exaggeration to say that live virus vaccinations may be

extremely dangerous and lethal.

We also saw this lethal effect in the 1960s and 1970s when Australian Aborigine infants began to mysteriously die at astonishing rates<sup>1</sup> of every 2 babies after being vaccinated. Archie Kalokerinos, M.D. eventually made the connection when he realized the babies were dying after being vaccinated against pertussis and other diseases. Heath officials had recently initiated a mass vaccination program to protect Aborigine babies; their deaths corresponded with the program. He wrote a book called *Every Other One* documenting this tragic and preventable event in detail.

Although this is not an analysis of vaccinations in general, it obviously leaks over into this discussion. This however, is a specific exploration of the potential dangers verses the minimal health benefits of live virus vaccines.

#### **4. The swine flu appears to have been laboratory generated and designed to have its dangerous effects amplified by the use of all the available swine flu vaccines.**

Although there are some valid humanitarian concerns, based on the pattern of the 1918 swine flu in which the flu came lightly in spring/summer and came back heavily in the fall, which may be fueling this push to vaccinate or go to prison consciousness, there are some very incriminating and questionable facts regarding the intentions behind this massive push. For example, Baxter International Incorporated was in the application process for supplying avian flu vaccinations to European countries in the event of an epidemic when they accidentally shipped live avian flu vaccines to 18 countries in Europe. A laboratory technician tested the Baxter Seasonal Flu vaccines sent to the Czech Republic and discovered that they were contaminated with a highly pathogenic version of the avian flu, which could have launched a global pandemic. The total amount of the pathogenic avian flu virus sent to these 18 countries was 72 kilograms (over 150 pounds), which is a lot. Because Level 3 precautions were in place, such contamination could not have happened accidentally according to experts in the field. In spite of this so-called accident, Baxter was rewarded with a lead role in developing, producing, and disseminating the swine flu vaccine for the labeled Level 6 pandemic.

It normally takes a minimum of 12-18 months to create a vaccine after a virus has been identified. How is it that Baxter Laboratories, after receiving the seed culture of the swine flu virus that was provided in May 2009, announced that they would have the vaccine ready by July of 2009. One can't help but question how they were able to do this in 2 months rather than the usual 12-18 months until we understand the reality of the situation. True Ott, PhD, ND points out that the patent for the Swine Flu vaccine on November 4th, 2005 by Novartis International AG was granted on February 19, 2009 before the Swine Flu pandemic even began. The US patent office granted US patent number 20090047353A for a Split Influenza Vaccine with Adjuvants. The so-called Swine Flu grabbing headlines today is

actually a recombinant, or split influenza virus consisting of A-strain Bird-Flu (H5N1), Swine Flu (H1N1) and multiple strains of human flu (H3N2) the 1918 Killer Flu that killed untold millions of people.

According to True Ott, PhD, N.D., Dr. Jeffrey Taubenberger was quite likely the primary author of the Novartis Nov. 6, 2005 provisional patent application. On page 2, paragraph 32 of the patent publication it says, The influenza virus [that the invention vaccine is designed to protect against] may be a reassortant strain, and may have been obtained by reverse genetics techniques. Reverse genetics techniques allow influenza viruses with desired genome segments to be prepared in vitro using plasmids. The remnant of the paragraph then goes into very specific detail as to the actual mechanics of how the pandemic virus was actually created by Taubenberger's Ft. Detrick team. At the very least, the author of the patent application had to have studied Taubenberger's various published reports on his work at Detrick, for the wording and science is virtually verbatim. As Dr. True Ott points out, this paragraph is even more incriminating by the words may have been obtained. Who obtained this virus and for what reason was it obtained? With this detailed information as it's explained here, it appears that Novartis then sold the vaccine prototype to its subsidiary Baxter Laboratories and possibly other vaccine companies so they could have it ready for the fall. Great timing and a great financial move create a lab-generated virus and have the vaccines ready to go for phase 2 demands for a vaccine. The more serious issue for the health of the public may be, as Dr. Ott's evidence shows (<http://www.pandemicfluonline.com/>) that the Novartis vaccine material with the live virus and squalene adjuvant is designed to facilitate the further mutation of the pandemic into more lethal waves of increasingly virulent and deadly diseases, rather than curtail and limit the existing outbreak.

Other virus experts are aware that this Swine Flu is a laboratory-generated virus. This current swine flu is at best between 4-8% a match in terms of genetic material to its closest genetic relatives and there is no remotely close match in the public NIH databases. This implies that between 92-96% of the viral genetic code is from spliced laboratory genetic material from previous swine, avian, and 1918 human flu viruses. Aware of these insider facts, a significant number of virologists and other health professionals and scientists stated that this had to be produced in a laboratory and could not occur naturally. This includes Adrian Gibbs, the inventor of Tamiflu who has gone on record stating that the very metrics (nucleic acid ratios) as well as genetic history indicates that this virus is passed through eggs, i.e.: it was created in a laboratory situation. Other whistle blowers include world famous virologist, author, and masters in public health, Dr. Leonard Horowitz who has actually identified the highly probable laboratory location and the highly likely scientists who created it. Former NIH employee Alexander S. Jones has done a genetic analysis using data from Andrew Rambaut at the University of Edinburgh, which indicates that this virus is mutating approximately 2.3 times faster than any natural swine or avian flu virus has ever done. Although we do not have 100% evidence, for obvious reasons, the

overwhelming proof is that this was a laboratory created virus. It is important to note that once a virus undergoes a significant mutation, the vaccine that was made for it is no longer designed for the mutated virus, assuming any clinical effect from the vaccine.

#### **5. The United States government classifies the bird flu virus as a biological weapon.**

According to the United States government, in its own export regulations, the bird flu virus has been classified as a biological weapon. Given the evidence, this so called swine flu is a bioengineered virus and therefore a component of a biological weapons system as defined by Section 175(a) of the BWATA (Biological Weapons Anti-Terrorism Act of 1989). It is designed like the bird flu to deliver toxins and microorganisms so to deliberately inflict disease and death on people, while being disguised as injections for prophylactic, protective, or other peaceful purposes. In other words, by their own definition the US accurately views live virus vaccines as potential tools for biological warfare, and in this context, restricts the export of untested, untried, and potentially lethal experimental vaccines as biological weapons to rogue nations. The obvious question is why would we attempt to force the same untested and untried potentially lethal live vaccine onto American citizens and particularly our children?

#### **6. If the government intent is to make the live virus squalene adjuvant swine flu vaccination mandatory for all Americans, it is a violation of the Bill of Rights of the Constitution of the United States.**

The push behind mandatory vaccinations for the live virus swine flu has reached the highest level in our nation. Although this plan did not start with President Obama, for whatever good or bad intentions, he announced to the public that every man, woman and child should receive the vaccine this fall along with seasonal flu shots. For the record, Obama said he believes vaccinations should be mandatory. Upping this pressure to recklessly vaccinate with an untested live virus vaccine is at best irresponsible as even the statistical scientific evaluation of the effectiveness of flu vaccines suggests all flu vaccinations have had negligible success up until this time. In a scientific review of the data titled: *Are US Flu Death Figures More PR Than Science?*, it says: CDC states that the historic 1968-9 Hong Kong Flu pandemic killed 34,000 Americans. At the same time, the CDC claims 36,000 Americans annually die from flu. As of August 2009, the swine flu has killed approximately 1,000 people worldwide, according to CNN, which is a lot less than 36,000. This is hardly a traditionally defined pandemic in terms of numbers, yet there has been a major media fear/panic, which preps the people to take this untested and potentially lethal flu vaccine without even a freedom of choice. An uninformed public without adequate compensation for damages, loss of property, life, liberty, or the pursuit of happiness required under the US Constitution, is not really acting with choice.

The U.S. Constitutional Amendment I states: Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof. Amendment IV secures the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures; Amendment V states that No person shall be deprived of life, liberty, or property, without due process of law and Amendment VIII states, cruel and unusual punishment [shall not be] inflicted. In context of the U.S. Constitution, the health and natural immunological adequacy of the human body represents private property and is not to be taken or compromised for public use, without just compensation.

At this point live virus flu vaccinations are seen to be mandatory for children and most likely will become mandatory for all Americans with refusal possibly resulting in being put in internment camps. Federal health officials are starting to recommend that most Americans get three flu shots this fall: one regular flu shot and two doses of the live vaccine made against the new swine flu strain. School children who have never had a flu shot are targeted for four shots in the fall twice for seasonal flu, twice for pandemic swine flu. (July 15, 2009 news). This unprecedented Department of Health's 2009 flu response plan calls for people especially children to receive three or four different live flu virus vaccines simultaneously, which is especially dangerous considering the combining of laboratory-engineered live flu viruses in these vaccines with other viruses resident in the human body (such as seasonal influenza) have the potential be lethal, undermine natural immunity, and/or produce more auto-immune and other diseases in people locally and globally.

The question when considering any medical treatment is what are the risks versus the benefits? We need to look at potential benefits to this or any other flu vaccine to make a reasonable risk/benefit analysis. It is already clear the risks are too high are they balanced, or a secondary concern as compared to the benefits?

**7. Analysis from the British Medical Journal article titled, *Influenza Vaccination: Policy Versus Evidence*, presents evidence from a systematic review based on a meta-analysis of all the research that shows inactivated vaccines have little or no effect on preventing or minimizing the flu.**

The science by our own CDC (Center of Disease Control) shows that flu vaccines are somewhere between 0-14% effective. Research in Israel shows they are 1% effective with a general lowering of the immune system. In general, the most thorough analysis on all the flu vaccine data was reported in the British Medical Journal article entitled *Influenza Vaccination: Policy Versus Evidence*, which gives evidence from a systematic review based on a metaanalysis of all the research showing that, inactivated vaccines have little or no effect on the effects measured. The paper states most studies are of poor methodological quality and little comparative evidence exists on the safety of these vaccines. It shows that in

children under 2 years, inactivated vaccines had the same field efficacy as placebo. Similar results were found in an article from The Cochrane Database of Systematic Reviews. 2 (2008), titled, *Vaccines for Preventing Influenza in Healthy Children* where review of 51 studies involving more than 294,000 children, found there was no evidence that injecting children 6-24 months of age with a flu shot was any more effective than placebo. In children over 2 yrs, it was effective 33% of the time in preventing the flu.

In a study of 800 children with asthma, half were vaccinated and the other half did not receive the influenza vaccine. The two groups were compared with respect to clinic visits, emergency department (ED) visits, and hospitalizations for asthma. This study failed to provide evidence that the influenza vaccine prevents pediatric asthma exacerbations. (*Effectiveness of influenza vaccine for the prevention of asthma exacerbations*. Christly, C. et al. Arch Dis Child. 2004 Aug; 89(8): 734-5). The American Thoracic Society's 105th International Conference, May 15-20, 2009, San Diego quotes: The inactivated flu vaccine does not prevent influenza-related hospitalizations in children, especially the ones with asthma. **In fact, children who get the flu vaccine are three times more at risk for hospitalization than children who do not get the vaccine.**

Vaccines are also minimally effective for adults and the elderly. In a review of 48 reports (more than 66,000 adults), titled: *Vaccines for preventing influenza in healthy adults* from The Cochrane Database of Systematic Reviews. 1 (2006), it quotes, Vaccination of healthy adults only reduced risk of influenza by 6% and reduced the number of missed work days by less than one day (0.16) days. It did not change the number of people needing to go to hospital or take time off work. In a review of 64 studies over 98 flu seasons of elderly living in nursing homes, flu shots were non-significant for preventing the flu. For elderly living in the community, vaccines were not (significantly) effective against influenza or pneumonia according to *Vaccines for preventing influenza in the elderly: The Cochrane Database of Systematic Reviews*. 3(2006).

Efficacy is a difficult word because it can simply mean the stimulation of antibody production, but we are defining it in terms of protecting you against the flu, which is a practical clinical approach. We have ample clinical evidence and hundreds of testimonies which show that adequate vitamin A, vitamin D, vitamin C, as well as the use of medicinal herbs and mushrooms, can significantly reduce the occurrence of colds and flus far more effectively than a vaccine without all the potential serious side effects these vaccines can cause including death, Guillain-Barre syndrome (a demyelization of the nervous system that can paralyze a person from the neck down), rheumatoid arthritis, a variety of autoimmune diseases, type 1 diabetes, and autism. In other words, the risk/benefit analysis, which is how we normally assess these kinds of medical decisions, is horrendous. The risks are very high and the benefits are minimal and we have several options that are more safe and effective.

## FIRST DO NO HARM. HIPPOCRATES

If you feel the risks are high and the actual scientific proof of benefits are low and therefore do not want to take the risk and prefer others around you do not take the risk (and increase the likelihood of spreading the live virus to you) there is another obstacle in the path to sovereignty over our own body and mind:

**8. Those who refuse the live virus squalene adjuvant swine flu and regular flu vaccinations may be jailed or held indefinitely in internment camps established by states or FEMA because the so-called swine flu pandemic has been, as far as we are concerned, unnecessarily classified as a Level 6 Pandemic, potentially allowing international law to override the United States Constitution to justify American martial law and detention for vaccine refusers.**

The United States Emergency Medical Powers Acts and Federal legislation, including the Patriot Acts I, II and III, the Biomedical Advanced Research and Development Authority (BARDA) and others provide for mandatory vaccination or drugging.

(Message over 64 KB, truncated)

| 29525|2009-08-13 21:20:28|odhiambo okech|Fw: City Council of Nairobi and KCDN|

Attachments :

[Programme](#)

[PICT0102-29525.JPG](#)

[PICT0101-29525.JPG](#)

[PICT0100-29525.JPG](#)

[PICT0097-29525.JPG](#)

Dear Friends of KCDN,

Yesterday, we hosted Mr Robert Mutuma from Eco Challenge [a division of Total Kenya] at KCDN. Today, I was invited by the Director of Environment at the City Council of Nairobi to liaise with Ms Pauline Kimondo, the lady in charge of Embakasi area for a logistical and ground support.

I met with her and she confirmed that City Council of Nairobi will be in full attendance.

We are still talking to more players and corporates to join us on the 5th September 2009 to clean the Komarock Canal and plant some trees along the Canal. We are also inviting all members of KCDN to step forward and help us move **From Talking to Tasking**.

This is our society and it is us who will help make a difference.

Lastly, we are very optimistic that the Minister for Environment and Mineral Resources will be our Guest of Honour. We at KCDN are very appreciative that it is only Hon Michuki who acts resolutely and Kenyans can always see the result of his resolve.

So far, these are the teams that have confirmed participation and support;

- Total Kenya Ltd/Eco Challenge
- Mr Otieno Sungu; 100 seedlings
- Bishop Dr Julius Mbagaya; Kshs 3,000.00
- Ms Arinolah Elizabeth-Nite; seedlings
- Infill Academy [Dr Thitie]; seedlings
- Youth and residents and Friends of KCDN; labour
- City Council of Nairobi

We are looking forward to an eventful day.

We have also attached a tentative programme for the day. It will be amended as we make further confirmations.

Many thanks and blessings,

Odhiambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557  
<http://kcdnkomarockswatch.blogspot.com>  
From Talking to Tasking

12th August 2009

Friends of KCDN,

If it could take you to fuel at Total, you would be fueling for a worthy cause.

Mr. Robert Mutuma from Eco Challenge, a division of Total Kenya Ltd was at KCDN today in the morning and we went with him to view the Komarock Canal to enable him determine how Total Kenya Ltd could be of technical support.

In the process, I learnt a lot.

Now, the challenge begins; our role as a community in encouraging and supporting environmental conservation. We also expect some positive response and support from the Ministry of Environment and Mineral Resources since the Minister will be our Guest of Honour for the day. We also expect the support of the City Council of Nairobi.

At KCDN, we are mobilizing the 1950 children in the KCDN Child Support Initiative, their parents and guardians, the youth and the residents into action. With the support from Total Kenya Ltd and Eco Challenge, and all those other players of goodwill, and of course with your support, we will all come out in large numbers on 5th September 2009 and swing into action.

We will all be moving **From Talking to Tasking**, and we invite all your collective support. We need 2000 T shirts, we need to print 10,000 mobilization fliers, and we need airtime. If you can join us in this process, we will be appreciative to receiving your support.

This is how we stand as at now;

- Total Kenya Ltd/Eco Challenge
- Mr Otieno Sungu; 100 seedlings
- Bishop Dr Julius Mbagaya; Kshs 3,000.00
- Ms Arinolah Elizabeth-Nite; seedlings
- Infill Academy [Dr Thitie]; seedlings
- Youth and residents and Friends of KCDN; labour

We are looking forward to all soiling our hands on 5th September in support of our environment.

To enable us fuel environmental conservation, fuel Total.

Odhiambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29526|2009-08-13 21:20:48|IMJs@webtv.net|Dr. BOYD Graves is the man's name...|  
... not "Body" Graves

<http://www.boydgraves.com/graves/> <http://www.boydgraves.com/>

<http://www.youtube.com/watch?v=ECV52iiLbRM>

<http://video.google.com/videoplay?docid=8567399552051355527>

<http://video.google.com/videoplay?docid=1499970669444613056>

| 29527|2009-08-13 21:20:49|Ferg|Re: Embedded Meroitic and Bantu cognates|

Yes thanks Asar,I did receive the PDF on Osiris.

I've read the contents of the paper and learnt a great deal about Youraba religion. The connections you make between Osiris and Oduduwa are quite revealing. I liked the concept of destiny.

In fact I have come across the concept of destiny in the Ankh symbol but sadly could not tie it down or argue it out in meaningful terms. I shall have to go over your explanations and see whether the connections between the Ankh and destiny are worth exploring.

As I said I could not make connections, as destiny is a rather abstract concept. However as you said the ORI can be understood as the spirit of consciousness and associated with the head which determines one's destiny or fate. The Ankh has a head and tail, and it is this concept I shall be working on. The Ankh as a symbol of a strap could represent the symbol for the tie of human consciousness, the tie of destiny.

Somo

----- Original Message -----

**From:** [Asar Imhotep](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Thursday, August 13, 2009 7:16 AM

**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Peace Ferg

I hope you were able to get the document via the link to the yahoo groups.

As far as your rendering of BE + RE meaning breast milk, it should be noted that the general name for CHILD in the Niger-Congo languages is BI or BE. The word BE + RE would seem to indicate "to nurse a child" or "that which nurses a child" or something along those lines.

I haven't read Chimi's book, but I will be sure to put it on my immediate list of books to purchase.

Doing more research into Osiris, it is clear that he is associated with the pineal gland of the body. I am also researching to see if there is a connection between Lake Nyassa and the pineal gland or the mind, and the Nile river being a channel of the melanin secretions. There is evidence to support this and may be far fetched for some.

The key is understanding that in African spiritual traditions, the "ancestral realm" is not some underground place, but literally inside the mind. I will prove this linguistically and with texts from the Yoruba, Kongo-bantu, Zulu-bantu and Egyptian spiritual systems. This makes me reevaluate the whole "Ta-Netzer" thing. I am discovering that the "upper and lower" or "two lands" are not lands at all as I have suspected, but concepts that deal with the mind.

We have to do a new evaluation on what KMT is as KMT has nothing to do with the "land" of Egypt. This will be proven in the later work on Ancestors. The key is the majority of the time KMT is mentioned in Egyptian texts is stories that are "myths." That is a big key. Secondly, the name KMT doesn't appear in Egyptian texts until the 10th or 11th dynasty.

I remember a priest from Nigeria telling me that a lot of people who you read about in ancient Egyptian texts did not exist. I was skeptical at first but now I'm starting to see that that might be

true. My old roommate Dr. Kmt Shockely who teaches out in Mason University told me when we first met that the first time he met Dr. Ben and introduced himself as KMT, he told me Dr. Ben said, "You don't exist." Meaning the name he is associating himself with is not what he think it is. Dr. Ben is an initiate in the Ethiopian traditions and he would have access to knowledge the public doesn't. I think I can prove Dr. Ben right in this area.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Tue, 8/11/09, Ferg** wrote:

From: Ferg

Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, August 11, 2009, 4:44 AM

Hutuapo Asar!

I cannot open your Pdf file on Osiris. I keep getting an error message and the word saying 'from d.yimg.com' Do you know what this stands for. I've looked for it on Google but it did not make any sense... Trying to sort it.

Thanks for the input. I agree with your analysis, the concept of nurturing. Examining the Bantu word **BERE**, milk, breast, it does seem to have the concept of nurturing hidden in the ending of the word.

The Shona-Bantu word **RERA** means to nurse or bring up a child. This is similar to the Kiswahili-Bantu form **LEA** or **REA**. So the Bantu word could be a combination of **BE+ RE**?

However, good news, we don't need to prove ourselves any further. A few days ago after sending the article I was determined to find a Bantu word which matched the Meroitic word for milk. After all the Nilo-Saharan people, Nilotic people have always associated themselves with Bantu people. Oral traditions states that the Nilotic and Bantu people always existed together as a people (proof in Kenya) and came together from Egypt on foot or canoe. The Gi-Kuyu word for milk is **IRIA**. This follows closely the Meroitic word for milk **YER**. I'm so pleased to have discovered this word.

So Claude Rilly's table is now almost complete having found the Gi-Kuyu word **IRIA**, milk. The only other word is **APEDE-MK**, the Meroitic God which I am currently working on.

Have you read Felix Chami's book on 'The unity of African history'. He has a good chapter on page 61 - 76 analysing the words you mention and dealing with word etymologies. Perhaps it might give you a little more information for your book. Incidentally the Proto-Bantu word **DIBA** means milk and water. So here again the same concept exists. Somo

----- Original Message -----

**From:** Asar Imhotep

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, August 11, 2009 6:07 AM

**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Peace Ferg

I've only had a scant review of it and it looks promising. I can't think of anything off hand

deals with Mr. Rilly's reconstruction of the term SA or \*SUN for milk or breast, but if your Bantu references are correct, we may need to broaden our scope to find the answer to a Bantu cognate (if it exist) for the term yer, era, or ira dealing with milk.

It would seem that the Bantu terms for milk, MA-SIWA or MA-ZIWA would actually refer to a container of life giving waters. I say that because I am drafting up a manuscript currently title *The Ena, The Ancestors and the Papyrus of Ani* in which, in one section, I discuss the possible origin of the myth of the NU or NWN and the NILE river deriving from lake NYANZA in central east Africa.

I argue that the myth is speaking about the Egyptians origins in many respects. But anyway, the word NYANZA is two words: NYUA (water) and NZA (za) lake, pond, etc. It is usually translated as Great Waters. Among the Zulu they call it lake NYASSA, so SA would definitely refer to a lake or the body that holds the water. It may refer to a large, hollow "cup" that holds living giving waters.

I would argue you may have to look towards the nurturing aspect of the term (breast being the source of nurturing for the young) as I am connecting with lake NYANZA whose (milk) is the Nile river and of course the people are its children.

So we may have to look at it different and look for words that represent large containers of liquid or something like that. It may be fruitful.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Thu, 8/6/09, Ferg** wrote:

From: Ferg

Subject: [Ta\_Seti] Embedded Meroitic and Bantu cognates [1 Attachment]

To: Ta\_Seti@yahoogroups .com

Date: Thursday, August 6, 2009, 10:19 AM

Greetings all.

I've been looking into Meroitic and Bantu cognates for some time now. Here is a paper I wrote a while ago. I am including a PDF version for your perusal. The Bantu word KADI, a woman or wife is highly significant. There are two parts to the investigation. This is part 1. Part 2 in PDF will follow part 1. It is the latest findings.  
Somo



As we can see, this image consist of the w3s scepter, djd pillar and the ankh symbol. I know the djd symbol is connected to rulership. It corresponds to the Yoruba ADE which is commonly referred to as "crown" but is symbolic of royalty.

The w3s symbol is usually rendered to mean "power." I think this is in line with how African cultures use similar symbols. I have a friend out in Tanzania and I showed him the w3s symbol and he told me that is a sign for the head owner of a kraal where he is from. The only difference is they do not have the animal head as you can see. I can't remember the name for what they call it in Tanzania. But it is definitely a sign of authority (power).

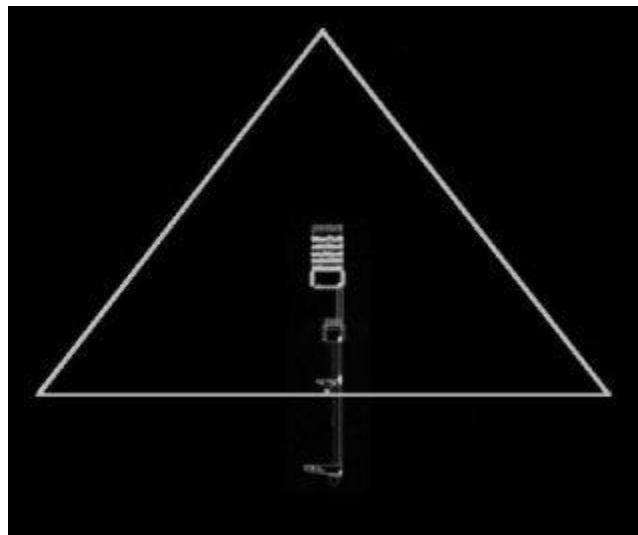
The ankh is always a kicker. But I am revising the paper and will demonstrate how these symbols all refer to the body. Let's examine the following image:



Knowing what we know about the "light" resting on the "crown" (top of the head) in Yoruba and Egyptian culture, one can only come to the conclusion that these are symbolic aspects of the body, in which the loop of the Ankh symbolizes the head. The *djd* is just as suspected is the spinal column.

In the revised paper I will demonstrate how the pyramids are symbolic of the mind, ancestors, spirits and the pineal gland. In African societies the pineal gland is given the shape of a triangle, although it is shaped more like a pinecone (thus pine-al gland). MR (pyramids) in Yoruba is called IMOLE which is another word for the ODU's in IFA. It means "house of light." It matches the same definition the Greeks called the pyramids when they said "House of Fire" and fire is light. Which lets me know that in the Bantu the word is actually UMURIRO or MRIO. Although you connected it with morning and wailing, the deeper symbolism of fire and ancestors seems to be the most dominant.

However, reviewing some literature from the Dagara people supports the notion of wailing to send off the dead to the ancestral realm and I will discuss that in full in the larger work *The Ena, The Ancestors and the Papyrus of Ani*.



Shaft of the pyramids



1. "mummy" hieroglyph A53, (wi) "statue, likeness, form"



2. "djed" hieroglyph R11, (Dd) "be stable, enduring"



3. "pyramid" hieroglyph O24, (Mr) "pyramid, tomb"

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Thu, 8/13/09, Ferg** wrote:

From: Ferg

Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

To: Ta\_Seti@yahoogroups.com

Date: Thursday, August 13, 2009, 10:06 AM

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Somo

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**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

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Asar Imhotep  
<http://www.asarimhotep.com>



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From: Ferg  
Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates  
To: Ta\_Seti@yahoogroups .com  
Date: Tuesday, August 11, 2009, 4:44 AM

Hutuapo Asar!

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**From:** Asar Imhotep  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Tuesday, August 11, 2009 6:07 AM  
**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

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Asar Imhotep

<http://www.asarimhotep.com>



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Part 2 in PDF will follow part 1. It is the latest findings.

Somo

| 29529|2009-08-14 07:52:55|clyde winters|Re: Embedded Meroitic and Bantu cognates|

Very interesting

Clyde

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As we can see, this image consist of the w3s scepter, djd pillar and the ankh symbol. I know the djd symbol is connected to rulership. It corresponds to the Yoruba ADE which is commonly referred to as "crown" but is symbolic of royalty.

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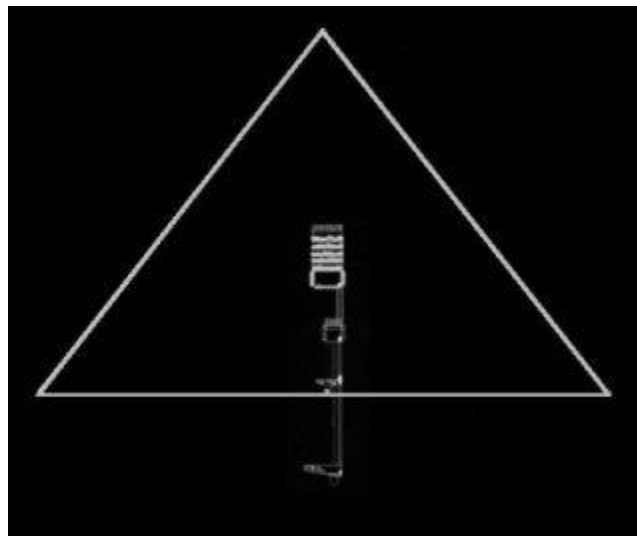
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Shaft of the pyramids



1. "mummy" hieroglyph A53, (wi) "statue, likeness, form"



2. "djed" hieroglyph R11, (Dd) "be stable, enduring"



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Somo

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----- Forwarded Message -----

**From:** Google Alerts

**To:** shutefnut@yahoo.com

**Sent:** Thursday, August 13, 2009 3:44:11 PM

**Subject:** Google Video Alert - Black egypt

## Google Video Alert for: **Black egypt**



[: OROMOS IN 12TH DYNASTY](#)

01:09 -  (1 ratings)

THIS IS A VIDEO OF BLACK EGYPT IN THE 12TH DYNASTY  
youtube.com

---

This once a day Google Alert is brought to you by Google.

[Remove](#) this alert.

[Create](#) another alert.

[Manage](#) your alerts.

| 29531|2009-08-14 20:57:24|shirley parker|Re: Hyksos Hoax|

Hi...was there suppose to be a picture here? If so please try and resend.

Thank you,

sappie1952

**sin: "to miss the point of human existence"**

--- On **Tue, 8/11/09, Sam** wrote:

From: Sam

Subject: [Ta\_Seti] Hyksos Hoax

To: Ta\_Seti@yahoogroups.com

Date: Tuesday, August 11, 2009, 8:15 PM

### **Identification- through-Imaginat ion.**

**The battles of the Egyptians may have been over decades or centuries, but with out any ancient text to identify who they were fighting, the 'experts' declare all enemies of the Egyptians to be 'Hyksos'**

**Evidence through imagination, I guess !**

**No where in the accounts of Ahmose, is Avaris ever identified as "the capital of the Hyksos"**  
this hog wash, is more concoctions based on imagination, instead of hieroglyphs.

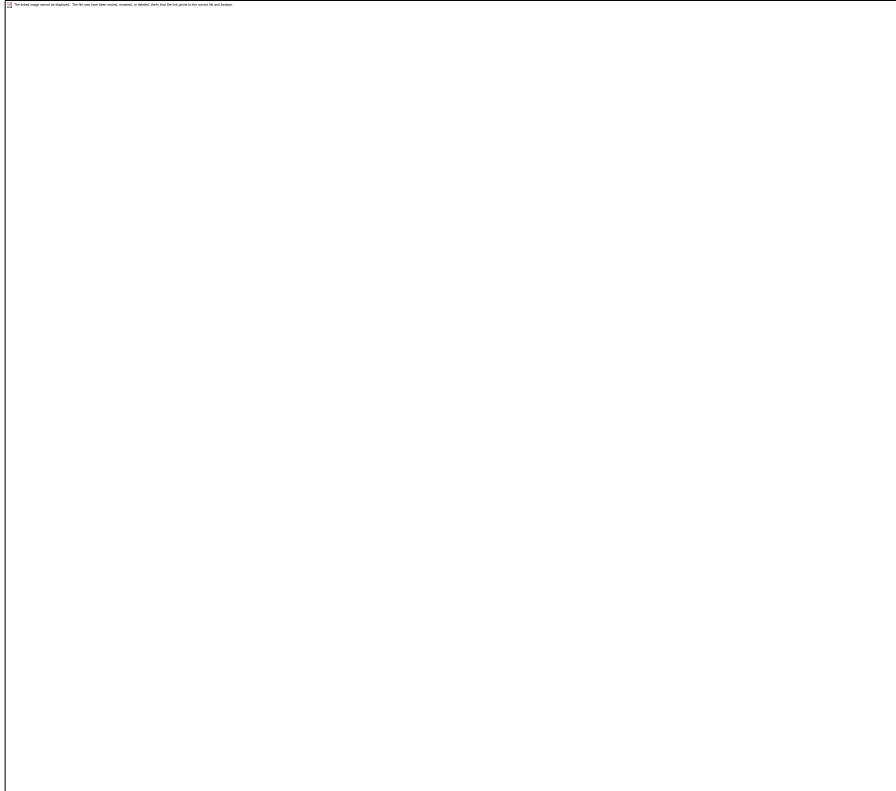
The conflicts at Avaris are not tied to any other conflicts through Egyptian hieroglyphics, nor are the enemy at Avaris ever identified as 'Hyksos'

The text in the accounts of Ahmose does indicate the naval battles. The rivers that come from the Mediterranean sea are the doors to the northern cities of Egypt.

Unless the hieroglyphs actually identify any one specifically, the wind of the 'experts' is the same if it comes from their mouth or the back of their pants. The information left by the

**Egyptians are in the hieroglyphs, and the fabrications of the 'experts' is but a fart in the wind.**

**Looks like Ahmose spent a lot of time fighting in naval battles. The entry point of these invaders was not through the Sinai, from Canaan, but it was on the river that flows from the sea.**



**Remember the whole story of 'Hyksos' were they were farmers/shepherds that came to settle in Egypt.**

**To believe the battles at Avaris was with the 'Hyksos', you would have to believe a bunch of farmers/herders settled in Egypt, then formed a fleet of ships to battle the Egyptians.. Duh**

---

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| 29532|2009-08-14 20:57:25|Ginger Daniels|Cop Not Indicted In Fatal Shooting Of Black Colleague|

## **Officer Omar Edwards Accidentally Gunned Down By Fellow Officer In May After Pursuing Apparent Car Thief**

There was no indictment Thursday in a racially charged police-involved shooting.

In May, a white police officer mistakenly shot and killed a black colleague, who was off duty at

the time.

Manhattan District Attorney Robert Morgenthau announced that a grand jury decided not to indict Officer Andrew Dunton, who fired the shots that killed Officer Omar Edwards.

The case raised highly-charged racial questions, since Edwards was black and Dunton is white.

The Rev. Al Sharpton in a statement said he expected no indictment, adding, "We will continue to call on the governor to authorize a special prosecutor in this case. It remains questionable whether this grand jury examined the actions of Officer Dunton or merely the actions of the alleged thief in a confused mixed presentation."

It was May 28. The 25-year-old plainclothes Edwards, who'd just finished his shift in Harlem, chased a man he suspected of breaking into his car. The grand jury determined that Edwards, running with a silver gun in his hand, failed to stop when plainclothes officers, who witnessed the chase, yelled to him, "Police. Don't move. Drop the gun. Drop the gun."

The grand jury determined that Edwards made eye contact with Dunton, and pointed his gun at the officer, who fired six shots. The grand jury's decision: no criminal wrongdoing.

"Well, first and foremost, it disturbingly predictable," said Marquez Claxton of the Black Law Enforcement Alliance.

Claxton believes the probe should have been independent.

"Once again, we cannot have complete confidence in a process that relies so heavily on a relationship between the police department and the DA offices," Claxton said.

The upshot of the grand jury's decision is that critical mistakes were made on both sides, but Officer Dunton was not criminally liable.

The grand jury's decision enables the NYPD to now proceed with an administrative review of the case that for the first time will allow the police to interview Officer Dunton about what happened.

Dunton is a four-year veteran of the NYPD. Edwards was a newlywed who left behind a wife and two young children.



Reporting

[John Slattery](#)

NEW YORK (CBS) ?



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1 of 5

CBS



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2 of 5

A neighbor of fallen NYPD officer Omar J. Edwards talks to CBS 2 HD after hearing news of the 25-year-old's death.

CBS



Click to enlarge

3 of 5

Commissioner Raymond Kelly said 25-year-old, off-duty police officer Omar J. Edwards died after being shot within blocks of the Harlem police station on Thursday night.

CBS



Click to enlarge

4 of 5

Officer Omar Edwards, 25, was an NYPD officer for two years before being gunned down by a fellow officer on May 28, 2009.

CBS



Click to enlarge

5 of 5 Officer Omar Edwards (right) seen in this photograph with his wife.

CBS

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- [Paterson, Sharpton Reach Out To Slain Cop's Family](#)  
(6/1/2009)

---

Windows LiveT: Keep your life in sync. [Check it out.](#)

| 29533|2009-08-14 20:57:26|Ferg|Re: Embedded Meroitic and Bantu cognates|

Indeed!

What we see in the compound picture of the Ankh signifies the concepts of:

(1) Life

(2) stability

(3) serenity..... peace, tranquility, rest.

These three conditions epitomise the path way of one's life leading to its final destination, its ending, or destiny.

It is the ending of the tail of the Ankh symbol, the strap, which ties the head with the three conceptual ideas.

Will be exploring this with proper words.

Somo

----- Original Message -----

**From:** [clyde winters](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Friday, August 14, 2009 12:53 PM

**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

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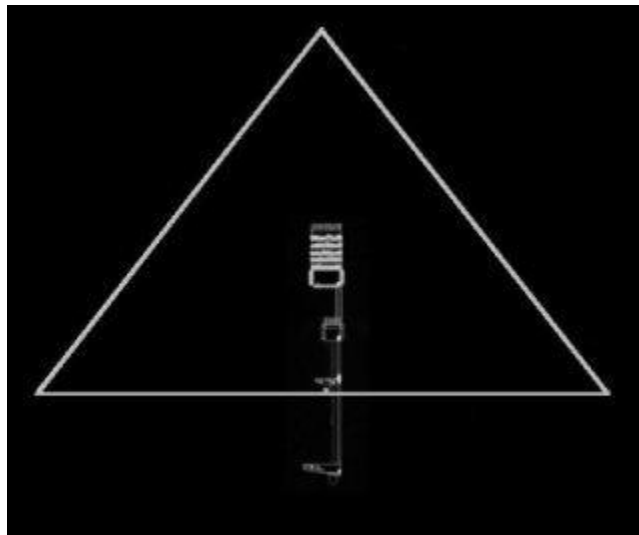
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Doing more research into Osiris, it is clear that he is associated with the pineal gland. I am also researching to see if there is a connection between Lake Nyassa and the mind, and the Nile river being a channel of the melanin secretions. There is evidence to support this and may be far fetched for some.

The key is understanding that in African spiritual traditions, the "ancestral realm" is an underground place, but literally inside the mind. I will prove this linguistically and from the Yoruba, Kongo-bantu, Zulu-bantu and Egyptian spiritual systems. This will reevaluate the whole "Ta-Netcher" thing. I am discovering that the "upper and lower lands" are not lands at all as I have suspected, but concepts that deal with the mind.

We have to do a new evaluation on what KMT is as KMT has nothing to do with Egypt. This will be proven in the later work on Ancestors. The key is the majority of KMT is mentioned in Egyptian texts is stories that are "myths." That is a big key. The name KMT doesn't appear in Egyptian texts until the 10th or 11th dynasty.

I remember a priest from Nigeria telling me that a lot of people who you read about in Egyptian texts did not exist. I was skeptical at first but now I'm starting to see that is true. My old roommate Dr. Kmt Shockely who teaches out in Mason University told us we first met that the first time he met Dr. Ben and introduced himself as KMT, he said, "Ben said, 'You don't exist.'" Meaning the name he is associating himself with is not

think it is. Dr. Ben is an initiate in the Ethiopian traditions and he would have access to knowledge the public doesn't. I think I can prove Dr. Ben right in this area.

Asar Imhotep

<http://www.asarimhotep.com>



--- On Tue, 8/11/09, Ferg wrote:

From: Ferg

Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, August 11, 2009, 4:44 AM

Hutuapo Asar!

I cannot open your Pdf file on Osiris. I keep getting an error message and the word saying 'from d...'. I don't know what this stands for. I've looked for it on Google but it did not make any sense... Trying to search for it. Thanks for the input. I agree with your analysis, the concept of nurturing. Examining the Bantu word for breast, it does seem to have the concept of nurturing hidden in the ending of the word.

The Shona-Bantu word **RERA** means to nurse or bring up a child. This is similar to the Kiswahili word **REA**. So the Bantu word could be a combination of **BE** + **RE**?

However, good news, we don't need to prove ourselves any further. A few days ago after sending the word to Claude Rilly, he determined to find a Bantu word which matched the Meroitic word for milk. After all the Nilo-Saharan and Nilotic people have always associated themselves with Bantu people. Oral traditions state that the people always existed together as a people (proof in Kenya) and came together from Egypt on foot. The Kuyu word for milk is **IRIA**. This follows closely the Meroitic word for milk **YER**. I'm so pleased I discovered this word.

So Claude Rilly's table is now almost complete having found the Gi-Kuyu word **IRIA**, milk. The other word is **APEDE-MK**, the Meroitic God which I am currently working on.

Have you read Felix Chami's book on 'The unity of African history'. He has a good chapter on page 100 dealing with the words you mention and dealing with word etymologies. Perhaps it might give you a little more information for your book. Incidentally the Proto-Bantu word **DIBA** means milk and water. So here again the same concept. Somo

----- Original Message -----

**From:** Asar Imhotep

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, August 11, 2009 6:07 AM

**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Peace Ferg

I've only had a scant review of it and it looks promising. I can't think of any other word that deals with Mr. Rilly's reconstruction of the term SA or \*SUN for milk or butter. If the Bantu references are correct, we may need to broaden our scope to find the closest cognate (if it exists) for the term yer, era, or ira dealing with milk.

It would seem that the Bantu terms for milk, MA-SIWA or MA-ZIWA would be a container of life giving waters. I say that because I am drafting up a manuscript titled *The Ena, The Ancestors and the Papyrus of Ani* in which, in one section, I discuss the origin of the myth of the NU or NWN and the NILE river deriving from lake NYANZA in central east Africa.

I argue that the myth is speaking about the Egyptians origins in many respects. The word NYANZA is two words: NYUA (water) and NZA (za) lake, pond, etc. It is translated as Great Waters. Among the Zulu they call it lake NYASSA, so they refer to a lake or the body that holds the water. It may refer to a large, hollow living giving waters.

I would argue you may have to look towards the nurturing aspect of the term (the source of nurturing for the young) as I am connecting with lake NYANZA, the Nile river and of course the people are its children.

So we may have to look at it different and look for words that represent lake or something like that. It may be fruitful.

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Thu, 8/6/09, Ferg** wrote:

From: Ferg  
Subject: [Ta\_Seti] Embedded Meroitic and Bantu cognates [1 Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, August 6, 2009, 10:19 AM

Greetings all.  
I've been looking into Meroitic and Bantu cognates for some time now. Here is a part of it.  
I am including a PDF version for your perusal. The Bantu word KADI, a woman of  
significant. There are two parts to the investigation. This is part 1  
Part 2 in PDF will follow part 1. It is the latest findings.  
Somo

| 29535|2009-08-14 21:19:23|Paul Kekai Manansala|4,000-year-old dye found on Egyptian artifact|

## It's earliest evidence of extracting dye from plant to get pigment

By Randolph E. Schmid



updated 1:59 p.m. PT, Mon., Aug 10, 2009

WASHINGTON - Four thousand years ago Egyptians had mastered the process of making madder, a red dye, according to a researcher who uncovered the earliest known example of the color still used today.

Refining a technique that allows the study of microscopic bits of pigment, Marco Leona of the Metropolitan Museum of Art in New York was able to analyze the color of a fragment of leather from an ancient Egyptian quiver.

The discovery that the color was madder is the earliest evidence for the complex chemical knowledge needed to extract the dye from a plant and turn it into a pigment, Leona reports in Tuesday's edition of Proceedings of the National Academy of Science.

| 29536|2009-08-14 21:20:55|Paul Kekai Manansala|Re: Cave Complex Allegedly Found Under Giza Pyramids|

--- In Ta\_Seti@yahoogroups.com, "Paul Kekai Manansala" wrote:

>

> Rossella Lorenzi, Discovery News

>

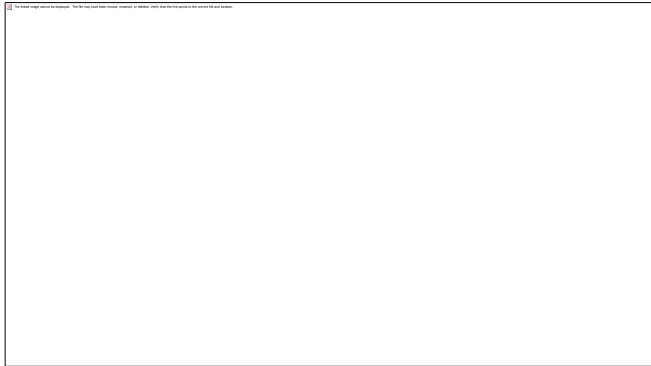
**Aug. 13, 2009** -- An enormous system of caves, chambers and tunnels lies hidden beneath the [Pyramids of Giza](#), according to a British explorer who claims to have found the lost underworld of the pharaohs.

Populated by bats and venomous spiders, the underground complex was found in the limestone bedrock beneath the [pyramid field at Giza](#).

"There is untouched archaeology down there, as well as a delicate ecosystem that includes colonies of bats and a species of spider which we have tentatively identified as the white widow," British explorer Andrew Collins said.

Collins, who will detail his findings in the book "Beneath the Pyramids" to be published in September, tracked down the entrance to the mysterious underworld after reading the forgotten memoirs of a 19th century diplomat and explorer.

"In his memoirs, British consul general Henry Salt recounts how he investigated an underground system of 'catacombs' at Giza in 1817 in the company of Italian explorer Giovanni Caviglia," Collins said.



**[WATCH VIDEO: Does archaeology really include globetrotting adventures filled with mystery, danger and romance?](#)**

#### **Related Content:**

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- 

The document records that the two explored the caves for a distance of "several hundred yards," coming upon four large chambers from which stretched further cave passageways.

With the help of British [Egyptologist](#) Nigel Skinner-Simpson, Collins reconstructed Salt's exploration on the plateau, eventually locating the entrance to the lost catacombs in an apparently unrecorded tomb west of the Great Pyramid.

Indeed, the tomb featured a crack in the rock, which led into a massive natural cave.

"We explored the caves before the air became too thin to continue. They are highly dangerous, with unseen pits and hollows, colonies of bats and venomous spiders," said Collins.

According to Collins, the caves -- which are tens of thousands, if not hundreds of thousands of years old -- may have both inspired the development of the pyramid field and the ancient Egyptian's belief in an underworld.

"Ancient funerary texts clearly allude to the existence of a subterranean world in the vicinity of the [Giza pyramids](#)," Collins told Discovery News.

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| 29537|2009-08-15 07:13:36|Peter Gray|Re: Cave Complex Allegedly Found Under Giza Pyramids|

Fascinating stuff ... I have always felt there were significant and profound new discoveries still to be made in Egypt. Can you imagine that A-hole, Hawass, saying "we know everything about the Plateau"? Thanks for posting, Paul.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: pmanansala@sbcglobal.net  
Date: Sat, 15 Aug 2009 04:20:26 +0000  
Subject: [Ta\_Seti] Re: Cave Complex Allegedly Found Under Giza Pyramids

--- In Ta\_Seti@yahoogroups .com, "Paul Kekai Manansala" wrote:

>

> Rossella Lorenzi, Discovery News

>

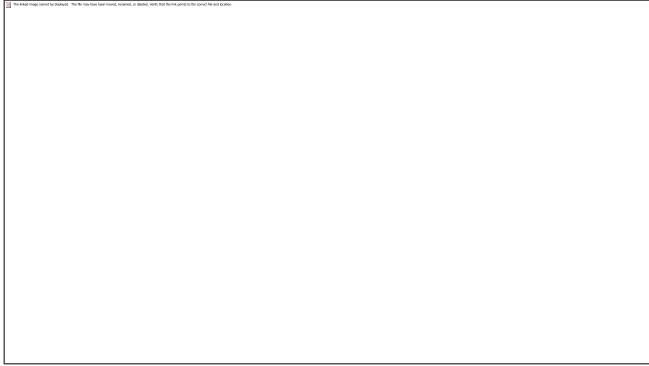
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**[WATCH VIDEO: Does archaeology really include globetrotting adventures filled with mystery, danger and romance?](#)**

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[Next 21](#) Previous

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| 29538|2009-08-15 07:26:13|Peter Gray|Re: Fw: Google Video Alert - Black egypt|

The link didn't work --it went to a myriad of other youtube videos, butI couldn't find the one on Oromos.

Peter

---

To: afrikanunity\_ofharlem@yahoo.com; afrikangodsoftherealm@yahoogroups.com; eubenne1@msn.com; bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com; GatherTheFires@yahoogroups.com; hndsupport@gmail.com; luv4self\_network@yahoogroups.com; mwananchi@yahoogroups.com; NABSE@yahoogroups.com; nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahoogroups.com; Ta\_Seti@yahoogroups.com; thanubian2@yahoo.com; trueblackness@yahoogroups.com

From: shutefnut@yahoo.com

Date: Fri, 14 Aug 2009 16:05:08 -0700

Subject: [Ta\_Seti] Fw: Google Video Alert - Black egypt

----- Forwarded Message -----

**From:** Google Alerts

**To:** shutefnut@yahoo. com

**Sent:** Thursday, August 13, 2009 3:44:11 PM

**Subject:** Google Video Alert - Black egypt

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| 29539|2009-08-15 07:56:57|Shri Sa Hetep|Re: Fw: Google Video Alert - Black egypt|

## Oromos people: (defined by wikipedia)

The Oromo are one of the [Cushitic](#)-speaking groups of people living in north-eastern and eastern Africa. Cushitic speakers have inhabited parts of north-eastern and eastern Africa for as long as recorded history.

The **Oromo** ([Oromo](#): *Oromoo* The Powerful, [Amharic](#): ??? *Oromo*) are an ethnic group found in [Ethiopia](#), in northern [Kenya](#), and to a lesser extent in parts of [Somalia](#).<sup>[4]</sup> They are the largest single ethnic group in [Ethiopia](#), at 34.49% of the population according to the 2007 census, and today number over 31 million.<sup>[1][5]</sup> Their native language is the [Oromo language](#) (also called *Afaan Oromoo* and *Oromiffa*).

Here is the link to wikipedia page:

[http://en.wikipedia.org/wiki/Oromo\\_people](http://en.wikipedia.org/wiki/Oromo_people)

--- On **Sat, 8/15/09**, **Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Fw: Google Video Alert - Black egypt

To: "Marc Washington"

Date: Saturday, August 15, 2009, 9:24 AM

The link didn't work --it went to a myriad of other youtube videos, but I couldn't find the one on Oromos.

Peter

---

To: afrikanunity\_ofharlem@ yahoo.com; afrikangodsoftherea lm@yahoogroups. com; eubenne1 @msn. com; bnyee@googlegroups. com; dr.garaia@africanid ea.org; friends@templeheali ng.com; GatherTheFires@ yahoogroups. com; hndsupport@gmail. com; luv4self\_network@ yahoogroups. com; mwananchi@yahoogrou ps.com; NABSE@yahoogroups. com; nnabakyaala. afrika@gmail. com; openyourthirdeye@ yahoo.com; smaitawi@yahoogrou ps.com; Ta\_Seti@yahoogroups .com; thanubian2@yahoo. com; trueblackness@ yahoogroups. com  
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| 29540|2009-08-15 08:06:13|Shri Sa Hetep|Re: Fw: Google Video Alert - Black egypt|

Oromos language is considered part of an "Afro-Asiatic" Language group.

[http://en.wikipedia.org/wiki/Afro-Asiatic\\_languages](http://en.wikipedia.org/wiki/Afro-Asiatic_languages)

**\*\*Notice that the term Afro-Asiatic has replaced the term Hamito-Semitic by some authors:**

"The term "Hamito-Semitic" remains in use in the academic traditions of some European countries, although some authors have now replaced it with "Afrasian", or, reflecting an opinion that it is more African than Asian, "Afrasan". Individual scholars have called the family "Erythraean" (Tucker 1966) and "Lisramic" (Hodge 1972)."

Notice also that, according to wikipedia the Semitic language group is also categorized as an Afro-Asiatic language group.

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luv4self\_network@ yahoogroups. com; mwananchi@yahoogroups. com;  
NABSE@yahoogroups. com; nnabakyaala. afrika@gmail. com; openyourthirdeye@ yahoo.com;  
smaitawi@yahoogroups. com; Ta\_Seti@yahoogroups. com; thanubian2@yahoo. com;  
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| 29541|2009-08-15 09:13:46|Tafari khumbaka|Re: Fw: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccina|



u r welcome



Tafari-sudra,Khumbaka

--- On **Wed, 8/12/09, Ginger Daniels** wrote:

From: Ginger Daniels

Subject: RE: [Ta\_Seti] Fw: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccinations and ACTION STEPS

To: "Ta\_Seti@yahoogroups.com"

Date: Wednesday, August 12, 2009, 5:33 PM

Thank you so much for this email / information. No one seems to understand or comprehend the severity of what could be going on here.... Good looking out.

---

To: maatcollective@ yahoogroups. com

From: tafari\_sudra@ yahoo.com

Date: Tue, 11 Aug 2009 20:43:24 -0700

Subject: [Ta\_Seti] Fw: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccinations and ACTION STEPS

--- On **Tue, 8/11/09, Tree of Life Rejuvenation Center** wrote:

From: Tree of Life Rejuvenation Center <

Subject: Vaccine Action Letter: A Hard Look At Mandatory Live Vaccinations and ACTION STEPS

To: tafari\_sudra@ yahoo.com

Date: Tuesday, August 11, 2009, 8:47 PM

Vaccine Action Letter

Online Here: <http://vaccineactionletter.blogspot.com/>

"A Hard Look At Mandatory Live Vaccinations and ACTION STEPS". This letter deliver urgent notice that dozens of health experts, religious leaders, and world leading scientists : condemning governments worldwide for going along with pharmaceutical industry-influenza plans to inject people with poorly-tested toxic vaccines this flu season based on fears of pandemic swine flu.

## Vaccine Action Essential Links

- [Home Page \(All Text on This Page\)](#)
- [Cover Letter](#)
- [Summary](#)
- [Main Letter](#)
- [Immediate Action Steps](#)
- [Co-Signers](#)
- [Template Legislation Letter](#)
- [Template Legislation Letter \(Word Doc\)](#)
- [Template Legislation Letter \(PDF\)](#)
- [Vaccine Action Letter \(PDF\)](#)

## Vaccine Action: Cover Letter

### **DOZENS OF EXPERTS AND WORLD LEADERS REBUKE FEDERAL FLU VACCINATIONS AND QUARANTINE CAMPS CITING RISKS AND UNPROVEN BENEFITS**

This letter delivers urgent notice that dozens of health experts, religious leaders, and world leading scientists are condemning governments worldwide for going along with pharmaceutical industry-influenced plans to inject people with poorly-tested toxic vaccines this flu season based on fears of pandemic swine flu.

#### **1. The flu vaccines are questionably effective, dangerous, insufficiently tested, and potentially lethal.**

Substantive research shows all flu vaccinations have little to no effect on preventing or minimizing the flu.

Side effects from vaccine fillers and adjuvants especially squalene include a variety of debilitating auto-immune diseases and a significant percentage of deaths. Squalene, condemned congressional investigators in 2004, is indicated as the primary cause of tens of thousands of deaths, and hundreds of thousands of chronic cases of Gulf War-related illnesses.

Besides squalene, other vaccine ingredients include: animal tissues, viral proteins, foreign DNA and RNA, formaldehyde, live genetically-engineered viruses, and mercury that has been scientifically linked to skyrocketing rates of autism in children.

Significant evidence, including genetic sequencing analysis, proves the circulating swine flu sourced from man-made outbreaks, is from collaborating government and vaccine-industry laboratories.

#### **2. Mandatory vaccinations and quarantines violate human rights and US Constitutional mandates including religious freedoms and compensation required when anyones property, including natural body immunity, is taken.**

Those who refuse the live virus swine flu vaccination may be jailed or held indefinitely in private-industry administered internment camps directed by FEMA.

Government officials have increased demand for flu vaccines, and public compliance with vaccination policies using fear and propaganda consistent with military psychological operations. The U.S. Government classifies the avian flu as a biological weapon, and administers biodefense as a national security operation.

**3. Alternative and complementary individual care options, including proven disease prevention strategies, are being grossly neglected by government health officials.**

Through building a healthy immune system using vitamin supplements, herbs, immune-building medicinal mushrooms, nano-silvers, oxygenation therapies, a healthy diet, proper hydration, and adequate rest, people do not result to toxic vaccinations for any type of flu prevention. Scientific evidence has shown one to three Vitamin C IVs of 50,000 gm gives 100% relief from this or any flu.

**GOOD NEWS:** According to several constitutional legal authorities, the Federal Government and WHO cannot legally mandate vaccines for small town America at the state level, they can only recommend it. The US Constitution provides for each state to decide whether or not to allow religious, philosophical, and medical exemptions, or to allow self-quarantine at a location of personal choice. It is your responsibility to tell local county, township, and state officials what you choose.

**ACT NOW:** Use a template letter to write your local and state representatives, urging them to support your right to religious, philosophical, and medical exemptions as well as your right to self-quarantine in a location of your choice.

**READ MORE:** The following letter is a full scientifically documented article, which explains all of these points in detail and is available for you to share through the links below. This letter will empower you to speak at town meetings, county councils, and to local state representatives to protect your rights, your children, and your grandchildren by creating laws that will protect against what some people feel is genocidal abuse by agencies whom some believe are aligned with the attempt to create a One World Government, such as WHO, U.N., and the Federal Governors who are overstepping their powers.

Particular sections in the following letter we recommend reading are: the Eleven Point Summary, Brief Summary, One Sentence Summary, and all of Point Eleven (which outlines the next steps to take, as this is an action letter that requests your thoughtful participation) .

**SHARE THIS INFORMATION:** Please share this information with everyone you know, as we have the power to win this battle.

[CLICK HERE](#) to view the full article online and for the website address you may use to email your mailing lists, friends, and family.

[CLICK HERE](#) for a PDF version you may print out, and can also share this information with your contacts. A PDF form it is not editable, so you may send this letter out to your e-mail list with the confidence of knowing the information presented here will not be changed.

[CLICK HERE](#) to print out a template letter to send to your local and state representatives.

---

## **Vaccine Action Letter: Summary**

### **A HARD LOOK AT MANDATORY LIVE VIRUS VACCINATIONS**

#### **WHATS REALITY AND WHAT TO DO**

##### **11 POINT SUMMARY:**

1. The proposed swine flu squalene adjuvant live virus vaccination is neither adequately or sufficiently tested, nor proven effective or safe; it is uninsurable, can stimulate the onset of a variety of debilitating auto-immune diseases, and is a serious assault on the immune system.
2. The swine flu vaccine contains dangerous & life-threatening fillers, including adjuvants such as squalene, animal tissues, which may include pig tissue, viral and bacterial proteins, and live viruses all of which contain pig DNA.
3. Live viruses have a history of lethal danger, disease, and are contagious. Secondary Spread of live viruses from those vaccinated with a live virus lasting up to three weeks is a well-known fact.
4. The swine flu appears to have been laboratory generated and designed to have its dangerous effects amplified by the use of all the available swine flu vaccines.
5. The United States government classifies the bird flu virus as a biological weapon.
6. If the government intent is to make the live virus squalene adjuvant swine flu vaccination mandatory for all Americans, it is a violation of the Bill of Rights of the Constitution of the United States.
7. Analysis from the British Medical Journal article titled, *Influenza Vaccination: Policy Versus Evidence*, presents evidence from a systematic review based on a meta-analysis of all the research that shows inactivated vaccines have little or no effect on preventing or minimizing the flu.
8. Those who refuse the live virus squalene adjuvant swine flu and regular flu vaccinations may be jailed or held indefinitely in internment camps established by states or FEMA because the so called swine flu pandemic has been, as far as we are concerned, unnecessarily classified as a Level 6 Pandemic, potentially

allowing international law to override the United States Constitution to justify American martial law and detention for vaccine refusers.

9. Attempts by the United States government to increase the demand for flu vaccinations through fear are explicitly revealed in a classified, private CDC (Center for Disease Control) sponsor conference for vaccine manufacturer executives entitled 7-step Recipes to Increase Demand for Flu Vaccination.

10. The best way to be protected from any flu including the H1N1 live virus swine flu is to have a healthy immune system by living a natural, earth-connected way of being, which includes: organic, plant-source- only foods, supplements including nano-silver, vitamin C, A, and D, medicinal immune-building mushrooms and herbs, and specific aromatherapy oils. Physicians of the State of Arizona Board of Homeopathic and Integrated Medicine Society have found that usually one to three Vitamin C IVs of 50,000 milligrams will give 100% relief from this or any flu in the instance one actually gets the flu. Other effective treatments include nano-silvers and Oxygen Treatment Therapy (OTT). This is a safe, less expensive, simple, and more effective treatment as compared to Tamiflu (Tamiflu, although supposedly designed for the antiviral effect, is a psychotropic drug that has significant brain and nervous system side effects, which are toxic and debilitating) . These healthy approaches have been historically proven to be far more safe and effective than generated vaccines, which have truly never been scientifically proven to be either safe or effective except for building the economic pockets of the vaccine companies. In other words, there are strong international and national vested interests on many levels backing these inadequately tested, dangerous, and ineffective vaccines. These vested interest groups are not exactly concerned about your health.

11. We have options and we can create more. It is important that we all take a stand while we are still healthy enough to be standing.

### **BRIEF SUMMARY:**

There are two reasonable questions that must be asked: (1) Is the swine flu live virus squalene adjuvant vaccine safe and effective, and if so, (2) will vaccinating 95% or more of the general population provide any more protection for the whole population? If both of these questions were answered in the affirmative, then we would have a reasonable justification for mandatory vaccinations. However, the overwhelming scientific data suggests just the opposite. The live virus swine flu has not been adequately tested, proven safe or effective, is non-insurable, and because of the well-known phenomena of Secondary Transmission of live virus vaccines (meaning it can be contagious), it may actually increase the transmission of the virus.

This live virus vaccine has 2.3 times more genetic mutability, and added adjuvant toxicity than a natural virus because it includes squalene. Squalene has significant

autoimmune inflammatory effects, and general severe autoimmune effects, which are a significant potential threat to the health of the individual. According to congressional hearings in 2004, squalene was considered the main cause of 300,000 GIs with Gulf War Syndrome who are now applying for complete disability. Aside from the horrendous, misery and ill health created by the Gulf War Syndrome, based on our understanding of the 1918 flu pandemic (which some significant scientific work has suggested was precipitated by the water-oil adjuvant that was part of the typhus vaccine and unknowingly given to the soldiers to protect against typhus), it appears that the water-oil adjuvant in combination with the Spanish Flu was the main precipitator of the millions of deaths that occurred. Research at that time, which was limited because they didn't even know about viruses, suggests that the high percentage of deaths in soldiers (healthy young men) was connected to the adjuvant, which gave them a hyper-immune, auto-immune response and cytokine storm (strong inflammatory reaction) 3 to 6 months after receiving the vaccine. This explains why so many of them died from hemorrhagic pneumonia, activated by the viral flu. The use of squalene as an adjuvant in the vaccine, which causes severe health symptoms on its own, could actually mirror the whole 1918 scenario. The interaction of the flu and the hyperimmune auto-immune imbalance response to the squalene (a water-oil adjuvant) could theoretically pre-dispose people who receive the vaccine with this live virus in it to mimic the actual pandemic called the Spanish Flu of 1918. Please understand that this deadly synergy of squalene and the live virus in a vaccine is theoretical and there is no proof that this is the potential case, except the research on the actual cause of the 1918 Spanish Flu. However, this just adds to the potential risk of a squalene-based live virus swine flu vaccination.

According to the British Medical Journal article titled, Influenza Vaccination: Policy Versus Evidence, evidence from a systematic review based on a meta-analysis of all the research shows vaccines have little or no effect on preventing or minimizing the flu.

In other words, the benefit to risk ratio is extremely poor from a scientific point of view. In answering the second part of the question, all the vaccine studies to date show that vaccinating 95% or more of a population does not make a difference in stopping outbreaks of the particular disease people were vaccinated for. In fact, based on the scientific evidence, mass mandatory vaccinations with a highly mutable live virus could actually activate a real and lethal pandemic rather than prevent it. Therefore, from a purely scientific perspective, there is no valid reason for mandatory vaccinations. For this reason we believe that all people have a constitutional, religious, philosophical, and medical right to the freedom of choice of whether or not to be vaccinated.

In essence, as confirmed by veteran US Constitutional attorney Larry Becraft, there is no basis in statutory law for state official mandates, county cooperation, or public compliance, in-so-far-as forced vaccinations and/or quarantines, even during officially declared epidemics or pandemics. Presidential executive orders

lack the legal power to force or enforce vaccination and/or quarantine mandates on the American people. Likewise, state statutes and administrative rules and regulations pertaining to compulsory vaccinations and quarantines advanced by health departments shall be prohibited as violations of fundamental human rights, religious freedoms, and just compensation for personal property secured by the US Constitution. Given these conclusions, it is official malfeasance for state and federal health officials to advance such unconstitutional policies and engage such procedures. Furthermore, health officials may be held accountable for gross criminal negligence: engaging in broadcasting flu warnings, using the news media to relay deadly predictions of pandemic morbidity and mortality, or otherwise sensitizing people to promote compliance with vaccination or forced quarantines while grossly neglecting their mental health and quality of life; increasing anxiety, phobia, and depression, and causing severe economic damages from the medical, psychosocial, and behavioral impacts of these public health malpractices. In other words no one has any constitutional authority at the Federal or State level to enforce mandatory vaccinations. However, waiting until legal suits are filed afterwards is not an option because irreversible damage may be done by then to our global family. The State officials are more vulnerable to official malfeasance. In other words, lawsuits on one level also have the immediate power to veto Federal mandates of forced vaccinations. At the state level we have protection from Federal mandates...and in practical reality we have more personal access to state politicians to get them to vote against any Federal mandates, as they are more directly accountable to the public. For further information, please see: <http://www.blogger.com/www.PandemicFluOnline.com>.

#### **ONE SENTENCE SUMMARY:**

The overwhelming scientific studies and research do not in any way support the action of mandatory flu, squalene adjuvant, live virus vaccination; to do so might result in the desecration of a significant amount of Gods creation of humanity on planet earth; the science strongly suggests that mandatory vaccinations are both immoral and ethically illegal (ethics that are core in the Judaic-Christian system) and this mandatory vaccination violates the basic Ten Commandments in at least 6 ways: Thou shall not murder, steal, lie, bear false witness, engage in idol worship (money and power), envy or covet.

We also recommend reading *Vaccine Safety Manual* by Neil Miller for additional scientific information on the subject as well as Cochrane collaboration/ influenza studies, which show virtually no benefit to the flu vaccines. Also check Oct. 6 BMJ, Dec 2006 New England Journal of Medicine, and Feb. 2005 Archives of Internal Medicine. <http://thinktwice.com/>

[FOR A MORE DETAILED SCIENTIFIC DISCUSSION AND EXPLANATION ON EACH POINT, PLEASE READ FURTHER. FOR A CLEAR SET OF ACTION PLAN OPTIONS, GO TO POINT 11](#)

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## Vaccine Action Letter: Expanded Research

### **Potential Vaccination Risks**

Dear Parents and Grandparents, We are writing this letter as concerned parents, grandparents, physicians, health professionals, and clergy for the health and well-being of our children, grandchildren, and also ourselves. Everything reported here, either from direct scientific papers or explicit written reports by reputable leaders, is based on fact not rumor or myth. The scientific research below, which suggests the upcoming live virus squalene adjuvant swine flu vaccination may be compromising to the health and well-being of you and your loved ones, is overwhelming. The costs including life-threatening, life-crippling side effects and death are high; the theoretical benefits are questionable at best. Our interest is that you have enough valid scientific data to make an informed choice in the best interest of the health of yourself and your children. The decision of whether or not to vaccinate is a personal one. Every parent should be allowed full freedom to accept or reject vaccines for their children and themselves. We should be allowed the privilege of informed consent, the same as with any medical procedure that includes the possibility of adverse reactions. Parents are ultimately responsible for their own health and the health of their children.

**1. The proposed swine flu squalene adjuvant live virus vaccination is neither adequately or sufficiently tested, nor proven effective or safe; is uninsurable, can stimulate the onset of a variety of debilitating auto-immune diseases, and is a serious assault on the immune system.**

At issue is what we consider to be the serious deception and general misinformation about the safety of the impending live virus swine flu vaccine, which is neither adequately tested nor safe, although the so-called researchers have publicly declared it safer than the regular flu vaccine before even beginning the testing process. They may be right in that the regular flu vaccine was anything but safe. There were an average of 8,364 adverse reactions to the flu vaccine reported to the federal government in 2007 and 2008. The Vaccine Adverse Event Reporting System (VAERS) is a passive reporting system, notorious for under-representing true reaction rates. Passive reporting systems may capture just 1 percent or less of true damage to recipients of pharmaceutical drugs (as noted by David Kessler, former head of the FDA). Based on the VAERS data, calculations suggest an average of 850,000 life threatening, life crippling side effects, or deaths associated with all vaccinations given per year based on an extrapolation of the CDC data. Dr. Marie-Paule Kieny, Director of the Initiative for Vaccine Research at the World Health Organization (WHO) Headquarters, even stated herself that vaccines do induce adverse reactions and this can be the case as well for adjuvanted vaccines and non-adjuvanted vaccines. She also said the vaccine

safety data is, for certain populations, significantly lacking; and for quite a few populations, there is no data at all to verify the safety of vaccines including children, those over 65, pregnant mothers, and asthmatics.

Dr. Kieny actually says that she doesn't even know what the proportions of the ingredients are in the 4.9 billion vaccines they are about to inject into people. There have been no complete clinical trials for a medical product that is about to be administered on mass to pregnant women and children. There literally is no data for this vaccine as per its use in children, pregnant women, and asthmatics. There is a considerable amount of data with squalene in Gulf War vets receiving both an experimental anthrax vaccine and experimental HIV vaccine. It is highly associated with at least 300,000 vets who have made permanent claims for total disability. Animal research also supports these findings.

As reported in the Irish Times, the Lancet recently stated: Countries need to assess carefully the risks and benefits of the rapid approval of a human swine flu vaccine to avoid repeat of past problems with mass-vaccination. According to the London Evening Standard, WHO officials have warned that H1N1 vaccines may be unsafe. The Institute of Science and Society has said that the vaccines will be far more deadly than the swine flu, and that mass vaccinations are a recipe for disaster.

The new swine flu live virus vaccine could be more dangerous than "seasonal" flu vaccines because some of them are using new technologies, and all of them are being fast-tracked, reducing testing periods and safety requirements before licensing occurs. As mentioned earlier, the doctor responsible for overseeing the trials has already claimed the shot is "really as safe, actually if not safer," than previous flu vaccines. That's a curious statement considering he is still recruiting test subjects and the trials have not yet begun. This is anything but a scientific attitude and certainly does not inspire confidence in the found results especially if they are already predetermined.

**2. The swine flu vaccine contains dangerous & life-threatening fillers, including adjuvants such as squalene, animal tissues, which may include pig tissue, viral and bacterial proteins, and live viruses all of which contain pig DNA.**

The contents of this live swine flu virus vaccine injection are cause for concern. One of the most dangerous substances contained in this injection is squalene. There are over two-dozen animal studies that show squalene's ability to induce severe autoimmunity. Research at this point suggests squalene is heavily associated with the debilitating and life-destroying Gulf War Syndrome. Because of this, there is a serious risk of a Gulf War Syndrome outbreak amongst the vaccinated general public. Of course, this autoimmune syndrome will not show up after one week of human vaccine trials, nor will autism, Guillain-Barre syndrome (a demyelization of the nervous system that can paralyze a person from the neck

down), or an assortment of autoimmune disorders including type 1 diabetes. In one study of over 100,000 vaccinated children in Finland, there was a 147% increase in the rate of type 1 diabetes in those vaccinated. The lack of sufficient testing on this experimental live virus vaccine raises many concerns. There are no criteria on its efficacy or valid statistics to speak of. During the 1976 swine flu scare, the swine flu vaccine itself killed hundreds & sickened countless others, and had an unusually high rate of Guillain-Barre Syndrome associated with it.

Dr. Leonard Horowitz, author of *Emerging Viruses: AIDS And Ebola: Nature, Accident or Intentional?* says the swine-bird-human flu strain, reported to be found first in Mexico in late-March 2009, most likely came from Dr. James S. Robertson and his colleagues in association with the US Center for Disease Control (CDC) and vaccine manufacturer Novavax, Inc., which was ready to profit from the release. Nobody else takes H5N1 Asian-flu infected chickens, takes them to Europe, extracts their DNA, combines their proteins with H1N1 viruses from the 1918 Spanish flu isolate, additionally mixes in some swine-flu genes from pigs, then reverse engineers them to infect humans, he said. True Ott, PhD., N.D. also gives evidence of this being a laboratory generated virus, and associates the origin of this lab-generated flu with Novartis International AG, which happens to be the worlds largest multinational pharmaceutical company. He feels the key figure in making this lab-generated virus is Dr. Jeffrey Taubenberger. What is key to this understanding is that two researchers have made a very strong case for this being a laboratory-created virus.  
<http://uncensored.co.nz/2009/04/30/dr-horowitz-mexicanswine-flu-made-in-lab/>

Some of the new H1N1 (swine flu) vaccines are going to be made by Novartis. These shots will probably be made in PER.C6 cells (human retina cells) and contain MF59, a potentially debilitating adjuvant. MF-59 is an oil-based adjuvant primarily composed of squalene. All rats injected with squalene (oil) adjuvants developed a disease that left them crippled, dragging their paralyzed hindquarters across their cages. Injected squalene can cause severe arthritis and severe immune responses, such as autoimmune arthritis and lupus.

Reference (1): Kenney, RT. Edleman, R. "Survey of human-use adjuvants." Expert Review of Vaccines. 2 (2003) p171.

Reference (2): Matsumoto, Gary. Vaccine A: The Covert Government Experiment That's Killing Our Soldiers and Why GIs Are Only the First Victims of this Vaccine. New York: Basic Books. P54.

**LIST OF VACCINE FILLERS & ADJUVENTS:** This list, officially administered by design with every vaccine provided to the public, in addition to the squalene that appears to be in this upcoming swine flu vaccine, is of great concern to many parents and grandparents, with the announcement that they will start vaccinating children and pregnant women first and then wait to see if there are too many adverse events (including seizures, neurological problems, and

death).

In addition to the viral and bacterial RNA or DNA that is part of the vaccines, here are the fillers:

**Aluminum hydroxide** - directly linked to causing Alzheimer's disease

**Aluminum phosphate** - directly linked to causing Alzheimer's disease

**Ammonium sulfate** - an inorganic chemical compound used as fertilizer and "protein purifier"; known to cause kidney & liver damage, gastrointestinal dysfunctions

**Amphotericin B** - an "antifungal disinfectant" and anti-biotic, which damages the urinary tract, bowels, and heart functions

**Animal tissues** (a causal element for all the various auto-immune diseases associated with vaccination) : **horse blood, rabbit brain, dog kidney, monkey kidney, chick embryo, chicken egg, duck egg, pig blood, Porcine (pig) pancreatic hydrolysate of casein** (the pig protein/tissue is an additional objectionable issue for Jewish and Muslim people)

**Calf (bovine) serum & fetal bovine serum** (cow blood is recognized as a significant transmitter of Mad Cow Disease)

**Betapropiolactone**

**Formaldehyde** - used as "a preservative & disinfectant" , known to cause cancer, chronic bronchitis, eye irritation when exposed to the body's immune system

**Formalin**

**Gelatin**

**Glycerol**

**Human diploid cells** (originating from human aborted fetal tissue)

**Hydrolyzed gelatin**

**Monosodium glutamate (MSG)** - now known to cause cancer in humans, also linked to obesity

**Neomycin (anti-biotic)**

**Neomycin sulfate (anti-biotic)**

**Phenol red indicator** - a highly toxic disinfectant dye, attributed to liver, kidney, heart & respiratory damage

**Phenoxyethanol (antifreeze)** - proven to have extreme neurotoxic side effects

**Potassium diphosphate**

**Potassium monophosphate**

**Polymyxin B**

**Polysorbate 20**

**Polysorbate 80** associated with infertility when injected

**Residual MRC5 proteins**

**Sorbitol**

**Sucrose**

**Thimerosal (mercury)** - a neurotoxin linked to psychological, neurological, & immunological problems especially autism. Nervous system damage (such as sub-acute sclerosing panencephalitis (SSPE), brachial plexitis, post-vaccinal encephalitis, transverse myelitis and peripheral neuropathies) , kidney disease,

birth defects, dental problems, mood swings, mental changes, hallucinations, memory loss, and inability to concentrate can occur. Symptoms also include tremors, loss of dermal sensitivity, slurred speech, and in rare cases even death and paralysis. This additive alone was the catalyst for another recent Class Action Lawsuit organized by mothers of children born with autism & the many related behavioral disorders associated with it. Autism is now occurring at levels never seen before in history; depending on the state, its rate is now 1 in 67 to 1 in 150. The autism rates used to be 1 in 20,000. Mercury may also be associated with the significantly increased rates of senility and Alzheimers, which is associated with five or more successive flu vaccinations. Although most mercury (thimerosal) has been removed from childrens vaccines, it is still in all flu vaccines at toxic doses.

**Tri(n)butylphosphate,**

**VERO cells, a continuous line of monkey kidney cells** - linked to the SV-40 virus known to cause leukemia

**Washed sheep red blood cells**

\*This data is available via: [www.mercola.com](http://www.mercola.com)

<http://articles.mercola.com/sites/articles/archive/2001/03/07/vaccine-ingredients.aspx>

## **THESE ADDITIVES ARE GIVEN TO OUR CHILDREN WITHOUT PUBLIC KNOWLEDGE OR CONSENT.**

Whats the problem with this horrendous looking list? The problem is two-fold: (1) the adjuvants are added to increase inflammation and immune response in the system, and (2) the adjuvants are significantly detrimental to the overall welfare of the organisms, according to the neurosurgeon Russell Blaylock, M.D., an expert in this field. His research suggests the vaccinations may cause brain swelling and inflammation for up to two years. This alone would be enough to significantly disrupt the immune and endocrine systems, as well as increase senility, activate Alzheimers, and other brain dysfunctions. For example, Hugh Fudenberg, MD, Founder and Director of the Neuro Immuno Therapeutic Research Foundation, reported at the NVIC International Vaccine Conference in Arlington, Virginia in September 1997, that five consecutive seasonal (yearly) flu shots increases the risk of Alzheimers disease ten fold. Other devastating side effects of vaccines involve neurological damage, including encephalitis, transverse myelitis, peripheral nerve damage, autism, seizures, mental retardation, language delays, behavioral problems, multiple sclerosis, and SSPE (sub-acute sclerosing panencephalitis) . There is also significant animal research that supports Blaylocks findings.

The veterinary research has shown that vaccines can cause a wide range of brain and nervous system damage. In the Merck Manual it states, in regard to its own product, that vaccines can cause encephalitis: brain inflammation and damage. Merck states, Examples are the encephalitis following measles, chicken pox, rubella, small pox, vaccinia, and many other less well-defined viral infections.

Although dog and cat research doesn't necessarily mean it will be the same for humans, it is highly probable this animal research is revealing what is really happening with human vaccines. Because of this, there is much to learn by looking at the animal vaccine research. The following is a summary of some of this research.

In the Canine Health Concerns (CHC) study, reports show that 73.1% of the dogs developed short attention spans within three months of being vaccinated. 72% of the dogs were considered to be nervous and worrying within three months post vaccination. It is interesting that dogs can develop paralyzed rear legs and death shortly after a vaccine shot and that paresis is listed as a symptom of encephalitis in the Merck Manual. *The Science of Vaccine Damage* by Catherine O'Driscoll outlines results from several animal studies regarding the effects of vaccinations on dogs and cats as collaborated by a team at Purdue University School of Veterinary Medicine.

Vaccinated dogs in the produced study developed autoantibodies to their own biochemical protein structures, which included antibodies against fibronectin, laminin, DNA, albumin, cytochrome C, cardiolipin, and collagen. The fibronectin is involved in tissue repair, cell multiplication and growth, and the differentiation between tissues and organs. The vaccinated dogs also developed autoantibodies to laminin affecting adhesion, differentiation, spreading, and proliferation and moving of cells. **What the vaccines are doing is disrupting the natural intelligence of the cells.** The vaccinated dogs also developed autoantibodies to their own collagen, which is about one quarter of all the protein in the body and thus, in the CHC 1997 study of 4,000 dogs there was a much higher number of dogs developing mobility problems shortly after they were vaccinated. The dogs also developed autoantibodies to their own DNA.

The AVMA (American Veterinary Medical Association) Vaccine-Associated Feline Sarcoma Task Force conducted several studies to determine why 160,000 cats each year in the USA developed terminal cancer at their injection sites. Veterinarians around the world, as well as the British Government, have acknowledged the fact that cats do get vaccine-induced cancer. In August 2003 the Journal of Veterinary Medicine reported an Italian study that showed dogs also developed vaccine-induced cancer at their injection sites. It is no coincidence that vaccine-site cancer is a possible sequel to human vaccines. For example, Dr. Berniece Eddy, a microbiologist at the National Institutes of Health (NIH), has proven that both dead and live vaccines carry a monkey retrovirus (SV-40) that produces an inheritable cancer in experimental animals. It is unfortunate to note that this monkey retrovirus (SV-40), which is spread from human to human and from mother to child, also appears frequently in human cancer sites. In 1987, Dr. Hilleman, head of all vaccine production of Merck Pharmaceuticals, stunned the world with his public admissions that mass vaccination campaigns of the 1950s and 60s likely caused thousands of cancer deaths each year. This was due to the

presence of SV-40. Doctors estimate that the virus was injected into tens of millions during the vaccination campaigns, including several million in Canada. It is also widely acknowledged that vaccines can cause a fast acting, usually fatal, disease called autoimmune haemolytic anaemia (AIHA). People may die from this in days. In the Merck Manual of Diagnosis and Therapy, even though Merck is a multinational vaccine manufacturer, it states that AIHA may be caused by modified live virus vaccines (MLV). The British Governments Working Group also acknowledged this.

The veterinary research also showed a connection between vaccine events and arthritis. Again, it is no accident that the New England Journal of Medicine reported it is possible to isolate the rubella virus from affected joints in children vaccinated against rubella. It also reported isolating viruses from the blood of women with prolonged arthritis following vaccination. In 2000, the CHCs 1997 findings indicated that polyarthritis and other diseases like amyloidosis, which affects organs in dogs, were linked to the combined vaccines given to dogs. The dog research also confirms our explanation of human autoimmune responses to vaccination because they also found that dogs produced antibodies against their own DNA and their own tissues, such as found in heart cells. When we look at this picture from a broader perspective, it is not too hard to show scientifically that vaccines can put people into an allergic state, which may range from mild to anaphylactic shock and death. There are also some individuals who have an inherited faulty B and T cell functioning and therefore are very susceptible to abnormal immune reactions to vaccinations. The Merck Manual warns that patients with or from families with genetically altered B and or T cell immune cell deficiency history should not receive live virus vaccines due to the severe rate and risk of infection. How is this going to work when vaccinations are mandated with no medical or religious exceptions? In other words, some of these B and T cells will manifest as food allergies, neurological deterioration, eczema and heart disease. A deranged immune response may lead to inflammatory conditions such as arthritis, colitis, pancreatitis, and a number of autoimmune diseases as well as cancer and leukemia. The more serious meaning of this is that people with these conditions can die if they receive these live virus vaccinations because their immune systems are not strong enough to handle viral assault from modified live virus vaccinations. Some veterinarians have actually said, I think that vaccines are leading killers of dogs and cats in America today.

A major mechanism, which is the explanation for these life-threatening autoimmune and inflammatory diseases, such as type 1 diabetes, severe rheumatism, Guillain-Barre, SIDS (sudden infant death syndrome), other autoimmune diseases, and death, is that all the foreign animal tissues in a vaccine can set off an autoimmune response, which is the cause of all of these diseases, which attack various organs and tissues according to ones genetic pre-disposition toward a particular inflammatory disease. What that means is these animal tissues are foreign antigens that the body responds to as antigens in an attempt to

eliminate the foreign invaders. In essence, the immune system in essence creates an attack against these unhealthy invaders with its own antibodies. However, in the case of an autoimmune response, these foreign tissues create a cross reaction that ends up attacking our own organ tissues, which are similar to the animal tissues that were injected, such as attacking the beta cells of the pancreas, the brain cells, and the myelin sheaths. These two factors combined with the danger of a live virus create a potentially lethal effect.

## **SO WHAT IS THE PROBLEM WITH LIVE VIRUSES?**

**3. Live viruses have a history of lethal danger, disease, and are contagious. Secondary Spread of live viruses from those vaccinated with a live virus lasting up to three weeks is a well-known fact.**

We have to understand that live virus vaccines have a history of danger and disease, especially of the disease that is targeted. For example, the live polio flu vaccine virus that was used from 1979 2000 was pulled off the market because the vaccine itself was considered to be the major cause of polio and as such, Dr. Salk, the inventor of the vaccine, admitted this to be the case.

The contagious power of a live virus vaccine is no longer new information. It is scientifically recognized that an attenuated live virus vaccine can be contagious. The scientific term for this is called Secondary Transmission. Translated into common language, it means if all the children are vaccinated with a live virus, the adults who haven't been vaccinated are significantly more likely to pick up the live virus from being in contact with children. The current science has found those who are injected with a live virus vaccine are releasing the live virus from their bodies for up to three weeks, contrary to the inaccurate theory that everyone needs to be vaccinated to stop an epidemic, which is a false and unproven justification. The real danger is the opposite. The live virus vaccinated people can infect everyone else.

There is also significant research to show that in populations that are 95% fully vaccinated, viral infection outbreaks still occur. This is extremely well documented with major communicable diseases such as measles and pertussis. For further information please see:

<http://thinktwice.com/7reasons.pdf> or <http://www.opposingviews.com/questions/should-schoolsrequire-that-children-be-vaccinated>.

Another piece of important information regarding the danger of live viruses was an informal clinical trial of the avian flu live virus vaccine on about 200 Polish vagrants, which resulted in 11 immediate deaths and 20 subsequent deaths. This amounted to about 15% of the test population that died. The doctors and nurses involved were charged with murder. This happened in 2008. It obviously makes the point that it is not an exaggeration to say that live virus vaccinations may be extremely dangerous and lethal.

We also saw this lethal effect in the 1960s and 1970s when Australian Aborigine infants began to mysteriously die at astonishing rates<sup>1</sup> of every 2 babies after being vaccinated. Archie Kalokerinos, M.D. eventually made the connection when he realized the babies were dying after being vaccinated against pertussis and other diseases. Heath officials had recently initiated a mass vaccination program to protect Aborigine babies; their deaths corresponded with the program. He wrote a book called *Every Other One* documenting this tragic and preventable event in detail.

Although this is not an analysis of vaccinations in general, it obviously leaks over into this discussion. This however, is a specific exploration of the potential dangers versus the minimal health benefits of live virus vaccines.

#### **4. The swine flu appears to have been laboratory generated and designed to have its dangerous effects amplified by the use of all the available swine flu vaccines.**

Although there are some valid humanitarian concerns, based on the pattern of the 1918 swine flu in which the flu came lightly in spring/summer and came back heavily in the fall, which may be fueling this push to vaccinate or go to prison consciousness, there are some very incriminating and questionable facts regarding the intentions behind this massive push. For example, Baxter International Incorporated was in the application process for supplying avian flu vaccinations to European countries in the event of an epidemic when they accidentally shipped live avian flu vaccines to 18 countries in Europe. A laboratory technician tested the Baxter Seasonal Flu vaccines sent to the Czech Republic and discovered that they were contaminated with a highly pathogenic version of the avian flu, which could have launched a global pandemic. The total amount of the pathogenic avian flu virus sent to these 18 countries was 72 kilograms (over 150 pounds), which is a lot. Because Level 3 precautions were in place, such contamination could not have happened accidentally according to experts in the field. In spite of this so-called accident, Baxter was rewarded with a lead role in developing, producing, and disseminating the swine flu vaccine for the labeled Level 6 pandemic.

It normally takes a minimum of 12-18 months to create a vaccine after a virus has been identified. How is it that Baxter Laboratories, after receiving the seed culture of the swine flu virus that was provided in May 2009, announced that they would have the vaccine ready by July of 2009. One can't help but question how they were able to do this in 2 months rather than the usual 12-18 months until we understand the reality of the situation. True Ott, PhD, ND points out that the patent for the Swine Flu vaccine on November 4th, 2005 by Novartis International AG was granted on February 19, 2009 before the Swine Flu pandemic even began. The US patent office granted US patent number 20090047353A for a Split Influenza Vaccine with Adjuvants. The so-called Swine Flu grabbing headlines today is actually a recombinant, or splitinfluenza virus consisting of A-strain Bird-Flu

(H5N1), Swine Flu (H1N1) and multiple strains of human flu (H3N2) the 1918 Killer Flu that killed untold millions of people.

According to True Ott, PhD, N.D., Dr. Jeffrey Taubenberger was quite likely the primary author of the Novartis Nov. 6, 2005 provisional patent application. On page 2, paragraph 32 of the patent publication it says, The influenza virus [that the invention vaccine is designed to protect against] may be a reassortant strain, and may have been obtained by reverse genetics techniques. Reverse genetics techniques allow influenza viruses with desired genome segments to be prepared in vitro using plasmids. The remnant of the paragraph then goes into very specific detail as to the actual mechanics of how the pandemic virus was actually created by Taubenberger's Ft. Detrick team. At the very least, the author of the patent application had to have studied Taubenberger's various published reports on his work at Detrick, for the wording and science is virtually verbatim. As Dr. True Ott points out, this paragraph is even more incriminating by the words may have been obtained. Who obtained this virus and for what reason was it obtained? With this detailed information as it's explained here, it appears that Novartis then sold the vaccine prototype to its subsidiary Baxter Laboratories and possibly other vaccine companies so they could have it ready for the fall. Great timing and a great financial move create a lab-generated virus and have the vaccines ready to go for phase 2 demands for a vaccine. The more serious issue for the health of the public may be, as Dr. Ott's evidence shows (<http://www.pandemicfluonline.com/>) that the Novartis vaccine material with the live virus and squalene adjuvant is designed to facilitate the further mutation of the pandemic into more lethal waves of increasingly virulent and deadly diseases, rather than curtail and limit the existing outbreak.

Other virus experts are aware that this Swine Flu is a laboratory-generated virus. This current swine flu is at best between 4-8% a match in terms of genetic material to its closest genetic relatives and there is no remotely close match in the public NIH databases. This implies that between 92-96% of the viral genetic code is from spliced laboratory genetic material from previous swine, avian, and 1918 human flu viruses. Aware of these insider facts, a significant number of virologists and other health professionals and scientists stated that this had to be produced in a laboratory and could not occur naturally. This includes Adrian Gibbs, the inventor of Tamiflu who has gone on record stating that the very metrics (nucleic acid ratios) as well as genetic history indicates that this virus is passed through eggs, i.e.: it was created in a laboratory situation. Other whistle blowers include world famous virologist, author, and masters in public health, Dr. Leonard Horowitz who has actually identified the highly probable laboratory location and the highly likely scientists who created it. Former NIH employee Alexander S. Jones has done a genetic analysis using data from Andrew Rambaut at the University of Edinburgh, which indicates that this virus is mutating approximately 2.3 times faster than any natural swine or avian flu virus has ever done. Although we do not have 100% evidence, for obvious reasons, the overwhelming proof is that this was a laboratory created virus. It is important to

note that once a virus undergoes a significant mutation, the vaccine that was made for it is no longer designed for the mutated virus, assuming any clinical effect from the vaccine.

### **5. The United States government classifies the bird flu virus as a biological weapon.**

According to the United States government, in its own export regulations, the bird flu virus has been classified as a biological weapon. Given the evidence, this so called swine flu is a bioengineered virus and therefore a component of a biological weapons system as defined by Section 175(a) of the BWATA (Biological Weapons Anti-Terrorism Act of 1989). It is designed like the bird flu to deliver toxins and microorganisms so to deliberately inflict disease and death on people, while being disguised as injections for prophylactic, protective, or other peaceful purposes. In other words, by their own definition the US accurately views live virus vaccines as potential tools for biological warfare, and in this context, restricts the export of untested, untried, and potentially lethal experimental vaccines as biological weapons to rogue nations. The obvious question is why would we attempt to force the same untested and untried potentially lethal live vaccine onto American citizens and particularly our children?

### **6. If the government intent is to make the live virus squalene adjuvant swine flu vaccination mandatory for all Americans, it is a violation of the Bill of Rights of the Constitution of the United States.**

The push behind mandatory vaccinations for the live virus swine flu has reached the highest level in our nation. Although this plan did not start with President Obama, for whatever good or bad intentions, he announced to the public that every man, woman and child should receive the vaccine this fall along with seasonal flu shots. For the record, Obama said he believes vaccinations should be mandatory. Upping this pressure to recklessly vaccinate with an untested live virus vaccine is at best irresponsible as even the statistical scientific evaluation of the effectiveness of flu vaccines suggests all flu vaccinations have had negligible success up until this time. In a scientific review of the data titled: *Are US Flu Death Figures More PR Than Science?*, it says: CDC states that the historic 1968-9 Hong Kong Flu pandemic killed 34,000 Americans. At the same time, the CDC claims 36,000 Americans annually die from flu. As of August 2009, the swine flu has killed approximately 1,000 people worldwide, according to CNN, which is a lot less than 36,000. This is hardly a traditionally defined pandemic in terms of numbers, yet there has been a major media fear/panic, which preps the people to take this untested and potentially lethal flu vaccine without even a freedom of choice. An uninformed public without adequate compensation for damages, loss of property, life, liberty, or the pursuit of happiness required under the US Constitution, is not really acting with choice.

The U.S. Constitutional Amendment I states: Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof. Amendment IV secures the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures; Amendment V states that No person shall be deprived of life, liberty, or property, without due process of law and Amendment VIII states, cruel and unusual punishment [shall not be] inflicted. In context of the U.S. Constitution, the health and natural immunological adequacy of the human body represents private property and is not to be taken or compromised for public use, without just compensation.

At this point live virus flu vaccinations are seen to be mandatory for children and most likely will become mandatory for all Americans with refusal possibly resulting in being put in internment camps. Federal health officials are starting to recommend that most Americans get three flu shots this fall: one regular flu shot and two doses of the live vaccine made against the new swine flu strain. School children who have never had a flu shot are targeted for four shots in the fall twice for seasonal flu, twice for pandemic swine flu. (July 15, 2009 news). This unprecedented Department of Health's 2009 flu response plan calls for people especially children to receive three or four different live flu virus vaccines simultaneously, which is especially dangerous considering the combining of laboratory-engineered live flu viruses in these vaccines with other viruses resident in the human body (such as seasonal influenza) have the potential be lethal, undermine natural immunity, and/or produce more auto-immune and other diseases in people locally and globally.

The question when considering any medical treatment is what are the risks versus the benefits? We need to look at potential benefits to this or any other flu vaccine to make a reasonable risk/benefit analysis. It is already clear the risks are too high are they balanced, or a secondary concern as compared to the benefits?

**7. Analysis from the British Medical Journal article titled, *Influenza Vaccination: Policy Versus Evidence*, presents evidence from a systematic review based on a meta-analysis of all the research that shows inactivated vaccines have little or no effect on preventing or minimizing the flu.**

The science by our own CDC (Center of Disease Control) shows that flu vaccines are somewhere between 0-14% effective. Research in Israel shows they are 1% effective with a general lowering of the immune system. In general, the most thorough analysis on all the flu vaccine data was reported in the British Medical Journal article entitled *Influenza Vaccination: Policy Versus Evidence*, which gives evidence from a systematic review based on a metaanalysis of all the research showing that, inactivated vaccines have little or no effect on the effects measured. The paper states most studies are of poor methodological quality and little comparative evidence exists on the safety of these vaccines. It shows that in children under 2 years, inactivated vaccines had the same field efficacy as

placebo. Similar results were found in an article from The Cochrane Database of Systematic Reviews. 2 (2008), titled, *Vaccines for Preventing Influenza in Healthy Children* where review of 51 studies involving more than 294,000 children, found there was no evidence that injecting children 6-24 months of age with a flu shot was any more effective than placebo. In children over 2 yrs, it was effective 33% of the time in preventing the flu.

In a study of 800 children with asthma, half were vaccinated and the other half did not receive the influenza vaccine. The two groups were compared with respect to clinic visits, emergency department (ED) visits, and hospitalizations for asthma. This study failed to provide evidence that the influenza vaccine prevents pediatric asthma exacerbations. (*Effectiveness of influenza vaccine for the prevention of asthma exacerbations*. Christly, C. et al. Arch Dis Child. 2004 Aug; 89(8): 734-5). The American Thoracic Society's 105th International Conference, May 15-20, 2009, San Diego quotes: The inactivated flu vaccine does not prevent influenza-related hospitalizations in children, especially the ones with asthma. **In fact, children who get the flu vaccine are three times more at risk for hospitalization than children who do not get the vaccine.**

Vaccines are also minimally effective for adults and the elderly. In a review of 48 reports (more than 66,000 adults), titled: *Vaccines for preventing influenza in healthy adults* from The Cochrane Database of Systematic Reviews. 1 (2006), it quotes, Vaccination of healthy adults only reduced risk of influenza by 6% and reduced the number of missed work days by less than one day (0.16) days. It did not change the number of people needing to go to hospital or take time off work. In a review of 64 studies over 98 flu seasons of elderly living in nursing homes, flu shots were non-significant for preventing the flu. For elderly living in the community, vaccines were not (significantly) effective against influenza or pneumonia according to *Vaccines for preventing influenza in the elderly: The Cochrane Database of Systematic Reviews*. 3(2006).

Efficacy is a difficult word because it can simply mean the stimulation of antibody production, but we are defining it in terms of protecting you against the flu, which is a practical clinical approach. We have ample clinical evidence and hundreds of testimonies which show that adequate vitamin A, vitamin D, vitamin C, as well as the use of medicinal herbs and mushrooms, can significantly reduce the occurrence of colds and flus far more effectively than a vaccine without all the potential serious side effects these vaccines can cause including death, Guillain-Barre syndrome (a demyelization of the nervous system that can paralyze a person from the neck down), rheumatoid arthritis, a variety of autoimmune diseases, type 1 diabetes, and autism. In other words, the risk/benefit analysis, which is how we normally assess these kinds of medical decisions, is horrendous. The risks are ve

(Message over 64 KB, truncated)

| 29542|2009-08-15 16:17:29|Asar Imhotep|Re: Embedded Meroitic and Bantu cognates|  
The key question to ask is "what is life" according to the Egyptian sages? Are we talking about

life in the sense that I'm alive and I get up and go to work? Or is it something deeper that we're missing?

When I think of how African sages discuss what it means to live, this Dagara proverb usually comes to mind:

"When death comes knocking at your door, let him find you living!"

Another one states, "If you move forward, you're going to die. If you move backwards, you're going to die. You might as well move forward and die!"

This is in the same spirit as Imhotep's quote, "Eat, drink and be merry for tomorrow you will die!"

So life is something more than just being able to get up and walk. It's connected to purpose, unveiling life's mysteries and making life more beautiful on earth.

As far as the djd, I think I can connect it to the Yoruba word dide which means "to rise" used in the sense of stability. This will all be in the revised paper.

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Fri, 8/14/09, Ferg** wrote:

From: Ferg

Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

To: Ta\_Seti@yahoogroups.com

Date: Friday, August 14, 2009, 11:09 AM

Indeed!

What we see in the compound picture of the Ankh signifies the concepts of:

(1) Life

(2) stability

(3) serenity.... . peace, tranquility, rest.

These three conditions epitomise the path way of one's life leading to its final destination, its ending, or destiny.

It is the ending of the tail of the Ank symbol, the strap, which ties the head with the three conceptual ideas.

Will be exploring this with proper words.

Somo

|----- Original Message -----

|**From:** clyde winters

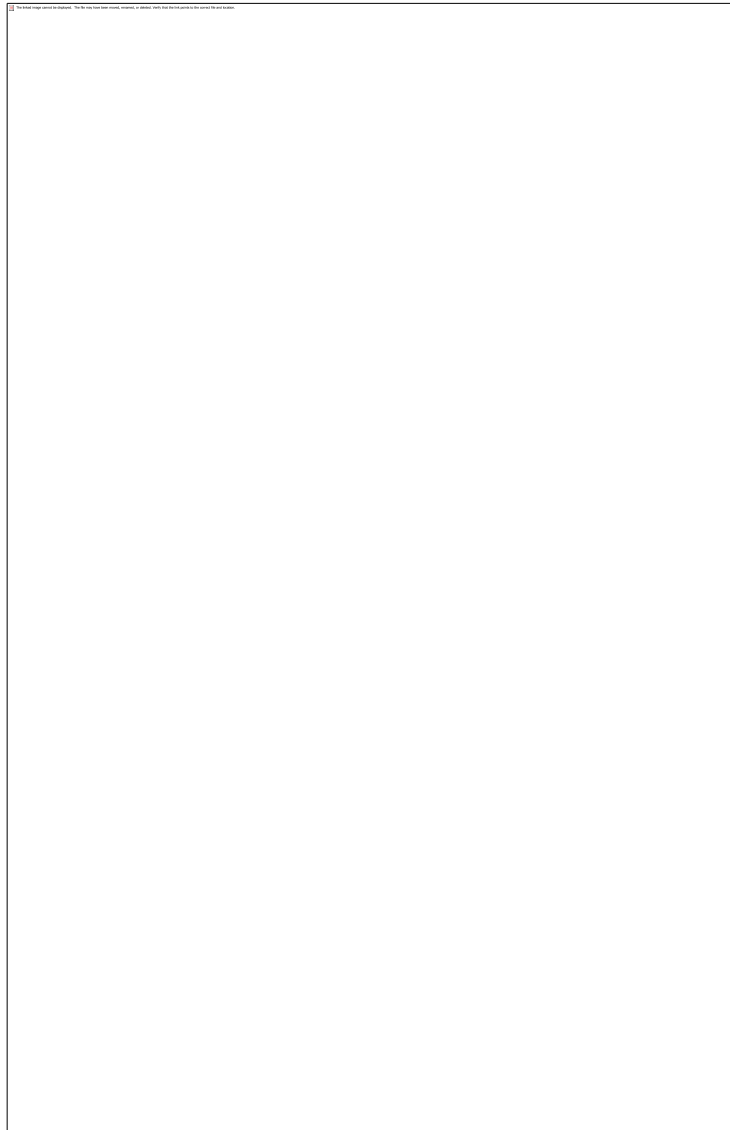
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Friday, August 14, 2009 12:53 PM  
**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Very interesting  
Clyde

--- On **Fri, 8/14/09, Asar Imhotep** <asar\_imhotep@ yahoo.com> wrote:

From: Asar Imhotep <asar\_imhotep@ yahoo.com>  
Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, August 14, 2009, 12:49 AM

I think you may have something. I have been trying to make sense of the following



As we can see, this image consist of the w3s scepter, djd pillar and the ankh symbol. I know the djd symbol is connected to rulership. It corresponds to the Yoruba ADE which is commonly referred to as "crown" but is symbolic of royalty.

The w3s symbol is usually rendered to mean "power." I think this is in line with how African cultures use similar symbols. I have a friend out in Tanzania and I showed him the w3s symbol and he told me that is a sign for the head owner of a kraal where he is from. The only difference is they do not have the animal head as you can see. I can't remember the name for what they call it in Tanzania. But it is definitely a sign of authority (power).

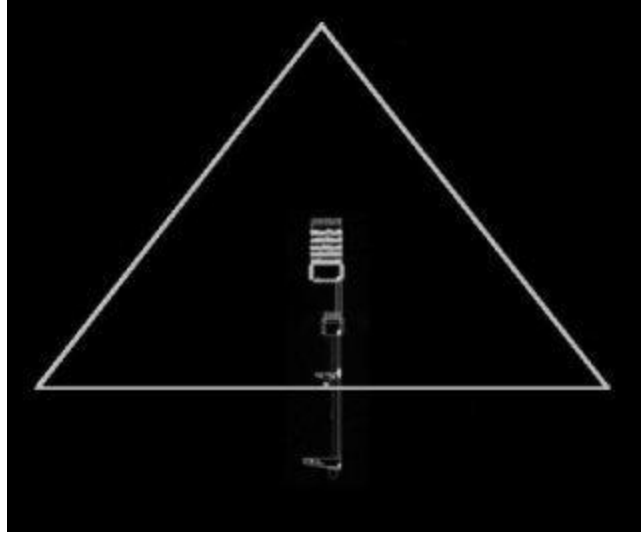
The ankh is always a kicker. But I am revising the paper and will demonstrate how these symbols all refer to the body. Let's examine the following image:



Knowing what we know about the "light" resting on the "crown" (top of the head) in Yoruba and Egyptian culture, one can only come to the conclusion that these are symbolic aspects of the body, in which the loop of the Ankh symbolizes the head. The *djd* is just as suspected is the spinal column.

In the revised paper I will demonstrate how the pyramids are symbolic of the mind, ancestors, spirits and the pineal gland. In African societies the pineal gland is given the shape of a triangle, although it is shaped more like a pinecone (thus pine-al gland). MR (pyramids) in Yoruba is called IMOLES which is another word for the ODU's in IFA. It means "house of light." It matches the same definition the Greeks called the pyramids when they said "House of Fire" and fire is light. Which lets me know that in the Bantu the word is actually UMURIRO or MRIO. Although you connected it with morning and wailing, the deeper symbolism of fire and ancestors seems to be the most dominant.

However, reviewing some literature from the Dagara people supports the notion of wailing to send off the dead to the ancestral realm and I will discuss that in full in the larger work *The Ena, The Ancestors and the Papyrus of Ani*.



Shaft of the pyramids



1. "mummy" hieroglyph A53, (wi) "statue, likeness, form"



2. "djed" hieroglyph R11, (Dd) "be stable, enduring"



3. "pyramid" hieroglyph O24, (Mr) "pyramid, tomb"

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Thu, 8/13/09, Ferg** wrote:

From: Ferg  
Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, August 13, 2009, 10:06 AM

Yes thanks Asar,I did receive the PDF on Osiris.  
I've read the contents of the paper and learnt a great deal about Youraba religion.  
The connections you make between Osiris and Oduduwa are quite revealing. I liked the concept of destiny.  
In fact I have come across the concept of destiny in the Ankh symbol but sadly could not tie it down or argue it out in meaningful terms. I shall have to go over your explanations and see whether the connections between the Ankh and destiny are worth exploring.  
As I said I could not make connections, as destiny is a rather abstract concept. However as you said the ORI can be understood as the spirit of consciousness and associated with the head which determines one's destiny or fate. The Ankh has a head and tail, and it is this concept I shall be working on. The Ankh as a symbol of a strap could represent the symbol for the tie of human consciousness, the tie of destiny.  
Somo

----- Original Message -----

**From:** Asar Imhotep  
**To:** Ta\_Seti@yahoogroups .com  
**Sent:** Thursday, August 13, 2009 7:16 AM  
**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Peace Ferg

I hope you were able to get the document via the link to the yahoo groups.

As far as your rendering of BE + RE meaning breast milk, it should be noted that the name for CHILD in the Niger-Congo languages is BI or BE. The word BE + RE would indicate "to nurse a child" or "that which nurses a child" or something along those lines.

I haven't read Chimi's book, but I will be sure to put it on my immediate list of books to purchase.

Doing more research into Osiris, it is clear that he is associated with the pineal gland. I am also researching to see if there is a connection between Lake Nyassa and the p

the mind, and the Nile river being a channel of the melanin secretions. There is evidence to support this and may be far fetched for some.

The key is understanding that in African spiritual traditions, the "ancestral realm" is not an underground place, but literally inside the mind. I will prove this linguistically and from the Yoruba, Kongo-bantu, Zulu-bantu and Egyptian spiritual systems. This may help me reevaluate the whole "Ta-Netcher" thing. I am discovering that the "upper and lower lands" are not lands at all as I have suspected, but concepts that deal with the mind.

We have to do a new evaluation on what KMT is as KMT has nothing to do with the Nile or Egypt. This will be proven in the later work on Ancestors. The key is the majority of the KMT is mentioned in Egyptian texts is stories that are "myths." That is a big key. Since the name KMT doesn't appear in Egyptian texts until the 10th or 11th dynasty.

I remember a priest from Nigeria telling me that a lot of people who you read about in Egyptian texts did not exist. I was skeptical at first but now I'm starting to see that to be true. My old roommate Dr. Kmt Shockely who teaches out in Mason University told us we first met that the first time he met Dr. Ben and introduced himself as KMT, he said, "Ben said, 'You don't exist.'" Meaning the name he is associating himself with is not what he thinks it is. Dr. Ben is an initiate in the Ethiopian traditions and he would have access to knowledge the public doesn't. I think I can prove Dr. Ben right in this area.

Asar Imhotep

<http://www.asarimhotep.com>



--- On Tue, 8/11/09, Ferg wrote:

From: Ferg

Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

To: Ta\_Seti@yahoogroups .com

Date: Tuesday, August 11, 2009, 4:44 AM

Hutuapo Asar!

I cannot open your Pdf file on Osiris. I keep getting an error message and the word saying 'from d.y' I know what this stands for. I've looked for it on Google but it did not make any sense... Trying to solve it. Thanks for the input. I agree with your analysis, the concept of nurturing. Examining the Bantu word for breast, it does seem to have the concept of nurturing hidden in the ending of the word.

The Shona-Bantu word **RERA** means to nurse or bring up a child. This is similar to the Kiswahili word **REA** or **REA**. So the Bantu word could be a combination of **BE** + **RE**?

However, good news, we don't need to prove ourselves any further. A few days ago after sending the word, I determined to find a Bantu word which matched the Meroitic word for milk. After all the Nilo-Saharan people have always associated themselves with Bantu people. Oral traditions state that the Nilo-Saharan people always existed together as a people (proof in Kenya) and came together from Egypt on foot or by boat.

Kuyu word for milk is **IRIA**. This follows closely the Meroitic word for milk **YER**. I'm so pleased I discovered this word.

So Claude Rilly's table is now almost complete having found the Gi-Kuyu word **IRIA**, milk. The one I found was **APEDE-MK**, the Meroitic God which I am currently working on.

Have you read Felix Chami's book on 'The unity of African history'. He has a good chapter on page 100 dealing with the words you mention and dealing with word etymologies. Perhaps it might give you a little more. I'm working on your book. Incidentally the Proto-Bantu word **DIBA** means milk and water. So here again the same cognate. Somo

----- Original Message -----

**From:** Asar Imhotep

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, August 11, 2009 6:07 AM

**Subject:** Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates

Peace Ferg

I've only had a scant review of it and it looks promising. I can't think of any other word that deals with Mr. Rilly's reconstruction of the term SA or \*SUN for milk or butter. If the Bantu references are correct, we may need to broaden our scope to find the cognate (if it exists) for the term yer, era, or ira dealing with milk.

It would seem that the Bantu terms for milk, MA-SIWA or MA-ZIWA would be a container of life giving waters. I say that because I am drafting up a manuscript titled *The Ena, The Ancestors and the Papyrus of Ani* in which, in one section, I deal with the origin of the myth of the NU or NWN and the NILE river deriving from lake Chad in central east Africa.

I argue that the myth is speaking about the Egyptians origins in many respects. The word NYANZA is two words: NYUA (water) and NZA (za) lake, pond, etc. It is translated as Great Waters. Among the Zulu they call it lake NYASSA, so they may refer to a lake or the body that holds the water. It may refer to a large, hollowed out living giving waters.

I would argue you may have to look towards the nurturing aspect of the term (the source of nurturing for the young) as I am connecting with lake NYANZA and the Nile river and of course the people are its children.

So we may have to look at it differently and look for words that represent large waters or something like that. It may be fruitful.

Asar Imhotep

<http://www.asarimhotep.com>



--- On Thu, 8/6/09, Ferg wrote:

From: Ferg  
Subject: [Ta\_Seti] Embedded Meroitic and Bantu cognates [1 Attachment]  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, August 6, 2009, 10:19 AM

Greetings all.  
I've been looking into Meroitic and Bantu cognates for some time now. Here is a part of the investigation. I am including a PDF version for your perusal. The Bantu word KADI, a woman or a significant. There are two parts to the investigation. This is part 1  
Part 2 in PDF will follow part 1. It is the latest findings.  
Somo

| 29543|2009-08-15 23:35:26|Asar Imhotep|Re: Also, Embedded Meroitic and Bantu cognates|  
Also,

You may want to look at WATER in relation to the Ankh symbol. If you've ever been to Egypt, there are some "Nubians" who will tell you that the "ankh" is the KEY to LIFE. To open locked doors in Egypt one would have a key that was in the shape of an Ankh. If anyone has Dr. Yosef Ben Jochannan's book **Ramesis II**, at the very end of the book you will see an indigenous person of Egypt holding a large key in the shape of the Ankh.

The KEY of LIFE is WATER and that's what the indigenous will tell you. There are markings on certain temples and pyramids that indicate that this is so. The pyramids itself is supposed to have been a place that used the science of acoustics to aid in energy development. Paul recently posted an article about a cave complex under the pyramids of Giza. Also, one has to wonder, why did the majority of the pyramid underground chambers have thousands of gallons of water to be pumped out before they could go in. They were underground channels that lead into the "west."

It's now about trying to find the inspiration for the "key."

Asar Imhotep  
<http://www.asarimhotep.com>



--- On **Sat, 8/15/09**, **Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: Re: [Ta\_Seti] Embedded Meroitic and Bantu cognates  
To: Ta\_Seti@yahoogroups.com  
Date: Saturday, August 15, 2009, 6:17 PM

Y

| 29544|2009-08-16 21:54:26|nathaniel x vance|California's Prison Crisis: Stay Stupid On Crime!|

The exact cause of the 11-hour riot that broke out Aug. 8 at the California Institution for Men in Chino, Calif., won't be known until an official investigation by the California Department of Corrections and Rehabilitation (CDCR) is completed. However, to some criminal-justice experts the violence that erupted at the facility, located about 40 miles east of Los Angeles, was an inevitable consequence of a state prison system long hobbled by massive overcrowding, program cuts and understaffed facilities. And given the state's ongoing budget woes with \$1.2 billion in cuts mandated to the prison budget the situation is likely to only get worse.

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"The overcrowding is the first issue," says Barry Krisberg, president of the National Council on Crime and Delinquency in Oakland, Calif. "You're talking about hundreds of men moved into triple bunks in what used to be gyms and cafeterias. They're not even cells. They're just empty places where we're shoving people." According to the most recent statistics from the CDCR, California's 33 state prisons house 154,649 prisoners in facilities designed to hold just 84,271 prisoners. The Chino prison is among the worst, with 5,877 prisoners in a facility designed to hold 2,976.

Governor Arnold Schwarzenegger and state political officials have been well aware of the issue of overcrowding, and the deplorable conditions that go along with it, for some time. In 2006 Schwarzenegger declared a state of emergency because of "severe overcrowding" in California's prisons, saying it had caused "substantial risk to the health and safety of the men and women who work inside these prisons and the inmates housed in them." In response, legislators passed AB 900, which earmarked \$1.2 billion in jail-construction funding through state lease-revenue bonds. However, more than two years later, construction is still on hold as lawmakers quibble about the details. But it's not just a lack of buildings that is the problem. Says Krisberg: "Without programs and without services, the tensions that exist to begin with are going to be greatly exacerbated. The elected officials of California have been playing Russian roulette with

the lives of the guards and the inmates in these prisons." **(Read about California's growing prison crisis.)**

"You can't build yourself out of this mess," says Jeanne Woodford, former warden at San Quentin and former head of the CDCR. "The state can't afford it." Apparently, California only accounted for the construction costs and never included the operating expenses.

"So even if those places are built," says Woodford, "where will California get the money to staff them? We're broke. How the heck are we going to operate these prisons? Most prisons cost from \$150 to \$200 million a year to operate. There's just no money for it."

In addition to overcrowding, the state's corrections efforts are the nation's most expensive and one of the least effective. The state spends \$10 billion annually, or \$49,000 per inmate for a year in custody, according to statistics from the nonpartisan policy-advising group Legislative Analyst's Office. Yet, California's recidivism rate is 70%, one of the worst in the country.

Given the state's lack of traction on prison reform, a federal three-judge panel recently ordered California to come up with a plan in the next 45 days that reduces the inmate population by nearly 43,000 prisoners. Seth Unger, press secretary for the CDCR, says they will appeal any final ruling to the U.S. Supreme Court. "Congress passed the Prison Litigation Reform Act to limit the power of the federal courts to take control of state prison systems and to order population caps or early release of inmates and we certainly believe the court has overstepped its bounds in this case," says Unger.

He says his department recently introduced a proposal, yet to be deliberated on by legislators, that would reduce the average daily prison population by 27,300. Of course, politicians, particularly state Republicans, are loath to endorse any measure that smacks of releasing prisoners early or that could be viewed as being soft on crime which has been a roadblock to reforming the system in the past. Prison-reform advocates are hoping the ruling by the federal court will inspire political will for their cause.

Even if California avoids federal intervention and the CDCR's current proposal is adopted, mandated state budget cuts will force the department to cut half of the already

depleted programs for rehabilitation, substance abuse and vocational training. That would spell disaster, according to Woodford. "We release 10,000 [prisoners] a month now and in that 10,000 very few have been involved in anything to improve who they are as human beings. That should scare us. And in that 10,000 are some very violent people that left a lockup unit like Pelican Bay [to go] right back to the streets that should scare us. What should scare us is our broken policy and not the fact that 40,000 more are going to come out because we should be scared already."

<<http://www.time.com/time/nation/article/0,8599,1916427,00.html>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29545|2009-08-16 21:55:23|shirley parker|Re: Fw: Google Video Alert - Black egypt|  
You're right the video didn't work but, I thank you very much for the other information. It is enough to lead me to my own research!

thanks again

sappie1952 😊

**sin:** "to miss the point of human existence"

--- On Sat, 8/15/09, Shri Sa Hetep wrote:

From: Shri Sa Hetep

Subject: RE: [Ta\_Seti] Fw: Google Video Alert - Black egypt

To: Ta\_Seti@yahoogroups.com

Date: Saturday, August 15, 2009, 10:05 AM

Oromos language is considered part of an "Afro-Asiatic" Language gr

[http://en.wikipedia.org/wiki/Afro-Asiatic\\_languages](http://en.wikipedia.org/wiki/Afro-Asiatic_languages)

**\*\*Notice that the term Afro-Asiatic has replaced the term Hamito-Semitic by some authors:**

"The term "Hamito-Semitic" remains in use in the academic traditions of some European countries, although some authors have now replaced it with "Afrasiatic"

or, reflecting an opinion that it is more African than Asian, "Afrasan". Individual scholars have called the family "Erythraean" (Tucker 1966) and "Lisramic" (Hodge 1972)."

Notice also that, according to wikipedia the Semitic language group is also categorized as an Afro-Asiatic language group.

--- On **Sat, 8/15/09, Peter Gray** wrote:

From: Peter Gray  
Subject: RE: [Ta\_Seti] Fw: Google Video Alert - Black egypt  
To: "Marc Washington"  
Date: Saturday, August 15, 2009, 9:24 AM

The link didn't work --it went to a myriad of other youtube videos, but I couldn't find the one on Oromos.  
Peter

---

To: afrikanunity\_ofharlem@ yahoo.com; afrikangodsoftherealm@yahoogroups. com;  
eubennel@msn. com; bnyee@googlegroups. com; dr.garaia@africanidea.org;  
friends@templehealing.com; GatherTheFires@ yahoogroups. com; hndsupport@gmail. com;  
luv4self\_network@ yahoogroups. com; mwananchi@yahoogroups. com;  
NABSE@yahoogroups. com; nnabakyaala. afrika@gmail. com; openyourthirdeye@ yahoo.com;  
smaitawi@yahoogroups. com; Ta\_Seti@yahoogroups. com; thanubian2@yahoo. com;  
trueblackness@ yahoogroups. com  
From: shutefnut@yahoo. com  
Date: Fri, 14 Aug 2009 16:05:08 -0700  
Subject: [Ta\_Seti] Fw: Google Video Alert - Black egypt

----- Forwarded Message -----

**From:** Google Alerts  
**To:** shutefnut@yahoo. com  
**Sent:** Thursday, August 13, 2009 3:44:11 PM  
**Subject:** Google Video Alert - Black egypt

Google Video Alert for: **Black egypt**



## : OROMOS IN 12TH DYNASTY

01:09 -



(1 ratings)

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youtube.com

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Windows Live: Keep your life in sync. [Check it out.](#)

| 29546|2009-08-16 21:55:29|nathaniel x vance|ZetaTalk: GodlikeProduction Live [8-15-09]|

### **ZetaTalk: GodlikeProduction Live [8-15-09]**

*STO people, Unsparked souls, New climates, Volcanic gloom, Alien assistance, Overton crop circle, Lightning storms, Meteor showers, Woodborough crop circle, Mayan Calendar, Hunting to extinction, Russian tanker theft, Hurricane seasons, Netherlands crop circle, Oahspe, Men in Black, Figure 8 wobble, Guns, Warmer winters, Dream analysis, Travel restrictions, Homo Sapiens extinction, Visitation densities, Crop circle impact, Health care lies, Economic recovery, Disclosure frustration, Safe Locations details, J. William Dell*

#### **Excerpts:**

[Questioner] *While watching Obama at a town hall meeting just now explain his puzzlement about his opponents' attempts to basically lie about the health-care reform plan - the so-called "death panels" comment - I realized that much of the perceived non-responsiveness of he, his administration, and other members of the mainstream intelligentsia is due to an almost-total lack of awareness concerning fore-knowledge of what's coming can bring suspicion on their agenda. Being that the Zetas can read our minds and our souls' intent, can they see how this unfortunate unawareness can help lead to the almost-insane suspicions we are hearing these days? Do they foresee a day soon when Obama will become more "aware" and address these related issues more forcefully? He's doing a pretty good job at this moment.*

[Zeta response] Not being a manipulative or self-serving person, he like many who are of good intent are always somewhat shocked at how the self-serving can lie and care not a whit for the welfare of others. He may have a delayed reaction, but then watch out! This man is a fighter, and as his campaign for the presidency showed, no fool and certainly no rugmat.

[Questioner] *Are the Zetas frustrated by the low number of earthlings, that are not aware of the PX incoming?*

[Zeta response] The Zetas, like all those in attendance of Earth during her Transformation, were well aware of what to expect. The Awakening to the alien presence is a seemingly slow process, yet mass sightings and glimpses of alien bodies are occurring and on the increase, as we stated they would be over a decade ago. The coverup over the nearby presence of Planet X is going strong, yet the increasing magnitude of quakes striking everywhere cannot long be denied, the tides along N America are disturbing and startling, and the incidence of imploding buildings and sinkholes is about to make this story go viral, as they say, on the internet. We anticipated this

pace, and are not surprised by the tenacity of those in control who fear being toppled from their perch.

[<http://zetatalk.com/index/zeta525.htm>](http://zetatalk.com/index/zeta525.htm)

## **The ZetaTalk Newsletter**

[Issue146](#), Sunday Aug 16, 2009 *Brujas of Monterrey; Birther Movement; Magnetosphere Nausea*

[<http://zetatalk.com/newsletr/issue146.htm>](http://zetatalk.com/newsletr/issue146.htm)

\*\*\*\*\*

[According to the STO ZetaTalk space angels, planet earth can expect an increase in many more **UFO/ET** sightings]

[<http://www.zetatalk.com/index/blog0928.htm>](http://www.zetatalk.com/index/blog0928.htm)

The earthly **ENDTIME** of the Wicked - Not the **RIGHTEOUS**. Is **GOD MOCKED?**

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29547|2009-08-17 08:12:56|Alex van Deelen|Re: Fw: Google Video Alert - Black egypt|

I would say - why not change both the names of  
Hamito-Semitic (there are no Hamites) and  
Afro-Asiatic (why give equal weight to the  
Semitic component, when 8 of the 9 Afro-Asiatic  
languages are found exclusively in Africa).

Why not change it to: East African.

It is in East Africa that the highest concentration  
of Afro-Asiatic languages are found - Omotic,  
Beja, South- Central- and East Kushitic, etc  
(Ancient Egyptian).

(Berber is found in Northwest Africa,  
and Chadic (Hausa) is found in West Africa).

Perhaps AA should be East African, and Bantu  
is West African.

Alex

- > \*\*Notice that the term Afro-Asiatic has replaced the term
- > Hamito-Semitic by some authors:
- >
- > "The term "Hamito-Semitic" remains in use in the academic
- > traditions of some European countries, although some

- > authors have now replaced it with "Afrasian", or, reflecting
- > an opinion that it is more African than Asian, "Afrasan".
- > Individual scholars have called the family "Erythraean"
- > (Tucker 1966) and "Lisramic" (Hodge 1972)."

>

- > Notice also that, according to wikipedia the Semitic
- > language group is also categorized as an Afro-Asiatic
- > language group.

| 29548|2009-08-17 11:45:49|Tafari khumbaka|Re: Fw: Google Video Alert - Black egypt|  
Great point, the Arabs are definately seeing themselves as the authors of egyptian culture and language;arabs and the jews have a lot to win by declaring themselves asiatic/or semitic and defining themselves as a people who'slanguage is the foundation of languages up and down the east coast of Africa.The African wannabe-arabs of the Zindj and the Sudan are forsaking they're ancestral lineage languages for ki-swahili (a.d. dialects/trade languages) and arabian and french and of course english.



Tafari-sudra,Khumbaka

--- On **Mon, 8/17/09, Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] Re: Fw: Google Video Alert - Black egypt

To: Ta\_Seti@yahoogroups.com

Date: Monday, August 17, 2009, 10:09 AM

I would say - why not change both the names of Hamito-Semitic (there are no Hamites) and Afro-Asiatic (why give equal weight to the Semitic component, when 8 of the 9 Afro-Asiatic languages are found exclusively in Africa).

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- > authors have now replaced it with "Afrasian", or, reflecting
- > an opinion that it is more African than Asian, "Afrasan".
- > Individual scholars have called the family "Erythraean"
- > (Tucker 1966) and "Lisramic" (Hodge 1972)."
- >
- > Notice also that, according to wikipedia the Semitic
- > language group is also categorized as an Afro-Asiatic
- > language group.

| 29549|2009-08-17 11:47:27|Tafari khumbaka|poor people of the DRC., sold on open market|

#### [Vulture fund swoops on Congo over \\$100m debt](#)

**Guardian Unlimited** Fri, 14 Aug 2009 10:44 AM PDT

Anger as war-torn DRC racks up massive fines The government **of** the war-torn **Democratic Republic of Congo** is racking up fines **of** \$20,000 a week in a case brought by a New York-based vulture fund over a debt incurred from Tito's Yugoslavia in the 1980s. Vulture funds are so called because they prey on the world's poorest countries, buying up their sovereign debt cheaply on capital markets and then ...



Tafari-sudra,Khumbaka

| 29550|2009-08-17 12:43:52|nathaniel x vance|Earthquake Activity Ramps Up at Puerto Rico Subduction Zone|

#### [Earthquake Activity Ramps Up at Puerto Rico Subduction Zone](#)

Earthquake Activity Ramps Up at Puerto Rico Subduction Zone

by Mitch Battros - Earth Changes Media

A significant escalation is occurring at the Puerto Rico Subduction Zone. A swarm of quakes continue with close to one hundred quakes in just the last three days. What is most alarming is the increase in magnitudes. When a swarm starts to hit a series of high 3's and into 4's magnitude, it trips a geological/seismological switch often elevating an 'observation' into a 'watch'. (see EQ links below)

If the earthquake swarm maintains magnitude 4's, it is likely that a "warning" will be

issued. In what might be considered a 'unique' situation, it would be rare to call for evacuation of an area based on earthquake foreshocks. However, with current technology and a better understanding of earthquake patterns, I would not be surprised if Puerto Rico and Caribbean Islands are put on alert.

What is being outlined above very much resembles the procedures of volcanic escalation which uses color codes and levels describing each position of elevation. If this occurs, it will be the first time measuring seismic escalation was used to foretell a large/mega earthquake event.

Volcanic Color Codes/Levels: [http://www.earthchangesmedia.com/images/volcanic\\_color\\_code.jpg](http://www.earthchangesmedia.com/images/volcanic_color_code.jpg)

It is not typical to witness an earthquake 'swarm' with high-moderate magnitude events. They are usually in the magnitude 1, 2, 3 range. Take a look below at what is happening right now on the Puerto Rico Subduction Zone. I will present two links. The World EQ' - Past 7 days and the Puerto Rico Region.

1) World Earthquakes Last 7 days: [http://earthquake.usgs.gov/eqcenter/recenteqsworld/Quakes/quakes\\_all.html](http://earthquake.usgs.gov/eqcenter/recenteqsworld/Quakes/quakes_all.html)

2) Puerto Rico Region: [http://earthquake.usgs.gov/eqcenter/recenteqsworld/Maps/10/295\\_20\\_eqs.php](http://earthquake.usgs.gov/eqcenter/recenteqsworld/Maps/10/295_20_eqs.php)

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29551|2009-08-17 12:44:20|Mahari Mengistu|Re: Fw: Google Video Alert - Black egypt|  
It's very short:

[http://www.youtube.com/watch?v=imwPD\\_KrMcA](http://www.youtube.com/watch?v=imwPD_KrMcA)

HTP,  
Mahari

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), shirley parker wrote:

>

> You're right the video didn't work but, I thank you very much for the other information. It is enough to lead me to my own research!

>

> thanks again  
> sappie1952  
>  
>  
> sin: "to miss the point of human existence"  
>  
> --- On Sat, 8/15/09, Shri Sa Hetep wrote:  
>  
>  
> From: Shri Sa Hetep  
> Subject: RE: [Ta\_Seti] Fw: Google Video Alert - Black egypt  
> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)  
> Date: Saturday, August 15, 2009, 10:05 AM  
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>  
> Oromos language is considered part of an "Afro-Asiatic" Language group.  
>  
> [http://en.wikipedia.org/wiki/Afro-Asiatic\\_languages](http://en.wikipedia.org/wiki/Afro-Asiatic_languages)  
>  
> \*\*Notice that the term Afro-Asiatic has replaced the term Hamito-Semitic by some authors:  
>  
> "The term "Hamito-Semitic" remains in use in the academic traditions of some European countries, although some authors have now replaced it with "Afrasian", or, reflecting an opinion that it is more African than Asian, "Afrasan". Individual scholars have called the family "Erythraean" (Tucker 1966) and "Lisramic" (Hodge 1972)."  
>  
> Notice also that, according to wikipedia the Semitic language group is also categorized as an Afro-Asiatic language group.  
>  
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>  
> --- On Sat, 8/15/09, Peter Gray wrote:  
>  
>  
>  
> From: Peter Gray  
> Subject: RE: [Ta\_Seti] Fw: Google Video Alert - Black egypt  
> To: "Marc Washington"  
> Date: Saturday, August 15, 2009, 9:24 AM  
>

>  
>  
>  
> The link didn't work -- it went to a myriad of other youtube videos, but I couldn't find the one on Oromos.  
> Peter  
>  
>  
>  
>  
> To: afrikanunity\_ofharlem@ yahoo.com; afrikangodsoftherea lm@yahoogroups. com; eubenne1 @msn. com; bnyee@googlegroups. com; dr.garaia@africanid ea.org; friends@templeheali ng.com; GatherTheFires@ yahoogroups. com; hndsupport@gmail. com; luv4self\_network@ yahoogroups. com; mwananchi@yahoogrou ps.com; NABSE@yahoogroups. com; nnabakyaala. afrika@gmail. com; openyourthirdeye@ yahoo.com; smaitawi@yahoogroup s.com; Ta\_Seti@yahoogroups .com; thanubian2@yahoo. com; trueblackness@ yahoogroups. com  
> From: shutefnut@yahoo. com  
> Date: Fri, 14 Aug 2009 16:05:08 -0700  
> Subject: [Ta\_Seti] Fw: Google Video Alert - Black egypt  
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> ----- Forwarded Message -----  
> From: Google Alerts  
> To: shutefnut@yahoo. com  
> Sent: Thursday, August 13, 2009 3:44:11 PM  
> Subject: Google Video Alert - Black egypt  
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> Google Video Alert for: Black egypt  
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>  
> : OROMOS IN 12TH DYNASTY  
> 01:09 - (1 ratings)  
> THIS IS A VIDEO OF BLACK EGYPT IN THE 12TH DYNASTY  
> youtube.com  
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- > This once a day Google Alert is brought to you by Google. Remove this alert.
- > Create another alert.
- > Manage your alerts.

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> Windows Live□: Keep your life in sync. Check it out.

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| 29552|2009-08-17 12:44:34|Mahari Mengistu|WITH MODERATOR'S PERMISSION: NEW BLACK SCIENTIST/INVENTORS GROUP|

A few times this forum has received posts from scientists and engineers who have good ideas but perhaps don't have a place to promote them.

Perhaps, I am being presumptuous but if this new site helps just one individuals - that's one, at least.

[http://tech.groups.yahoo.com/group/BLACKSCIENCE\\_INVENTORS/](http://tech.groups.yahoo.com/group/BLACKSCIENCE_INVENTORS/)

The purpose of this forum is simple: to be a place for black scientists, inventors, engineers and the like to meet and HOPEFULLY get things happening for the black world community. It is created to enable those who wish to place their resumes, ideas, concepts, scientific objectives, etc. so that others of like minds or interests can see them, exchange ideas and work together. Ideally, participants could form partnerships, sponsor projects and mutually enable each other by providing support and/or leads to reach each others' goals.

| 29553|2009-08-17 12:44:50|odhiambo okech|Fw: Count Down to 5th September 2009|

We have been mobilizing for the Greening of Nairobi East; A KCDN Initiative in the last of days.

We had set 5th of September 2009 as the day we will all converge at Komarock and help the Komarock Canal and plant trees along the same Canal. On this day, we want to help r **From Talking to Tasking** by rolling our sleeves and getting into the trenches.

We are very happy with the kind of responses we have received from the Government, th Council of Nairobi, Total Kenya Ltd through Eco Challenge, Infill Academy and Friends KCDN.

A lot has been said about Environmental Conservation and degradation and I want to beli time has indeed come that we must move **From Talking to Tasking**. It does Kenya proud we all take issues of environment personal. It is us who degrade and abuse our environme it is us who can help stem the tide.

If you took a look at the Nairobi River, the one that Hon Mutula Kilonzo wanted to have a swim at, you will see the kind of difference that has made us adopt the rally call; **From Talking to Tasking**.

Under the able hands of Hon John N Michuki, we are hearing no **talks**, but we are seeing plenty of action. Unlike other ministers who keep **Talking**, Hon Michuli is **Tasking**, and to the best relief to many of us.

We have also heard enough **Talk** about the Mau Forest and the need for the same to be protected and conserved. I bet, action should have been heard louder. There is no way the destruction of Mau is being played with. Is it not time the Rt Hon Prime Minister stopped **Talking** and started **Tasking**?

As we rally behind the Rt Hon Prime Minister and the Hon John Michuki, we must delink politics and political gains out of all efforts at saving Mau. We must be sober enough to appreciate the effects of the mismanagement of Mau on our lives. We must appreciate that Mau Destruction is hitting us very hard in our homes;

The rivers have dried and with this, we now have power rationing.

The rivers have dried and with this, our cattle are being affected.

The rivers have dried and with this, our world acclaimed tea will come to ruin.

The rivers have dried and with this, Nairobi does not have enough and sure water supply.

Yet, when we **talk** about Mau being saved, others are busy playing politics and engaging in brinkmanship.

Time has come for all Kenyans and people of good will to rise up and be counted. Are you on the side of destruction; destroying our ecosystem just for political and material gains? Or, are you on the side of Kenyans who want water to flow along, so that their cattle can breed in peace and plenty; so that water can once more run in our taps; so that power can light our houses again; so that our families can stop bathing in shifts.

That must be our call.

We need a clear resolve on this. And time has come to move **From Talking to Tasking**. And the Rt Hon Prime Minister must move **From Talking to Tasking**. It is for the good of all humanity and we are firmly behind you on this.

At KCDN, we will be doing the little we can to make a difference. Kindly join us on 5th September 2009 as we help clean the Komarock Canal and plant trees along the same and in our compounds.

Odhiambo T Oketch

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557,

<http://kcdnkomarockswatch.blogspot.com>

| From Talking to Tasking

| 29554|2009-08-17 12:44:55|nathaniel x vance|Truth about HEALTHCARE REFORM vs. the Republican LIES!|

From: Tim Kaine <[democraticparty@democrats.org](mailto:democraticparty@democrats.org)>

To: Walter Ellis <[uedcinc@aol.com](mailto:uedcinc@aol.com)>

Sent: Thu, Aug 13, 2009 2:54 pm

Subject: What's at stake

The Democratic Party

Walter --

In the last few months, we've made more progress on health insurance reform than we made in the previous 60 years. You can tell from the reaction of reform opponents that we're doing something right.

Special interests who profit from the status quo are spreading brazen lies that stir up anger, and Republican leaders are chiming in with over-the-top rhetoric that detracts from the public debate. Just last week, Rush Limbaugh insinuated that **President Obama** was comparable to **Adolf Hitler**.

It's a perfect example of "the old politics of fear and division" that President Obama talked about during his campaign. But there is too much at stake, too many Americans facing rising health care costs and shrinking paychecks, for us to let the politics of yesterday prevail.

The last thing opponents of reform want is a positive, civil debate. They know they'll lose on the merits, so they're turning to lies and division. It's up to us to expose each distortion for what it is: a lie, plain and simple. If we do that, we'll better our politics -- and bring badly-needed reform.

Monday, the White House launched a new online resource that could help -- a "**Reality Check**" site to help Americans clear up health care lies and misinformation. Visit the site today -- and then send it to your friends so that everyone you know learns the truth.

<<http://democrats.org/RealityCheck>>

We face too many challenges together -- we can't afford to continue the slash and burn politics of yesterday. Please stand with me and fight for the truth.

Thank you,

Governor Tim Kaine  
Chairman

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29555|2009-08-17 16:26:18|Peter Gray|Re: Fw: Google Video Alert - Black egypt|  
I agree totally, Alex. These designations (Afo-Asiatic, ... Hamitic, etc.) are all part of the subterfuge of mainstream Egyptology to "dilute" the African content of an essentially Africam language group.

Peter

---

To: Ta\_Seti@yahoogroups.com

From: avdeelen@ziggo.nl

Date: Mon, 17 Aug 2009 17:09:49 +0200

Subject: [Ta\_Seti] Re: Fw: Google Video Alert - Black egypt

I would say - why not change both the names of Hamito-Semitic (there are no Hamites) and Afro-Asiatic (why give equal weight to the Semitic component, when 8 of the 9 Afro-Asiatic languages are found exclusively in Africa).

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(Berber is found in Northwest Africa, and Chadic (Hausa) is found in West Africa).

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- > language group.

---

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)  
 | 29556|2009-08-17 18:46:58|Tafari khumbaka|good health,psyche/astral energy info:|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=286620&ac=new>

click above, great info!

[www.tauenterprises.com](http://www.tauenterprises.com)



Tafari-sudra,Khumbaka

| 29557|2009-08-17 19:58:45|nathaniel x vance|[NAACP]: Victory for Troy Davis at Supreme Court!|

We won! Thanks to you and 35,000 other NAACP members and supporters, the U.S. Supreme Court today announced that Troy Davis will finally get his day in court and a chance to prove his innocence.

The court ordered a federal judge in Georgia to review, what we and many others believe is, the overwhelming evidence of Troy's innocence. Troy was sentenced to death for the 1991 killing of a police officer in Savannah, Georgia.

<[http://groups.yahoo.com/group/The\\_Zetaheaven\\_Group/message/4116](http://groups.yahoo.com/group/The_Zetaheaven_Group/message/4116)>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29558|2009-08-18 05:40:27|Alex van Deelen|Re: Fw: Google Video Alert - Black egypt|  
 Hi Peter,

- > I agree totally, Alex. These designations (Afo-Asiatic, ...
- > Hamitic, etc.) are all part of the subterfuge of
- > mainstream Egyptology to "dilute" the African
- > content of an essentially Africam language group.
- >
- > Peter

And it makes sense from standard language theory, to presume that the point of origin of a language group is where there is the greatest linguistic diversity within that language group, which for 'Afro-Asiatic' is in the Somalia/Ethiopia region.

Also, non-Arabic Semitic is spoken in that region, and I wonder what the origin of that is - is it a back-migration of Semitic from Saudi-Arabia to Africa, or is it the oldest Semitic still spoken?

Alex

| 29559|2009-08-18 05:41:03|Alex van Deelen|Rape Porn Instead Of News - Re:poor people of the DRC., sold on open|  
Tafari-sudra,Khumbaka,

Please check out this article by Keith Harmon Snow, on the racist narrative that takes the place of actually laying blame where it really lies.

And please investigate and publish the following names, who are the people who keep the genocide in the DRC going, and who directly profit from the stealing of raw materials from the people of the DRC, which is at the core of all of this:

\*John Bredenkamp. Billy Rautenbach. George Forrest. Louis Michel. Paul Kagame. Yoweri Museveni. Salim Saleh. James Kabarebe. Walter Kansteiner. Maurice Tempelsman. Philippe de Moerloose. Dan Gertler. Nienne Viscount Davignon. Bill Clinton. Simon Village. Ramnik Kotecha. Jean-Pierre Bemba. Romeo Dallaire.\*

Alex

<http://towardfreedom.com/home/content/view/1201/1/>

Congo: Three Cheers for Eve Ensler?  
Written by keith harmon snow  
Monday, 24 December 2007

A major propaganda front has swept the Western media decrying the unprecedented sexual violence in the Eastern Democratic Republic of Congo. As this story goes to press the war in Congo-claiming 1000 lives a day in the East and more than 7 million people since 1996-is escalating yet again. More than 1.2 million were reported displaced in June, with at least 8000

additional displaced persons on October 22 after fighting escalated-as Western-backed forces perpetrate genocide and terrorism to depopulate and secure the land for multinational mining interests.

Needing to explain away the failure of the 2006 "elections process" and the "peace" that never was, the propaganda system has embraced the theme of femicide. As always, the white champions of human rights and humanitarian concern in the end blame the black victims for their own suffering. While raising much needed awareness, the propaganda front serves a selective and expedient agenda, a tool used to pressure certain political groups and provide cover for the real terrorists.

On a visit to Eastern Congo in May 2007, Eve Ensler-the playwright and producer of the Vagina Monologues-was witness to the profound human suffering and unprecedented sexual violence.

"I have just returned from hell," Ensler wrote, in Glamour Magazine in August. "I am trying for the life of me to figure out how to communicate what I have seen and heard in the Democratic Republic of the Congo. How do I convey these stories of atrocities without your shutting down, quickly turning the page or feeling too disturbed?"

Ensler came to see what those whose eyes are open cannot deny: the sexual violence and predation in Central Africa is unacceptable, unfathomable, and stoppable. And she has the courage and audacity to write and speak about it.

Three cheers for Eve Ensler!!

Or not?

Through her global campaign to end violence against women, called "V-Day," and with a nine-page feature article in Glamour magazine in August, Ensler launched a campaign calling for an end to rape and sexual torture against women and girls in eastern Democratic Republic of Congo. One of the voices she uses to tell the story is that of Christine Schuler Deschryver, described as a human rights activist in Congo. Ensler, Deschryver and the campaign have received a lot of press, with stories in Glamour, interviews on the BBC, PBS and Al Jazeera. The New York Times picked up the issue of rape in Eastern Congo in early October, and the Times story was followed the next day with a Democracy Now! interview with Christine Schuler Deschryver.

"Stop Raping Our Greatest Resource, Power To The Women And Girls Of The Democratic Republic Of Congo," Ensler's web site explains, "is being initiated by the women of Eastern DRC, V-Day and UNICEF on behalf of United Nations Action Against Sexual Violence in Conflict. The campaign calls for an end to the violence and to impunity for those who commit these

atrocities." [1]

An end to impunity for those who commit these atrocities?

Ensler's Glamour article is an apt documentary of human suffering and courage. The doctors working to save and heal the survivors of sexual brutality are heroes. The women and girls who have survived are themselves portraits of courage and human dignity. The issue demands international condemnation and action. However, in her nine-page portrait of heroism and suffering, there is a single half paragraph that ostensibly addresses the roots of the problem.

"The perpetrators include the Interahamwe," Ensler writes, "the Hutu fighters who fled neighboring Rwanda in 1994 after committing genocide there; the Congolese army; a loose assortment of armed civilians; even U.N. peacekeepers." [2]

## THE GLAMOUROUS GENOCIDE

Who is responsible for the brutality?

According to Glamour and Vanity Fair, it is always those rag-tag Rwandan genocidaires who fled justice in Rwanda, or those ruthless Congolese soldiers from the heart of darkness, and the loose assortments of obviously "loose" civilians, and even the U.N. peacekeepers who, in the United Nations Observers Mission in Congo (MONUC), are men from India, Uruguay, Nepal, Pakistan. and in Darfur, Sudan, it is those damned Janjaweed-Arabs on horseback, you know, the usual dark-skinned subjects.

And there is no mention whatsoever of the deeper realities and responsibilities of white people and predatory capitalism. Where is the discussion of the backers behind this warfare? Who sells the weaponry? Who produces it? Who photographs the UNICEF poster children and peddles the images of suffering in the Western press for billion dollar profit-driven campaigns that do not in the end uplift the people who they claim to care about?

Why are there gala UNICEF "fundraising" benefits-the Annual Snowflake Ball-in New York hotels with white-tie U.S. Presidents as honorary ambassadors and state department officials from the National Security Council-and \$10,000 tickets-held by and for officials who remain silent about genocide in Ethiopia or northern Uganda or the U.S.-backed coup d'etat that occurred in Rwanda in 1994 or Zaire (Congo) in 1996? [3]

What we know to be true is that Eve Ensler was lucky to get this article in Glamour at all. The magazine is a travesty of violence against

women-cosmetics, luxury aids, "health" and "beauty" products, liposuction, breast implants and sexually seductive advertising peddling the "perfect" female body and great American culture of sexual violence-and yet Glamour offers a platform for Ensler's message about sexual brutality of unprecedented human proportions.

What's going on here? There is a reason these stories proliferate and it is not about life, liberty and the pursuit of happiness.

Glamour's publishers do not care about the suffering of black people. It is pure Western white supremacist propaganda serving to underscore the accepted narratives of Central Africa and assist in the consolidation of power over the region, but this is neither seen nor appreciated by white "news" consumers.

What Eve Ensler and Glamour have not addressed are the warlords behind the warlords, the corporations and white collar crime which is never-or selectively, now and then expeditiously, if ever-reported on the pages of Glamour, Vanity Fair, the New Yorker, or the other promoters of popular propaganda brought to us by the Conde Naste corporate empire.

Behind the warfare always blamed on Africans, behind the warlords' deadly battles, are other warlords and corporations from Western countries. The reason people-U.S. and Canadian citizens-are unaware of the issues involved is because of publications like Glamour and the corporations that control them. Ensler's article begins to look like an advertisement for UNICEF and the so-called "humanitarian" AID industry, which is itself part of the problem, because it remains silent about corporate plunder, "humanitarian" organizations partnering with the corporate exploiters, shared directorships with mining, defense, petroleum and other multinational interests. UNICEF and "not-for-profit" organizations like it are in the business of perpetuating their own survival, the vanguard of transnational capital.

Asked what to do, Ensler points to UNICEF: "Right now, [the best thing to do is] to give to the V-Day UNICEF campaign at [vday.org/congo](http://vday.org/congo)."

In the end Ensler's article-like the few racialized articles about rape in Rwanda, Congo and Darfur that have appeared in Ms. Magazine [4]-is a compelling portrait that serves a narrow political agenda of which Ensler appears not to be conscious. Such articles-appearing in gendered white spaces of privilege like Glamour or Ms. or Cosmopolitan-blame the very (African) victims of an international system of oppression that revolves around permanent warfare economies-U.S., Canada, Britain, Belgium, Israel, France, Canada, Australia-and they serve to promote the interests of these by never challenging the perpetrators of chaos and terrorism that are directly aligned with the predominant military-intelligence establishment.

When reporting on rape in Central Africa, articles in Conde Nast group publications-as with almost all publications-have never challenged the governments of either Rwanda or Uganda, soldiers of which have committed massive sexual atrocities, crimes against humanity and other war crimes. [5]

How does it happen that a notorious "dictator" and "cannibal" like Uganda's legendary dictator Idi Amin could live out his life in splendor in Saudi Arabia? Far more people have suffered terrorism under President Yoweri Museveni in Uganda, than under Idi Amin, yet Museveni remains the West's golden boy in the old Pearl of Africa. It was Paul Kagame-"the Butcher of Kigali"-who in the early years-circa 1981 to 1988-wielded the iron fist of terror in Uganda. Kagame was Museveni's director of Military Intelligence and is now President of Rwanda. Taban Amin, Idi Amin's eldest son, is today in charge of the Uganda's dreaded Internal Security Organization, the private terror instrument of President Yoweri Museveni. While Ugandan troops are perpetrating atrocities in Eastern Congo at this writing, no one says anything about them. Uganda remains near the top of the list for AID to ARMS scandals, even as Museveni visits with George W. Bush at the White House (October 30). Similarly, the Kagame government always gets away with murder because Kagame has friends in high places.

An end to impunity for those who commit these atrocities?

Indeed, it turns out that Eve Ensler is collaborating with certain powerful interests whose involvement in Central Africa has never come under scrutiny. In a September 17, 2007 interview with Ms. Magazine journalist Michele Kort, broadcast by PBS, Ensler was joined in a dialog about sexual violence in Eastern Congo by Christine Schuler Deschryver, described by PBS as "from Bukavu in the Congo, who is an activist against the sexual violence." [6] This is the same "human rights activist from Congo" interviewed by Amy Goodman on Democracy Now!

Who is Christine Schuler Deschryver?

## THE POLITICAL ECONOMY OF RAPE REPORTING

Jumping on the bandwagon, on October 8, 2007, Democracy Now! ran an interview between Amy Goodman and Christine Schuler Deschryver about sexual violence in Congo. [7] Deschryver claimed that studies were done that show that sixty percent of the sexual violence in Eastern Congo is committed by "these people who did the genocide in Rwanda, by Hutu's who made the genocide in their country."

Christine Schuler Deschryver describes the process where militias enter a village, kill all the men, and sexually assault and brutalize the women. [8]

This is "femicide" says Deschryver, a charge repeated by Eve Ensler and echoed by Amy Goodman. "People can help me first of all being an Ambassador and talking about the problem going on in Congo because it's a silent war. They are killing, they are raping babies. It's like Darfur: Darfur started four years ago. But Congo started almost eleven years ago and nobody's talking about this femicide, this holocaust. It's a femicide because they are just destroying the female species."

Femicide? Congolese women sexually traumatized, Congolese men killed? It is a process of depopulation and ethnic cleansing.

Speaking from the Democracy Now! studios in New York City, Christine Schuler Deschryver describes a war involving African countries outside Congo, but she does not name Western interests involved.

Christine Schuler Deschryver describes her personal sacrifice to help the victims of Congo's wars. She states that she works in "administration, in her office." Until 2002, at least, Christine Schuler Deschryver was known for gorilla conservation, not human rights, in Congo.

Christine Schuler Deschryver is married to Carlos Schuler, a Swiss German working for decades in the Kahuzi-Biega National Park in South Kivu. Carlos Schuler and Christine Schuler Deschryver both work for GTZ- Deutsche Gesellschaft für technische Zusammenarbeit-a "German technological cooperation agency." Carlos negotiates with warlords for "conservation." Because of his gorilla conservation interests, Schuler has been described as "Dian Fossey's successor." Schuler has maintained very private relations with all military forces in the region, and there are questions about mineral plunder and military collaboration and GTZ's role in structural violence and warfare in Congo.

GTZ is a German government institution with a corporate structure. The GTZ Supervisory Board has representatives of four Federal [German] Ministries: the Federal Ministry for Economic Cooperation and Development (BMZ), Federal Foreign Office, Federal Ministry of Finance, and Federal Ministry of Economics and Labour. Since 1998 the Supervisory Board Chairman has been State Secretary Erich Stather from the BMZ.

GTZ's involvement in Eastern Congo is notable, given the German links to the Lueshe mine in North Kivu, and the German embassy's role in exploitation, depopulation and genocide in Congo. One top GTZ executive appears to be linked to German corporate interests seeking to control the Lueshe mine, now controlled by their U.S./German competitors (see below). The German government has been understandably mute about plunder in Congo, and the presentation of Christine Schuler Deschryver's-a GTZ agent in Bukavu-as a champion of human rights is a perfect example of the twisted "charity" and

"philanthropy" dumped on the Congolese people.

Like the rest of Congo, Kahuzi-Biega is rich in minerals coveted by corporations and governments that include German multinationals like Bayer-subsidiary H.C. Starck-involved in coltan in Congo.

But the interests of Carlos Schuler and Christine Deschryver run much deeper than "gorilla conservation" and "human rights" activism in Eastern Congo. The Deschryver family is one of the elite families in Belgium. Christine's father, Adrian Deschryver, was one of the first "rangers" of the Kahuzi-Biega National Park. [9] The Deschryver family worked with the Mobutu dictatorship. The great patriarch was August Deschryver, Belgium's Minister to the Congo at transition, in 1960, a likely candidate involved in undermining and destroying the Patrice Lumumba government, and assassinating the man, in the twilight of Congo's Independence.

The Kahuzi-Biega National Park began as a Zoological and Forest Reserve gazetted in 1937 after over-hunting threatened to wipe Congo's big game off the map. Adrien Deschryver helped found the Kahuzi-Biega Park in 1970. [10] One of the first actions was to forcibly displace the huge pygmy population from the park. The pygmies were consulted only to find locations of elephants and gorillas, and then they were removed: they were lured, tricked, forcibly driven out, and some died refusing to leave. This is exactly what is happening in other parts of Congo today, involving USAID, GTZ, and big "conservation" and "humanitarian" interests like CARE International. [11]

Five pygmy groupements-groups of villages spread over large geographical areas-were destroyed. GTZ and UNESCO, the United Nations Scientific and Cultural Organization, got involved in the 1980s, after UNESCO designated Kahuzi-Biega a "World Heritage Site"-clearly another mechanism designed by Western interests to establish cultural and geographic control over people and landscapes. When the GTZ sought to implement "community development" they did not consult with the pygmies to determine their true needs, or wants. The result was armed violence and death. There was no compensation, and the pygmies-forced out of their universe of knowing, the forest-were left homeless and destitute in a world they did not understand. In 2000 era discussions involving some "440 stakeholders" under the new mantra of participatory involvement, there were only two people of pygmy origin, but these were lauded as representation of all the pygmy peoples.

As one Congolese consultant wrote, "Over the two-month period of research into the situation of the Bambuti Pygmies and the protected areas in North and South Kivu-the Kahuzi-Biega National Park-none of the indigenous Bambuti, Barwa, Batwa and Babuluko [people] displayed any enthusiasm for or awareness of the Kahuzi-Biega National Park conservation project. This

project has left them worse off than before it was introduced and implemented. The Pygmies have been expelled and driven out with neither indemnity nor other compensation. They have been cast aside. They belong nowhere." [12]

This is genocide.

Genocide is the congregation of femicide and homicide, the destruction of an entire people, and that is what is happening to people in Central Africa, regardless of their ethnicity.

The human rights of the pygmies in Eastern Congo are the most violated of the most violated on earth, thanks to the Belgian family Deschryver, UNESCO and the GTZ.

The Amy Goodman report ends with a plea by Christine Schuler Deschryver for funds to put a roof on a house for survivors of sexual violence. How to help? Give to UNICEF, she says, or to Eve Ensler's international organization "V-Day".

The Democracy Now! report about rape in Congo followed in rather interesting coincidence with a New York Times feature. Goodman opens her report noting that she interviewed Deschryver "last month" [September] in New York. But the Democracy Now! report appeared on October 8, 2007.

On October 7, 2007, in "Rape Epidemic Raises Trauma of Congo War," Jeffrey Gettleman reported on rape in Congo for the New York Times.

If Amy Goodman was shocked and horrified about Christine Schuler Deschryver's descriptions of the scale and nature of sexual violence in Congo, why did she wait so long to run the interview? Why did the Democracy Now! report follow one day after the New York Times feature? Coincidence? Or is the Democracy Now! report just another expedient piece of a coordinated propaganda strategy?

The Gettleman report was a travesty of deception in classic New York Times form. "Eastern Congo is going through another one of its convulsions of violence," Gettleman writes, "and this time it seems that women are being systematically attacked on a scale never before seen here."

In fact, the situation in Central Africa has been one steady "convulsion of violence" since, at least, the Rwandan Patriotic Front invasion of Rwanda from Uganda in 1990. Zaire exploded in 1996, and the killing and raping has never stopped. This author has consistently and repeatedly reported on massive rape, sexual mutilation, and slavery as weapons of war and depopulation in Central Africa since at least 2001, and these were widely

reported by others before that. Now, barely a year after the "historic national elections" that brought President Joseph Kabila to power in October 2006, The New York Times is doing damage control.

"The days of chaos in Congo were supposed to be over," wrote Gettleman. "Last year, this country of 66 million people held a historic election that cost \$500 million and was intended to end Congo's various wars and rebellions and its tradition of epically bad government."

Things don't just fall apart in Congo. "Epically bad government" and "chaos" are typically manufactured to serve powerful interests-the "shock doctrine" defined by Naomi Klein [13]-and are the result of epically bad reporting and the impunity that is insured by Western disinformation and propaganda campaigns. Hundreds of millions of dollars pumped into the 2006 electoral process, and much was stolen. But the elections exercise was not even a band-aid on the festering war in Congo. To describe the ongoing warfare in Eastern DRC as the most recent convulsion of violence is to feed the Western stereotype of the hopeless African condition and run cover for multinational plunder and depopulation, backing warlords, on and on.

Gettleman's choice of sources and experts is very interesting. One of these, also referenced by Amy Goodman, is Sir John Holmes, a British diplomat with a long history of support for predatory imperialism.

"The sexual violence in Congo is the worst in the world," said John Holmes, the United Nations under secretary general for humanitarian affairs, to the New York Times.

Holmes provides a tidy commentary about African savagery. What we don't learn from the New York Times is that Holmes previously worked for the British security firm Thomas De La Rue, one of the top companies in the world that prints money, security documents (e.g. passports) and postage stamps for 150 countries; currency instruments are used to entrench and maintain structural violence. Thomas De La Rue prints money for the Isle of Man, an offshore tax haven connected to money laundering and mercenaries Tony Buckingham and Simon Mann, and they have printed special currency notes for war-torn Sierra Leone. More significantly perhaps, Holmes was the British Ambassador in Lisbon, Portugal from 1999 to 2001, the period of war in Congo where Congolese warlord Jean-Pierre Bemba, partnered with Uganda, a close British ally, launched the Movement for the Liberation of Congo (MLC) rebellion.

Bemba has a villa in Portugal, and his criminal syndicate involves his brother-in-law, blood diamonds and mercenary partner Antony Teixeira, a Portuguese tycoon living in South Africa. Bemba's troops committed massive rape and sexual violence in DRC, and the Effacer Le Tableau campaign was a

genocide campaign against pygmies, but Bemba has never been held to account.[14] U.N. Under Secretary General John Holmes is selectively used by the New York Times to legitimize their propaganda, but Holmes himself should be deposed about his role as an economic hit-man supporting plunder and money laundering.

"The sheer numbers, the wholesale brutality, the culture of impunity - it's appalling," says John Holmes, in empty platitudes.

## A PORNOGRAPHY OF VIOLENCE

Jeffrey Gettleman goes on to attribute violence to "one of the newest groups to emerge" called "the Rastas, a mysterious gang of dreadlocked fugitives who live deep in the forest, wear shiny tracksuits and Los Angeles Lakers jerseys and are notorious for burning babies, kidnapping women and literally chopping up anybody who gets in their way." In fact, the Rastas have been operating in Eastern Congo for at least three years, have previously committed atrocities, and are not a "new group to emerge."

Gettleman has to explain away the violence in African terms, never the white multinational corporations, arms dealers, criminal Western syndicates or "conservation" organizations (they fund) occupying the soils of North or South Kivu provinces on vast tracts of land.

Further, these feature articles express some very white supremacist thinking about rape in Congo. "Because there has been no justice," Eve Ensler states, "because so few perpetrators have been held accountable for the crimes that they're committing, it's becoming as Christine [Schuler Deschryver] said to me when we were there, like a country sport: rape."

So, according to this description, Congolese men are universally castigated for "rape as sport," no matter that this is committed by armed forces backed, armed, and licensed by the West to commit massive sexual atrocities, or that Congolese men are killed outright when militias enter villages. As shown below, the Congolese militias and National Army serve a deeper, hidden, Western corporate agenda: organized white-collar crime. They are paid in kind for services provided to maintain and insure natural resource plunder and the acquisition and control of vast tracts of Congolese territory.

Eve Ensler's privilege and white supremacy here is illuminated by her feminist perspective, her feminist crusade, and it becomes acceptable for Eve Ensler-and Ms., Glamour, PBS, The Washington Post, Newsweek, etc.-to label all Congolese men as sexual predators. This, of course, is the chorus of the Western media to begin with-Africans are sexually licentious, they copulate like monkeys-only it transcends boundaries and becomes an African

condition. Isn't that why they [those savages] are all HIV/AIDS positive?

Jeffrey Gentleman took it a step further with a direct quote by a Congolese doctor that describes men in Congo as primates. "There used to be a lot of gorillas in there," he said. "But now they've been replaced by much more savage beasts." Such language would not be tolerated by the New York Times to describe rape elsewhere. Rape as a weapon of war is happening in Afghanistan and Iraq, committed by US soldiers, but the depiction of savagery would never be applied. But here the propaganda system knowingly reduces the issue to sub-human animal behavior by black savages.

There are extensive case studies analyzing and exploring the systematization of sexual violence and the wounds it inflicts in warfare in Eastern Congo. [15] Institutions like Columbia and University of Denver have studied rape and war in eastern Congo for years-funded by private foundations and the euphemistically named United States Institute for Peace.

The United Nations Office for the Coordination of Humanitarian Affairs, UNIFEM and other UN agencies have huge budgets dedicated to "humanitarian" reporting and research. The Office for the Coordination of Humanitarian Affairs (OCHA), alone, has a 2007 budget of \$US 686,591,107, "roughly the same level as in 2006," with an additional \$40,000,000 infusion announced by MONUC on October 22, 2007. OCHA merely coordinates 126 organizations, including 10 United Nations agencies and 50 international agencies.

The "humanitarian" misery industry is part of a system perpetuating, supporting, and facilitating a permanent state of emergency in Eastern Congo.

People know about sexual atrocities in Congo and they have known about it at the highest levels for years. The New York Times shares culpability in the proliferation of war in Central Africa; the Western media merely generates war propaganda.

WHERE IS ANDERSON COOPER (360)?

It is well known that orders come from military officers. The orders given call for mass rape and sexual violence as a means of terrorizing and destroying communities, with permanent psychological and physical effects on survivors. The chain of command determines what soldiers do and don't do. There are hierarchies, and soldiers include young boys and men conscripted into terror networks. To disobey orders is certain death in these militias, and escape is a deadly proposition. For thousands of men and boys in Central Africa the "least dangerous place to be" is in the military-be it a militia or national army. For thousands of women and girls in Central Africa the "least dangerous place to be" is wedded to a soldier or taken "captive" by

him. Becoming a soldier, or "marrying" one, is a necessary and positive choice for many people. [16] The agency of Congolese men and boys and women and girls is therefore rendered invisible and neutralized by such generalizations and stereotypes pronounced by western elites both in and out of the "humanitarian" business sector. Further, by castigating all Congolese men, or all soldiers, the blame and responsibility are shifted away from officers and civil authorities who run these criminal networks, and who give orders to rape and plunder as policy. All of the rape stories in the recent propaganda front characterize rape as wanton sexual chaos, rather than weapons and instruments of warfare and social disintegration.

It is the standard message: African chaos, savagery, sexual licentiousness, and primitive, sub-human brutalization. This is the heart of darkness, after all, a place in the "middle of nowhere, a primeval jungle landscape where it is every man for himself, every woman for any man.

Eve Ensler further demonstrates the arrogance of whiteness and ignorance of events by effectively stating that the United States has said nothing about rape in Congo, because we are allies with Rwanda and Uganda, who suffered genocide and saw the so-called genocidaires flood into Congo, who graciously accepted them. In fact, the U.S. overthrew the government of Rwanda in 1994, and the when Rwandan and Ugandan forces shelled refugee camps in Eastern Congo (1996) they followed this with a campaign of extermination where hundreds of thousands of women and children were hunted, raped, and massacred.

This genocide has not been named. Howard French, New York Times bureau chief in Nairobi in the 1990's, tried to name it, and he comes close in his lukewarm treatise on Western plunder-Africa: A Continent for the Taking-but his efforts were too little. French moved on to become bureau chief in China, leaving Africa behind, with no commitment to act on what he learned. Everyone has tried to bury the truth with the skeletons. The recent thrusts by the Clinton Foundation in Rwanda-dumping millions of dollars into "humanitarian" programs-are a perfect example.

The U.S. factions-the Rwanda Patriotic Front and Uganda People's Defense Forces that backed their invasion of Rwanda-committed massive rapes in Rwanda as well. From 1990 to 1994 the Ugandan/RPF invaders in Rwanda raped as policy, and Human Rights Watch covered it with their reports of mass rape attributed, universally and solely, to the Hutu genocidaires. This is the political economy of rape and genocide.

Eve Ensler and Christine Schuler Deschryver regurgitate the accepted narratives and blame the victims of corporate and military plunder aligned with Anglo-American-Israeli interests. To her credit, Eve Ensler mentions SONY Playstation and cellphones as culprits, and she suggests action should

be taken against corporations, but she blames the illegal mineral trade on the genocidal murderers from Rwanda, the Interahamwe (just as all violence in Darfur is blamed on Janjaweed, and all violence in Afghanistan is blamed on Taliban). But she states that "we don't know who" is involved behind or beside these. This cultural reductionism feeds the mainstream media discourses that perpetuate oppressions and consolidate Western power.

Many of the criminals involved were named in the United Nations Panel of Experts reports on illegal extraction of natural resources from Congo. Countless others have been named by numerous independent journalists, including this author, over, and over and over.

John Bredenkamp. Billy Rautenbach. George Forrest. Louis Michel. Paul Kagame. Yoweri Museveni. Salim Saleh. James Kabarebe. Walter Kansteiner. Maurice Tempelsman. Philippe de Moerloose. Dan Gertler. Nienne Viscount Davignon. Bill Clinton. Simon Village. Ramnik Kotecha. Jean-Pierre Bemba. Romeo Dallaire.

Nothing is ever done. After the production of the United Nations Panel of Experts reports on the plunder of Congo's natural resources, nothing was done. Criminal syndicates lobbied to have their names cleared and the United Nations bucked under. Emboldened by toothless international legal instruments and spineless international leaders, the corporations and their criminal syndicates stepped up their operations. Plunder, depopulation, rape, sexual slavery-anything goes.

And the media provided its smokescreens: Anderson Cooper "360".

Eve Ensler has no idea what she is talking about and, on a certain level, like all the rest of us, Eve Ensler is another Mazungu whitey who has no business being in Central Africa at all, because she has no idea what has happened, or is happening, or why. Her white skin and feminist crusade act as a badge of credibility and insures her privileged access to Western media corporations that benefit from "chaos" and depopulation. When "peace" is discussed it revolves around Western "charity" and "goodwill," yet more than 100 years of Western involvement in Africa have culminated in permanent slaughter and depopulation across the continent. The raw materials continue to leave.

Christine Schuler Deschryver represents another face of privilege. When times got hard in 1996 she packed her suitcase and left with her two children for Belgium. She flies to New York and is interviewed on Democracy Now! Listeners in the U.S. believe she is a Congolese native, but she is a Belgian expatriate whose family is a mainstay of colonialism and neocolonialism in Congo. And the Congolese women are never allowed to fly to New York or to tell the deeper story of deracination in "the middle of

nowhere," in Congo. What is the Deschryver family relationship to Philippe De Moerloose or Louis Michel or nienne Viscount Davignon or the other principal interlocutors in the Belgian money and power syndicates involved behind the scenes in Congo today?

To get a sense of what Glamour does not report-what the New York Times, Ms., Harper's, Atlantic Monthly, Newsweek, The Nation, BBC, National Public Radio and CNN's Anderson Cooper "360" will not tell us-take a look behind the scenes in eastern Congo and juxtapose the unreported realities with the personal stories of trauma and recovery told by Eve Ensler in Glamour magazine. While the mainstream corporate media always reduces these stories to a few simple facts, and a panoply of supposedly unfathomable black-on-black violence, there are always some skeletons to be found lurking in the shadows of white society.

### THERE'S GOLD IN THEM (BLOODY) HILLS

The North and South Kivu provinces of the Democratic Republic of Congo remain awash in blood. Over the past decade hundreds of thousands of women have suffered sexual violence in these provinces as a weapon of war meant to terrorize local populations and gain control of natural resources. Sexual violence includes mutilations, rape and other forms of torture.

Rwandan-backed General Laurent Nkunda has occupied eastern DRC for several years, and was involved in atrocities, war crimes and crimes against humanity in Congo during the first (1996-1997) and second (1998-2004) Congo occupations by Uganda and Rwanda.

The United Nations Observers Mission in DRC (MONUC) makes possible the occupation of Congo by General Laurent Nkunda today. Nkunda is backed by the military regime of President Paul Kagame in Rwanda and by the baby-faced Jean-Pierre Bemba, the rebel warlord from DRC's Equateur province whose interests and ties in DRC go back to his dark alliance with the dictator Joseph Mobutu and his Western backers.

The U.S. and European interests backing General Laurent Nkunda run deeper than the blood in the fields and rivers of eastern Congo. The German Embassy in the Democratic Republic of Congo is involved in shady business deals, backing militias and plundering raw materials from Congo, and behind them is U.S. involvement. This has partially occurred through the military control of a mine called Lueshe, located in a village called Lueshe, in North Kivu, some 170 kilometers northwest of Goma. But it also involves coltan, cassiterite, diamonds and gold, and the economic benefits that accrue to those who control land and taxes.

One gold mining firm with vast landholdings in South Kivu province is Canada

's Banro Corporation. Banro has control of four major properties, 27 exploration permits and 5730 square kilometers of gold mining concessions. [17] Banro operates only in the Democratic Republic of Congo, in the blood-drenched South Kivu province. Look at the size of their landholdings: . When we talk about International Criminal Tribunals, who are the real war criminals? What about Simon Village, Peter Cowley, Arnold Kondrat, John Clarke, Bernard van Rooyen, Piers Cumberlege and Richard Lachcik-the directors of Banro Corporation? [18] What is the definition of "white collar" crime? How does a company of white executives like Banro from Canada gain control of such vast concessions? Through bloodshed and depopulation with black people pulling the triggers.

What has changed since King Leopold's era?

## NIOBIUM & THE POLITICS OF SCARCITY

In North Kivu province the Lueshe mine provides a well-documented example of the kinds of nefarious activities that all Western governments are involved with in Congo, and in Africa more generally, and these activities certainly apply to Banro and other corporations-this is how the system works, and who works it. The Lueshe Niobium mining scandal merely provides an excellent case study where the thief has been caught red-handed with his hands in the illegal minerals pot.

The Lueshe Niobium mine has been under the control of pro-Rwandan forces for the past eight to ten years, first under the Congolese Rally for Democracy (RCD) rebels allied with Rwanda and Uganda and Jean-Pierre Bemba, and now under the "protection" of General Laurent Nkunda. But Lueshe's history is deeply rooted in the controlling interests of the German government and its U.S. and European partners.

The rare earth metal, niobium or "niob" for short, formerly also known as Columbium, is found there, together with tantalum, in the mineral Pyrochlore. Niobium became extremely important within the last twenty years because of its enlarged range of application for aerospace and defense purposes. Niobium is mainly used as an alloying addition in the production of high quality steel used in the aircraft and space industries, as well as in medicine. It is also widely used in basic applications of machinery and construction and in quite large quantities in the production of stainless steel. Niob, like tantalum and columbium-tantalite or "coltan," is also coveted for the emerging and secretive "nanotechnology" sector-also pivotal to state-of-the-art and futuristic aerospace, defense, communications and biotechnology applications.

There are three principal niobium deposits in the world, all controlled by a company named Arraxa: one in Brazil, one in Canada and the Lueshe mine in

DRC. The owner of Arraxa is the U.S. based company Metallurg Inc., N.Y. Metallurg Inc. is itself a subsidiary of Metallurg Holdings of Wayne, Pennsylvania, and Metallurg Holdings is one of many companies in the investment portfolio of Safeguard International Investment Fund of (Philadelphia) Pennsylvania, Frankfurt and Paris. [19]

In 1982 Metallurg signed a mining convention with the Republic of Zaire, enabling them to exclusively extract all Pyrochlore at the Lueshe niobium deposit for the next twenty years. A company named SOMIKIVU (Société minière du Kivu) was established. Metallurg's 100% subsidiary, the German company GfE Nuremberg (Gesellschaft fuer Elektrometallurgie GmbH), became a 70 % shareholder.

By 1990, SOMIKIVU stopped all production, which was never much at all, because it was apparently insured by HERMES AG, backed by the German Government, to prevent production from the Lueshe mine in order to drive up and control the price of niobium mined and processed at the other sites outside of Congo/Zaire. It was also important to prevent any competitive venture from acquiring the mining rights and subsequently from actually operating the Lueshe mine.

According to available documents, employees of the German Embassy have personally benefiting from, and are involved in, the business of GfE/Metallurg. This involvement has included complicity in extortion, assault, murder, war crimes and crimes against humanity. This involvement includes complicity in sexual atrocities committed by the paid agents of white, Western corporations.

In 1999, after years of inactivity and lost incomes to the Congolese state-a very minority partner manipulated into a position of exploitation as usual-the Lueshe niobium mine was expropriated from its owners by Congo's new president Laurent Kabila and turned over to the firm E. Krall Investment Uganda (Edith Krall), under a Congolese subsidiary company E. Krall Metal Congo. Nonetheless, with the military backing of Rwanda, RCD rebels operated the mine from 1999-2005 with the help of German Embassy (Kinshasa) affiliate Karl Heinz Albers, also a close business partner of the Rwandan Patriotic Front Government of Paul Kagame. It is also alleged that mercenaries have been involved in securing the mine.

The new owners of E. Krall Metal Congo reportedly tried to visit their new mine in 2000, amidst some of the most serious and brutal fighting in the entire war. The officials were arrested by RCD military who immediately called Karl Heinz Albers, then a permanent resident in Kigali, Rwanda. According to documents provided by Krall, Albers explained that the RCD should not ask questions but "eliminate" the Krall group-kill them on the spot. The RCD Goma secret service chief apparently refused to execute this

order and released the people of the Krall group. This action helped the Krall delegation to escape to Uganda but made the RCD secret service chief in Congo subject to assassination attempts by killers from Kigali. The RCD chief only saved his life by immediate emigration to Uganda, where he was nonetheless also subject to several assassination attempts reportedly ordered by Karl Heinz Albers.

Albers was reportedly selling coltan from the Krall concessions to the German firm H.G. Starck. From August 2000 to October 2001 Somikivu shipped some 669 tons of Pyrochlore concentrate to Rotterdam harbor in Amsterdam. After October 2001 shipments went to A&M Minerals in London, a company on the U.N. Panel of Experts blacklist who are alleged to have purchased illegally some 2,246 tons of Pyrochlore concentrate before 2004.

Dr. Johannes Wontka, German citizen and technical director of SOMIKIVU, informed the members of Krall M鵒l that while Krall may have the legal titles from Kinshasa to operate Lueshe, the SOMIKIVU (Karl Heintz Albers) gang had the power to do so, therefore they should in their own physical interest "disappear". Dr. Wontka reportedly requested a Major of the RCD army to kill the chief of the "Syndicate Global" the labor union leader of the workers in Lueshe who were on strike due to months of non-payment of salaries. Dr. Wontka reportedly requested that the RCD Major shoot the "whites" that would come soon to Lueshe-the technical delegation of Krall M鵒l who were on their way-and promised money for the job. By chance the RCD Major was the brother-in-law of the trade union leader whom he was tasked to shoot and therefore he neither shot him nor the "whites" he was meant to kill, but reported the case to the police.

The general prosecutor of North Kivu eventually confiscated the passport of Dr. Wontka, and Wontka, who tried to flee Congo with his family, was arrested at the border and brought to Goma, DRC. And then the German Embassy in Kinshasa cranked into gear.

## THE POLITICAL ECONOMY OF AMBASSADORSHIPS

The German Ambassador to Kinshasa, Mrs. Doretta Loschelder, informed the public by giving press statements that German investors will not invest in Congo projects and that economic support by Germany will not be transferred to Congo if the authorities in the Democratic Republic of Congo are going to treat investors in the way authorities in Goma were treating the SOMIKIVU agent Dr. Wontka. Under this pressure, Dr. Wontka was released from prison and within 30 minutes fled Congo against orders of the police and immigration officials.

Mrs. Johanna K□□, employed at the ministry of foreign affairs of Germany until 2001, and serving at the German embassy in Kigali as Ambassador of

Germany in Kigali, was until February 2004 a member of the board of KHA International AG, the holding parent company of the Karl Heinz Albers companies. Konig apparently visited the Lueshe mine with Rwandan military protection. The RCD were also operating the Lueshe mine under forced labor conditions, at one time reportedly involving prisoners from Rwanda accused of genocide by the Kagame regime.

The Krall complaints-well documented-have been brought to officials in Holland, Germany, Switzerland, England and the U.S., all of which have some financial interest or some link in the chain of exploitation. No action has been taken anywhere, and officials of the German Embassy in Kinshasa reportedly continue to benefit from the illegal exploitation of the Lueshe mine. The multinational firm PricewaterhouseCoopers is also invested in the companies exploiting Lueshe and profiting from war, slavery and depopulation in Congo.

At this time, the Karl Heinz Albers may have transferred his "rights" to Lueshe to one Julien Boilloit, a businessman in Kigali who has a big office in Goma and operates behind militias in the Kivus. Julien Boillot's partners reportedly include Mode Makabuza-a Congolese businessman with multiple interests in Goma. The governor of North Kivu has certainly been paid off.

The recent spate of "news" reports and broadcasts on sexual violence in Eastern Congo are part of a coordinated campaign. It is interesting that sexual violence became an issue when it did. Sexual violence is off the charts, but the appearance, slant, framing and timing of reportage suggests is being used to manipulate public sentiment to serve the interests of certain powerful actors at the expense of others. It is certainly a lever used against the Congolese government of President Joseph Kabila, and it may be that it is coordinated in response to Kabila's recent deals with China. After all, it has now been reported by the BBC that the Kabila government is working with the Hutu genocidaires, the FDLR-Forces for the Liberation of Rwanda-the ultimate evildoers. It doesn't matter that the Paul Kagame government's military and corporate machine has dealt with FDLR all along, when it serves their interests, to import terror and export raw materials. This is all very well-documented.

The Western public is unaware of these greater readings, and merely gobble up the news reports as examples of an equitable and humane Western media system that is attuned to tragedies, even if they were late to decry and report them. Western feminists are all over the rape story, but where should the outrage be directed?

Rape was off the agenda at the International Criminal Tribunal on Rwanda (ICTR) until Hillary Clinton showed up in Arusha, Tanzania-the city that became the economic beneficiary of the lucrative ICTR boondoggle-and pledged

\$600,000 to be paid after the first ICTR rape conviction. And then they had to find someone to pin rape charges on-but the RPF who committed the rapes were never at risk. It was Bill and Hillary's blood money, and another financial incentive used to whitewash the Clinton's role in genocide and covert operations in Central Africa. The Rwandan Patriotic Front led by Paul Kagame committed massive sexual atrocities from 1990 to 1994 in Rwanda, and throughout the RPF campaign in Congo, but these were covered up by Western reporters at the time and later blamed, universally, on the Hutus. [20] The establishment narrative on rape in Rwanda was dictated from the start by Human Rights Watch with their pro-RPF treatise *Shattered Lives: Sexual Violence During the Rwanda Genocide*, published in 1996. [21]

Who should help the victims of sexual violence in Congo? How about the German multinational corporation Bayer AG-whose subsidiary H.C. Starck was directly involved in the coltan plunder by the RPF. How about GTZ, involved in Congo (Zaire) since 1980 and the expropriation and exclusion of the pygmy's way of life. How about Nokia. Intel. Sony. Barrick Gold Corporation. Anglo-American Corp. Banro. Moto Gold. Belgian Philippe de Moerloose and his Damavia Airlines. Bill and Hillary Clinton and their diamond buddy, Maurice Tempelsman, and De Beers. Tempelsman and DeBeers have plundered Congo for more than fifty years. And how about Royal/Dutch Shell, another backer of the Kagame regime.

Add sexual violence to the list, sure, but Eve Ensler and the Western media propaganda campaign for "an end to sexual violence in Congo" must be placed in its proper context: white supremacy and the shock doctrine of global corporate plunder. In this context rape and depopulation are permanent conditions, the real killers get away with murder, and there is endless, brutal revenge by the victors. The victims get all the blame, and their suffering never ends. ~

#### NOTES:

[1] .

[2] Eve Ensler, "Women Left For Dead-and the Man Who's Saving Them," *Glamour*, August 2007.

[3] UNICEF's Snowflake Ball.

[4] See Stephanie Nolan, "'Not Women Anymore.': The Congo's rape survivors face pain, shame and AIDS," *Ms. Magazine*, Spring 2005; Femke van Zeijl, "The Agony of Darfur: Again, rape surfaces as an international war crime," *Ms. Magazine*, Winter 2006.

[5] Keith Harmon Snow worked for UNICEF in Ethiopia in 2006. See addendum

pages in Livelihoods and Vulnerabilities Study, Gambella Region Ethiopia, UNICEF Report, December 13, 2006, .

[6] "A Conversation with Eve Ensler: Femicide in Congo," PBS, .

[7] The Deschryver family name is of Belgian descent and multiple spellings can be found for the same people: Adrien Deschryver, Adrien De Schryver and Adrien de Schryver.

[8] " 'They Are Destroying the Female Species in Congo:' Congolese Human Rights Activist Christine Schuler Deschryver on Sexual Terrorism and Africa's Forgotten War," Democracy Now!, October 8, 2007, .

[9] UNESCO is today deeply connected to "conservation" in Eastern Congo; from 1982-1985, at least, one Hubert Deschryver sat on the executive board. See: .

[10] Kapupu Diwa Mutimanwa, The Bambuti-Batwa and the Kahuzi-Biega National Park:  
the Case of the Barhwa and Babuluko People, May 2001.

[11] See the series KING KONG: Scoping in on the Curious Activities of the International Money Business in Central Africa, by Keith Harmon Snow and Georgianne Nienaber published in its entirety at .

[12] Kapupu Diwa Mutimanwa, The Bambuti-Batwa and the Kahuzi-Biega National Park:  
the Case of the Barhwa and Babuluko People, May 2001.

[13] Naomi Klein, The Shock Doctrine: The Rise of Disaster Capitalism, 2007.

[14] See: Keith Harmon Snow, "A People's History of Congo's Jean-Pierre Bemba," Toward Freedom, September 18, 2007, .

[15] See, for example, Sara Gieseke, Rape as a Tool of War in the Eastern Democratic Republic of the Congo, Graduate School of International Studies, University of Denver, April 13, 2007.

[16] See: Carolyn Nordstrom, "Backyard Front," In The Paths to Domination, Resistance and Terror, Carolyn Nordstrom and JoAnn Martin, eds., 1992: p.271

[17] Banro Corporation, .




[18] Banro Corporation, .

[19] See: & .

[20] See: Donatella Lorch, "Rwanda Rebels: Army of Exiles Fights for a Home," New York Times, June 9, 1994: 10; "Rwanda Rebels' Victory Attributed To Discipline," New York Times, July 19, 1994: 6; Raymond Bonner, "How Minority Tutsi Won the War," New York Times, September 6, 1994: 6; Bonner, "Rwandan Refugees Flood Zaire as Rebel Forces Gain," New York Times, July 15, 1994: 1; Judith Matloff, "Rwanda Copes With Babies of Mass Rape," Christian Science Monitor, March 27, 1995: 1; Donatella Lorch, "Wave of Rape Adds New Horror to Rwanda's Trail of Brutality," New York Times, May 15, 1995; James C. McKinley Jr., "Legacy of Rwanda Violence: The Thousands Born of Rape," New York Times, September 23, 1996: 1.

[21] See Shattered Lives: Sexual Violence During the Rwandan Genocide, Human Rights Watch, 1996.


| 29560|2009-08-18 07:53:49|p.manansala@sbcglobal.net|I just saw it on CNN.com: The Shot: new Egyptian bust|

  
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**Note what they say about the noses of statues being broken off.**

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<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

| 29561|2009-08-18 07:54:19|CareerBuilder Software Center|A Sister Speaking Unto The Sisters (Brothers Take Heed)|

**From: Amexem-Moor-Empire:** Imperial-Broadcasting-Agency: Staff

**Unto:**All-Moors (Declared/Undeclared)/Original-men and women:  
on-this-planet

**Re:** Latest-video from the **Amexem-Moor-Empire:**

Imperial-Government

I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective , peace, good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency by the order from the Operations-Director: Distinguished-Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The Communications, His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=Kx9Vl16b7L4>

>Of the dispatching by the **Amexem-Moor-Empire**:  
Imperial-Broadcasting-Agency

| 29562|2009-08-18 07:54:53|shirley parker|Re: WITH MODERATOR'S PERMISSION: NEW BLACK SCIENTIST/INVENTORS GROUP|

Thank you, this is great! I will forward this on... 🙏

**sin:** "to miss the point of human existence"

--- On **Mon, 8/17/09**, **Mahari Mengistu** wrote:

From: Mahari Mengistu

Subject: [Ta\_Seti] WITH MODERATOR'S PERMISSION: NEW BLACK SCIENTIST/INVENTORS GROUP

To: Ta\_Seti@yahoogroups.com

Date: Monday, August 17, 2009, 12:54 AM

A few times this forum has received posts from scientists and engineers who have good ideas but perhaps don't have a place to promote them.

Perhaps, I am being presumptuous but if this new site helps just one individuals - that's one, at least.

[http://tech.groups.yahoo.com/group/BLACKSCIENCE\\_INVENTORS/](http://tech.groups.yahoo.com/group/BLACKSCIENCE_INVENTORS/)

The purpose of this forum is simple: to be a place for black scientists, inventors, engineers and the like to meet and HOPEFULLY get things happening for the black world community. It is created to enable those who wish to place their resumes, ideas, concepts, scientific objectives, etc. so that others of like minds or interests can see them, exchange ideas and work together.

Ideally, participants could form partnerships, sponsor projects and mutually enable each other by providing support and/or leads to reach each others' goals.

| 29563|2009-08-18 10:44:20|Tafari khumbaka|Re: Rape Porn Instead Of News - Re:poor people of the DRC., sold on |  
Tua/thankz for info:



Tafari-sudra,Khumbaka

--- On **Tue, 8/18/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Rape Porn Instead Of News - Re:poor people of the DRC., sold on open market  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, August 18, 2009, 7:39 AM

Tafari-sudra, Khumbaka,

Please check out this article by Keith Harmon Snow, on the racist narrative that takes the place of actually laying blame where it really lies.

And please investigate and publish the following names, who are the people who keep the genocide in the DRC going, and who directly profit from the stealing of raw materials from the people of the DRC, which is at the core of all of this:

\*John Bredenkamp. Billy Rautenbach. George Forrest. Louis Michel. Paul Kagame. Yoweri Museveni. Salim Saleh. James Kabarebe. Walter Kansteiner. Maurice Tempelsman. Philippe de Moerloose. Dan Gertler. nienne Viscount Davignon. Bill Clinton. Simon Village. Ramnik Kotecha. Jean-Pierre Bemba. Romeo Dallaire.\*

Alex

<http://towardfreedom.com/home/content/view/1201/1/>

Congo: Three Cheers for Eve Ensler?  
Written by keith harmon snow  
Monday, 24 December 2007

A major propaganda front has swept the Western media decrying the unprecedented sexual violence in the Eastern Democratic Republic of Congo. As this story goes to press the war in Congo-claiming 1000 lives a day in the East and more than 7 million people since 1996-is escalating yet again.

More than 1.2 million were reported displaced in June, with at least 8000 additional displaced persons on October 22 after fighting escalated-as Western-backed forces perpetrate genocide and terrorism to depopulate and secure the land for multinational mining interests.

Needing to explain away the failure of the 2006 "elections process" and the "peace" that never was, the propaganda system has embraced the theme of femicide. As always, the white champions of human rights and humanitarian concern in the end blame the black victims for their own suffering. While raising much needed awareness, the propaganda front serves a selective and expedient agenda, a tool used to pressure certain political groups and provide cover for the real terrorists.

On a visit to Eastern Congo in May 2007, Eve Ensler-the playwright and producer of the Vagina Monologues-was witness to the profound human suffering and unprecedented sexual violence.

"I have just returned from hell," Ensler wrote, in Glamour Magazine in August. "I am trying for the life of me to figure out how to communicate what I have seen and heard in the Democratic Republic of the Congo. How do I convey these stories of atrocities without your shutting down, quickly turning the page or feeling too disturbed?"

Ensler came to see what those whose eyes are open cannot deny: the sexual violence and predation in Central Africa is unacceptable, unfathomable, and stoppable. And she has the courage and audacity to write and speak about it.

Three cheers for Eve Ensler!!

Or not?

Through her global campaign to end violence against women, called "V-Day," and with a nine-page feature article in Glamour magazine in August, Ensler launched a campaign calling for an end to rape and sexual torture against women and girls in eastern Democratic Republic of Congo. One of the voices she uses to tell the story is that of Christine Schuler Deschryver, described as a human rights activist in Congo. Ensler, Deschryver and the campaign have received a lot of press, with stories in Glamour, interviews on the BBC, PBS and Al Jazeera. The New York Times picked up the issue of rape in Eastern Congo in early October, and the Times story was followed the next day with a Democracy Now! interview with Christine Schuler Deschryver.

"Stop Raping Our Greatest Resource, Power To The Women And Girls Of The Democratic Republic Of Congo," Ensler's web site explains, "is being initiated by the women of Eastern DRC, V-Day and UNICEF on behalf of United Nations Action Against Sexual Violence in Conflict. The campaign calls for

an end to the violence and to impunity for those who commit these atrocities." [1]

An end to impunity for those who commit these atrocities?

Ensler's Glamour article is an apt documentary of human suffering and courage. The doctors working to save and heal the survivors of sexual brutality are heroes. The women and girls who have survived are themselves portraits of courage and human dignity. The issue demands international condemnation and action. However, in her nine-page portrait of heroism and suffering, there is a single half paragraph that ostensibly addresses the roots of the problem.

"The perpetrators include the Interahamwe, " Ensler writes, "the Hutu fighters who fled neighboring Rwanda in 1994 after committing genocide there; the Congolese army; a loose assortment of armed civilians; even U.N. peacekeepers. " [2]

## THE GLAMOUROUS GENOCIDE

Who is responsible for the brutality?

According to Glamour and Vanity Fair, it is always those rag-tag Rwandan genocidaires who fled justice in Rwanda, or those ruthless Congolese soldiers from the heart of darkness, and the loose assortments of obviously "loose" civilians, and even the U.N. peacekeepers who, in the United Nations Observers Mission in Congo (MONUC), are men from India, Uruguay, Nepal, Pakistan. and in Darfur, Sudan, it is those damned Janjaweed-Arabs on horseback, you know, the usual dark-skinned subjects.

And there is no mention whatsoever of the deeper realities and responsibilities of white people and predatory capitalism. Where is the discussion of the backers behind this warfare? Who sells the weaponry? Who produces it? Who photographs the UNICEF poster children and peddles the images of suffering in the Western press for billion dollar profit-driven campaigns that do not in the end uplift the people who they claim to care about?

Why are there gala UNICEF "fundraising" benefits-the Annual Snowflake Ball-in New York hotels with white-tie U.S. Presidents as honorary ambassadors and state department officials from the National Security Council-and \$10,000 tickets-held by and for officials who remain silent about genocide in Ethiopia or northern Uganda or the U.S.-backed coup d'etat that occurred in Rwanda in 1994 or Zaire (Congo) in 1996? [3]

What we know to be true is that Eve Ensler was lucky to get this article in

Glamour at all. The magazine is a travesty of violence against women-cosmetics, luxury aids, "health" and "beauty" products, liposuction, breast implants and sexually seductive advertising peddling the "perfect" female body and great American culture of sexual violence-and yet Glamour offers a platform for Ensler's message about sexual brutality of unprecedented human proportions.

What's going on here? There is a reason these stories proliferate and it is not about life, liberty and the pursuit of happiness.

Glamour's publishers do not care about the suffering of black people. It is pure Western white supremacist propaganda serving to underscore the accepted narratives of Central Africa and assist in the consolidation of power over the region, but this is neither seen nor appreciated by white "news" consumers.

What Eve Ensler and Glamour have not addressed are the warlords behind the warlords, the corporations and white collar crime which is never-or selectively, now and then expeditiously, if ever-reported on the pages of Glamour, Vanity Fair, the New Yorker, or the other promoters of popular propaganda brought to us by the Conde Naste corporate empire.

Behind the warfare always blamed on Africans, behind the warlords' deadly battles, are other warlords and corporations from Western countries. The reason people-U.S. and Canadian citizens-are unaware of the issues involved is because of publications like Glamour and the corporations that control them. Ensler's article begins to look like an advertisement for UNICEF and the so-called "humanitarian" AID industry, which is itself part of the problem, because it remains silent about corporate plunder, "humanitarian" organizations partnering with the corporate exploiters, shared directorships with mining, defense, petroleum and other multinational interests. UNICEF and "not-for-profit" organizations like it are in the business of perpetuating their own survival, the vanguard of transnational capital.

Asked what to do, Ensler points to UNICEF: "Right now, [the best thing to do is] to give to the V-Day UNICEF campaign at [vday.org/congo](http://vday.org/congo). "

In the end Ensler's article-like the few racialized articles about rape in Rwanda, Congo and Darfur that have appeared in Ms. Magazine [4]-is a compelling portrait that serves a narrow political agenda of which Ensler appears not to be conscious. Such articles-appearing in gendered white spaces of privilege like Glamour or Ms. or Cosmopolitan- blame the very (African) victims of an international system of oppression that revolves around permanent warfare economies-U. S., Canada, Britain, Belgium, Israel, France, Canada, Australia-and they serve to promote the interests of these by never challenging the perpetrators of chaos and terrorism that are

directly aligned with the predominant military-intelligence establishment. When reporting on rape in Central Africa, articles in Conde Nast group publications- as with almost all publications- have never challenged the governments of either Rwanda or Uganda, soldiers of which have committed massive sexual atrocities, crimes against humanity and other war crimes. [5]

How does it happen that a notorious "dictator" and "cannibal" like Uganda's legendary dictator Idi Amin could live out his life in splendor in Saudi Arabia? Far more people have suffered terrorism under President Yoweri Museveni in Uganda, than under Idi Amin, yet Museveni remains the West's golden boy in the old Pearl of Africa. It was Paul Kagame-"the Butcher of Kigali"-who in the early years-circa 1981 to 1988-wielded the iron fist of terror in Uganda. Kagame was Museveni's director of Military Intelligence and is now President of Rwanda. Taban Amin, Idi Amin's eldest son, is today in charge of the Uganda's dreaded Internal Security Organization, the private terror instrument of President Yoweri Museveni. While Ugandan troops are perpetrating atrocities in Eastern Congo at this writing, no one says anything about them. Uganda remains near the top of the list for AID to ARMS scandals, even as Museveni visits with George W. Bush at the White House (October 30). Similarly, the Kagame government always gets away with murder because Kagame has friends in high places.

An end to impunity for those who commit these atrocities?

Indeed, it turns out that Eve Ensler is collaborating with certain powerful interests whose involvement in Central Africa has never come under scrutiny. In a September 17, 2007 interview with Ms. Magazine journalist Michele Kort, broadcast by PBS, Ensler was joined in a dialog about sexual violence in Eastern Congo by Christine Schuler Deschryver, described by PBS as "from Bukavu in the Congo, who is an activist against the sexual violence." [6] This is the same "human rights activist from Congo" interviewed by Amy Goodman on Democracy Now!

Who is Christine Schuler Deschryver?

## THE POLITICAL ECONOMY OF RAPE REPORTING

Jumping on the bandwagon, on October 8, 2007, Democracy Now! ran an interview between Amy Goodman and Christine Schuler Deschryver about sexual violence in Congo. [7] Deschryver claimed that studies were done that show that sixty percent of the sexual violence in Eastern Congo is committed by "these people who did the genocide in Rwanda, by Hutu's who made the genocide in their country."

Christine Schuler Deschryver describes the process where militias enter a village, kill all the men, and sexually assault and brutalize the women. [8]

This is "femicide" says Deschryver, a charge repeated by Eve Ensler and echoed by Amy Goodman. "People can help me first of all being an Ambassador and talking about the problem going on in Congo because it's a silent war. They are killing, they are raping babies. It's like Darfur: Darfur started four years ago. But Congo started almost eleven years ago and nobody's talking about this femicide, this holocaust. It's a femicide because they are just destroying the female species."

Femicide? Congolese women sexually traumatized, Congolese men killed? It is a process of depopulation and ethnic cleansing.

Speaking from the Democracy Now! studios in New York City, Christine Schuler Deschryver describes a war involving African countries outside Congo, but she does not name Western interests involved.

Christine Schuler Deschryver describes her personal sacrifice to help the victims of Congo's wars. She states that she works in "administration, in her office." Until 2002, at least, Christine Schuler Deschryver was known for gorilla conservation, not human rights, in Congo.

Christine Schuler Deschryver is married to Carlos Schuler, a Swiss German working for decades in the Kahuzi-Biega National Park in South Kivu. Carlos Schuler and Christine Schuler Deschryver both work for GTZ- Deutsche Gesellschaft für technische Zusammenarbeit- a "German technological cooperation agency." Carlos negotiates with warlords for "conservation." Because of his gorilla conservation interests, Schuler has been described as "Dian Fossey's successor." Schuler has maintained very private relations with all military forces in the region, and there are questions about mineral plunder and military collaboration and GTZ's role in structural violence and warfare in Congo.

GTZ is a German government institution with a corporate structure. The GTZ Supervisory Board has representatives of four Federal [German] Ministries: the Federal Ministry for Economic Cooperation and Development (BMZ), Federal Foreign Office, Federal Ministry of Finance, and Federal Ministry of Economics and Labour. Since 1998 the Supervisory Board Chairman has been State Secretary Erich Stather from the BMZ.

GTZ's involvement in Eastern Congo is notable, given the German links to the Lueshe mine in North Kivu, and the German embassy's role in exploitation, depopulation and genocide in Congo. One top GTZ executive appears to be linked to German corporate interests seeking to control the Lueshe mine, now controlled by their U.S./German competitors (see below). The German government has been understandably mute about plunder in Congo, and the presentation of Christine Schuler Deschryver's- a GTZ agent in Bukavu-as a

champion of human rights is a perfect example of the twisted "charity" and "philanthropy" dumped on the Congolese people.

Like the rest of Congo, Kahuzi-Biega is rich in minerals coveted by corporations and governments that include German multinationals like Bayer-subsiidiary H.C. Starck-involved in coltan in Congo.

But the interests of Carlos Schuler and Christine Deschryver run much deeper than "gorilla conservation" and "human rights" activism in Eastern Congo. The Deschryver family is one of the elite families in Belgium. Christine's father, Adrian Deschryver, was one of the first "rangers" of the Kahuzi-Biega National Park. [9] The Deschryver family worked with the Mobutu dictatorship. The great patriarch was August Deschryver, Belgium's Minister to the Congo at transition, in 1960, a likely candidate involved in undermining and destroying the Patrice Lumumba government, and assassinating the man, in the twilight of Congo's Independence.

The Kahuzi-Biega National Park began as a Zoological and Forest Reserve gazetted in 1937 after over-hunting threatened to wipe Congo's big game off the map. Adrien Deschryver helped found the Kahuzi-Biega Park in 1970. [10] One of the first actions was to forcibly displace the huge pygmy population from the park. The pygmies were consulted only to find locations of elephants and gorillas, and then they were removed: they were lured, tricked, forcibly driven out, and some died refusing to leave. This is exactly what is happening in other parts of Congo today, involving USAID, GTZ, and big "conservation" and "humanitarian" interests like CARE International. [11]

Five pygmy groupements- groups of villages spread over large geographical areas-were destroyed. GTZ and UNESCO, the United Nations Scientific and Cultural Organization, got involved in the 1980s, after UNESCO designated Kahuzi-Biega a "World Heritage Site"-clearly another mechanism designed by Western interests to establish cultural and geographic control over people and landscapes. When the GTZ sought to implement "community development" they did not consult with the pygmies to determine their true needs, or wants. The result was armed violence and death. There was no compensation, and the pygmies-forced out of their universe of knowing, the forest-were left homeless and destitute in a world they did not understand. In 2000 era discussions involving some "440 stakeholders" under the new mantra of participatory involvement, there were only two people of pygmy origin, but these were lauded as representation of all the pygmy peoples.

As one Congolese consultant wrote, "Over the two-month period of research into the situation of the Bambuti Pygmies and the protected areas in North and South Kivu-the Kahuzi-Biega National Park-none of the indigenous Bambuti, Barwa, Batwa and Babuluko [people] displayed any enthusiasm for or

awareness of the Kahuzi-Biega National Park conservation project. This project has left them worse off than before it was introduced and implemented. The Pygmies have been expelled and driven out with neither indemnity nor other compensation. They have been cast aside. They belong nowhere." [12]

This is genocide.

Genocide is the congregation of femicide and homicide, the destruction of an entire people, and that is what is happening to people in Central Africa, regardless of their ethnicity.

The human rights of the pygmies in Eastern Congo are the most violated of the most violated on earth, thanks to the Belgian family Deschryver, UNESCO and the GTZ.

The Amy Goodman report ends with a plea by Christine Schuler Deschryver for funds to put a roof on a house for survivors of sexual violence. How to help? Give to UNICEF, she says, or to Eve Ensler's international organization "V-Day".

The Democracy Now! report about rape in Congo followed in rather interesting coincidence with a New York Times feature. Goodman opens her report noting that she interviewed Deschryver "last month" [September] in New York. But the Democracy Now! report appeared on October 8, 2007.

On October 7, 2007, in "Rape Epidemic Raises Trauma of Congo War," Jeffrey Gettleman reported on rape in Congo for the New York Times.

If Amy Goodman was shocked and horrified about Christine Schuler Deschryver's descriptions of the scale and nature of sexual violence in Congo, why did she wait so long to run the interview? Why did the Democracy Now! report follow one day after the New York Times feature? Coincidence? Or is the Democracy Now! report just another expedient piece of a coordinated propaganda strategy?

The Gettleman report was a travesty of deception in classic New York Times form. "Eastern Congo is going through another one of its convulsions of violence," Gettleman writes, "and this time it seems that women are being systematically attacked on a scale never before seen here."

In fact, the situation in Central Africa has been one steady "convulsion of violence" since, at least, the Rwandan Patriotic Front invasion of Rwanda from Uganda in 1990. Zaire exploded in 1996, and the killing and raping has never stopped. This author has consistently and repeatedly reported on massive rape, sexual mutilation, and slavery as weapons of war and

depopulation in Central Africa since at least 2001, and these were widely reported by others before that. Now, barely a year after the "historic national elections" that brought President Joseph Kabila to power in October 2006, The New York Times is doing damage control.

"The days of chaos in Congo were supposed to be over," wrote Gettleman. "Last year, this country of 66 million people held a historic election that cost \$500 million and was intended to end Congo's various wars and rebellions and its tradition of epically bad government."

Things don't just fall apart in Congo. "Epically bad government" and "chaos" are typically manufactured to serve powerful interests-the "shock doctrine" defined by Naomi Klein [13]-and are the result of epically bad reporting and the impunity that is insured by Western disinformation and propaganda campaigns. Hundreds of millions of dollars pumped into the 2006 electoral process, and much was stolen. But the elections exercise was not even a band-aid on the festering war in Congo. To describe the ongoing warfare in Eastern DRC as the most recent convulsion of violence is to feed the Western stereotype of the hopeless African condition and run cover for multinational plunder and depopulation, backing warlords, on and on.

Gettleman's choice of sources and experts is very interesting. One of these, also referenced by Amy Goodman, is Sir John Holmes, a British diplomat with a long history of support for predatory imperialism.

"The sexual violence in Congo is the worst in the world," said John Holmes, the United Nations under secretary general for humanitarian affairs, to the New York Times.

Holmes provides a tidy commentary about African savagery. What we don't learn from the New York Times is that Holmes previously worked for the British security firm Thomas De La Rue, one of the top companies in the world that prints money, security documents (e.g. passports) and postage stamps for 150 countries; currency instruments are used to entrench and maintain structural violence. Thomas De La Rue prints money for the Isle of Man, an offshore tax haven connected to money laundering and mercenaries Tony Buckingham and Simon Mann, and they have printed special currency notes for war-torn Sierra Leone. More significantly perhaps, Holmes was the British Ambassador in Lisbon, Portugal from 1999 to 2001, the period of war in Congo where Congolese warlord Jean-Pierre Bemba, partnered with Uganda, a close British ally, launched the Movement for the Liberation of Congo (MLC) rebellion.

Bemba has a villa in Portugal, and his criminal syndicate involves his brother-in-law, blood diamonds and mercenary partner Antony Teixeira, a Portuguese tycoon living in South Africa. Bemba's troops committed massive

rape and sexual violence in DRC, and the Effacer Le Tableau campaign was a genocide campaign against pygmies, but Bemba has never been held to account.[14] U.N. Under Secretary General John Holmes is selectively used by the New York Times to legitimize their propaganda, but Holmes himself should be deposed about his role as an economic hit-man supporting plunder and money laundering.

"The sheer numbers, the wholesale brutality, the culture of impunity - it's appalling," says John Holmes, in empty platitudes.

## A PORNOGRAPHY OF VIOLENCE

Jeffrey Gettleman goes on to attribute violence to "one of the newest groups to emerge" called "the Rastas, a mysterious gang of dreadlocked fugitives who live deep in the forest, wear shiny tracksuits and Los Angeles Lakers jerseys and are notorious for burning babies, kidnapping women and literally chopping up anybody who gets in their way." In fact, the Rastas have been operating in Eastern Congo for at least three years, have previously committed atrocities, and are not a "new group to emerge."

Gettleman has to explain away the violence in African terms, never the white multinational corporations, arms dealers, criminal Western syndicates or "conservation" organizations (they fund) occupying the soils of North or South Kivu provinces on vast tracts of land.

Further, these feature articles express some very white supremacist thinking about rape in Congo. "Because there has been no justice," Eve Ensler states, "because so few perpetrators have been held accountable for the crimes that they're committing, it's becoming as Christine [Schuler Deschryver] said to me when we were there, like a country sport: rape."

So, according to this description, Congolese men are universally castigated for "rape as sport," no matter that this is committed by armed forces backed, armed, and licensed by the West to commit massive sexual atrocities, or that Congolese men are killed outright when militias enter villages. As shown below, the Congolese militias and National Army serve a deeper, hidden, Western corporate agenda: organized white-collar crime. They are paid in kind for services provided to maintain and insure natural resource plunder and the acquisition and control of vast tracts of Congolese territory.

Eve Ensler's privilege and white supremacy here is illuminated by her feminist perspective, her feminist crusade, and it becomes acceptable for Eve Ensler-and Ms., Glamour, PBS, The Washington Post, Newsweek, etc.-to label all Congolese men as sexual predators. This, of course, is the chorus of the Western media to begin with-Africans are sexually licentious, they

copulate like monkeys-only it transcends boundaries and becomes an African condition. Isn't that why they [those savages] are all HIV/AIDS positive?

Jeffrey Gentleman took it a step further with a direct quote by a Congolese doctor that describes men in Congo as primates. "There used to be a lot of gorillas in there," he said. "But now they've been replaced by much more savage beasts." Such language would not be tolerated by the New York Times to describe rape elsewhere. Rape as a weapon of war is happening in Afghanistan and Iraq, committed by US soldiers, but the depiction of savagery would never be applied. But here the propaganda system knowingly reduces the issue to sub-human animal behavior by black savages.

There are extensive case studies analyzing and exploring the systematization of sexual violence and the wounds it inflicts in warfare in Eastern Congo. [15] Institutions like Columbia and University of Denver have studied rape and war in eastern Congo for years-funded by private foundations and the euphemistically named United States Institute for Peace.

The United Nations Office for the Coordination of Humanitarian Affairs, UNIFEM and other UN agencies have huge budgets dedicated to "humanitarian" reporting and research. The Office for the Coordination of Humanitarian Affairs (OCHA), alone, has a 2007 budget of \$US 686,591,107, "roughly the same level as in 2006," with an additional \$40,000,000 infusion announced by MONUC on October 22, 2007. OCHA merely coordinates 126 organizations, including 10 United Nations agencies and 50 international agencies.

The "humanitarian" misery industry is part of a system perpetuating, supporting, and facilitating a permanent state of emergency in Eastern Congo.

People know about sexual atrocities in Congo and they have known about it at the highest levels for years. The New York Times shares culpability in the proliferation of war in Central Africa; the Western media merely generates war propaganda.

WHERE IS ANDERSON COOPER (360)?

It is well known that orders come from military officers. The orders given call for mass rape and sexual violence as a means of terrorizing and destroying communities, with permanent psychological and physical effects on survivors. The chain of command determines what soldiers do and don't do. There are hierarchies, and soldiers include young boys and men conscripted into terror networks. To disobey orders is certain death in these militias, and escape is a deadly proposition. For thousands of men and boys in Central Africa the "least dangerous place to be" is in the military-be it a militia or national army. For thousands of women and girls in Central Africa the

"least dangerous place to be" is wedded to a soldier or taken "captive" by him. Becoming a soldier, or "marrying" one, is a necessary and positive choice for many people. [16] The agency of Congolese men and boys and women and girls is therefore rendered invisible and neutralized by such generalizations and stereotypes pronounced by western elites both in and out of the "humanitarian" business sector. Further, by castigating all Congolese men, or all soldiers, the blame and responsibility are shifted away from officers and civil authorities who run these criminal networks, and who give orders to rape and plunder as policy. All of the rape stories in the recent propaganda front characterize rape as wanton sexual chaos, rather than weapons and instruments of warfare and social disintegration.

It is the standard message: African chaos, savagery, sexual licentiousness, and primitive, sub-human brutalization. This is the heart of darkness, after all, a place in the "middle of nowhere, a primeval jungle landscape where it is every man for himself, every woman for any man.

Eve Ensler further demonstrates the arrogance of whiteness and ignorance of events by effectively stating that the United States has said nothing about rape in Congo, because we are allies with Rwanda and Uganda, who suffered genocide and saw the so-called genocidaires flood into Congo, who graciously accepted them. In fact, the U.S. overthrew the government of Rwanda in 1994, and when Rwandan and Ugandan forces shelled refugee camps in Eastern Congo (1996) they followed this with a campaign of extermination where hundreds of thousands of women and children were hunted, raped, and massacred.

This genocide has not been named. Howard French, New York Times bureau chief in Nairobi in the 1990's, tried to name it, and he comes close in his lukewarm treatise on Western plunder-Africa: A Continent for the Taking-but his efforts were too little. French moved on to become bureau chief in China, leaving Africa behind, with no commitment to act on what he learned. Everyone has tried to bury the truth with the skeletons. The recent thrusts by the Clinton Foundation in Rwanda-dumping millions of dollars into "humanitarian" programs-are a perfect example.

The U.S. factions-the Rwanda Patriotic Front and Uganda People's Defense Forces that backed their invasion of Rwanda-committed massive rapes in Rwanda as well. From 1990 to 1994 the Ugandan/RPF invaders in Rwanda raped as policy, and Human Rights Watch covered it with their reports of mass rape attributed, universally and solely, to the Hutu genocidaires. This is the political economy of rape and genocide.

Eve Ensler and Christine Schuler Deschryver regurgitate the accepted narratives and blame the victims of corporate and military plunder aligned

with Anglo-American- Israeli interests. To her credit, Eve Ensler mentions SONY Playstation and cellphones as culprits, and she suggests action should be taken against corporations, but she blames the illegal mineral trade on the genocidal murderers from Rwanda, the Interahamwe (just as all violence in Darfur is blamed on Janjaweed, and all violence in Afghanistan is blamed on Taliban). But she states that "we don't know who" is involved behind or beside these. This cultural reductionism feeds the mainstream media discourses that perpetuate oppressions and consolidate Western power.

Many of the criminals involved were named in the United Nations Panel of Experts reports on illegal extraction of natural resources from Congo. Countless others have been named by numerous independent journalists, including this author, over, and over and over.

John Bredenkamp. Billy Rautenbach. George Forrest. Louis Michel. Paul Kagame. Yoweri Museveni. Salim Saleh. James Kabarebe. Walter Kansteiner. Maurice Tempelsman. Philippe de Moerloose. Dan Gertler. nienne Viscount Davignon. Bill Clinton. Simon Village. Ramnik Kotecha. Jean-Pierre Bemba. Romeo Dallaire.

Nothing is ever done. After the production of the United Nations Panel of Experts reports on the plunder of Congo's natural resources, nothing was done. Criminal syndicates lobbied to have their names cleared and the United Nations bucked under. Emboldened by toothless international legal instruments and spineless international leaders, the corporations and their criminal syndicates stepped up their operations. Plunder, depopulation, rape, sexual slavery-anything goes.

And the media provided its smokescreens: Anderson Cooper "360".

Eve Ensler has no idea what she is talking about and, on a certain level, like all the rest of us, Eve Ensler is another Mazungu whitey who has no business being in Central Africa at all, because she has no idea what has happened, or is happening, or why. Her white skin and feminist crusade act as a badge of credibility and insures her privileged access to Western media corporations that benefit from "chaos" and depopulation. When "peace" is discussed it revolves around Western "charity" and "goodwill," yet more than 100 years of Western involvement in Africa have culminated in permanent slaughter and depopulation across the continent. The raw materials continue to leave.

Christine Schuler Deschryver represents another face of privilege. When times got hard in 1996 she packed her suitcase and left with her two children for Belgium. She flies to New York and is interviewed on Democracy Now! Listeners in the U.S. believe she is a Congolese native, but she is a Belgian expatriate whose family is a mainstay of colonialism and

neocolonialism in Congo. And the Congolese women are never allowed to fly to New York or to tell the deeper story of deracination in "the middle of nowhere," in Congo. What is the Deschryver family relationship to Philippe De Moerloose or Louis Michel or nienne Viscount Davignon or the other principal interlocutors in the Belgian money and power syndicates involved behind the scenes in Congo today?

To get a sense of what Glamour does not report-what the New York Times, Ms., Harper's, Atlantic Monthly, Newsweek, The Nation, BBC, National Public Radio and CNN's Anderson Cooper "360" will not tell us-take a look behind the scenes in eastern Congo and juxtapose the unreported realities with the personal stories of trauma and recovery told by Eve Ensler in Glamour magazine. While the mainstream corporate media always reduces these stories to a few simple facts, and a panoply of supposedly unfathomable black-on-black violence, there are always some skeletons to be found lurking in the shadows of white society.

### THERE'S GOLD IN THEM (BLOODY) HILLS

The North and South Kivu provinces of the Democratic Republic of Congo remain awash in blood. Over the past decade hundreds of thousands of women have suffered sexual violence in these provinces as a weapon of war meant to terrorize local populations and gain control of natural resources. Sexual violence includes mutilations, rape and other forms of torture.

Rwandan-backed General Laurent Nkunda has occupied eastern DRC for several years, and was involved in atrocities, war crimes and crimes against humanity in Congo during the first (1996-1997) and second (1998-2004) Congo occupations by Uganda and Rwanda.

The United Nations Observers Mission in DRC (MONUC) makes possible the occupation of Congo by General Laurent Nkunda today. Nkunda is backed by the military regime of President Paul Kagame in Rwanda and by the baby-faced Jean-Pierre Bemba, the rebel warlord from DRC's Equateur province whose interests and ties in DRC go back to his dark alliance with the dictator Joseph Mobutu and his Western backers.

The U.S. and European interests backing General Laurent Nkunda run deeper than the blood in the fields and rivers of eastern Congo. The German Embassy in the Democratic Republic of Congo is involved in shady business deals, backing militias and plundering raw materials from Congo, and behind them is U.S. involvement. This has partially occurred through the military control of a mine called Lueshe, located in a village called Lueshe, in North Kivu, some 170 kilometers northwest of Goma. But it also involves coltan, cassiterite, diamonds and gold, and the economic benefits that accrue to those who control land and taxes.

One gold mining firm with vast landholdings in South Kivu province is Canada's Banro Corporation. Banro has control of four major properties, 27 exploration permits and 5730 square kilometers of gold mining concessions. [17] Banro operates only in the Democratic Republic of Congo, in the blood-drenched South Kivu province. Look at the size of their landholdings: . When we talk about International Criminal Tribunals, who are the real war criminals? What about Simon Village, Peter Cowley, Arnold Kondrat, John Clarke, Bernard van Rooyen, Piers Cumberlege and Richard Lachcik-the directors of Banro Corporation? [18] What is the definition of "white collar" crime? How does a company of white executives like Banro from Canada gain control of such vast concessions? Through bloodshed and depopulation with black people pulling the triggers.

What has changed since King Leopold's era?

## NIOBIUM & THE POLITICS OF SCARCITY

In North Kivu province the Lueshe mine provides a well-documented example of the kinds of nefarious activities that all Western governments are involved with in Congo, and in Africa more generally, and these activities certainly apply to Banro and other corporations- this is how the system works, and who works it. The Lueshe Niobium mining scandal merely provides an excellent case study where the thief has been caught red-handed with his hands in the illegal minerals pot.

The Lueshe Niobium mine has been under the control of pro-Rwandan forces for the past eight to ten years, first under the Congolese Rally for Democracy (RCD) rebels allied with Rwanda and Uganda and Jean-Pierre Bemba, and now under the "protection" of General Laurent Nkunda. But Lueshe's history is deeply rooted in the controlling interests of the German government and its U.S. and European partners.

The rare earth metal, niobium or "niob" for short, formerly also known as Columbium, is found there, together with tantalum, in the mineral Pyrochlore. Niobium became extremely important within the last twenty years because of its enlarged range of application for aerospace and defense purposes. Niobium is mainly used as an alloying addition in the production of high quality steel used in the aircraft and space industries, as well as in medicine. It is also widely used in basic applications of machinery and construction and in quite large quantities in the production of stainless steel. Niob, like tantalum and columbium-tantalite or "coltan," is also coveted for the emerging and secretive "nanotechnology" sector-also pivotal to state-of-the- art and futuristic aerospace, defense, communications and biotechnology applications.

There are three principal niobium deposits in the world, all controlled by a company named Arraxa: one in Brazil, one in Canada and the Lueshe mine in DRC. The owner of Arraxa is the U.S. based company Metallurg Inc., N.Y. Metallurg Inc. is itself a subsidiary of Metallurg Holdings of Wayne, Pennsylvania, and Metallurg Holdings is one of many companies in the investment portfolio of Safegaurd International Investment Fund of (Philadelphia) Pennsylvania, Frankfurt and Paris. [19]

In 1982 Metallurg signed a mining convention with the Republic of Zaire, enabling them to exclusively extract all Pyrochlore at the Lueshe niobium deposit for the next twenty years. A company named SOMIKIVU (Société minière du Kivu) was established. Metallurg's 100% subsidiary, the German company GfE Nuremberg (Gesellschaft fuer Elektrometallurgie GmbH), became a 70 % shareholder.

By 1990, SOMIKIVU stopped all production, which was never much at all, because it was apparently insured by HERMES AG, backed by the German Government, to prevent production from the Lueshe mine in order to drive up and control the price of niobium mined and processed at the other sites outside of Congo/Zaire. It was also important to prevent any competitive venture from acquiring the mining rights and subsequently from actually operating the Lueshe mine.

According to available documents, employees of the German Embassy have personally benefiting from, and are involved in, the business of GfE/Metallurg. This involvement has included complicity in extortion, assault, murder, war crimes and crimes against humanity. This involvement includes complicity in sexual atrocities committed by the paid agents of white, Western corporations.

In 1999, after years of inactivity and lost incomes to the Congolese state-a very minority partner manipulated into a position of exploitation as usual-the Lueshe niobium mine was expropriated from its owners by Congo's new president Laurent Kabila and turned over to the firm E. Krall Investment Uganda (Edith Krall), under a Congolese subsidiary company E. Krall Metal Congo. Nonetheless, with the military backing of Rwanda, RCD rebels operated the mine from 1999-2005 with the help of German Embassy (Kinshasa) affiliate Karl Heinz Albers, also a close business partner of the Rwandan Patriotic Front Government of Paul Kagame. It is also alleged that mercenaries have been involved in securing the mine.

The new owners of E. Krall Metal Congo reportedly tried to visit their new mine in 2000, amidst some of the most serious and brutal fighting in the entire war. The officials were arrested by RCD military who immediately called Karl Heinz Albers, then a permanent resident in Kigali, Rwanda. According to documents provided by Krall, Albers explained that the RCD

should not ask questions but "eliminate" the Krall group-kill them on the spot. The RCD Goma secret service chief apparently refused to execute this order and released the people of the Krall group. This action helped the Krall delegation to escape to Uganda but made the RCD secret service chief in Congo subject to assassination attempts by killers from Kigali. The RCD chief only saved his life by immediate emigration to Uganda, where he was nonetheless also subject to several assassination attempts reportedly ordered by Karl Heinz Albers.

Albers was reportedly selling coltan from the Krall concessions to the German firm H.G. Starck. From August 2000 to October 2001 Somikivu shipped some 669 tons of Pyrochlore concentrate to Rotterdam harbor in Amsterdam. After October 2001 shipments went to A&M Minerals in London, a company on the U.N. Panel of Experts blacklist who are alleged to have purchased illegally some 2,246 tons of Pyrochlore concentrate before 2004.

Dr. Johannes Wontka, German citizen and technical director of SOMIKIVU, informed the members of Krall M鴦l that while Krall may have the legal titles from Kinshasa to operate Lueshe, the SOMIKIVU (Karl Heintz Albers) gang had the power to do so, therefore they should in their own physical interest "disappear". Dr. Wontka reportedly requested a Major of the RCD army to kill the chief of the "Syndicate Global" the labor union leader of the workers in Lueshe who were on strike due to months of non-payment of salaries. Dr. Wontka reportedly requested that the RCD Major shoot the "whites" that would come soon to Lueshe-the technical delegation of Krall M鴦l who were on their way-and promised money for the job. By chance the RCD Major was the brother-in-law of the trade union leader whom he was tasked to shoot and therefore he neither shot him nor the "whites" he was meant to kill, but reported the case to the police.

The general prosecutor of North Kivu eventually confiscated the passport of Dr. Wontka, and Wontka, who tried to flee Congo with his family, was arrested at the border and brought to Goma, DRC. And then the German Embassy in Kinshasa cranked into gear.

## THE POLITICAL ECONOMY OF AMBASSADORSHIPS

The German Ambassador to Kinshasa, Mrs. Doretta Loschelder, informed the public by giving press statements that German investors will not invest in Congo projects and that economic support by Germany will not be transferred to Congo if the authorities in the Democratic Republic of Congo are going to treat investors in the way authorities in Goma were treating the SOMIKIVU agent Dr. Wontka. Under this pressure, Dr. Wontka was released from prison and within 30 minutes fled Congo against orders of the police and immigration officials.

Mrs. Johanna König, employed at the ministry of foreign affairs of Germany until 2001, and serving at the German embassy in Kigali as Ambassador of Germany in Kigali, was until February 2004 a member of the board of KHA International AG, the holding parent company of the Karl Heinz Albers companies. König apparently visited the Lueshe mine with Rwandan military protection. The RCD were also operating the Lueshe mine under forced labor conditions, at one time reportedly involving prisoners from Rwanda accused of genocide by the Kagame regime.

The Krall complaints-well documented-have been brought to officials in Holland, Germany, Switzerland, England and the U.S., all of which have some financial interest or some link in the chain of exploitation. No action has been taken anywhere, and officials of the German Embassy in Kinshasa reportedly continue to benefit from the illegal exploitation of the Lueshe mine. The multinational firm PricewaterhouseCoopers is also invested in the companies exploiting Lueshe and profiting from war, slavery and depopulation in Congo.

At this time, the Karl Heinz Albers may have transferred his "rights" to Lueshe to one Julien Boilloit, a businessman in Kigali who has a big office in Goma and operates behind militias in the Kivus. Julien Boillot's partners reportedly include Mode Makabuza-a Congolese businessman with multiple interests in Goma. The governor of North Kivu has certainly been paid off.

The recent spate of "news" reports and broadcasts on sexual violence in Eastern Congo are part of a coordinated campaign. It is interesting that sexual violence became an issue when it did. Sexual violence is off the charts, but the appearance, slant, framing and timing of reportage suggests is being used to manipulate public sentiment to serve the interests of certain powerful actors at the expense of others. It is certainly a lever used against the Congolese government of President Joseph Kabila, and it may be that it is coordinated in response to Kabila's recent deals with China. After all, it has now been reported by the BBC that the Kabila government is working with the Hutu genocidaires, the FDLR-Forces for the Liberation of Rwanda-the ultimate evildoers. It doesn't matter that the Paul Kagame government's military and corporate machine has dealt with FDLR all along, when it serves their interests, to import terror and export raw materials. This is all very well-documented.

The Western public is unaware of these greater readings, and merely gobble up the news reports as examples of an equitable and humane Western media system that is attuned to tragedies, even if they were late to decry and report them. Western feminists are all over the rape story, but where should the outrage be directed?

Rape was off the agenda at the International Criminal Tribunal on Rwanda

(ICTR) until Hillary Clinton showed up in Arusha, Tanzania-the city that became the economic beneficiary of the lucrative ICTR boondoggle-and pledged \$600,000 to be paid after the first ICTR rape conviction. And then they had to find someone to pin rape charges on-but the RPF who committed the rapes were never at risk. It was Bill and Hillary's blood money, and another financial incentive used to whitewash the Clinton's role in genocide and covert operations in Central Africa. The Rwandan Patriotic Front led by Paul Kagame committed massive sexual atrocities from 1990 to 1994 in Rwanda, and throughout the RPF campaign in Congo, but these were covered up by Western reporters at the time and later blamed, universally, on the Hutus. [20] The establishment narrative on rape in Rwanda was dictated from the start by Human Rights Watch with their pro-RPF treatise *Shattered Lives: Sexual Violence During the Rwanda Genocide*, published in 1996. [21]

Who should help the victims of sexual violence in Congo? How about the German multinational corporation Bayer AG-whose subsidiary H.C. Starck was directly involved in the coltan plunder by the RPF. How about GTZ, involved in Congo (Zaire) since 1980 and the expropriation and exclusion of the pygmy's way of life. How about Nokia. Intel. Sony. Barrick Gold Corporation. Anglo-American Corp. Banro. Moto Gold. Belgian Philippe de Moerloose and his Damavia Airlines. Bill and Hillary Clinton and their diamond buddy, Maurice Tempelsman, and De Beers. Tempelsman and DeBeers have plundered Congo for more than fifty years. And how about Royal/Dutch Shell, another backer of the Kagame regime.

Add sexual violence to the list, sure, but Eve Ensler and the Western media propaganda campaign for "an end to sexual violence in Congo" must be placed in its proper context: white supremacy and the shock doctrine of global corporate plunder. In this context rape and depopulation are permanent conditions, the real killers get away with murder, and there is endless, brutal revenge by the victors. The victims get all the blame, and their suffering never ends. ~

NOTES:

[1] .

[2] Eve Ensler, "Women Left For Dead-and the Man Who's Saving Them," *Glamour*, August 2007.

[3] UNICEF's Snowflake Ball.

[4] See Stephanie Nolan, "'Not Women Anymore.': The Congo's rape survivors face pain, shame and AIDS," *Ms. Magazine*, Spring 2005; Femke van Zeijl, "The Agony of Darfur: Again, rape surfaces as an international war crime," *Ms. Magazine*, Winter 2006.

[5] keith harmon snow worked for UNICEF in Ethiopia in 2006. See addendum pages in Livelihoods and Vulnerabilities Study, Gambella Region Ethiopia, UNICEF Report, December 13, 2006, .

[6] "A Conversation with Eve Ensler: Femicide in Congo," PBS, .

[7] The Deschryver family name is of Belgian descent and multiple spellings can be found for the same people: Adrien Deschryver, Adrien De Schryver and Adrien de Schryver.

[8] " 'They Are Destroying the Female Species in Congo:' Congolese Human Rights Activist Christine Schuler Deschryver on Sexual Terrorism and Africa's Forgotten War," Democracy Now!, October 8, 2007, .

[9] UNESCO is today deeply connected to "conservation" in Eastern Congo; from 1982-1985, at least, one Hubert Deschryver sat on the executive board. See: .

[10] Kapupu Diwa Mutimanwa, The Bambuti-Batwa and the Kahuzi-Biega National Park:  
the Case of the Barhwa and Babuluko People, May 2001.

[11] See the series KING KONG: Scoping in on the Curious Activities of the International Money Business in Central Africa, by keith harmon snow and Georgianne Nienaber published in its entirety at .

[12] Kapupu Diwa Mutimanwa, The Bambuti-Batwa and the Kahuzi-Biega National Park:  
the Case of the Barhwa and Babuluko People, May 2001.

[13] Naomi Klein, The Shock Doctrine: The Rise of Disaster Capitalism, 2007.

[14] See: keith harmon snow, "A People's History of Congo's Jean-Pierre Bemba," Toward Freedom, September 18, 2007, .

[15] See, for example, Sara Gieseke, Rape as a Tool of War in the Eastern Democratic Republic of the Congo, Graduate School of International Studies, University of Denver, April 13, 2007.

[16] See: Carolyn Nordstrom, "Backyard Front," In The Paths to Domination, Resistance and Terror, Carolyn Nordstrom and JoAnn Martin, eds., 1992: p.271

[17] Banro Corporation, .

[18] Banro Corporation, .

[19] See: & .

[20] See: Donatella Lorch, "Rwanda Rebels: Army of Exiles Fights for a Home," New York Times, June 9, 1994: 10; "Rwanda Rebels' Victory Attributed To Discipline," New York Times, July 19, 1994: 6; Raymond Bonner, "How Minority Tutsi Won the War," New York Times, September 6, 1994: 6; Bonner, "Rwandan Refugees Flood Zaire as Rebel Forces Gain," New York Times, July 15, 1994: 1; Judith Matloff, "Rwanda Copes With Babies of Mass Rape," Christian Science Monitor, March 27, 1995: 1; Donatella Lorch, "Wave of Rape Adds New Horror to Rwanda's Trail of Brutality," New York Times, May 15, 1995; James C. McKinley Jr., "Legacy of Rwanda Violence: The Thousands Born of Rape," New York Times, September 23, 1996: 1.

[21] See Shattered Lives: Sexual Violence During the Rwandan Genocide, Human Rights Watch, 1996.

| 29564|2009-08-18 11:18:25|Tafari khumbaka|is congo worst place on planet earth?|

### [Ms. Magazine | "Not Women Anymore": The Congo's rape survivors ...](#)

The Burundians **rape men** as well as women. The Mai Mai local defense forces ... or bear children, and there is such stigma associated with **rape in Congo** ...

[www.msmagazine.com/spring2005/congo.asp](http://www.msmagazine.com/spring2005/congo.asp) - [Cached](#) - [Similar](#)

### [Men Raping Men Is Increasing In Congo | The Frisky](#)

Aug 5, 2009 ... **Men raping men** has become an increasing problem in **Congo** as a result of rebels seeking revenge for military operations.

[www.thefrisky.com/.../246-congos-growing-problem-men-raping-men1/](http://www.thefrisky.com/.../246-congos-growing-problem-men-raping-men1/) - [Cached](#) - [Similar](#)

### [Combat the terror of rape in Congo | csmonitor.com](#)

Jan 27, 2009 ... Each act of **rape** humiliates its victims; emasculates **men** who are unable ... military forces in eastern Democratic Republic of **Congo** (DRC). ...

[www.csmonitor.com/2009/0127/p09s02-coop.html](http://www.csmonitor.com/2009/0127/p09s02-coop.html) - [Cached](#) - [Similar](#)

### [CNN.com - Rape, brutality ignored to aid Congo peace - May 24, 2006](#)

At a makeshift recreation center at a hospital here in eastern **Congo**, ... And it's not just women who are being **raped**; so are some **men** with equally ...

[www.cnn.com/2006/WORLD/africa/05/...rape.../index.html](http://www.cnn.com/2006/WORLD/africa/05/...rape.../index.html) - [Cached](#) - [Similar](#)



Tafari-sudra,Khumbaka

| 29565|2009-08-18 11:48:41|Mahari Mengistu|Re: WITH MODERATOR'S PERMISSION:  
NEW BLACK SCIENTIST/INVENTORS GROUP|

Great! And good luck to our friends.

HTP,

Mahari

--- In Ta\_Seti@yahoogroups.com, shirley parker wrote:

>

> Thank you, this is great! I will forward this on...

>

>

> sin: "to miss the point of human existence"

>

> --- On Mon, 8/17/09, Mahari Mengistu wrote:

>

>

> From: Mahari Mengistu

> Subject: [Ta\_Seti] WITH MODERATOR'S PERMISSION: NEW BLACK  
SCIENTIST/INVENTORS GROUP

> To: Ta\_Seti@yahoogroups.com

> Date: Monday, August 17, 2009, 12:54 AM

>

>

>

>

>

>

> A few times this forum has received posts from scientists and engineers who have good ideas  
but perhaps don't have a place to promote them.

> Perhaps, I am being presumptuous but if this new site helps just one individuals - that's one, at  
least.

>

> [http://tech. groups.yahoo. com/group/ BLACKSCIENCE\\_ INVENTORS/](http://tech.groups.yahoo.com/group/BLACKSCIENCE_INVENTORS/)

>

> The purpose of this forum is simple: to be a place for black scientists, inventors, engineers and  
the like to meet and HOPEFULLY get things happening for the black world community. It is  
created to enable those who wish to place their resumes, ideas, concepts, scientific objectives,  
etc. so that others of like minds or interests can see them, exchange ideas and work together.

> Ideally, participants could form partnerships, sponsor projects and mutually enable each other  
by providing support and/or leads to reach each others' goals.


>


| 29566|2009-08-18 11:48:54|Ginger Daniels|Re: I just saw it on CNN.com: The Shot: new  
Egyptian bust|



WOW... If they were cutting off the noses for theological reasons, how come they didnt do it anywhere else?

---




To: ta\_seti@yahoogroups.com  
From: p.manansala@sbcglobal.net  
Date: Tue, 18 Aug 2009 07:52:39 -0700  
Subject: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust






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\* Please note, the sender's email address has not been verified.  
Note what they say about the noses of statues being broken off.

Click the following to access the sent link:  
  
[The Shot: new Egyptian bust\\*](#)  


Get your EMAIL THIS Browser Button and use it to email content from any Web site. [Click here](#) for more information.  


\*This article can also be accessed if you copy and paste the entire address below into your web browser.  
<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

---

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| 29567|2009-08-18 15:37:14|Peter Gray|Re: Fw: Google Video Alert - Black egypt|  
Alex,

Alex,

I think it was Diop who first argued that both "Afroasiatic" and "Semitic" language groups originated on the African continent, because, as you say, it makes sense from standard language theory.

---

To: Ta\_Seti@yahoogroups.com  
From: avdeelen@ziggo.nl  
Date: Tue, 18 Aug 2009 14:35:05 +0200  
Subject: [Ta\_Seti] Re: Fw: Google Video Alert - Black egypt

Hi Peter,

> I agree totally, Alex. These designations (Afo-Asiatic, ...  
> Hamitic, etc.) are all part of the subterfuge of  
> mainstream Egyptology to "dilute" the African  
> content of an essentially Africam language group.  
>  
> Peter

And it makes sense from standard language theory,  
to presume that the point of origin of a language  
group is where there is the greatest linguistic  
diversity within that language group, which  
for 'Afro-Asiatic' is in the Somalia/Ethiopia region.

Also, non-Arabic Semitic is spoken in  
that region, and I wonder what the origin of that  
is - is it a back-migration of Semitic from  
Saudi-Arabia to Africa, or is it the oldest  
Semitic still spoken?

Alex

---

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| 29568|2009-08-19 02:45:05|Sptpy|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Ginger wrote:

WOW... If they were cutting off the noses for theological reasons,  
how come they didnt do it anywhere else?

What a great response!

The Field Museum said that those early Christians and Muslims  
thought that taking the noses offthesestatues made them*less offensive!*



<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

How many times have we been told that this disfiguring was not intentional?

Tyrone

| 29569|2009-08-19 04:31:06|clyde winters|Re: Fw: Google Video Alert - Black egypt|

I call these languages Puntite, since they were spoken by the people who formerly lived in Punt. Diop made it clear that these languages were African languages.

The earliest language spoken in Mesopotamia was Sumerian. The non-African people there--the Gutians--adopted this language until the Akkadians migrated to the area from Africa.

The historical evidence makes it clear that the Gutians, like there contemporary descendants="Arabs" have spoken whatever language was dominate in the region. Thus we see the following:

Sumerian

Akkadian

Aramaic

Arabic

Call the languages Puntite--not Semitic. Since Punt was the area where these languages were popularized and spread through Arabia to Mesopotamia.

Clyde

--- On **Tue, 8/18/09**, **Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Re: Fw: Google Video Alert - Black egypt

To: "Marc Washington"

Date: Tuesday, August 18, 2009, 5:36 PM

Alex,

Alex,

I think it was Diop who first argued that both "Afroasiatic" and "Semitic" language groups originated on the African continent, because, as you say, it makes sense from standard language theory.

---

To: Ta\_Seti@yahoogroups .com

From: avdeelen@ziggo. nl

Date: Tue, 18 Aug 2009 14:35:05 +0200

Subject: [Ta\_Seti] Re: Fw: Google Video Alert - Black egypt

Hi Peter,

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> Hamitic, etc.) are all part of the subterfuge of

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> content of an essentially Africam language group.  
>  
> Peter

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diversity within that language group, which  
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that region, and I wonder what the origin of that  
is - is it a back-migration of Semitic from  
Saudi-Arabia to Africa, or is it the oldest  
Semitic still spoken?

Alex

---

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| 29570|2009-08-19 04:33:51|clyde winters|Re: I just saw it on CNN.com: The Shot: new  
Egyptian bust|  
This may explain why Jackson wanted make the Egyptians Black.  
Clyde

--- On **Wed, 8/19/09**, **Sptpy** wrote:

From: Sptpy  
Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, August 19, 2009, 4:43 AM

Ginger wrote:  
WOW... If they were cutting off the noses for theological reasons,  
how come they didnt do it anywhere else?

What a great response!

The Field Museum said that those early Christians and Muslims  
thought that taking the noses offthesestatues made them*less offensive!*



<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

How many times have we been told that this disfiguring was not intentional?  
Tyrone

| 29571|2009-08-20 07:51:00|Tafari khumbaka|no safety ,no compensation|  
Too Corporations, warlords, miliatary ,politicians, fatcats, the lives of ordinary citizens  
(indigenous people) life has the value of a farm animal.....

<http://www.bloomberg.com/apps/news?pid=20601116&sid=a9CRvT.sEt5M>

click above



Tafari-sudra,Khumbaka

| 29572|2009-08-20 08:08:07|Ginger Daniels|Symbolism and the \$1 Bill|

Funny how he slides past the masons and the number 13.

Funny how he makes no mention of the pyramid and the connection to Egypt.

Funny how he forgot to mention that John Adams, Benjamin Franklin, and Thomas Jefferson  
were all masons... Why would their symbolism be on the dollar bill?



[Symbolism and the \\$1 Bill](#)

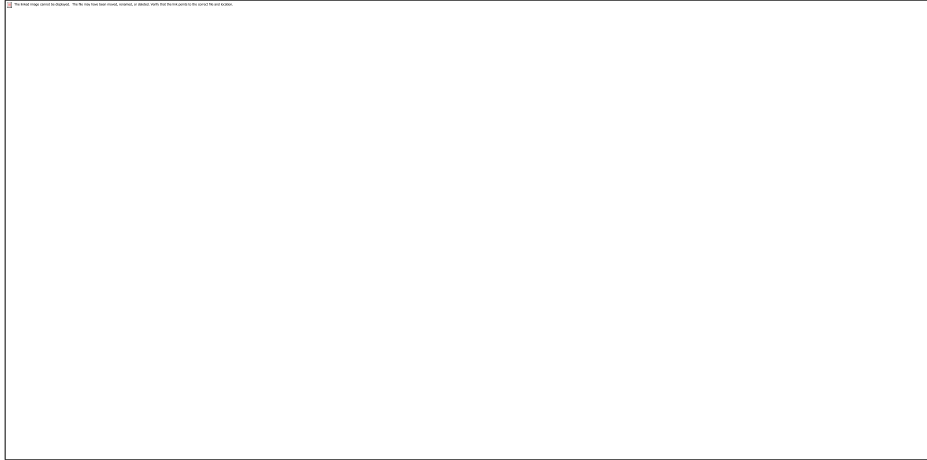
by [Ethan Trex](#)



Crack open your [wallet](#), pull out everyones favorite portrait of George Washington, and be  
prepared to learn about some odd symbolism that probably seemed perfectly normal in the 18th  
century. Here are the explanations behind some of the more baffling parts of our nations smallest  
bills.

### **Whats that weird pyramid drawing on the reverse of the bill?**

The two circular drawings on the reverse of the bill are actually parts of the two-sided Great Seal  
of the United States. Although we dont see the entire seal outside of our [wallets](#) too often, the  
notion of having a great seal is actually as old as the country itself. The Continental Congress  
passed a resolution on July 4, 1776, to create a committee to design a great seal for the fledgling  
nation, and heavy hitters John Adams, Benjamin Franklin, and Thomas Jefferson got the first  
crack at creating the seal.



Congress wasn't so keen on the design these big names brought back, though, and it took nearly six years and several drafts to finally find a suitable seal. Congress finally approved of a design on June 20, 1782.

### Whats the story behind the Great Seal of the United States?



According to the State Department, which has been the official trustee of the seal since 1789, both the obverse (front) and reverse (back) of the seal are rich with symbolism. The obverse picturing the eagle is a bit easier to explain. **The bird holds 13 arrows to show the nations strength in war, but it also grasps an olive branch with 13 leaves and 13 olives that symbolize the importance of peace.** (The recurring number 13, which also appears in the stripes on the eagles shield and the constellation of stars over its head, is a nod to the original 13 states.) The shield floats unsupported over the eagle as a reminder that Americans

should rely on their own virtue and strength.

The symbolism of the pyramid on the seals reverse is trickier. The pyramid has 13 steps the designers apparently never got tired of the 13 motif and the Roman numeral for 1776 is emblazoned across the bottom. The all-seeing Eye of [Providence](#) at the top of the pyramid symbolizes the divine help the early Americans needed in establishing the new country. The pyramid itself symbolizes strength and durability.

The divine overtones dont stop with the unblinking eye, though. The Latin motto Annuit Ceptis appears over the pyramid; it translates into He [God] has favored our undertaking. The scroll underneath the pyramid reads Novus Ordo Seclorum, or A new order of the ages, which was meant to signify the dawn of the new American era.

### **How did the seal end up on our dollar bill?**

We can thank former Secretary of State Cordell Hulls busy [schedule](#) for that one. Secretary of Agriculture Henry A. Wallace had to wait for a meeting with Hull in 1934 and decided to kill time by thumbing through a State Department pamphlet on the Great Seal. The pamphlet contained an illustration of the reverse side of the seal with the pyramid, and Wallace was quite taken with the drawing. He took the seal to President Franklin Roosevelt and suggested the country mint a coin using the two sides of the seal.

FDR liked the seal, too. (Roosevelt and Wallace were both Masons and loved the all-seeing eye part of the reverse design, which echoed the concept of the Great Architect of the Universe.) He thought the seal should be on the reverse of the dollar bill rather than a coin, but he was worried the mystical imagery would offend Catholics. After Postmaster General James Farley assured FDR he didnt think his fellow Catholics would have any problem with the design, Roosevelt approved a new dollar bill design that first appeared in 1935.

### **Did the Founding Fathers swipe any ideas from a magazine?**

Possibly. The familiar E Pluribus Unum motto that the eagle holds in its beak underscores the union and togetherness of the 13 colonies. It might also underscore early Americans love of periodicals.

**According to the State Department, recent historical research has indicated that this Latin motto may have been borrowed from *Gentlemens Magazine*, a London publication that ran from 1732 to 1922.**

The magazine was popular in the colonies, and its title page always carried the E Pluribus Unum motto.

### **Why dont the dates on the front of the bills change that often?**

At the lower right of the portrait on the bills obverse youll see the word Series and a year. You might notice that these dont change each year the way the numbers on minted coins do. Why not?

According to the Treasury, the series date only changes when theres a new design for a bill, a new Treasurer of the [United States](#), or a new Secretary of the Treasury. (These are the two officials whose signatures appear on either side of the portrait.) The series year itself changes when the Secretary of the Treasury changes, while a change in the Treasurer of the United States means that the series year remains the same, but a suffix letter gets tacked onto the end of the year.

### **What are the various other numbers on the obverse of the bill?**

The bills serial number is the most prominently displayed set of digits on the dollar, but theyre not alone. If you take out a dollar, youll notice there are four large numbers in the corners of the bills open space. Like the encircled letter to the left of Washingtons portrait,



these numbers tell which Federal Reserve Bank issued the note. (Each Feds number corresponds the letter of the alphabet assigned to the bank, with A=1, B=2, and so on.)

The tiny letters and numbers that appear on the top left and bottom right of the bills obverse indicate the position of the note on the Treasurys printing plates. If your dollar bill has a tiny FW before this code, those letters indicate that it was printed at the Treasurys facility in Fort Worth, Texas, rather than in Washington, D.C.

---

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---

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| 29573|2009-08-20 08:08:07|nathaniel x vance|President Barack Obama call to action on Healthcare|

**BLOGTALKRADIO**

Join President Barack Obama and faith leaders from across the country for a nationwide call to action on health care!

**Call-in Number: (347) 996-5501**

**Upcoming Show: 8/19/2009 4:00 PM**

[<http://www.blogtalkradio.com/40mins4health/2009/08/19/40-Minutes-for-Health-Reform>](http://www.blogtalkradio.com/40mins4health/2009/08/19/40-Minutes-for-Health-Reform)

Yes we can Yes we will!

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29574|2009-08-20 08:08:48|shirley parker|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

So sad and such a "LIE" .....they removed their noses to destroy their african features! Enough said right?!

**sin: "to miss the point of human existence"**

--- On **Tue, 8/18/09, Ginger Daniels** wrote:

From: Ginger Daniels

Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

To: "Ta\_Seti@yahoogroups.com"

Date: Tuesday, August 18, 2009, 1:35 PM

WOW... If they were cutting off the noses for theological reasons, how come they didnt do it anywhere else?

---

To: ta\_seti@yahoogroups .com

From: p.manansala@ sbcglobal. net

Date: Tue, 18 Aug 2009 07:52:39 -0700

Subject: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust



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\* Please note, the sender's email address has not been verified.

Note what they say about the noses of statues being broken off.

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\*This article can also be accessed if you copy and paste the entire address below into your web browser.  
<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

---

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| 29575|2009-08-20 08:08:49|odhiambo okech|Fw: Moving From Talking to Tasking|

In the last couple of days, His Excellency the President and the Rt Hon Prime Minister have intensified their efforts at moving **From Talking to Tasking**.

The other day they went buying cattle and all that they could from an area severely ravaged by drought and hunger. And we must compliment them for timely intervention.

For the last couple of years, the rains have failed Kenya and nothing has been done to ensure we are water secure as a nation. But when the **Big 2** move to the country side and come face to face with hunger, then, their hearts might be softened.

If this happens, we can start lobbying for executive cuts in expenditure.

I want to look at the cost of hosting the kind of rallies they have been holding across the country. The kind of money associated with this, can ensure that Ahero is irrigated for the benefit of the Kenyans.

At this time of pain and hunger, can the **Big 2** lead in demanding salary cuts for all political and civil servants at the higher echelons. The President, the Prime Minister, the VP, the Ministers, their Assistants and MPs can lead the way here. If they can accept a pay cut by example, we will be convinced that they mean well for Kenya and that they are truly feeling our pain and hunger.

Having done this, they can move to the higher echelons in the Civil Service, the Judiciary, the Military, the Police, the State Corporations and effect drastic pay cuts. Such savings will then be channeled into productive ventures like the improvement of the Infrastructure as is ongoing currently.

They must then move to housing and address our needs for secure and spacious housing. There must then be instilled in the construction industry and all must obey the by-laws as enshrined in our various laws governing the construction industry.

Because we are staring afresh by addressing the basic of our needs, food, we must then address shelter, water and electricity needs of this country.

I am happy that after 46 years of showing no leadership, the Big 2 have finally come to realize what the country needs. Let us urge them on for our benefit.

We might need to ask the gods to spare them the wrath of Sodom and Gomorrah after all.

Odhiambo T Oketch  
From Talking to Tasking

| 29576|2009-08-20 08:09:34|Marc Taylor|Re: poor people of the DRC., sold on open market|  
Tafari,,,, what do you have against the Congo... LOL...

--- On **Mon, 8/17/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] poor people of the DRC., sold on open market  
To: maatcollective@yahoogroups.com  
Date: Monday, August 17, 2009, 1:47 PM

[Vulture fund swoops on Congo over \\$100m debt](#)

**Guardian Unlimited** Fri, 14 Aug 2009 10:44 AM PDT

Anger as war-torn DRC racks up massive fines The government of the war-torn **Democratic Republic of Congo** is racking up fines of \$20,000 a week in a case brought by a New York-based vulture fund over a debt incurred from Tito's Yugoslavia in the 1980s. Vulture funds are so called because they prey on the world's poorest countries, buying up their sovereign debt cheaply on capital markets and then ...



Tafari-sudra, Khumbaka

| 29577|2009-08-20 08:09:46|Diana Moore|Re: I just saw it on CNN.com: The Shot: new  
Egyptian bust|

There is no way Michael Jackson look like that Egyptian bust. From my reading of History, the noses of Egyptianrelics were defaced b/c they werent "Caucasian" so to speak. Westerners have/had the idea that all Afrikans have wide broad noseswhen they arrived South they blasted them off b/c the wide broad Afrikan noses didn't fit w/their stereotypes. For one they didnt want to believe or accept the fact that Blacks had anything to do w/the Egyptian civilization b/c it was so advanced.

--- On **Wed, 8/19/09, Sptpy** wrote:

From: Sptpy  
Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, August 19, 2009, 4:43 AM

Ginger wrote:  
WOW... If they were cutting off the noses for theological reasons,  
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What a great response!

The Field Museum said that those early Christians and Muslims  
thought that taking the noses offthesestatues made them*less offensive!*



<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

How many times have we been told that this disfiguring was not intentional?  
Tyrone

| 29578|2009-08-20 08:10:11|Ginger Daniels|Maafa 21 - Black Genocide in 21st century|  
Must see. Check out the video from youtube. It does not take much research to see that these  
things are actually happening right now. History is always relative to the present.

**They were stolen from their homes, locked in chains and taken across an ocean. And for  
more than 200 years, their blood and sweat would help to build the richest and most  
powerful nation the world has ever known.**

**But when slavery ended, their welcome was over. America's wealthy elite had decided it  
was time for them to disappear and they were not particular about how it might be done.**

**What you are about to see is that the plan these people set in motion 150 years ago is still  
being carried out today. So don't think that this is history. It is not. It is happening right  
here, and it's happening right now.**

Two minute video trailor  
[http://www.youtube.com/watch?v=zLnNi\\_qb7nY](http://www.youtube.com/watch?v=zLnNi_qb7nY)

Website... why not buy the dvd?  
<http://www.maafa21.com/>

---

Get back to school stuff for them and cashback for you. [Try BingT now.](#)  
| 29579|2009-08-20 08:10:25|Pearl Jr|Producer Has Unreleased Michael Jackson Rehearsal  
Footage & Music!|

## **Mega Music Producer Videotaped Michael Jackson Rehearsals!**



Rodney Jerkins tells filmmaker, Pearl Jr, that Michael Jackson allowed him to record their rehearsal sessions.

Plus, Jerkins has music that he and Michael produced that was never released! Learn when they last worked together!

Watch our interview, which includes coverage of Michael Jackson's Neverland contents!

**[www.MichaelJacksonInsider.com](http://www.MichaelJacksonInsider.com)**

Continue to support the little production company who was picked up by Warner Bros. for Video On Demand distribution.

Warnes Bros. picked up our documentary, "Michael Jackson The Trial and Triumph of the King of Pop" for Video On Demand and is available in 50 million homes on your cable or satellite TV system, [amazon.com](http://amazon.com), itunes, and retailers worldwide!

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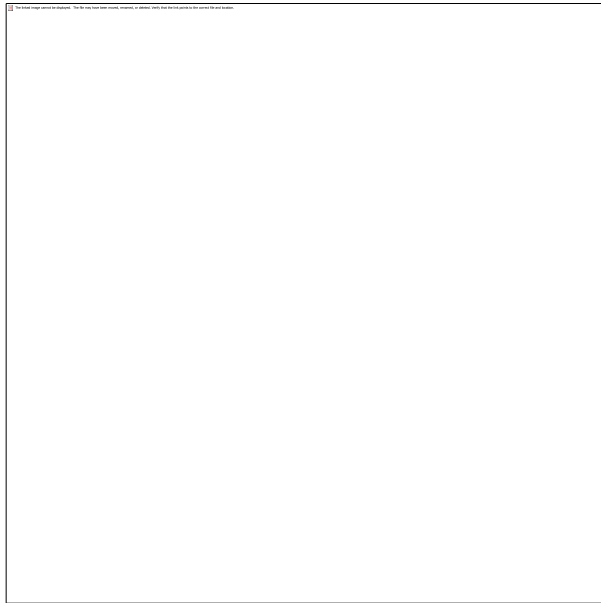
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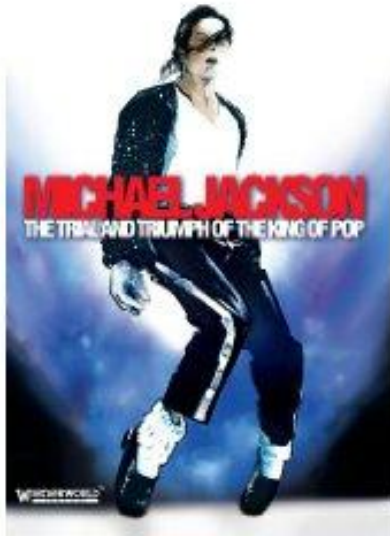
DVD-"Michael Jackson The Trial and Triumph of the Kingof Pop" Documentary  
([amazon.com](http://amazon.com))



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**Our Mission Continues . . .**

**DVD-"Michael Jackson The Trial and Triumph of the  
Kingof Pop" Documentary ([amazon.com](http://amazon.com))**



| 29580|2009-08-20 08:10:28|Brotha Pruitt|Re: [SOA] [NAACP]: Victory for Troy Davis at Supreme Court!|

Greetings,

This is great news for Troy and his families. Congratulations to the NAACP and everyone who helped Troy during his time of need. May everyone pray that other blacks who are wrongfully charged and convicted get their day in court.

Brotha Pruitt  
Reparations Leader and Chairman  
Committee for African-American Reparations (CAAR) CA  
Reparations Union Lobbying Association (RULA) NC  
[www.divineblacktruth.org](http://www.divineblacktruth.org)

--- On **Mon, 8/17/09**, **nathaniel x vance** wrote:

From: nathaniel x vance

Subject: [SOA] [NAACP]: Victory for Troy Davis at Supreme Court!

To: afrika-unite@yahoogroups.com, nubianleadershipcircle@yahoogroups.com,  
SmaiTawi@yahoogroups.com, Ta\_Seti@yahoogroups.com,  
theblacknationlistlounge@yahoogroups.com, abibitumikasa@yahoogroups.com,  
AfricanConsciousness@yahoogroups.com,  
AfricanWarriorTradition@yahoogroups.com, afrikanstudy@yahoogroups.com,  
blackpowermovement@yahoogroups.com, consciousnesshiphop@yahoogroups.com,  
HeavyMentalities@yahoogroups.com, MarcusMosiahGarvey@yahoogroups.com,  
Ntional-Black-United-Front@yahoogroups.com, obs-  
onthemove@yahoogroups.com, openyourthirdeye@yahoogroups.com,  
SOA@yahoogroups.com, Targeted\_Individuals@yahoogroups.com,  
truenubianbeauty@yahoogroups.com

Date: Monday, August 17, 2009, 2:47 PM

We won! Thanks to you and 35,000 other NAACP members and supporters, the U.S. Supreme Court today announced that Troy Davis will finally get his day in court and a chance to prove his innocence.

The court ordered a federal judge in Georgia to review, what we and many others believe is, the overwhelming evidence of Troy's innocence. Troy was sentenced to death for the 1991 killing of a police officer in Savannah, Georgia.

[<http://groups.yahoo.com/group/The\\_Zetaheaven\\_Group/message/4116>](http://groups.yahoo.com/group/The_Zetaheaven_Group/message/4116)

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

Kwa Jina La Mwenyezi MunguMwingi wa Rahema Mwenye Kurahemu - Swahili

Au Nom d'ALLAH le Tout Misericordeux, Le Tres Misericordeux - French

En El Nombre De ALA, El Compasivo, El Misericordisio - Spanish

Egameni likALLAH, Onomusa, Onesihawu - Zulu

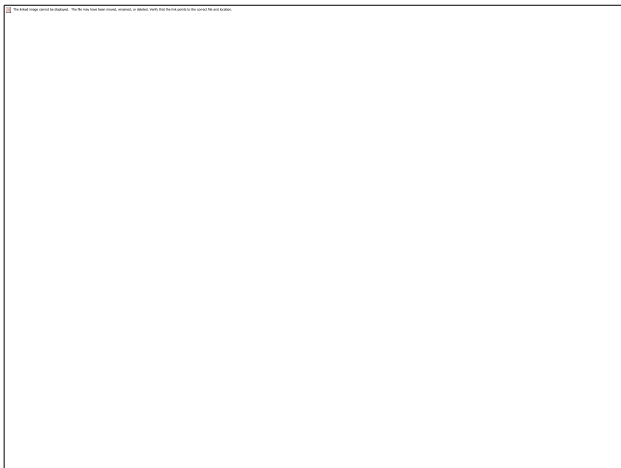
In Names ALLAHS, des Gnadigen, des Barmherzigen - German

<http://www.SONSOFAFRICA.org>

HEAR THE LAST FIVE (5) NATIONAL HOLLAH~BLACKS

**MINISTER~GENERAL AHMAD of SONS OF  
AFRIKA  
THANKS YOU**

**BROTHER ZAKI BARUTI,  
PRESIDENT~GENERAL**



**UNIVERSAL AFRICAN PEOPLES  
ORGANIZATION**

**ST LOUIS MO USA**

**and SISTER MAXINE JOHNSON**



[TRANSLATED] [\(Senator McCaskill\) Black Woman Tossed from Rally, Was Attacked by White Bigot](#)

[TRANSLATED] [\(Senator McCaskill\) Black Woman Tossed from Rally, Was Attacked by White Bigot](#)

, was dragged from the town hall meeting! Disgusting! These people are an embarrassment to my country! Note: To read my thoughts on the ...

3 days ago 1,063 views

[TheBigBlackNewsBlog](#)

**(Senator McCaskill) Black Woman Tossed from Rally, Was Attacked by White Bigot**

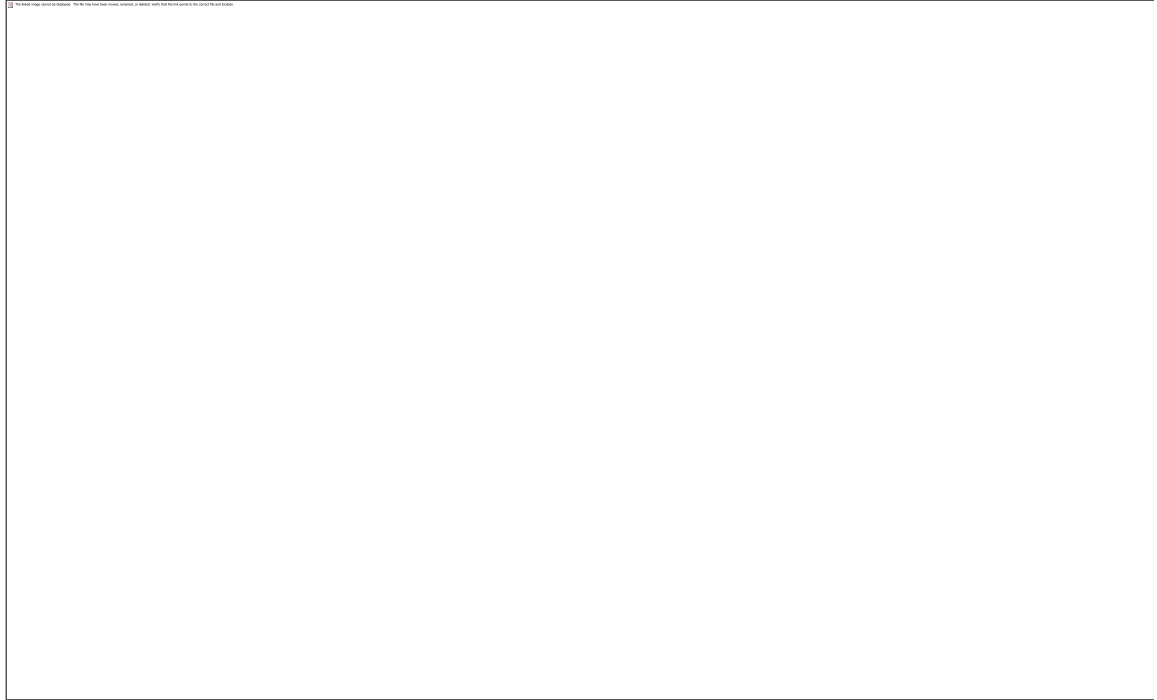
8:09 August 13, 2009

**shewas dragged from the 'so-called'town hall meeting !  
Disgusting! These people are an embarrassment to my country !**

[http://www.youtube.com/results?search\\_query=Maxine+Johnson&search\\_type=&q=f](http://www.youtube.com/results?search_query=Maxine+Johnson&search_type=&q=f)

**ATTACKED AT A SO-CALLED HEALTH CARE REFORM  
'TOWN MEETING' IN STL**

**AND BROTHER-SOLDIER JESSE MUHAMMAD**



# PASS THE WORD

MAKE **ME** YOUR **WEEKLY NATIONAL TOWN MEETING PLACE !**

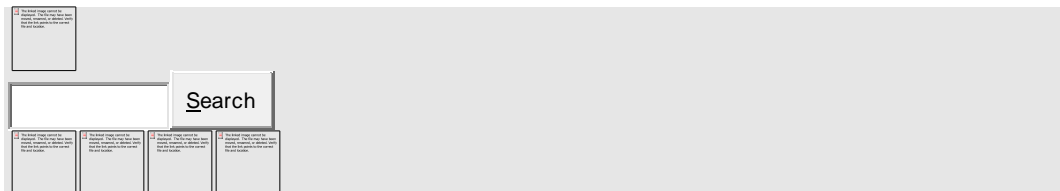
**SUNDAYS @ 1 - 3 PM**

noon central / 10 am pacific / 5 pm ut or gmt

**WHILE YOU STILL HAVE ME**

waziri~jemadari **AHMAD**

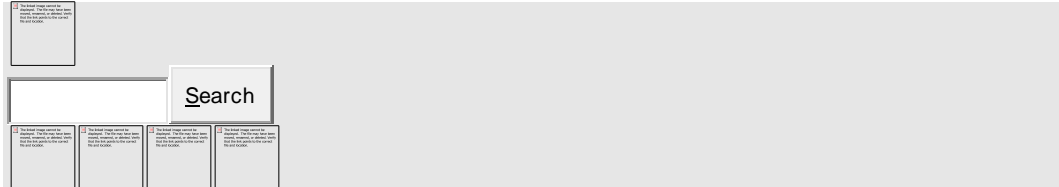
**WATOTO AFRIKA** **Boston**, MA



[NATIONAL HOLLAH~BLACK 08-16-09 pt 1 - MINISTER~GENERAL AHMAD](#)

**Due to equipment updates at Boston's WRBB, our live stream was down on August 16th but is back up now and for the foreseeable futures**

**But the quality of MG AHMAD's MIKE was low while the guest callers who HOLLAH'D~BLACK, was EXCELLENT. HEAR WHAT THEY HAD TO SAY !**



**[TNH-B 8-9-09. mp3 - MINISTER~GENERAL AHMAD of SOA](#)**



**[TNH-B 8-2-09. mp3 - Minister~General Ahmad](#)  
**SUNDAY AUGUST 2nd, 2009 ~ WITH****

**[MINISTER~GENERAL AHMAD](#)**

**RACISM IN BOSTON ~ HELL AT HARVARD**

**[FOLLOW ME ON TWITTER.com](#)**

**[UPLOAD YOUR VIDS TO SOATV](#)**

WHAT DID WE LEARN FROM THAT *TEACHABLE MOMENT* ?

**[DRED SCOTT ... 2009 !](#)**

**a Black Man has no rights, no authority, no acclaim or recognition any  
White man is  
obliged to respect ..... PLANTATION-MINDED RACISTS STILL RUIN  
BLACK LIVES !**



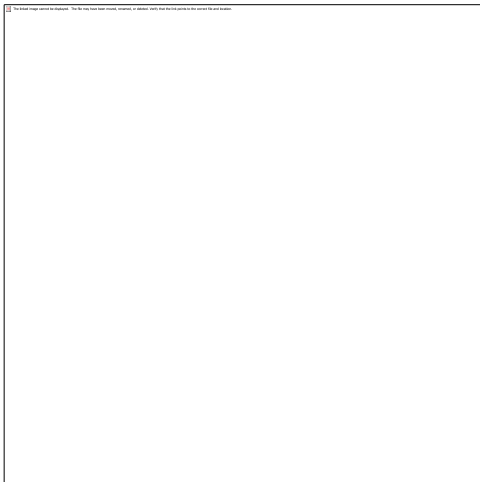
**JOIN AND SUPPORT**  
**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**SUNDAYS @ 1 PM - 3 PM ET**  
**5PM UT / NOON CENTRAL / 10 AM PACIFIC**

**NATIONAL**  
**HOLLAH~BLACK**  
**a/k/a YOUR TWO CENTS**

**STREAMING LIVE WORLDWIDE FROM**  
**BOSTON'S WRBB 104.9 FM RADIO**

**SONS OF AFRIKA IS NOW A**



**did you get left behind in JUNE 2009 ? ..... here's your chance to get digital !**



**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**THANKS YOU**  
**DR. DONALD CLARK, PRESIDENT**  
**PHILADELPHIA NAACP - THANK YOU FOR 100 YEARS SERVING**  
**OUR PEOPLE**  
**1909 ~ 2009**

**FOR JOINING HIM SUNDAY JULY 12th, 2009**

on

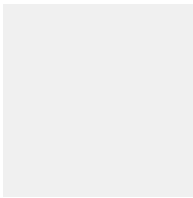
**YES ! OUR STRUGGLE 'IS' STILL RELEVANT TODAY !**

**CALL THE VALLEY CLUB POOL IN LET THEM HEAR YOU**

**YES WHITE FOLK DID TURN AWAY 50-60 BLACK CHILDREN FROM  
THEIR POOL !**

**CALL THE VALLEY CLUB IN HUNTINGDON PA AND  
HOLLAH~BLACK  
215-947-0700**

**SOA SUPPORTS THE *REAL*  
INTERNATIONAL COMMUNITY  
WATCH THE WORLD CONFERENCE AGAINST RACISM  
- REVIEW - APRIL 20-23, 2009**



**THERE'S GOTTA BE A WAY FOR YOU  
TO ENDOW YOUR OWN EVERY DAY yo !\***

**BE THE BOSS !**  
**WHAT IS BOSTON DOING WITH OUR STIMULUS ?**



**MINISTER~GENERAL AHMAD ~**

**OUR MINISTER OF INFORMATION**

THANKS YOU BROTHER AMBASSADOR  
**AKBAR MUHAMMAD**, INTERNATIONAL REP  
**THE NATION OF ISLAM**  
FOR JOINING HIM SUNDAY MARCH 15th, 2009

FOR A DISCUSSION OF  
**THE SO-CALLED INTERNATIONAL CRIMINAL COURT**

ITS ILLEGITIMACY FOR BLACK PEOPLE ~ WHAT INTERNATIONAL  
COMMUNITY yo ?  
**AND THE INDICTMENTS of PRESIDENT OMAR AL BASHIR**

**JEAN PIERRE BEMBA**

and

**CHARLES TAYLOR and others all over AFRIKA**



**JOIN AND SUPPORT**  
**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**SUNDAYS @ 1 PM - 3 PM ET**  
**5PM UT / NOON CENTRAL / 10 AM PACIFIC**

**NATIONAL**  
**HOLLAH~BLACK**

**a/k/a YOUR TWO CENTS**  
**STREAMING LIVE WORLDWIDE FROM**  
**BOSTON'S WRBB 104.9 FM RADIO**



**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**THANKS YOU BRO. GARY LOSTER, CEO of**  
**THE MOTHERLAND GROUP, LLC and**

**FOR CALLING LIVE FROM DETROIT MI USA on**  
**THE PROPOSED SLAVERY MUSEUM and RESORT**

**ON NIGERIA'S COAST**



**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**  
**THANKS YOU**  
**S A M Y O O N**

**BOSTON CITY COUNCILOR and 2009 MAYORAL**  
**CANDIDATE**  
**and**  
**TOP MALE N.E. URBAN MUSIC AWARDS NOMINEE**

**L PRODUCT**  
**FOR JOINING HIM on**  
**THE NEW**  
**NATIONAL HOLLAH~BLACK**  
**SUNDAY FEBRUARY 22nd, 2009**

**FEB 19, 1999 - FEB 18th, 2009 !**  
**INFORMING and BRINGING**  
**OUR PEOPLE TOGETHER**  
**GOING ON 11 YEARS !**

**SUPPORT**  
**of SONS OF AFRIKA**

**NOW WILL YOU **HOLLAH**~BLACK**  
**617-373-2657 617-373-2658**

**1 PM ~ 3 PM ET USA**  
**(6 PM Universal Time 10 AM PAC Time)**



**MINISTER~GENERAL AHMAD**



LIVE

**SUNDAYS**

ON THE **NEW**

**NATIONAL**

**HOLLAH~BLACK**

a/k/a YOUR TWO CENTS

THANK YOU

**BOSTON NEEDS A NEW MAYOR ?**

**BOSTON CITY COUNCILOR-AT- LARGE**

**MIKE FLAHERTY**

**FOR JOINING MINISTER~GENERAL AHMAD**

**LIVE IN THE WRBB STUDIOS**

**on THE *REAL* STATE OF THE CITY OF BOSTON**

**SUNDAY FEBRUARY 8th, 2009**



**LIVE WORLDWIDE ON LINE FROM**

**BOSTON'S **WRBB 104.9 FM RADIO****

**SUPPORT SONS OF AFRIKA TODAY !**

**THE NATIONAL *HOLLAH~BLACK***



**SUNDAYS at 1:00 PM ET**

**LIVE WORLDWIDE ON LINE FROM BOSTON**

~~~~~ **YO !**



MINISTER~GENERAL AHMAD of SONS OF AFRIKA

THANKS YOU

SISTER AKUA NJERI, WIDOW OF FRED HAMPTON SR

and CHAIR OF DECEMBER 4th, COMMITTEE

and
**BROTHER FRED HAMPTON JR, SON OF CHAIRMAN FRED
AND CHAIR OF PRISONERS OF CONSCIENCE COMMITTEE**

**FOR CALLING TO BLACK BOSTON LIVE FROM CHICAGO
IL USA**

**WITH
MINISTER~GENERAL AHMAD
of SOA * SONS OF AFRIKA**

SUNDAY NOVEMBER 30th, 2008

**on the NEW
NATIONAL HOLLAH~BLACK
[STREAMING LIVE FROM BOSTON'S WRBB 104.9 FM](#)**

**[MINISTER~GENERAL AHMAD of SONS OF AFRIKA](#)
THANKS YOU**

**BROTHER KAMBALE MUSAVULI, STUDENT COORDINATOR
FOR
[FRIENDS OF THE CONGO](#)
on
SAVE D R CONGO !**

**SUNDAY NOVEMBER 23rd, 2008 @ 1 PM ET
on the NEW
[THE NATIONAL HOLLAH~BLACK](#)**

**STREAMING LIVE WORLDWIDE ON LINE FROM
[BOSTON'S WRBB 104.9 FM RADIO](#)**

**CALLING ON COLLEGES AND UNIVERSITIES
SONS OF AFRIKA CALLS UPON ALL OF YOU TO
[SPONSOR A 'BREAK THE SILENCE WEEK WHERE YOU ARE](#)**

CAN BROTHER~PRESIDENT SAVE D R CONGO ?

CAN YOU AND I yo ?

**THE MOST VALUABLE RESOURCE OF OUR PEOPLE !
YOU AND YOUR TWO CENTS -**

617-373-2657 and 617-373-2658

~ ~ ~ ~ ~

MINISTER~GENERAL AHMAD of SONS OF AFRIKA

**THANKS YOU ALL
BROTHER JESSE MUHAMMAD, Independent Blogger
and FINAL CALL CONTRIBUTING WRITER**

**SISTER KRYSTAL MUHAMMAD OF
NEW BLACK PANTHER PARTY - HOUSTON CHAPTER
and
MOTHER JACQUELLINE MCLELLAN, MOTHER OF
BRANDON MCLELLAN - LIVE FROM PARIS TEXAS**

**FOR CALLING IN TO BLACK BOSTON
FOR
NO COUNTRY FOR 'BLACK MEN' !**

**SUNDAY OCT. 19th, 2008 @ 1 PM ET
5 PM UT or GMT / NOON CENTRAL / 10 AM PACIFIC**

**on
THE NATIONAL HOLLAH~BLACK**

**WE MUST ACT ON
THE SEPTEMBER 16th, 2008 DRAGGING DEATH OF
24 y.o. BRANDON MCLELLAN in PARIS TEXAS**

TEN YEARS AFTER THE SAME HAPPENED TO JAMES BYRD JR

**ON JUNE 7th, 1998
LIVE WORLDWIDE ON LINE FROM**

BOSTON'S WRBB 104.9 FM RADIO

~ ~ ~ ~ ^ ~ ~ ~ ~

JOIN

**MINISTER~GENERAL AHMAD OF
SOA * SONS OF AFRIKA**

SUNDAYS @ 1 PM ET USA

5 pm ut or gmt / noon central / 10 am pac

on THE NEW

NATIONAL HOLLAH~BLACK

BOSTON'S WRBB 104.9 FM RADIO

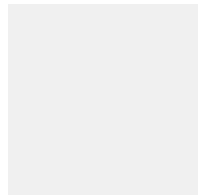
STREAMING LIVE WORLDWIDE ON LINE !

MAKES YA WANNA HOLLAH~BLACK

LIVE WORLDWIDE ON LINE !

from BOSTON'S WRBB 104.9 FM RADIO

STREAMING LIVE WORLDWIDE ON LINE !



MAKING BOSTON RESIDENTS GRADUATES OF

READ~I~NESS U

ESCAPE FROM BOSTON !

**The culmination of Minister~General Ahmad's
2006 Year-Long FM Radio Coverage of Boston's
EMERGENCY PREPAREDNESS PLAN ~**

READY BOSTON

**which aired on BOSTON NEIGHBORHOOD NETWORK TV
on Thurs October 12, 2006 - after a plane crashed
into a New York apartment building**

**STREAMING NOW ON DEMAND ! ON
[HARAMBEE ~on demand~ TV](#)**

**[MINISTER~GENERAL AHMAD of WATOTO AFRIKA ~ BOSTON](#)
SAYS FLOOD THEM WITH CALLS AND E MAILS
[THE U.S. SENATE ARMED SERVICES COMMITTEE](#)**

DEMANDING JUSTICE FOR OUR SISTER IN !

[THE RAPE AND MURDER OF LAVENA JOHNSON of STL](#)

our 19 year old black sistah

**WHILE SERVING THE ENEMIES OF BLACK PEOPLE IN IRAQ
JULY 2005 ~ HER DEATH COVERED UP BY THE U.S. MILITARY !**

[MUHAMMAD WALKStoo](#)

[secure e check or credit card donation to Sons Of Afrika](#)

AND YOU DIDN'T SUPPORT SOA YET YO !

FEBRUARY 19th, 2008 - 10 YEARS OF

EDUCATING, INFORMING, INSPIRING AND BRINGING

OUR PEOPLE TOGETHER ACROSS 33 COUNTRIES

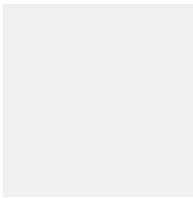
ALL DAY, EVERY DAY - SINGLE-HANDEDLY BY

[MINISTER~GENERAL AHMAD of SONS OF AFRIKA ~ BOSTON](#)

NIGGA~TIVITY MUST END

LYNCH THE 'N' ~ WORD

Conscious Hip Hop - by KAMAL SUPREME



DONATE DIRECTLY

SUPPORT SOA * SONS OF AFRIKA

**YOU CONTROL YOUR
SUBSCRIPTION - IT'S EASY !**

**IF YOU FIND MORE
MAIL THAN YOU
CAN HANDLE,**

GO TO YOUR SPACE ON YAHOO!GROUPS

AND CLICK SOA or SONS OF AFRIKA

**THEN CHANGE THE WAY
YOU GET MESSAGES,**

E MAILS (20 - 30 per day)

DAILY DIGEST (1 per day)

NO E MAIL (TO YOUR BOX - READ 'EM ON THE WEB)

SPECIAL ANNOUNCEMENTS

**THE LOST/FOUND SONS OF AFRIKA BLACK PLANET NEWS
ARCHIVE**

DISCLAIMER

Articles posted on this list
are shared with subscribers
who expressed prior interest
in SONS OF AFRIKA, and/or
the advancement and survival
of Black and oppressed people, and
information and feedback
for charitable research and
educational purposes
pursuant to:

**Program and Position of
Sons Of Afrika of 1971**

and

UNITED STATES CODE TITLE 17

check it here !

courtesy of CORNELL U

**WARNING !
BIG BROTHER IS COMIN'**

**SONS OF AFRIKA DOES NOT "SPAM"
Instructions for Unsubscribing from SOA
are IN
ALL welcome and invitation messages
and are attached to most outgoing messages
SOME PEOPLE JUST DON'T READ THEM**

Washington Commercial Electronic Mail Act

WHAT IS SPAM AND JUNK MAIL

AND

WHAT ARE YOUR RIGHTS AND OURS

Further transmissions to you from the group

may be stopped by sending a BLANK MESSAGE to

[soa-unsubscribe@ yahoogroups. com](mailto:soa-unsubscribe@yahoogroups.com)

**Easy UnSubscribe From SOA GLOBAL COMMUNITY - IF ON SONS OF
AFRIKA - USE THAT AS LISTNAME-UNSUBSCRIBE ...**

**Kwa Jina La Mwenyezi Mungu
Mwingi wa Rahema Mwenye Kurahemu
Swahili**

**Au Nom d'ALLAH
le Tout Misericordeux
Le Tres Misericordeux
French**

**En El Nombre De ALA,
El Compasivo
El Misericordisio
Spanish**

**Egameni likALLAH
Onomusa
Onesihawu
Zulu**

**In Names ALLAHS
des Gnadigen
des Barmherzigen
German**

**In The Name Of ALLAH
The Beneficent**

**The Merciful
English**

**bIsmiLLAHir
Rahmanir
Rahim
Arabic**

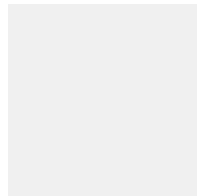
**SOA CENTCOM
Ahmad Mubarak Abdulibad
Minister General RAS**

BLACK in Men

GO THERE YO !



[Click to subscribe to Sons Of Afrika](#)



ENDOW OUR OWN ~ EVERY DAY

| 29581|2009-08-20 08:10:29|Lamar Perryman|Re: is congo worst place on planet earth?|

Bro. Tafari Khumbaka,

I sincerely sympathize with the victims in The Congo and elsewhere in Africa, Asia, Australia and The Americas. However my brother neither Evil Black Peoples, Evil Whites, Arabs, Indians, Hispanics or Orientals are The Promblem in the World nor have they been for a long, long, time now.

No My Brother.!

The promblem in the world that has so much War, Rape, Disrespect and Hell going on daily as a way of life in all Four Quarters of The Earth is to be found right here in America.

And it is NOT White America Either.!

It IS BLACK AMERICA.

The Functional Insanity of Black Americans in refusing to **UNCONDITIONALLY UNITE** in all areas from Top to Bottom, Streets to Office, Regardless of Skill, Talent, Field of Occupation or Chosen School of Thought has Diabolical and Ominous Implications for ourselves and humanity.

All of the many reasons that can be given for not doing so and the many peoples among us in the various fields of politics, religions, education, sciences, economics, industries, street-gangs and organized crimes who continues to thwart such a unity for narrow-minded, selfish, organizational purposes, religious reasons (and any others) **only shows and verifies The State of Functional Insanity** that we have been in for a long, long time and are still presently in now.!

Until we as a whole or some of us (a strong group of us) rise up and take control and power of The Political, Religious/Spiritual, Police, Educational, Economic, Organized Crime, and Scientific Institutions that rule, guide , influences, controls and directs the destinies of humanity we will continue to have barbaric acts like these and watch the world itself (humanity) melt down.!

Until we have the power of the support of each other in our own hands and own grips we will continue to be zombie-like witnesses to atrocities here and abroad. We must begin to own and control our own human institutions in a organized society.

We should at least do this for Ourselves, **in Our Own Institutions and In Our Own Regions of the Country where we are predominate atsomewhat like immediately.!**

We are in the strongest place in the world and behave like the weakest peoples, in fact like a peoples, an entire peoples, in a damningstupor of the worst type.!

That is All.

MLP.,

MAFN, The Nationalists.

--- On **Tue, 8/18/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta_Seti] is congo worst place on planet earth?

To: maatcollective@yahoogroups.com

Date: Tuesday, August 18, 2009, 6:17 PM

[Ms. Magazine | "Not Women Anymore": The Congo's rape survivors ...](#)

The Burundians **rape men** as well as women. The Mai Mai local defense forces ... or bear children, and there is such stigma associated with **rape in Congo ...**

www.msmagazine.com/spring2005/congo.asp - [Cached](#) - [Similar](#)

[Men Raping Men Is Increasing In Congo | The Frisky](#)

Aug 5, 2009 ... **Men raping men** has become an increasing problem in **Congo** as a result of rebels seeking revenge for military operations.

www.thefrisky.com/.../246-congos-growing-problem-men-raping-men1/ - [Cached](#) - [Similar](#)

[Combat the terror of rape in Congo | csmonitor.com](#)

Jan 27, 2009 ... Each act of **rape** humiliates its victims; emasculates **men** who are unable ... military forces in eastern Democratic Republic of **Congo** (DRC). ...

www.csmonitor.com/2009/0127/p09s02-coop.html - [Cached](#) - [Similar](#)

[CNN.com - Rape, brutality ignored to aid Congo peace - May 24, 2006](#)

At a makeshift recreation center at a hospital here in eastern **Congo**, ... And it's not just women who are being **raped**; so are some **men** with equally ...

www.cnn.com/2006/WORLD/africa/05/...rape.../index.html - [Cached](#) - [Similar](#)



Tafari-sudra, Khumbaka

| 29582|2009-08-20 08:12:59|odhiambo okeeth|Fw: Re: [kca_main] Re: Martha Karua, our very own modern day "Wangu|

--- On **Wed, 8/19/09, odhiambo okeeth** wrote:

From: odhiambo okeeth

Subject: Re: [kca_main] Re: Martha Karua, our very own modern day "Wangu wa Makeri"

To: kca_main@yahoogroups.com

Cc: NewVisionKenya@yahoogroups.com

Date: Wednesday, August 19, 2009, 12:02 AM

Tony, John,

I have great respect for Hon Martha Karua, just like I would have for Migosi Raila Odinga Mzee Mwai Kibaki; they are all politicians and they engage their minds where their pocke

A quick look at the history of the struggle, in the name of the people started in 1966 when Jaramogi [RIP] Oginga Odinga questioned the policy of the Kanu Government in respect t issues of govornance. This led to a fall out with Kenyatta, Odinga was consigned to pilitic: Siberia and the fight for change, in the name of the people started.

In the recent past, I have been a very strong advocate for moving **From Talking to Tasking** something my friend Kombo Elijah referes to in jest as moving **From Tasking to Talking**. believes we are still talking too much!

But at times, it is good to put what we see into proper perspective.

Kibaki is our president by accident, not that he believed in any change. He was at the right at the right time, and as soon as he had benefited from the now infamous Kibaki Tosha, he forsook his comrades in the struggle. He promptly locked the doors on them as soon as he foot at State House, and called the change that we had believed in; Pumbavu.

Fast track to 2007. Martha Karua was the only man left standing at KICC in defence of the President who was surely loosing an election. It was Martha Karua who ensured that the aspirations of the majority was subjugated, and the results were disastrous; 1500 Kenyans

killed and as many as 600,000 were displaced. All displaced because Martha Karua did not believe in the tenets and principles of democracy; one man one vote.

Fast track again; Martha Karua has fallen out of favour with her principals and she again remembers that struggles are best mounted in the name of the people. She has again discovered that the people are around, and they can again be used for personal glory and gain!

She will hence mount every podium and shout in the name of the people. But does she believe in what she is saying? At what point do the people become supreme? No. I refuse to be such confused by these globe trotting Kenyan politicians. They travel far and wide and they learn not.

They talk none stop and promptly forget what they did yesterday.

It is time we moved Kenyan [From Talking to Tasking](#). Ukimwuo wau, if you see Karua, ask her what changed?

Remember it is our lives at stake. It is our psyche being played with, and it is us who consent to be such played with. We must move and identify people who really believe in Kenya. Martha Karua and her team have been around for so long with no tangible results. It is time to move on, for the sake of our Motherland; Kenya.

Odhiambó T Oketch
[From Talking to Tasking](#)

--- On **Tue, 8/18/09, Tony O. Mongare** wrote:

From: Tony O. Mongare
Subject: Re: [kca_main] Re: Martha Karua, our very own modern day "Wangu wa Makeri"
To: kca_main@yahooogroups.com
Date: Tuesday, August 18, 2009, 11:24 PM

Ndugu JM,
Message received loud and clear!

Tony

From: barakaserv
To: kca_main@yahooogroups.com
Sent: Wednesday, 19 August, 2009 7:36:28 AM
Subject: [kca_main] Re: Martha Karua, our very own modern day "Wangu wa Makeri"

Bwana Mongare,
you probably need to hear the other dozen potential presidential candidates before settling for Karua. I'm sure the other "dirty dozen" will make their way via New Jersey and probably steal your soul just as Martha did.

JM.

--- In kca_main@yahoo.com, "Tony O. Mongare" wrote:

>
> Having listened to Martha, I want to campaign on her behalf! This is why we should seriously consider Martha Karua's bid for leadership.
>
> <http://sumaku.wordpress.com/page/2/>
>
> <http://sumaku.wordpress.com/>
>
> Tony
>
>
>
> _____
> Find local businesses and services in your area with Yahoo! Local.
> Get started: <http://local.yahoo.com.au>
>

Find local businesses and services in your area with Yahoo! Local. Get started.

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<http://mail.yahoo.com>

Do You Yahoo!?

Tired of spam? Yahoo! Mail has the best spam protection around
<http://mail.yahoo.com>

| 29583|2009-08-20 08:47:37|Tafari khumbaka|Re: is congo worst place on planet earth?|
wonderfull insight....,



Tafari-sudra,Khumbaka

--- On Tue, 8/18/09, Lamar Perryman wrote:

From: Lamar Perryman

Subject: Re: [Ta_Seti] is congo worst place on planet earth?

To: Ta_Seti@yahoo.com, "TN." , "AP." , "Moorish Nationals" , "North

Amexem Observers" , admin@explodingdna.com, "Eye On Atlanta" , "New
Afrikan Independence" , "Uhuru News African Peoples Socialist Party"
Cc: "Group Members" , "Sister Sekmet" , "Sons of Afrika" , "Black Atlanta" ,
"BCC" , "Black Colleges And Universities" ,
moorishamericannews@yahooogroups.com
Date: Tuesday, August 18, 2009, 5:41 PM

Bro. Tafari Khumbaka,

I sincerely sympathize with the victims in The Congo and elsewhere
in Africa, Asia, Australia and The Americas. However my brother neither Evil Black People
Evil Whites, Arabs, Indians, Hispanics or Orientals are The Problem in the
World nor have they been for a long, long, time now.

No My Brother.!

The problem in the world that has so much War, Rape, Disrespect and Hell going on dai
way of life in all Four Quarters of The Earth is to be found right here in America.

And it is NOT White America Either.!

It IS BLACK AMERICA.

The Functional Insanity of Black Americans in refusing to **UNCONDITIONALLY UNITE**
in all areas from Top to Bottom, Streets to Office, Regardless of Skill, Talent, Field of
Occupation or Chosen School of Thought has Diabolical and Ominous Implications for our
and humanity.

All of the many reasons that can be given for not doing so and the many peoples among us
various fields of politics, religions, education, sciences, economics, industries, street-gangs
organized crimes who continues to thwart such a unity for narrow-minded, selfish, organiz
purposes, religious reasons (and any others) **only shows and verifies The State of Functional**
Insanity that we have been in for a long, long time and are still presently in now.!

Until we as a whole or some of us (a strong group of us) rise up and take control and pov
The Political, Religious/Spiritual , Police, Educational, Economic, Organized Crime, and
Scientific Institutions that rule, guide , influences, controls and directs the destinies of hun
we will continue to have barbaric acts like these and watch the world itself (humanity) m
down.!

Until we have the power of the support of each other in our own hands and own grips we
continue to be zombie-like witnesses to atrocities here and abroad. We must begin to own
control our own human institutions in a organized society.

We should at least do this for Ourselves, **in Our Own Institutions and In Our Own Reg
the Country where we are predominate at somewhat like immediately. !**

We are in the strongest place in the world and behave like the weakest peoples, in fact like
peoples, an entire peoples, in a damning stupor of the worst type.!

That is All.

MLP.,

MAFN, The Nationalists.

--- On Tue, 8/18/09, Tafari khumbaka wrote:

| From: Tafari khumbaka

Subject: [Ta_Seti] is congo worst place on planet earth?
To: maatcollective@ yahooogroups. com
Date: Tuesday, August 18, 2009, 6:17 PM

[Ms. Magazine | "Not Women Anymore": The Congo's rape survivors ...](#)

The Burundians **rape men** as well as women. The Mai Mai local defense forces ... or bear children, and there is such stigma associated with **rape in Congo** ...

www.msmagazine.com/spring2005/congo.asp - [Cached](#) - [Similar](#)

[Men Raping Men Is Increasing In Congo | The Frisky](#)

Aug 5, 2009 ... **Men raping men** has become an increasing problem in **Congo** as a result of rebels seeking revenge for military operations.

www.thefrisky.com/.../246-congos-growing-problem-men-aping-men1/ - [Cached](#) - [Similar](#)

[Combat the terror of rape in Congo | csmonitor.com](#)

Jan 27, 2009 ... Each act of **rape** humiliates its victims; emasculates **men** who are unable to fight. ... military forces in eastern Democratic Republic of **Congo** (DRC). ...

www.csmonitor.com/2009/0127/p09s02-coop.html - [Cached](#) - [Similar](#)

[CNN.com - Rape, brutality ignored to aid Congo peace - May 24, 2006](#)

At a makeshift recreation center at a hospital here in eastern **Congo**, ... And it's not just women who are being **raped**; so are some **men** with equally ...

www.cnn.com/2006/WORLD/africa/05/...rape.../index.html - [Cached](#) - [Similar](#)



Tafari-sudra, Khumbaka

| 29584|2009-08-20 09:35:35|Alex van Deelen|Re: Fw: Google Video Alert - Black egypt|
Re: Fw: Google Video Alert - Black egypt
Posted by: "clyde winters" olmec982000@yahoo.com olmec982000
Wed Aug 19, 2009 4:31 am (PDT)

- > > And it makes sense from standard language theory,
- > > to presume that the point of origin of a language
- > > group is where there is the greatest linguistic
- > > diversity within that language group, which
- > > for 'Afro-Asiatic' is in the Somalia/Ethiopia region.
- > >
- > > Also, non-Arabic Semitic is spoken in
- > > that region, and I wonder what the origin
- > > of that is - is it a back-migration of Semitic
- > > from Saudi-Arabia to Africa, or is it the

- > > oldest Semitic still spoken?
- > >
- > > Alex
- >
- > I call these languages Puntite, since they were
- > spoken by the people who formerly lived in
- > Punt. Diop made it clear that these languages
- > were African languages.
- >
- > The earliest language spoken in Mesopotamia
- > was Sumerian. The non-African people there--
- > the Gutians-- adopted this language until the
- > Akkadians migrated to the area from Africa.
- >
- > The historical evidence makes it clear that
- > the Gutians, like there contemporary
- > descendants= "Arabs" have spoken
- > whatever language was dominate in the
- > region. Thus we see the following:
- >
- > Sumerian
- > Akkadian
- > Aramaic
- > Arabic
- >
- > Call the languages Puntite--not Semitic.
- > Since Punt was the area where these
- > languages were popularized and spread
- > through Arabia to Mesopotamia.
- >
- > Clyde

So that brings us back to East Africa.

So you have

Sumerian > Akkadian > Aramaic > Arabic

I wonder which language the Semitic Puntite of Ethiopia is related to. Is it s back-migration from Saudi Arabia, or is it older than all of them?

And how did Sumerian end up in Sumeria from the Punt?

Alex

| 29585|2009-08-20 09:42:22|Tafari khumbaka|Re: poor people of the DRC., sold on open market|



Tafari-sudra,Khumbaka

--- On **Tue, 8/18/09, Marc Taylor** wrote:

From: Marc Taylor

Subject: Re: [Ta_Seti] poor people of the DRC., sold on open market

To: Ta_Seti@yahoogroups.com

Date: Tuesday, August 18, 2009, 11:16 PM

Tafari,,, what do you have against the Congo... LOL...

--- On **Mon, 8/17/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta_Seti] poor people of the DRC., sold on open market

To: maatcollective@ yahoogroups. com

Date: Monday, August 17, 2009, 1:47 PM

[Vulture fund swoops on Congo over \\$100m debt](#)

Guardian Unlimited Fri, 14 Aug 2009 10:44 AM PDT

Anger as war-torn DRC racks up massive fines The government **of** the war-torn **Democra Republic of Congo** is racking up fines **of** \$20,000 a week in a case brought by a New York based vulture fund over a debt incurred from Tito's Yugoslavia in the 1980s. Vulture funds called because they prey on the world's poorest countries, buying up their sovereign debt on capital markets and then ...



Tafari-sudra, Khumbaka

| 29586|2009-08-20 09:44:13|Tafari khumbaka|Fw: POLICE WARNING --- PLEASE READ|



Tafari-sudra,Khumbaka

--- On **Thu, 8/20/09, Ike >** wrote:

From: Ike

Subject: Fw: POLICE WARNING --- PLEASE READ

To: "Gregory Charles" , craigturman@hotmail.com, "Darnell" , "Laura Garrett" , "dat girl" , "jackie h." , "Laura I" , "kim" , "Bradley leanders" , "John Letskus Jr" , "Justin" , "e marsh" , "Jeannae Martin" , "sandra nunn" , "Frank Pete" , shonquilynunn@comcast.net, "Albany Shuford" , "tafari sudra" , thompson1281@yahoo.com, "Ernest Turman" , "Angel Turman" , "Keith W." , "Javon Walker" , "JWBWCW Watkins" , "branden watkins" , "johnathon watkins" , "Jimmy Whitner"

Date: Thursday, August 20, 2009, 10:09 AM

Ikowa

--- On **Thu, 8/20/09, Kyng Jym** wrote:

From: Kyng Jym

Subject: POLICE WARNING --- PLEASE READ

To:

Date: Thursday, August 20, 2009, 7:44 AM

PLEASE READ THIS AND FORWARD IT TO EVERYONE YOU KNOW.

There sure are some sicko people out there -- A man came over and offered his services as a painter to a female putting gas in her car and left his card.

She said no, but accepted his card out of kindness and got in the car.? The man then got in car driven by another gentleman..? As the lady left the service station, she saw the men follow her out of the station at the same time. Almost immediately, she started to feel dizzy and could not catch her breath. She tried to open the window and realized that the odor was on her hand the same hand which accepted the card from the gentleman at the gas station. She then noticed the men were immediately behind her and she felt she needed to do something at that moment. She drove into the first driveway and began to honk her horn repeatedly to ask for help. The men drove away but the lady still felt pretty bad for several minutes after she could finally catch her breath. Apparently, there was a substance on the card that could have seriously incapacitated her. This drug is called 'BURUNDANGA' and it is used by people who wish to incapacitate a victim in order to steal from or take advantage of them?

This drug is four times dangerous than the date rape drug and is transferable on simple contact. Take heed and make sure you don't accept cards at any given time you are alone or from strangers on the streets.. This applies to those making house calls and slipping you a card when they offer their services?

PLEASE SEND THIS E-MAIL ALERT TO EVERY FEMALE YOU KNOW!!!!

Sgt. Gregory L. Joyner
Internal Affairs Unit
Louisville Metro Department of Corrections
400 South 6th Street
Louisville, Ky

Do You Yahoo!?

Tired of spam? Yahoo! Mail has the best spam protection around
<http://mail.yahoo.com>

| 29587|2009-08-20 12:39:05|Tafari khumbaka|Re: Maafa 21 - Black Genocide in 21st century|
check this out

<http://vimeo.com/3658572>



Tafari-sudra,Khumbaka

--- On **Thu, 8/20/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: [Ta_Seti] Maafa 21 - Black Genocide in 21st century
To:
Date: Thursday, August 20, 2009, 12:04 AM

Must see. Check out the video from youtube. It does not take much research to see that these things are actually happening right now. History is always relative to the present.

They were stolen from their homes, locked in chains and taken across an ocean. And for more than 200 years, their blood and sweat would help to build the richest and most powerful nation the world has ever known. But when slavery ended, their welcome was over. America's wealthy elite had decided it was time for them to disappear and they were not particular about how it might be done.

What you are about to see is that the plan these people set in motion 150 years ago is still being carried out today. So don't think that this is history. It is not. It is happening right here, and it's happening right now.

Two minute video trailer

http://www.youtube.com/watch?v=zLnNi_qb7nY

Website... why not buy the dvd?
<http://www.maafa21.com/>

Get back to school stuff for them and cashback for you. [Try BingT now.](#)

| 29588|2009-08-20 22:41:40|Asar Imhotep|Re: OSIRIS DECODED is uploaded to the
Yahoogroups Website|

I appreciate you taking the time to review it. The final work is almost complete and of course the
list will be the first to know.

Ancestrally,

Asar Imhotep
<http://www.asarimhotep.com>



--- On **Wed, 8/12/09, leroy siner** wrote:

From: leroy siner
Subject: Re: [Ta_Seti] OSIRIS DECODED is uploaded to the Yahoogroups Website
To: Ta_Seti@yahoogroups.com
Date: Wednesday, August 12, 2009, 3:12 PM

I learned much from your article and look forward to your additional research in the completed
work.

LeRoy Siner

--- On **Tue, 8/11/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: [Ta_Seti] OSIRIS DECODED is uploaded to the Yahoogroups Website
To: ta_seti@yahoogroups .com
Date: Tuesday, August 11, 2009, 6:27 PM

Peace everyone

I see quite a few people are not able to download the file I sent previously. I have in turner
uploaded the file to the Yahoogroups list website. You may or may not have to log in to g
file. But here is the link for it:

File : /Asar Imhotep Files/Asar's Pre-Draft Articles/OSIRIS_ DECODED_draft_ version.f
Uploaded by : asar_imhotep <asar_imhotep@yahoo.com>
Description : OSIRIS DECODED - preliminary draft

You can access this file at the URL:

http://groups.yahoo.com/group/Ta_Seti/files/Asar%20Imhotep%20Files/Asar%2027s%20Pre-Draft%20Articles/OSIRIS_DECODED_draft_version.pdf

Keep in mind this is a working document and I am updating it as we speak. I have found more information to make the connections and claims even stronger. So I will have a final draft by the end of this week.

Asar Imhotep

<http://www.asarimhotep.com>



| 29589|2009-08-22 08:46:21|clyde winters|Re: New Film: First Europeans|

Check out my new film on the first Europeans.
Clyde

| 29590|2009-08-22 08:51:24|clyde winters|Re: New Film: First Europeans|

Here it is

<http://www.youtube.com/watch?v=B8D6cwgDGEI>

Clyde

--- On **Sat, 8/22/09**, **clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta_Seti] New Film: First Europeans

To: Ta_Seti@yahoogroups.com

Date: Saturday, August 22, 2009, 10:45 AM

Check out my new film on the first Europeans.
Clyde

| 29591|2009-08-22 09:53:17|Peter Gray|Re: New Film: First Europeans|

Great reference material, Dr. Winters. I think it could also be very effective in a Powerpoint format.

Peter

To: Ta_Seti@yahoogroups.com
From: olmec982000@yahoo.com
Date: Sat, 22 Aug 2009 08:51:19 -0700
Subject: Re: [Ta_Seti] New Film: First Europeans

Here it is
<http://www.youtube.com/watch?v=B8D6cwgDGEI>
Clyde

--- On **Sat, 8/22/09**, **clyde winters** wrote:

From: clyde winters
Subject: Re: [Ta_Seti] New Film: First Europeans
To: Ta_Seti@yahoogroups .com
Date: Saturday, August 22, 2009, 10:45 AM

Check out my new film on the first Europeans.
Clyde

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)
| 29592|2009-08-22 18:44:24|Ginger Daniels|Re: Fw: Google Video Alert - Black egypt|
Forgive me for the lack of knowledge on the topic. But is it not true that the original Arabs were of African descent? Were the Moors not African? Would that not mean that the Arabic language also has African descent? I've learned that Arabic is the most mathematic language of them all. So were the Moors taught Arabic by white Arabs, or was it their original tongue?

Just curious to know. I have a book called the Moors in Spain by Stanley Lane Poole, and he talks about the origins of the Moors being from North Africa. Yes, they were Muslims.. they were also scientists, mathematicians, astrologists, architects etc. As were many nations from Africa. So was this knowledge acquired by contact with the white Arabs, or from the homeland?

I know we all talk about all nations coming from Africa. I know this is a complex subject when talking of linguistics. Alex, it seems to me you are saying that these languages do have their origin in E Africa, yes? So was Arabic the original tongue of the Moors, or was it introduced to them with Islam?

Help me out! By the way, I have not finished the book... so perhaps some of these questions can be found there... for those that have read it.

Thank you!

To: Ta_Seti@yahoogroups.com
From: avdeelen@ziggo.nl
Date: Thu, 20 Aug 2009 18:22:55 +0200
Subject: [Ta_Seti] Re: Fw: Google Video Alert - Black egypt

Re: Fw: Google Video Alert - Black egypt
Posted by: "clyde winters" olmec982000@yahoo.com olmec982000
Wed Aug 19, 2009 4:31 am (PDT)

> > And it makes sense from standard language theory,
> > to presume that the point of origin of a language
> > group is where there is the greatest linguistic
> > diversity within that language group, which
> > for 'Afro-Asiatic' is in the Somalia/Ethiopia region.

> >
> > Also, non-Arabic Semitic is spoken in
> > that region, and I wonder what the origin
> > of that is - is it a back-migration of Semitic
> > from Saudi-Arabia to Africa, or is it the
> > oldest Semitic still spoken?

> >
> > Alex

>
> I call these languages Puntite, since they were
> spoken by the people who formerly lived in
> Punt. Diop made it clear that these languages
> were African languages.

>
> The earliest language spoken in Mesopotamia
> was Sumerian. The non-African people there--
> the Gutians-- adopted this language until the
> Akkadians migrated to the area from Africa.

>
> The historical evidence makes it clear that
> the Gutians, like there contemporary
> descendants= "Arabs" have spoken
> whatever language was dominate in the
> region. Thus we see the following:

>
> Sumerian
> Akkadian
> Aramaic
> Arabic

>
> Call the languages Puntite--not Semitic.
> Since Punt was the area where these

> languages were popularized and spread
> through Arabia to Mesopotamia.
>
> Clyde

So that brings us back to East Africa.

So you have

Sumerian > Akkadian > Aramaic > Arabic

I wonder which language the Semitic Puntite of Ethiopia is related to. Is it s back-migration from Saudi Arabia, or is it older than all of them?

And how did Sumerian end up in Sumeria from the Punt?

Alex

Hotmail is up to 70% faster. Now good news travels really fast. [Try it now.](#)
| 29593|2009-08-22 18:44:38|Ginger Daniels|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|
MY POINT EXACTLY!!! 😊

To: Ta_Seti@yahoogroups.com
From: ongoing49@yahoo.com
Date: Wed, 19 Aug 2009 06:07:21 -0700
Subject: RE: [Ta_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

There is no way Michael Jackson look like that Egyptian bust. From my reading of History, the noses of Egyptianrelics were defaced b/c they werent "Caucasian" so to speak. Westerners have/had the idea that all Afrikans have wide broad noseswhen they arrived South they blasted them off b/c the wide broad Afrikan noses didn't fit w/their stereotypes. For one they didnt want to believe or accept the fact that Blacks had anything to do w/the Egyptian civilization b/c it was so advanced.

--- On **Wed, 8/19/09**, **Sptpy** wrote:

| From: Sptpy

Subject: RE: [Ta_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust
To: Ta_Seti@yahooogroups .com
Date: Wednesday, August 19, 2009, 4:43 AM

Ginger wrote:

WOW... If they were cutting off the noses for theological reasons,
how come they didnt do it anywhere else?

What a great response!

The Field Museum said that those early Christians and Muslims
thought that taking the noses offthesestatues made them*less offensive!*



<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

How many times have we been told that this disfiguring was not intentional?
Tyrone

Windows Live: Make it easier for your friends to see what youre up to on Facebook. [Find out more.](#)

| 29594|2009-08-22 18:44:46|odhiambo okech|Traffic Management in Nairobi|
21st August 2009

Traffic Management in Nairobi

The City Council of Nairobi unveiled a new set of rules to help manage the traffic flow in and out of Nairobi yesterday and this left many of us wondering, are we retrogressing or moving forward.

Planning seems to have taken a back seat when it comes to looking at how some of these decisions impact on the residents of Nairobi , people whom the Council would strive to serve. I say this because, how do you terminate commuter transport into town so far away? What are the options and where are the options?

For some time now, people who commute into town via Jogoo Road have suffered the incompetence of planning from City Hall and the Central Government. People have suffered both financial and physical stress at the long distances they have to walk to reach their offices.

If the Council was serious, they should have used the impact of the Jogoo Road users malady to help address the bigger transport paralysis and congestion that we witness in Nairobi .

Instead of addressing the problem, the Council is instead punishing the residents of Nairobi . The problem is not the commuters; the problem has everything to do with the management of PSV

transport in Nairobi .

In my view, PSVs should be allowed to transit through the Central Business District. They should not be allowed to end their journeys in the CBD. All vehicles from say, Dandora, should transit through town to say, Kibera. In the same way, Vehicles from Kawangware should transit town to Kayole.

If this is implemented, as it used to happen before, all vehicles will be on the move and we will have no transport paralysis.

But when the Central Government and the Council become lethargic in addressing the issues, it is the common man that suffers the consequences of their incompetence. And I want to believe that our planners do not suffer any intellectual menopause!

In town planning, the concerns and plight of the residents ought to take centre stage. Think about that mother who is 7 months pregnant alighting at City Stadium, then walks to her work station at Anniversary Towers .

Think of that father who is lame, walks with the help of a stick, alighting at City Stadium and then walking to his work station at Afya Centre.

Think of these people in similar circumstances when it rains and people must jostle and fight for the available transport. Then think of when these people ever received a pay raise.

Let us engage our thinking capacities as we pretend to offer solutions to our problems.

Odhiambo T Oketch

From Talking to Tasking

| 29595|2009-08-22 18:44:50|Diana Moore|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|
Hi

Not theological reasons, racial.

--- On **Wed, 8/19/09, Diana Moore** wrote:

From: Diana Moore

Subject: RE: [Ta_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

To: Ta_Seti@yahoogroups.com

Date: Wednesday, August 19, 2009, 8:07 AM

There is no way Michael Jackson look like that Egyptian bust. From my reading of History, the noses of Egyptianrelics were defaced b/c they werent "Caucasian" so to speak. Westerners have/had the idea that all Afrikans have wide broad nosessowhen they arrived South they blasted

them off b/c the wide broad Afrikan noses didn't fit w/their stereotypes. For one they didnt want to believe or accept the fact that Blacks had anything to do w/the Egyptian civilization b/c it was so advanced.

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From: Sptpy
Subject: RE: [Ta_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust
To: Ta_Seti@yahoogroups .com
Date: Wednesday, August 19, 2009, 4:43 AM

Ginger wrote:
WOW... If they were cutting off the noses for theological reasons,
how come they didnt do it anywhere else?

What a great response!

The Field Museum said that those early Christians and Muslims
thought that taking the noses offthesestatues made them*less offensive!*



<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>


How many times have we been told that this disfiguring was not intentional?
Tyrone

| 29596|2009-08-22 18:44:56|odhiambo okechth|(no subject)|

We have a series of events coming up at KCDN. 5th September 2009, cleaning of the Komarock Canal; 4th December 2009, KCDN Child Support Initiative. To achieve some positive impact, we are inviting your support and involvement. Check us out at <http://kcdnkomarockswatch.blogspot.com> and be part of our family of Friends; Friends of KCDN

| 29597|2009-08-22 18:45:05|shirley parker|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Nothing that these people do or say anymore, surprises me, actually I've got to a place where I expect to hear something negative so when it's the opposite....there lies the shock!

Blessings my brothers and sisters 
sin: "to miss the point of human existence"

--- On **Wed, 8/19/09, Diana Moore** wrote:

From: Diana Moore
Subject: RE: [Ta_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

To: Ta_Seti@yahoogroups.com
Date: Wednesday, August 19, 2009, 8:07 AM

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thought that taking the noses off these statues made them *less offensive!*



<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

How many times have we been told that this disfiguring was not intentional?
Tyrone

| 29598|2009-08-22 18:45:27|hebrew b'yisrael|Re: Symbolism and the \$1 Bill|

Everyone's been cracking on the \$1 bill since it began.

Well, it won't matter soon. The New World One Gov't Currency is coming soon!

From: Ginger Daniels
Sent: Tuesday, August 18, 2009 7:03:46 PM
Subject: [Ta_Seti] Symbolism and the \$1 Bill

Funny how he slides past the masons and the number 13.
Funny how he makes no mention of the pyramid and the connection to Egypt.
Funny how he forgot to mention that John Adams, Benjamin Franklin, and Thomas Jefferson were all masons... Why would their symbolism be on the dollar bill?



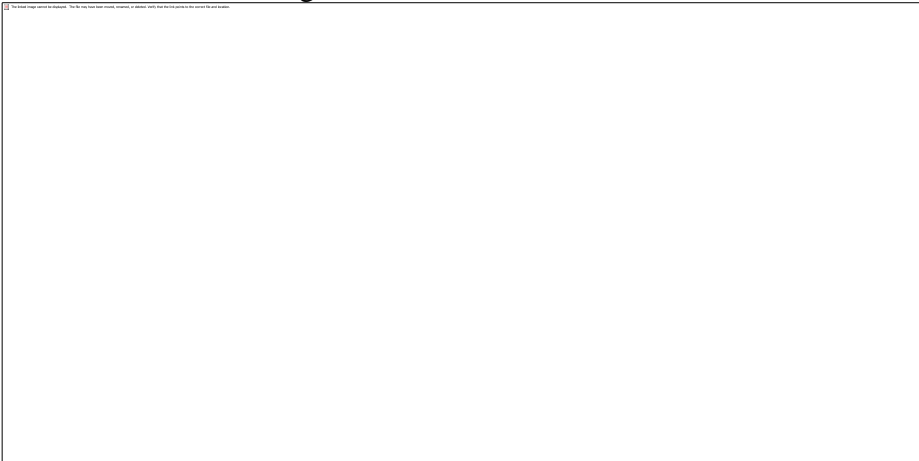
[Symbolism and the \\$1 Bill](#) by [Ethan Trex](#)



Crack open your [wallet](#), pull out everyone's favorite portrait of George Washington, and be prepared to learn about some odd symbolism that probably seemed perfectly normal in the 18th century. Here are the explanations behind some of the more baffling parts of our nation's smallest bills.

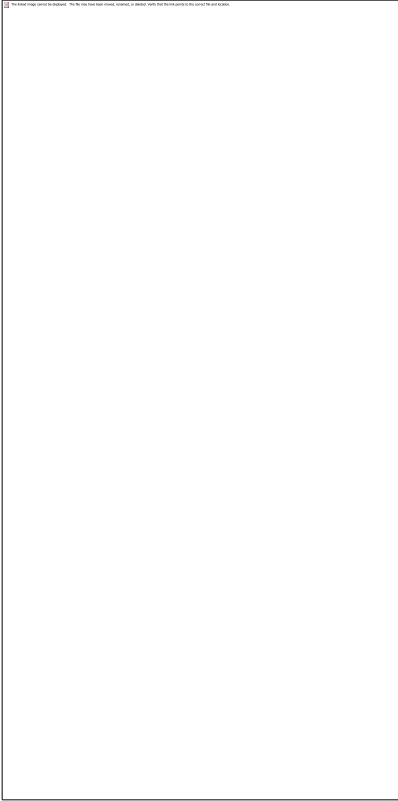
Whats that weird pyramid drawing on the reverse of the bill?

The two circular drawings on the reverse of the bill are actually parts of the two-sided Great Seal of the United States. Although we don't see the entire seal outside of our [wallets](#) too often, the notion of having a great seal is actually as old as the country itself. The Continental Congress passed a resolution on July 4, 1776, to create a committee to design a great seal for the fledgling nation, and heavy hitters John Adams, Benjamin Franklin, and Thomas Jefferson got the first crack at creating the seal.



Congress wasn't so keen on the design these big names brought back, though, and it took nearly six years and several drafts to finally find a suitable seal. Congress finally approved of a design on June 20, 1782.

Whats the story behind the Great Seal of the United States?



According to the State Department, which has been the official trustee of the seal since 1789, both the obverse (front) and reverse (back) of the seal are rich with symbolism. The obverse picturing the eagle is a bit easier to explain. **The bird holds 13 arrows to show the nations strength in war, but it also grasps an olive branch with 13 leaves and 13 olives that symbolize the importance of peace.** (The recurring number 13, which also appears in the stripes on the eagles shield and the constellation of stars over its head, is a nod to the original 13 states.) The shield floats unsupported over the eagle as a reminder that Americans should rely on their own virtue and strength.

The symbolism of the pyramid on the seals reverse is trickier. The pyramid has 13 steps the designers apparently never got tired of the 13 motif and the Roman numeral for 1776 is emblazoned across the bottom. The all-seeing Eye of [Providence](#) at the top of the pyramid symbolizes the divine help the early Americans needed in establishing the new country. The pyramid itself symbolizes strength and durability.

The divine overtones dont stop with the unblinking eye, though. The Latin motto Annuit Ceptis appears over the pyramid; it translates into He [God] has favored our undertaking. The scroll underneath the pyramid reads Novus Ordo Seclorum, or A new order of the ages, which was meant to signify the dawn of the new American era.

How did the seal end up on our dollar bill?

We can thank former Secretary of State Cordell Hulls busy [schedule](#) for that one. Secretary of Agriculture Henry A. Wallace had to wait for a meeting with Hull in 1934 and decided to kill time by thumbing through a State Department pamphlet on the Great Seal. The pamphlet contained an illustration of the reverse side of the seal with the pyramid, and Wallace was quite

taken with the drawing. He took the seal to President Franklin Roosevelt and suggested the country mint a coin using the two sides of the seal.

FDR liked the seal, too. (Roosevelt and Wallace were both Masons and loved the all-seeing eye part of the reverse design, which echoed the concept of the Great Architect of the Universe.) He thought the seal should be on the reverse of the dollar bill rather than a coin, but he was worried the mystical imagery would offend Catholics. After Postmaster General James Farley assured FDR he didn't think his fellow Catholics would have any problem with the design, Roosevelt approved a new dollar bill design that first appeared in 1935.

Did the Founding Fathers swipe any ideas from a magazine?

Possibly. The familiar E Pluribus Unum motto that the eagle holds in its beak underscores the union and togetherness of the 13 colonies. It might also underscore early Americans' love of periodicals.

According to the State Department, recent historical research has indicated that this Latin motto may have been borrowed from *Gentlemens Magazine*, a London publication that ran from 1732 to 1922.

The magazine was popular in the colonies, and its title page always carried the E Pluribus Unum motto.

Why don't the dates on the front of the bills change that often?

At the lower right of the portrait on the bills' obverse you'll see the word Series and a year. You might notice that these don't change each year the way the numbers on minted coins do. Why not?

According to the Treasury, the series date only changes when there's a new design for a bill, a new Treasurer of the [United States](#), or a new Secretary of the Treasury. (These are the two officials whose signatures appear on either side of the portrait.) The series year itself changes when the Secretary of the Treasury changes, while a change in the Treasurer of the United States means that the series year remains the same, but a suffix letter gets tacked onto the end of the year.

What are the various other numbers on the obverse of the bill?

The bill's serial number is the most prominently displayed set of digits on the dollar, but they're not alone. If you take out a dollar, you'll notice there are four large numbers in the corners of the bill's open space. Like the encircled letter to the left of Washington's portrait,



these numbers tell which Federal Reserve Bank issued the note. (Each Feds number corresponds the letter of the alphabet assigned to the bank, with A=1, B=2, and so on.)

The tiny letters and numbers that appear on the top left and bottom right of the bills obverse indicate the position of the note on the Treasurys printing plates. If your dollar bill has a tiny FW before this code, those letters indicate that it was printed at the Treasurys facility in Fort Worth, Texas, rather than in Washington, D.C.

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)

Windows Live: Make it easier for your friends to see what youre up to on Facebook. [Find out more.](#)

| 29599|2009-08-22 18:45:42|Maurice Humphrey|Re: Maafa 21 - Black Genocide in 21st century|
More Eugenics videos, POPULATION CONTROL : THE EUGENICS CONNECTION
<http://www.youtube.com/watch?v=PVhE3Muh3co>- part 1
<http://www.youtube.com/watch?v=feJza0S7AeA>- part 2
<http://www.youtube.com/watch?v=u1p-Xxcwx0U>- part 3

--- On **Thu, 8/20/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: [Ta_Seti] Maafa 21 - Black Genocide in 21st century
To:
Date: Thursday, August 20, 2009, 1:04 AM

Must see. Check out the video from youtube. It does not take much research to see that these things are actually happening right now. History is always relative to the present.

**They were stolen from their homes, locked in chains and taken across an ocean.
And for more than 200 years, their blood and sweat would help to build the richest
and most powerful nation the world has ever known.
But when slavery ended, their welcome was over. America's wealthy elite had**

decided it was time for them to disappear and they were not particular about how it might be done.

What you are about to see is that the plan these people set in motion 150 years ago is still being carried out today. So don't think that this is history. It is not. It is happening right here, and it's happening right now.

Two minute video trailer

http://www.youtube.com/watch?v=zLnNi_qb7nY

Website... why not buy the dvd?

<http://www.maafa21.com/>

Get back to school stuff for them and cashback for you. [Try BingT now.](#)

| 29600|2009-08-22 18:45:44|womenbeautycare|Crossroads to the world of traditional and non traditional health.|

Crossroads to the world of traditional and non traditional health.

For a healthy, radiant and glowing skin you just need to open your kitchen cabinet and with a couple of minutes you can make some very effective natural beauty products.

A free guide of ayurveda for fair and glowing skin

Dark circles under Eyes or Dark Circles Beneath eyes

Natural Beauty Recipes and Homemade Cosmetics

Herbal Teas

Male and Female Hair Loss or Alopecia

Wrinkles and its Remedies

Herbal Teas

Anti Aging Anti Wrinkle Skin Care

| 29601|2009-08-22 18:45:50|HR Manager|Unity Time For The Moors/Dark-Hue; Fake The Funk And Your Nose Will |

From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff

Unto: All-Moors (Declared/Undeclared)/Original-men and women/
folks-of-dark-hue: on-this-planet

Re: Latest-video from the Amexem-Moor-Empire:

Imperial-Government

I.S.L.A.M.:

On the behalf of the Amexem-Moor-Empire: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: Amexem-Moor-Empire: National-Collective , peace, good-health, and much-prosperity: be-upon-you.

For the record, please-find- below a link for the latest-video from the **Amexem-Moor-Empire:**
Imperial-Broadcasting-Agency by the order from the Operations-Director :
Distinguished-Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire:**
Minister For The Communications, His-Excellency: Grand-Noble: Dan-El
For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/
circle, if-you-appreciate the information therein the video.
http://www.youtube.com/watch?v=XvL2C_6ezUM

>Of the dispatching by the **Amexem-Moor-Empire:**
Imperial-Broadcasting-Agency

| 29602|2009-08-22 18:46:17|Maurice Humphrey|Re: Maafa 21 - Black Genocide in 21st century|
Thanks Ginger for the info on the Maafa 21 video. I will be purchasing the video soon.
I also found some videos on Youtube that gives a general description on Eugenics. These videos
describe the centuries old philosophy and practice of population
<http://www.youtube.com/watch?v=GmzZ3X0zt1Y>-Part 1
http://www.youtube.com/watch?v=B_SMjdOK0gY- part 2
<http://www.youtube.com/watch?v=LRleMHZNoTI>- part 3
<http://www.youtube.com/watch?v=KxMOrCDz5gM>- part 4
<http://www.youtube.com/watch?v=c-oVrb1dNuo>- part 5

--- On **Thu, 8/20/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: [Ta_Seti] Maafa 21 - Black Genocide in 21st century
To:
Date: Thursday, August 20, 2009, 1:04 AM

Must see. Check out the video from youtube. It does not take much research to see that
these things are actually happening right now. History is always relative to the present.

**They were stolen from their homes, locked in chains and taken across an ocean.
And for more than 200 years, their blood and sweat would help to build the richest
and most powerful nation the world has ever known.**

**But when slavery ended, their welcome was over. America's wealthy elite had
decided it was time for them to disappear and they were not particular about how
it might be done.**

**What you are about to see is that the plan these people set in motion 150 years ago
is still being carried out today. So don't think that this is history. It is not. It is
happening right here, and it's happening right now.**

Two minute video trailer

http://www.youtube.com/watch?v=zLnNi_qb7nY

Website... why not buy the dvd?
<http://www.maafa21.com/>

Get back to school stuff for them and cashback for you. [Try BingT now.](#)

| 29603|2009-08-22 18:46:20|shirley parker|Re: Fw: POLICE WARNING --- PLEASE READ|
This is soooo sad but, thank you very much and I will forward this. Bless you

sin: "to miss the point of human existence"

--- On **Thu, 8/20/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] Fw: POLICE WARNING --- PLEASE READ
To: maatcollective@yahoogroups.com
Date: Thursday, August 20, 2009, 11:44 AM



Tafari-sudra, Khumbaka

--- On **Thu, 8/20/09, Ike >** wrote:

From: Ike
Subject: Fw: POLICE WARNING --- PLEASE READ
To: "Gregory Charles", craigturman@hotmail.com, "Darnell", "Laura Garrett", "dat g
"jackie h.", "Laura I", "kim", "Bradley leanders", "John Letskus Jr", "Justin", "e mars
"Jeannae Martin", "sandra nunn", "Frank Pete", shonquilnunn@comcast.net, "Albany
Shuford", "tafari sudra", thompson1281@yahoo.com, "Ernest Turman", "Angel Turman
"Keith W.", "Javon Walker", "JWBWCW Watkins", "branden watkins", "johnathon wati
"Jimmy Whitner"
Date: Thursday, August 20, 2009, 10:09 AM

Ikowa

--- On **Thu, 8/20/09, Kyng Jym** wrote:

From: Kyng Jym
Subject: POLICE WARNING --- PLEASE READ
To:

Date: Thursday, August 20, 2009, 7:44 AM

PLEASE READ THIS AND FORWARD IT TO EVERYONE YOU KNOW.

There sure are some sicko people out there -- A man came over and offered his services as painter to a female putting gas in her car and left his card.

She said no, but accepted his card out of kindness and got in the car.? The man then got in car driven by another gentleman..? As the lady left the service station, she saw the men fol her out of the station at the same time. Almost immediately, she started to feel dizzy and c not catch her breath. She tried to open the window and realized that the odor was on her h: the same hand which accepted the card from the gentleman at the gas station. She then not the men were immediately behind her and she felt she needed to do something at that mon She drove into the first driveway and began to honk her horn repeatedly to ask for help.

The men drove away but the lady still felt pretty bad for several minutes after she could fin catch her breath. Apparently, there was a substance on the card that could have seriously i her. This drug is called 'BURUNDANGA' and it is used by people who wish to incapacita victim in order to steal from or take advantage of them?

This drug is four times dangerous than the date rape drug and is transferable on simple car take heed and make sure you don't accept cards at any given time you are alone or from so on the streets.. This applies to those making house calls and slipping you a card when they their services?

PLEASE SEND THIS E-MAIL ALERT TO EVERY FEMALE YOU KNOW!!!!

Sgt. Gregory L. Joyner
Internal Affairs Unit
Louisville Metro Department of Corrections
400 South 6th Street
Louisville, Ky

Do You Yahoo!?

Tired of spam? Yahoo! Mail has the best spam protection around
<http://mail.yahoo.com>

| 29604|2009-08-22 18:46:37|Lamar Perryman|Fw: [SOA] HIV/AIDS Possible CURE

www.baariz.com|

Attachments :

[Baariz_Intro.pdf](#)

[Abstract#](#)

--- On Sat, 8/22/09, Dr. Asim Awan wrote:

From: Dr. Asim Awan

Subject: [SOA] HIV/AIDS Possible CURE www.baariz.com

To: raisa-net@egroups.com, RETIREnPANAMA@yahoogroups.com,
Ryan_Carnes_photo_group@yahoogroups.com, safarie@yahoogroups.com,
samsa-general@egroups.com, SanghaOnline@yahoogroups.com,
sichange@yahoogroups.com, SilvaMethod@yahoogroups.com,
SINNewYorkCity@yahoogroups.com, SixSigmaHR-subscribe@yahoogroups.com, SOA@yahoogroups.com,
somatiko@yahoogroups.co.uk, southafricanthrillergirls@yahoogroups.com,
sudannews@yahoogroups.com, sudan-online@yahoogroups.com, Southern-Africa-English@yahoogroups.com, Sudokuworld@yahoogroups.com,
teachnonviolence@yahoogroups.com, ThaoLuan@yahoogroups.com,
TheCardFileofAdultGroupsA@yahoogroups.com, tracer@yahoogroups.com,
traditionalstatesofafrica@yahoogroups.com,
Twenty20Cricket@yahoogroups.co.in
Date: Saturday, August 22, 2009, 5:49 AM

Dear All

Greetings

I am pleased to share with you that our study on Baariz, **(CURE of HIV/AIDS)** well by the audience of 5th International AIDS Society Conference, last month in Durban, South Africa and has been awarded **Excellence** by the program science committee.

I have attached the E-poster presented in the conference, which can also be found on the conference web site, using following link;

<http://www.ias2009.org/pag/PosterExhibition.aspx?presType=CD&D=0&Track=All&absCat=Preclinical+development%2c+including+an+evaluation&lateBreakers=False>

Please feel free to ask if you have any question/Query, using following email: drasim@baariz.com or SMS +92301 8265 665.

HIV/AIDS is Curable

With kind regards.

Dr. Asim Awan

Cell: +92301-8265 665

--- On **Thu, 2/7/09, Dr. Asim Awan** wrote:

From: Dr. Asim Awan

Subject: Re: HIV / AIDS Possible CURE www.baariz.com

To: TAFESAssociates@ yahoo groups. com, teachnonviolence@ yahoo groups. com, ThaoLuan@ yahoo group s. com, TheCardFileofAdultG roupsA@ yahoo grou ps. com, tracer@ yahoo groups. com, traditionalstatesof africa@ yahoo grou ps. com, Twenty20Cricket@ yahoo groups. co. in, ummat_mohammad@ yahoo groups. com, unioNews@ yahoo group s. com, Usahawan_Melayu@ yahoo groups. com, vetaidforum@ yahoo groups. com, viviendo_en_ panama@ yahoo grou ps. com, VN-Politics@ yahoo groups. com, VN-Today@ yahoo group s. com, wadmadani@ yahoo grou ps. com, wanazuoni@ yahoo grou ps. com, watotowadogo@ yahoo groups. com, workingbikes@ yahoo groups. com, WorldDentalStudents _IADS@ yahoo group s. com, WorldHistoryGroup@ yahoo groups. com, wvns@ yahoo groups. com, Yhiking@ yahoo groups .com, youthnet aids@ yahoo groups. com, zmbwambo@ muhas. ac. tz

Date: Thursday, 2 July, 2009, 11:36 PM

Dear All

Thanks for your over whelming response on Baariz, those who have expressed their desire to meet us during the International AIDS Conference in Cape Town , kindly note our itinerary as follows;

Check in : July 17 (Evening)

Check out July 27 (Noon)

For appointment please send email on [drasim@baariz. com](mailto:drasim@baariz.com), our international roaming cell number would be +92300 8230798

Thanks & Regards

Dr. Asim Awan

+92301 8265 665

--- On **Sun, 14/6/09, Dr. Asim Awan** wrote:

From: Dr. Asim Awan

Subject: HIV / AIDS - Can We Called It CURE

To: biofeedback@ yahoo groups. com, candlemakingsurviva l@ yahoo groups.

com

Date: Sunday, 14 June, 2009, 12:07 PM

Greetings,

I am pleased to share with the group, some of very interesting findings of our research on HIV / AIDS, (the objective was to find out CURE for HIV/AIDS). We were working on this project since 1994 and alhamdulillah results are amazing.

Laboratory studies (*in vitro*) of this project were carried out in Nagoya University, Japan and clinical trials were conducted in Pakistan.

Thirty one HIV / AIDS +ve patients were treated with the test compound, 17 of them were cured (post treatment PCR negative) and in 9 patients mean viral load decreased by more than (72%). p value

I have posted all details with lab reports on the following web site, kindly spare sometime to visit the web, and share your thoughts as how the patients in your part of the world can be benefited with this treatment success.

www.baariz.com

Should you need further information / clarifications please feel free to contact me any time.

Thanks & Regards

Dr. Asim Awan

M. D., M. Sc, D.P.A.

Co-Investigator

Mailing Address:

Office # 5, 5th Floor

Clinic Tower, Rimpia Plaza

M. A. Jinnah Road

Karachi, Pakistan.

Tel: (Off) +9221 272 11 66

+9221 273 72 66

Fax: +9221 273 72 66

Cell: +92301 8265 665

| 29605|2009-08-22 18:46:38|shirley parker|Re: is congo worst place on planet earth?
And just where is it that we start in trying to get us all to come together as a people? It would be nice!

sin: "to miss the point of human existence"

--- On **Tue, 8/18/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: Re: [Ta_Seti] is congo worst place on planet earth?

To: Ta_Seti@yahoogroups.com, "TN." , "AP." , "Moorish Nationals" , "North Amexem Observers" , admin@explodingdna.com, "Eye On Atlanta" , "New Afrikan Independence" , "Uhuru News African Peoples Socialist Party"

Cc: "Group Members" , "Sister Sekmet" , "Sons of Afrika" , "Black Atlanta" , "BCC" , "Black Colleges And Universities" , moorishamericannews@yahoogroups.com

Date: Tuesday, August 18, 2009, 5:41 PM

Bro. Tafari Khumbaka,

I sincerely sympathize with the victims in The Congo and elsewhere in Africa, Asia, Australia and The Americas. However my brother neither Evil Black People nor Evil Whites, Arabs, Indians, Hispanics or Orientals are The Problem in the World nor have they been for a long, long, time now.

No My Brother.!

The problem in the world that has so much War, Rape, Disrespect and Hell going on day in and day out in all Four Quarters of The Earth is to be found right here in America.

And it is NOT White America Either.!

It IS BLACK AMERICA.

The Functional Insanity of Black Americans in refusing to **UNCONDITIONALLY UNITY** in all areas from Top to Bottom, Streets to Office, Regardless of Skill, Talent, Field of Occupation or Chosen School of Thought has Diabolical and Ominous Implications for our race and humanity.

All of the many reasons that can be given for not doing so and the many peoples among us in various fields of politics, religions, education, sciences, economics, industries, street-gangs, organized crimes who continues to thwart such a unity for narrow-minded, selfish, organizational purposes, religious reasons (and any others) **only shows and verifies The State of Functional Insanity.**

Insanity that we have been in for a long, long time and are still presently in now.!

Until we as a whole or some of us (a strong group of us) rise up and take control and power of The Political, Religious/Spiritual , Police, Educational, Economic, Organized Crime, and Scientific Institutions that rule, guide , influences, controls and directs the destinies of humanity we will continue to have barbaric acts like these and watch the world itself (humanity) melt down.!

Until we have the power of the support of each other in our own hands and own grips we will continue to be zombie-like witnesses to atrocities here and abroad. We must begin to own and control our own human institutions in a organized society.

We should at least do this for Ourselves, **in Our Own Institutions and In Our Own Regions of the Country where we are predominate atsomewhat like immediately. !**

We are in the strongest place in the world and behave like the weakest peoples, in fact like a peoples, an entire peoples, in a damningstupor of the worst type.!

That is All.

MLP.,

MAFN, The Nationalists.

--- On **Tue, 8/18/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta_Seti] is congo worst place on planet earth?

To: maatcollective@ yahoogroups. com

Date: Tuesday, August 18, 2009, 6:17 PM

[Ms. Magazine | "Not Women Anymore": The Congo's rape survivors ...](#)

The Burundians **rape men** as well as women. The Mai Mai local defense forces ... or bear children, and there is such stigma associated with **rape in Congo ...**

[www.msmagazine. com/spring2005/congo.asp](http://www.msmagazine.com/spring2005/congo.asp) - [Cached](#) - [Similar](#)

[Men Raping Men Is Increasing In Congo | The Frisky](#)

Aug 5, 2009 ... **Men raping men** has become an increasing problem in **Congo** as a result of rebels seeking revenge for military operations.

[www.thefrisky. com/.../246-congos-growing-problem-men-raping-men1/](http://www.thefrisky.com/.../246-congos-growing-problem-men-raping-men1/) - [Cached](#) - [Similar](#)

[Combat the terror of rape in Congo | csmonitor.com](#)

Jan 27, 2009 ... Each act of **rape** humiliates its victims; emasculates **men** who are unable to fight. ... military forces in eastern Democratic Republic of **Congo** (DRC). ...

[www.csmonitor. com/2009/0127/p09s02- coop.html](http://www.csmonitor.com/2009/0127/p09s02-coop.html) - [Cached](#) - [Similar](#)

[CNN.com - Rape, brutality ignored to aid Congo peace - May 24, 2006](#)

At a makeshift recreation center at a hospital here in eastern **Congo**, ... And it's not just women who are being **raped**; so are some **men** with equally ...

www.cnn.com/2006/WORLD/africa/05/...rape.../index.html - [Cached](#) - [Similar](#)



Tafari-sudra, Khumbaka

| 29606|2009-08-22 18:46:55|Joseph Wright|Re: New Film: First Europeans|

Clyde Winters, Peter Gray -Thank You Both.

Amen to this! Wonderful...

jew

--- On **Sat, 8/22/09**, **Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] New Film: First Europeans
To: "Marc Washington"
Date: Saturday, August 22, 2009, 11:52 AM

Great reference material, Dr. Winters. I think it could also be very effective in a Powerpoint format.

Peter

To: Ta_Seti@yahoogroups .com
From: olmec982000@ yahoo.com
Date: Sat, 22 Aug 2009 08:51:19 -0700
Subject: Re: [Ta_Seti] New Film: First Europeans

Here it is

<http://www.youtube.com/watch?v=B8D6cwgDGEI>

Clyde

--- On **Sat, 8/22/09**, **clyde winters** wrote:

From: clyde winters
Subject: Re: [Ta_Seti] New Film: First Europeans
To: Ta_Seti@yahoogroups .com

Date: Saturday, August 22, 2009, 10:45 AM

Check out my new film on the first Europeans.
Clyde

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)

| 29607|2009-08-22 18:47:17|odhiambo okech|Re: [Mwanyagetinge] RE: POLITICS AND THE REALITY OF MAU|

In my mind, I am convinced these people who have invaded Mau ought not to be compensated.

They have messed our water towers, made our animals die for lack of water, made our wildebeests migrate to Tanzania, made our taps at home dry, made us suffer the indignity of power rationing, made our rivers dry, and stopped the rains from visiting us.

They ought to pay us instead.

If we pay them, we will be doing the same kind of thing we did to ECK; pay them for messing Kenya up.

But, with the kind of rudderless leadership that we have, payment is best made to the wrong guy. And they aim at what they call vision 2030. It could be a visionless vision.

Oto

[From Talking to Tasking](#)

--- On **Fri, 8/21/09, nelson onchiri** wrote:

From: nelson onchiri

Subject: Re: [Mwanyagetinge] RE: POLITICS AND THE REALITY OF MAU

To: bidiaafrika@googlegroups.com, Mwanyagetinge@yahoogroups.com

Cc: "nyanam Nyanam" , "Nyagetinge egroups"

Date: Friday, August 21, 2009, 10:01 AM

Hi All

I think we are all missing the point about the MAU thing. We can not be talking about MAU and at the same time bring in individuals. MAU is not about Kalenjins or whoever is degrading MAU. This is a national matter and deserves to be handled so and very soberly and very quickly. We all agree that we need to conserve the environment, and the only problem I believe is the politicians/ their supporters are using the words EVICTION and CONSERVATION interchangeably and this confuses the people like Sang and others like him. The issue of victimising the Kales does not arise it only happens that they are the majority in the MAU problem. Whether with or without compensation conservation is a must. CONSERVATION

FIRST COMPANSATION SECOND.

Lets not talk about the occupiers of MAU forest first, lets talk about the good things MAU will bring to the future generations and the occupiers second, and not to classify them as legal or illegal, with or without tittle deedsthey are all doing the same to the environment-DEGRADATION.

LETS STOP FURTHER DEGRADATION OF THE ENVIRONMENT FOR THE SAKE OF THE FUTURE, NO MATTER HOW POPULAR OR UNPOPULAR ONE WILL BE AFTER THIS.

NELSON OCHIRI

--- On **Wed, 8/5/09, Nicholas Mireri** wrote:

From: Nicholas Mireri
Subject: [Mwanyagetinge] RE: POLITICS AND THE REALITY OF MAU
To: bidiafrika@ googlegroups. com
Cc: "nyanam Nyanam" , "Nyagetinge egroups"
Date: Wednesday, August 5, 2009, 12:51 PM

Ndugu Sang,
You seem to have a point however:

1] Water for Kenya:Please can you tell us the Kalenjin/Kipsigis homegrown way of removing thse people of out MAU.We know very well from educated facts available to you that we cannot do without trees on Mau forest.Do you want a Kalenjin Minister and Permanent Secretary in Forestry Ministry to execute the removal for your people to feel that they are leaving with grace ?

2] Tribalism:It is common sense that Kenyans wants to get rid of tribalism once and for all.We also know that Raila being in talking terms with Kibaki does not necessarily imply that your Kalenjins are being finished.Presidents never go to Nyanza since Independence and when they pay a vist once then it becomes a mistake.Kibaki is a Kenyan President and it is not a mistake that he ate Fish in Opoda farm.

3] Ruto.In private you have told me how you dont trust Ruto with his raw appetite for power n in Public he seems to be the Messiah of Kalenjins[I wonder from what].Let Ruto carry his cross for he does not need your ammunition.Ruto' s reactions sounds like the Presidency is too far a way for him and he is trying to make it come 2017[not even 2012].Ruto is struggling to stay relavant.

4] Kalenjin Community.Kenyatta did his 14/15 years,Moi did 24 and Kibaki will do 10.Look @ those figures and strategise for a long haul[surely not now].

5] Gema/Kikuyus. You have ruled Kenyan for too long so this is not your time.

6]Wanakenya- - Let Kikuyus and Kalenjins take a back seat for not less than 3 terms after Kibaki and their time will just come one day.

Jagwassi

Date: Thu, 30 Jul 2009 07:04:47 -0700

From: kipjsang@yahoo. com

Subject: Re: POLITICS AND THE REALITY OF MAU

To: bidiafrika@ googlegroups. com

Sam Ritera:

First expose everyone and then prosecute them. You do not know all who grabbed Mau as of now. You've only been given names of a few black sheep. Where are the rest and why are they covered if politics is not the motive behind revelation of allottees?

By the way, Ritera, my name is not in the list because I am not a land grabber. I only cry for justice for the poor people who bought land and were issued with titles by government. Also, I know that Ruto whom you hate with passion never grabbed an inch in Mau. You will be surprised to know that your heroes in the current government are the major beneficiaries.

Debate about forest should include all stolen forests since Kenyatta, Moi and now.

J.K. LELEITTO SANG

--- On Thu, 7/30/09, Samuel Ritera wrote:

From: Samuel Ritera

Subject: Re: POLITICS AND THE REALITY OF MAU

To: bidiafrika@ googlegroups. com

Date: Thursday, July 30, 2009, 5:44 AM

Hi Sang,

Now that we know for sure who owns Mau, what next? If we start talking, even wasting any second considering about compensating anybody within the vicinity of

Mau, we shall miss the point. A few greedy elements who actually own almost the entire nation, sneaked into Mau, dished the entire forest among themselves. To blanket this, sold to innocent and desperate Kenyans at a song. May be am looking at it from one direction, but why should we compensate our brothers and sisters when they can demand their money from those thieves who sold them what was not theirs in the first place. If one steals and sells what is not his, at what stage does it amount to just sale. Those thieves are well known, very much alive, hence must first compensate all they sold Mau to and then face the full due process of the law.

From: sang kip

To: bidiafrika@googlegroups. com

Sent: Wednesday, July 29, 2009 11:46:29 PM

Subject: Re: POLITICS AND THE REALITY OF MAU

Beth:

Bashing Ruto and our MPs will not sit well with us. Your hypocrisy and ignorance regarding Mau and our MPs is sickening. It is time you guys address real issues affecting Kenya rather than attacking Ruto.

Our country is now under a demented president and a brutal first lady. So Saitoti *et tal* are busy setting up police stations in PNU unfriendly regions of Kenya on one hand and planning to gerrymander RVP to create two new Kikuyu provinces in their quest to rule Kenya forever on other, while president is creating districts in PNU zones. While all these are happening, a clever tactic is being hatched- attack Ruto and RVP leaders as real problems facing Kenya while pacifying Luos with an empty visit to Nyanza. We are well conversant with this-it is all empty meant to destroy ODM by creating an illusion that what never worked before between Kibaki and Raila can work now. Those who believe in this are buying into illusion. Our MPs are ODM and we are too. Ruto has our blessing and together we are behind Ogwambo. If Ogwambo chooses

to abandon ship and follow the whirlwind called new found alliance with the man who hate him most he will have chosen the road his father took.

The election was stolen and now strategies are well drawn to divide and finally destroy ODM before 2012. We need to read the signs on the wall and avoid deception.

FRY THE PIG WITH ITS OWN FAT!

J.K. LELEITTO SANG

--- On Wed, 7/29/09, sagongonyi chemurwok wrote:

From: sagongonyi chemurwok
Subject: Re: POLITICS AND THE REALITY OF MAU
To: bidiiafrika@ googlegroups. com
Date: Wednesday, July 29, 2009, 8:37 AM

Beth, when Rutto takes a stand, why does it matter at all? if he changes his position today from what he stood for yesterday, does that make him guilty? if the others are capable of approving on the agreed recommendations in cabinet or parliament without Rutto's blessings, that will be the Kenyan government's position. It will not matter what Rutto says, his will be considered an historical position on an issue be it haque or mau. You do not have to fear if Rutto decides to change 1001 times, that is his democratic right. Changing of position on issues will not be used as evidence either in haque or with a local tribunal; it is the evidence that shall be presented before the courts. people like you who have branded Rutto a murderer should be preparing evidence to be presented in these courts. He is not scuttling any postion, it is called trouble shooting. We have to create alternatives; we cannot all think alike - we shall be regarded as zombies if we were to ever behave like so.

On 7/29/09, **Beth Murimi** <bethmurimi@yahoo.com> wrote:

Sang,

Your man Ruto has opposed anything and evrything that is meant at addressing the past injustices. He seems to believe that he is so special that the country's systems should be structured to favor his ways. It started off with with PEV where he has never held on to a position but has been very consistent in opposing all proposed positions. We are seeing him adopting the same position in mau; having no stand but except to scuttle any position that is adopted.

sang kip wrote:

>

>Goot, The Mau Forest Complex issue is mouth-watering for the politicians; every politician now wants a piece of the action. Mau is where a lot of politicians will meet their Waterloos for trying to meddle & interfere with the affairs of Mau. As the name itself suggests, the issues surrounding Mau are too complex to comprehend. I leave that for another day. My concern here is the Prime Minister Raila Amollo Odinga alias Tinga. Kibaki's visit to Luo Nyanza came at a time when the Cabinet met twice and could not agree as to whether the instigators of the post election violence (PEV) should be tried at the Hague or the Local Tribunal. 2/3's of the 222 MPs (i.e. 148), are required to pass a Constitutional Amendment in Parliament to allow the setting up of the Local Tribunal. The majority of the MPs have refused the Local Tribunal and they want the suspects to be tried at the Hague . Mutula Kilonzo, the Minister for Justice wants the President's immunity to

be removed so that in case he is one of the suspects, he can stand trial at the Hague. This has brought a lot of fear & unease in some quarters. The President is the Head of State & Commander-in- Chief of the Armed Forces of Kenya . At the time the violence occurred Raila was a mere MP; same applies to William Ruto and Kalonzo Musyoka . If one is following what is happening currently at the Hague, Charles Taylor who

>was once the President of Liberia & the Commander-in- Chief of the Armed Forces of Liberia and therefore the controller of the Instruments of Force , is standing trial at the Hague. The President of Sudan, Omar-el- Bashir, who is the Commander-in- Chief of the Armed Forces of Sudan & the holder of Instruments of Force , has been issued with the warrant of arrest by the ICC. President Kibaki knows this, because he was & still is the holder of Instruments of Force . If there is one

>person who must go to the Hague, then that person is Kibaki. His handlers know that the safest way for Kibaki is by setting up a Local Tribunal. The problem is that the Cabinet & by extension Parliament have refused to ratify the setting up of the Local Tribunal. He needs the numbers in Parliament & so what does he do? Of course his friend Raila needs to come to his rescue again? (remember Kibaki Tosha declaration?). Visit Luo Nyanza, promise the members of the Luo Community that the past must be forgotten & then dish out goodies. In the process blame the "primitive" Kalenjin for having not read enough & therefore do not understand what conservation of Mau means to the Luos; Lake Victoria will dry up and there will be no fish, and then the only Hydro-Electric Generating Plant in the whole of Nyanza, Sondu Miiriu, will grind to a halt. It

>is called scare tactics. So what does Kibaki need? He needs the numbers in Parliament so that at least 2/3's of the MPs will pass the Amendment of the Constitution . With this, Kibaki will have achieved two things: 1. He will avoid going to the Hague and therefore fix his foes squarely at home in Kenya; 2. He would have dismantled the ODM once and for all (divide & rule); 3. The Kalenjin Nation will have been contained. Mau issue has been with us since Kenyatta's

time, it is nothing new; it was at that time about Tinet which is in Mau and where peasants sold their cows for a song at Kshs 5/= per cow. Kibaki in 2005 issued the Title Deeds for 12000 acres to the squatters of Mau. Kibaki told everyone then to go back to their shambas despite the fact that his Govt had torched maize stores, schools & poor peoples houses earlier on. At times it is difficult to comprehend

>&understand this if one has never seen his labour & savings of so many years go up in smoke in one day. Way forward: the members of this forum must analyze issues without emotions.. People need to do more research on issues such as Mau. We need Strategic Thinkers, people who can see beyond the year 2012. Members of this forum should ask themselves as to why Kalenjin Professionals are seen differently by the "rest" of the Kenyans? Why is it that a whole Professor like Hellen Sambili is accused of not been qualified when she appoints Benjamin Sogomo to be the CEO of Stadia Management? (whom they accuse of not been qualified). Why is it that when Amb Bethuel Kiplagat is appointed as the Chairman of TJRC, some people start wagging their tongues? Why were our athletes accused of having participated in the PEV? Why are our own dragged >around the courts like dogs when there are a lot of people sitting pretty in the Govt who were involved in the mega scandals? Whatever happened to Triton issue? Anglo Leasing? etc. I am not at all supporting corruption; i am calling for equal treatment not equitable treatment. Can our professionals please stand up & be counted, do not feign ignorance, because the moment the fire burns, no one will be spared, not even those who are far away in the Diaspora. It is high time we went back to our elders and seek guidance. We need Moi & Ruto to work together for the sake of our Community's interests. We either stick together or we are hanged separately. Kongoi. As always, personal opinion. JKC Sudan

>

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| 29608|2009-08-22 22:48:03|shirley parker|Re: Fw: [SOA] HIV/AIDS Possible CURE  
[www.baariz.com](http://www.baariz.com) [2 Attachments]|

THANK you for this fantastic information! We as a people will make it!!!

**sin: "to miss the point of human existence"**

--- On **Sat, 8/22/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: [Ta\_Seti] Fw: [SOA] HIV/AIDS Possible CURE [www.baariz.com](http://www.baariz.com) [2 Attachments]

To: "TN." , "AP." , "Yoruba Spirituality"

Cc: "Yomi" , "Community Youth Achievers" , "N.A.A.C. Forum" , "Ta Seti" , "Group Members" , "Baba Kenneth King" , "Baba Tim Gage" , "Shaka Barak" , "Dr. R.A. Umar Shabazz Bey" , "New Afrikan Independence" , "New Afrikan Vodun" , "Vodou Across The Water" , "North Amexem Observers" , "Black Atlanta" , "Black Colleges And Universities" , "Uhuru News African Peoples Socialist Party"

Date: Saturday, August 22, 2009, 2:10 PM

--- On **Sat, 8/22/09, Dr. Asim Awan** wrote:

From: Dr. Asim Awan

Subject: [SOA] HIV/AIDS Possible CURE [www.baariz.com](http://www.baariz.com)

To: [raisa-net@egroups.com](mailto:raisa-net@egroups.com), [RETIREnPANAMA@yahoogroups.com](mailto:RETIREnPANAMA@yahoogroups.com), [Ryan\\_Carnes\\_photo\\_group@yahoogroups.com](mailto:Ryan_Carnes_photo_group@yahoogroups.com), [safarie@yahoogroups.com](mailto:safarie@yahoogroups.com), [samsa-general@egroups.com](mailto:samsa-general@egroups.com), [SanghaOnline@yahoogroups.com](mailto:SanghaOnline@yahoogroups.com), [sichange@yahoogroup.s.com](mailto:sichange@yahoogroup.s.com), [SilvaMethod@yahoo.com](mailto:SilvaMethod@yahoo.com), [SINNewYorkCity@yahoogroups.com](mailto:SINNewYorkCity@yahoogroups.com), [SixSigmaHR-subscribe@yahoogroups.com](mailto:SixSigmaHR-subscribe@yahoogroups.com)

SOA@yahoogroups. com, somatiko@yahoogroup s.co.uk, southafricanthrillergirls@yahoogroups.com, sudannews@yahoogroups.com, sudan-online@yahoogroups. com, Southern-Africa-English@yahoogroups.com, Sudokuworld@yahoogroups. com, teachnonviolence@yahoogroups. com, ThaoLuan@yahoogroup s.com, TheCardFileofAdultGroupsA@yahoogroups.com, tracer@yahoogroups. com, traditionalstatesof africa@yahoogroups.com, Twenty20Cricket@yahoogroups. co.in

Date: Saturday, August 22, 2009, 5:49 AM

Dear All

Greetings

I am pleased to share with you that our study on Baariz, **(CURE of HIV/AIDS)** received well by the audience of 5th International AIDS Society Conference, last month at (Town , South Africa and has been awarded **Excellence** by the program scientific committee.

I have attached the E-poster presented in the conference, which can also be viewed on the conference web site, using following link;

[http://www.ias2009.org/pag/PosterExhibition.aspx?presType=CD&D=0&Track=All&absCat=Preclinical+ development% 2c+including+ animal+neuroscience+evaluation&lateBreakers= False](http://www.ias2009.org/pag/PosterExhibition.aspx?presType=CD&D=0&Track=All&absCat=Preclinical+development%2c+including+animal+neuroscience+evaluation&lateBreakers=False)

Please feel free to ask if you have any question/Query, using following email address [drasim@baariz.com](mailto:drasim@baariz.com) or SMS +92301 8265 665.

**HIV/AIDS is Curable**

With kind regards.

Dr. Asim Awan

Cell: +92301-8265 665

--- On **Thu, 2/7/09, Dr. Asim Awan** wrote:

From: Dr. Asim Awan

Subject: Re: HIV / AIDS Possible CURE [www.baariz.com](http://www.baariz.com)

To: TAFESAssociates@yahoogroups. com, teachnonviolence@yahoogroups. com, ThaoLuan@yahoogroup s.com, TheCardFileofAdultGroupsA@yahoogroups.com, tracer@yahoogroups. com, traditionalstatesof africa@yahoogroups.com, Twenty20Cricket@yahoogroups. co.in, ummat\_mohammad@yahoogroups.

com, unioNews@yahoogroup s.com, Usahawan\_Melayu@ yahooo groups. com, vetaidforum@ yahooo groups. com, viviendo\_en\_ panama@yahoogrou ps.com, VN-Politics@ yahooo groups. com, VN-Today@yahoogroup s.com, wadmadani@yahoogrou ps.com, wanazuoni@yahoogrou ps.com, watotowadogo@ yahooo groups. com, workingbikes@ yahooo groups. com, WorldDentalStudents \_IADS@yahoogroup s.com, WorldHistoryGroup@ yahooo groups. com, wvns@yahooo groups. com, Yhiking@yahooo groups .com, youthnetaids@ yahooo groups. com, zmbwambo@muhas. ac.tz  
Date: Thursday, 2 July, 2009, 11:36 PM

Dear All

Thanks for your over whelming response on Baariz, those who have expressed their desire to meet us during the International AIDS Conference in Cape Town , kindly note our itinerary as follows;

**Check in : July 17 (Evening)**

**Check out July 27 (Noon)**

For appointment please send email on [drasim@baariz. com](mailto:drasim@baariz.com), our international roaming cell number would be +92300 8230798

Thanks & Regards

Dr. Asim Awan

+92301 8265 665

--- On **Sun, 14/6/09, Dr. Asim Awan** wrote:

From: Dr. Asim Awan

Subject: HIV / AIDS - Can We Called It CURE

To: biofeedback@ yahooo groups. com, candlemakingsurviva l@yahooo groups. com

Date: Sunday, 14 June, 2009, 12:07 PM

Greetings,

Iam pleased to share with the group, some of very interesting finding of our research on HIV / AIDS, (the objective was to find out CURE for HIV/AIDS).We were working on this project since 1994 and alhamdolillahresults are amazing.

Laboratory studies (*in vitro*) of this project were carried out in Nagoya University , Japan and clinical trials were conducted in Pakistan .

Thirty one HIV / AIDS +ve patients were treatedwith the test compound, 17 of

them were cured(post treatment PCR negative) and in 9 patients mean viral load decreased by more then (72%). p value

I have posted alldetails with lab reports on the following web site, kindly spare sometime to visit the web, and share your thoughts as how the patientsin your part of the world can be benefited with this treatment success.

[www.baariz.com](http://www.baariz.com)

Should you need further information / clarifications please feel free to contact me any time.

Thanks & Regards

**Dr. Asim Awan**

M. D., M. Sc, D.P.A.

Co-Investigator

Mailing Address:

Office # 5, 5th Floor

Clinic Tower , Rimpa Plaza

M. A. Jinnah Road

Karachi, Pakistan.

Tel: (Off) +9221 272 11 66

+9221 273 72 66

Fax: +9221 273 72 66

Cell: +92301 8265 665

In the Egyptian Museum at Cairo, when you walk into the Greco-Roman section, all of a sudden you see many intact and narrow noses.

Knocking off the noses of the massive monumental Egyptian sculpture was probably too much work as many of them are intact.

In ancient India, the noses were often displayed in broad shape and here again most of them are broken off! Still you can tell from what is left how the nose would be shaped. During the medieval period, noses were more often displayed very narrow and prominent, and no surprise to see in most cases these are still intact.

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), shirley parker wrote:

>  
> So sad and such a "LIE".....they removed their noses to destroy their african features! Enough said right?!

>  
> sin: "to miss the point of human existence"

>  
> --- On Tue, 8/18/09, Ginger Daniels wrote:

>  
>  
> From: Ginger Daniels  
> Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust  
> To: "[Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)" <[ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com)>  
> Date: Tuesday, August 18, 2009, 1:35 PM

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>  
> WOW... If they were cutting off the noses for theological reasons, how come they didnt do it anywhere else?

>  
>  
>  
> To: [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com)  
> From: [p.manansala@sbcglobal.net](mailto:p.manansala@sbcglobal.net)  
> Date: Tue, 18 Aug 2009 07:52:39 -0700  
> Subject: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

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> Note what they say about the noses of statues being broken off.

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Good.

I appreciate your research.

LeRoy Siner

--- On **Fri, 8/21/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] OSIRIS DECODED is uploaded to the Yahoogroups Website

To: Ta\_Seti@yahoogroups.com

Date: Friday, August 21, 2009, 12:41 AM

I appreciate you taking the time to review it. The final work is almost complete and of course the list will be the first to know.

Ancestrally,

Asar Imhotep

<http://www.asarimhotep.com>



--- On **Wed, 8/12/09, leroy siner** wrote:

From: leroy siner

Subject: Re: [Ta\_Seti] OSIRIS DECODED is uploaded to the Yahoogroups Website

To: Ta\_Seti@yahoogroups .com

Date: Wednesday, August 12, 2009, 3:12 PM

I learned much from your article and look forward to your additional research in the completed work.

LeRoy Siner

--- On **Tue, 8/11/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] OSIRIS DECODED is uploaded to the Yahoogroups Website

To: ta\_seti@yahoogroups .com

Date: Tuesday, August 11, 2009, 6:27 PM

Peace everyone

I see quite a few people are not able to download the file I sent previously. I have in turn uploaded the file to the Yahoogroups list website. You may or may not have to log in to get the file. But here is the link for it:

File : /Asar Imhotep Files/Asar's Pre-Draft Articles/OSIRIS\_DECODED\_draft\_version.pdf  
Uploaded by : asar\_imhotep <[asar\\_imhotep@yahoo.com](mailto:asar_imhotep@yahoo.com)>  
Description : OSIRIS DECODED - preliminary draft

You can access this file at the URL:

[http://groups.yahoo.com/group/Ta\\_Seti/files/Asar%20Imhotep%20Files/Asar%20s%20Pre-Draft%20Articles/OSIRIS\\_DECODED\\_draft\\_version.pdf](http://groups.yahoo.com/group/Ta_Seti/files/Asar%20Imhotep%20Files/Asar%20s%20Pre-Draft%20Articles/OSIRIS_DECODED_draft_version.pdf)

Keep in mind this is a working document and I am updating it as we speak. I have found more information to make the connections and claims even stronger. So I will have a final draft by the end of this week.

Asar Imhotep

<http://www.asarimhotep.com>



| 29612|2009-08-23 07:12:24|Shri Sa Hetep|Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!|

Attachments :

[cubanunderwatercitydrawing.jpg](#)

[cubamap.jpg](#)

--- On **Sun, 8/23/09**, newmoondaughter starchild wrote:

From: newmoondaughter starchild

Subject: Fw: [Atlantis\_Mysteries] Cuban Underwater Pyramids Verified!

To: shrisahetep@sbcglobal.net

Date: Sunday, August 23, 2009, 9:08 AM

--- On **Sat, 8/15/09**, Ancient Star wrote:

From: Ancient Star

Subject: [Atlantis\_Mysteries] Cuban Underwater Pyramids Verified!

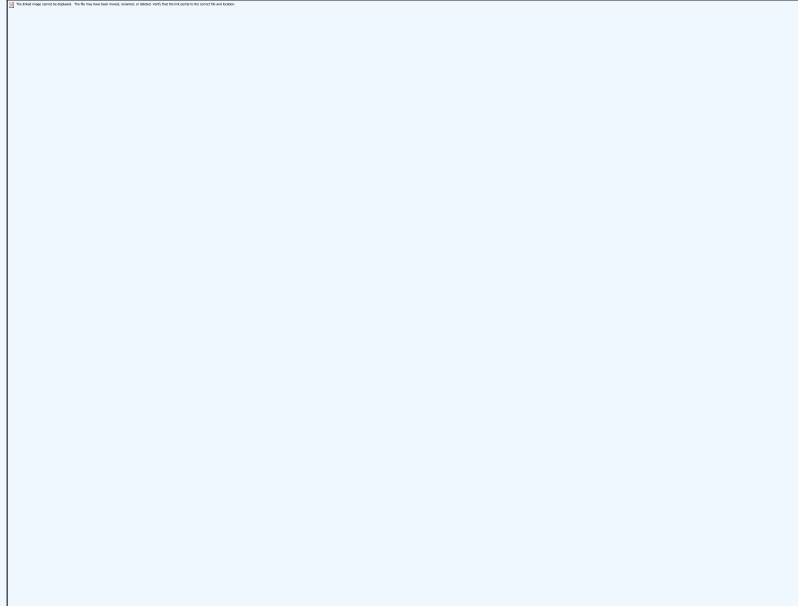
To: Ancient\_History\_Expanded@yahoogroups.com

Cc: Atlantis\_Mysteries@yahoogroups.com

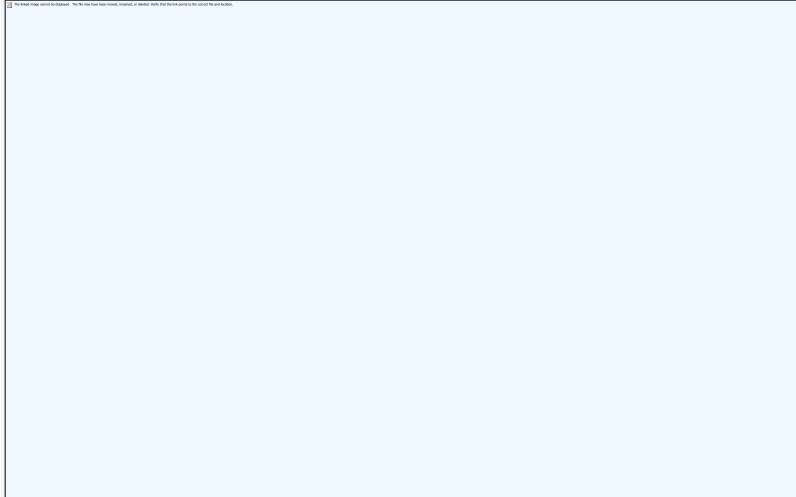
Date: Saturday, August 15, 2009, 4:34 AM

## Cuban Underwater Pyramids

The existence of pyramidal structures deep underneath Cuban waters is verified. Paulina Zelitsky has been steadfast in her theory of the collapse of the city as a result of a powerful earthquake more than 12,000 years ago. The scientists are in agreement that the geologic formation of the Yucatan Peninsula is as a result of seismic activity.



The Russian-Canadian oceanographer Paulina Zelitsky reveals that in late October, she will lead a new expedition, from the Port of Progress, to explore a suspected site of a lost underwater city near Cuba financed by National Geographic. The team has been readying a specially equipped ship in Canada for the expedition. A hundred people plan to deploy a mini-submarine and several robots to depths of up to half a mile. In October of 2004, Paulina Zelitsky and her team found evidence that an island collapsed into the sea, but they could not complete the mission due to technical deficiencies. The scientists managed to film a pyramid of almost 35 meters height (115 feet) and to extract stones embedded with animal fossils incapable of living at a depth of 700 meters (2,300 feet).



This discovery demonstrates that the first North Americans arrived earlier than previously thought...The city lies between Cuba and Yucatan submerged to more than 600 meters with structures very geometrically cut, passages, tunnels and even temples with diverse symbols that arose in a place where officially human beings never lived. Most of these megalithic blocks have gigantic dimensions, reaching to five meters of height and several tons of weight and were cut to form greater structures.

Photo from [www.guerrillero.co.cu/](http://www.guerrillero.co.cu/)  
from [http://www.nationalufocenter.com/artman/publish/article\\_292.php](http://www.nationalufocenter.com/artman/publish/article_292.php)

| 29613|2009-08-23 08:30:00|pinatubo.geo|Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!|

Sounds too deep. When was this area supposed to be dry land?

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Shri Sa Hetep wrote:

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> --- On Sun, 8/23/09, newmoondaughter starchild wrote:

>

> From: newmoondaughter starchild

> Subject: Fw: [Atlantis\_Mysteries] Cuban Underwater Pyramids Verified!

> To: shrisahetep@...

> Date: Sunday, August 23, 2009, 9:08 AM

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> --- On Sat, 8/15/09, Ancient Star wrote:

>

> From: Ancient Star  
> Subject: [Atlantis\_Mysteries] Cuban Underwater Pyramids Verified!  
> To: [Ancient\\_History\\_Expanded@yahoogroups.com](mailto:Ancient_History_Expanded@yahoogroups.com)  
> Cc: [Atlantis\\_Mysteries@yahoogroups.com](mailto:Atlantis_Mysteries@yahoogroups.com)  
> Date: Saturday, August 15, 2009, 4:34 AM

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## > Cuban Underwater Pyramids

> The existence of pyramidal structures deep underneath Cuban waters is verified. Paulina Zelitsky has been steadfast in her theory of the collapse of the city as a result of a powerful earthquake more than 12,000 years ago. The scientists are in agreement that the geologic formation of the Yucatan Peninsula is as a result of seismic activity.

 $\succ$ 

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> The Russian-Canadian oceanographer Paulina Zelitsky reveals that in late October, she will lead a new expedition, from the Port of Progress, to explore a suspected site of a lost underwater city near Cuba financed by National Geographic. The team has been readying a specially equipped ship in Canada for the expedition. A hundred people plan to deploy a mini-submarine and several robots to depths of up to half a mile. In October of 2004, Paulina Zelitsky and her team found evidence that an island collapsed into the sea, but they could not complete the mission due to technical deficiencies. The scientists managed to film a pyramid of almost 35 meters height (115 feet) and to extract stones embedded with animal fossils incapable of living at a depth of 700 meters (2,300 feet).

 $\succ$ 

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> This discovery demonstrates that the first North American □s arrived earlier than previously thought...The city lies between Cuba and Yucatan submerged to more than 600 meters with structures very geometrically cut, passages, tunnels and even temples with diverse symbols that arose in a place where officially human beings never lived. Most of these megalithic blocks have gigantic dimensions, reaching to five meters of height and several tons of weight and were

cut to form greater structures.

> Photo from [www.guerrillero.co.cu/](http://www.guerrillero.co.cu/)

> from [http://www.nationalufocenter.com/artman/publish/article\\_292.php](http://www.nationalufocenter.com/artman/publish/article_292.php)

>

| 29614|2009-08-23 08:54:43|Peter Gray|Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!|

This city would be a phenomenal find if it eventually proved to be factual. But Paul hits the nail on the head -- what time period (historical or prehistorical) are we talking about? That may inform is about the climate and sea water levels of that time.

Peter

---

To: Ta\_Seti@yahoogroups.com

From: pmanansala@sbcglobal.net

Date: Sun, 23 Aug 2009 15:29:39 +0000

Subject: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!

Sounds too deep. When was this area supposed to be dry land?

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Paul Kekai Manansala

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> Cc: [Atlantis\\_Mysteries@yahoogroups.com](mailto:Atlantis_Mysteries@yahoogroups.com)

> Date: Saturday, August 15, 2009, 4:34 AM

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> Photo from [www.guerrillero.co.cu/](http://www.guerrillero.co.cu/)

> from [http://www.nationalufocenter.com/artman/publish/article\\_292.php](http://www.nationalufocenter.com/artman/publish/article_292.php)

>

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Get back to school stuff for them and cashback for you. [Try Bing now.](#)

| 29615|2009-08-23 12:05:15|Tafari khumbaka|Re: is congo worst place on planet earth?|

always with Me(you) and my sphere of influence



Tafari-sudra,Khumbaka

--- On **Thu, 8/20/09, shirley parker** wrote:

From: shirley parker

Subject: Re: [Ta\_Seti] is congo worst place on planet earth?

To: Ta\_Seti@yahoogroups.com

Date: Thursday, August 20, 2009, 11:24 PM

And just where is it that we start in trying to get us all to come together as a people? It won't be nice!

**sin: "to miss the point of human existence"**

--- On **Tue, 8/18/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: Re: [Ta\_Seti] is congo worst place on planet earth?

To: Ta\_Seti@yahoogroups .com, "TN." , "AP." , "Moorish Nationals" , "North Amexem Observers" , admin@explodingdna. com, "Eye On Atlanta" , "New Afrikan Independence" , "Uhuru News African Peoples Socialist Party"

Cc: "Group Members" , "Sister Sekmet" , "Sons of Afrika" , "Black Atlanta" , "BCC" , "Black Colleges And Universities" , moorishamericannews @yahoogroups. com

Date: Tuesday, August 18, 2009, 5:41 PM

Bro. Tafari Khumbaka,

I sincerely sympathize with the victims in The Congo and elsewhere in Africa, Asia, Australia and The Americas. However my brother neither Evil Black People nor Evil Whites, Arabs, Indians, Hispanics or Orientals are The Problem in the World nor have they been for a long, long, time now.

No My Brother.!

The problem in the world that has so much War, Rape, Disrespect and Hell going on day in and day out in all Four Quarters of The Earth is to be found right here in America.

And it is NOT White America Either.!

**It IS BLACK AMERICA.**

The Functional Insanity of Black Americans in refusing to **UNCONDITIONALLY UNITE** in all areas from Top to Bottom, Streets to Office, Regardless of Skill, Talent, Field of Occupation or Chosen School of Thought has Diabolical and Ominous Implications for our

and humanity.

All of the many reasons that can be given for not doing so and the many peoples among us in the various fields of politics, religions, education, sciences, economics, industries, street-gangs and organized crimes who continue to thwart such a unity for narrow-minded, selfish, organizational purposes, religious reasons (and any others) **only shows and verifies The State of Functional Insanity** that we have been in for a long, long time and are still presently in now.!

Until we as a whole or some of us ( a strong group of us ) rise up and take control and power of The Political, Religious/Spiritual , Police, Educational, Economic, Organized Crime, and Scientific Institutions that rule, guide , influences, controls and directs the destinies of humanity we will continue to have barbaric acts like these and watch the world itself ( humanity ) melt down.!

Until we have the power of the support of each other in our own hands and own grips we will continue to be zombie-like witnesses to atrocities here and abroad. We must begin to own and control our own human institutions in a organized society.

We should at least do this for Ourselves, **in Our Own Institutions and In Our Own Regions of the Country where we are predominate at somewhat like immediately. !**

We are in the strongest place in the world and behave like the weakest peoples, in fact like a peoples, an entire peoples, in a damning stupor of the worst type.!

That is All.

MLP.,

MAFN, The Nationalists.

--- On **Tue, 8/18/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta\_Seti] is congo worst place on planet earth?

To: maatcollective@ yahooogroups. com

Date: Tuesday, August 18, 2009, 6:17 PM

**[Ms. Magazine | "Not Women Anymore": The Congo's rape survivors ...](#)**

The Burundians **rape men** as well as women. The Mai Mai local defense forces ... or bear children, and there is such stigma associated with **rape in Congo ...**

[www.msmagazine.com/spring2005/congo.asp](http://www.msmagazine.com/spring2005/congo.asp) - [Cached](#) - [Similar](#)

**[Men Raping Men Is Increasing In Congo | The Frisky](#)**

Aug 5, 2009 ... **Men raping men** has become an increasing problem in **Congo** as a result of rebels seeking revenge for military operations.

[www.thefrisky.com/.../246-congos-growing-problem-men-aping-men1/](http://www.thefrisky.com/.../246-congos-growing-problem-men-aping-men1/) - [Cached](#) - [Similar](#)

**[Combat the terror of rape in Congo | csmonitor.com](#)**

Jan 27, 2009 ... Each act of **rape** humiliates its victims; emasculates **men** who are unable ... military forces in eastern Democratic Republic of **Congo** (DRC). ...  
[www.csmonitor.com/2009/0127/p09s02-coop.html](http://www.csmonitor.com/2009/0127/p09s02-coop.html) - [Cached](#) - [Similar](#)

**CNN.com - Rape, brutality ignored to aid Congo peace - May 24, 2006**

At a makeshift recreation center at a hospital here in eastern **Congo**, ... And it's not just women who are being **raped**; so are some **men** with equally ...  
[www.cnn.com/2006/WORLD/africa/05/...rape.../index.html](http://www.cnn.com/2006/WORLD/africa/05/...rape.../index.html) - [Cached](#) - [Similar](#)



Tafari-sudra, Khumbaka

| 29616|2009-08-23 12:11:16|Tafari khumbaka|Re: Fw: POLICE WARNING --- PLEASE READ|

be careful out there.



Tafari-sudra, Khumbaka

--- On **Thu, 8/20/09, shirley parker** wrote:

From: shirley parker  
Subject: Re: [Ta\_Seti] Fw: POLICE WARNING --- PLEASE READ  
To: Ta\_Seti@yahooogroups.com  
Date: Thursday, August 20, 2009, 9:33 PM

This is soooo sad but, thank you very much and I will forward this. Bless you

**sin:** "to miss the point of human existence"

--- On **Thu, 8/20/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] Fw: POLICE WARNING --- PLEASE READ  
To: maatcollective@yahooogroups.com  
Date: Thursday, August 20, 2009, 11:44 AM



Tafari-sudra, Khumbaka

--- On **Thu, 8/20/09, Ike >** wrote:

From: Ike

Subject: Fw: POLICE WARNING --- PLEASE READ

To: "Gregory Charles", craigturman@ hotmail.com, "Darnell", "Laura Garrett", "dat girl", "jackie h.", "Laura I", "kim", "Bradley leanders", "John Letskus Jr", "Justin", "e marsh", "Jeannae Martin", "sandra nunn", "Frank Pete", shonquilnunn@ comcast.net, "Albany Shuford", "tafari sudra", thompson1281@ yahoo.com, "Ernest Turman", "Angel Turman", "Keith W.", "Javon Walker", "JWBWCW Watkins", "branden watkins", "johnathon watkins", "Jimmy Whitner"

Date: Thursday, August 20, 2009, 10:09 AM

Ikowa

--- On **Thu, 8/20/09, Kyng Jym** wrote:

From: Kyng Jym

Subject: POLICE WARNING --- PLEASE READ

To:

Date: Thursday, August 20, 2009, 7:44 AM

PLEASE READ THIS AND FORWARD IT TO EVERYONE YOU KNOW.

There sure are some sicko people out there -- A man came over and offered his services as painter to a female putting gas in her car and left his card.

She said no, but accepted his card out of kindness and got in the car.? The man then got in car driven by another gentleman..? As the lady left the service station, she saw the men fol her out of the station at the same time. Almost immediately, she started to feel dizzy and c not catch her breath. She tried to open the window and realized that the odor was on her h: the same hand which accepted the card from the gentleman at the gas station. She then not the men were immediately behind her and she felt she needed to do something at that mon She drove into the first driveway and began to honk her horn repeatedly to ask for help.

The men drove away but the lady still felt pretty bad for several minutes after she could fii catch her breath. Apparently, there was a substance on the card that could have seriously i her. This drug is called 'BURUNDANGA' and it is used by people who wish to incapacita victim in order to steal from or take advantage of them?

This drug is four times dangerous than the date rape drug and is transferable on simple car take heed and make sure you don't accept cards at any given time you are alone or from so on the streets.. This applies to those making house calls and slipping you a card when they their services?

PLEASE SEND THIS E-MAIL ALERT TO EVERY FEMALE YOU KNOW!!!!

Sgt. Gregory L. Joyner  
Internal Affairs Unit  
Louisville Metro Department of Corrections  
400 South 6th Street  
Louisville, Ky

---

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| 29617|2009-08-23 12:30:45|Tafari khumbaka|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|  
it was to destroy the african they saw,. and they were and are driven by their bio-psychology.  
The Isis papers  
Dr. Frances Cress Welsing  
check this book



Tafari-sudra,Khumbaka

--- On **Tue, 8/18/09, shirley parker** wrote:

From: shirley parker  
Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust  
To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, August 18, 2009, 10:37 PM

So sad and such a "LIE".....they removed their noses to destroy their african features! Enos said right?!

**sin:** "to miss the point of human existence"




--- On **Tue, 8/18/09, Ginger Daniels** wrote:

From: Ginger Daniels  
Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust  
To: "Ta\_Seti@yahoogroup s.com"  
Date: Tuesday, August 18, 2009, 1:35 PM

WOW... If they were cutting off the noses for theological reasons, how come they didnt do anywhere else?


---

To: ta\_seti@yahoogroups .com  
From: p.manansala@ sbcglobal. net  
Date: Tue, 18 Aug 2009 07:52:39 -0700  
Subject: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

  
Powered by 

\* Please note, the sender's email address has not been verified.  
Note what they say about the noses of statues being broken off.

Click the following to access the sent link:

[The Shot: new Egyptian bust\\*](#)

[Save This Link](#) [Forward This Link](#)

Get your EMAIL THIS Browser Button and use it to email content from any Web site. [Click here](#) for more information.

\*This article can also be accessed if you copy and paste the entire address below into your web browser.  
<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

---

Windows Live: Make it easier for your friends to see what youre up to on Facebook. [Find out more.](#)

| 29618|2009-08-23 12:36:21|Tafari khumbaka|News: [Ghana], everyones is making money in africa,BuTT AFR-am|

### [\*\*The African Hindu Monastery Of Ghana\*\*](#)

Source: [www.tehelka.com](http://www.tehelka.com)

GHANA, WEST AFRICA, August 10, 2009: The African Hindu Monastery is a simple white structure in Odorkor, a suburb of the Ghanaian capital city of Accra. Started in 1975, it is headed by Swami Ghanananda Saraswati. The gentle-voiced Saraswati was born into the traditional African faith. Although he converted to Christianity when both his parents became Christian priests, he continued his search for truth. Attracted by Hindu beliefs and the practice of yoga, he travelled to India. While staying at Swami Sivanandas ashram in Rishikesh, he decided to

embrace Hinduism. At 35, he returned to Ghana and acquired his first disciples, holding lectures to educate Ghanaians about this ancient and foreign religion.

Today, Ghanas population of 23 million includes 12,500 Hindus, of which 10,000, like their Swami Ghanananda Saraswati, are indigenous Africans. While an older Sindhi temple still exists in Accra, the African Hindu Monastery is now Ghanas largest center of Hindu worship.

Contrary to its name, the monastery currently has only one monk. Saraswati explains, Hinduism is a new thing in West Africa. More photos (in higher resolution) of Swami Ghananands ashram can be found on the photo-journalists public gallery at <http://picasaweb.google.com/smruthig>



Tafari-sudra,Khumbaka

--- On **Sun, 8/23/09, Yahoo! Alerts** wrote:

From: Yahoo! Alerts

Subject: Keyword News: [Ghana]

To: tafari\_sudra@yahoo.com

Date: Sunday, August 23, 2009, 1:57 PM

## Yahoo! Alerts

[Yahoo! News](#) - [My Alerts](#) - [Edit Alert](#)

Sunday, August 23, 2009 11:57 AM PDT

Sponsored Link

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[www.Blockbuster.com](http://www.Blockbuster.com)

### [Today from VOA:](#)

**Voice of America** Sun, 23 Aug 2009 11:45 AM PDT

Africa is central to the worldwide growth in biofuels, with Dutch, American, Swedish, Japanese, German, and British firms all competing for farmland to grow the next generation of energy producing crops. Some farmers in **Ghana** are concerned about what biofuels mean for food security.

### [An "runi" in a strange land](#)

**Daily Pilot** Sun, 23 Aug 2009 11:00 AM PDT

Running through the market in the early morning, villagers would yell "runi" as he ran past. It isn't a derogatory term, 20-year-old Kenneth Wong said "it just means "reigner," and a foreigner he was in **Ghana**, West Africa.

[London Newspaper retract allegations against Essien](#)

**Ghanaweb.com** Sun, 23 Aug 2009 10:41 AM PDT

A London newspaper has retracted claims that **Ghana** international Michael Essien and a number of his Chelsea teammates splashed out 120,000 pounds on a birthday bash for Solomon Kalou.

[See more news stories that match my keyword](#)

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| 29619|2009-08-23 16:23:14|prewitt|Re: Fw: POLICE WARNING --- PLEASE READ|  
An urban legend.

-----Original Message-----

From: Tafari khumbaka

Sent: Aug 23, 2009 3:11 PM

To: Ta\_Seti@yahoogroups.com

Subject: Re: [Ta\_Seti] Fw: POLICE WARNING --- PLEASE READ

be careful out there.



Tafari-sudra,Khumbaka

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To: Ta\_Seti@yahoogroups.com

Date: Thursday, August 20, 2009, 9:33 PM

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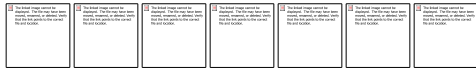
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From: Tafari khumbaka

Subject: [Ta\_Seti] Fw: POLICE WARNING --- PLEASE READ

To: maatcollective@ yahoogroups. com

Date: Thursday, August 20, 2009, 11:44 AM



Tafari-sudra, Khumbaka

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From: Ike

Subject: Fw: POLICE WARNING --- PLEASE READ

To: "Gregory Charles", craigturman@ hotmail.com, "Darnell", "Laura Garrett", "dat girl", "jackie h.", "Laura I", "kim", "Bradley leanders", "John Letskus Jr", "Justin", "e marsh", "Jeannae Martin", "sandra nunn", "Frank Pete", shonquilnunn@ comcast.net, "Albany Shuford", "tafari sudra", thompson1281@ yahoo.com, "Ernest Turman", "Angel Turman", "Keith W.", "Javon Walker", "JWBWCW Watkins", "branden watkins", "johnathon watkins", "Jimmy Whitner"

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victim in order to steal from or take advantage of them?

This drug is four times dangerous than the date rape drug and is transferable on simple cards? So take heed and make sure you don't accept cards at any given time you are alone or from someone on the streets.. This applies to those making house calls and slipping you a card when they offer their services?

PLEASE SEND THIS E-MAIL ALERT TO EVERY FEMALE YOU KNOW!!!!

Sgt. Gregory L. Joyner  
Internal Affairs Unit  
Louisville Metro Department of Corrections  
400 South 6th Street  
Louisville, Ky

---

Do You Yahoo!?

Tired of spam? Yahoo! Mail has the best spam protection around  
<http://mail.yahoo.com>

| 29620|2009-08-24 00:25:09|Shri Sa Hetep|Re: Fw: [Atlantis\_Mysteries] CUBAN  
UNDERWATER PYRAMIDS VERIFIED!!|

"Before the end of the last Ice Age (12,000-years ago) the ocean levels were at least 300 feet below their current levels. A vast "island" was in the area in those remote times rather than chains of islands. Edgar Cayce referred to Bimini as one of the mountaintops of ancient Atlantis. While few would consider the island a mountain, 12,000-years ago it was one of the highest points on the vast land formation in the region. Bimini and Andros Island, lying about 100 miles to the east of Bimini, were a part of the same island in 10,000 B.C.called "Poseidia" by Cayce. Cayce related that a Hall of Records containing the records of Atlantis was constructed somewhere in the region. The Hall of Records was in a temple which sunk in 10,000 B.C. and is, according to Cayce, covered by "the slime of ages." This record hall is identical to the one in Egypt under the Sphinx.

Archaeologists have countered that the remains of civilization in the region only go back 7,000 years or perhaps even less. They have asserted that if a major civilization existed in the area, some of its remains would be found on current land. That assertion has a fundamental flaw. Ancient maritime civilizations typically built their cities and ports on the ocean shores. As related in prior issues of *Ancient Mysteries*, archaeologists working in South America, the Pacific coast of North America, India, and elsewhere in the world have been discovering the remains of

underwater ruins. These ancient maritime civilizations built their cities and ports on coastlines all of which have been covered by the rising oceans. Given the recent changes in North and South American archaeology taking the history of habitation in the Americas to 50,000-years ago it seems likely that ruins would lie in the shallow waters around Bimini."

Passage taken from:

<http://www.edgarcayce.org/are/atlantis.aspx>

--- On **Sun, 8/23/09**, **Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!

To: "Marc Washington"

Date: Sunday, August 23, 2009, 10:54 AM

This city would be a phenomenal find if it eventually proved to be factual. But Paul hits the nail on the head -- what time period (historical or prehistorical) are we talking about? That may inform is about the climate and sea water levels of that time.

Peter

---

To: Ta\_Seti@yahoogroups .com

From: pmanansala@sbcglobal.net

Date: Sun, 23 Aug 2009 15:29:39 +0000

Subject: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries ] CUBAN UNDERWATER PYRAMIDS VERIFIED!!

Sounds too deep. When was this area supposed to be dry land?

Regards,

Paul Kekai Manansala

--- In Ta\_Seti@yahoogroups .com, Shri Sa Hetep wrote:

>

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>

> --- On Sun, 8/23/09, newmoondaughter starchild wrote:

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> From: newmoondaughter starchild

> Subject: Fw: [Atlantis\_Mysteries ] Cuban Underwater Pyramids Verified!

> To: shrisahetep@ ...

> Date: Sunday, August 23, 2009, 9:08 AM

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> --- On Sat, 8/15/09, Ancient Star wrote:

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> From: Ancient Star

> Subject: [Atlantis\_Mysteries ] Cuban Underwater Pyramids Verified!

> To: Ancient\_History\_Expanded@ yahooogroups. com

> Cc: Atlantis\_Mysteries@ yahooogroups. com

> Date: Saturday, August 15, 2009, 4:34 AM

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> Cuban Underwater Pyramids

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> The existence of pyramidal structures deep underneath Cuban waters is verified. Paulina Zelitsky has been steadfast in her theory of the collapse of the city as a result of a powerful earthquake more than 12,000 years ago. The scientists are in agreement that the geologic formation of the Yucatan Peninsula is as a result of seismic activity.

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> The Russian-Canadian oceanographer Paulina Zelitsky reveals that in late October, she will lead a new expedition, from the Port of Progress, to explore a suspected site of a lost underwater city near Cuba financed by National Geographic. The team has been readying a specially equipped ship in Canada for the expedition. A hundred people plan to deploy a mini-submarine and several robots to depths of up to half a mile. In October of 2004, Paulina Zelitsky and her team found evidence that an island collapsed into the sea, but they could not complete the mission due to technical deficiencies. The scientists managed to film a pyramid of almost 35 meters height (115 feet) and to extract stones embedded with animal fossils incapable of living at a depth of 700 meters (2,300 feet).

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> This discovery demonstrates that the first North American's arrived earlier than previously thought...The city lies between Cuba and Yucatan submerged to more than 600 meters with structures very geometrically cut, passages, tunnels and even temples with diverse symbols that arose in a place where officially human beings never lived. Most of these megalithic blocks have gigantic dimensions, reaching to five meters of height and several tons of weight and were cut to form greater structures.

> Photo from [www.guerrillero.co.cu/](http://www.guerrillero.co.cu/)

> from [http://www.nationalufocenter.com/artman/publish/article\\_292.php](http://www.nationalufocenter.com/artman/publish/article_292.php)

>

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| 29621|2009-08-24 08:51:58|AE|What dealings would Hatsheput have with the Hyksos|

Attachments :

---

**>>> What dealings would Hatsheput have with the Hyksos**

**<<<**

**Hatshepsut's temple records that they had "ruled without Re," whatever that means, even though almost a century had passed since they'd been expelled by Ahmose.**

**///**

**I thought Amoses was the pharaoh who drove out the Hyksos. Before another pharaoh gets the job, those before them must be dead...**

**Ahmose**

**Amenhotep I**

**Thutmose II**

**Hatshepsut**

**It looks like the Hyksos were long gone before Hatsheput came along**

**, so**

**#1 What kind of dealings would Hatsheput have with the Hyksos**

I have yet to see the actual account that Hyksos are in the context from Hatsheput

#2 Do you know where **an image of the Hatsheput/Hyksos hieroglyph** that mentions Hyksos.

#3 Do you know where there is **a complete translation of the Hatsheput/Hyksos hieroglyph**

#4 In the Hatsheput verbal attack on the Hyksos, is the word Hyksos in that hieroglyph or **is there any thing in the context that identifies those being scolded as Hyksos?** If so, please show the lines that identify Hyksos.

Thanks Sam

If this message is relayed by some means other than this Yahoo group, you can respond to me at this e-mail address **EncEg\_Hyksos-owner@yahoogroups.com**

~

zendz

| 29622|2009-08-24 08:52:00|nathaniel x vance|ZetaTalk: GodlikeProduction Live [8-23-09]|

**ZetaTalk: GodlikeProduction Live [8-23-09]**

*Sayano-Shushenskaya, Amursk explosion, Evacuation plans, City safety, Unsparked souls, Shapeshifting reptilians, Poleshift hour, New land, Ocean temps, New MJ12, Lockerbie bomber, Hybrids, Zeta invitations, STS manipulation, Sighting hoaxes, Cheney's stance, Undeniable signs, Healthcare hysteria, Retarded adults, Healthcare empathy, Establishment controls, Poleshift Calls*

Part One **ZetaTalk: Sayano-Shushenskaya** written August 21, 2009

<<http://zetatalk.com/index/zeta526.htm>>

Part Two

<<http://zetatalk.com/index/zeta527.htm>>

**Excerpts:**

[Questioner] According to a guest on the News radio show NPR there is ample evidence that the man convicted of the Lockerbie bombing in 1988 in Lockerbie Scotland was not in fact the actual bomber. Is this in fact the case? If this is in fact the case why was he the one indicted for this crime?

[Zeta Response] Correct. This fact will shock those reading it, but there are more innocent people in prison than guilty. Police like to wrap up a case, and pick on someone who cannot defend themselves, forcing a confession for a lesser sentence. Even when the guilty party is known, if they are expected to put up a fight, cause the prosecutors a lot of money and effort with a likely loss in court, this is done. Then there is outright collusion between someone wanting to commit a crime like robbery or the murder of a spouse, bribing the police to look the other way. Despite the media, which portrays investigators as being ethical, this varies by district to such a great degree that in one district no justice is performed while in others, an impeccable adherence to justice is held.

[Questioner] *The healthcare debate hasn't exactly been a debate. I think these emotions coming out are more subconscious that the world as they know it will soon end. They realize the country is collapsing and want someone to yell at. These right wing nuts jobs comparing Obama to Hitler care less about the healthcare but are really just scared? As the majority of Republicans are insecure and easily subcome to scare tactics. These people aren't really just scared about the healthcare debate, they realize something isn't right and they are terrified?*

[Zeta Response] Most of the uproar over health care is orchestrated by the Republicans who simply don't want Obama to have a victory long sought by Democrats. This was a campaign promise, so would be a big victory, as the public knows it will be difficult to pull off, given the strength of the insurance company lobby. Beyond this is the false information that has been pushed by Republicans and insurance industry - death panels, socialism, poor quality care and the like. Remove the Republican lies and insurance company opposition and there is no uproar.

[Questioner] *What it has come down to is the "haves" and "have nots". Why don't people with the "haves" realize that their fellow Americans should be equal? Why don't they realize we already have death panels and rationing of care? It's call the insurance company! they do it daily, at this exact moment I bet someone who needs life saving surgery is being denied by their insurance monopoly. And either way we are paying for those uninsured americans because we have the ER, so we already have a type of "socialism". I'm a person with "haves" but believe everyone deserves health care and it feels good driving in my lexus and seeing the less fortunate people living on the streets exchanging thumbs up when they see me obama signs. I'm a "have" but don't understand why it isn't common sense that everyone should get healthcare?*

[Zeta Response] You are dealing with people who do *not* care, who have the attitude that if they have what they need, then who cares about others. They protect themselves from any empathy they might be inclined to feel by insulating themselves from the raw reality of what their attitudes bring. If there were a starving family, they would avoid going to the neighborhood and hearing the baby cry, for instance. If there were those without insurance in the parking lots of hospitals who are declining care, they would not park in that area, or be delivered by ambulance so as to avoid the waiting room where the poor are awaiting care. These individuals obviously are not headed in the direction of becoming Service-to-Others, while your attitude does exhibit that.

[Questioner] *How long do the Zeta's believe that the U.S. collapses and also will the elite use a combination of religion and aliens to gain control of the population before Planet X is known to the general population?*

[Zeta Response] We have stated that the economy will not recover from the essential depression the world is in, as the Earth changes will continue to undermine mankind's infrastructure and the weather will continue to create crop shortages. A domino effect occurs, as we have explained in detail in these chats. Currently the establishment is controlling the population by the cover-up, and when this breaks and the truth can no longer be denied, they will bunker themselves. Disclosure on the alien presence is being done lately not only because sightings have increased to the degree that to deny is to be obvious, but also because there are those in the establishment who thing that is the public is comfortable with the idea of the alien presence then benign aliens will land can help care for the populace after the pole shift. This is not correct, of course, except in those situations where a community is highly Service-to-Others or under the control of highly Service-to-Others individuals, but those promoting disclosure within the establishment are hoping that *they* might benefit.

<<http://zetatalk.com/index/zeta527.htm>>

## **The ZetaTalk Newsletter**

Sunday Aug 23, 2009 *Taiwan Typhoon; Crop Circle Repetition; Wild Dog Packs*

<<http://zetatalk.com/newsletr/issue147.htm>>

\*\*\*\*\*

[According to the STO ZetaTalk space angels, planet earth can expect an increase in many more **UFO/ET** sightings]

<<http://www.zetatalk.com/index/blog0928.htm>>

salaam akwaaba jambo ashogee

<http://zetaheaven.org>

| 29623|2009-08-24 08:52:44|Lamar Perryman|Mental Unity/ [Ta\_Seti] is congo worst place on planet earth?|

The answer is actually much more simple and realistic than I am presenting it from within my own limited framework and sphere of influence.

1. The very first thing is to have or rather resurrect A Mental Unity. Yes a Mental Unity because even having a Spiritual Unity or a Physical ( Capitalistic ) Unity is just simply not enough.

Because we have many religions and spiritualities such as Islam, Christianity, Vodun, Hinduism, Yogas, Buddhism and the likes we can easily see that all it takes to divide us in any way with these is some opportunistic power-hungry persons with a "magnetic attraction " that preaches one over the other and we are divided.!

Or there can be some unfortunate event that makes a large number of people blame the other group and their faith and we are divided. In a capitalistic sense it would be wonderful if everyone had enough money and resources to pursue the best way of life for themselves and help others but that is not the case.

Monies and the lack of it causes class divisions, discriminations, jealousies and the likes based on the haves and/or have nots. Capital also causes the concentration of wealth and power in the hands of a few and not the majority. These " few " may make decisions that are not in the interests of the majority. ( Now don't get me wrong. I am not per se anti-capitalist I am just outlining some common problems of capitalism ).

2. With a Mental Unity the Evolutionary Welfare of The Tribe, the Socio-Ethnic Group, Itself would be The Sole and Primary Focus of Every School of Thought, Discipline, Occupation and Industry no matter what Spiritual Practice or Career that a Individual Person would choose. It would be extremely hard then to use, enslave or pimp any person for anything.!

With that alone the ignorance, jealousies, hates, fears, slanderings, ego-trippings, low self-esteem, lack of confidence and the foolishness that divides us in religions by dividing our spiritualities would all disappear.!

The divisions among us that are based on gender, racial ideologies, capitalism and politics would also disappear or at least be neutralized and put in their place so that these issues can help us rather than divide us and hurt us.

3. Nationalism along with Afrocentrism and Afroasiatic Teachings in a Evolutionary Curriculum with a good, good bit of Free Thinking or Free-Thought could help all of us to do this in real time such as the present Industrial, Mechanical, Scientific Technological Age that we ourselves and the rest of the human race are in now.

But then, after all, we would have to have a Mental Unity to want to do this and carry it out.!

As I have humbly stated before, there are many, many issues and elements included in this in just the Black American Communities alone and I am aware that we all come from different backgrounds in our personal lives and social realities here. This is a Situation or rather a New Age of Time that requires input from a lot of other concerned peoples.

That is All.

MLP.,

MAFN, The Nationalists.

--- On **Sun, 8/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: Re: [Ta\_Seti] is congo worst place on planet earth?  
To: Ta\_Seti@yahoogroups.com  
Date: Sunday, August 23, 2009, 6:54 PM

always with Me(you) and my sphere of influence



Tafari-sudra, Khumbaka

--- On **Thu, 8/20/09, shirley parker** wrote:

From: shirley parker  
Subject: Re: [Ta\_Seti] is congo worst place on planet earth?  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, August 20, 2009, 11:24 PM

And just where is it that we start in trying to get us all to come together as a people? It would be nice!

**sin:** "to miss the point of human existence"

--- On **Tue, 8/18/09, Lamar Perryman** wrote:

From: Lamar Perryman  
Subject: Re: [Ta\_Seti] is congo worst place on planet earth?  
To: Ta\_Seti@yahoogroups .com, "TN." , "AP." , "Moorish Nationals" , "North Amexem Observers" , admin@explodingdna. com, "Eye On Atlanta" , "New Afrikan Independence" , "Uhuru News African Peoples Socialist Party"  
Cc: "Group Members" , "Sister Sekmet" , "Sons of Afrika" , "Black Atlanta" , "BCC" , "Black Colleges And Universities" , moorishamericannews @yahoogroups. com  
Date: Tuesday, August 18, 2009, 5:41 PM

Bro. Tafari Khumbaka,

I sincerely sympathize with the victims in The Congo and elsewhere in Africa, Asia, Australia and The Americas. However my brother neither Evil Black Peoples, Evil Whites, Arabs, Indians, Hispanics or Orientals are The Promblem in the World nor have they been for a long, long, time now.

No My Brother.!

The promblem in the world that has so much War, Rape, Disrespect and Hell going on daily as a way of life in all Four Quarters of The Earth is to be found right here in America.

And it is NOT White America Either.!

## **It IS BLACK AMERICA.**

The Functional Insanity of Black Americans in refusing to **UNCONDITIONALLY UNITE** in all areas from Top to Bottom, Streets to Office, Regardless of Skill, Talent, Field of Occupation or Chosen School of Thought has Diabolical and Ominous Implications for ourselves and humanity.

All of the many reasons that can be given for not doing so and the many peoples among us in the various fields of politics, religions, education, sciences, economics, industries, street-gangs and organized crimes who continues to thwart such a unity for narrow-minded, selfish, organizational purposes, religious reasons (and any others) **only shows and verifies The State of Functional Insanity** that we have been in for a long, long time and are still presently in now.!

Until we as a whole or some of us ( a strong group of us ) rise up and take control and power of The Political, Religious/Spiritual , Police, Educational, Economic, Organized Crime, and Scientific Institutions that rule, guide , influences, controls and directs the destinies of humanity we will continue to have barbaric acts like these and watch the world itself ( humanity ) melt down.!

Until we have the power of the support of each other in our own hands and own grips we will continue to be zombie-like witnesses to atrocities here and abroad. We must begin to own and control our own human institutions in a organized society.

We should at least do this for Ourselves, **in Our Own Institutions and In Our Own Regions of the Country where we are predominate at somewhat like immediately. !**

We are in the strongest place in the world and behave like the weakest peoples, in fact like a peoples, an entire peoples, in a damning stupor of the worst type.!

That is All.

MLP.,

MAFN, The Nationalists.

--- On **Tue, 8/18/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta\_Seti] is congo worst place on planet earth?

To: maatcollective@ yahoo groups. com

Date: Tuesday, August 18, 2009, 6:17 PM

### **Ms. Magazine | "Not Women Anymore": The Congo's rape survivors ...**

The Burundians **rape men** as well as women. The Mai Mai local defense forces ... or bear children, and there is such stigma associated with **rape in Congo ...**

[www.msmagazine.com/spring2005/congo.asp](http://www.msmagazine.com/spring2005/congo.asp) - [Cached](#) - [Similar](#)

### **Men Raping Men Is Increasing In Congo | The Frisky**

Aug 5, 2009 ... **Men raping men** has become an increasing problem in **Congo** as a result of rebels seeking revenge for military operations.

[www.thefrisky.com/.../246-congos-growing-problem-men-raping-men1/](http://www.thefrisky.com/.../246-congos-growing-problem-men-raping-men1/) - [Cached](#) - [Similar](#)

[Combat the terror of rape in Congo | csmonitor.com](#)

Jan 27, 2009 ... Each act of **rape** humiliates its victims; emasculates **men** who are unable ... military forces in eastern Democratic Republic of **Congo** (DRC). ...

[www.csmonitor.com/2009/0127/p09s02-coop.html](http://www.csmonitor.com/2009/0127/p09s02-coop.html) - [Cached](#) - [Similar](#)

[CNN.com - Rape, brutality ignored to aid Congo peace - May 24, 2006](#)

At a makeshift recreation center at a hospital here in eastern **Congo**, ... And it's not just women who are being **raped**; so are some **men** with equally ...

[www.cnn.com/2006/WORLD/africa/05/...rape.../index.html](http://www.cnn.com/2006/WORLD/africa/05/...rape.../index.html) - [Cached](#) - [Similar](#)



Tafari-sudra, Khumbaka

| 29624|2009-08-24 09:10:21|Manu Ampim|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Greetings,

Everyone who commented on this issue is right that the modern knocking off of noses from statues is mainly a racial effort to de-Africanize the images. I just returned from Kemet last week and I pointed out to my group almost everyday on the tour the systematic patterns of criminal defacement by both the early Christians on the one hand, and the modern archaeologists/museum officials on the other, as the particular pattern of defacement by both groups is very distinctive and easy to recognize. The early Christians were very callous in their widespread destruction of images and monuments, but they were not really concerned with simply noses, they were most often focused on disfiguring an *\*entire\** image, particularly on wall reliefs.

Regarding statues in particular, noses were sometimes knocked off by early Christians, but the more widespread criminal act is the *\*modern\** **reshaping** and **recarving** of noses on both statues and wall reliefs. If you take a look at the bust in the Field Museum shown on CNN, you will notice that the nose is not completely knocked off; it is broken and crudely **reshaped**. Also notice that the modern conspirators systematically stripped the facial paint and left only the black paint for the eyes and eyebrows to give the visitor the false impression that the rest of the face was originally left without any paint. When visitors see this statue made of white limestone, they naturally assume that the image did not have the brown pigmentation on the face, which was certainly painted on this bust. The early Christians and Muslims never concerned themselves with **selectively** stripping facial paint and recarving noses, this is the criminal work of modern conspirators.

<http://www.cnn.com/video/?/video/bestof/2009/08/18/ac.beat.mon.cnn>

Take a look at this example from a 2004 tour that I led in the British Museum. About 2:52 min. into the video, I explain the work of *\*modern\** criminals in their attempt to change the racial identity of one of the relief images. This is a classic example of de-Africanizing an image.

<http://www.youtube.com/watch?v=-Vuh-O1pCMo>

The knocking off of noses is the most obvious form of vandalism, but the more widespread and subtle crime is the reshaping of noses and the stripping of facial and body paint on statues and reliefs by archaeologists and modern officials.

Advancing the work,  
Manu Ampim

-----  
P.S. Next tours - Kemet (May/June 2010); Ethiopia (June 2010)  
[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

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| 29625|2009-08-24 10:42:38|Peter Gray|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Thank you, Prof. Ampim, for that illuminating video of your tour of the BM. I visited the BM in late June this year, and wish I had such a tour guide. When I toured the Valley of the Kings (VoK) back in 1995, I did have the good fortune of getting up a guide who was quick to point out the African iconography in the tomb of Ramses III, among many other examples.

Peter Gray

---

To: ta\_Seti@yahoogroups.com  
From: Profmanu@acninc.net  
Date: Mon, 24 Aug 2009 09:09:50 -0700  
Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

Greetings,

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[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

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| 29626|2009-08-24 13:47:35|Alex van Deelen|Urban Legend Warning - Re: Fw: POLICE WARNING --- PLEASE READ|

Since when has this Egypt/Ancient World forum become a place to post urban legends and crime stories?

Sorry, I don't know who posts this garbage, but that is what it is. Also, this so-called Sgt. Gregory L. Joyner at the LPD needs a spellchecker.

(" This drug is four times dangerous than the date rape drug "

- THE date rape drug - there is only one?

" and is transferable on simple cards? "

- Doesn't he know? Why the question mark?

" This applies to those making house calls and slipping you a card when they offer their services? "

- Again, why the extra question mark?

This is a hoax.)

From Urban Legends at About.com:

<http://urbanlegends.about.com/od/crime/a/burundanga.htm>

Comments: Is there a drug called burundanga used by criminals in Latin America to incapacitate their victims? Yes.

Do news sources confirm that burundanga is being used to commit crimes in the United States and other countries outside Latin America? No, they do not.

The above story is almost certainly a fabrication. Two details betray it as such:

1. The victim allegedly received a dose of the drug by simply touching a business card. (All sources agree that burundanga must be inhaled or ingested, or the subject must have prolonged topical contact with it, in order for it to have an effect.)
2. The victim allegedly detected a "strong odor" coming from the drug-laced card. (All sources agree that burundanga is odorless and tasteless.)

What is burundanga?

Burundanga is the street version of a pharmaceutical drug called scopolamine. It is made from the extracts of plants in the nightshade family such as henbane and jimson weed. It's a deliriant, meaning it can induce symptoms of delirium such as disorientation, loss of memory, hallucinations, and stupor.

You can see why it would be popular with criminals.

In powdered form scopolamine can be easily mixed into food or drink, or blown directly into victims' faces, forcing them to inhale it.

The drug achieves its "zombifying" effects by inhibiting the transmission of nerve impulses in the brain and muscles. It has several legitimate medicinal uses, including the treatment of nausea, motion sickness, and gastrointestinal cramps. Historically, it has also been used as a "truth serum" by law enforcement agencies. And, like its street cousin burundanga, scopolamine has frequently been implicated as a stupefying agent or "knockout drug" in the commission of crimes such as robbery, kidnapping, and date rape.

| 29627|2009-08-24 14:37:59|Peter Gray|Re: Urban Legend Warning - Re: Fw: POLICE WARNING --- PLEASE READ|

I agree wholeheartedly -- too often people post all kinds of irrelevant or distantly related "news" items or topics they believe might be of general interest to the group. But that dilutes the purpose of having a forum set up specifically for the purpose of discussing African history/historiography, politics, science, etc.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: avdeelen@ziggo.nl  
Date: Mon, 24 Aug 2009 22:43:55 +0200  
Subject: [Ta\_Seti] Urban Legend Warning - Re: Fw: POLICE WARNING --- PLEASE READ

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| 29628|2009-08-24 20:48:19|clyde winters|Re: New Film: Asian Kushites|

Check out my new film  
<http://www.youtube.com/watch?v=p-2xjWIIxK8>  
Clyde

| 29629|2009-08-24 22:53:13|Smith|His-Excellency On The Need For The Establishing A  
Business-Of-Your-O|  
**From:** Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff  
**Unto:**All-Moors (Declared/Undeclared)/Dark-Hue/Original-men and women:  
on-this-planet  
**Re:** Latest-video from the Amexem-Moor-Empire:  
Imperial-Government  
I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective, peace, good-health, and much-prosperity: be-upon-you.

For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble:

Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The Communications,

His-Excellency: Grand-Noble: Dan-El

For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

<http://www.youtube.com/watch?v=a3lMdxkhxcY>

>Of the dispatching by the **Amexem-Moor-Empire**:  
Imperial-Broadcasting-Agency

| 29630|2009-08-24 22:53:23|Roger Asterilla|Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!|

The period in question is between 11,000 and 9,500 years ago. And, remember we are talking about a land mass sinking.

--- On **Sun, 8/23/09, Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!

To: "Marc Washington"

Date: Sunday, August 23, 2009, 11:54 AM

This city would be a phenomenal find if it eventually proved to be factual. But Paul hits the nail on the head -- what time period (historical or prehistorical) are we talking about? That may inform is about the climate and sea water levels of that time.

Peter

---

To: Ta\_Seti@yahoogroups .com

From: pmanansala@sbcglobal.net

Date: Sun, 23 Aug 2009 15:29:39 +0000

Subject: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries ] CUBAN UNDERWATER PYRAMIDS VERIFIED!!

Sounds too deep. When was this area supposed to be dry land?

Regards,  
Paul Kekai Manansala

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Shri Sa Hetep wrote:

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> --- On Sun, 8/23/09, newmoondaughter starchild wrote:

>

> From: newmoondaughter starchild

> Subject: Fw: [Atlantis\_Mysteries ] Cuban Underwater Pyramids Verified!

> To: shrisahetep@ ...

> Date: Sunday, August 23, 2009, 9:08 AM

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> --- On Sat, 8/15/09, Ancient Star wrote:

>

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> From: Ancient Star

> Subject: [Atlantis\_Mysteries ] Cuban Underwater Pyramids Verified!

> To: [Ancient\\_History\\_Expanded@yahoogroups.com](mailto:Ancient_History_Expanded@yahoogroups.com)

> Cc: [Atlantis\\_Mysteries@yahoogroups.com](mailto:Atlantis_Mysteries@yahoogroups.com)

> Date: Saturday, August 15, 2009, 4:34 AM

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> Cuban Underwater Pyramids

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> The existence of pyramidal structures deep underneath Cuban waters is verified.

Paulina Zelitsky has been steadfast in her theory of the collapse of the city as a result of a powerful earthquake more than 12,000 years ago. The scientists are in agreement that the geologic formation of the Yucatan Peninsula is as a result of seismic activity.

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> The Russian-Canadian oceanographer Paulina Zelitsky reveals that in late October,

she will lead a new expedition, from the Port of Progress, to explore a suspected site of a lost underwater city near Cuba financed by National Geographic. The team has been readying a specially equipped ship in Canada for the expedition. A hundred people plan to deploy a mini-submarine and several robots to depths of up to half a mile. In October of 2004, Paulina Zelitsky and her team found evidence that an island collapsed into the sea, but they could not complete the mission due to technical deficiencies. The scientists managed to film a pyramid of almost 35 meters height (115 feet) and to extract stones embedded with animal fossils incapable of living at a depth of 700 meters (2,300 feet).

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> This discovery demonstrates that the first North American's arrived earlier than previously thought...The city lies between Cuba and Yucatan submerged to more than 600 meters with structures very geometrically cut, passages, tunnels and even temples with diverse symbols that arose in a place where officially human beings never lived. Most of these megalithic blocks have gigantic dimensions, reaching to five meters of height and several tons of weight and were cut to form greater structures.

> Photo from [www.guerrillero.co.cu/](http://www.guerrillero.co.cu/)

> from [http://www.nationalufocenter.com/artman/publish/article\\_292.php](http://www.nationalufocenter.com/artman/publish/article_292.php)

>

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| 29631|2009-08-25 08:54:10|Tafari khumbaka|Fw: Art and Science of Self Discovery Retreat Information|

Attachments :

[The Art and Science of Self Discovery Retreat-29631.pdf](#)

[The Art and Science of Self - Titles-29631.pdf](#)



Tafari-sudra,Khumbaka

--- On **Wed, 8/5/09, Dr. Jay Menzise** wrote:

From: Dr. Jay Menzise

Subject: Art and Science of Self Discovery Retreat Information

To: "mastermind on the matter"

Date: Wednesday, August 5, 2009, 12:39 PM

Greetings...

It is not too late to take advantage of this wonderful and powerful retreat...there are about 3 spaces left and Brother Chandler and I would like to fill them!!!! We are willing to offer the 10% discount to any of you who would like to attend. Check out the titles of the workshop and the other attachment for more information...please help to spread the word!

forward ever!!!

J. Menaq Amurr Neferkhar-Menzise, Ph.D., N.D., C.H.

Clinical Psychologist (Provisional License #2852)

Doctor of Naturopathy

Holistic Health Consultant

Certified Hypnotist

Spiritual Life Coach

240-988-9639 office

P.O. Box 100345

Nashville, TN 37224

**[www.mindonthematter.ning.com](http://www.mindonthematter.ning.com)**

**Listen to "Mind On The Matter" with Dr. Jeff Menzise  
(Menaq Amurr)**

**Every Tuesday 6pm - 7pm central on 88.1fm WFSK or  
[www.wfsk.org](http://www.wfsk.org) (live  
webcast) [www.sleepwalkersawaken.blogspot.com](http://www.sleepwalkersawaken.blogspot.com)**

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| 29632|2009-08-25 09:52:09|Peter Gray|Re: New Film: Asian Kushites|

Again, good work, Dr. Winters, and my previous observation still stands -- that it would be easier browsing the material in a Powerpoint slide presentation so the reader could go at their own pace instead of a fixed video stream.

Peter Gray

---

To: Ta\_Seti@yahoogroups.com

From: olmec982000@yahoo.com

Date: Mon, 24 Aug 2009 20:48:04 -0700

Subject: RE: [Ta\_Seti] New Film: Asian Kushites

Check out my new film

<http://www.youtube.com/watch?v=p-2xjWIIxK8>

Clyde

---

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| 29633|2009-08-25 13:24:54|bluesky.1947|Expert Advice on How to Straighten Black Hair Naturally|

## **Expert Advice on How to Straighten Black Hair Naturally**

**Black hair straighteners and hair strengtheners can be fairly strong chemical applications used to soften the hair. This process is also known as relaxing, and in this process the basic curly structure of the hair is broken down and changed into a straight form**

**Androgenetic Alopecia**

**Hair Care Treatments**

**Hair disease in African Americans**

**Causes of trichotillomania & traction alopecia**

**Diagnosis of diseases that cause hair loss**

| 29634|2009-08-25 13:25:14|brownsister39|BLACK IS GLOBAL: Black Iraqis Fight Discrimination in The Middle East|

BLACK IS GLOBAL: Black Iraqis Fight Discrimination in The Middle East - Basra ARTICLE:

<http://bit.ly/2unOkr>

| 29635|2009-08-25 20:15:10|Asar Imhotep|Re: Asar`s Nu and Nyanza Equation|

## Greetings

Again, because my emails do not go through on African Classical Civilizations list, I am addressing your email here. You stated:

**GORE:** The Proto-Bantu reconstruction for `lake` is M3221 \*-janja and because it is in noun class 9 becomes \*-njanja `lake`. The nominal root is UNANALYSABLE, this means it cannot be divided into semantically meaningful parts. Furthermore there is no \*-nja or \*-ja meaning `lake` that could serve as an alternative. Feel free, however, to correct me. You talk as if a term from one Bantu language automatically goes back to the ancestral language. This is not the case.

## ASAR:

That is incorrect. From

[http://encyclopedia.jrank.org/NUM\\_ORC/NYANZA\\_from\\_the\\_ancient\\_Bantu\\_r.html](http://encyclopedia.jrank.org/NUM_ORC/NYANZA_from_the_ancient_Bantu_r.html)

*NYANZA (From the ancient Bantu root **anza**, a river or lake), the Bantu name for any SHEET or stream of WATER of considerable SIZE; especially applied to the Great Lakes of East Africa. The word is variously spelt; and the form NYASA has become the proper name of a particular lake. Nyanza is the spelling used in designating the great lakes which are the main reservoirs of the River Nile.*

The fact that **anza** refers to a lake AND a river demonstrates that the core of the meaning is not a lake and refers to that which houses a body of water of considerable size. This is why in Kiswahili SIWA or ZIWA refers to a lake or **pond**. Again, the reference is to a collection of water. The root is SA or ZA. As Ferg noted MA-SINI refers to breasts in Rukwangali-Bantu. The same is MA-SHI in Setswana-Bantu. We can see why the root SA in Nara means milk (sa) and in Proto-Taman milk (\*sun). -SA- is an ancient African root.

To address the NY prefix, it is not a prefix at all. The word NYANZA is an agglutinated term where the final vowel in the first word has been elided. Observe:

nu, niw, nwn = primordial waters iKami (Egyptian)  
nwy = water iKami  
nyu = to drink Dagara  
nwa = primordial waters Kikongo  
nua, nui-ni = to drink Kikongo  
nyua = primordial waters Mbochi  
inu = to drink Maori  
nu = water Common Bantu  
nmu = drinking Yoruba  
mu = water Yoruba

The word NYANZA or NYASSA means great waters and not simply lake as ethnographers translate it. It is made up of two words NYUA (NUA) +ANZA = NYANZA which we can translate as a large collection of water.

Asar Imhotep  
<http://www.asarimhotep.com>



| 29636|2009-08-25 20:16:46|Asar Imhotep|Re: [africanclassicalhistory] When The Cats Away...|

In response to your email:

GORE: There is a difference between SOUND CHANGES, where the sounds in a word change thus altering the pronunciation, and word change or LEXICAL REPLACEMENT where the entire word is substituted by a new word. That is what has happened with `sure` being replaced by `shizzle`. It is not a sound shift and to present it as such raises serious questions about your understanding of basic historical linguistics.

ASAR: shizzle is not a lexical replacement by any stretch of the imagination. The sound izzle has no meaning by itself. It is a stylistic transposition that can be added to words as the user sees fit. It is a clear sound shift that thousands of people use on a daily basis. You seem to be of the opinion that if a European says it's a word by putting it in a dictionary, then it is official.

GORE: Either you have enough regular correspondences in words of the same meaning to demonstrate a genetic relationship or you do not. Do you need to know the cosmologies of the German and English people's to demonstrate the genetic relationship? No. Do you need it to show that English and Polish are related, all be it more distantly? No. Do you need cosmology to show that Bantu languages are related to each other? No. What about that Bantu languages are related to Fula and Wolof in Senegal? No. So what do you mean?

ASAR: If I was trying to argue genetic relationship you may have a point. But again, you seem to be of the opinion that a linguist knows more about the terms African people use better than African people. As an example, the word ZULU in dictionaries is always rendered to mean sky and this is farthest from the truth. If you ask any Sangoma about the word ZULU they will tell you that the term refers to interplanetary space and is rooted in the notion that the mind/soul of a human being has the ability to travel across galaxies. When they are referring to the blue sky they say SIBAKABAKA.

We see this same concept among the Yoruba term *eiye ororo* which means bird of descent which is a symbol for an individual's ability for astral travel. If you see a bird on top of one's head in African traditions, this is what it means. This same bird symbolism is associated with Mwene Mutapa of South Africa and is the same among the Zulu.

Not knowing African cosmology linguists have missed the Egyptian word HTP in Yoruba as ADABA. Here the initial *H* is dropped and *T > D* and *P > B*. In the dictionaries they always say the word means dove. It does, but it is a symbol for peace. It is also what is sacrificed to Obatala which makes it an offering. When some says ADABA to you in Yoruba, they are not saying

dove they are saying peace. Its also interesting to note that word APD means fowl in Egyptian and is used as an offering on the HTP table. To a foreign ear APADA could sound like ADABA. Only by knowing the spiritual practices would you know these things.

GORE:Is that how it`s done Asar? Some linguists go into the field and collect raw data on languages which they record using the international phonetic alphabet. Some linguists may consult a dictionary but why do you assume that the original recorder didn`t understand and entered a simplified form? That might be an issue with a reconstruction, like at BLR 3, but not, as far as I know, with the raw data. Feel free to correct me.

As for your seemingly sneering attitude towards hypothesised`proto-forms` if you understood regular correspondences and actually tried to follow them in your own work you would understand the basis of reconstructions.

ASAR: Again, if proto reconstructions actually led anywhere in terms of real meaning, it would hold more weight in my work. The same reason you missed ANZA as the root of the word NYANZA by using a reconstruction of \*JANJA and then claiming that there could not be broken down into smaller meaningful parts. This is defining characteristic of Bantu, that all meaningful words can be reduced to monosyllabic morphemes agglutinated to make an enhanced or new word. You seem to believe this same impossibility when it comes to Egyptian bi and triliterals. As has been demonstrated time and time again this is not the case and you should really rethink your position because you have yet to falsify it. The major drawback to proto forms is that they are imaginary and assumes that there were no regional dialects to the terms.

GORE: Metaphor is used in every language on earth. Am I missing something? Oh and I wonder how Dr Senghor got on with Professor Diop?

ASAR: This is a clear sign that you don't speak to native speakers and your primary source of information is a book. Put the books down and live the culture.

GORE: I'm sure there are many, if not most, African languages where the word "star" and the word "teacher" have no connection. You write as if the situation were identical in all African languages in terms of the double meaning and the mythology.

ASAR: You missed the point. Explain away how SBA in Egyptian means to teach, student and teacher and how SUBAA in Bambara means initiated student and teacher? You can type long responses and ignore the facts all you want to. But you cannot falsify this as a legitimate cognate. Now you have to explain how a modern African culture came across this ancient term as this is not something that is shared among a vast language group to claim some common origin. I await your response on this one.

GORE: At least the historical linguistics textbooks contain examples of good quality recurrent correspondences in cognates even if, as you say, they are missing cognates. We should all aspire to have putative cognates in our work that are at least of that quality. That should be our starting point. If we can expand our work to include less obvious cases, whether through knowledge of

cosmologies or some other way, then that should come afterwards. The problem is when the convincing stuff isn't there but there's plenty of speculative evidence.

ASAR: My starting point is always the cultural practices, then I compare terms based on the spiritual, cosmological definitions given by the priests or as I call them the keepers of the culture. When you actually talk to the native historians you learn things you don't get from books. Like when you talk to Nubian people they tell you that the constant reference to 42 in Egyptian theology represents the 42 tribes that made up the original nomes of Egypt. If we go by the records of living traditions today, and that of the Egyptians themselves, they will tell you that Egypt was not a monolingual society. You act as if the Egyptian language is a monolithic language. It is because of this false assumption that you keep in vain requesting a proto comparison and you haven't, nor has anyone else, reconstructed proto-Egyptian to compare proto terms. You can't construct a proto-Egyptian because you don't know all of the languages that made up the Egyptian language. This is why Egyptian is classified as an isolate which makes no sense. How do you have a 3000 + year old language that has NO living branches, yet we are to assume that this is the case with Bantu and Niger-Congo within the last 3000 years. This is logically and theoretically impossible.

Asar Imhotep

<http://www.asarimhotep.com>



| 29637|2009-08-25 20:50:02|Manu Ampim|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Greetings Peter, thanks for your feedback. The BM has many examples of altered noses, lips, and other facial features. We edited the guided tour video down from about 5 hours to 90 minutes (three short clips are on YouTube). You went to the KV area at the right time because the Tomb of Ramses III was open in 1994-1995, and it was open recently until earlier this year. This important tomb is now closed again indefinitely.

MA

---

Thank you, Prof. Ampim, for that illuminating video of your tour of the BM. I visited the BM in late June this year, and wish I had such a tour guide. When I toured the Valley of the Kings (VoK) back in 1995, I did have the good fortune of getting up a guide who was quick to point out the African iconography in the tomb of Ramses III, among many other examples.

Peter Gray

---

Greetings,

Everyone who commented on this issue is right that the modern knocking off of noses from statues is mainly a racial effort to de-Africanize the images. I just returned from Kemet last week and I pointed out to my group almost everyday on the tour the systematic patterns of criminal defacement by both the early Christian on the one hand, and the modern archaeologists/ museum officials on the other, as the particular pattern of defacement by both groups is very distinctive and easy to recognize. The early Christians were very callous in their widespread destruction of images and monuments, but they were not really concerned with simply noses, they were most often focused on disfiguring an \*entire\* image, particularly on wall reliefs.

Regarding statues in particular, noses were sometimes knocked off by early Christians, but the more widespread criminal act is the \*modern\* reshaping and recarving of noses on both statues and wall reliefs. If you take a look at the bust in the Field Museum shown on CNN, you will notice that the nose is not completely knocked off; it is broken and crudely reshaped. Also notice that the modern conspirators systematically stripped the facial paint and left only the black paint for the eyes and eyebrows to give the visitor the false impression that the rest of the face was originally left without any paint. When visitors see this statue made of white limestone, they naturally assume that the image did not have the brown pigmentation on the face, which was certainly painted on this bust. The early Christians and Muslims never concerned themselves with selectively stripping facial paint and recarving noses, this is the criminal work of modern conspirators.

<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

Take a look at this example from a 2004 tour that I led in the British Museum. About 2:52 min. into the video, I explain the work of \*modern\* criminals in their attempt to change the racial identity of one of the relief images. This is a classic example of de-Africanizing an image.

<http://www.youtube.com/watch?v=-Vuh-O1pCMo>

The knocking off of noses is the most obvious form of vandalism, but the more

widespread and subtle crime is the reshaping of noses and the stripping of facial and body paint on statues and reliefs by archaeologists and modern officials.

Advancing the work,

Manu Ampim

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P.S. Next tours - Kemet (May/June 2010); Ethiopia (June 2010)

[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

| 29638|2009-08-26 06:09:08|Peter Gray|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Prof. Ampim,

Isn't the tomb of Ramses II one of the thirteen or so (ref. letter of Champollion the Younger to his elder brother cited in *Diop*) having an illustration of the famous "Table of Nations" as the Euros call it?

Peter

---

To: ta\_Seti@yahooogroups.com

From: Profmanu@acninc.net

Date: Tue, 25 Aug 2009 20:49:25 -0700

Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

Greetings Peter, thanks for your feedback. The BM has many examples of altered noses, lips, and other facial features. We edited the guided tour video down from about 5 hours to 90 minutes (three short clips are on YouTube). You went to the KV area at the right time because the Tomb of Ramses III was open in 1994-1995, and it was open recently until earlier this year. This important tomb is now closed again indefinitely.

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---

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Peter Gray

---

Greetings,

Everyone who commented on this issue is right that the modern knocking off of noses from statues is mainly a racial effort to de-Africanize the images. I just returned from Kemet last week and I pointed out to my group almost everyday on the tour the systematic patterns of criminal defacement by both the early Christian on the one hand, and the modern archaeologists/ museum officials on the other, as the particular pattern of defacement by both groups is very distinctive and easy to recognize. The early Christians were very callous in their widespread destruction of images and monuments, but they were not really concerned with simply noses, they were most often focused on disfiguring an \*entire\* image, particularly on wall reliefs.

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<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

Take a look at this example from a 2004 tour that I led in the British Museum. About 2:52 min. into the video, I explain the work of \*modern\* criminals in their attempt to change the racial identity of one of the relief images. This is a classic example of de-Africanizing an image.

<http://www.youtube.com/watch?v=-Vuh-O1pCMo>

The knocking off of noses is the most obvious form of vandalism, but the more widespread and subtle crime is the reshaping of noses and the stripping of facial and body paint on statues and reliefs by archaeologists and modern officials.

Advancing the work,

Manu Ampim

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P.S. Next tours - Kemet (May/June 2010); Ethiopia (June 2010)

[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

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| 29639|2009-08-26 07:27:23|AE|Finally a great page on Ahmose|

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Attachments :

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[http://www.osirisnet.net/tombes/el\\_kab/ahmes/e\\_ahmes.htm](http://www.osirisnet.net/tombes/el_kab/ahmes/e_ahmes.htm)

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Finally a page with an image of the hieroglyph

===

Note I sent to the author of this page

Usually when you are looking for information, you put in a key word for the guy you are looking for and when you find the pages, they are full of all kind of topics not in what you are looking for.

Your Ahmose page is great. I too have a paid web site, but one of these days I will run out of the ability to keep paying for it.

I also put my pages on a Google Blog.. free, and I'll bet Google will be around longer than a Tootsie Roll.

After you create a Google Identity, you can actually e-mail your page to Google Docs

After it is a doc, you can edit it any time

You can store your images on Google's other utility, but they are limited to 6.3" if you are going to use them in your blog.

It is much easier to edit blogs in the docs utility than in the blog utility.

Once you get your doc the way you want it, you can publish it to your blog.

After that, you can come back to docs and edit your doc and when it is updated, so is your blog.

Any way, you did good. The idea to focus on one particular topic on a page and including all information about that topic is great.

=====

**... but there appears to be two Ahmose**

**Ahmose the sailor man and Ahmose the Pharoah?**

~

zendz

| 29640|2009-08-26 07:31:30|???? ?????|Fwd: [dardasha] ????? ???? ?????|



**????? ????? ??????**

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1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to determine what consumers want and are willing to pay for. Once a need is identified, the next step is to develop a concept that addresses this need.

2. The second step is to develop a business plan. This document outlines the company's goals, strategies, and financial projections. It is essential for securing funding and guiding the company's operations. The business plan should also include a marketing strategy to reach the target market.

3. The third step is to create a prototype. This is a physical model of the product that allows the company to test its design and functionality. Prototyping is crucial for identifying potential issues early in the development process and making necessary adjustments.

4. The fourth step is to conduct a pilot test. This involves producing a small batch of the product and testing it in a controlled environment. The pilot test helps to gather feedback from potential users and assess the product's performance under real-world conditions.

5. The fifth step is to launch the product. This involves distributing the product to the market and promoting it through various channels. A successful launch requires a strong marketing campaign and effective distribution strategy to ensure the product reaches its target audience.

6. The sixth step is to monitor the product's performance. This involves tracking sales, customer feedback, and market trends. Continuous monitoring allows the company to make data-driven decisions and implement improvements to enhance the product's success.

7. The seventh step is to scale the production. Once the product has been successfully tested and marketed, the company can increase its production volume to meet growing demand. Scaling requires careful planning to ensure quality and efficiency.

8. The eighth step is to maintain the product. This involves ongoing support, updates, and improvements. Regular communication with customers and staying abreast of market changes are essential for maintaining the product's relevance and competitiveness.

9. The ninth step is to evaluate the overall success of the product. This involves analyzing the company's financial performance, market share, and customer satisfaction. A thorough evaluation helps the company understand what worked well and what areas need improvement for future products.

10. The tenth step is to plan for the future. This involves identifying new market opportunities and developing strategies to explore them. Continuous innovation and adaptation are key to long-term success in a competitive market.

11. The eleventh step is to build a strong brand. A well-defined brand identity, including a logo and consistent messaging, helps to differentiate the product from competitors and build customer loyalty. Branding is a critical component of a successful marketing strategy.

12. The twelfth step is to establish a distribution network. This involves partnering with retailers, wholesalers, or other channels to get the product into the hands of consumers. A robust distribution network is essential for reaching a wide audience.

13. The thirteenth step is to manage the supply chain. This involves sourcing raw materials, manufacturing the product, and managing logistics. Efficient supply chain management is crucial for controlling costs and ensuring timely delivery to customers.

14. The fourteenth step is to provide excellent customer service. This involves addressing customer inquiries, resolving issues, and providing support. High-quality customer service is a key factor in building a positive reputation and encouraging repeat purchases.

15. The fifteenth step is to stay up-to-date with industry trends. This involves monitoring technological advancements, market shifts, and competitor activities. Staying informed allows the company to anticipate changes and adapt its strategy accordingly.

16. The sixteenth step is to foster a culture of innovation. Encouraging creative thinking and experimentation within the company can lead to the development of new products and improvements to existing ones. Innovation is the lifeblood of a successful business.

17. The seventeenth step is to build a strong financial foundation. This involves managing the company's budget, securing funding, and ensuring profitability. A solid financial base is essential for sustaining the business and investing in future growth.



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[join/Dibo\\_Egypt/group/com.yahoo.groups//:http](http://join/Dibo_Egypt/group/com.yahoo.groups//:http)

=====

| 29641|2009-08-26 09:25:31|Tafari khumbaka|Re: Mental Unity/ [Ta\_Seti] is congo worst place on planet earth?|

great thoughts!



Tafari-sudra,Khumbaka

--- On **Sun, 8/23/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: Mental Unity/ [Ta\_Seti] is congo worst place on planet earth?

To: Ta\_Seti@yahoogroups.com

Date: Sunday, August 23, 2009, 3:04 PM

The answer is actually muchmore simple and realistic than I am presentingit fromwithin n limited framework and sphere of influence.

1. The very first thing is tohave or rather resurrect A Mental Unity. Yes a Mental Unity be even having a Spiritual Unity or a Physical ( Capitalistic ) Unity is just simply not enough Because we have many religions and spiritualities such as Islam, Christianity, Vodun, Hinduism, Yogas, Buddhism and the likes we can easily see that all it takes to div in any way with these is some opportunistic power-hungry persons with a "magnetic attrac that preaches one over the other and we are divided.!

Or there can be some unfortunate event that makes a large number of people blame the oth group and theirfaith and we are divided. In a capitalistic sense it would be wonderful if evi had enough money and resources to pursue the best way of life for themselves and help others but that is not the case.

Monies and the lack of it causes class divisions,discriminations, jealousies and the likes b the haves and/or have nots. Capital also causes the concentration of wealth and power in tl hands of a few and not the majority. These " few " may make decisions that are not in the interests of the majority.( Now don't get me wrong. I am not per se anti-capitalist I am just outlining some common promblems of capitalism ).

2. With a Mental Unity the Evolutionary Welfare of The Tribe, theSocio-Ethnic Group, It would be The Sole and Primary Focus of Every School of Thought, Discipline, Occupatio and Industry no matter what Spiritual Practice or Career that a Individual Person would ch It would be extremely hard then to use, enslave or pimp any person for anything.!

With that alone the ignorance, jealousies, hates, fears, slanderings, ego-trippings, low self-esteem, lack of confidence and the foolishness that divides us in religions by dividing our spiritualities would all disappear.!

The divisions among us that are based on gender, racial ideologies, capitalism and politics would also disappear or at least be neutralized and put in their place so that these issues can help us rather than divide us and hurt us.

3. Nationalism along with Afrocentrism and Afroasiatic Teachings in a Evolutionary Curriculum with a good, good bit of Free Thinking or Free-Thought could help all of us to do this in real time such as the present Industrial, Mechanical, Scientific Technological Age that we ourselves and the rest of the human race are in now.

But then, after all, we would have to have a Mental Unity to want to do this and carry it out.!

As I have humbly stated before, there are many, many issues and elements included in this in just the Black American Communities alone and I am aware that we all come from different backgrounds in our personal lives and social realities here. This is a Situation or rather a New Age of Time that requires input from a lot of other concerned peoples.

That is All.

MLP.,

MAFN, The Nationalists.

--- On **Sun, 8/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: Re: [Ta\_Seti] is congo worst place on planet earth?

To: Ta\_Seti@yahoogroups .com

Date: Sunday, August 23, 2009, 6:54 PM

always with Me(you) and my sphere of influence



Tafari-sudra, Khumbaka

--- On **Thu, 8/20/09, shirley parker** wrote:

From: shirley parker

Subject: Re: [Ta\_Seti] is congo worst place on planet earth?

To: Ta\_Seti@yahoogroups .com

Date: Thursday, August 20, 2009, 11:24 PM

And just where is it that we start in trying to get us all to come together as a people? It would be nice!

**sin:** "to miss the point of human existence"

--- On **Tue, 8/18/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: Re: [Ta\_Seti] is congo worst place on planet earth?

To: Ta\_Seti@yahoogroups .com, "TN." , "AP." , "Moorish Nationals" , "North Amexem Observers" , admin@explodingdna. com, "Eye On Atlanta" , "New Afrikan Independence" , "Uhuru News African Peoples Socialist Party"

Cc: "Group Members" , "Sister Sekmet" , "Sons of Afrika" , "Black Atlanta" , "BCC" , "Black Colleges And Universities" , moorishamericannews @yahoogroups. com

Date: Tuesday, August 18, 2009, 5:41 PM

Bro. Tafari Khumbaka,

I sincerely sympathize with the victims in The Congo and elsewhere in Africa, Asia, Australia and The Americas. However my brother neither Evil Black Peoples, Evil Whites, Arabs, Indians, Hispanics or Orientals are The Problem in the World nor have they been for a long, long, time now.

No My Brother.!

The problem in the world that has so much War, Rape, Disrespect and Hell going on daily as a way of life in all Four Quarters of The Earth is to be found right here in America.

And it is NOT White America Either.!

**It IS BLACK AMERICA.**

The Functional Insanity of Black Americans in refusing to **UNCONDITIONALLY UNITE** in all areas from Top to Bottom, Streets to Office, Regardless of Skill, Talent, Field of Occupation or Chosen School of Thought has Diabolical and Ominous Implications for ourselves and humanity.

All of the many reasons that can be given for not doing so and the many peoples among us in the various fields of politics, religions, education, sciences, economics, industries, street-gangs and organized crimes who continues to thwart such a unity for narrow-minded, selfish, organizational purposes, religious reasons (and any others) **only shows and verifies The State of Functional Insanity** that we have been in for a long, long time and are still presently in now.!

Until we as a whole or some of us ( a strong group of us ) rise up and take control and power of The Political, Religious/Spiritual , Police, Educational, Economic, Organized Crime, and Scientific Institutions that rule, guide , influences, controls and directs the destinies of humanity we will continue to have barbaric acts like these and watch the world itself ( humanity ) melt down.!

Until we have the power of the support of each other in our own hands and own grips we will continue to be zombie-like witnesses to atrocities here and abroad. We must begin to own and control our own human institutions in a organized society.

We should at least do this for Ourselves, **in Our Own Institutions and In Our Own Regions of the Country where we are predominate at somewhat like immediately. !**

We are in the strongest place in the world and behave like the weakest peoples, in fact like a peoples, an entire peoples, in a damning stupor of the worst type.!

That is All.

MLP.,

MAFN, The Nationalists.

--- On Tue, 8/18/09, Tafari khumbaka wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] is congo worst place on planet earth?  
To: maatcollective@ yahoo groups. com  
Date: Tuesday, August 18, 2009, 6:17 PM

[Ms. Magazine | "Not Women Anymore": The Congo's rape survivors ...](#)

The Burundians **rape men** as well as women. The Mai Mai local defense forces ... or bear children, and there is such stigma associated with **rape in Congo** ...  
[www.msmagazine.com/spring2005/congo.asp](http://www.msmagazine.com/spring2005/congo.asp) - [Cached](#) - [Similar](#)

[Men Raping Men Is Increasing In Congo | The Frisky](#)

Aug 5, 2009 ... **Men raping men** has become an increasing problem in **Congo** as a result of rebels seeking revenge for military operations.  
[www.thefrisky.com/.../246-congos-growing-problem-men-rapeing-men1/](http://www.thefrisky.com/.../246-congos-growing-problem-men-rapeing-men1/) - [Cached](#) - [Similar](#)

[Combat the terror of rape in Congo | csmonitor.com](#)

Jan 27, 2009 ... Each act of **rape** humiliates its victims; emasculates **men** who are unable to join military forces in eastern Democratic Republic of **Congo** (DRC). ...  
[www.csmonitor.com/2009/0127/p09s02-coop.html](http://www.csmonitor.com/2009/0127/p09s02-coop.html) - [Cached](#) - [Similar](#)

[CNN.com - Rape, brutality ignored to aid Congo peace - May 24, 2006](#)

At a makeshift recreation center at a hospital here in eastern **Congo**, ... And it's not just women who are being **raped**; so are some **men** with equally ...  
[www.cnn.com/2006/WORLD/africa/05/...rape.../index.html](http://www.cnn.com/2006/WORLD/africa/05/...rape.../index.html) - [Cached](#) - [Similar](#)



Tafari-sudra, Khumbaka

| 29642|2009-08-26 09:44:47|Tafari khumbaka|Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!|

also check out:

[Video results for graham hancock underworld](#)



[Graham Hancock - Underworld \(Part 1 of 2\)](#)

48 min

[video.google.com](#)



[Graham Hancock - Underworld \(Part 2 of 2\)](#)

48 min

[video.google.com](#)



**Graham Hancock:**  
**Underworld Pt.1**

10 min

[www.youtube.com](http://www.youtube.com)



**Graham Hancock:**  
**Underworld: 1/5 - Lost ...**

10 min

[www.youtube.com](http://www.youtube.com)



Tafari-sudra,Khumbaka

--- On **Mon, 8/24/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep

Subject: RE: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries] CUBAN UNDERWATER PYRAMIDS VERIFIED!!

To: Ta\_Seti@yahoogroups.com

Date: Monday, August 24, 2009, 2:24 AM

"Before the end of the last Ice Age (12,000-years ago) the ocean levels were at least 300 feet below their current levels. A vast "island" was in the area in those remote times rather than chains of islands. Edgar Cayce referred to Bimini as one of the mountaintops of ancient Atlantis. While few would consider the island a mountain, 12,000-years ago it was one of the highest points on the vast land formation in the region. Bimini and Andros Island, lying about 100 miles to the east of Bimini, were a part of the same island in 10,000 B.C.called "Poseidia" by Cayce. Cayce related that a Hall of Records containing the records of Atlantis was constructed somewhere in the region. The Hall of Records was in a temple which sunk in 10,000 B.C. and is, according to Cayce, covered by "the slime of ages." This record hall is identical to the one in Egypt under the Sphinx.

Archaeologists have countered that the remains of civilization in the region only go back 7,000 yearsor perhaps even less. They have asserted that if a major civilization existed in the area, some of its remains would be found on current land. That assertion has a fundamental flaw. Ancient maritime civilizations typically built their cities and ports on the ocean shores. As related in prior issues of *Ancient Mysteries*, archaeologists working in South America, the Pacific coast of North America, India, and elsewhere in the world have been discovering the remains of underwater ruins. These ancient maritime civilizations built their cities and ports on coastlinesall of which have been covered by the rising oceans. Given the recent changes in North and South American archaeologytaking the history of habitation in the Americas to 50,000-years agoit seems likely that ruins would lie in the shallow waters around Bimini."

Passage taken from:

<http://www.edgarcayce.org/are/atlantis.aspx>

--- On **Sun, 8/23/09**, **Peter Gray** wrote:

From: Peter Gray  
Subject: RE: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries ] CUBAN UNDERWATER PYRAMIDS VERIFIED!!  
To: "Marc Washington"  
Date: Sunday, August 23, 2009, 10:54 AM

This city would be a phenomenal find if it eventually proved to be factual. But Paul hits the nail on the head -- what time period (historical or prehistorical) are we talking about? That may inform us about the climate and sea water levels of that time.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: pmanansala@sbcglobal.net  
Date: Sun, 23 Aug 2009 15:29:39 +0000  
Subject: [Ta\_Seti] Re: Fw: [Atlantis\_Mysteries ] CUBAN UNDERWATER PYRAMIDS VERIFIED!!

Sounds too deep. When was this area supposed to be dry land?

Regards,  
Paul Kekai Manansala

--- In Ta\_Seti@yahoogroups.com, Shri Sa Hetep wrote:

>

>

>

> --- On Sun, 8/23/09, newmoondaughter starchild wrote:

>

> From: newmoondaughter starchild

> Subject: Fw: [Atlantis\_Mysteries ] Cuban Underwater Pyramids Verified!

> To: shrisahetep@ ...

> Date: Sunday, August 23, 2009, 9:08 AM

$\geq$  $\geq$  $\geq$ 

> --- On Sat, 8/15/09, Ancient Star wrote:

 $\geq$  $\geq$ 

> From: Ancient Star

> Subject: [Atlantis\_Mysteries ] Cuban Underwater Pyramids  
Verified!

> To: Ancient\_History\_Expanded@ yahoogroups. com

> Cc: Atlantis\_Mysteries@ yahoogroups. com

> Date: Saturday, August 15, 2009, 4:34 AM

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## > Cuban Underwater Pyramids

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> The existence of pyramidal structures deep underneath Cuban waters is verified. Paulina Zelitsky has been steadfast in her theory of the collapse of the city as a result of a powerful earthquake more than 12,000 years ago. The scientists are in agreement that the geologic formation of the Yucatan Peninsula is as a result of seismic activity.

 $\geq$  $\geq$  $\geq$ 

> The Russian-Canadian oceanographer Paulina Zelitsky reveals that in late October, she will lead a new expedition, from the Port of Progress, to explore a suspected site of a lost underwater city near Cuba financed by National Geographic. The team has been readying a specially equipped ship in Canada for the expedition. A hundred people plan to deploy a mini-submarine and several robots to depths of up to half a mile. In October of 2004, Paulina Zelitsky and her team found evidence that an island collapsed into the sea, but they could not complete the mission due to technical deficiencies. The scientists managed to film a pyramid of almost 35 meters height (115 feet) and to extract stones embedded with animal fossils incapable of living at a depth of 700 meters (2,300

feet).

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> This discovery demonstrates that the first North American's arrived earlier than previously thought...The city lies between Cuba and Yucatan submerged to more than 600 meters with structures very geometrically cut, passages, tunnels and even temples with diverse symbols that arose in a place where officially human beings never lived. Most of these megalithic blocks have gigantic dimensions, reaching to five meters of height and several tons of weight and were cut to form greater structures.

> Photo from [www.guerrillero.co.cu/](http://www.guerrillero.co.cu/)

> from [http://www.nationalufocenter.com/artman/publish/article\\_292.php](http://www.nationalufocenter.com/artman/publish/article_292.php)

>

---

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| 29643|2009-08-26 09:57:12|Tafari khumbaka|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

thanks/tua for reply, good info.....



Tafari-sudra,Khumbaka

--- On **Mon, 8/24/09, Manu Ampim** wrote:

From: Manu Ampim

Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

To: ta\_Seti@yahoogroups.com

Date: Monday, August 24, 2009, 11:09 AM

Greetings,

Everyone who commented on this issue is right that the modern knocking off of noses from statues is mainly a racial effort to de-Africanize the images. I just returned from Kemet last week and I pointed out to my group almost everyday on the tour the systematic patterns of criminal defacement by both the early Christian

on the one hand, and the modern archaeologists/ museum officials on the other, as the particular pattern of defacement by both groups is very distinctive and easy to recognize. The early Christians were very callous in their widespread destruction of images and monuments, but they were not really concerned with simply noses, they were most often focused on disfiguring an \*entire\* image, particularly on wall reliefs.

Regarding statues in particular, noses were sometimes knocked off by early Christians, but the more widespread criminal act is the \*modern\* **reshaping** and **recarving** of noses on both statues and wall reliefs. If you take a look at the bust in the Field Museum shown on CNN, you will notice that the nose is not completely knocked off; it is broken and crudely **reshaped**. Also notice that the modern conspirators systematically stripped the facial paint and left only the black paint for the eyes and eyebrows to give the visitor the false impression that the rest of the face was originally left without any paint. When visitors see this statue made of white limestone, they naturally assume that the image did not have the brown pigmentation on the face, which was certainly painted on this bust. The early Christians and Muslims never concerned themselves with **selectively** stripping facial paint and recarving noses, this is the criminal work of modern conspirators.

<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

Take a look at this example from a 2004 tour that I led in the British Museum. About 2:52 min. into the video, I explain the work of \*modern\* criminals in their attempt to change the racial identity of one of the relief images. This is a classic example of de-Africanizing an image.

<http://www.youtube.com/watch?v=-Vuh-O1pCMo>

The knocking off of noses is the most obvious form of vandalism, but the more widespread and subtle crime is the reshaping of noses and the stripping of facial and body paint on statues and reliefs by archaeologists and modern officials.

Advancing the work,  
Manu Ampim

-----

P.S. Next tours - Kemet (May/June 2010); Ethiopia (June 2010)

[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

---

| 29644|2009-08-26 11:49:50|Tafari khumbaka|Re: What dealings would Hatsheput have with the Hyksos|

check out:

Great black leaders: ancient and modern

Ivan Van sertima

isbn 0 88738 739 x

pgs.168-189 specifically pg 188



Tafari-sudra, Khumbaka

--- On **Mon, 8/24/09, AE** wrote:

From: AE

Subject: [Ta\_Seti] What dealings would Hatsheput have with the Hyksos

To: AmericanPharoahs@yahoogroups.com,

Ancient\_Egypt\_Group@yahoogroups.com,

ANCIENT\_EGYPTIAN\_ARCHAEOLOGY@yahoogroups.com,

ARCHAEOLOGY\_OF\_ANCIENT\_EGYPT@yahoogroups.com,

archaeology2@yahoogroups.com, Indo-Greek@yahoogroups.com,

NewChronology@yahoogroups.com, royalmummies@yahoogroups.com,

Ta\_Seti@yahoogroups.com, thepharaohsandtheirtimes@yahoogroups.com,

WorldHistoryGroup@yahoogroups.com

Date: Monday, August 24, 2009, 10:23 AM

**>>> What dealings would Hatsheput have with the Hyksos <<<  
Hatsheput's temple records that they had "ruled without Re," whatever  
that means, even though almost a century had passed since they'd been  
expelled by Ahmose.**

**///**

**I thought Amoses was the pharaoh who drove out the Hyksos. Before  
another pharaoh gets the job, those before them must be dead...**

**Ahmose**

**Amenhotep I**

**Thutmose II**

**Hatsheput**

**It looks like the Hyksos were long gone before Hatsheput came along  
, so**

**#1 What kind of dealings would Hatsheput have with the Hyksos**

**I have yet to see the actual account that Hyksos are in the context from Hatsheput**

**#2 Do you know where [an image of the Hatsheput/Hyksos hieroglyph](#) that  
mentions Hyksos.**

**#3 Do you know where there is [a complete translation of the Hatsheput/Hyksos  
hieroglyph](#)**

**#4 In the Hatsheput verbal attack on the Hyksos, is the word Hyksos in that  
hieroglyph or [is there any thing in the context that identifies those being scolded  
as Hyksos](#)? If so, please show the lines that identify Hyksos.**

**Thanks Sam**

**If this message is relayed by some means other than this Yahoo group, you can  
respond to me at this e-mail address EncEg\_Hyksos- owner@yahoogroup s.com**

**~**

zendz

Attachments :

[Fall](#)

---

--- On **Mon, 8/24/09, AAS Atlanta** wrote:

From: AAS Atlanta

Subject: Fwd: Class Flyer

To: "Ausar Auset Society Atlanta"

Date: Monday, August 24, 2009, 1:33 PM

*Auset Society - Atlanta*

## **PAUT NETERU SUCCESS CLASSES**

**The Paut Neteru (Tree of Life) Success System is a four week intensive, interactive study that teaches how to attain success in any endeavor using Ancient Kamitic spiritual principles and energy cultivation techniques.**

### **11:00 12:15pm Kamitic Success Class**

In his latest book, *Kamitic Success*, Ra Un Nefer Amen presents a step by step application of the spiritual wisdom employed by the ancient Egyptians to build their magnificent civilization. The book gives clear, concrete, and specific directions on how to apply the spiritual principles to whatever worldly goal you are working on.

### **12:30 1:45pm Qi Gong for Success Class**

You will learn how to use simple exercises, diet, herbs and self-massage to acquire the mental, emotional, physical and spiritual abilities of successful people. Qi gong will enable you to achieve clear thinking and reasoning, focus, perseverance, courage, optimum concentration for envisioning the best methods to achieve your dreams.

**Saturdays beginning September 19, 2009**

**11 a.m. 2 p.m.**

***Cost is \$49.00 for the entire program (you save \$31) or \$10 per class session***

(To qualify for the \$49 fee, please remit payment at the beginning of the first class. Two books are required: *Kamitic Success* and *Qi Gong Success*, and will be available for purchase at the classes; the books are \$14.95 each.)

**Decatur Recreation Center**

**231 Sycamore Street in downtown Decatur**

**(one block from the Decatur MARTA Station; free parking is available at the library parking deck)**

The Ausar Auset Society is a pan-African organization dedicated to the spiritual development of people of African descent. Teachings are based on the ancient Kamitic (Egyptian) systems of spiritual cultivation. Spiritual

Readings are available upon request. For more information, call 678-701-8011 or email us at [aasatlanta@gmail.com](mailto:aasatlanta@gmail.com).

Feel free to share this flyer, thanks!

| 29646|2009-08-26 12:06:34|Tafari khumbaka|making money in the Congo|

<http://www.globalissues.org/article/442/guns-money-and-cell-phones>

click above



Tafari-sudra,Khumbaka

| 29647|2009-08-26 17:56:43|odhiambo okech|Fw: 5th September; Greening of Nairobi East; A KCDN Initiative.|

Friends,

On 5th September 2009, we will be converging at KCDN offices at 8am to kick start the exercise on Komarock Canal.

We are pleased to announce that Total Kenya Ltd, through Eco Challenge, will be giving 1,000 various types of seedling for a start. We will detail all the other forms of support they are giving to us.

City Council of Nairobi has mobilized her staff to join us for the event and they will provide technical support and water for the day. I was called in for an early morning meeting with the City Department at the City Hall to ensure that the staff at City Hall participate in this exercise in the best way they can.

I talked with the Sponsorship Manager at Safaricom and she was optimistic about their participation.

Housing Finance called us this morning and I went in for a meeting with the head of their Relations in the evening today. They will get back to me on the level of their support.

Barclays Bank at Haile Selassie called me last week and they are determining their level of involvement.

Together with all Friends of KCDN who have shown willingness to support this initiative will converge for the Ministerial address on Environmental Conservation at KCDN at 8am on 5th Sept. The Minister will be invited to address the gathering by the Town Clerk, Mr Philip

Kisia. We will then proceed to the site, and we want to set an example of what can be done when the people join hands with institutions that ought to provide these services.

We want to invite as many Corporates to step forward and claim a piece of the cake. They will then show-case what they can do to help make Nairobi a Cleaner place. In the process, they will be supporting our efforts at KCDN to mobilize the people on the need to take care of our environment.

We will give a daily brief on activities from Monday as the D-Day approaches. In the meantime, we are very thankful to all those Friends of KCDN, including the Minister of Environment and Mineral Resources, for having accepted to be part of this noble initiative.

If you are touched by what we are doing, do not hesitate to contact the undersign to offer the kind of support you can.

Peace and blessings to you all.

Odhiambo T Oketch,  
CEO KCDN Nairobi  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29648|2009-08-26 17:57:12|Lamar Perryman|Fw: THE MYSTERIOUS MURDERS OF MANY MICROBIOLOGISTS, THE FLU BUG & YOU|

--- On **Wed, 8/26/09, Joseph ben Israel (via Multiply)** wrote:

From: Joseph ben Israel (via Multiply)  
Subject: THE MYSTERIOUS MURDERS OF MANY MICROBIOLOGISTS, THE FLU BUG & YOU!  
To: pharaohisrael@yahoo.com  
Date: Wednesday, August 26, 2009, 1:58 AM

| 29649|2009-08-26 17:57:15|Lamar Perryman|Fw: Re: [SOA] A Call To Mind, Stop The Killing, Save The Children|  
**MENTAL UNITY** being called into action again. a resurrection from a long dead mental state which has affected the Spiritual State and The Physical State.

--- On **Wed, 8/26/09, Shaka Barak** wrote:

From: Shaka Barak  
Subject: Re: [SOA] A Call To Mind, Stop The Killing, Save The Children  
To: o\_akkebala@msn.com

Cc: "Shaka Barak"

Date: Wednesday, August 26, 2009, 4:21 AM

My Dear Brothers and Sisters

The Article I wrote about Punk Black Males is over a year old and while I still feel the way I did about the shortage of real *men* in our race, I have not had a running discussion about it since I first wrote it. Upon a request, I forwarded it, not realizing that someone would want to challenge me on this, a year later. Be that as it may, I shall entertain these challenges for the good of the African race. I write so that you may know the truth and that the truth shall make you free.

If the Creator of the Universe were to waste its time looking at the status of the races and nations on planet earth, and finally got down to Africans and people of African descent, today our black males would be found at the bottom of the totem pole of all races. While the Creator hates excuses coming from those Divine spirits created in the Creators image, patience would allow us to submit the reasons why 70% of the African households are headed by African women. The Creator would let us explain why we are so weak as a race that it places us in a position that in less than a year our entire race of almost one billion could not only be reduced to slavery but be reduced to smoldering ashes or drowned in the bottom of the oceans, by any one of the stronger races on this planet.

I criticized all the different groups in our race in the article. No matter how intelligent; how African Centered; how spiritual; nor how wealthy, I called us all out because when the powerful races feel that in order for them to survive that they would need to make more room in these civilizations by getting rid of or exterminating us, none of the groups would be spared. And since the black males of our race have refused to do something as fundamental as heading the family, what kind of resistance or revolution could we wage if called to arms?

My beloved brothers and sisters, I have not written these or any words to the masses of our race to hurt anyone's feelings. I love my race just as I love myself, but I can not flatter you. Instead, I have sought through my writings to warn you. The Honorable Marcus Mosiah Garvey, who you know loved you, left these words for me to share with you. We are undergoing a period of silent murder and elimination all over the world, and the longer we take to get together, the quicker will the intention be carried out to its final realization. The Honorable Marcus Mosiah Garvey continues, Let us therefore rouse ourselves to see ourselves as others see us-our plight, our dilemma, our misery and poverty, and work hard to protect ourselves, and ensure a better way of life.

Our teacher the Honorable Marcus Garvey once prayed, God give us *men*, the urgency of our Cause demands it. If we are to be saved, and we must; if this great programme for Africa is to be carried out, and by God's help it will be, if our people are to be lifted up out of poverty, ignorance and frustration, then we must have *men*

and women capable and efficient to lead and map out the course this race must take toward our goal. When your brother Shaka Barak said things about Black *men*, he hoped you would understand the seriousness of the age in which we live that my words illuminated. The Honorable Marcus Mosiah Garvey said, What we want really are *men* of prime courage, determined in heart and soul to carry the great Cause to victory. What cause you might ask? The Cause of Africa redeemed, the Cause of the emancipated black man the world over; because today he is a slave; if not a chattel slave, then a mental slave-slave to the white mans prejudices, hate and passion-denied a living wage, denied full employment, denied the education that would fit him for useful, scientific work. Hence the great need for service to emancipate him fully, and greater still is the need to emancipate his country and make him a *man* among men. My brothers and sisters, it was less than 24hrs after I forwarded this old article I had written about A Call To Arms Part I, Punk Black Males, some people came at me the wrong way and with the wrong understanding. Anyone can be born a male. Thats no accomplishment. I want our young and old males to be strong *men* and strong women so that we wont continue to be defeated by the men and women of other races. First, we must be honest and recognize all of our weaknesses as Black males and then do all we can to overcome them, as I strive to do for myself and my family everyday.

The Honorable Marcus Mosiah Garvey said, I wonder if you will think in terms of *men* and go out and be your own builders and architects. The race waits on you. It will never be greater than you make it and think of it. You haven't laid the foundation of your commercial system, your political system, yet you mimic the white man and say you are unemployed. There is nothing scarcely for him to do. He has already built all his banks, railways, ships; he has already defined the boundaries of his political system. He has no more cities to expand and you just follow him saying you are tired and you haven't laid one brick; you haven't sent one ship a thousand times across the ocean.

My brothers and sister, those of us who love you often become your greatest critics rather than always try to make you feel good through flattery.

In my conclusion, the Honorable Marcus Mosiah Garvey wrote these words, The Negro is dying out, and he is going to die faster and more rapidly in the next fifty years than he has in the past three hundred years. There is only one thing to save the Negro, and that is an immediate realization of his own responsibilities. Unfortunately we are the most careless and indifferent people in the world! We are shiftless and irresponsible, and that is why we find ourselves the wards of an inherited materialism that has lost its soul and its conscience. It is strange to hear a Negro leader speak in this strain, as the usual course is flattery, but I would not flatter you to save my own life and that of my own family.

Brothers and Sisters in that article I could have taken the opportunity of pointing out several of the groups I mentioned and declared an exception, especially those philosophies that I am aligned with, but I did not. The Honorable Marcus Mosiah

Garvey continued, There is no value in flattery. Flattery of the Negro for another quarter of a century will mean hell and damnation to the race. How can any Negro leader flatter us about progress and the rest of it, when the world is preparing more than ever to bury the entire race? Must I flatter you when England, France, Italy, Belgium, and Spain are all concentrating on robbing every square inch of African territory The land of our fathers? Must I flatter you when the cry is being loudly raised for a white America, Canada, Australia and Europe, and a yellow and brown Asia? Must I flatter you when I find all the other peoples preparing themselves for the struggle to survive, and you still smiling, eating, dancing, drinking and sleeping away your time, as if yesterday were the beginning of the age of pleasure? I would rather be dead than a member of your race without thought of the morrow, for it portends evil to him that thinketh not. Because I cannot flatter you I am here to tell, emphatically, that if we do not seriously reorganize ourselves as a people and face the world with a program of African nationalism our days in civilization are numbered, and it will be only a question of time when the Negro will be as completely and complacently dead as the North American Indian, or the Australian Bushman.

Sisters and Brothers your brother Shaka Barak has presented to you the thoughts of the Honorable Marcus Mosiah Garvey, to support my assertions that we are in trouble all across the board. The Call To Arms was a call to think. If I have offended anyone by touching your precious ideology or philosophy take this warning to the head and not to the heart. Time will not allow me to go back and forth with you on this topic because of an impending schedule that will be very demanding. In the final analysis, if what I say or type is aligned with the teachings of the Honorable Marcus Mosiah Garvey then as a Garveyite, I am prepared to fight and die for my belief as I remain your humble servant,

Shaka Barak

President

The Marcus Garvey Institute

--- On **Tue, 8/25/09**, **o\_akkebala** wrote:

From: o\_akkebala

Subject: [SOA] A Call To Mind, Stop The Killing, Save The Children

To: abujanig@yahoo.com, africanatalk@yahoo.com, afrimedia@google.com, agboton1@netzero.net, ahnam60@hotmail.com, "Alex Davis", amenelik@aol.com, aphelele\_mlaza@yahoo.com, asimmonds1@comcast.net, brothermawusi@yahoo.com, candeegirl2005@yahoo.com, cartierx@aol.com, crh@afroamerica.com, cutiemola@aol.com, docblind@aol.com, edincoro@edincorporated.com, empresschi@aol.com, faillas@hotmail.com, gaoyibo@hotmail.com, goddess\_isis\_loving@yahoo.com, goddessmetaphys@hotmail.com, holyspiritgod\_3@msn.com, hakimida@aol.com, hyerfrequency@mindspring.com, Iegood@aol.com, info@reinstatetonmaddox.com, issinstitute@yahoo.com, jahpaint@aol.com, jerry.tillman@ngc.com, joycedade@gmail.com, jrswriter@comcast.net,

KemetQueen@Gmail. com, keverv@hotmail. com, kkrizs@gmail. com, cdemafa@yahoo. com, lashawn.williams@ nychhc.org, leesullivan98@ yahoo.com, lorinbobbitt@ hotmail.com, Luv4self\_Network@ yahoo. com, memcclendon@ cox.net, mhtms@buckeye-access.com, mmg1887@yahoo. com, Moneymagnetzm@ yahoo.com, mwananchi@yahoo. com, Mwariama1@aol. com, nhare@pacbell. net, nigel\_imonieya@ globalunification.com, nigeriawazobia@ yahoo. com, nusaiba@spawkenempire.com, ofappit@hotmail. com, ostelle@yahoo. com, PanAF\_House@ yahoo. com, princeakame2002@ yahoo.com, publishers@charter. net, rklonewolf@yahoo. com, raheel.karim@ hotmail.com, afrikanspirit@yahoo. com, roarin1@gmail. com, roarin1@hotmail. com, roland.sheppard@ yahoo.com, schossen@gmail. com, senghor@hotmail. com, septasam@aol. com, shaimesh@aol. com, sista.flame@ yahoo.com, soa@yahoo. com, stevenccannon@ gmail.com, tafari\_tafari@yahoo. com, tafari4ii@sbcglobal .net, tapvideo@optionline .net, the\_black\_thought@ yahoo.com, "Tim Adams", trueblackness@ yahoo. com, wautella@aol. com, wetsi001@yahoo. fr, o\_akkebala2002@ yahoo. com, yahqueenwisdom@ yahoo.com

Date: Tuesday, August 25, 2009, 11:15 AM

A Call To Mind, Stop The Killing, Save The Children

Hoteph Beloved:

Take this as not a reply but a statement of Divine Fact concerning the present psychic of E people in America and thus as is passed down to our children

If you are Black and serious about the type of Spirit our Children is now expressing, because the fact that their Mind has become possessed with nothing but lies and deception about A and the World in general.

So if you Divinely Love your Children, then you would be wise to think about what is the course to take in order to change the life living direction our children have been influenced take in America.

The first thing Black Folks need to arm ourselves with, is with a Mind that motivate Black to Think Divinely and not irrational emotionally.

A call to arm must come two fold to Black People, one to be openly Divinely Spiritual and other must be privately physical, and the two method must compliment the life and safety children and their parents, as well as all serious Black Afrikans Descendants in America and rest of Diaspora America.

Now, in this Time, it is not the Time to flex false positive militarism to the Black World, and especially not to our Children, that is if we desire to save our Children from what lies in them, that will be more devastating to them than what you see them going through today.

This is not the Time for the flashing of corrupted ego with a desire to become influential conspicuous before the Black World, calling openly for a act to Arm, not specifying what of Arms are being required for you to pick up and have in your possession.

If you Divinely Love and is Truly concerned about the way that your children have been influenced to act in their young lives today, then the first order of business is to call for the parents and Black Afrikans to arm ourselves with our Ancient First Way Ancestors Mind method of Thinking.

Doing so, will qualify you Black People to know the value and importance that Reparation our Divine Spirituality is to be, in the process of Liberating our Children and Black people

from the very environment that have some Black folks shenanigan around appearing to be so militant impatience with the most intelligent process that will save the lives of our children. Such a way of life will put you in a position to reclaim Afrika and will be able to bring about a reunification of the Black Afrikan Nation.

Now, you can not continue to function as a Human Being, using the Human Being Mind, and expect to be qualified to look inside the Spiritual Dynamics of your Black Body Life and be able to know and understand why the necessity of the need for Black people to learn to Think our way out of the misery the life of our children are experiencing today.

There is as well, a more devastating misery that the parents of those children are experiences, which is being experienced by all serious minded Black Afrikans.

No, you will not be able to look at the merit of using a Divine Spiritual approach to saving our children, because the requirement is for you to be qualified to Look as well as see, what the merit is, in using the Mind ability to Divinely Think our Way to our Liberation.

Now, in the process of Divinely Thinking and being able to look as well as to see why the call to Black people must be, first a call to arm ourselves with our Ancient Divine First Way Ancestors Mind, the mind they brought to this planet and passed on to you, the so call Black Afrikan, you who have allowed that Divine quality of Mind to be invaded with the Mind of the Human Being, our oppressors today.

With such a flawed use of a mind, it will not allow you Black so call Afrikans to know why it is that you must first reclaim your Ancient First Way Ancestors Mind, arm yourself with such a high powered caliber of a Divine Mind and you will come to be able to See clearly why the rebirth of your Divine Spirituality and the Demand of our Enslaved Ancestors Reparation is essential to us being able to save the Children of the Black Afrikan Nation.

Can You Understand That, Beloved.

Beloved, this much I can share with you in public, but there is another dimension to the steps that must be taken in order to secure our children freedom.

So, it is by us grandstanding on the falsity of our egotistical grandiose militaristic public call to Arm, not specifying the type and quality of Arms to be used in our endeavor to change the direction of the life path that our children is now traveling today, that is what is causing the confusing among our children today.

You see, it is the so call superficial "Punkness" of such a Militaristic Call to Arm, attacking the two most sacred weapons in the mental arsenal of Black Afrikan People, which are our Divine Spirituality and the Sacred Holiness of our Enslaved Ancestors Reparation, because by engaging in such an attack, you attack mother Afrika and the need for the Black Afrikans to become a United Black Nation again.

You See Beloved, When You Do Not Know What Is Divinely True And Real, A Foolish Appeal will only appeal to the foolish amongst us Black Afrikan People.

Do know, that I mean no disrespect to anyone, it is just that I have Divine Respect For The Divine Truth And Reality that is revealed to me and many others in communication with our Ancient Divine First Way Ancestors, which the Black Life is in need of knowing how to make that Divine connection today, that is if we are to seriously Save The Children Of The Black Nation.

Can You Understand That, Beloved?

Be Kind To Your Self, Beloved

Hoteph

Osiris

Chief Elder'

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--- On **Mon, 8/24/09**, goddess **IsIs** wrote:

From: goddess IsIs

Subject: Fw: Re: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth

To: shakabarak1@ yahoo.com

Date: Monday, August 24, 2009, 10:53 PM

Beloved Mighty warrior Shaka.

Divine Loving to you.

See the comments below at the below link in ref to your missive.

Beloved Sun Star Shaka, when it comes to black are Punks hiding behind **REPARATION Spirituality**, that I am not vibing with unless you are speaking about religious (artificial) spirituality which is different from true Spirituality.

**REPARATION:** Beloved Shaka, the majority of our people have no Divine relationship v Reparation and true Spirituality. They do not know the Divine meaning of both. The ones do know the Divine meaning to Reparation and True Spirituality are so few, you can count on one hand and have some fingers left over, and those are the ones the others full of profane parasite ego rebel/rebuke against. There are those who talk about Reparation and are clueless to what the Divine approach is to getting REPARATION, and when others know the Divine approach to getting REPARATION tell them the Divine approach and they do not act on the Divine approach, yes, the punk Profane parasite ego is causing them to not heed to the Divine approach and listen to the ones who knows the Divine approach, which can not be discussed in this form of communication.

Our True Elders (Generals) no longer have the physical strength to be physically be on the battlefield, they have the mental strength (teaching) that will strengthen the warriors both physically and mentally to do battle. When the students is ready the teacher will appear, but it must be the will of the students to learn.

We have many teachers among us, and only a few Master teachers in this dispensation of time and if we do not know who they are when they are right in front of our faces, we will be doing what we are doing now, **no** Harambee, (working together for progress), we will be doing what we are doing now for another 400-500 years if this planet is going to still be here. Our lack of revelation of the Divine Sacredness of REPARATION And True Spirituality we are doomed, doomed. We might as well pick out our Tombstone. Better yet, forget the Tombstone. Why should we be remembered as a people who was no Universal/Earthly good.

Beloved One, Know that REPARATION and True Spirituality is what will save the children of this people.

Beloved Mighty warrior Shaka, if I miss under/inner stand, help me.

Divine Loving RESPECT

[http://www.isiswisdom.com/forum/topics/a-call-to-arms-part-ipunk?  
page=1&commentId=1995725%3AComment%3A122834&x=1#1995725Comment122834](http://www.isiswisdom.com/forum/topics/a-call-to-arms-part-ipunk?page=1&commentId=1995725%3AComment%3A122834&x=1#1995725Comment122834)

Reply by mr mike 6 hours ago

im ready for what ever who else is email me to get your gun and ammo check out it aint ta game  
"Really Though"

? Reply to This

LeClara Permalink Reply by LeClara 6 hours ago

Thank-you for posting this. The punks aren't only those who hang on street corners but are also the sperm donors who are well educated and capable of taking care of their children financial and emotionally yet refuse to do so. In my opinion a Punk Is A Punk and it matters not where he resides. Lord help us all!

? Reply to This

Peter Darryl Slaughter Permalink Reply by Peter Darryl Slaughter 5 hours ago

Peace and I agree.

In this city dayton,ohio are some real cowards.

Right now there have been all these drug related killings.

All over this kkkcrack.

In this city the syndrome of thuggism has taken over .

Black males need to study the book " Black on Black Violence and study it cover to cover.

We can thank so-called black sell-out radio for promoting all this urban thuggery BS.

Black thugs don't even know that they are outdated and deemed obsolete by ole slavemaster.

I say it's mainly all these black males hiding behind distorted religion and this  
homothug,homosexual ,downlow BS.

I wonder why do black females and males like to read these BS downlow stories in these  
wack,safe negrowish  
type magazine.

I say get your guns up and let's do the " Drop Squad " .

? Reply to This

Goddess IsIs Akkebala Permalink Reply by Goddess IsIs Akkebala 3 hours ago

Delete

Punk Black males hiding behind Spirituality and Reparation

-----

I disagree and the ancestors disagree with the two above being in the way. The above is what will save our children and our people.

Most of our people do not have a relationship with REPARATION and True Divine Spirituality, for if we did, we would be back on top of the world, doing our Divine right thing.

Religion is artificial spirituality.

The rest of the message I agree with.

Divine Loving

I AM still learning

? Reply to This

CES Permalink Reply by CES 3 hours ago

Shaka Barak.

As educated as you seem you personify the lashes on the backs of the slave struggle. Personify the remarks of hate and control we strive to be free from. Extending your finger in judgment makes you a false law of justice still blind folded with the tales that the master tells his precious house nigger. Practice your lynch theory practice your speech in the mirror to rehearse your pillow of words so you can sleep comfortable. Talk in facts the fact that Europeans have been the leading HIV carriers in the world since Reagan's Contras. Reports from reporters who are for the money and ratings not the news. You are built with the strength of the weakest weight. The way to hurt a man is to show him his personal error the way to hurt the level of hate we have encountered is to take the hand of your own error and lead it to a better self. What of the thieves who stole this country or the tyrants we house by down playing our own. They hide behind you and money, power, title, & position. One ethnic is not the punk but the bully who seeks a verbal war with those who have a lack of words because words weren't there science those who protect families with hood manner because they know that if they do right they'll be shunned if they do wrong they'll be shunned. Find a way to rise and teach those you feel are troubled if your teachings do not stick with the students that doesn't close the class it challenges the teacher to other methods or those who wish to learn. Educate yourself to know the community know the ills then dare administer your remedy. When things are torn down something is always erected in its place, what are you erecting in your destruction?

? Reply to This

Darnell VanRensalier Permalink Reply by Darnell VanRensalier 3 hours ago

How is this guy able to say this???? WHY HASN'T HE DIED FOR BLACK PEOPLE ALREADY??!!! People need to stop judging others unless they put their money where their mouth is! Even then...they shouldn't talk, JUST DO!!! Black males are the strongest on the planet...BY DESIGN!!! Just because many black men are confused and don't know how to start the "so-called" revolution, doesn't mean they are punks. ESPECIALLY MUSLIMS!!! IF THIS GUY THINKS MUSLIMS AREN'T FIGHTING FOR THEIRS...HE'S NUTS!!!

? Reply to This

Goddess IsIs Akkebala Permalink Reply by Goddess IsIs Akkebala 2 seconds ago  
Delete

Darnell VanRensalier wrote: Just because many black men are confused and don't know how to start the "so-called" revolution, doesn't mean they are punks.

-----  
You all brought forth some valid points.

Beloved Mighty warrior Darnell, I agree with you. Our sisters and brother must be taught how to Rethink their position. How else will we know how to approach anything.

I am going to ponder on this message some more, and I will return with a reply.

I will forward you all comments to Brother Shaka.

Divine Loving

I Am still learning

REPARATIONS NOW



***Being The Change The World Needs To See and Be  
Divine Spirituality IS MY Identity/Reality/ Crown/Title/ Gift/All-***

--- On **Mon, 8/24/09**, **Shaka Barak** wrote:

From: Shaka Barak

Subject: Re: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth

To: "goddess IsIs"

Date: Monday, August 24, 2009, 7:46 PM

Greetings Goddess Isis

Feel free to circulate this article wherever you like. My position has not changed as I remain your humble servant

Shaka Barak

President

The Marcus Garvey Institute

--- On **Mon, 8/24/09**, **goddess IsIs** wrote:

From: goddess IsIs

Subject: Re: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth  
To: "Shaka Barak"  
Date: Monday, August 24, 2009, 2:44 PM

Beloved Mighty warrior, Sun Star, bro Star Shaka: 😊

Divine Loving to you and thank you.

I am getting ready to post this as wide as I can.

Continue to shine like the noon day SUN without a cloud in the sky.

You should Know by now my Divine Loving RESPECT for your warrior Spirit.

Divine Loving

I AM still learning



*Being The Change The World Needs To See and Be  
Divine Spirituality IS MY Identity/Reality/ Crown/Title/ Gift/All-*

--- On **Mon, 8/24/09, Shaka Barak** wrote:

From: Shaka Barak  
Subject: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth  
To: "goddess IsIs"  
Date: Monday, August 24, 2009, 3:44 AM

Punk Black Males is under "A Call To Arms Part I  
Shaka Barak  
President  
The Marcus Garvey Institute

--- On **Wed, 4/2/08, Shaka Barak** wrote:

From: Shaka Barak  
Subject: A Call To Arms Part I: Stopping The Killing Of Our Youth  
To: pantherpaw@blackweb portal.com, shakabarak1@ yahoo.com  
Date: Wednesday, April 2, 2008, 2:25 AM

## **A Call To Arms Part I**

By Shaka Barak

Dedicated To Del Jones

Punk Black males hiding behind Religion, Spirituality, Hebrewism, Capitalism, Socialism, Communism, Pan Afrikanism, Nationalism, Integration, Miscegenation, Maat, Kemetism, Revolutionism, Islam, Hinduism, Buddhism, Jehovahism, Civil Rights, Reparations, Repatriation while our children die. 100,000 murders of our children by our youth and others everyday and not one Black man has died trying to defend one Black Childs life except for firemen and policemen and most of the time they dont know that the child in the burning building is Black. Punk Black males have figured out how the white man was raised off his all fours and taught to look up towards the sky by the African race, who are the original men and women. Punk Black men can tell the world that it was the African who built the first civilizations and gave art, science, math and literature to the world. Punk Black males can tell of the Genius of our race in peace and in war under our great leaders of the past. But these same Punk Black males cant muster the strength to meet the manhood level of his counter parts today unless he is in the service of other races, as their dogs, that are told when to bark and bite and who to bark at and who to bite. Punk Black males say they will kill somebody about messing with their child or children but the funny thing is they havent killed anybody but their child and children are not only messed with, but dead and dying if not physically but from the drugs and alcohol they consume.

These cowards, includes our elders who, are manning the ship of the destiny of the African race and are not living up to the standards of manhood produced by the leading and dominant races and nations on this planet. Bill Withers window raising granny and grandpas have abandoned their post and Jr. has run off with the shotgun they used to have at that window. Males who are not organized, not willing and therefore not able to defend our race parade themselves across the tabloids, TV screens and you hear their female voices on radio stations, sometime in groups of five, ten, fifteen, twenty at a time, with no clue of what to do and afraid to do it if they knew it. They can say Its glorious to die for a cause only in a Last Poets poem. Every race comes into the Black Punk males so-called community, that has the fastest growing number of homosexuals that are about to outnumber heterosexual males, and pimp slaps the Punks and then walks way with the communities money in a Black bag that they take to their own community. Black Punk men dont even know how to fight except prize fighters and martial artist but most cant fight, cant box, cant use a knife, cant shoot a weapon and this has bred a race of youth who resort to guns, cause they cant fight, cause their Punk daddies that are around cant fight, box, use a knife or a gun. Punk Black males joined marches that call for putting down the guns when the whites who surround them and protect their marches all carry guns and wear vest and are ready to use their guns on the marchers if they got the chance. The other races make guns faster than you could ever collect and destroy them, in these phony gun collection drives that pay a gang banger \$100 for an old gun that he can then buy three more guns with that same \$100. Pretty soon in about 20 years the Punk Black males and so-called leaders will be dead and out of the way. The youth dont respect these leaders that push them into so called educational systems where not only are they not safe, but where most fail and drop out after they get their training to end up in jail. The Punk Black males have shown our youth over and over how they are high paid speakers and brokers of our pain, who position themselves to be male whores in the name of civil rights or some revolutionary crap. Punk Black males are afraid of our youth so much that they dont even

drive in the hood at night and piss on themselves if five youth approach them from the front not just walk up from behind them.

In Call To Arms Part II I will give solutions to the killing of our youth.

You rock. That's why Blockbuster's offering you [one month of Blockbuster Total Access](#), No Cost.

**WHAT DID MINISTER~GENERAL AHMAD  
OF SONS OF AFRIKA \* BOSTON**

**SAY ON SUNDAY AUGUST 23rd, 2009  
on NATIONAL HOLLAH~BLACK ?**

**LET'S TALK ABOUT SUX !**

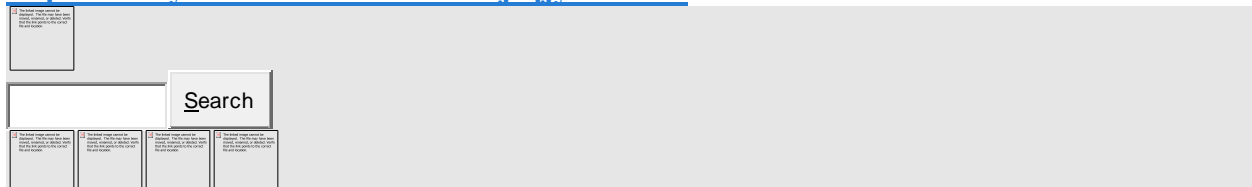
**DID THE IAAF WRONG SISTER CASTER SEMENYA ?**

[http://www.youtube.com/watch?v=qAsbZ\\_INhXM&feature=related](http://www.youtube.com/watch?v=qAsbZ_INhXM&feature=related)

**WHY IS FEMA STORING HUNDREDS OF THOUSANDS OF  
PLASTIC, DISEASE~PROOF COFFINS IN GEORGIA  
AND AROUND THE UNITED STATES AND**

**DOES THIS HAVE ANYTHING TO DO WITH PANDEMIC  
H1N1 FLU AND EXPECTATIONS OF MASS DEATH  
NOT JUST FROM THE PATHOGEN, BUT FROM THE  
CURE (WORSE THAN THE DISEASE) ?**

<http://www.youtube.com/watch?v=jegjykY5wPk>



**TNH-B 8-23-2009. mp3 - MINISTER~GENERAL AHMAD of SOA**

[TNH-B 8-2-09. mp3 - Minister~General Ahmad](#)  
SUNDAY AUGUST 2nd, 2009 ~ WITH

[MINISTER~GENERAL AHMAD](#)

RACISM IN BOSTON ~ HELL AT HARVARD

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WHAT DID WE LEARN FROM THAT *TEACHABLE MOMENT* ?

[DRED SCOTT ... 2009 !](#)

a Black Man has no rights, no authority, no acclaim or recognition any White man is obliged to respect ..... PLANTATION-MINDED RACISTS STILL RUIN BLACK LIVES !



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**MINISTER~GENERAL AHMAD**

[of SOA \\* SONS OF AFRIKA](#)

SUNDAYS @ 1 PM - 3 PM ET

5PM UT / NOON CENTRAL / 10 AM PACIFIC

**NATIONAL**

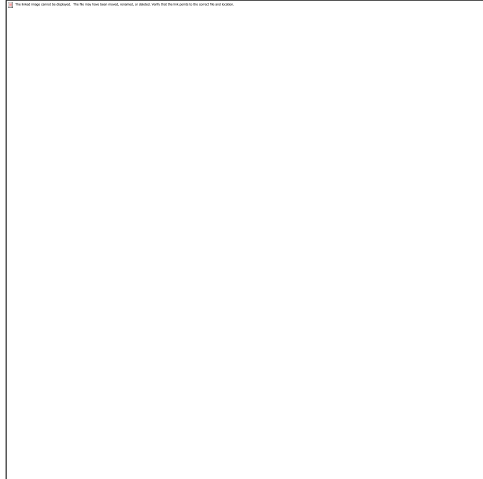
**HOLLAH~BLACK**

a/k/a YOUR TWO CENTS

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SONS OF AFRIKA IS NOW A



**did you get left behind in JUNE 2009 ? .....**  
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**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**THANKS YOU**  
**DR. DONALD CLARK, PRESIDENT**  
**PHILADELPHIA NAACP - THANK YOU FOR 100 YEARS SERVING OUR**  
**PEOPLE**  
**1909 ~ 2009**

**FOR JOINING HIM SUNDAY JULY 12th, 2009**

**on**  
**YES ! OUR STRUGGLE 'IS' STILL RELEVANT TODAY !**

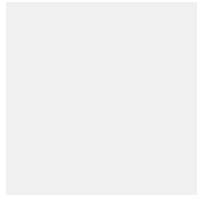
**CALL THE VALLEY CLUB POOL IN LET THEM HEAR YOU**

**YES WHITE FOLK DID TURN AWAY 50-60 BLACK CHILDREN FROM**  
**THEIR POOL !**

**CALL THE VALLEY CLUB IN HUNTINGDON PA AND HOLLAH~BLACK**  
**215-947-0700**

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**- REVIEW - APRIL 20-23, 2009**



**THERE'S GOTTA BE A WAY FOR YOU  
TO ENDOW YOUR OWN EVERY DAY yo !\***

**BE THE BOSS !**  
**WHAT IS BOSTON DOING WITH OUR STIMULUS ?**

**MINISTER~GENERAL AHMAD ~**  
**OUR MINISTER OF INFORMATION**

**THANKS YOU BROTHER AMBASSADOR**  
**AKBAR MUHAMMAD, INTERNATIONAL REP**  
**THE NATION OF ISLAM**  
**FOR JOINING HIM SUNDAY MARCH 15th, 2009**

**FOR A DISCUSSION OF**  
**THE SO-CALLED INTERNATIONAL CRIMINAL COURT**

**ITS ILLEGITIMACY FOR BLACK PEOPLE ~ WHAT INTERNATIONAL  
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**AND THE INDICTMENTS of PRESIDENT OMAR AL BASHIR**

**JEAN PIERRE BEMBA**

and

**CHARLES TAYLOR and others all over AFRIKA**



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**and  
BROTHER FRED HAMPTON JR, SON OF CHAIRMAN FRED  
AND CHAIR OF PRISONERS OF CONSCIENCE COMMITTEE**

**FOR CALLING TO BLACK BOSTON LIVE FROM CHICAGO IL USA**

**WITH  
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FOR  
FRIENDS OF THE CONGO**

**on  
SAVE D R CONGO !**

**SUNDAY NOVEMBER 23rd, 2008 @ 1 PM ET  
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THE NATIONAL HOLLAH~BLACK**

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**BROTHER JESSE MUHAMMAD**, Independent Blogger  
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**SISTER KRYSTAL MUHAMMAD OF  
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BRANDON MCLELLAN - LIVE FROM PARIS TEXAS**

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**SUNDAY OCT. 19th, 2008 @ 1 PM ET  
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**on  
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THE SEPTEMBER 16th, 2008 DRAGGING DEATH OF  
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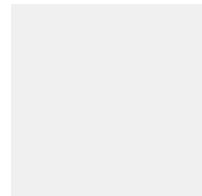
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### (Message over 64 KB, truncated)

| 29650|2009-08-27 07:34:41|Alex van Deelen|Re: making money in the Congo|

- > <http://www.globalissues.org/article/442/guns-money-and-cell-phones>
- > click above
- >
- > Tafari-sudra,Khumbaka

We should demand one thing, and one thing only.

That all raw materials are bought and sold through the national government, at market price.

That will put a stop to most of the 'wars' in Africa,

It should not be up to political elites to allow the underhanded selling of the resources that belong to the people of Africa. Which is what is happening now - through concessions, leases, etc.

And it is a theft of the resources and the economic future of the people of Africa. All this money (a trillion dollars per year) must be reinvested in other economic sectors like agriculture, manufacturing and infrastructure.

It is the only way Africa is going to develop.

Alex

| 29651|2009-08-27 07:41:35|Peter Gray|Re: making money in the Congo|

I agree, Alex. Elitism has long compromised the development of various sectors in Africa. In Kenya in 1987 I spent a few days on a small coffee farm outside of Nairobi, and learned that the major complaint of the farmers was that their cooperative could not eliminate the various middlemen in the process of selling their product. All of these middlemen were part of the

Kenyan business elite, whose main objective was to ensure the lowest possible price for coffee.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: avdeelen@ziggo.nl  
Date: Thu, 27 Aug 2009 16:29:46 +0200  
Subject: [Ta\_Seti] Re: making money in the Congo

> <http://www.globalis.sues.org/article/442/guns-money-and-cell-phones>  
> click above  
>  
> Tafari-sudra, Khumbaka

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It is the only way Africa is going to develop.

Alex

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| 29652|2009-08-27 07:55:29|Alex van Deelen|{Spam?} Rape Porn and the Media's Role In  
Obfuscating Responsibility|  
COMMENT - WANTED FOR WAR CRIMES IN THE CONGO. HAVE YOU SEEN ANY OF  
THESE

## MEN - CALL YOUR CONGRESSMAN:

John Bredenkamp. Billy Rautenbach. George Forrest. Louis Michel. Paul Kagame. Yoweri Museveni. Salim Saleh. James Kabarebe. Walter Kansteiner. Maurice Tempelsman. Philippe de Moerloose. Dan Gertler. Nienne Viscount Davignon. Bill Clinton. Simon Village. Ramnik Kotecha. Jean-Pierre Bemba. Romeo Dallaire.

Congo: Three Cheers for Eve Ensler?

Written by keith harmon snow

Monday, 24 December 2007

<http://towardfreedom.com/home/content/view/1201/1/>

A major propaganda front has swept the Western media decrying the unprecedented sexual violence in the Eastern Democratic Republic of Congo. As this story goes to press the war in Congo-claiming 1000 lives a day in the East and more than 7 million people since 1996-is escalating yet again. More than 1.2 million were reported displaced in June, with at least 8000 additional displaced persons on October 22 after fighting escalated-as Western-backed forces perpetrate genocide and terrorism to depopulate and secure the land for multinational mining interests.

Needing to explain away the failure of the 2006 "elections process" and the "peace" that never was, the propaganda system has embraced the theme of femicide. As always, the white champions of human rights and humanitarian concern in the end blame the black victims for their own suffering. While raising much needed awareness, the propaganda front serves a selective and expedient agenda, a tool used to pressure certain political groups and provide cover for the real terrorists.

On a visit to Eastern Congo in May 2007, Eve Ensler-the playwright and producer of the Vagina Monologues-was witness to the profound human suffering and unprecedented sexual violence.

"I have just returned from hell," Ensler wrote, in Glamour Magazine in August. "I am trying for the life of me to figure out how to communicate what I have seen and heard in the Democratic Republic of the Congo. How do I convey these stories of atrocities without your shutting down, quickly turning the page or feeling too disturbed?"

Ensler came to see what those whose eyes are open cannot deny: the sexual violence and predation in Central Africa is unacceptable, unfathomable, and stoppable. And she has the courage and audacity to write and speak about it.

Three cheers for Eve Ensler!!

Or not?

Through her global campaign to end violence against women, called "V-Day," and with a nine-page feature article in Glamour magazine in August, Ensler launched a campaign calling for an end to rape and sexual torture against women and girls in eastern Democratic Republic of Congo. One of the voices she uses to tell the story is that of Christine Schuler Deschryver, described as a human rights activist in Congo. Ensler, Deschryver and the campaign have received a lot of press, with stories in Glamour, interviews on the BBC, PBS and Al Jazeera. The New York Times picked up the issue of rape in Eastern Congo in early October, and the Times story was followed the next day with a Democracy Now! interview with Christine Schuler Deschryver.

"Stop Raping Our Greatest Resource, Power To The Women And Girls Of The Democratic Republic Of Congo," Ensler's web site explains, "is being initiated by the women of Eastern DRC, V-Day and UNICEF on behalf of United Nations Action Against Sexual Violence in Conflict. The campaign calls for an end to the violence and to impunity for those who commit these atrocities." [1]

An end to impunity for those who commit these atrocities?

Ensler's Glamour article is an apt documentary of human suffering and courage. The doctors working to save and heal the survivors of sexual brutality are heroes. The women and girls who have survived are themselves portraits of courage and human dignity. The issue demands international condemnation and action. However, in her nine-page portrait of heroism and suffering, there is a single half paragraph that ostensibly addresses the roots of the problem.

"The perpetrators include the Interahamwe," Ensler writes, "the Hutu fighters who fled neighboring Rwanda in 1994 after committing genocide there; the Congolese army; a loose assortment of armed civilians; even U.N. peacekeepers." [2]

## THE GLAMOUROUS GENOCIDE

Who is responsible for the brutality?

According to Glamour and Vanity Fair, it is always those rag-tag Rwandan genocidaires who fled justice in Rwanda, or those ruthless Congolese soldiers from the heart of darkness, and the loose assortments of obviously "loose" civilians, and even the U.N. peacekeepers who, in the United Nations Observers Mission in Congo (MONUC), are men from India, Uruguay, Nepal, Pakistan. and in Darfur, Sudan, it is those damned Janjaweed-Arabs on horseback, you know, the usual dark-skinned subjects.

And there is no mention whatsoever of the deeper realities and responsibilities of white people and predatory capitalism. Where is the discussion of the backers behind this warfare? Who sells the weaponry? Who produces it? Who photographs the UNICEF poster children and peddles the images of suffering in the Western press for billion dollar profit-driven campaigns that do not in the end uplift the people who they claim to care about?

Why are there gala UNICEF "fundraising" benefits-the Annual Snowflake Ball-in New York hotels with white-tie U.S. Presidents as honorary ambassadors and state department officials from the National Security Council-and \$10,000 tickets-held by and for officials who remain silent about genocide in Ethiopia or northern Uganda or the U.S.-backed coup d'etat that occurred in Rwanda in 1994 or Zaire (Congo) in 1996? [3]

What we know to be true is that Eve Ensler was lucky to get this article in Glamour at all. The magazine is a travesty of violence against women-cosmetics, luxury aids, "health" and "beauty" products, liposuction, breast implants and sexually seductive advertising peddling the "perfect" female body and great American culture of sexual violence-and yet Glamour offers a platform for Ensler's message about sexual brutality of unprecedented human proportions.

What's going on here? There is a reason these stories proliferate and it is not about life, liberty and the pursuit of happiness.

Glamour's publishers do not care about the suffering of black people. It is pure Western white supremacist propaganda serving to underscore the accepted narratives of Central Africa and assist in the consolidation of power over the region, but this is neither seen nor appreciated by white "news" consumers.

What Eve Ensler and Glamour have not addressed are the warlords behind the warlords, the corporations and white collar crime which is never-or selectively, now and then expeditiously, if ever-reported on the pages of Glamour, Vanity Fair, the New Yorker, or the other promoters of popular propaganda brought to us by the Conde Naste corporate empire.

Behind the warfare always blamed on Africans, behind the warlords' deadly battles, are other warlords and corporations from Western countries. The reason people-U.S. and Canadian citizens-are unaware of the issues involved is because of publications like Glamour and the corporations that control them. Ensler's article begins to look like an advertisement for UNICEF and the so-called "humanitarian" AID industry, which is itself part of the problem, because it remains silent about corporate plunder, "humanitarian"

organizations partnering with the corporate exploiters, shared directorships with mining, defense, petroleum and other multinational interests. UNICEF and "not-for-profit" organizations like it are in the business of perpetuating their own survival, the vanguard of transnational capital.

Asked what to do, Ensler points to UNICEF: "Right now, [the best thing to do is] to give to the V-Day UNICEF campaign at [vday.org/congo](http://vday.org/congo)."

In the end Ensler's article-like the few racialized articles about rape in Rwanda, Congo and Darfur that have appeared in Ms. Magazine [4]-is a compelling portrait that serves a narrow political agenda of which Ensler appears not to be conscious. Such articles-appearing in gendered white spaces of privilege like Glamour or Ms. or Cosmopolitan-blame the very (African) victims of an international system of oppression that revolves around permanent warfare economies-U.S., Canada, Britain, Belgium, Israel, France, Canada, Australia-and they serve to promote the interests of these by never challenging the perpetrators of chaos and terrorism that are directly aligned with the predominant military-intelligence establishment. When reporting on rape in Central Africa, articles in Conde Naste group publications-as with almost all publications-have never challenged the governments of either Rwanda or Uganda, soldiers of which have committed massive sexual atrocities, crimes against humanity and other war crimes. [5]

How does it happen that a notorious "dictator" and "cannibal" like Uganda's legendary dictator Idi Amin could live out his life in splendor in Saudi Arabia? Far more people have suffered terrorism under President Yoweri Museveni in Uganda, than under Idi Amin, yet Museveni remains the West's golden boy in the old Pearl of Africa. It was Paul Kagame-"the Butcher of Kigali"-who in the early years-circa 1981 to 1988-wielded the iron fist of terror in Uganda. Kagame was Museveni's director of Military Intelligence and is now President of Rwanda. Taban Amin, Idi Amin's eldest son, is today in charge of the Uganda's dreaded Internal Security Organization, the private terror instrument of President Yoweri Museveni. While Ugandan troops are perpetrating atrocities in Eastern Congo at this writing, no one says anything about them. Uganda remains near the top of the list for AID to ARMS scandals, even as Museveni visits with George W. Bush at the White House (October 30). Similarly, the Kagame government always gets away with murder because Kagame has friends in high places.

An end to impunity for those who commit these atrocities?

Indeed, it turns out that Eve Ensler is collaborating with certain powerful interests whose involvement in Central Africa has never come under scrutiny. In a September 17, 2007 interview with Ms. Magazine journalist Michele Kort, broadcast by PBS, Ensler was joined in a dialog about sexual violence in Eastern Congo by Christine Schuler Deschryver, described by PBS as "from

Bukavu in the Congo, who is an activist against the sexual violence." [6]  
This is the same "human rights activist from Congo" interviewed by Amy Goodman on Democracy Now!

Who is Christine Schuler Deschryver?

## THE POLITICAL ECONOMY OF RAPE REPORTING

Jumping on the bandwagon, on October 8, 2007, Democracy Now! ran an interview between Amy Goodman and Christine Schuler Deschryver about sexual violence in Congo. [7] Deschryver claimed that studies were done that show that sixty percent of the sexual violence in Eastern Congo is committed by "these people who did the genocide in Rwanda, by Hutu's who made the genocide in their country."

Christine Schuler Deschryver describes the process where militias enter a village, kill all the men, and sexually assault and brutalize the women. [8]

This is "femicide" says Deschryver, a charge repeated by Eve Ensler and echoed by Amy Goodman. "People can help me first of all being an Ambassador and talking about the problem going on in Congo because it's a silent war. They are killing, they are raping babies. It's like Darfur: Darfur started four years ago. But Congo started almost eleven years ago and nobody's talking about this femicide, this holocaust. It's a femicide because they are just destroying the female species."

Femicide? Congolese women sexually traumatized, Congolese men killed? It is a process of depopulation and ethnic cleansing.

Speaking from the Democracy Now! studios in New York City, Christine Schuler Deschryver describes a war involving African countries outside Congo, but she does not name Western interests involved.

Christine Schuler Deschryver describes her personal sacrifice to help the victims of Congo's wars. She states that she works in "administration, in her office." Until 2002, at least, Christine Schuler Deschryver was known for gorilla conservation, not human rights, in Congo.

Christine Schuler Deschryver is married to Carlos Schuler, a Swiss German working for decades in the Kahuzi-Biega National Park in South Kivu. Carlos Schuler and Christine Schuler Deschryver both work for GTZ- Deutsche Gesellschaft für technische Zusammenarbeit-a "German technological cooperation agency." Carlos negotiates with warlords for "conservation." Because of his gorilla conservation interests, Schuler has been described as "Dian Fossey's successor." Schuler has maintained very private relations with all military forces in the region, and there are questions about

mineral plunder and military collaboration and GTZ's role in structural violence and warfare in Congo.

GTZ is a German government institution with a corporate structure. The GTZ Supervisory Board has representatives of four Federal [German] Ministries: the Federal Ministry for Economic Cooperation and Development (BMZ), Federal Foreign Office, Federal Ministry of Finance, and Federal Ministry of Economics and Labour. Since 1998 the Supervisory Board Chairman has been State Secretary Erich Stather from the BMZ.

GTZ's involvement in Eastern Congo is notable, given the German links to the Lueshe mine in North Kivu, and the German embassy's role in exploitation, depopulation and genocide in Congo. One top GTZ executive appears to be linked to German corporate interests seeking to control the Lueshe mine, now controlled by their U.S./German competitors (see below). The German government has been understandably mute about plunder in Congo, and the presentation of Christine Schuler Deschryver's-a GTZ agent in Bukavu-as a champion of human rights is a perfect example of the twisted "charity" and "philanthropy" dumped on the Congolese people.

Like the rest of Congo, Kahuzi-Biega is rich in minerals coveted by corporations and governments that include German multinationals like Bayer-subsiary H.C. Starck-involved in coltan in Congo.

But the interests of Carlos Schuler and Christine Deschryver run much deeper than "gorilla conservation" and "human rights" activism in Eastern Congo. The Deschryver family is one of the elite families in Belgium. Christine's father, Adrian Deschryver, was one of the first "rangers" of the Kahuzi-Biega National Park. [9] The Deschryver family worked with the Mobutu dictatorship. The great patriarch was August Deschryver, Belgium's Minister to the Congo at transition, in 1960, a likely candidate involved in undermining and destroying the Patrice Lumumba government, and assassinating the man, in the twilight of Congo's Independence.

The Kahuzi-Biega National Park began as a Zoological and Forest Reserve gazetted in 1937 after over-hunting threatened to wipe Congo's big game off the map. Adrien Deschryver helped found the Kahuzi-Biega Park in 1970. [10] One of the first actions was to forcibly displace the huge pygmy population from the park. The pygmies were consulted only to find locations of elephants and gorillas, and then they were removed: they were lured, tricked, forcibly driven out, and some died refusing to leave. This is exactly what is happening in other parts of Congo today, involving USAID, GTZ, and big "conservation" and "humanitarian" interests like CARE International. [11]

Five pygmy groupements-groups of villages spread over large geographical

areas-were destroyed. GTZ and UNESCO, the United Nations Scientific and Cultural Organization, got involved in the 1980s, after UNESCO designated Kahuzi-Biega a "World Heritage Site"-clearly another mechanism designed by Western interests to establish cultural and geographic control over people and landscapes. When the GTZ sought to implement "community development" they did not consult with the pygmies to determine their true needs, or wants. The result was armed violence and death. There was no compensation, and the pygmies-forced out of their universe of knowing, the forest-were left homeless and destitute in a world they did not understand. In 2000 era discussions involving some "440 stakeholders" under the new mantra of participatory involvement, there were only two people of pygmy origin, but these were lauded as representation of all the pygmy peoples.

As one Congolese consultant wrote, "Over the two-month period of research into the situation of the Bambuti Pygmies and the protected areas in North and South Kivu-the Kahuzi-Biega National Park-none of the indigenous Bambuti, Barwa, Batwa and Babuluko [people] displayed any enthusiasm for or awareness of the Kahuzi-Biega National Park conservation project. This project has left them worse off than before it was introduced and implemented. The Pygmies have been expelled and driven out with neither indemnity nor other compensation. They have been cast aside. They belong nowhere." [12]

This is genocide.

Genocide is the congregation of femicide and homicide, the destruction of an entire people, and that is what is happening to people in Central Africa, regardless of their ethnicity.

The human rights of the pygmies in Eastern Congo are the most violated of the most violated on earth, thanks to the Belgian family Deschryver, UNESCO and the GTZ.

The Amy Goodman report ends with a plea by Christine Schuler Deschryver for funds to put a roof on a house for survivors of sexual violence. How to help? Give to UNICEF, she says, or to Eve Ensler's international organization "V-Day".

The Democracy Now! report about rape in Congo followed in rather interesting coincidence with a New York Times feature. Goodman opens her report noting that she interviewed Deschryver "last month" [September] in New York. But the Democracy Now! report appeared on October 8, 2007.

On October 7, 2007, in "Rape Epidemic Raises Trauma of Congo War," Jeffrey Gettleman reported on rape in Congo for the New York Times.

If Amy Goodman was shocked and horrified about Christine Schuler Deschryver's descriptions of the scale and nature of sexual violence in Congo, why did she wait so long to run the interview? Why did the Democracy Now! report follow one day after the New York Times feature? Coincidence? Or is the Democracy Now! report just another expedient piece of a coordinated propaganda strategy?

The Gettleman report was a travesty of deception in classic New York Times form. "Eastern Congo is going through another one of its convulsions of violence," Gettleman writes, "and this time it seems that women are being systematically attacked on a scale never before seen here."

In fact, the situation in Central Africa has been one steady "convulsion of violence" since, at least, the Rwandan Patriotic Front invasion of Rwanda from Uganda in 1990. Zaire exploded in 1996, and the killing and raping has never stopped. This author has consistently and repeatedly reported on massive rape, sexual mutilation, and slavery as weapons of war and depopulation in Central Africa since at least 2001, and these were widely reported by others before that. Now, barely a year after the "historic national elections" that brought President Joseph Kabila to power in October 2006, The New York Times is doing damage control.

"The days of chaos in Congo were supposed to be over," wrote Gettleman. "Last year, this country of 66 million people held a historic election that cost \$500 million and was intended to end Congo's various wars and rebellions and its tradition of epically bad government."

Things don't just fall apart in Congo. "Epically bad government" and "chaos" are typically manufactured to serve powerful interests-the "shock doctrine" defined by Naomi Klein [13]-and are the result of epically bad reporting and the impunity that is insured by Western disinformation and propaganda campaigns. Hundreds of millions of dollars pumped into the 2006 electoral process, and much was stolen. But the elections exercise was not even a band-aid on the festering war in Congo. To describe the ongoing warfare in Eastern DRC as the most recent convulsion of violence is to feed the Western stereotype of the hopeless African condition and run cover for multinational plunder and depopulation, backing warlords, on and on.

Gettleman's choice of sources and experts is very interesting. One of these, also referenced by Amy Goodman, is Sir John Holmes, a British diplomat with a long history of support for predatory imperialism.

"The sexual violence in Congo is the worst in the world," said John Holmes, the United Nations under secretary general for humanitarian affairs, to the New York Times.

Holmes provides a tidy commentary about African savagery. What we don't learn from the New York Times is that Holmes previously worked for the British security firm Thomas De La Rue, one of the top companies in the world that prints money, security documents (e.g. passports) and postage stamps for 150 countries; currency instruments are used to entrench and maintain structural violence. Thomas De La Rue prints money for the Isle of Man, an offshore tax haven connected to money laundering and mercenaries Tony Buckingham and Simon Mann, and they have printed special currency notes for war-torn Sierra Leone. More significantly perhaps, Holmes was the British Ambassador in Lisbon, Portugal from 1999 to 2001, the period of war in Congo where Congolese warlord Jean-Pierre Bemba, partnered with Uganda, a close British ally, launched the Movement for the Liberation of Congo (MLC) rebellion.

Bemba has a villa in Portugal, and his criminal syndicate involves his brother-in-law, blood diamonds and mercenary partner Antony Teixeira, a Portuguese tycoon living in South Africa. Bemba's troops committed massive rape and sexual violence in DRC, and the Effacer Le Tableau campaign was a genocide campaign against pygmies, but Bemba has never been held to account.[14] U.N. Under Secretary General John Holmes is selectively used by the New York Times to legitimize their propaganda, but Holmes himself should be deposed about his role as an economic hit-man supporting plunder and money laundering.

"The sheer numbers, the wholesale brutality, the culture of impunity - it's appalling," says John Holmes, in empty platitudes.

## A PORNOGRAPHY OF VIOLENCE

Jeffrey Gettleman goes on to attribute violence to "one of the newest groups to emerge" called "the Rastas, a mysterious gang of dreadlocked fugitives who live deep in the forest, wear shiny tracksuits and Los Angeles Lakers jerseys and are notorious for burning babies, kidnapping women and literally chopping up anybody who gets in their way." In fact, the Rastas have been operating in Eastern Congo for at least three years, have previously committed atrocities, and are not a "new group to emerge."

Gettleman has to explain away the violence in African terms, never the white multinational corporations, arms dealers, criminal Western syndicates or "conservation" organizations (they fund) occupying the soils of North or South Kivu provinces on vast tracts of land.

Further, these feature articles express some very white supremacist thinking about rape in Congo. "Because there has been no justice," Eve Ensler states, "because so few perpetrators have been held accountable for the crimes that they're committing, it's becoming as Christine [Schuler Deschryver] said to

me when we were there, like a country sport: rape."

So, according to this description, Congolese men are universally castigated for "rape as sport," no matter that this is committed by armed forces backed, armed, and licensed by the West to commit massive sexual atrocities, or that Congolese men are killed outright when militias enter villages. As shown below, the Congolese militias and National Army serve a deeper, hidden, Western corporate agenda: organized white-collar crime. They are paid in kind for services provided to maintain and insure natural resource plunder and the acquisition and control of vast tracts of Congolese territory.

Eve Ensler's privilege and white supremacy here is illuminated by her feminist perspective, her feminist crusade, and it becomes acceptable for Eve Ensler-and Ms., Glamour, PBS, The Washington Post, Newsweek, etc.-to label all Congolese men as sexual predators. This, of course, is the chorus of the Western media to begin with-Africans are sexually licentious, they copulate like monkeys-only it transcends boundaries and becomes an African condition. Isn't that why they [those savages] are all HIV/AIDS positive?

Jeffrey Gentleman took it a step further with a direct quote by a Congolese doctor that describes men in Congo as primates. "There used to be a lot of gorillas in there," he said. "But now they've been replaced by much more savage beasts." Such language would not be tolerated by the New York Times to describe rape elsewhere. Rape as a weapon of war is happening in Afghanistan and Iraq, committed by US soldiers, but the depiction of savagery would never be applied. But here the propaganda system knowingly reduces the issue to sub-human animal behavior by black savages.

There are extensive case studies analyzing and exploring the systematization of sexual violence and the wounds it inflicts in warfare in Eastern Congo. [15] Institutions like Columbia and University of Denver have studied rape and war in eastern Congo for years-funded by private foundations and the euphemistically named United States Institute for Peace.

The United Nations Office for the Coordination of Humanitarian Affairs, UNIFEM and other UN agencies have huge budgets dedicated to "humanitarian" reporting and research. The Office for the Coordination of Humanitarian Affairs (OCHA), alone, has a 2007 budget of \$US 686,591,107, "roughly the same level as in 2006," with an additional \$40,000,000 infusion announced by MONUC on October 22, 2007. OCHA merely coordinates 126 organizations, including 10 United Nations agencies and 50 international agencies.

The "humanitarian" misery industry is part of a system perpetuating, supporting, and facilitating a permanent state of emergency in Eastern Congo.

People know about sexual atrocities in Congo and they have known about it at the highest levels for years. The New York Times shares culpability in the proliferation of war in Central Africa; the Western media merely generates war propaganda.

WHERE IS ANDERSON COOPER (360)?

It is well known that orders come from military officers. The orders given call for mass rape and sexual violence as a means of terrorizing and destroying communities, with permanent psychological and physical effects on survivors. The chain of command determines what soldiers do and don't do. There are hierarchies, and soldiers include young boys and men conscripted into terror networks. To disobey orders is certain death in these militias, and escape is a deadly proposition. For thousands of men and boys in Central Africa the "least dangerous place to be" is in the military-be it a militia or national army. For thousands of women and girls in Central Africa the "least dangerous place to be" is wedded to a soldier or taken "captive" by him. Becoming a soldier, or "marrying" one, is a necessary and positive choice for many people. [16] The agency of Congolese men and boys and women and girls is therefore rendered invisible and neutralized by such generalizations and stereotypes pronounced by western elites both in and out of the "humanitarian" business sector. Further, by castigating all Congolese men, or all soldiers, the blame and responsibility are shifted away from officers and civil authorities who run these criminal networks, and who give orders to rape and plunder as policy. All of the rape stories in the recent propaganda front characterize rape as wanton sexual chaos, rather than weapons and instruments of warfare and social disintegration.

It is the standard message: African chaos, savagery, sexual licentiousness, and primitive, sub-human brutalization. This is the heart of darkness, after all, a place in the "middle of nowhere, a primeval jungle landscape where it is every man for himself, every woman for any man.

Eve Ensler further demonstrates the arrogance of whiteness and ignorance of events by effectively stating that the United States has said nothing about rape in Congo, because we are allies with Rwanda and Uganda, who suffered genocide and saw the so-called genocidaires flood into Congo, who graciously accepted them. In fact, the U.S. overthrew the government of Rwanda in 1994, and when Rwandan and Ugandan forces shelled refugee camps in Eastern Congo (1996) they followed this with a campaign of extermination where hundreds of thousands of women and children were hunted, raped, and massacred.

This genocide has not been named. Howard French, New York Times bureau chief in Nairobi in the 1990's, tried to name it, and he comes close in his

lukewarm treatise on Western plunder-Africa: A Continent for the Taking-but his efforts were too little. French moved on to become bureau chief in China, leaving Africa behind, with no commitment to act on what he learned. Everyone has tried to bury the truth with the skeletons. The recent thrusts by the Clinton Foundation in Rwanda-dumping millions of dollars into "humanitarian" programs-are a perfect example.

The U.S. factions-the Rwanda Patriotic Front and Uganda People's Defense Forces that backed their invasion of Rwanda-committed massive rapes in Rwanda as well. From 1990 to 1994 the Ugandan/RPF invaders in Rwanda raped as policy, and Human Rights Watch covered it with their reports of mass rape attributed, universally and solely, to the Hutu genocidiaries. This is the political economy of rape and genocide.

Eve Ensler and Christine Schuler Deschryver regurgitate the accepted narratives and blame the victims of corporate and military plunder aligned with Anglo-American-Israeli interests. To her credit, Eve Ensler mentions SONY Playstation and cellphones as culprits, and she suggests action should be taken against corporations, but she blames the illegal mineral trade on the genocidal murderers from Rwanda, the Interahamwe (just as all violence in Darfur is blamed on Janjaweed, and all violence in Afghanistan is blamed on Taliban). But she states that "we don't know who" is involved behind or beside these. This cultural reductionism feeds the mainstream media discourses that perpetuate oppressions and consolidate Western power.

Many of the criminals involved were named in the United Nations Panel of Experts reports on illegal extraction of natural resources from Congo. Countless others have been named by numerous independent journalists, including this author, over, and over and over.

John Bredenkamp. Billy Rautenbach. George Forrest. Louis Michel. Paul Kagame. Yoweri Museveni. Salim Saleh. James Kabarebe. Walter Kansteiner. Maurice Tempelman. Philippe de Moerloose. Dan Gertler. Nienne Viscount Davignon. Bill Clinton. Simon Village. Ramnik Kotecha. Jean-Pierre Bemba. Romeo Dallaire.

Nothing is ever done. After the production of the United Nations Panel of Experts reports on the plunder of Congo's natural resources, nothing was done. Criminal syndicates lobbied to have their names cleared and the United Nations bucked under. Emboldened by toothless international legal instruments and spineless international leaders, the corporations and their criminal syndicates stepped up their operations. Plunder, depopulation, rape, sexual slavery-anything goes.

And the media provided its smokescreens: Anderson Cooper "360".

Eve Ensler has no idea what she is talking about and, on a certain level, like all the rest of us, Eve Ensler is another Mazungu whitey who has no business being in Central Africa at all, because she has no idea what has happened, or is happening, or why. Her white skin and feminist crusade act as a badge of credibility and insures her privileged access to Western media corporations that benefit from "chaos" and depopulation. When "peace" is discussed it revolves around Western "charity" and "goodwill," yet more than 100 years of Western involvement in Africa have culminated in permanent slaughter and depopulation across the continent. The raw materials continue to leave.

Christine Schuler Deschryver represents another face of privilege. When times got hard in 1996 she packed her suitcase and left with her two children for Belgium. She flies to New York and is interviewed on Democracy Now! Listeners in the U.S. believe she is a Congolese native, but she is a Belgian expatriate whose family is a mainstay of colonialism and neocolonialism in Congo. And the Congolese women are never allowed to fly to New York or to tell the deeper story of deracination in "the middle of nowhere," in Congo. What is the Deschryver family relationship to Philippe De Moerloose or Louis Michel or nienne Viscount Davignon or the other principal interlocutors in the Belgian money and power syndicates involved behind the scenes in Congo today?

To get a sense of what Glamour does not report-what the New York Times, Ms., Harper's, Atlantic Monthly, Newsweek, The Nation, BBC, National Public Radio and CNN's Anderson Cooper "360" will not tell us-take a look behind the scenes in eastern Congo and juxtapose the unreported realities with the personal stories of trauma and recovery told by Eve Ensler in Glamour magazine. While the mainstream corporate media always reduces these stories to a few simple facts, and a panoply of supposedly unfathomable black-on-black violence, there are always some skeletons to be found lurking in the shadows of white society.

## THERE'S GOLD IN THEM (BLOODY) HILLS

The North and South Kivu provinces of the Democratic Republic of Congo remain awash in blood. Over the past decade hundreds of thousands of women have suffered sexual violence in these provinces as a weapon of war meant to terrorize local populations and gain control of natural resources. Sexual violence includes mutilations, rape and other forms of torture.

Rwandan-backed General Laurent Nkunda has occupied eastern DRC for several years, and was involved in atrocities, war crimes and crimes against humanity in Congo during the first (1996-1997) and second (1998-2004) Congo occupations by Uganda and Rwanda.

The United Nations Observers Mission in DRC (MONUC) makes possible the occupation of Congo by General Laurent Nkunda today. Nkunda is backed by the military regime of President Paul Kagame in Rwanda and by the baby-faced Jean-Pierre Bemba, the rebel warlord from DRC's Equateur province whose interests and ties in DRC go back to his dark alliance with the dictator Joseph Mobutu and his Western backers.

The U.S. and European interests backing General Laurent Nkunda run deeper than the blood in the fields and rivers of eastern Congo. The German Embassy in the Democratic Republic of Congo is involved in shady business deals, backing militias and plundering raw materials from Congo, and behind them is U.S. involvement. This has partially occurred through the military control of a mine called Lueshe, located in a village called Lueshe, in North Kivu, some 170 kilometers northwest of Goma. But it also involves coltan, cassiterite, diamonds and gold, and the economic benefits that accrue to those who control land and taxes.

One gold mining firm with vast landholdings in South Kivu province is Canada's Banro Corporation. Banro has control of four major properties, 27 exploration permits and 5730 square kilometers of gold mining concessions. [17] Banro operates only in the Democratic Republic of Congo, in the blood-drenched South Kivu province. Look at the size of their landholdings: . When we talk about International Criminal Tribunals, who are the real war criminals? What about Simon Village, Peter Cowley, Arnold Kondrat, John Clarke, Bernard van Rooyen, Piers Cumberlege and Richard Lachcik-the directors of Banro Corporation? [18] What is the definition of "white collar" crime? How does a company of white executives like Banro from Canada gain control of such vast concessions? Through bloodshed and depopulation with black people pulling the triggers.

What has changed since King Leopold's era?

## NIOBIUM & THE POLITICS OF SCARCITY

In North Kivu province the Lueshe mine provides a well-documented example of the kinds of nefarious activities that all Western governments are involved with in Congo, and in Africa more generally, and these activities certainly apply to Banro and other corporations-this is how the system works, and who works it. The Lueshe Niobium mining scandal merely provides an excellent case study where the thief has been caught red-handed with his hands in the illegal minerals pot.

The Lueshe Niobium mine has been under the control of pro-Rwandan forces for the past eight to ten years, first under the Congolese Rally for Democracy (RCD) rebels allied with Rwanda and Uganda and Jean-Pierre Bemba, and now under the "protection" of General Laurent Nkunda. But Lueshe's history is

deeply rooted in the controlling interests of the German government and its U.S. and European partners.

The rare earth metal, niobium or "niob" for short, formerly also known as Columbium, is found there, together with tantalum, in the mineral Pyrochlore. Niobium became extremely important within the last twenty years because of its enlarged range of application for aerospace and defense purposes. Niobium is mainly used as an alloying addition in the production of high quality steel used in the aircraft and space industries, as well as in medicine. It is also widely used in basic applications of machinery and construction and in quite large quantities in the production of stainless steel. Niob, like tantalum and columbium-tantalite or "coltan," is also coveted for the emerging and secretive "nanotechnology" sector-also pivotal to state-of-the-art and futuristic aerospace, defense, communications and biotechnology applications.

There are three principal niobium deposits in the world, all controlled by a company named Arraxa: one in Brazil, one in Canada and the Lueshe mine in DRC. The owner of Arraxa is the U.S. based company Metallurg Inc., N.Y. Metallurg Inc. is itself a subsidiary of Metallurg Holdings of Wayne, Pennsylvania, and Metallurg Holdings is one of many companies in the investment portfolio of Safegaurd International Investment Fund of (Philadelphia) Pennsylvania, Frankfurt and Paris. [19]

In 1982 Metallurg signed a mining convention with the Republic of Zaire, enabling them to exclusively extract all Pyrochlore at the Lueshe niobium deposit for the next twenty years. A company named SOMIKIVU (Société minière du Kivu) was established. Metallurg's 100% subsidiary, the German company GfE Nuremberg (Gesellschaft fuer Elektrometallurgie GmbH), became a 70 % shareholder.

By 1990, SOMIKIVU stopped all production, which was never much at all, because it was apparently insured by HERMES AG, backed by the German Government, to prevent production from the Lueshe mine in order to drive up and control the price of niobium mined and processed at the other sites outside of Congo/Zaire. It was also important to prevent any competitive venture from acquiring the mining rights and subsequently from actually operating the Lueshe mine.

According to available documents, employees of the German Embassy have personally benefiting from, and are involved in, the business of GfE/Metallurg. This involvement has included complicity in extortion, assault, murder, war crimes and crimes against humanity. This involvement includes complicity in sexual atrocities committed by the paid agents of white, Western corporations.

In 1999, after years of inactivity and lost incomes to the Congolese state-a very minority partner manipulated into a position of exploitation as usual-the Lueshe niobium mine was expropriated from its owners by Congo's new president Laurent Kabila and turned over to the firm E. Krall Investment Uganda (Edith Krall), under a Congolese subsidiary company E. Krall Metal Congo. Nonetheless, with the military backing of Rwanda, RCD rebels operated the mine from 1999-2005 with the help of German Embassy (Kinshasa) affiliate Karl Heinz Albers, also a close business partner of the Rwandan Patriotic Front Government of Paul Kagame. It is also alleged that mercenaries have been involved in securing the mine.

The new owners of E. Krall Metal Congo reportedly tried to visit their new mine in 2000, amidst some of the most serious and brutal fighting in the entire war. The officials were arrested by RCD military who immediately called Karl Heinz Albers, then a permanent resident in Kigali, Rwanda. According to documents provided by Krall, Albers explained that the RCD should not ask questions but "eliminate" the Krall group-kill them on the spot. The RCD Goma secret service chief apparently refused to execute this order and released the people of the Krall group. This action helped the Krall delegation to escape to Uganda but made the RCD secret service chief in Congo subject to assassination attempts by killers from Kigali. The RCD chief only saved his life by immediate emigration to Uganda, where he was nonetheless also subject to several assassination attempts reportedly ordered by Karl Heinz Albers.

Albers was reportedly selling coltan from the Krall concessions to the German firm H.G. Starck. From August 2000 to October 2001 Somikivu shipped some 669 tons of Pyrochlore concentrate to Rotterdam harbor in Amsterdam. After October 2001 shipments went to A&M Minerals in London, a company on the U.N. Panel of Experts blacklist who are alleged to have purchased illegally some 2,246 tons of Pyrochlore concentrate before 2004.

Dr. Johannes Wontka, German citizen and technical director of SOMIKIVU, informed the members of Krall M鴦l that while Krall may have the legal titles from Kinshasa to operate Lueshe, the SOMIKIVU (Karl Heintz Albers) gang had the power to do so, therefore they should in their own physical interest "disappear". Dr. Wontka reportedly requested a Major of the RCD army to kill the chief of the "Syndicate Global" the labor union leader of the workers in Lueshe who were on strike due to months of non-payment of salaries. Dr. Wontka reportedly requested that the RCD Major shoot the "whites" that would come soon to Lueshe-the technical delegation of Krall M鴦l who were on their way-and promised money for the job. By chance the RCD Major was the brother-in-law of the trade union leader whom he was tasked to shoot and therefore he neither shot him nor the "whites" he was meant to kill, but reported the case to the police.

The general prosecutor of North Kivu eventually confiscated the passport of Dr. Wontka, and Wontka, who tried to flee Congo with his family, was arrested at the border and brought to Goma, DRC. And then the German Embassy in Kinshasa cranked into gear.

## THE POLITICAL ECONOMY OF AMBASSADORSHIPS

The German Ambassador to Kinshasa, Mrs. Doretta Loschelder, informed the public by giving press statements that German investors will not invest in Congo projects and that economic support by Germany will not be transferred to Congo if the authorities in the Democratic Republic of Congo are going to treat investors in the way authorities in Goma were treating the SOMIKIVU agent Dr. Wontka. Under this pressure, Dr. Wontka was released from prison and within 30 minutes fled Congo against orders of the police and immigration officials.

Mrs. Johanna K□□, employed at the ministry of foreign affairs of Germany until 2001, and serving at the German embassy in Kigali as Ambassador of Germany in Kigali, was until February 2004 a member of the board of KHA International AG, the holding parent company of the Karl Heinz Albers companies. Konig apparently visited the Lueshe mine with Rwandan military protection. The RCD were also operating the Lueshe mine under forced labor conditions, at one time reportedly involving prisoners from Rwanda accused of genocide by the Kagame regime.

The Krall complaints-well documented-have been brought to officials in Holland, Germany, Switzerland, England and the U.S., all of which have some financial interest or some link in the chain of exploitation. No action has been taken anywhere, and officials of the German Embassy in Kinshasa reportedly continue to benefit from the illegal exploitation of the Lueshe mine. The multinational firm PricewaterhouseCoopers is also invested in the companies exploiting Lueshe and profiting from war, slavery and depopulation in Congo.

At this time, the Karl Heinz Albers may have transferred his "rights" to Lueshe to one Julien Boilloit, a businessman in Kigali who has a big office in Goma and operates behind militias in the Kivus. Julien Boillot's partners reportedly include Mode Makabuza-a Congolese businessman with multiple interests in Goma. The governor of North Kivu has certainly been paid off.

The recent spate of "news" reports and broadcasts on sexual violence in Eastern Congo are part of a coordinated campaign. It is interesting that sexual violence became an issue when it did. Sexual violence is off the charts, but the appearance, slant, framing and timing of reportage suggests is being used to manipulate public sentiment to serve the interests of certain powerful actors at the expense of others. It is certainly a lever

used against the Congolese government of President Joseph Kabila, and it may be that it is coordinated in response to Kabila's recent deals with China. After all, it has now been reported by the BBC that the Kabila government is working with the Hutu genocidaires, the FDLR-Forces for the Liberation of Rwanda-the ultimate evildoers. It doesn't matter that the Paul Kagame government's military and corporate machine has dealt with FDLR all along, when it serves their interests, to import terror and export raw materials. This is all very well-documented.

The Western public is unaware of these greater readings, and merely gobble up the news reports as examples of an equitable and humane Western media system that is attuned to tragedies, even if they were late to decry and report them. Western feminists are all over the rape story, but where should the outrage be directed?

Rape was off the agenda at the International Criminal Tribunal on Rwanda (ICTR) until Hillary Clinton showed up in Arusha, Tanzania-the city that became the economic beneficiary of the lucrative ICTR boondoggle-and pledged \$600,000 to be paid after the first ICTR rape conviction. And then they had to find someone to pin rape charges on-but the RPF who committed the rapes were never at risk. It was Bill and Hillary's blood money, and another financial incentive used to whitewash the Clinton's role in genocide and covert operations in Central Africa. The Rwandan Patriotic Front led by Paul Kagame committed massive sexual atrocities from 1990 to 1994 in Rwanda, and throughout the RPF campaign in Congo, but these were covered up by Western reporters at the time and later blamed, universally, on the Hutus. [20] The establishment narrative on rape in Rwanda was dictated from the start by Human Rights Watch with their pro-RPF treatise *Shattered Lives: Sexual Violence During the Rwanda Genocide*, published in 1996. [21]

Who should help the victims of sexual violence in Congo? How about the German multinational corporation Bayer AG-whose subsidiary H.C. Starck was directly involved in the coltan plunder by the RPF. How about GTZ, involved in Congo (Zaire) since 1980 and the expropriation and exclusion of the pygmy's way of life. How about Nokia. Intel. Sony. Barrick Gold Corporation. Anglo-American Corp. Banro. Moto Gold. Belgian Philippe de Moerloose and his Damavia Airlines. Bill and Hillary Clinton and their diamond buddy, Maurice Tempelsman, and De Beers. Tempelsman and DeBeers have plundered Congo for more than fifty years. And how about Royal/Dutch Shell, another backer of the Kagame regime.

Add sexual violence to the list, sure, but Eve Ensler and the Western media propaganda campaign for "an end to sexual violence in Congo" must be placed in its proper context: white supremacy and the shock doctrine of global corporate plunder. In this context rape and depopulation are permanent conditions, the real killers get away with murder, and there is endless,

brutal revenge by the victors. The victims get all the blame, and their suffering never ends. ~

#### NOTES:

[1] .

[2] Eve Ensler, "Women Left For Dead-and the Man Who's Saving Them," Glamour, August 2007.

[3] UNICEF's Snowflake Ball.

[4] See Stephanie Nolan, "'Not Women Anymore.': The Congo's rape survivors face pain, shame and AIDS," Ms. Magazine, Spring 2005; Femke van Zeijl, "The Agony of Darfur: Again, rape surfaces as an international war crime," Ms. Magazine, Winter 2006.

[5] keith harmon snow worked for UNICEF in Ethiopia in 2006. See addendum pages in Livelihoods and Vulnerabilities Study, Gambella Region Ethiopia, UNICEF Report, December 13, 2006, .

[6] "A Conversation with Eve Ensler: Femicide in Congo," PBS, .

[7] The Deschryver family name is of Belgian descent and multiple spellings can be found for the same people: Adrien Deschryver, Adrien De Schryver and Adrien de Schryver.

[8] " 'They Are Destroying the Female Species in Congo:' Congolese Human Rights Activist Christine Schuler Deschryver on Sexual Terrorism and Africa's Forgotten War," Democracy Now!, October 8, 2007, .

[9] UNESCO is today deeply connected to "conservation" in Eastern Congo; from 1982-1985, at least, one Hubert Deschryver sat on the executive board. See: .

[10] Kapupu Diwa Mutimanwa, The Bambuti-Batwa and the Kahuzi-Biega National Park:  
the Case of the Barhwa and Babuluko People, May 2001.

[11] See the series KING KONG: Scoping in on the Curious Activities of the International Money Business in Central Africa, by keith harmon snow and Georgianne Nienaber published in its entirety at .

[12] Kapupu Diwa Mutimanwa, The Bambuti-Batwa and the Kahuzi-Biega National Park:  
the Case of the Barhwa and Babuluko People, May 2001.

[13] Naomi Klein, *The Shock Doctrine: The Rise of Disaster Capitalism*, 2007.

[14] See: Keith Harmon Snow, "A People's History of Congo's Jean-Pierre Bemba," *Toward Freedom*, September 18, 2007, .

[15] See, for example, Sara Gieseke, *Rape as a Tool of War in the Eastern Democratic Republic of the Congo*, Graduate School of International Studies, University of Denver, April 13, 2007.

[16] See: Carolyn Nordstrom, "Backyard Front," In *The Paths to Domination, Resistance and Terror*, Carolyn Nordstrom and JoAnn Martin, eds., 1992: p.271

[17] Banro Corporation, .

[18] Banro Corporation, .

[19] See: & .

[20] See: Donatella Lorch, "Rwanda Rebels: Army of Exiles Fights for a Home," *New York Times*, June 9, 1994: 10; "Rwanda Rebels' Victory Attributed To Discipline," *New York Times*, July 19, 1994: 6; Raymond Bonner, "How Minority Tutsi Won the War," *New York Times*, September 6, 1994: 6; Bonner, "Rwandan Refugees Flood Zaire as Rebel Forces Gain," *New York Times*, July 15, 1994: 1; Judith Matloff, "Rwanda Copes With Babies of Mass Rape," *Christian Science Monitor*, March 27, 1995: 1; Donatella Lorch, "Wave of Rape Adds New Horror to Rwanda's Trail of Brutality," *New York Times*, May 15, 1995; James C. McKinley Jr., "Legacy of Rwanda Violence: The Thousands Born of Rape," *New York Times*, September 23, 1996: 1.

[21] See *Shattered Lives: Sexual Violence During the Rwandan Genocide*, Human Rights Watch, 1996.

| 29653|2009-08-27 08:54:44|Tafari khumbaka|Fw: 10, 17, 24 Day Detox NOW Combine with Longevity Now Protocol|

These folks seem to have a great program,, .



Tafari-sudra,Khumbaka

--- On **Thu, 8/27/09, Tree of Life Rejuvenation Center** wrote:

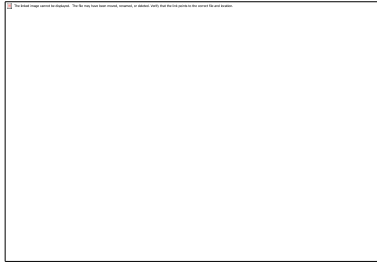
From: Tree of Life Rejuvenation Center

Subject: 10, 17, 24 Day Detox NOW Combine with Longevity Now Protocol

To: tafari\_sudra@yahoo.com

Date: Thursday, August 27, 2009, 8:33 AM

## News Briefs



*Rejuvenation Center*

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**Online Brochure** (may take a moment to load)

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| 29654|2009-08-27 10:04:25|Tafari khumbaka|1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!!!!!!!!!|

[DRC: New HIV/AIDS Treatment Centres](#)

[Scoop.co.nz](#) Wed, 26 Aug 2009 17:20 PM PDT

New York, Aug 26 2009 12:10PM The retired basketball great Dikembe Mutombo, along with the head of the United Nations Children's Fund (UNICEF), today unveiled two centres to improve HIV/AIDS treatment in his native **Democratic Republic of the Congo** (DRC), where more than 1 million people are living with the disease



Tafari-sudra,Khumbaka

| 29655|2009-08-27 20:42:47|Tafari khumbaka|Fwd: SECOND ANNUAL MISSISSIPPI-LOUISI|

Really good site!



Tafari-sudra,Khumbaka

<http://www.forksoftheroads.net/soe/encampment2.htm>

click above

[http://www.forksoftheroads.net/ser\\_boxley/index.htm](http://www.forksoftheroads.net/ser_boxley/index.htm)

click above

| 29656|2009-08-27 22:11:17|shirley parker|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

This is all soooo awesome. Is any of this by chance on dvd and if so, where can they be purchased? Thanks

**sin:** "to miss the point of human existence"

--- On **Wed, 8/26/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, August 26, 2009, 11:57 AM

thanks/tua for reply, good info..... .



Tafari-sudra, Khumbaka

--- On **Mon, 8/24/09, Manu Ampim** wrote:

From: Manu Ampim

Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

To: ta\_Seti@yahoogroups .com

Date: Monday, August 24, 2009, 11:09 AM

Greetings,

Everyone who commented on this issue is right that the modern knocking off of noses from statues is mainly a racial effort to de-Africanize the images. I just returned from Kemet last and I pointed out to my group almost everyday on the tour the systematic patterns of criminal defacement by both the early Christians on the one hand, and the modern archaeologists/ museum officials on the other, as the particular pattern of defacement by both groups is very distinct and easy to recognize. The early Christians were very callous in their widespread destruction of images and monuments, but they were not really concerned with simply noses, they were more often focused on disfiguring an \*entire\* image, particularly on wall reliefs.

Regarding statues in particular, noses were sometimes knocked off by early Christians, but a more widespread criminal act is the \*modern\* **reshaping** and **re-carving** of noses on both statues and wall reliefs. If you take a look at the bust in the Field Museum shown on CNN, you will notice that the nose is not completely knocked off; it is broken and crudely **reshaped**. Also notice that the modern conspirators systematically stripped the facial paint and left only the facial paint for the eyes and eyebrows to give the visitor the false impression that the rest of the statue was originally left without any paint. When visitors see this statue made of white limestone, they naturally assume that the image did not have the brown pigmentation on the face, which was certainly painted on this bust. The early Christians and Muslims never concerned themselves with **selectively** stripping facial paint and re-carving noses, this is the criminal work of modern

conspirators.

<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

Take a look at this example from a 2004 tour that I led in the British Museum. About 2:52 min. into the video, I explain the work of \*modern\* criminals in their attempt to change the racial identity of one of the relief images. This is a classic example of de-Africanizing an image.

<http://www.youtube.com/watch?v=-Vuh-O1pCMo>

The knocking off of noses is the most obvious form of vandalism, but the more widespread and subtle crime is the reshaping of noses and the stripping of facial and body paint on statues and reliefs by archaeologists and modern officials.

Advancing the work,

Manu Ampim

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P.S. Next tours - Kemet (May/June 2010); Ethiopia (June 2010)

[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

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start: 0000-00-00 end: 0000-00-00

| 29657|2009-08-27 22:11:25|shirley parker|Re: [Ta\_Seti] Fwd: [dardasha] ????? ???? ?????|

These are so cute and funny....may I ask, where are you from? My reason for asking...I am in America and speak english and very little spanish. Enjoyed everything anyway!!!

Thank you very much

shirley

**sin:** "to miss the point of human existence"

--- On **Wed, 8/26/09, ???? ?????** wrote:

From: ???? ?????

Subject: [Ta\_Seti] Fwd: [dardasha] ????? ???? ?????

To:

Date: Wednesday, August 26, 2009, 7:03 AM



**????? ???? ???? ?**



1. The first step in the process of the scientific method is to ask a question. This question should be based on an observation or a problem that you want to solve. For example, "Why do some plants grow faster than others?"

2. The second step is to do background research. This means finding out what you already know about the topic. You can do this by reading books, articles, or looking up information on the internet.

3. The third step is to form a hypothesis. A hypothesis is a statement that you think is true, but you need to test it. For example, "If I give my plant more water, it will grow faster."

4. The fourth step is to test the hypothesis. This means doing an experiment to see if your hypothesis is correct. You can do this by giving your plant different amounts of water and measuring how fast it grows.

5. The fifth step is to analyze the data. This means looking at the results of your experiment and seeing if they support your hypothesis. You can do this by making a graph or a table of the data.

6. The sixth step is to draw a conclusion. This means deciding if your hypothesis was correct or not. If it was, you can use this information to answer your question. If it wasn't, you can try again.

7. The seventh step is to communicate your results. This means sharing what you found with others. You can do this by writing a report or giving a presentation.

8. The eighth step is to repeat the experiment. This means doing the experiment again to see if you get the same results. This helps to make sure your results are reliable.

9. The ninth step is to apply the results. This means using what you learned to solve other problems. For example, if you learned that plants need a lot of water to grow fast, you can use this information to help a friend who is having trouble growing their plants.

10. The tenth step is to evaluate the process. This means thinking about how you did the experiment and seeing if you can do it better next time. You can do this by asking yourself questions like "What did I do well at?" and "What did I do poorly at?"

11. The eleventh step is to share your results. This means telling others what you found and how you did it. You can do this by writing a report or giving a presentation.

12. The twelfth step is to use the results. This means using what you learned to solve other problems. For example, if you learned that plants need a lot of water to grow fast, you can use this information to help a friend who is having trouble growing their plants.

13. The thirteenth step is to evaluate the process. This means thinking about how you did the experiment and seeing if you can do it better next time. You can do this by asking yourself questions like "What did I do well at?" and "What did I do poorly at?"

14. The fourteenth step is to share your results. This means telling others what you found and how you did it. You can do this by writing a report or giving a presentation.

15. The fifteenth step is to use the results. This means using what you learned to solve other problems. For example, if you learned that plants need a lot of water to grow fast, you can use this information to help a friend who is having trouble growing their plants.

16. The sixteenth step is to evaluate the process. This means thinking about how you did the experiment and seeing if you can do it better next time. You can do this by asking yourself questions like "What did I do well at?" and "What did I do poorly at?"





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???? - ?????? ?? ????????? ??? ????? ????????? ????? ???  
[join/Dibo\\_Egypt/group/com.yahoo\\_groups//:http](http://join/Dibo_Egypt/group/com.yahoo_groups/)  
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| 29658|2009-08-27 22:11:49|Maurice Humphrey|Fw: White terrorists attack Africans in Texas;  
InPDUM Convention Oct|

--- On **Fri, 8/21/09, Uhuru News** wrote:

From: Uhuru News  
Subject: White terrorists attack Africans in Texas; InPDUM Convention Oct 3-4  
in Philly  
To: "neocush"  
Date: Friday, August 21, 2009, 6:55 PM

If you are having trouble viewing this e-mail, you can also [view it in your browser](#)

<div></div>	
<b>This Week on Uhuru News</b> <i>Join the discussion - share your comments online.</i>	<b>This Week on Uhuru Radio</b> <i>Listen online, or on your phone, either live or to the archives.</i> <i>Times are shown in US Eastern</i>
<b>Uhuru militants advance Revolutionary National Democratic Program with October 3-4 Convention in Philly</b> <i>UhuruNews</i>  PHILADELPHIA Under the banner of They Say Cutback! We Say Payback! Reparations Now! Independence in Our Lifetime!, the International Peoples Democratic Uhuru Movement (InPDUM) will convene its annual convention here in the so-called City of Brotherly Love on October 2-4, 2009. <b>Full Story</b>  <b>Opportunist uses unity with Zimbabwe land struggle to hustle Africans</b> <i>Dr. Aisha Fields, Director of the All African People's Development and Empowerment Project</i> In September 2007, the African Peoples Socialist Party (APSP) formed the All African Peoples Dev... <b>Full Story</b>	 <b>Rendez-vous avec Chairman Omali Yeshitela</b> <b>Saturday, 08:00 to 09:00 (2009-08-22)</b> Chairman Omali Yeshitela, est interviewé à Lu Kinshasa, sur les questions brûlantes de la révolution Afri la montagne des luttes des peuples opprimés, à travers le n dans le contexte de la crise de l'impérialisme.  <b>Uhuru Time</b> <b>Sunday, 09:00 to 10:00 (2009-08-23)</b> Coverage and analysis of current and historical e from the southern Africa front of the international Afric liberation struggle.  <b>Omali Yeshitela Speaks</b> <b>Sunday, 10:00 to 11:00 (2009-08-23)</b> <b>This Week: Prison, the U.S. 13th Amendment</b> <b>Modern Slavery</b> African Socialist International Chairman Omali Yeshitela speaks on the development of the prison economy and t of the state in the U.S. at a community meeting in St. Petersburg, Florida. The Chairman discusses the 13th Amendment to the U.S. Constitution which legalized th of the U.S. government to force Africans into servitude post-slavery era. He also reviews the role of prisons as component of the the U.S. state in its function to enforce colonial exploitation of African workers.  <b>Africa Live</b> <b>Sunday, 11:00 to 13:00 (2009-08-23)</b> Talk show covering a variety of topics affecting people at home and abroad.

<div data-bbox="282 186 354 254" data-label="Image"></div> <p><b>White terrorists attack Africans in Texas</b>  <i>UhuruNews</i>  HOUSTON, Texas White terrorism is alive and well in Houston as in other parts of this state and ... <b>Full Story</b></p>	<div data-bbox="922 186 993 254" data-label="Image"></div> <p><b>Uhuru On Tha Move</b>  <b>Sunday, 13:00 to 14:00 (2009-08-23)</b>  Organizers from the International People's Democratic Uhuru Movement talk live with activists about campaigns for democratic rights and economic justice for the African Community.</p> <div data-bbox="922 352 993 420" data-label="Image"></div> <p><b>Solidarity, Not Charity!</b>  <b>Sunday, 14:00 to 15:00 (2009-08-23)</b>  <b>This Week: Baywalk get Bailed while Africans get Jailed!</b>  Solidarity Not Charity interviews InPDUM International President, Chimurenga Waller this Sunday at 2pm on UhuruRadio! "Baywalk Gets Bailed, While Africans Get Jailed!" President Waller speaks about the current struggle with the City of St. Petersburg and the \$6 million bailout of the Baywalk entertainment complex while the African community suffers at 71% at or below the poverty line with no plans for economic development.</p>
<p><b>Video of the Week <u>Raw Footage from the APSP Plenary July 25-28</u></b></p>	
<p><b>Volunteer with Uhuru Radio!</b>  Uhuru Radio needs reporters, artists, engineers, production assistants and web designers. <b>Contact us</b> at <a href="mailto:info@uhururadio.com">info@uhururadio.com</a> to get involved in this important project.</p>	<div data-bbox="922 667 993 735" data-label="Image"></div> <p><b>The Church and Revolution</b>  <b>Sunday, 18:00 to 19:00 (2009-08-23)</b>  <b>This Week: Introduction To The African Redemption Church Part 9</b>  This Week: The Introduction To The African Redemption Church Part 9 We continue to prepare for the African Redemption Church. We examine the role of the church in the revolution. We continue to work and organize for freedom, justice, equality, the Kingdom of God and Heaven on this earth. This week's subject, the African Science of Revolution-Segment 3. For more information and messages go to <a href="http://www.thankaboutit.org">www.thankaboutit.org</a>. Thank you.</p>
	<p>Become a <b>subscriber</b> to Uhuru Radio, and get access to downloads of the archived speeches of <b>African Peoples Socialist Party Chairman Omali Yeshitela</b>. For a minimum contribution of \$10 (US) per month you can download these dynamic presentations and burn them to disc or sign-up for the podcast and load them onto your mp3 player. There are now 100 speeches by the Chairman available for download. Go to the show page for <b>Omali Yeshitela Speaks</b> to read descriptions of the available presentations.</p> <div data-bbox="1300 1024 1534 1297" data-label="Image"></div>

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[https://www.listbox.com/member/?member\\_id=11479341&id\\_secret=11479341-203452fd](https://www.listbox.com/member/?member_id=11479341&id_secret=11479341-203452fd)



| 29659|2009-08-27 22:11:52|shahid|Only three days left to Vote -- Please cast your vote for Taj Mahal |  
Hello,

The [wikipollia.com](http://www.wikipollia.com)(the Worlds most trusted polling portal) is now conducting a poll to select the **Best of 7 World Wonders**:

please vote for **Taj Mahal, and make the world knows that Taj Mahal is the best.**

**Which is the Best of Seven Wonders?**

[Chichen Itza \(Mexico\)](#)  
[Christ the Redeemer \(Brazil\)](#)  
[Great Pyramid \(Egypt\)](#)  
[Great Wall of China \(China\)](#)  
[Petra \(Jordan\)](#)  
[Machu Picchu \(Peru\)](#)  
[Martin Luther](#)

**Taj Mahal (India)**

Please cast your vote now by clicking here ([www.wikipollia.com](http://www.wikipollia.com)).

The last date for the vote is on **30th August 2009 at 12:00:00 AM (US time), only 3 days left to cast the vote**

**Please forward and spread this mail to all people who love India and Taj Mahal**

**Regards,  
A Taj Mahal Lover**

start: 0000-00-00 end: 0000-00-00

start: 0000-00-00 end: 0000-00-00

| 29660|2009-08-27 22:12:49|marianneluban|Nubian Heroine|

I just learned about this group a couple of days ago. Now that I've read some of the messages, it occurs to me that some of the people here might be interested in my book, "The Pharaoh's Barber", a murder mystery set in the court of Thutmose III. While a couple of Egyptian royal ladies are characters in the novel, the girl I consider the "heroine" is Tabubu, a young slave from the "southern lands" beyond Egypt's border. The clever Tabubu refuses to be a victim of her circumstances and becomes the keeper of an important family secret of the Thutmosids, besides. Here is the URL for book on Amazon.

<http://tinyurl.com/5qqvzt>

| 29661|2009-08-27 22:12:57|shirley parker|Re: Fw: Re: [SOA] A Call To Mind, Stop The Killing, Save The Childre|

Two words..."totally agree". Sometimes the truth hurts doesn't it. I wish that someone would say or do something that would shake our black men to "wake up"! I love them and I know they have the potential.....

**sin: "to miss the point of human existence"**

--- On **Wed, 8/26/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: [Ta\_Seti] Fw: Re: [SOA] A Call To Mind, Stop The Killing, Save The Children

To: "Group Members"

Cc: "Ta Seti"

Date: Wednesday, August 26, 2009, 4:40 PM

**MENTAL UNITY** being called into action again. a resurrection from a long dead mental which has affected the Spiritual State and The Physical State.

--- On **Wed, 8/26/09, Shaka Barak** wrote:

From: Shaka Barak

Subject: Re: [SOA] A Call To Mind, Stop The Killing, Save The Children

To: o\_akkebala@msn. com

Cc: "Shaka Barak"

Date: Wednesday, August 26, 2009, 4:21 AM

My Dear Brothers and Sisters

The Article I wrote about Punk Black Males is over a year old and while I still find way I did about the shortage of real **men** in our race, I have not had a running

discussion about it since I first wrote it. Upon a request, I forwarded it, not realizing that someone would want to challenge me on this, a year later. Be that as it may, I shall entertain these challenges for the good of the African race. I write so that you may know the truth and that the truth shall make you free.

If the Creator of the Universe were to waste its time looking at the status of the races and nations on planet earth, and finally got down to Africans and people of African descent, today our black males would be found at the bottom of the totem pole of all races. While the Creator hates excuses coming from those Divine spirits created in the Creators image, patience would allow us to submit the reasons why 70% of the African households are headed by African women. The Creator would let us explain why we are so weak as a race that it places us in a position that in less than a year our entire race of almost one billion could not only be reduced to slavery but be reduced to smoldering ashes or drowned in the bottom of the oceans, by any one of the stronger races on this planet.

I criticized all the different groups in our race in the article. No matter how intelligent; how African Centered; how spiritual; nor how wealthy, I called us all out because when the powerful races feel that in order for them to survive that they would need to make more room in these civilizations by getting rid of or exterminating us, none of the groups would be spared. And since the black males of our race have refused to do something as fundamental as heading the family, what kind of resistance or revolution could we wage if called to arms?

My beloved brothers and sisters, I have not written these or any words to the masses of our race to hurt anyone's feelings. I love my race just as I love myself, but I can not flatter you. Instead, I have sought through my writings to warn you. The Honorable Marcus Mosiah Garvey, who you know loved you, left these words for me to share with you. We are undergoing a period of silent murder and elimination all over the world, and the longer we take to get together, the quicker will the intention be carried out to its final realization. The Honorable Marcus Mosiah Garvey continues, Let us therefore rouse ourselves to see ourselves as others see us-our plight, our dilemma, our misery and poverty, and work hard to protect ourselves, and ensure a better way of life.

Our teacher the Honorable Marcus Garvey once prayed, God give us **men**, the urgency of our Cause demands it. If we are to be saved, and we must; if this great programme for Africa is to be carried out, and by God's help it will be, if our people are to be lifted up out of poverty, ignorance and frustration, then we must have **men** and women capable and efficient to lead and map out the course this race must take toward our goal. When your brother Shaka Barak said things about Black **men**, he hoped you would understand the seriousness of the age in which we live that my words illuminated. The Honorable Marcus Mosiah Garvey said, What we want really are **men** of prime courage, determined in heart and soul to carry the great Cause to victory. What cause you might ask? The Cause of Africa redeemed, the Cause of the

emancipated black man the world over; because today he is a slave; if not a chattel slave, then a mental slave-slave to the white mans prejudices, hate and passion-denied a living wage, denied full employment, denied the education that would fit him for useful, scientific work. Hence the great need for service to emancipate him fully, and greater still is the need to emancipate his country and make him a **man** among men. My brothers and sisters, it was less than 24hrs after I forwarded this old article I had written about A Call To Arms Part I, Punk Black Males, some people came at me the wrong way and with the wrong understanding. Anyone can be born a male. Thats no accomplishment. I want our young and old males to be strong **men** and strong women so that we wont continue to be defeated by the men and women of other races. First, we must be honest and recognize all of our weaknesses as Black males and then do all we can to overcome them, as I strive to do for myself and my family everyday.

The Honorable Marcus Mosiah Garvey said, I wonder if you will think in terms of **men** and go out and be your own builders and architects. The race waits on you. It will never be greater than you make it and think of it. You haven't laid the foundation of your commercial system, your political system, yet you mimic the white man and say you are unemployed. There is nothing scarcely for him to do. He has already built all his banks, railways, ships; he has already defined the boundaries of his political system. He has no more cities to expand and you just follow him saying you are tired and you haven't laid one brick; you haven't sent one ship a thousand times across the ocean.

My brothers and sister, those of us who love you often become your greatest critics rather than always try to make you feel good through flattery.

In my conclusion, the Honorable Marcus Mosiah Garvey wrote these words, The Negro is dying out, and he is going to die faster and more rapidly in the next fifty years than he has in the past three hundred years. There is only one thing to save the Negro, and that is an immediate realization of his own responsibilities. Unfortunately we are the most careless and indifferent people in the world! We are shiftless and irresponsible, and that is why we find ourselves the wards of an inherited materialism that has lost its soul and its conscience. It is strange to hear a Negro leader speak in this strain, as the usual course is flattery, but I would not flatter you to save my own life and that of my own family.

Brothers and Sisters in that article I could have taken the opportunity of pointing out several of the groups I mentioned and declared an exception, especially those philosophies that I am aligned with, but I did not. The Honorable Marcus Mosiah Garvey continued, There is no value in flattery. Flattery of the Negro for another quarter of a century will mean hell and damnation to the race. How can any Negro leader flatter us about progress and the rest of it, when the world is preparing more than ever to bury the entire race? Must I flatter you when England, France, Italy, Belgium, and Spain are all concentrating on robbing every square inch of African territory The land of our fathers? Must I flatter you when the cry is being loudly raised

for a white America, Canada, Australia and Europe, and a yellow and brown Asia? Must I flatter you when I find all the other peoples preparing themselves for the struggle to survive, and you still smiling, eating, dancing, drinking and sleeping away your time, as if yesterday were the beginning of the age of pleasure? I would rather be dead than a member of your race without thought of the morrow, for it portends evil to him that thinketh not. Because I cannot flatter you I am here to tell, emphatically, that if we do not seriously reorganize ourselves as a people and face the world with a program of African nationalism our days in civilization are numbered, and it will be only a question of time when the Negro will be as completely and complacently dead as the North American Indian, or the Australian Bushman.

Sisters and Brothers your brother Shaka Barak has presented to you the thoughts of the Honorable Marcus Mosiah Garvey, to support my assertions that we are in trouble all across the board. The Call To Arms was a call to think. If I have offended anyone by touching your precious ideology or philosophy take this warning to the head and not to the heart. Time will not allow me to go back and forth with you on this topic because of an impending schedule that will be very demanding. In the final analysis, if what I say or type is aligned with the teachings of the Honorable Marcus Mosiah Garvey then as a Garveyite, I am prepared to fight and die for my belief as I remain your humble servant,

Shaka Barak

President

The Marcus Garvey Institute

--- On **Tue, 8/25/09**, **o\_akkebala** wrote:

From: o\_akkebala

Subject: [SOA] A Call To Mind, Stop The Killing, Save The Children

To: abujanig@yahoo.com, africanatalk@yahoo.com, afrimedia@google.com, agboton1@netzero.net, ahnam60@hotmail.com, "Alex Davis", amenelik@aol.com, aphelele\_mlaza@yahoo.com, asimmonds1@comcast.net, brothermawusi@yahoo.com, candeegirl2005@yahoo.com, cartierx@aol.com, crh@afroamerica.com, cutiemola@aol.com, docblind@aol.com, edincoro@edincorporated.com, empresschi@aol.com, faillas@hotmail.com, gaoyibo@hotmail.com, goddess\_isis\_loving@yahoo.com, goddessmetaphys@hotmail.com, holyspiritgod\_3@msn.com, hakimida@aol.com, hyerfrequency@mindspring.com, Iegood@aol.com, info@reinstatetonmaddox.com, issinstitute@yahoo.com, jahpaint@aol.com, jerray.tillman@ngc.com, joycedade@gmail.com, jrswriter@comcast.net, KemetQueen@Gmail.com, keverv@hotmail.com, kkrizs@gmail.com, cdemafa@yahoo.com, lashawn.williams@nychhc.org, leesullivan98@yahoo.com, lorinbobbitt@hotmail.com, Luv4self\_Network@yahoo.com, memcclendon@cox.net, mhtms@buckeye-access.com, mmg1887@yahoo.com, Moneymagnetzm@yahoo.com, mwananchi@yahoo.com, Mwariamal@aol.com, nhare@pacbell.net, nigel\_imonieya@globalunification.com, nigeriawazobia@yahoo.com, nusaiba@spawkenempire.com, ofappit@hotmail.com,

ostelle@yahoo. com, PanAF\_House@ yahoo. com, princeakame2002@ yahoo. com, publishers@charter. net, rklonewolf@yahoo. com, raheel.karim@ hotmail. com, afrikanspirit@yahoo. com, roarin1@gmail. com, roarin1@hotmail. com, roland.sheppard@ yahoo. com, schossen@gmail. com, senghor@hotmail. com, septasam@aol. com, shaimesh@aol. com, sista.flame@ yahoo. com, soa@yahoo. com, stevenccannon@ gmail. com, tafari\_tafari@yahoo. com, tafari4ii@sbcglobal .net, tapvideo@optionline .net, the\_black\_thought@ yahoo. com, "Tim Adams" , trueblackness@ yahoo. com, wautella@aol. com, wetsi001@yahoo. fr, o\_akkebala2002@ yahoo. com, yahqueenwisdom@ yahoo. com  
Date: Tuesday, August 25, 2009, 11:15 AM

### A Call To Mind, Stop The Killing, Save The Children

Hoteph Beloved:

Take this as not a reply but a statement of Divine Fact concerning the present psychic of E people in America and thus as is passed down to our children

If you are Black and serious about the type of Spirit our Children is now expressing, because the fact that their Mind has become possessed with nothing but lies and deception about A and the World in general.

So if you Divinely Love your Children, then you would be wise to think about what is the course to take in order to change the life living direction our children have been influenced take in America.

The first thing Black Folks need to arm ourselves with, is with a Mind that motivate Black to Think Divinely and not irrational emotionally.

A call to arm must come two fold to Black People, one to be openly Divinely Spiritual and other must be privately physical, and the two method must compliment the life and safety children and their parents, as well as all serious Black Afrikans Descendants in America and rest of Diaspora America.

Now, in this Time, it is not the Time to flex false positive militarism to the Black World, and especially not to our Children, that is if we desire to save our Children from what lies in them, that will be more devastating to them than what you see them going through today.

This is not the Time for the flashing of corrupted ego with a desire to become influential conspicuous before the Black World, calling openly for a act to Arm, not specifying what of Arms are being required for you to pick up and have in your possession.

If you Divinely Love and is Truly concerned about the way that your children have been influenced to act in their young lives today, then the first order of business is to call for the parents and Black Afrikans to arm ourselves with our Ancient First Way Ancestors Mind method of Thinking.

Doing so, will qualify you Black People to know the value and importance that Reparation our Divine Spirituality is to be, in the process of Liberating our Children and Black people from the very environment that have some Black folks shenanigan around appearing to be militant impatience with the most intelligent process that will save the lives of our children. Such a way of life will put you in a position to reclaim Afrika and will be able to bring about reunification of the Black Afrikan Nation.

Now, you can not continue to function as a Human Being, using the Human Being Mind, and expect to be qualified to look inside the Spiritual Dynamics of your Black Body Life and

able to know and understand why the necessity of the need for Black people to learn to Think our way out of the misery the life of our children are experiencing today.

There is as well, a more devastating misery that the parents of those children are experiencing, which is being experienced by all serious minded Black Afrikans.

No, you will not be able to look at the merit of using a Divine Spiritual approach to saving our children, because the requirement is for you to be qualified to Look as well as see, what the merit is, in using the Mind ability to Divinely Think our Way to our Liberation.

Now, in the process of Divinely Thinking and being able to look as well as to see why the call to Black people must be, first a call to arm ourselves with our Ancient Divine First Way Ancestors Mind, the mind they brought to this planet and passed on to you, the so call Black Afrikan, you who have allowed that Divine quality of Mind to be invaded with the Mind of the Human Being, our oppressors today.

With such a flawed use of a mind, it will not allow you Black so call Afrikans to know why it is that you must first reclaim your Ancient First Way Ancestors Mind, arm yourself with such a high powered caliber of a Divine Mind and you will come to be able to See clearly why the rebirth of your Divine Spirituality and the Demand of our Enslaved Ancestors Reparation is essential to us being able to save the Children of the Black Afrikan Nation.

Can You Understand That, Beloved.

Beloved, this much I can share with you in public, but there is another dimension to the steps that must be taken in order to secure our children freedom.

So, it is by us grandstanding on the falsity of our egotistical grandiose militaristic public call to Arm, not specifying the type and quality of Arms to be used in our endeavor to change the direction of the life path that our children is now traveling today, that is what is causing the confusing among our children today.

You see, it is the so call superficial "Punkness" of such a Militaristic Call to Arm, attacking the two most sacred weapons in the mental arsenal of Black Afrikan People, which are our Divine Spirituality and the Sacred Holiness of our Enslaved Ancestors Reparation, because by engaging in such an attack, you attack mother Afrika and the need for the Black Afrikans to become a United Black Nation again.

You See Beloved, When You Do Not Know What Is Divinely True And Real, A Foolish Appeal will only appeal to the foolish amongst us Black Afrikan People.

Do know, that I mean no disrespect to anyone, it is just that I have Divine Respect For The Divine Truth And Reality that is revealed to me and many others in communication with our Ancient Divine First Way Ancestors, which the Black Life is in need of knowing how to make that Divine connection today, that is if we are to seriously Save The Children Of The Black Nation.

Can You Understand That, Beloved?

Be Kind To Your Self, Beloved

Hoteph

Osiris

Chief Elder'

Copyright@2009

--- On **Mon, 8/24/09**, goddess **IsIs** wrote:

From: goddess IsIs

Subject: Fw: Re: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth

To: shakabarak1@ yahoo.com  
Date: Monday, August 24, 2009, 10:53 PM

Beloved Mighty warrior Shaka.

Divine Loving to you.

See the comments below at the below link in ref to your missive.

Beloved Sun Star Shaka, when it comes to black are Punks hiding behind **REPARATION Spirituality**, that I am not vibing with unless you are speaking about religious (artificial) spirituality which is different from true Spirituality.

**REPARATION:** Beloved Shaka, the majority of our people have no Divine relationship with Reparation and true Spirituality. They do not know the Divine meaning of both. The ones who do know the Divine meaning to Reparation and True Spirituality are so few, you can count them on one hand and have some fingers left over, and those are the ones the others full of profane parasite ego rebel/rebuke against. There are those who talk about Reparation and are clueless to what the Divine approach is to getting REPARATION, and when others know the Divine approach to getting REPARATION tell them the Divine approach and they do not act on the Divine approach, yes, the punk Profane parasite ego is causing them to not heed to the Divine approach and listen to the ones who knows the Divine approach, which can not be discussed in this form of communication.

Our True Elders (Generals) no longer have the physical strength to be physically be on the battlefield, they have the mental strength (teaching) that will strengthen the warriors both physically and mentally to do battle. When the students is ready the teacher will appear, but it must be the will of the students to learn.

We have many teachers among us, and only a few Master teachers in this dispensation of time and if we do not know who they are when they are right in front of our faces, we will be doing what we are doing now, **no** Harambee, (working together for progress), we will be doing what we are doing now for another 400-500 years if this planet is going to still be here. Our having the revelation of the Divine Sacredness of REPARATION And True Spirituality we are doomed, doomed, doomed. We might as well pick out our Tombstone. Better yet, forget the Tombstone. Why should we be remember as a people who was no Universal/Earthly good.

Beloved One, Know that REPARATION and True Spirituality is what will save the children of this people.

Beloved Mighty warrior Shaka, if I miss under/inner stand, help me.

Divine Loving RESPECT

<http://www.isiswisdom.com/forum/ topics/a- call-to-arms- part-ipunk?>

page=1&commentId=1995725% 3AComment% 3A122834&x=1#1995725Comment1 22

Reply by mr mike 6 hours ago

im ready for what ever who else is email me to get your gun and ammo check out it aint ta  
"Really Though"

? Reply to This

LeClara Permalink Reply by LeClara 6 hours ago

Thank-you for posting this. The punks aren't only those who hang on street corners but are  
the sperm donors who are well educated and capable of taking care of their children finan  
emotionally yet refuse to do so. In my opinion a Punk Is A Punk and it matters not where  
resides. Lord help us all!

? Reply to This

Peter Darryl Slaughter Permalink Reply by Peter Darryl Slaughter 5 hours ago

Peace and I agree.

In this city dayton,ohio are some real cowards.

Right now there have been all these drug related killings.

All over this kkkrack.

In this city the syndrome of thuggism has taken over .

Black males need to study the book " Black on Black Violence and study it cover to cover

We can thank so-called black sell-out radio for promoting all this urban thuggery BS.

Black thugs don't even know that they are outdated and deemed obsolete by ole slavemast

I say it's mainly all these black males hiding behind distorted religion and this

homothug,homosexual ,downlow BS.

I wonder why do black females and males like to read these BS downlow stories in these  
wack,safe negrowish

type magazine.

I say get your guns up and let's do the " Drop Squad " .

? Reply to This

Goddess IsIs Akkebala Permalink Reply by Goddess IsIs Akkebala 3 hours ago

Delete

Punk Black males hiding behind Spirituality and Reparation

-----  
I disagree and the ancestors disagree with the two above being in the way.The above is wh  
save our children and our people.

Most of our people do not have a relationship with REPARATION and True Divine Spirit  
for if we did, we would be back on top of the world, doing our Divine right thing.

Religion is artificial spirituality.

The rest of the message I agree with.

Divine Loving

I AM still learning

? Reply to This

CES Permalink Reply by CES 3 hours ago

Shaka Barak.

As educated as you seem you personify the lashes on the backs of the slave struggle. Personify the remarks of hate and control we strive to be free from. Extending your finger in judgment makes you a false law of justice still blind folded with the tales that the master tells his people house nigga. Practice your lynch theory practice your speech in the mirror to rehearse your words of words so you can sleep comfortable. Talk in facts the fact that europeans have been the leading HIV carriers in the world since Reagan's Contras. Reports from reporters who are money and ratings not the news. You are built with the strength of the weakest weight. The way to hurt a man is to show him his personal error the way to hurt the level of hate we have encounterd is to take the hand of your own error and lead it to a better self. What of the thieves who stole this country or the terrors we house by down playing our own. They hide behind money and money, power, title, & position. One ethnic is not the punk but the bully who seeks a war with those who have a lack of words because words weren't there science those who practice families with hood manner because they know that if they do right they'll be shuned if they're wrong they'll be shuned. Find a way to rise and teach those you feel are troubled if your teachings do not stick with the students that doesn't close the class it challenges the teacher with other methods or those who wish to learn. Educate yourself to know the community know the community then dare administer your remedy. When things are torn down something is always erected in its place, what are you erecting in your destruction?

? Reply to This

Darnell VanRensalier Permalink Reply by Darnell VanRensalier 3 hours ago

How is this guy able to say this???? WHY HASN'T HE DIED FOR BLACK PEOPLE ALREADY??!!! People need to stop judging others unless they put their money where their mouth is! Even then...they shouldn't talk, JUST DO!!! Black males are the strongest on the planet...BY DESIGN!!! Just because many black men are confused and don't know how to lead the "so-called" revolution, doesn't mean they are punks. ESPECIALLY MUSLIMS!!! IF THIS GUY THINKS MUSLIMS AREN'T FIGHTING FOR THEIR'S...HE'S NUTS!!!

? Reply to This

Goddess IsIs Akkebala Permalink Reply by Goddess IsIs Akkebala 2 seconds ago

Delete

Darnell VanRensalier wrote: Just because many black men are confused and don't know how to lead

start the "so-called" revolution, doesn't mean they are punks.

-----  
You all brought forth some valid points.

Beloved Mighty warrior Darnell, I agree with you. Our sisters and brother must be taught  
Rethink their position. How else will we know how to approach anything.

I am going to ponder on this message some more, and I will return with a reply.

I will forward you all comments to Brother Shaka.

Divine Loving

I Am still learning

REPARATIONS NOW



***Being The Change The World Needs To See and Be  
Divine Spirituality IS MY Identity/Reality/ Crown/Title/ Gift/All-***

--- On **Mon, 8/24/09, Shaka Barak** wrote:

From: Shaka Barak

Subject: Re: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth

To: "goddess IsIs"

Date: Monday, August 24, 2009, 7:46 PM

Greetings Goddess Isis

Feel free to circulate this article wherever you like. My position has not changed as I remain  
humble servant

Shaka Barak

President

The Marcus Garvey Institute

--- On **Mon, 8/24/09, goddess IsIs** wrote:

From: goddess IsIs

Subject: Re: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth

To: "Shaka Barak"

Date: Monday, August 24, 2009, 2:44 PM

Beloved Mighty warrior, Sun Star, bro Star Shaka: 😊

Divine Loving to you and thank you.

I am getting ready to post this as wide as I can.

Continue to shine like the noon day SUN without a cloud in the sky.

You should Know by now my Divine Loving RESPECT for your warrior Spirit.

Divine Loving

I AM still learning



*Universal Divine Being*



*Being The Change The World Needs To See and Be  
Divine Spirituality IS MY Identity/Reality/ Crown/Title/ Gift/All-*

--- On **Mon, 8/24/09, Shaka Barak** wrote:

From: Shaka Barak

Subject: Fw: A Call To Arms Part I: Stopping The Killing Of Our Youth

To: "goddess IsIs"

Date: Monday, August 24, 2009, 3:44 AM

Punk Black Males is under "A Call To Arms Part I

Shaka Barak

President

The Marcus Garvey Institute

--- On **Wed, 4/2/08, Shaka Barak** wrote:

From: Shaka Barak

Subject: A Call To Arms Part I: Stopping The Killing Of Our Youth

To: pantherpaw@blackweb portal.com, shakabarak1@ yahoo.com

Date: Wednesday, April 2, 2008, 2:25 AM

## A Call To Arms Part I

By Shaka Barak

Dedicated To Del Jones

Punk Black males hiding behind Religion, Spirituality, Hebrewism, Capitalism, Socialism, Communism, Pan Afrikanism, Nationalism, Integration, Miscegenation, Maat, Kemetism, Revolutionism, Islam, Hinduism, Buddhism, Jehovahism, Civil Rights, Reparations, Repatriation while our children die. 100,000 murders of our children by our youth and others everyday not one Black man has died trying to defend one Black Childs life except for firemen and policemen and most of the time they dont know that the child in the burning building is Black. Punk Black males have figured out how the white man was raised off his all fours and taught to look up towards the sky by the African race, who are the original men and women. Punk Black men can tell the world that it was the African who built the first civilizations and gave art, science, math and literature to the world. Punk Black males can tell of the Genius of our race in peace and in war under our great leaders of the past. But these same Punk Black males cannot muster the strength to meet the manhood level of his counter parts today unless he is in the service of other races, as their dogs, that are told when to bark and bite and who to bark at and who to bite. Punk Black males say they will kill somebody about messing with their children and children but the funny thing is they havent killed anybody but their child and children are only messed with, but dead and dying if not physically but from the drugs and alcohol they consume.

These cowards, includes our elders who, are manning the ship of the destiny of the African race and are not living up to the standards of manhood produced by the leading and dominant races and nations on this planet. Bill Withers window raising granny and grandpas have abandoned their post and Jr. has run off with the shotgun they used to have at that window. Males who are not organized, not willing and therefore not able to defend our race parade themselves across tabloids, TV screens and you hear their female voices on radio stations, sometime in groups of five, ten, fifteen, twenty at a time, with no clue of what to do and afraid to do it if they knew. They can say Its glorious to die for a cause only in a Last Poets poem. Every race comes in its own time. Black Punk males so-called community, that has the fastest growing number of homosexuals are about to outnumber heterosexual males, and pimp slaps the Punks and then walks away with the communities money in a Black bag that they take to their own community. Black Punk males dont even know how to fight except prize fighters and martial artist but most cant fight, cant use a knife, cant shoot a weapon and this has bred a race of youth who resort to guns, but they cant fight, cause their Punk daddies that are around cant fight, box, use a knife or a gun. Punk Black males joined marches that call for putting down the guns when the whites who surround them and protect their marches all carry guns and wear vest and are ready to use their guns on the marchers if they got the chance. The other races make guns faster than you can ever collect and destroy them, in these phony gun collection drives that pay a gang banger \$100 for an old gun that he can then buy three more guns with that same \$100. Pretty soon in about 10 years the Punk Black males and so-called leaders will be dead and out of the way. The youth dont respect these leaders that push them into so called educational systems where not only are they not safe, but where most fail and drop out after they get their training to end up in jail. Punk Black males have shown our youth over and over how they are high paid speakers and brokers of our pain, who position themselves to be male whores in the name of civil rights and some revolutionary crap. Punk Black males are afraid of our youth so much that they dont

drive in the hood at night and piss on themselves if five youth approach them from the front just walk up from behind them.

In Call To Arms Part II I will give solutions to the killing of our youth.

You rock. That's why Blockbuster's offering you [one month of Blockbuster Total Access](#). Cost.

**WHAT DID MINISTER~GENERAL AHMAD  
OF SONS OF AFRIKA \* BOSTON**

**SAY ON SUNDAY AUGUST 23rd, 2009  
on NATIONAL HOLLAH~BLACK ?**

**LET'S TALK ABOUT SUX !**

**DID THE IAAF WRONG SISTER CASTER SEMENYA ?**

[http://www.youtube.com/watch?v=qAsbZ\\_INhXM&feature=related](http://www.youtube.com/watch?v=qAsbZ_INhXM&feature=related)

**WHY IS FEMA STORING HUNDREDS OF THOUSANDS OF  
PLASTIC, DISEASE~PROOF COFFINS IN GEORGIA  
AND AROUND THE UNITED STATES AND**

**DOES THIS HAVE ANYTHING TO DO WITH PANDEMIC  
H1N1 FLU AND EXPECTATIONS OF MASS DEATH  
NOT JUST FROM THE PATHOGEN, BUT FROM THE  
CURE (WORSE THAN THE DISEASE) ?**

<http://www.youtube.com/watch?v=jeqjykY5wPk>



**TNH-B 8-23-2009. mp3 - MINISTER~GENERAL AHMAD of SOA**

[TNH-B 8-2-09. mp3 - Minister~General Ahmad](#)  
SUNDAY AUGUST 2nd, 2009 ~ WITH

[MINISTER~GENERAL AHMAD](#)

RACISM IN BOSTON ~ HELL AT HARVARD

[FOLLOW ME ON TWITTER.com](#)

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WHAT DID WE LEARN FROM THAT *TEACHABLE MOMENT* ?

[DRED SCOTT ... 2009 !](#)

a Black Man has no rights, no authority, no acclaim or recognition any White man is obliged to respect ..... PLANTATION-MINDED RACISTS STILL RUIN BLACK LIVES !



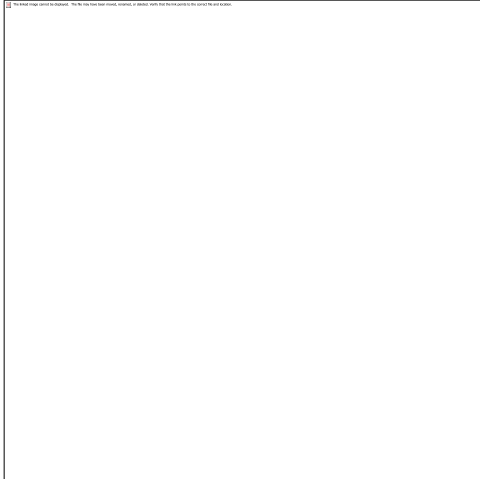
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**MINISTER~GENERAL AHMAD**  
[of SOA \\* SONS OF AFRIKA](#)

SUNDAYS @ 1 PM - 3 PM ET  
5PM UT / NOON CENTRAL / 10 AM PACIFIC

**NATIONAL**  
**HOLLAH~BLACK**  
a/k/a YOUR TWO CENTS

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[BOSTON'S WRBB 104.9 FM RADIO](#)

SONS OF AFRIKA IS NOW A



**did you get left behind in JUNE 2009 ? .....  
here's your chance to get digital !**



**MINISTER~GENERAL AHMAD  
of SOA \* SONS OF AFRIKA**

**THANKS YOU  
DR. DONALD CLARK, PRESIDENT  
PHILADELPHIA NAACP - THANK YOU FOR 100 YEARS SERVING OUR  
PEOPLE  
1909 ~ 2009**

**FOR JOINING HIM SUNDAY JULY 12th, 2009**

**on  
YES ! OUR STRUGGLE 'IS' STILL RELEVANT TODAY !**

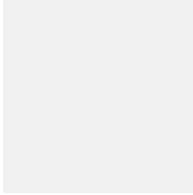
**CALL THE VALLEY CLUB POOL IN LET THEM HEAR YOU**

**YES WHITE FOLK DID TURN AWAY 50-60 BLACK CHILDREN FROM  
THEIR POOL !**

**CALL THE VALLEY CLUB IN HUNTINGDON PA AND HOLLAH~BLACK  
215-947-0700**

**SOA SUPPORTS THE *REAL***

**INTERNATIONAL COMMUNITY**  
**WATCH THE WORLD CONFERENCE AGAINST RACISM**  
**- REVIEW - APRIL 20-23, 2009**



**THERE'S GOTTA BE A WAY FOR YOU  
TO ENDOW YOUR OWN EVERY DAY yo !\***

**BE THE BOSS !**  
**WHAT IS BOSTON DOING WITH OUR STIMULUS ?**

**MINISTER~GENERAL AHMAD ~**  
**OUR MINISTER OF INFORMATION**

**THANKS YOU BROTHER AMBASSADOR**  
**AKBAR MUHAMMAD, INTERNATIONAL REP**  
**THE NATION OF ISLAM**  
**FOR JOINING HIM SUNDAY MARCH 15th, 2009**

**FOR A DISCUSSION OF**  
**THE SO-CALLED INTERNATIONAL CRIMINAL COURT**

**ITS ILLEGITIMACY FOR BLACK PEOPLE ~ WHAT INTERNATIONAL  
COMMUNITY yo ?**  
**AND THE INDICTMENTS of PRESIDENT OMAR AL BASHIR**

**JEAN PIERRE BEMBA**

and

**CHARLES TAYLOR and others all over AFRIKA**



**JOIN AND SUPPORT**

**MINISTER~GENERAL AHMAD**

**of SOA \* SONS OF AFRIKA**

**SUNDAYS @ 1 PM - 3 PM ET**

**5PM UT / NOON CENTRAL / 10 AM PACIFIC**

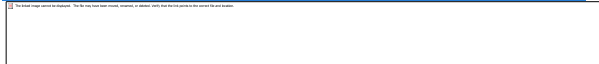
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**MINISTER~GENERAL AHMAD**

**of SOA \* SONS OF AFRIKA**

**THANKS YOU BRO. GARY LOSTER, CEO of  
THE MOTHERLAND GROUP, LLC and**

**FOR CALLING LIVE FROM DETROIT MI USA on  
THE PROPOSED SLAVERY MUSEUM and RESORT  
ON NIGERIA'S COAST**

**MINISTER~GENERAL AHMAD**

**of SOA \* SONS OF AFRIKA**

**THANKS YOU**

**S A M Y O O N**

**BOSTON CITY COUNCILOR and 2009 MAYORAL CANDIDATE  
and**

**TOP MALE N.E. URBAN MUSIC AWARDS NOMINEE**

**L PRODUCT**

**FOR JOINING HIM on  
THE *NEW*  
NATIONAL HOLLAH~BLACK  
SUNDAY FEBRUARY 22nd, 2009**

**FEB 19, 1999 - FEB 18th, 2009 !  
INFORMING and BRINGING  
OUR PEOPLE TOGETHER  
GOING ON 11 YEARS !**

**SUPPORT  
of SONS OF AFRIKA**

**NOW WILL YOU **HOLLAH**~BLACK  
**617-373-2657 617-373-2658****

**1 PM ~ 3 PM ET USA  
(6 PM Universal Time 10 AM PAC Time)**



**MINISTER~GENERAL AHMAD**



**LIVE  
SUNDAYS  
ON THE **NEW**  
**NATIONAL**  
**HOLLAH**~BLACK  
a/k/a YOUR TWO CENTS**

**THANK YOU**

**BOSTON NEEDS A NEW MAYOR ?**

**BOSTON CITY COUNCILOR-AT- LARGE**

**MIKE FLAHERTY**

**FOR JOINING MINISTER~GENERAL AHMAD**

**LIVE IN THE WRBB STUDIOS**

**on THE *REAL* STATE OF THE CITY OF BOSTON**

**SUNDAY FEBRUARY 8th, 2009**



**LIVE WORLDWIDE ON LINE FROM**

**BOSTON'S *WRBB 104.9 FM RADIO***

**SUPPORT SONS OF AFRIKA TODAY !**

**THE NATIONAL *HOLLAH~BLACK***



**SUNDAYS at 1:00 PM ET**

**LIVE WORLDWIDE ON LINE FROM BOSTON**



**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**

**THANKS YOU**

**SISTER AKUA NJERI, WIDOW OF FRED HAMPTON SR**

**and CHAIR OF DECEMBER 4th, COMMITTEE**

**and**

**BROTHER FRED HAMPTON JR, SON OF CHAIRMAN FRED**

**AND CHAIR OF PRISONERS OF CONSCIENCE COMMITTEE**

**FOR CALLING TO BLACK BOSTON LIVE FROM CHICAGO IL USA**

**WITH**

**MINISTER~GENERAL AHMAD**

**of SOA \* SONS OF AFRIKA**

**SUNDAY NOVEMBER 30th, 2008**

**on the NEW**

**NATIONAL *HOLLAH~BLACK***

**STREAMING LIVE FROM BOSTON'S WRBB 104.9 FM**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**  
**THANKS YOU**

**BROTHER KAMBALE MUSAVULI, STUDENT COORDINATOR  
FOR  
FRIENDS OF THE CONGO  
on  
SAVE D R CONGO !**

**SUNDAY NOVEMBER 23rd, 2008 @ 1 PM ET  
on the NEW  
THE NATIONAL HOLLAH~BLACK**

**STREAMING LIVE WORLDWIDE ON LINE FROM  
BOSTON'S WRBB 104.9 FM RADIO**

**CALLING ON COLLEGES AND UNIVERSITIES  
SONS OF AFRIKA CALLS UPON ALL OF YOU TO  
SPONSOR A 'BREAK THE SILENCE WEEK WHERE YOU ARE**

**CAN BROTHER~PRESIDENT SAVE D R CONGO ?**

**CAN YOU AND I yo ?**

**THE MOST VALUABLE RESOURCE OF OUR PEOPLE !  
YOU AND YOUR TWO CENTS -**

**617-373-2657 and 617-373-2658**

**~ ~ ~ ~ ~**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**

**THANKS YOU ALL**

**BROTHER JESSE MUHAMMAD, Independent Blogger  
and FINAL CALL CONTRIBUTING WRITER**

**SISTER KRYSTAL MUHAMMAD OF  
NEW BLACK PANTHER PARTY - HOUSTON CHAPTER  
and  
MOTHER JACQUELLINE MCLELLAN, MOTHER OF  
BRANDON MCLELLAN - LIVE FROM PARIS TEXAS**

**FOR CALLING IN TO BLACK BOSTON  
FOR  
NO COUNTRY FOR 'BLACK MEN' !**

**SUNDAY OCT. 19th, 2008 @ 1 PM ET  
5 PM UT or GMT / NOON CENTRAL / 10 AM PACIFIC**

**on  
THE NATIONAL HOLLAH~BLACK**

**WE MUST ACT ON  
THE SEPTEMBER 16th, 2008 DRAGGING DEATH OF  
24 y.o. BRANDON MCLELLAN in PARIS TEXAS**

**TEN YEARS AFTER THE SAME HAPPENED TO JAMES BYRD JR**

**ON JUNE 7th, 1998  
LIVE WORLDWIDE ON LINE FROM  
BOSTON'S WRBB 104.9 FM RADIO**

~ ~ ~ ~ ^ ~ ~ ~ ~

**JOIN  
MINISTER~GENERAL AHMAD OF  
SOA \* SONS OF AFRIKA**

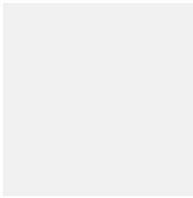
**SUNDAYS @ 1 PM ET USA  
5 pm ut or gmt / noon central / 10 am pac**

on THE NEW  
NATIONAL HOLLAH~BLACK  
[BOSTON'S WRBB 104.9 FM RADIO](#)

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MAKES YA WANNA HOLLAH~BLACK  
LIVE WORLDWIDE ON LINE !

from BOSTON'S WRBB 104.9 FM RADIO  
[STREAMING LIVE WORLDWIDE ON LINE !](#)



MAKING BOSTON RESIDENTS GRADUATES OF  
[READ~I~NESS ..... U](#)

[ESCAPE FROM BOSTON !](#)

The culmination of Minister~General Ahmad's  
2006 Year-Long FM Radio Coverage of Boston's  
EMERGENCY PREPAREDNESS PLAN ~  
[READY BOSTON](#)

which aired on BOSTON NEIGHBORHOOD NETWORK TV  
on Thurs October 12, 2006 - after a plane crashed  
into a New York apartment building

STREAMING NOW ON DEMAND ! ON  
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[MINISTER~GENERAL AHMAD of WATOTO AFRIKA ~ BOSTON](#)  
SAYS FLOOD THEM WITH CALLS AND E MAILS  
[THE U.S. SENATE ARMED SERVICES COMMITTEE](#)

DEMANDING JUSTICE FOR OUR SISTER IN !

**THE RAPE AND MURDER OF LAVENA JOHNSON of STL**

*our 19 year old black sistah*

**WHILE SERVING THE ENEMIES OF BLACK PEOPLE IN IRAQ**

**JULY 2005 ~ HER DEATH COVERED UP BY THE U.S. MILITARY !**

**MUHAMMAD WALKS .....too**

**secure e check or credit card donation to Sons Of Afrika**

**AND YOU DIDN'T SUPPORT SOA YET YO !**

**FEBRUARY 19th, 2008 - 10 YEARS OF**

**EDUCATING, INFORMING, INSPIRING AND BRINGING**

**OUR PEOPLE TOGETHER ACROSS 33 COUNTRIES .....**

**ALL DAY, EVERY DAY - SINGLE-HANDEDLY BY**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA ~ BOSTON**

**NIGGA~TIVITY MUST END**

**(Message over 64 KB, truncated)**

| 29662|2009-08-28 11:07:56|clyde winters|Re: New Film: Olmec Heads|  
Hi

For many years people have wondered who were the dignitaries represented by the Olmec Stone heads. Using the Olmec writing I provide the names of the Olmec rulers represented by the stone heads.

<http://www.youtube.com/watch?v=vb7cgQoNQ6o>

Clyde

--- On **Mon, 8/24/09, clyde winters** wrote:

From: clyde winters  
Subject: RE: [Ta\_Seti] New Film: Asian Kushites  
To: Ta\_Seti@yahoogroups.com  
Date: Monday, August 24, 2009, 10:48 PM

Check out my new film

<http://www.youtube.com/watch?v=p-2xjWIIxK8>

Clyde

| 29663|2009-08-28 13:24:54|Peter Gray|Re: New Film: Olmec Heads|

Sorry. Couldn't get the link to go to the video, or maybe there is an error in the link. Please double-check.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: olmec982000@yahoo.com  
Date: Fri, 28 Aug 2009 11:07:15 -0700  
Subject: RE: [Ta\_Seti] New Film: Olmec Heads

Hi

For many years people have wondered who were the dignitaries represented by the Olmec Stone heads. Using the Olmec writing I provide the names of the Olmec rulers represented by the stone heads.

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Date: Monday, August 24, 2009, 10:48 PM

Check out my new film  
<http://www.youtube.com/watch?v=p-2xjWIIxK8>  
Clyde

---

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)  
| 29664|2009-08-28 19:40:40|Manu Ampim|Re: I just saw it on CNN.com: The Shot: new  
Egyptian bust|  
**Yes, there is a 90-min. DVD available for purchase for \$20. Contact meat  
[profmanu@acninc.net](mailto:profmanu@acninc.net) and I will send you the link with the details.**  
Advancing the work,  
Manu Ampim

---

"shirley parker" [sappie1952@yahoo.com](mailto:sappie1952@yahoo.com)wrote:

This is all soooo awesome. Is any of this by chance on dvd and if so, where can they be  
purchased? Thanks

---

thanks/tua for reply, good info..... .

Tafari-sudra, Khumbaka

---

--- On Mon, 8/24/09, Manu Ampim wrote:

From: Manu Ampim  
Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

To: ta\_Seti@yahoogroups .com

Date: Monday, August 24, 2009, 11:09 AM

Greetings,

Everyone who commented on this issue is right that the modern knocking off of noses from statues is mainly a racial effort to de-Africanize the images. I just returned from Kemet last week and I pointed out to my group almost everyday on the tour the systematic patterns of criminal defacement by both the early Christian on the one hand, and the modern archaeologists/ museum officials on the other, as the particular pattern of defacement by both groups is very distinctive and easy to recognize. The early Christians were very callous in their widespread destruction of images and monuments, but they were not really concerned with simply noses, they were most often focused on disfiguring an \*entire\* image, particularly on wall reliefs.

Regarding statues in particular, noses were sometimes knocked off by early Christians, but the more widespread criminal act is the \*modern\* reshaping and recarving of noses on both statues and wall reliefs. If you take a look at the bust in the Field Museum shown on CNN, you will notice that the nose is not completely knocked off; it is broken and crudely reshaped. Also notice that the modern conspirators systematically stripped the facial paint and left only the black paint for the eyes and eyebrows to give the visitor the false impression that the rest of the face was originally left without any paint. When visitors see this statue made of white limestone, they naturally assume that the image did not have the brown pigmentation on the face, which was certainly painted on this bust. The early Christians and Muslims never concerned themselves with selectively stripping facial paint and recarving noses, this is the criminal work of modern conspirators.

<http://www.cnn.com/video/?/video/bestoftv/2009/08/18/ac.beat.mon.cnn>

Take a look at this example from a 2004 tour that I led in the British Museum. About 2:52 min. into the video, I explain the work of \*modern\* criminals in their attempt to change the racial identity of one of the relief images. This is a classic example of de-Africanizing an image.

<http://www.youtube.com/watch?v=-Vuh-O1pCMo>

The knocking off of noses is the most obvious form of vandalism, but the more widespread and subtle crime is the reshaping of noses and the stripping of facial and

body paint on statues and reliefs by archaeologists and modern officials.

Advancing the work,

Manu Ampim

-----

P.S. Next tours - Kemet (May/June 2010); Ethiopia (June 2010)

[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

| 29665|2009-08-28 19:56:01|Manu Ampim|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Greetings, Diop in his book **The African Origin of Civilization** is referring to the Tomb of Seti I(KV 17)with the Table of Nations scene. Seti I is the father of Ramses II.

MA

---

Prof. Ampim,

Isn't the tomb of Ramses II one of the thirteen or so (ref. lettter of Champollion the Younger to to his elder brother cited in Diop) having an illustration of the famous "Table of Nations" as the Euros call it?

Peter

---

To: [ta\\_Seti@yahoogroups.com](mailto:ta_Seti@yahoogroups.com)

From: [Profmanu@acninc.net](mailto:Profmanu@acninc.net)

Date: Tue, 25 Aug 2009 20:49:25 -0700

Greetings Peter, thanks for your feedback. The BM has many examples of altered noses, lips, and other facial features. We edited the guided tour video down from about 5 hours to 90 minutes (three short clips are on YouTube). You went to the KV area at the right time because the Tomb of Ramses III was open in 1994-1995, and it was open recently until earlier this year. This important tomb is now closed again indefinitely.

MA

---

Thank you, Prof. Ampim, for that illuminating video of your tour of the BM. I visited the BM in late June this year, and wish I had such a tour guide. When I toured the Valley of the Kings (VoK) back in 1995, I did have the good fortune of getting up a guide who was quick to point out the African iconography in the tomb of Ramses III, among many other examples.

Peter Gray

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Manu Ampim

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P.S. Next tours - Kemet (May/June 2010); Ethiopia (June 2010)

[http://manuampim.com/kemet\\_2010.pdf](http://manuampim.com/kemet_2010.pdf)

| 29666|2009-08-28 19:57:56|Peter Gray|Re: I just saw it on CNN.com: The Shot: new Egyptian bust|

Thanks again, Prof.  
Peter

---

To: ta\_Seti@yahoogroups.com

From: Profmanu@acninc.net

Date: Fri, 28 Aug 2009 19:55:03 -0700

Subject: RE: [Ta\_Seti] I just saw it on CNN.com: The Shot: new Egyptian bust

Greetings, Diop in his book **The African Origin of Civilization** is referring to the Tomb of Seti I(KV 17)with the Table of Nations scene. Seti I is the father of Ramses II.

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---

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)

| 29667|2009-08-28 20:57:27|Tafari khumbaka|a song to daydream on.....|

<http://www.youtube.com/watch?v=6XYstE9cDSA>

re- -member when we use too swim to henuplele and pick wild lotus among the asp serpents  
drink lotus beer and sneek into the hall of records,,, so long ago ,but just a moment ago.  
wonderfull days at the ol swimminghole.....



Tafari-sudra,Khumbaka

| 29668|2009-08-28 22:05:30|clyde winters|Re: New Film: Olmec Heads|

Sorry

The correct address:

<http://www.youtube.com/watch?v=LpEfG8HZ-Ss>

Clyde

--- On **Fri, 8/28/09, Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] New Film: Olmec Heads  
To: "Marc Washington"  
Date: Friday, August 28, 2009, 3:24 PM

Sorry. Couldn't get the link to go to the video, or maybe there is an error in the link.  
Please double-check.

Peter

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To: Ta\_Seti@yahoogroups .com  
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Date: Fri, 28 Aug 2009 11:07:15 -0700  
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Subject: RE: [Ta\_Seti] New Film: Asian Kushites  
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Date: Monday, August 24, 2009, 10:48 PM

Check out my new film  
<http://www.youtube.com/watch?v=p-2xjWIIxK8>  
Clyde

---

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)

| 29669|2009-08-29 07:25:54|Shu Tefnut|Fw: Fwd: Check out "Living In Black's Photo Slideshow" of AFRICA/ EG|  
Hotep family

Here are some photos taken on our most recent educational tour August 2009 to Kemet. Hope you enjoy them.

-----Original Message-----

From: HERU BENNU AMEN RA

<[share@livinginblack.ning.com](mailto:share@livinginblack.ning.com)>

To: CeeCee <[cwcsquare@aol.com](mailto:cwcsquare@aol.com)>

Sent: Wed, Aug 26, 2009 3:16 pm

Subject: Check out "Living In Black's Photo Slideshow" on Living In Black

## Living In Black

360 Degrees of the Black Experience



HERU BENNU  
AMEN RA

### Check out 'Living In Black's Photo Slideshow'

Hotep family

another successful educational tour to Kemet. Here are some photos I would like to share with you. Hope you like them.

**Link:**

[Living In Black's Photo Slideshow](#)

### About Living In Black

We're Africans ascending, engaged in culturally relevant conversations, business tips, research and activism. We're ready for action.



6427 members

19289 photos

4259 songs

5290 videos

5413 discussions

2833 blog posts

To control which emails you receive on Living In Black, [click here](#)

| 29670|2009-08-29 07:26:44|???? ?????|Re: [Ta\_Seti] Fwd: [dardasha] ????? ???? ?????|

thank you for your comment

I am from Egypt

=====  
: <[com.yahoo@1952sappie](mailto:com.yahoo@1952sappie)> shirley parker ,27/8/2009

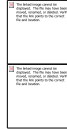
These are so cute and funny....may I ask, where are you from? My reason for asking...I am in America and speak english and very little spanish. Enjoyed everything anyway!!!

Thank you very much  
shirley

**sin:** "to miss the point of human existence"

--- On Wed, 8/26/09, ????? ?????? <[group99.002@gmail.com](mailto:group99.002@gmail.com)> wrote:

From: ??? ???? <[group99.002@gmail.com](mailto:group99.002@gmail.com)>  
Subject: [Ta\_Seti] Fwd: [dardasha] ????? ???? ????  
To:  
Date: Wednesday, August 26, 2009, 7:03 AM



????? ???? ?????





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=====

???? - ?????? ?? ????????? ??? ??? ???? ???? ???? ??

[join/Dibo\\_Egypt/group /com.yahoo .groups//:http](http://join/Dibo_Egypt/group/com.yahoo.groups/)

=====

--

=====

???? - ?????? ?? ????????? ??? ??? ???? ???? ???? ??

[join/Dibo\\_Egypt/group/com.yahoo.groups//:http](http://join/Dibo_Egypt/group/com.yahoo.groups/)

=====

| 29671|2009-08-29 07:26:51|AE|References to Hyksos|

**I am looking for all text which is supposed to have come from information from ancient Egypt.**

**All text sources attributed to being informaion about Hyksos.**

**Khnumhotep Nobelman tomb**

**Kamose - two different stela**

**Ahmose, Son of Abana autobiography**

**Hatshepsut denouncing Hyksos**

Turin King's List

Josephus, Flavius / Manetho (same source)

If you know of any other text sources of information, look here <http://hyksos-hoax.blogspot.com/2009/08/hyksos-period-references-rulers.html>

Then tell me if there is more 'Hyksos' text I have missed and where it belongs in this list

Thanks Sam

[EncEg\\_Hyksos-owner@yahoogroups.com](mailto:EncEg_Hyksos-owner@yahoogroups.com)

~

zendz

| 29672|2009-08-29 07:27:01|????|????|????|????|

Attachments :

[ATT00040.jpg](#)

[ATT00037.jpg](#)

[ATT00034.jpg](#)

[ATT00031.jpg](#)

[ATT00028.jpg](#)

----- Forwarded message -----

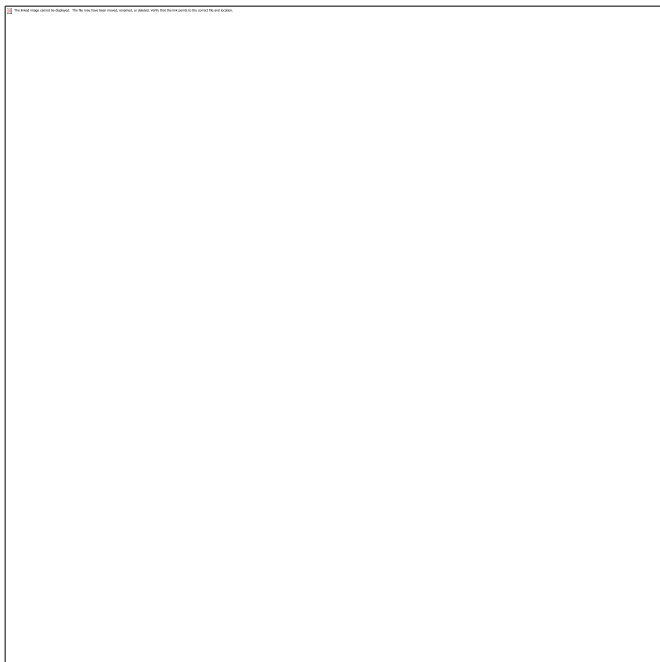
<[com.yahoogroups@ramadan10](mailto:com.yahoogroups@ramadan10)> **ghada salah** :From

? 06:34 2009/08/28 :Date

!!!amazing....AND !!!very interesting -Chocolate Calculator :FW [ramadan10] :Subject

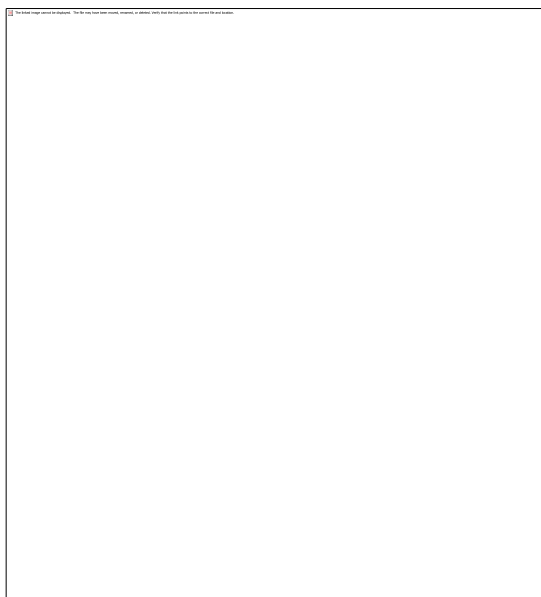
<[com.yahoogroups@ramadan10](mailto:com.yahoogroups@ramadan10)> "[com.yahoogroups@ramadan10](mailto:com.yahoogroups@ramadan10)" :To

YOUR AGE BY CHOCOLATE MATH



**Don't tell me your age; you'd probably lie  
anyway-but the Hershey Man will know!**

## **YOUR AGE BY CHOCOLATE MATH**



**This is pretty neat.**

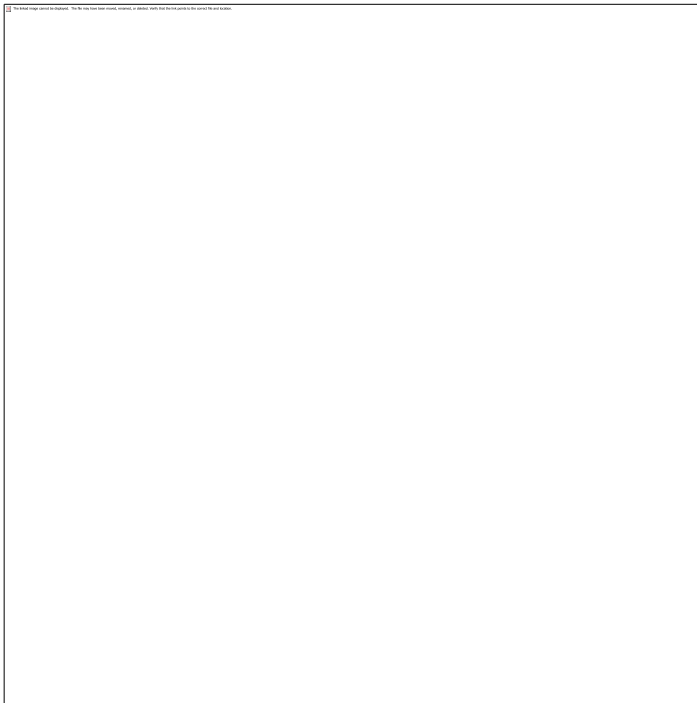
# **DON'T CHEAT BY SCROLLING DOWN FIRST!**

**It takes less than a minute .**

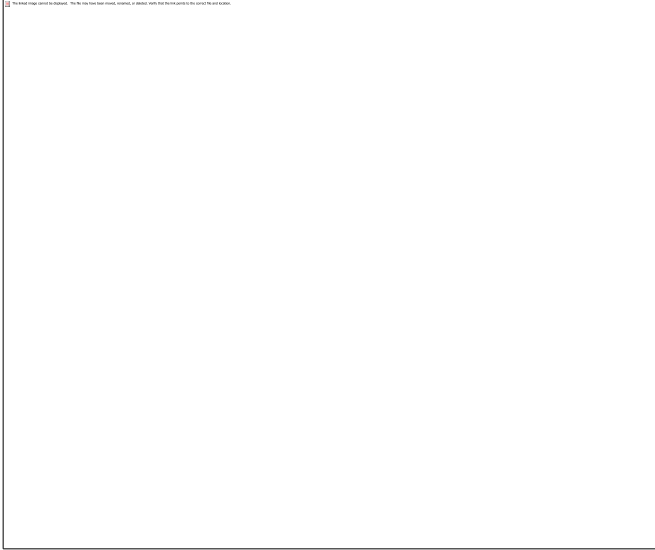
**Work this out as you read ...**

**Be sure you don't read the bottom until  
you've worked it out!**

**This is not one of those waste of time things,  
it's fun.**



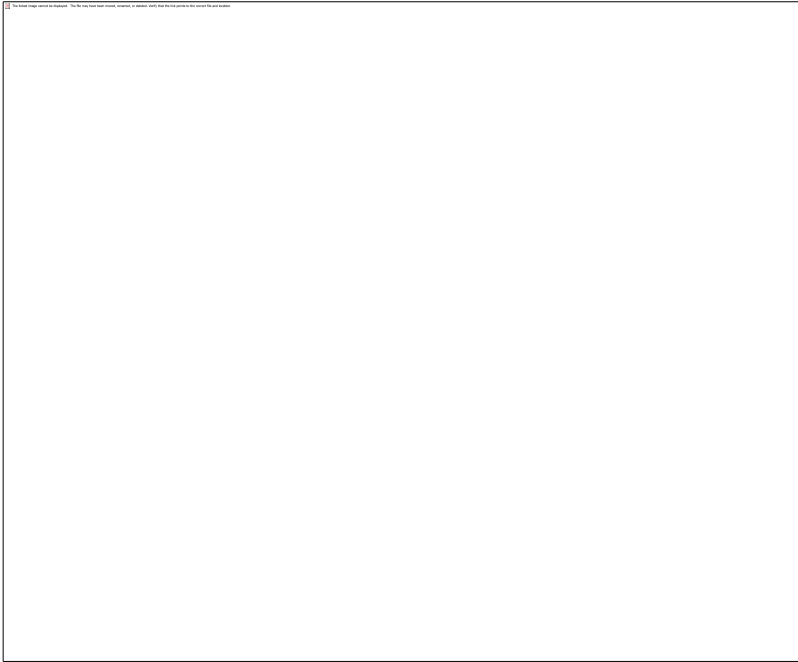
**1. First of all, pick the number of times a  
week that you would like to have chocolate  
(more than once but less than 10)**



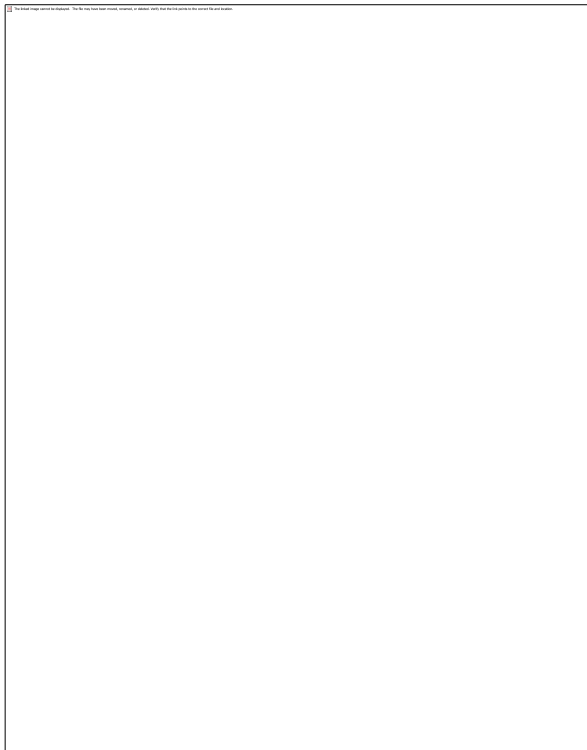
**2. Multiply this number by 2 (just to be bold)**

A large, empty rectangular box with a thin black border, intended for a student to write their answer to the second question.

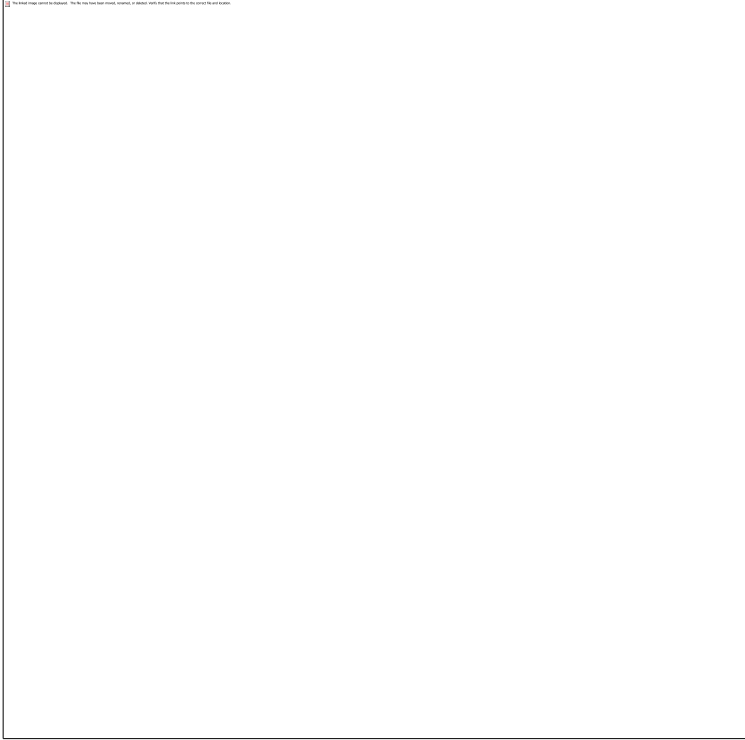
### 3. Add 5



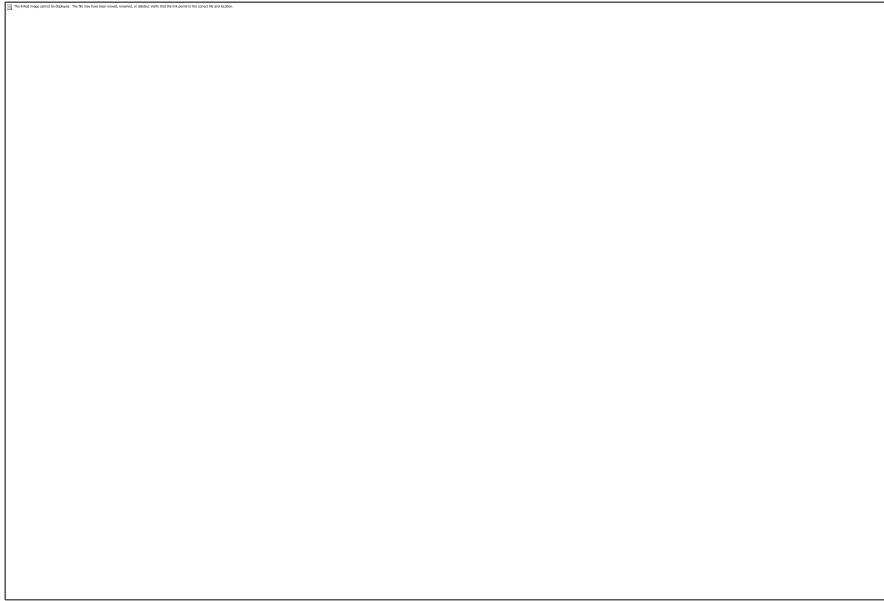
### 4. Multiply it by 50 -- I'll wait while you get the calculator



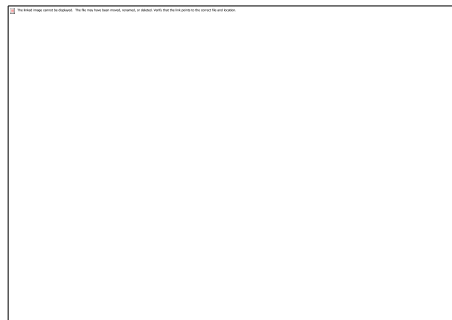
**5. If you have already had your birthday  
this year add 1759 .  
If you haven't, add 1758..**



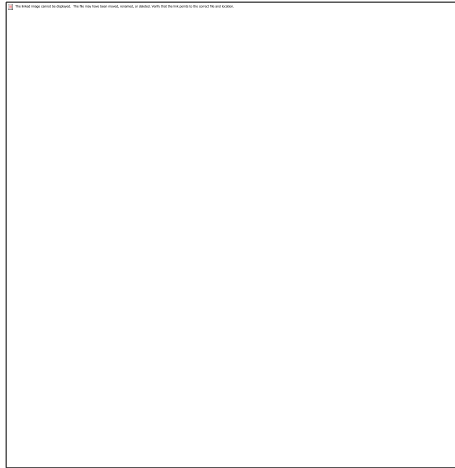
**6... Now subtract the four digit year that you  
were born.**



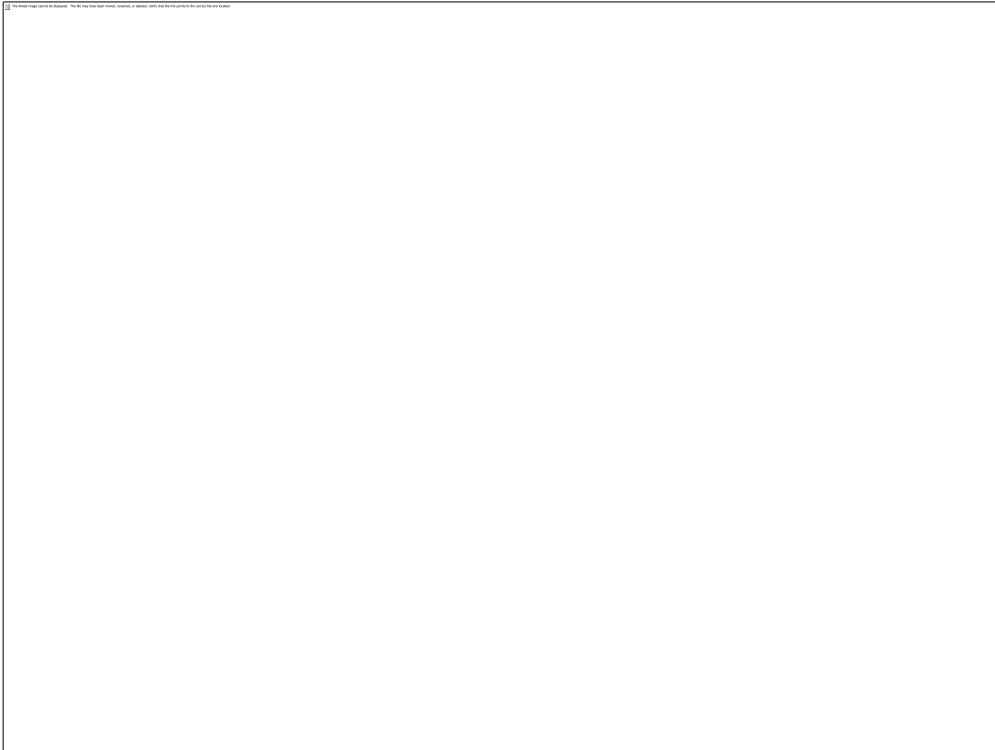
**You should have a three digit number**



**The first digit of this was your original  
number  
(i.e., how many times you want to have  
chocolate each week).**



**The next two numbers are**



**YOUR AGE! (Oh YES, it is!!!!!!)**



***THIS IS THE ONLY YEAR (2009) IT WILL  
EVER WORK, SO SPREAD IT AROUND  
WHILE IT LASTS.***

***Chocolate  
Calculator.***

---

[Click here](#) !1,000\$Create a comic strip of your ultimate party and win !10Buddy is

---

[View photos of singles in your area](#) Click Here

---

[Find out](#) ?What can you do with the new Windows Live

--

=====

???? - ?????? ?? ????????? ??? ????? ????????? ????? ???  
[join/Dibo\\_Egypt/group/com.yahoo.groups/](http://join/Dibo_Egypt/group/com.yahoo.groups/):http

=====

| 29673|2009-08-29 07:33:18|Peter Gray|Re: New Film: Olmec Heads|

Thanks, Dr. Winters.

Peter

---

To: Ta\_Seti@yahoogroups.com

From: olmec982000@yahoo.com

Date: Fri, 28 Aug 2009 22:05:28 -0700

Subject: RE: [Ta\_Seti] New Film: Olmec Heads

Sorry

The correct address:

<http://www.youtube.com/watch?v=LpEfG8HZ-Ss>

Clyde

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To: "Marc Washington"

Date: Friday, August 28, 2009, 3:24 PM

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Clyde

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With Windows Live, you can organize, edit, and share your photos. [Click here.](#)

---

Windows Live: Make it easier for your friends to see what youre up to on Facebook. [Find out more.](#)

| 29674|2009-08-29 10:26:47|Tafari khumbaka|Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!!!|

tua/thanks



Tafari-sudra,Khumbaka

--- On **Sat, 8/29/09**, **javajohari@aol.com** wrote:

From: javajohari@aol.com

Subject: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!!!

To: tafari\_sudra@yahoo.com

Date: Saturday, August 29, 2009, 3:13 AM

The following stats, with just a glimpse, gives us the reasons why?UNDERLINED BY ME

It is the third largest [country \(by area\) in Africa](#). The Democratic Republic of the Congo is, with a UN estimated population of 66,020,000, the nineteenth most populous nation in the world, and the fourth most populous nation in Africa, as well as the most populous [country where French is an official language](#).

<b>Country (long form)</b>	Democratic Republic of the Congo
<b>Capital</b>	Kinshasa
<b>Total Area</b>	905,567.86 sq mi 2,345,410.00 sq km (slightly less than one-fourth the size of the US)
<b>Population</b>	53,624,718 (July 2001 est.) note: estimates for this country explicitly take into account the effects of excess mortality AIDS; this can result in lower life expectancy, higher infant mortality and death rates, low population and growth rates, and changes in the distribution of population by age and sex would otherwise be expected
<b>Estimated Population in 2050</b>	181,922,656(NOTE: THEY ARE JUST GETTING STARTED!)
<b>Languages</b>	French (official), Lingala (a lingua franca trade language), Kingwana (a dialect of Kiswahili), Kikongo, Tshiluba
<b>Literacy</b>	77.3% total, 86.6% male, 67.7% female (1995 est.)
<b>Religions</b>	Roman Catholic 50%, Protestant 20%, Kimbanguist 10%, Muslim 10%, other syncretic and indigenous beliefs 10%
<b>Life Expectancy</b>	46.96 male, 50.98 female (2001 est.)
<b>Government Type</b>	<u>dictatorship</u> ; presumably undergoing a transition to representative government
<b>Currency</b>	Congolese franc (CF)
<b>GDP (per capita)</b>	\$600 (2000 est.)
<b><u>Industry</u></b>	<u>mining (diamonds, copper, zinc), mineral processing, consumer products (including textiles, footwear, cigarettes, processed foods and beverages), cement</u>
<b><u>Agriculture</u></b>	<u>coffee, sugar, palm oil, rubber, tea, quinine, cassava (tapioca), palm oil, bananas, root crops, corn, fruits; wood products</u>
<b>Arable Land</b>	3%
<b>Natural Resources</b>	<u>cobalt, copper, cadmium, petroleum, industrial and gem diamonds, gold, silver, zinc, manganese, tin, germanium, uranium, radium, bauxite, iron ore, coal, hydropower, timber</u>

THANKS. PEACE. JOHARI

-----Original Message-----

From: Tafari khumbaka

To: maatcollective@yahoogroups.com

Sent: Thu, Aug 27, 2009 12:03 pm  
Subject: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!!!!!!!!!

[DRC: New HIV/AIDS Treatment Centres](#)

[Scoop.co.nz](#) Wed, 26 Aug 2009 17:20 PM PDT

New York, Aug 26 2009 12:10PM The retired basketball great Dikembe Mutombo, along the head of the United Nations Children's Fund (UNICEF), today unveiled two centres to improve HIV/AIDS treatment in his native **Democratic Republic of the Congo** (DRC), where more than 1 million people are living with the disease



Tafari-sudra, Khumbaka

| 29675|2009-08-29 11:35:34|Tafari khumbaka|5 million people murdered since 1999|

[http://www.snagfilms.com/films/title/women\\_on\\_the\\_front\\_line\\_democratic\\_republic\\_of\\_congo/](http://www.snagfilms.com/films/title/women_on_the_front_line_democratic_republic_of_congo/)  
click above



Tafari-sudra, Khumbaka

| 29676|2009-08-29 20:14:30|IMJs@webtv.net|OT: Pastor Steven Anderson Prays for President Barack Obama's Death!  
This is a SICK and DANGEROUS man!

[http://blogs.phoenixnewtimes.com/bastard/2009/08/tempe\\_pastor\\_steven\\_anderson\\_p.php](http://blogs.phoenixnewtimes.com/bastard/2009/08/tempe_pastor_steven_anderson_p.php)

| 29677|2009-08-29 23:13:32|Marianne Luban|Re: References to Hyksos|

Attachments :

Sam wrote:

I am looking for all text which is supposed to have come from information from ancient Egypt.

All text sources attributed to being information about Hyksos.

Khnumhotep Nobelman tomb

Kamose - two different stela

Ahmose, Son of Abana autobiography

Hatshepsut denouncing Hyksos

Turin King's List

Josephus, Flavius / Manetho (same source)

If you know of any other text sources...

\*\*\*\*What you call "Hatshepsut denouncing Hyksos" is more properly "the Speos Artemidos inscription". Then there is the Rhind Papyrus, which tells of attacks on Heliopolis and Sile by "the one of the south" during the reign of an unnamed northern ruler.

Marianne Luban

<http://thetimetravelerreststop.blogspot.com/>

| 29678|2009-08-29 23:14:06|shirley parker|Re: [Ta\_Seti] Fwd: [dardasha] ????? ???? ?????|

You are very welcome and it has been nice communicating with you. I have for so long desired to see Egypt, I often wonder if it shall ever come to pass.

Take care

**sin: "to miss the point of human existence"**

--- On Sat, 8/29/09, ????? ????? wrote:

From: ????? ?????

Subject: Re: [Ta\_Seti] Fwd: [dardasha] ????? ???? ?????

To: Ta\_Seti@yahoogroups.com, alex-eng@yahoogroups.com

Date: Saturday, August 29, 2009, 6:19 AM

thank you for your comment

I am from Egypt

=====

:<[com\\_yahoo@1952sappie](mailto:com_yahoo@1952sappie)> shirley parker ,27/8/2009

ese are so cute and funny....may I ask, where are you from? My reason for asking...I am in

America and speak english and very little spanish. Enjoyed everything anyway!!!

Thank you very much

shirley

**sin: "to miss the point of human existence"**

--- On Wed, 8/26/09, ????? ????? <[group99.002@gmail.com](mailto:group99.002@gmail.com)> wrote:

From: ????? ????? <[group99.002@gmail.com](mailto:group99.002@gmail.com)>

Subject: [Ta\_Seti] Fwd: [dardasha] ????? ???? ?????

To:

Date: Wednesday, August 26, 2009, 7:03 AM



????? ???? ?????

1. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders involved.

2. Once the problem is identified, the next step is to develop a plan. This involves setting goals, identifying resources, and determining the steps that need to be taken to address the problem.

3. After a plan is developed, the next step is to implement it. This involves putting the plan into action and monitoring progress to ensure that the goals are being met.

4. Once the plan is implemented, the next step is to evaluate the results. This involves assessing the effectiveness of the plan and determining whether the goals have been achieved.

5. Finally, the last step in the process is to reflect on the experience. This involves thinking about what was learned from the process and how it can be applied to future situations.

6. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders involved.

7. Once the problem is identified, the next step is to develop a plan. This involves setting goals, identifying resources, and determining the steps that need to be taken to address the problem.

8. After a plan is developed, the next step is to implement it. This involves putting the plan into action and monitoring progress to ensure that the goals are being met.

9. Once the plan is implemented, the next step is to evaluate the results. This involves assessing the effectiveness of the plan and determining whether the goals have been achieved.

10. Finally, the last step in the process is to reflect on the experience. This involves thinking about what was learned from the process and how it can be applied to future situations.

11. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders involved.

12. Once the problem is identified, the next step is to develop a plan. This involves setting goals, identifying resources, and determining the steps that need to be taken to address the problem.

13. After a plan is developed, the next step is to implement it. This involves putting the plan into action and monitoring progress to ensure that the goals are being met.

14. Once the plan is implemented, the next step is to evaluate the results. This involves assessing the effectiveness of the plan and determining whether the goals have been achieved.

15. Finally, the last step in the process is to reflect on the experience. This involves thinking about what was learned from the process and how it can be applied to future situations.

16. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders involved.



\*\*\*\*\*

--

=====

???? - ?????? ?? ???????? ??? ??? ???? ??? ????  
[join/Dibo\\_Egypt/group/com.yahoo.groups/:](http://join/Dibo_Egypt/group/com.yahoo.groups/)[http](http://join/Dibo_Egypt/group/com.yahoo.groups/)

=====

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=====

???? - ?????? ?? ???????? ??? ??? ???? ??? ????  
[join/Dibo\\_Egypt/group/com.yahoo.groups/:](http://join/Dibo_Egypt/group/com.yahoo.groups/)[http](http://join/Dibo_Egypt/group/com.yahoo.groups/)

=====

| 29679|2009-08-29 23:14:25|shirley parker|Re: a song to daydream on.....|  
Oh! My! God!! this is absolutely heart moving..is this guy from Egypt also or is his music  
available in the U.S.?

**sin:** "to miss the point of human existence"

--- On **Fri, 8/28/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] a song to daydream on.....  
To: maatcollective@yahoogle.com  
Date: Friday, August 28, 2009, 10:57 PM

<http://www.youtube.com/watch?v=6XYstE9cDSA>

re- -member when we use too swim to henuplele and pick wild lotus among the asp serper  
drink lotus beer and sneek into the hall of records,,, so long ago ,but just a moment ago.  
wonderfull days at the ol swimminghole. .... .



Tafari-sudra, Khumbaka

| 29680|2009-08-29 23:15:10|shirley parker|Re: Fw: Fwd: Check out "Living In Black's Photo Slideshow" of AFRICA|

Thank you for sharing your experience with me, I am in total awe and am looking forward to the day that I can stand my feet on this land

**sin:** "to miss the point of human existence"

--- On **Fri, 8/28/09, Shu Tefnut** wrote:

From: Shu Tefnut

Subject: [Ta\_Seti] Fw: Fwd: Check out "Living In Black's Photo Slideshow" of AFRICA/ EGYPT/ NUBIA TOUR FOR 2009

To: afrikanunity\_ofharlem@yahoo.com, "HERU BENNU AMEN RA" , "Eugene Bennett" , bnyee@googlegroups.com, dr.garaia@africanidea.org, friends@templehealing.com, GatherTheFires@yahooogroups.com, hndsupport@gmail.com, luv4self\_network@yahooogroups.com, mwananchi@yahooogroups.com, NABSE@yahooogroups.com, nnabakyaala.afrika@gmail.com, openyourthirdeye@yahoo.com, smaitawi@yahooogroups.com, Ta\_Seti@yahooogroups.com, thanubian2@yahoo.com, trueblackness@yahooogroups.com

Cc: afrikangodsoftherealm@yahooogroups.com

Date: Friday, August 28, 2009, 1:38 PM

Hotep family

Here are some photos taken on our most recent educational tour August 2009 to Kemet. Hope you enjoy them.

-----Original Message-----

From: HERU BENNU AMEN RA

<[share@livinginblack.ning.com](mailto:share@livinginblack.ning.com)>

To: CeeCee <[cwcsquare@aol.com](mailto:cwcsquare@aol.com)>

Sent: Wed, Aug 26, 2009 3:16 pm

Subject: Check out "Living In Black's Photo Slideshow" on Living In Black

## Living In Black

360 Degrees of the Black Experience



HERU BENNU  
AMEN RA

### Check out 'Living In Black's Photo Slideshow'

Hotep family

another successful educational tour to Kemet. Here are some photos I would like you to see. Hope you like them.

**Link:**

[Living In Black's Photo Slideshow](#)

### About Living In Black

We're Africans ascending, engaged in culturally relevant conversations, business, and activism. We're ready for action.



6427 members  
19289 photos  
4259 songs

5290 videos  
5413 discussions  
2833 blog posts

To control which emails you receive on Living In Black, [click here](#)

| 29681|2009-08-30 10:48:45|Alex van Deelen|Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!|

HIV/AIDS numbers in Africa are notoriously unreliable, and get pumped up for financial and political gain.

For instance, just using a scientific survey type, the HIV/AIDS prevalence in Sierra Leone was revised downwards from 7% to 0.9% back in 2004/2006. Quoting from the Washington Post:

" In West Africa, Sierra Leone, just then emerging from a devastating civil war, was found to have a national prevalence rate of less than 1 percent -- compared with an estimated U.N. rate of 7 percent. "

[http://www.washingtonpost.com/wp-dyn/content/article/2006/04/05/AR2006040502517\\_2.html?sub=new](http://www.washingtonpost.com/wp-dyn/content/article/2006/04/05/AR2006040502517_2.html?sub=new)

The Washington Post's article was a follow-up to an article that appeared in the Boston Globe two years earlier:

Estimates on HIV called too high

New data cut rates for many nations

By John Donnelly, Globe Staff | June 20, 2004

[http://www.boston.com/news/world/articles/2004/06/20/estimates\\_on\\_hiv\\_called\\_too\\_high/](http://www.boston.com/news/world/articles/2004/06/20/estimates_on_hiv_called_too_high/)

They're trying to hang on to their predictions for Southern Africa, although of course magically, the high numbers for Central, East and West Africa have disappeared with the introduction of scientific surveys, as opposed to surveys of women at antenatal clinics only.

The estimates are still too high, because the rigorous standards applied for \*diagnosis\* in the USA (2 positive ELISA screening tests,

and 2 positive Western Blot confirmation tests) are not used in either survey type in Africa (just 1 ELISA). Elisas are very sensitive (which is why they're used first in diagnosis, and to screen the blood supply).

So don't fall off your chair because of hiv/aids prevalence numbers being thrown about.

They most certainly wrong, and they are wrong because they OVERESTIMATE hiv prevalence in Africa.

Alex

| 29682|2009-08-30 13:09:52|nathaniel x vance|(no subject)|

I saw Californias republican Gov. Mr. **Swatzenigger** at the funeral of Kennedy on Saturday. He was smiling and grinning like the world was his oyster and as if everything is well and merry in his financially busted state! At least former president Mr. George W Bush was somewhat contrite and unassuming, and keeping a very low out-of-sight profile. Did anyone see Mr. Cheney at the funeral? I would bet that Mr. Dick Cheney did not bother to attend, as he has more dire concerns in trying to maintain his 85 million dollars, which is invested in the private prison for **pain and profit** industry!

Where was Mr. Dick Cheney? Where was Mr. Dick Cheney?

<<http://cosmos.bcst.yahoo.com/up/player/popup/index.php?cl=15292334>>

RIP Kennedy! California, but where is Dick Cheney??

The earthly **ENDTIME** of the Wicked - Not the **RIGHTEOUS**. Is **GOD** **MOCKED**?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29683|2009-08-30 13:10:25|AE|Hyksos stuff|

Attachments :

One reply

**Sam has been cross-posting on this topic to several groups, some of whose members are by now confused as to what is going on. I will post the original answer I gave him, reaching some of those groups. Sam--this is not on topic for "**Egyptian Mummies**", as that group discusses only mummies and things related to the same**

=====

**Hmmm, I don't have Egyptian mummies in my data base, maybe you mean **royal mummies**.**

The only interest I have in mummies is if they are connected to any Egyptian who was supposed to have encountered the Hyksos. I am interested in information written in tombs.

My quest at the present is Hyksos related information. I will remove any group in which Hyksos is not part of their topics. Let me know if you don't discuss Hyksos in your group.

Unless some one is a member of multiple groups, cross posting means nothing to them.

Asking questions in one group is like fishing with a net, you are trying to find answers to questions. Many times no one knows or bothers to reply.

Cross posting, is like fishing with a bigger net .. the odds are greater that some one might have an answer.

=====

I have asked about Hatshepsut (the Artemidos inscription) in about 7 groups and Egyptian forums, but no one has yet told me where I could see an image of it?

This is the only page I have found so far

[http://www.maat-ka-ra.de/english/bauwerke/speos\\_artemidos/speos\\_artemidos.htm](http://www.maat-ka-ra.de/english/bauwerke/speos_artemidos/speos_artemidos.htm)

\* Is this sketch supposed to include the Artemidose inscription?

\* Is the actual original no longer in existence, the reason there are no photos of it?

=====

Then there is the **Rhind Papyrus**, which tells of attacks on Heliopolis and Sile

///

\* Thanks, I will add this to my list of Hyksos related material.

<http://www.touregypt.net/featurestories/numbers.htm>

"The papyrus was found in Thebes in the ruins of a small building near the Ramesseum. It is a copy made by the scribe Ahmose during the 15th Dynasty reign of the Hyksos" When I find the full translation of the papyrus, I will see exactly what it says about Hyksos=====

## HYKSOS DOC

I am trying to organize the method of research by a Google shared document here:

[http://docs.google.com/View?id=dfgzrrkt\\_3g4fwpkhm](http://docs.google.com/View?id=dfgzrrkt_3g4fwpkhm)

Some of you are knowledgeable on this topic, so I will issue you an invitation

**How Google Docs work**

[http://docs.google.com/View?id=dfgzrrkt\\_1fz75jbd5](http://docs.google.com/View?id=dfgzrrkt_1fz75jbd5)

=====

**Group owners, don't be shy, let me know if Hyksos are off topic in your group.**

**I will take you out of my search net.**

~

**zendz**

| 29684|2009-08-30 14:53:44|Tafari khumbaka|Re: a song to daydream on.....|

try almost any avenue, he is on youtube also.

he is from bahama'sorcarribean.

for some good ancient african music try, Olotunji or ayaya diallo.



Tafari-sudra,Khumbaka

--- On **Sat, 8/29/09, shirley parker** wrote:

From: shirley parker

Subject: Re: [Ta\_Seti] a song to daydream on.....

To: Ta\_Seti@yahoogroups.com

Date: Saturday, August 29, 2009, 4:02 PM

Oh! My! God!! this is absolutely heart moving..is this guy from Egypt also or is his music available in the U.S.?

**sin: "to miss the point of human existence"**

--- On **Fri, 8/28/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta\_Seti] a song to daydream on.....

To: maatcollective@ yahooogroups. com  
Date: Friday, August 28, 2009, 10:57 PM

<http://www.youtube.com/watch?v=6XYstE9cDSA>

re- -member when we use too swim to henuplele and pick wild lotus among the asp serpents  
drink lotus beer and sneak into the hall of records,,,, so long ago ,but just a moment ago.  
wonderfull days at the ol swimminghole. .... .



Tafari-sudra, Khumbaka

| 29685|2009-08-30 16:04:58|Tafari khumbaka|Re: Fw: Re: 1 million people with aids in 1  
country!!!!!!!!!!!!!!|

<http://www.pubmedcentral.nih.gov/articlerender.fcgi?artid=2569202>

Seems there are many details in giving an "estimate" that would cause an high "estimate".  
At any rate the Congo maybe the worst place on earth due to hiv and/or aids and rape terrorism  
,sex slavery, child soldiers and pedophilia, human sacrifice.....  
hope the DRC gets a lil of that financial gain,,,and specifically hospitals like Brother Mutumbo is  
building.



Tafari-sudra,Khumbaka

--- On **Sun, 8/30/09**, **Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1  
country!!!!!!!!!!!!!!

To: Ta\_Seti@yahooogroups.com

Date: Sunday, August 30, 2009, 12:43 PM

HIV/AIDS numbers in Africa are notoriously unreliable,  
and get pumped up for financial and political gain.

For instance, just using a scientific survey type,  
the HIV/AIDS prevalence in Sierra Leone was  
revised downwards from 7% to 0.9% back in  
2004/2006. Quoting from the Washington Post:

" In West Africa, Sierra Leone, just then emerging  
from a devastating civil war, was found to have a  
national prevalence rate of less than 1 percent --  
compared with an estimated U.N. rate of 7 percent. "

[http://www.washingt onpost.com/ wp-dyn/content/ article/2006/  
04/05/AR20060405 02517\\_2.html? sub=new](http://www.washingt onpost.com/ wp-dyn/content/ article/2006/04/05/AR20060405 02517_2.html? sub=new)

The Washington Post's article was a follow-up to

an article that appeared in the Boston Globe two years earlier:

Estimates on HIV called too high

New data cut rates for many nations

By John Donnelly, Globe Staff | June 20, 2004

[http://www.boston.com/news/world/articles/2004/06/20/estimates\\_on\\_hiv\\_called\\_too\\_high/](http://www.boston.com/news/world/articles/2004/06/20/estimates_on_hiv_called_too_high/)

They're trying to hang on to their predictions for Southern Africa, although of course magically, the high numbers for Central, East and West Africa have disappeared with the introduction of scientific surveys, as opposed to surveys of women at antenatal clinics only.

The estimates are still too high, because the rigorous standards applied for \*diagnosis\* in the USA (2 positive ELISA screening tests, and 2 positive Western Blot confirmation tests) are not used in either survey type in Africa (just 1 ELISA). Elisas are very sensitive (which is why they're used first in diagnosis, and to screen the blood supply).

So don't fall off your chair because of hiv/aids prevalence numbers being thrown about.

They most certainly wrong, and they are wrong because they OVERESTIMATE hiv prevalence in Africa.

Alex

| 29686|2009-08-30 20:53:28|Tafari khumbaka|this lunar month energies|

<http://www.aasorlando.org/>

click above



Tafari-sudra,Khumbaka

| 29687|2009-08-31 08:11:38|Marianne Luban|Re: Hyksos stuff|

Sam wrote:

>Hmmm, I don't have Egyptian mummies in my data base, maybe you mean royal mummies.

Yes, I do.

>The only interest I have in mummies is if they are connected to any Egyptian who was supposed to have >encountered the Hyksos. I am interested in information written in tombs.

>My quest at the present is Hyksos related information. I will remove any group in which Hyksos is not part of their >topics. Let me know if you don't discuss Hyksos in your group.

You can remove "Royal Mummies"

>I have asked about Hatshepsut (the Artemidos inscription) in about 7 groups and Egyptian forums, but no one has >yet told me where I could see an image of it?

>This is the only page I have found so far

>[http://www.maat-ka-ra.de/english/bauwerke/speos\\_artemidos/speos\\_artemidos.htm](http://www.maat-ka-ra.de/english/bauwerke/speos_artemidos/speos_artemidos.htm)

>\* Is this sketch supposed to include the Artemidose inscription?

>\* Is the actual original no longer in existence, the reason there are no photos of it?

I don't have time to look at the page again right now but, while many things can be found on the Web--

not everything is there. I have the entire text in a book called "The Speos Artemidos Inscription of Hatshepsut and Related Discussions" by Hans Goedicke. The glyphs there are hand-drawn from an epigraphic copy made by Norman de Garis Davies in 1931. I have no idea what the state of the inscription is currently.

>>Then there is the Rhind Papyrus, which tells of attacks on Heliopolis and Sile

>\* Thanks, I will add this to my list of Hyksos related material.

><http://www.touregypt.net/featurestories/numbers.htm>

>"The papyrus was found in Thebes in the ruins of a small building near the Ramesseum. It is a copy made by the >scribe Ahmose during the 15th Dynasty reign of the Hyksos" When I find the full translation of the papyrus, I will see >exactly what it says about Hyksos=====

It's not very long--and says this: "Regnal Year 11, second month of Shomu: Heliopolis was entered. First month of Akhet, Day 23: this southern prince into Djaru. Day 25: It was heard tell that Djaru had been entered. Regnal Year 11, first month of Akhet, the birthday of Seth--a roar was emitted by the majesty of this god. The birthday of Isis--the sky poured rain."

Actually, the five "birthdays of the gods" fall just before the first day of the first month of the season of Akhet--and I don't know why the scribe mentioned them as an afterthought. It looks to me like some southern combatant was trying to take the strategic fortress of Djaru/Sile in order to keep the Hyksos from escaping to it or any possible allies from coming in. Djaru was known as "the gateway to Egypt".

Marianne Luban


Author of "The Pharaoh's Barber"

A mystery set in the court of Thutmose III

<http://tinyurl.com/5qqvzt>

| 29688|2009-08-31 08:13:01|shirley parker|Re: OT: Pastor Steven Anderson Prays for President Barack Obama's De|

Oh my God!!! I wonder if Obama or his administration knows of this?! What makes a person hate

so deeply like this.....gosh 

**sin: "to miss the point of human existence"**

--- On Sat, 8/29/09, IMJs@webtv.net wrote:

From: IMJs@webtv.net

Subject: [Ta\_Seti] OT: Pastor Steven Anderson Prays for President Barack Obama's Death!!!

To: africanclassicalhistory@yahoogroups.co.uk, Ta\_Seti@yahoogroups.com

Date: Saturday, August 29, 2009, 10:14 PM

This is a SICK and DANGEROUS man!

[http://blogs.phoenixnewtimes.com/bastard/2009/08/tempe\\_pastor\\_steven\\_anderson\\_p.php](http://blogs.phoenixnewtimes.com/bastard/2009/08/tempe_pastor_steven_anderson_p.php)

| 29689|2009-08-31 08:13:05|odhiambo okechth|Fw: Total Kenya Ltd/Eco Challenge supports KCDN Grening Initiative|

Besides giving us 1000 seedlings for the day, Total Kenya Ltd through Eco Challenge have today sent to me Kshs 20,000.00 to help out with logistical arrangements.

We are mobilizing the residents, the children and their parents and we really need to be a float. On behalf of the management at KCDN, I must take on this early opportunity to sincerely thank Total Kenya Ltd and Eco Challenge for this support.

We need airtime, transport and other logistical arrangements.

We had also earlier received Kshs 3,000.00 in support Dr Bishop Mbagaya, and Kshs 2,000.00 from Ms Arinolah for the same course.

This involves all of us, and whosoever feels that he can support us, be free to communicate with the undersigned.

Many thanks as we engage more players to come on board.

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

Friends,

On 5th September 2009, we will be converging at KCDN offices at 8am to kick start the cleaning exercise on Komarock Canal.

We are pleased to announce that Total Kenya Ltd, through Eco Challenge, will be giving us 1,000 various types of seedling for a start. We will detail all the other forms of support they are giving to us.

City Council of Nairobi has mobilized her staff to join us for the event and they will provide technical support and water for the day. I was called in for an early morning meeting with the PI Department at the City Hall to ensure that the staff at City Hall participate in this exercise the best way they can.

I talked with the Sponsorship Manager at Safaricom and she was optimistic about their participation.

Housing Finance called us this morning and I went in for a meeting with the head of their Public Relations in the evening today. They will get back to me on the level of their support.

Barclays Bank at Haile Selassie called me last week and they are determining their level of involvement.

Together with all Friends of KCDN who have shown willingness to support this initiative, we will converge for the Ministerial address on Environmental Conservation at KCDN at 8am on

5th Sept. The Minister will be invited to address the gathering by the Town Clerk, Mr Phillip Kisia. We will then proceed to the site, and we want to set an example of what can be done when the people join hands with institutions that ought to provide these services.

We want to invite as many Corporates to step forward and claim a piece of the cake. They will then show-case what they can do to help make Nairobi a Cleaner place. In the process, they will be supporting our efforts at KCDN to mobilize the people on the need to take care of our environment.

We will give a daily brief on activities from Monday as the D-Day approaches. In the meantime, we are very thankful to all those Friends of KCDN, including the Minister of Environment and Mineral Resources, for having accepted to be part of this noble initiative.

If you are touched by what we are doing, do not hesitate to contact the undersign to offer the kind of support you can.

Peace and blessings to you all.

Odhiambo T Oketch,  
CEO KCDN Nairobi  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29690|2009-08-31 08:37:20|Peter Gray|Re: OT: Pastor Steven Anderson Prays for President Barack Obama's De|

I'm sure the Obama security detail is keeping an eye on this hater -- following his movements, etc. It wouldn't make any sense not to do so.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: sappie1952@yahoo.com  
Date: Sun, 30 Aug 2009 18:07:21 -0700  
Subject: Re: [Ta\_Seti] OT: Pastor Steven Anderson Prays for President Barack Obama's Death!!!

Oh my God!!! I wonder if Obama or his administration knows of this?! What makes a person hate

so deeply like this..... .gosh



**sin: "to miss the point of human existence"**

--- On Sat, 8/29/09, IMJs@webtv.net wrote:

From: IMJs@webtv.net  
Subject: [Ta\_Seti] OT: Pastor Steven Anderson Prays for President Barack Obama's Death!!!  
To: africanclassicalhistory@yahoogroups.co.uk, Ta\_Seti@yahoogroups.com  
Date: Saturday, August 29, 2009, 10:14 PM

This is a SICK and DANGEROUS man!

[http://blogs.phoenixnewtimes.com/bastard/2009/08/tempe\\_pastor\\_steven\\_anderson\\_p.php](http://blogs.phoenixnewtimes.com/bastard/2009/08/tempe_pastor_steven_anderson_p.php)

---

Get back to school stuff for them and cashback for you. [Try Bing now.](#)  
| 29691|2009-08-31 09:49:51|Sptpy|Re: this lunar month energies|

***You were made in the likeness of a peace that  
nothing can disturb.  
Reclaim your peace that you may attain to your  
reason for coming into existence the enjoyment  
of life.***

[http://www.aasorlando.org/11laws.htm#\\_Law\\_of\\_Amen](http://www.aasorlando.org/11laws.htm#_Law_of_Amen)

Shirley Parker wrote:

**sin:"to miss the point of human existence"**

Is this quote referring to *the enjoyment of life* as the point of human existence?

Tyrone

| 29692|2009-08-31 11:57:26|Tafari khumbaka|Re: this lunar month energies|  
peace and joy as the point of divine-man in-and-existence



Tafari-sudra,Khumbaka

--- On **Mon, 8/31/09**, Sptpy wrote:

From: Sptpy  
Subject: Re: [Ta\_Seti] this lunar month energies  
To: Ta\_Seti@yahooogroups.com  
Date: Monday, August 31, 2009, 11:44 AM

***You were made in the likeness  
of a peace that nothing can  
disturb.***

***Reclaim your peace that you  
may attain to your reason for  
coming into existence the  
enjoyment of life.***

[http://www.aasorlan do.org/11laws. htm# Law\\_of\\_Amen](http://www.aasorlan do.org/11laws. htm# Law_of_Amen)

Shirley Parker wrote:

**sin: "to miss the point of human existence"**

Is this quote referring to *the enjoyment of life* as the point of human existence?

Tyrone

| 29693|2009-08-31 12:08:14|Tafari khumbaka|Fw: Rhodes World Music Series|

--- On **Mon, 8/31/09**, **Felicia Carroll** <> wrote:

From: Felicia Carroll <>

Subject: Fw: Rhodes World Music Series

To: "William Allen" , "Mark Baker" , "Del" , "Alandas Dobbins" , "Enjl" ,  
"Patrick Harris" , "Lieutenant Higgins" , "Garland Holmes" , "Kelvin Hopson" ,  
"James" , "ERIC JENKINS" , "JW" , "Tafari khumbaka" , "Letoya" , "Rod  
Lomax" , "Ronald Long" , "Vincent Moore" , "Chandra Murray" , "Muata Muse"

, ndaniels@selftucker.com

Date: Monday, August 31, 2009, 1:53 PM

--- On **Mon, 8/24/09, rod lomax** wrote:

From: rod lomax

Subject: Rhodes World Music Series

To:

Date: Monday, August 24, 2009, 1:57 PM

---

**From:** coxd@rhodes.edu [mailto:coxd@rhodes.edu]

**Sent:** Monday, August 24, 2009 1:29 PM

**Subject:** FW: Rhodes World Music Series

May God keep us in perfect peace.

Preserve me, O God: for in thee do I put my trust. Psalm 16:1

"Peace begins with a smile." - Mother Teresa

# Rhodes World Music Series

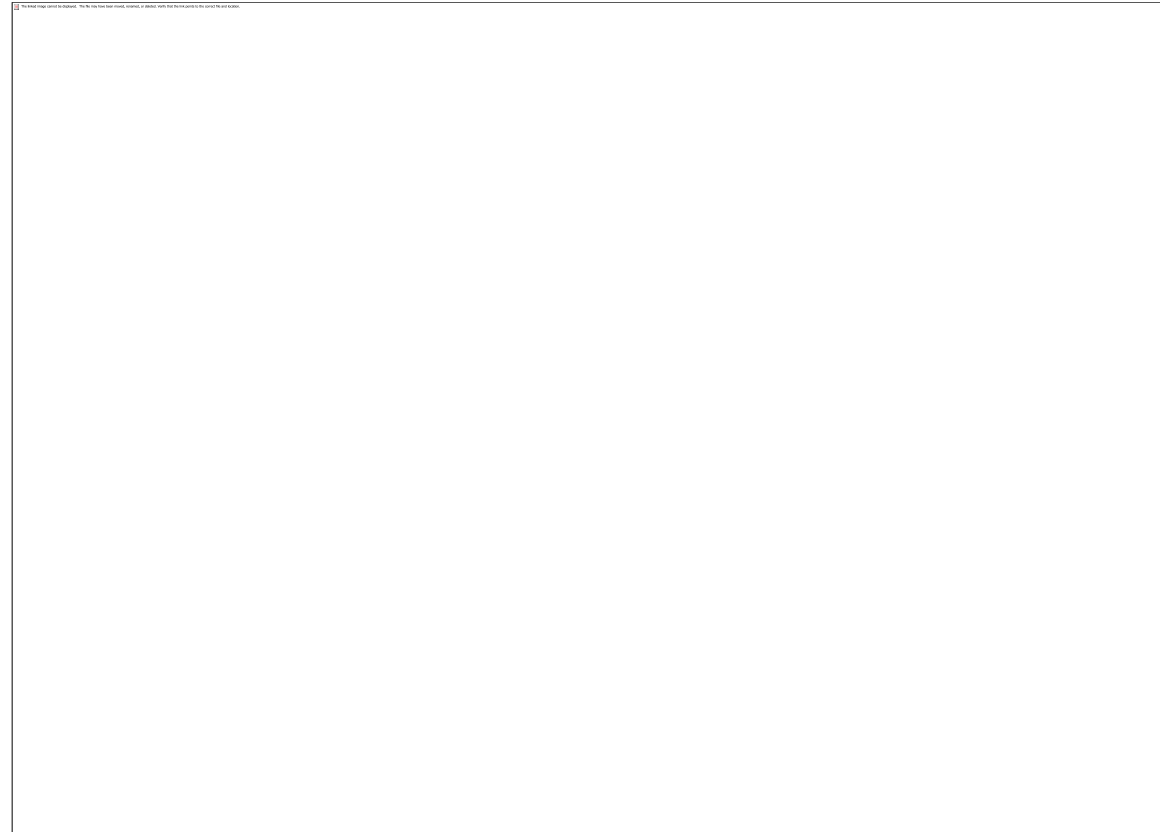
Sponsored by Rhodes Colleges Center for Outreach in the Development of the Arts (CODA), Mike Curb Institute for the Study of Music, Office of Multicultural Affairs, and Departments of English, Modern Languages and Literatures, and Music.

**September 22, 2009**

**Performing at Rhodes College s McCallum ballroom, 6:30 pm.**

**Kusun Ensemble**

<http://www.kusunensemble.com/>



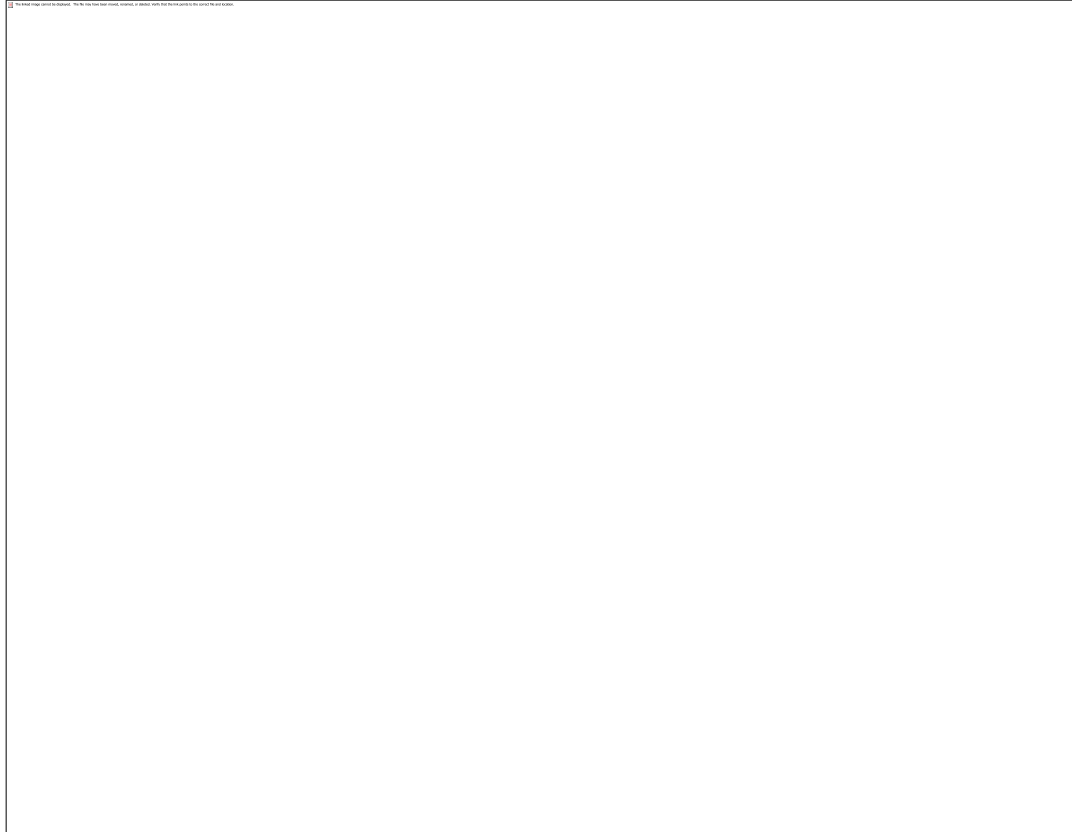
THE KUSUN ENSEMBLE, which includes past members of The National Ballet and The Pan African Orchestra, are musicians and dancers based in Ghana , West Africa . They have created innovative rhythms and dances by fusing bass and lead guitar, electrifying jazz and African rhythms, and traditional Ghanaian instruments.

**The event is free and open to the public, no ticket required, seating is first come, first served. Event sponsored by the following at Rhodes College: CODA, the Mike Curb Institute, Multicultural Affairs, and the departments of English, Modern Languages and Literatures, and Music.**

**September 26, 2009**

**Performing at Evergreen Presbyterian Church( 613 University St. Memphis), 7 pm:**

**Brian McNeill**, headliner for the **Clanjamfry Scottish Music Festival**.  
<http://www.brianmcneill.co.uk/>



BRIAN McNEILL's professional career spans more than three decades and he is now acknowledged as one of Scotland 's great musical forces as a songwriter, composer, producer and musical director, as well as a performer. Brian plays fiddle, octave fiddle, guitar, mandocello, bouzouki, viola, mandolin, cittern, concertina, bass and hurdy gurdy.

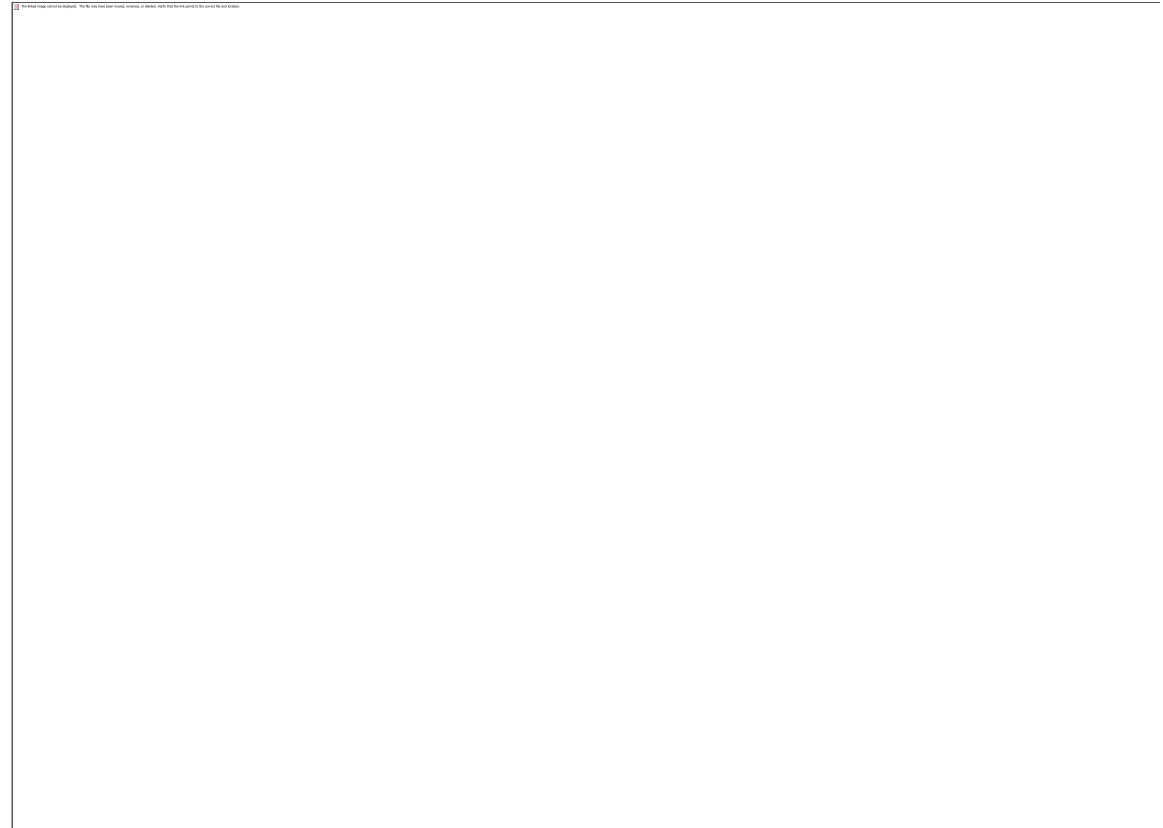
**Co-sponsored by Clanjamfry: A Scottish Festival and CODA. Concert will be held in the sanctuary of Evergreen Presbyterian Church, 613 University, Memphis (across from Rhodes College ). Tickets are \$20, on sale at the door. *All proceeds from Clanjamfry go to support the Recreation Outreach Program of Evergreen Church , benefiting the community with afterschool care, tutoring, team sports and programs for at-risk youth.***

**October 21, 2009-**

**Performing at Rhodes College s McCallum ballroom, 6:30 pm:**

**Debashish Bhattacharya and Subhasis Bhattacharya**

<http://www.herschelfreemanagency.com/debashish/debashish.html>



DEBASHISH plays a variety of instruments, including a 21 string tabula he made himself. He and his younger brother, the percussionist SUBHASIS have played overseas tours in the USA , Canada , South Africa , Greece , Kuwait , Bangladesh , and Nepal . We are hoping for this performance to be held with Rhodes Dilawi celebration/multicultural affairs dinner.

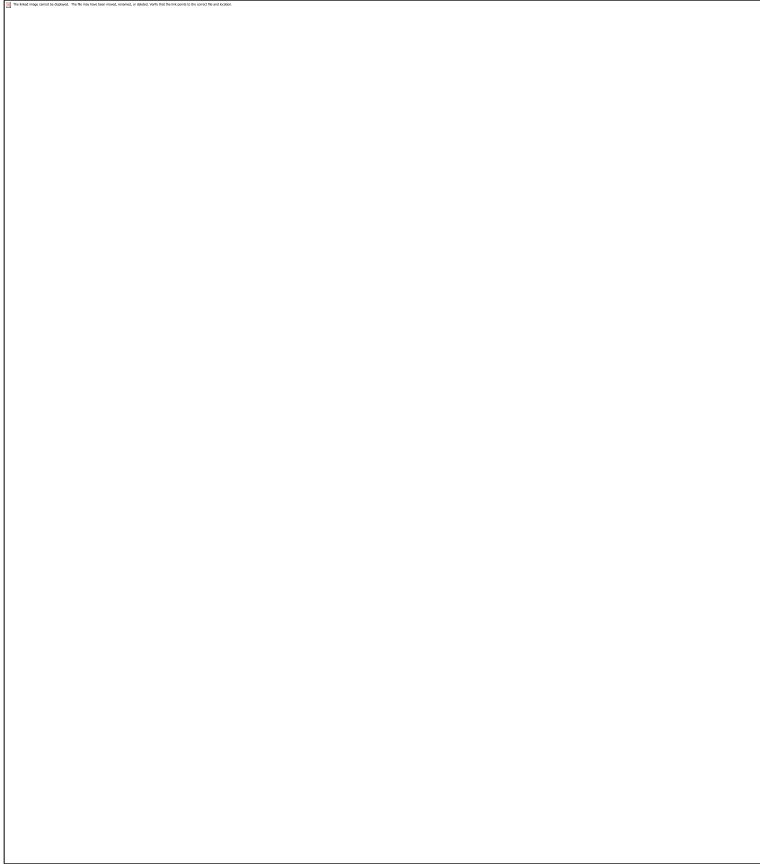
**The event is free and open to the public, no ticket required, seating is first come, first served. Event sponsored by the following at Rhodes College: CODA, the Mike Curb Institute, Multicultural Affairs, and the departments of English, Modern Languages and Literatures, and Music.**

**November 9, 2009-**

**Performing at Rhodes College s McCallum ballroom, 6:30 pm:**

**Bryan Apika**

<http://www.bryanakipa.com/>



BRYAN APIKA is a member of the Sisseton Wahpeton Sioux Tribe, an Army veteran, elementary teacher, and is a visual and performing artist. He is also an award-winning traditional Native American flute player who makes his own flutes and a champion traditional dancer who tours with the Lakota Sioux Dance Theatre. Should you choose a seat near the front, you may be asked to join in singing or dancing. We are working to make this performance coincide with Multicultural Affairs Native Foods night, so guests will be offered a taste of traditional native foods.

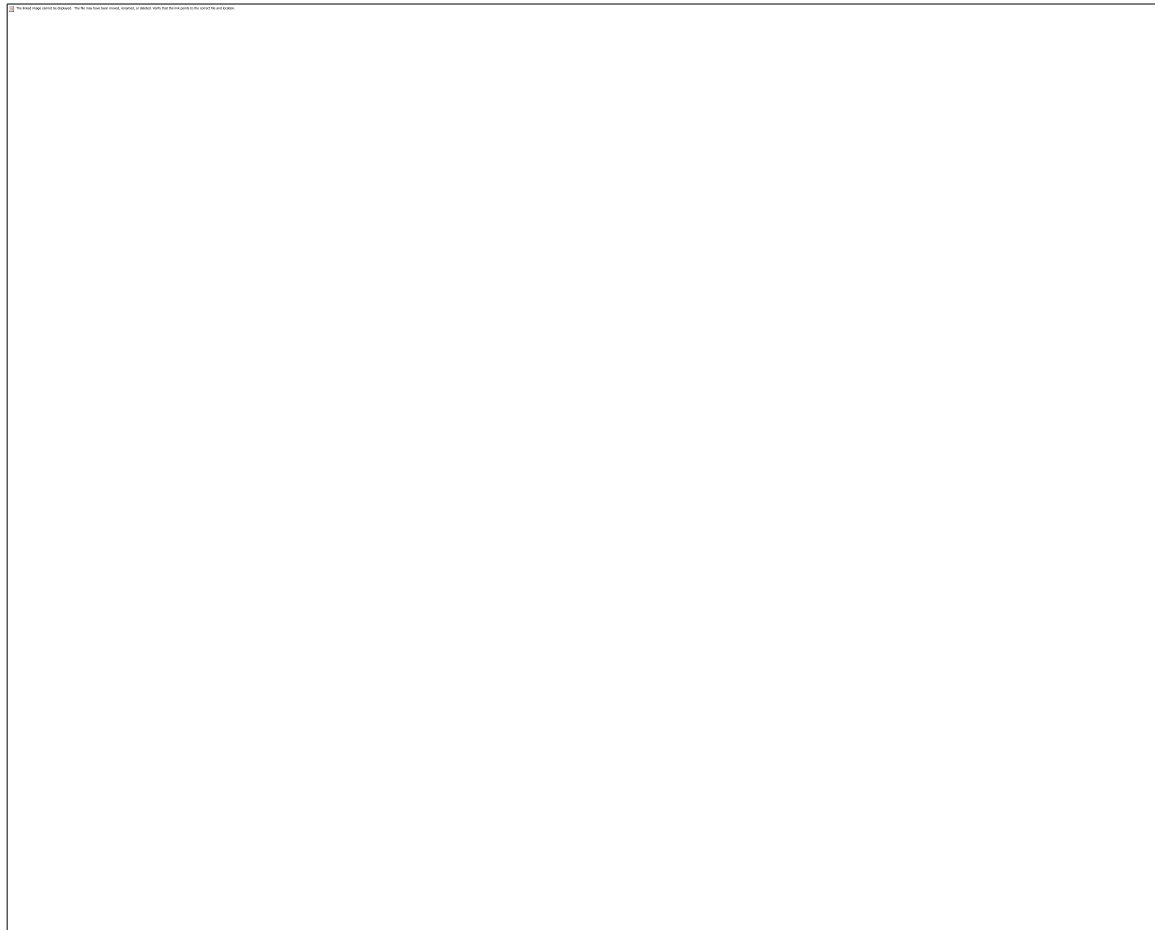
**The event is free and open to the public, no ticket required, seating is first come, first served. Event sponsored by the following at Rhodes College: CODA, the Mike Curb Institute, Multicultural Affairs, and the departments of English, Modern Languages and Literatures, and Music.**

**February 22, 2010**

**Performing at Rhodes College s McCallum ballroom, 6:30 pm:**

**Ellis Marsalis**

<http://www.ellismarsalis.com/#home>



ELLIS MARSALIS, father of famed musicians Branford and Wynton, is regarded by many as the premier modern jazz pianist in New Orleans . Being a guest on the "Tonight show with both Johnny Carson and Jay Leno is one testament to his long and distinguished career.

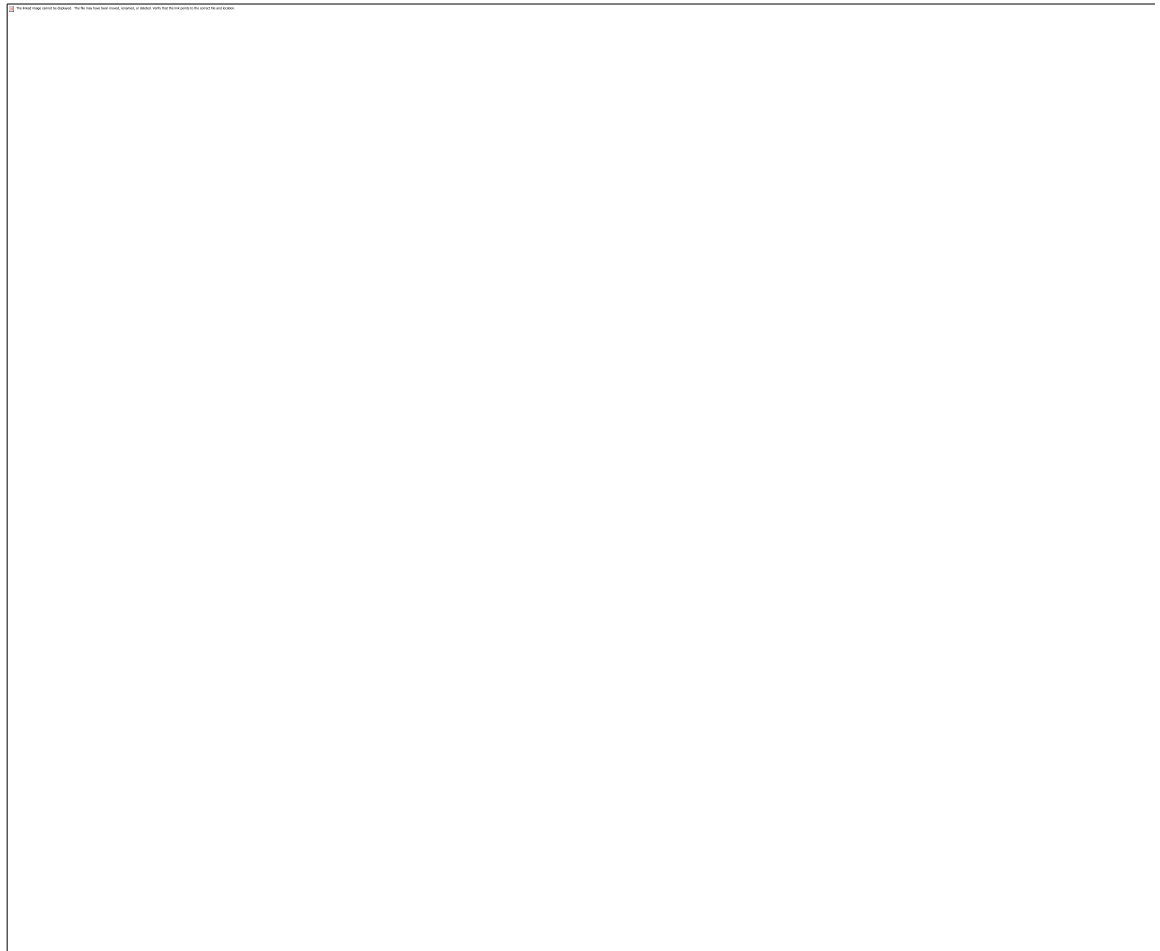
**The event is free and open to the public, no ticket required, seating is first come, first served. Event sponsored by the following at Rhodes College: CODA, the Mike Curb Institute, Multicultural Affairs, and the departments of English, Modern Languages and Literatures, and Music.**

**March 11, 2010**

**Performing at Rhodes College s McCallum ballroom, 6:30 pm:**

**Patrick Street**

[http://www.herschelfreemanagency.com/patrick\\_street/patrick\\_street.html](http://www.herschelfreemanagency.com/patrick_street/patrick_street.html)



The members of PATRICK STREET : Kevin Burke, Andy Irvine, Ged Foley and John Carty are billed as The Legends Of Irish Music, in deference to their illustrious musical lineage. Natives of England and Ireland , they play fiddle folk music that tells the story of their homelands. **The event is free and open to the public, no ticket required, seating is first come, first served. Event sponsored by the following at Rhodes College: CODA, the Mike Curb Institute, Multicultural Affairs, and the departments of English, Modern Languages and Literatures, and Music.**

---

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<http://mail.yahoo.com>

| 29694|2009-08-31 13:39:45|Peter Gray|Re: this lunar month energies|  
Tyrone,

I believe that is what the quote is implying -- that maximizing the meaning of our human existence means "enjoying" to the max, i.e., experiencing (not just what the 5 senses perceive, but primarily so: music, the visual arts, science and technology, and all that enriches our mind).

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: sptpy@sbcglobal.net  
Date: Mon, 31 Aug 2009 09:44:20 -0700  
Subject: Re: [Ta\_Seti] this lunar month energies

*You were made in the likeness  
of a peace that nothing can  
disturb.*

*Reclaim your peace that you  
may attain to your reason for  
coming into existence the  
enjoyment of life.*

<http://www.aasorlan do.org/11laws. htm# Law of Amen>

Shirley Parker wrote:

**sin:** "to miss the point of human existence"

Is this quote referring to *the enjoyment of life* as the point of human existence?

Tyrone

---

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| 29695|2009-08-31 14:48:03|Alex van Deelen|Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!|  
Tafari-sudra,Khumbaka,

What is your obsession with the DRC being  
'the worst place in the world'?

Is there a contest going on?

Alex

| 29696|2009-08-31 18:04:08|nathaniel x vance|RIP Kennedy! California, but where is Dick Cheney??|

Please pardon me, but I forgot to include these three links to verify some of what I read or heard that former VP Mr. Dick Cheney has **85 million US dollars** (or more) invested in **for-profit** private and/or federal system prisons which caters to locking up as many people as they can whom which most are non-whites or non-violent drug offenders.

<<http://www.youtube.com/watch?v=lyvXp7FApPk>> YouTube Video: **Dick Cheney's Financial Ties to Private Prison Companies**

<<http://wonkette.com/404469/dick-cheney-and-alberto-gonzales-indicted-for-prison-profiteering>> **Dick Cheney And Alberto Gonzales Indicted For Prison Profiteering**

<<http://www.cbsnews.com/stories/2008/11/19/politics/main4616300.shtml>> McALLEN, Texas, Nov. 19, 2008 **Texas County Indicts Cheney, Gonzales : Charges Against Vice President Relate To Investment In Private Prison Companies**

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29697|2009-08-31 18:04:21|AE|Coat-of-many-colors|

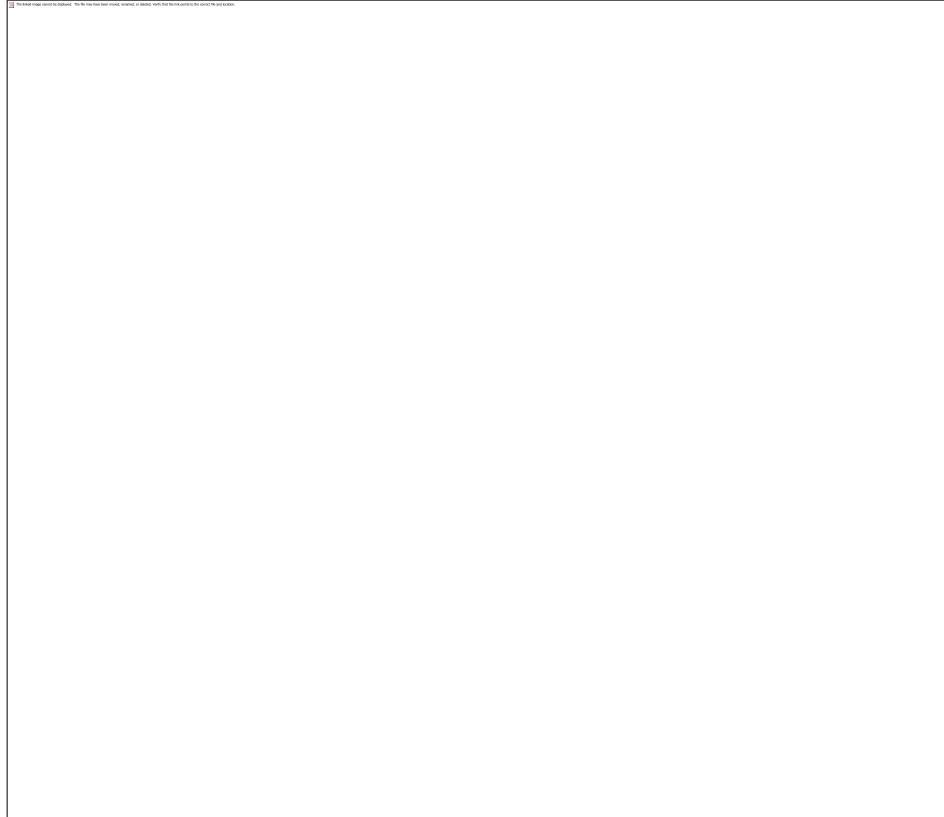
Attachments :  
.....

**If your group is not into the Hyksos issue,  
go to members and change my options  
so my post do not go to your group.**

**Coat-of-many-colors**

**Can "aAmw" be the same as "Hyksos"? In the tomb inscription of the nomarch, Khnumhotep, there are the foreign people are styled "**aAmw**" and are shown wearing their "**coats of many colors**". Their leader is called "**Abisha**", a **Semitic name**.**

///



**#1 Is the hieroglyph in the upper left of this image, the word you call "**aAmw**"?**

**#2 I was told the word meant foreign rulers. When I asked how they could all be rulers, this particular person changed their translation to foreign ruler and it being a reference to one particular person in the image.**

**#3 Show which hieroglyph is translated to **Abisha**?**

**#4 The party doing the writing were Egyptians (not any outsiders).**

**NO one has a clue of the multitude of names Egyptians had.**

**Using the definition of the word Semite to mean one who spoke one of the middle east languages, it would not identify any population but it would be a set that would include All who spoke a middle east language.**

**There is no such thing as a Semitic name, unless such names are recorded in other lands and are a match.**

**It was not any foreigners depicted in the image who gave their name.**

**Any name given was given by Egyptians and what Egyptians decided to call them.**

Names given were words that usually had some kind of given meaning.

#5 These were Egyptian (not Semitic) names.

As for the coats of many colors, there are more myths connected to this image.

Myth = information spread with no evidence to verify it. It is the stuff much of Egyptology is made of.

One such story is the image with the different color coats did not exist at the beginning of the 1900s. "The striped clothing" was added after 1900"

The only way to verify such a myth would be to find a photograph of the image before 1900 or have scientist examine the paint.

The point here is not, if the image has been altered or not, but it is the question, are people willing to accept myths only when it fits their agenda?

=====



What is the reason to point out "the coats of many colors"?

Genesis 37:3 Now **Israel** loved Joseph more than all his children, because he was the son of his old age: and he **made him a coat of many colors**.

The reason to inject the information about the many color coats is an attempt to tie these people in with the Israelites in a bible account. These embellishers leave out the part that not all had such coats, but this was exclusive to one specific person, and in fact **when his brothers saw Joseph's exclusive coat ...** Genesis 37:4 And when his brethren saw that their father loved him more than all his brethren, **they hated him**, and could not speak peaceably unto him.

#6 If this hieroglyph means foreign ruler, note they were called foreign rulers when they were only 'immigrants'

#7 This translation is supposed to mean foreign ruler? If this image is supposed to be that of the Israelites migrating to Egypt, they were a family of less than 80 people in the land of the Canaanites... less than 20 male adults who ruled the Canaanites?

#8 We are also told this is an image of the Israelites immigrating from Canaan. The theme of the surrounding images are that of herders/farmers. What part of the hieroglyph states these people were migrating from Canaan?

It appears that some 'researchers' neglect to look at all the images around this one particular segment. No stripped coats, but all dealing with animals/livestock... and for some reason the translations of the surrounding hieroglyphs are ignored ?

If the images do not appear here you might need to go to the album  
<http://picasaweb.google.com/arabisraelites/HYKSOSTRANSRIPT>

~

zendz

| 29698|2009-08-31 18:04:53|shirley parker|Re: this lunar month energies|

Tyrone yes but, it goes deeper than that. The things told us that "sin" is (fornication, pre-marital sex, stealing, over eating, lusting, enjoying money)etc., has nothing to do with sin at all. We waste most of our lives feeling guilty or not enjoying the things we are told is "sin", therefore not fully enjoying life at all...so the "one" true "sin" is to miss the point of human existence.....which is to embrace life fully! Experiment with the so-called good and bad because until you experience the so-called bad, you won't appreciate the good! The bottom line is "there is no right or wrong, good or bad, there is only what works and what doesn't work! If something works or feels good for you..go for it! If it doesn't work or if it you don't get the feeling from it you seek to experience then let go! Pay attention to how you feel about things. Don't allow people to impose their beliefs on you! It is all about power and control.....Namaste

**sin: "to miss the point of human existence"**

--- On **Mon, 8/31/09, Peter Gray** wrote:

From: Peter Gray  
Subject: RE: [Ta\_Seti] this lunar month energies  
To: "Marc Washington"  
Date: Monday, August 31, 2009, 3:38 PM

Tyrone,

I believe that is what the quote is implying -- that maximizing the meaning of our human existence means "enjoying" to the max, i.e., experiencing (not just what the 5 senses perceive, but primarily so: music, the visual arts, science and technology, and all that enriches our mind).

Peter

---

To: Ta\_Seti@yahoogroups .com  
From: sptpy@sbcglobal. net  
Date: Mon, 31 Aug 2009 09:44:20 -0700  
Subject: Re: [Ta\_Seti] this lunar month energies

***You were made in the likeness  
of a peace that nothing can  
disturb.***

***Reclaim your peace that you  
may attain to your reason for  
coming into existence the  
enjoyment of life.***

<http://www.aasorlando.org/11laws.htm# Law of Amen>

Shirley Parker wrote:

**sin:** "to miss the point of human existence"

Is this quote referring to *the enjoyment of life* as the point of human existence?

Tyrone

---

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| 29699|2009-08-31 18:05:37|AE|Retreat direction.|

Attachments :

**Retreat direction.**

**The direction of retreat is not evidence of the point of origin.**

=====

**Ahmose drove the Hyksos as far as Sharuhén, which, being at the southernmost tip of Canaan**

**The hieroglyph use in the stela for 'Hyksos' is different than the hieroglyph used by Hatshepsut.**

**The hieroglyph used by Hatshepsut is different than the hieroglyph in Kamose**

**... There are about a half dozen ancient text said to be speaking about the same population of people and yet NONE of them use the same hieroglyphic words for 'Hyksos' or 'Asiatic'**

**The words used by these Egyptian authors are as different as our English words, Chinese, Mexican, German, Eskimo or Africa ... and yet in all references to any enemy with different hieroglyphic spellings, the experts tell us :**

**The different hieroglyphic words all mean Asiatic.**

**The different hieroglyphic words all mean Hyksos?**

**In our language when we read accounts of encounters with Mexicans, British, Germans, Spaniards.. different words indicate different populations.**

**How do the experts determine the Egyptians were using all the different spellings to identify the same populations?**

=====

Ahmose drove the **Hyksos** as far as Sharuhén, which, being at the southernmost tip of Canaan

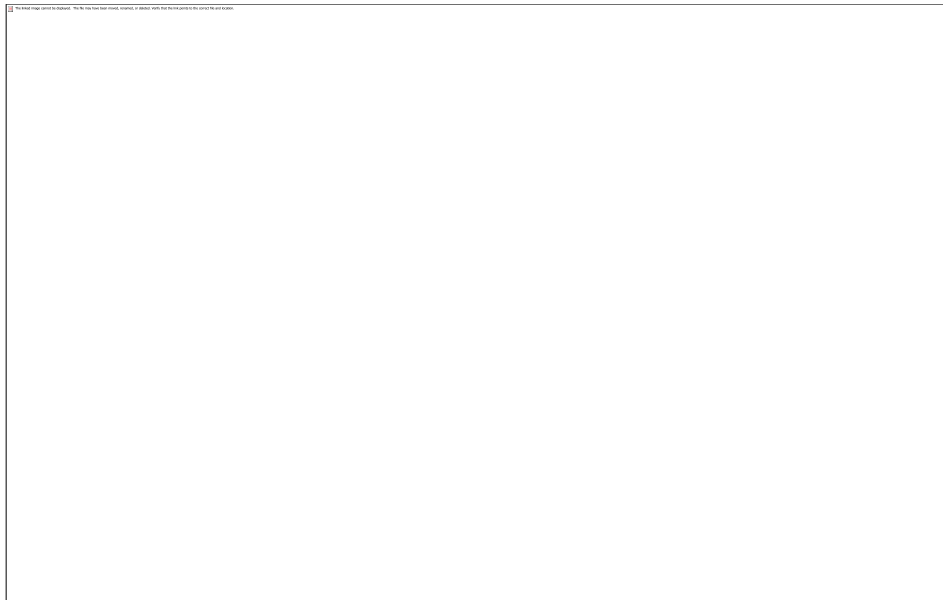
Ahmose drove **an unidentified group** as far as Sharuhén, which, being at **the southernmost tip of Canaan**

The lines drawn on the modern map of what is now called Israel, is not the borders of ancient Egypt (which reached into what is now called Israel)

**The Sharuhén of many Egyptian maps are on the Sinai peninsula**

, but the Sharuhén on my Deluxe map maker with all references shows **the Sharuhén of Egypt to be located about 100 miles south of Cairo**, on the Nile river. (maybe the experts identified the place with the wrong Egyptian city)

Ok according to the Ahmose, the unidentified group was driven to one of these white dots.



=====

**\* Being driven in a specific direction does not mean that is where a military group came from. Any one who has read about any battles, can see which direction the retreat was. When one side decides they must retreat, they move in the direction that would get them out of harm's way.**

If this **an unidentified group** was forced to retreat because they were in a losing battle, they could not retreat by going toward the Egyptians.

=====

Not just the Canaanites, but all the empires/tribes from Syria, Mesopotamia, Saudi Arabia, Hittites... Any army/traders from the north or east of Egypt would have come through **the Sinai peninsula** (where Ahmoses was said to have driven this **unidentified group**).

The direction any army retreats to, does NOT identify where they originally came from.

To speculate this **unidentified group came from Canaan based on them being driven to Sharuhén, is quite the froggy leap**.



**Sharuhén would be the gate way to all empires north and east of Egypt**

~

zendz

| 29700|2009-08-31 18:37:07|Sptpy|Re: this lunar month energies|  
Tafari and Peter, thank you for your helpful answers.  
Shirley, your reply is empowering, something I had been missing.

Thanks,  
Tyrone

| 29701|2009-08-31 19:09:36|Sptpy|/Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep & Nof|  
Manu,

I noticed *Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep & Nofret* with a 2010 date of publication atop your next tour's reading list. So, it's close to finished.

Tyrone

| 29702|2009-08-31 20:39:44|Tafari khumbaka|Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!|

No contest my person knows of.

but isnt strange that so many people in anguish and so much death,, and its not a headline issue?



Tafari-sudra,Khumbaka

--- On **Mon, 8/31/09, Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!

To: Ta\_Seti@yahoogroups.com

Date: Monday, August 31, 2009, 4:43 PM

Tafari-sudra, Khumbaka,

What is your obsession with the DRC being  
'the worst place in the world'?

Is there a contest going on?

Alex

| 29703|2009-08-31 20:43:41|Tafari khumbaka|Re: this lunar month energies|  
angkh, udJa, senbeb  
life strenght and health



Tafari-sudra,Khumbaka

--- On **Mon, 8/31/09, Sptpy** wrote:

From: Sptpy

Subject: Re: [Ta\_Seti] this lunar month energies

To: Ta\_Seti@yahoogroups.com

Date: Monday, August 31, 2009, 8:36 PM

Tafari and Peter, thank you for your helpful answers.

Shirley, your reply is empowering, something I had been missing.

Thanks,  
Tyrone

| 29704|2009-09-01 06:44:13|Alex van Deelen|Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!|

- > No contest my person knows of.
- > but isnt strange that so many people
- > in anguish and so much death,, and
- > its not a headline issue?

But you're never asking why.

Obviously, reporters never follow the story  
'upstream' to use the mining term.

If you were asking why reporters never  
report on is backed by who, that is one thing.

However, a continuous recounting of  
atrocities while doing the same - not  
pointing out who owns the concessions,  
where the money goes and how Coltan ends up  
being traded on the London Metals Exchange,  
is doing the same thing as the average white  
reporter does.

By not following the money, and only recounting  
the atrocities, you are soliciting the racist interpretation  
of the exploitation of the DRC.

Alex

| 29705|2009-09-01 06:58:34|Peter Gray|Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!|

Right on target, Alex.

It's not enough to throw your hands up in the air in dispair, lamenting the new "scramble for Africa". We need toknow who these protagonists are, and publicize theiractionsas was done with apartheid South Africa.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: avdeelen@ziggo.nl  
Date: Tue, 1 Sep 2009 15:41:44 +0200  
Subject: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!

- > No contest my person knows of.
- > but isnt strange that so many people
- > in anguish and so much death,, and
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By not following the money, and only recounting  
the atrocities, you are soliciting the racist interpretation  
of the exploitation of the DRC.

Alex

---

Windows Live: Make it easier for your friends to see what youre up to on Facebook. [Find out more.](#)

| 29706|2009-09-01 10:23:00|Tafari khumbaka|Re: Fw: Re: 1 million people with aids in 1  
country!!!!!!!!!!!!!!!!!!!!|

who says im in despair???

do what u do,,and i'll do what i do,,,. i=my person has my ways and weapons and i agree with  
your format and will participate in such a boycott you or others engineer.

Healthy lamentations is good for the soul in its place and time/season especially when the  
sincerity is matched with works .



Tafari-sudra,Khumbaka

--- On **Tue, 9/1/09, Peter Gray** wrote:

From: Peter Gray

Subject: RE: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!

To: "Marc Washington"

Date: Tuesday, September 1, 2009, 8:56 AM

Right on target, Alex.

It's not enough to throw your hands up in the air in despair, lamenting the new "scramble for Africa". We need to know who these protagonists are, and publicize their actions as was done with apartheid South Africa.

Peter

---

To: Ta\_Seti@yahoogroups .com

From: avdeelen@ziggo. nl

Date: Tue, 1 Sep 2009 15:41:44 +0200

Subject: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1 country!!!!  
!!!!!!!! !!

> No contest my person knows of.  
> but isn't strange that so many people  
> in anguish and so much death,, and  
> it's not a headline issue?

But you're never asking why.

Obviously, reporters never follow the story 'upstream' to use the mining term.

If you were asking why reporters never report on it backed by who, that is one thing.

However, a continuous recounting of atrocities while doing the same - not pointing out who owns the concessions, where the money goes and how Coltan ends up being traded on the London Metals Exchange,

is doing the same thing as the average white reporter does.

By not following the money, and only recounting the atrocities, you are soliciting the racist interpretation of the exploitation of the DRC.

Alex

---

Windows Live: Make it easier for your friends to see what you're up to on Facebook. [Find out more.](#)

| 29707|2009-09-01 10:43:27|Tafari khumbaka|Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!!!|

i know why.

It is up to those who read such an email and pass it on to ask such questions and also ask what can i do?.

Why doesn't this affect cause an effect in my soul, do i= my person have a real connection to these people?

You do what you do, i will do what i do what you are telling me too do is only your opinion and my opinion is just a relevant.

People in the condition of the average afr-am are effected (in my opinion) by not who is making and orchestrating the dealing in the congo,,,WHY? they don't care .

Afr-am don't care about the Clinton or the Bilderberg group .

But they do care about child murders and child slavery that's obvious in my opinion and so too get this message in their face my cause a mover/shaker in our community to get up and use his/her clout to do something ,,,,hell anything any tiny jester from our Afr-am community would be much appreciated.

[In Brief: DRC child recruitment a "tragic consequence" of war](#)

**AlertNet** Tue, 01 Sep 2009 02:36 AM PDT

Source: IRIN More children have been used and recruited by armed groups in the **Democratic Republic of Congo** (DRC) than anywhere else in the world, according to the UN Children's Fund, UNICEF.



Tafari-sudra, Khumbaka

--- On **Tue, 9/1/09, Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!!!

To: Ta\_Seti@yahoogroups.com  
Date: Tuesday, September 1, 2009, 8:41 AM

> No contest my person knows of.  
> but isnt strange that so many people  
> in anguish and so much death,, and  
> its not a headline issue?

But you're never asking why.

Obviously, reporters never follow the story  
'upstream' to use the mining term.

If you were asking why reporters never  
report on is backed by who, that is one thing.

However, a continuous recounting of  
atrocities while doing the same - not  
pointing out who owns the concessions,  
where the money goes and how Coltan ends up  
being traded on the London Metals Exchange,  
is doing the same thing as the average white  
reporter does.

By not following the money, and only recounting  
the atrocities, you are soliciting the racist interpretation  
of the exploitation of the DRC.

Alex

| 29708|2009-09-01 10:58:26|Tafari khumbaka|Fw: Thought Exchange Community Forum|

Attachments :

[Thought](#)



Tafari-sudra,Khumbaka

--- On **Tue, 9/1/09, Felicia Carroll** <> wrote:

From: Felicia Carroll <>

Subject: Fw: Thought Exchange Community Forum

To: "William Allen" , "Andre" , "Charles E Bowie" , "Tena Wheat Crump" ,  
"Del" , "El" , "Enjl" , "Derrick Harris" , "Lieutenant Higgins" , "Kelvin Hopson" ,  
"ERIC JENKINS" , "JW" , "Tafari khumbaka" , "Letoya" , "Rod Lomax" ,

"Ronald Long" , mmwillims@yahoo.com, ndaniels@selftucker.com  
Date: Tuesday, September 1, 2009, 7:42 AM

--- On **Tue, 9/1/09, javajohari@aol.com** wrote:

From: javajohari@aol.com  
Subject: Thought Exchange Community Forum  
To: Ed\_of\_BK@yahoo.com, torrieljmallo@yahoo.com, sailizenzele@yahoo.com, crystalngilcrest@yahoo.com, mikii2u@yahoo.com, johnnbullock7@gmail.com, simranblue2@yahoo.com, beverley\_dickey@yahoo.com, directconnect08@gmail.com, FreemanMemphis@aol.com, alandas@nsightmemphis.com, DJordan219@Yahoo.com, lewisgroup1212@gmail.com, sexyfatmata@hotmail.com, Aikmic@yahoo.com, fumilayoagala@yahoo.com, feferachelle227@yahoo.com, Fredjones4@att.net, Thothman81@bellsouth.net, Yo\_Gary17@hotmail.com, Gertie8-14@yahoo.com, gmw0417@yahoo.com  
Date: Tuesday, September 1, 2009, 3:53 AM

Namaste Family!

Please find attached for your information, critique and respond, 2 files.

**Calendar of events for September 2009 (still under construction) for Java, Ji Jazz**

Every Thursday evening: **Know Thyself Workshop Series**; discussions, reflexology (Foot Massage) \$10---, Research Group  
All Natural smoothies and salads. 6-8 pm

1st and 3rd Thursdays: **Hot Chocolate Brunch and Poetry** hosted by **Gran-Gran BaBa Hooper** from 11 am until 1:00 pm. Join us! Gran-Gran's New Poetry CD is !  
You'll Blush 😊

Friday evenings are open at Java for quiet meet, socialize or whatever.

1st Saturday Afternoon Only: **Alfred Rudd and Kurl McKinney**, "The Soft Fire Di performs from 1:00 until 4:00. **Jazz Saturday**, Bring your instrument, vocals and/c BYOB. **Laugh out loud**, it's ok!

**1st Sunday-Classes All Day!:**

**The Breakfast Club** 10:00 until 11:30 Subject: **The Mayan Calendar**  
This Sunday **Steve Burrows** continues to facilitate and share his research finding

**The African Village** 11:30 until 1:00 Subject: **The Egyptian Mystery System**  
Facillitated by **Eddie Williams (1st, 2nd & 3rd Sundays Only)**

**African & World History Class** 1:00 until 4:00 Subject: **The Panama Connection**  
Facilitated by: Dr. Fred & Yah Jones coming home from a month in Brazil **1st & 3rd Sundays only**

**September 24, 2009** Intro to **Kriya Tantra Yoga** hosted by **Patrick Harris 6-8 pm \$10 (Thursday evening)** Subject: **Balancing Sexual Energy**

**Work in progress: Saturday School; Mock Court** (if you don't know your rights, you don't have any)  
and a **Computer lab with wi-fi. Help us make it happen, have fun, learn a lot in the process!**

**As Always, Peace. Johari**

| 29709|2009-09-01 13:59:30|Tafari khumbaka|TAKING CONTROL OF THE INTERNET?  
What's up with THIS?|

This is a CNET News article .... one you simply must see to believe!

[http://news.cnet.com/8301-13578\\_3-10320096-38.html?tag=nl.e703](http://news.cnet.com/8301-13578_3-10320096-38.html?tag=nl.e703)

click above

| 29710|2009-09-01 18:20:49|Tafari khumbaka|Fw: check this out....focus this year is young  
black men|

--- On **Tue, 9/1/09**, **alandas@nsightmemphis.com** wrote:

From: **alandas@nsightmemphis.com**  
Subject: check this out....focus this year is young black men  
To: "Tafari khumbaka" , **ausar65@aol.com**  
Date: Tuesday, September 1, 2009, 2:51 PM

<http://www.thinktankforprogress.org/>

**Alandas Dobbins**  
**Nsight Communication**  
"Your Telecom Success is our Vision"  
901-481-3748 (o)  
901-521-9464 (f)

[alandas@nsightmemphis.com](mailto:alandas@nsightmemphis.com)

NOTE: This is considered proprietary and confidential information.

| 29711|2009-09-02 07:26:30|Manu Ampim|Re: Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep & |

Greetings Brother,

Yes, it is near completion! The introduction will be by Dr. Obenga, and the book will be dedicated to Dr. Van Sertima because he was the first prominent scholar who gave international exposure to my primary research back in '94.

Advancing the work,

Manu Ampim

---

Manu,

I noticed Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep & Nofret

with a 2010 date of publication atop your next tour's reading list.

So, it's close to finished.

Tyrone

| 29712|2009-09-02 08:01:00|shirley parker|Re: this lunar month energies|

You are very welcome and thanks to you and all the others for all of the informative and eye-opening information being sent out. Please keep it coming for I always forward it to others as

well... 

**sin: "to miss the point of human existence"**

--- On **Mon, 8/31/09, Sptpy** wrote:

From: Sptpy

Subject: Re: [Ta\_Seti] this lunar month energies

To: Ta\_Seti@yahoogroups.com

Date: Monday, August 31, 2009, 8:36 PM

Tafari and Peter, thank you for your helpful answers.

Shirley, your reply is empowering, something I had been missing.

Thanks,

Tyrone

| 29713|2009-09-02 08:01:01|odhiambo okechth|Fw: Countdown to 5th Sept at KCDN|

--- On **Tue, 9/1/09, odhiambo okech** wrote:

We can now make the following confirmations about attendance and participation on the cleanup and tree planting along the Komarock Canal on 5th September 2009;

- Total Kenya Ltd
- Eco Challenge
- City Council of Nairobi
- Nema
- Housing Finance
- Barclays Bank Haile Sellassie Avenue Branch
- Safaricom Ltd
- APA Insurance Ltd
- Infill Academy

We will have the active participation of the residents of Komarock, the parents/guardians ; children in the KCDN Child Support Initiative, and many Friends of KCDN.

We will all assemble at KCDN where the Town Clerk will invite the Minister for Environment to address the people. This will be at exactly 8am. We will then move to the site bare knuckle to create some difference.

On this day, we will be talking less and tasking more.

Lets meet there, and thanks for all your support. We will list all the support we shall have received by 4th September.

Many thanks and blessings,

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557.

Date: Monday, August 31, 2009, 3:01 AM

Besides giving us 1000 seedlings for the day, Total Kenya Ltd through Eco Challenge have today sent to me Kshs 20,000.00 to help out with logistical arrangements.

We are mobilizing the residents, the children and their parents and we really need to be a float. On behalf of the management at KCDN, I must take on this early opportunity to sincerely thank Total Kenya Ltd and Eco Challenge for this support.

We need airtime, transport and other logistical arrangements.

We had also earlier received Kshs 3,000.00 in support Dr Bishop Mbagaya, and Kshs 2,000.00 from Ms Arinolah for the same course.

This involves all of us, and whosoever feels that he can support us, be free to communicate with the undersigned.

Many thanks as we engage more players to come on board.

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

Friends,

On 5th September 2009, we will be converging at KCDN offices at 8am to kick start the cleaning exercise on Komarock Canal.

We are pleased to announce that Total Kenya Ltd, through Eco Challenge, will be giving us 1,000 various types of seedling for a start. We will detail all the other forms of support they are giving to us.

City Council of Nairobi has mobilized her staff to join us for the event and they will provide technical support and water for the day. I was called in for an early morning meeting with the PI Department at the City Hall to ensure that the staff at City Hall participate in this exercise the best way they can.

I talked with the Sponsorship Manager at Safaricom and she was optimistic about their participation.

Housing Finance called us this morning and I went in for a meeting with the head of their Public Relations in the evening today. They will get back to me on the level of their support.

Barclays Bank at Haile Selassie called me last week and they are determining their level of involvement.

Together with all Friends of KCDN who have shown willingness to support this initiative, we will converge for the Ministerial address on Environmental Conservation at KCDN at 8am on 5th Sept. The Minister will be invited to address the gathering by the Town Clerk, Mr Phillip Kisia. We will then proceed to the site, and we want to set an example of what can be done when the people join hands with institutions that ought to provide these services.

We want to invite as many Corporates to step forward and claim a piece of the cake. They will then show-case what they can do to help make Nairobi a Cleaner place. In the process, they will be supporting our efforts at KCDN to mobilize the people on the need to take care of our environment.

We will give a daily brief on activities from Monday as the D-Day approaches. In the meantime, we are very thankful to all those Friends of KCDN, including the Minister of Environment and Mineral Resources, for having accepted to be part of this noble initiative.

If you are touched by what we are doing, do not hesitate to contact the undersign to offer the kind of support you can.

Peace and blessings to you all.

Odhiambo T Oketch,  
CEO KCDN Nairobi  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29714|2009-09-02 08:02:00|Ginger Daniels|Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!|  
YES IT IS

---

To: Ta\_Seti@yahoogroups.com  
From: tafari\_sudra@yahoo.com  
Date: Mon, 31 Aug 2009 20:39:40 -0700  
Subject: Re: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1 country!!!!!!!!!!!!!!!!!!!!

No contest my person knows of.  
but isnt strange that so many people in anguish and so much death,, and its not a headline issue?



Tafari-sudra, Khumbaka

--- On **Mon, 8/31/09**, **Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: Fw: Re: 1 million people with aids in 1 country!!!!  
!!!!!!!! !!  
To: Ta\_Seti@yahoogroups .com  
Date: Monday, August 31, 2009, 4:43 PM

Tafari-sudra, Khumbaka,

What is your obsession with the DRC being  
'the worst place in the world'?

Is there a contest going on?

Alex

---

Windows Live: Make it easier for your friends to see what you're up to on Facebook. [Find out more.](#)

| 29715|2009-09-02 08:02:10|AE|Heiroglyphic-Translation-0003|

Attachments :

**Heiroglyphic-Translation-0003**

In discussions/debates, others often point out my ignorance ([what I do not know](#))

ONLY if my point is based on [my assertion of a particular knowledge](#), in which I am ignorant of, could my ignorance be a relative point.

Recently in a discussion about Egyptology, one pointed out my ignorance of hieroglyphics.

=====

**"If I couldn't read hieroglyphs, I certainly would \*not\* venture to have any opinions as to just what a tomb scene was or was not all about."**

///

Up front, I always admit, I am totally ignorant about translations of hieroglyphs. Now the question, does this ignorance have any bearing on the many other assertions I make about Egyptology.

=====

**I am totally ignorant about French, Russian, Hieroglyphs or Spanish, but I could say:**

**The French had a revolution in which heads rolled.**

**A Russian big shot family was murdered.**

**A guy sailed from Spain to the Americas ...**

**I could go into some detail, but the point is, I and millions of other people do have extensive information about events that were recorded in a language they are ignorant of because some one who knew how to translate, rendered the information into our own language.**

**Every thing I write is based on the translations of those who call themselves archeologist/Egyptologist.**

**If these 'experts' have accurately translated this information, then it would be as silly for me to learn to read German, in order to read a book that has already been translated into English.**

**The validity of what I write is based on the validity of the translation of the 'experts' who rendered it into English.**

**It is those "Egyptologist/experts" information that I examine, by their own words/publications.**

=====

**When those who communicate in a foreign language are alive and willing to teach their language, learning to translate takes a while.**

**When those who communicated in another language attempt to hide their meanings or if they are long dead, then learning to translate is a matter of code breaking.**

**Code breaking consists of (a) finding patterns, (b) finding the same word in different context or if luck prevails (c) finding text of the unknown language with text of a known language (i.e. the Rosette Stone)**

=====

**What is the value of some one who had great translation abilities, but what they wrote was based on what some other person wrote on the topic.**

**IF / WHEN their translation abilities have not been applied to their research/publications, then they have no more merit than any of millions of people who sit in front of a computer to copy and paste information they read off of some one else's web sites.**

**Of course we all have our own interest. Unless that 'expert' shares our interest they will know only parts of the things we discuss.**

**Unless they have been to all hieroglyphs, and photographed them all, then their translation abilities have no more knowledge of what Egyptians wrote than you do.**

**When they get their information from some web site or book, when they have not seen the actual hieroglyph, they are nothing more than any one else who puppets what they have read.**

=====

**My topic being the study of "Hyksos", I make the point there are about a dozen hieroglyphic sources used.**

**The points I make are such as:**

**The 'experts' say the word Asiatic is used in these multiple sources, but when I ask them to show me the set of glyphs that form the meaning Asiatic, then ask them if the same set of glyphs are used in all references, they do not reply.**

**Semitic, Asiatic, Hebrew ... depending who I am communicating with, these kind of words keep on popping up .. "The Egyptians called them A, B, C"**

**When I ask them to**

**\* Identify the source (papyrus, pylon, wall painting, obelisk)**

**\* Show the line and the number of glyphs from the right the word is found over, I can see exactly what the word looks like in hieroglyphs.**

**When I am told the Egyptians identified them as Asiatic in different sources, I find what the word looks like, then my question is: where is this word Asiatic in all these different sources?**

**What I am ignorant, does not establish their own knowledge. If they can read hieroglyphs and the word Asiatic is found in multiple sources, then these experts can show us that word.**

=====

**Do I assert the Egyptians never had any conflicts with any foreigners? NO**

**My ignorance is a bottomless pit. Pointing out what I do not know does not establish your own knowledge.**

**My quest is this:**

**\* If you can point to physical artifacts found that were left in Egypt by foreigners and NOT Egyptians, provide your science that establishes that claim.**

**\* If the Egyptians identified those from the 12th to the 18th dynasty as a population that came from the same place, expert translators, show us the source and the line this information is written on.**

**\* If the Egyptians wrote that foreigners ruled any part of Egypt, expert translators, show us the source and the line this information is written on.**

**\* If the Egyptians identified any of the enemy they fought against as kings, expert translators, show us the source and the line this information is written on.**

**Being an expert one could show where any existing Egyptian information is written.**

**Being a story teller that embellishes their version with non existent information, might be a reason to get lock jaw.**

=====

**I have separated my blog into individual post because I use so many pictures. Any one who will challenge/add to what I have written can start here**

**<http://hyksos-hoax.blogspot.com/2009/07/hys-chariots-horses.html>**

**And at the bottom of each page, click on newer post, to continue to the next post.**

=====

**While I have no ability to read hieroglyphs, I know how translation works which I will discuss in the next post.**

**The bible has nothing to do with Egyptology, but because the intensive interest in the bible by millions of people for centuries, a translation method has been established so any novice can glean the knowledge of the experts.**

**In the past, only the priest had the text which was written in a language only they understood. It was unlawful to create a bible in a language of the commoners... after all if the commoners could read it for themselves, the top dogs importance would be decreased.**

~

**zendz**

| 29716|2009-09-02 08:02:36|nubianstaff|HEALTH CARE REFORM VOTE!|

GET THAT VOTE ON! Vote Ends Sept.15 - Make a copy & spread The WORD:

<http://www.blackconsciousness.com/nubianvoting.html>

ARE YOU FOR OR AGAINST HEALTH CARE REFORM?

Maybe you equate health care reform with public housing and welfare cheese or medicaid.

Maybe you want to keep your private doctor or like flashing your private insurance card to registrars, nurses and doctors or maybe you just don't care who provides health care coverage, as long as you are seen and get help.

ARE YOU FOR OR AGAINST HEALTH CARE REFORM?

| 29717|2009-09-02 09:07:39|pinatubo.geo|Re: Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep & |

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Manu Ampim wrote:

>

>

> Greetings Brother,

>

> Yes, it is near completion! The introduction will be by Dr. Obenga, and the book will be dedicated to Dr. Van Sertima because he was the first prominent scholar who gave international exposure to my primary research back in '94.

>

> Advancing the work,

>

> Manu Ampim

>

Any new discoveries on R & N in the book, Prof.? I remember you gave us a pretty detailed summary here a few years back.

Regards,

Paul Kekai Manansala

| 29718|2009-09-02 09:07:41|Ferg|Diop AE verbal forms|

Greetings all.

Does any one know the Ancient Egyptian sources Diop used to arrive at the morphology of verb forms in his book. What AE book did he use?

AE examples:

AE feh go away

AE feh-es

AE feh-n-ef

AE feh-w

AE feh-wf

etc, etc.

Perhaps Prof Manu Ampim could help by pointing out the AE sources, as I cannot find the verb forms Diop uses.

Somo

| 29719|2009-09-02 15:10:57|Joseph Wright|Re: Diop AE verbal forms|

Try asking Dr. T. Obenga his long time friend, associate and copresenter on many projects... maybe you can go from there.

*jew*

--- On **Wed, 9/2/09, Ferg** wrote:

From: Ferg  
Subject: [Ta\_Seti] Diop AE verbal forms  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, September 2, 2009, 11:07 AM

Greetings all.

Does any one know the Ancient Egyptian sources Diop used to arrive at the morphology of verb forms in his book. What AE book did he use?

AE examples:

AE feh go away

AE feh-es

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AE feh-w

AE feh-wf

etc, etc.

Perhaps Prof Manu Ampim could help by pointing out the AE sources, as I cannot find the verb forms Diop uses.

Somo

| 29720|2009-09-02 22:29:53|nathaniel x vance|Sign Petition: Boycott FOX News Advertisers!|

Attachments :

[Fox News.jpg](#)

***Boycott FOX News Advertisers!***

Please sign this petition today to let *Fox News Broadcasting* know that we vehemently disapprove of their virulent and vicious Republican propaganda, lies, hatred, and incitement to violence - including violence against American citizens, Democratic leaders, and President Obama.

**<<http://www.thepetitionsite.com/takeaction/934565074>>**

**Thank you all and peace!**

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

**<http://zetaheaven.org>**

| 29721|2009-09-03 07:20:44|Manu Ampim|Re: Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep &|

Yes, there are several new things which I chose not to mention before the book was complete. I will discuss: (1)the ideas and motivation of the forger himself; (2) the new developments with the other strategically altered statues in rooms 32 and 42 in the Cairo Museum, which have been carefully placed there to support the Rahotep and Nofret forgeries; and (3) I will present a case on how the Mdw Ntr glyphs are very suspect.

Advancing the work,  
MA

---

Any new discoveries on R & N in the book, Prof.? I remember you gave us a pretty detailed summary here a few years back.

Regards,  
Paul Kekai Manansala

---

> Greetings Brother,  
>  
> Yes, it is near completion! The

introduction will be by Dr. Obenga, and the book will be dedicated to Dr. Van Sertima because he was the first prominent scholar who gave international exposure to my primary research back in '94.

>  
> Advancing the  
work,  
>  
> Manu Ampim

---

>

| 29722|2009-09-03 09:44:45|Peter Gray|Re: Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep &|  
Prof,

You will have to remind us (again) as soon as the completed book is available for sale. Thanks again for the revolutionary work.

Peter

---

To: ta\_Seti@yahogroups.com

From: Profmanu@acninc.net

Date: Thu, 3 Sep 2009 07:20:28 -0700

Subject: [Ta\_Seti] Re: Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep &

Yes, there are several new things which I chose not to mention before the book was complete. I will discuss: (1) the ideas and motivation of the forger himself; (2) the new developments with the other strategically altered statues in rooms 32 and 42 in the Cairo Museum, which have been carefully placed there to support the Rahotep and Nofret forgeries; and (3) I will present a case on how the Mdw Ntr glyphs are very suspect.

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MA

---

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---

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>

> Advancing the work,

>

> Manu Ampim

---

>

---

Windows Live: Make it easier for your friends to see what you're up to on Facebook. [Find out more.](#)

| 29723|2009-09-03 13:22:03|Asar Imhotep|Re: Response to Asar 2|

**GORE** response: *Let's stop you there. (1) I notice you do not have a KiNyaRwanda term for 'black', 'burnt' or some such. This weakens the logic of your argument.*

**ASAR:** My argument was never that that was the Kinyarwanda word for black. My statement was that ikami was the name that they called ancient Egypt. You postulated that it may not be an ancient term for which I then gave various pronunciations for KM meaning black, charcoal or burnt in various African languages demonstrating that that pronunciation (i-kami) is a valid pronunciation of the term. Whether the various ethnic groups in Rwanda actually knew the meaning of the term is irrelevant as one does not have to the meaning of a place name to use it. Whats the meaning of Pakistan?

**GORE:** *But comparing the Bambara forms from the Mande family with the Mbochi from Bantuand the presumably Afroasiatic Coptic is poor methodology.*

**ASAR:** By what standard would this be poor methodology when it has been demonstrated time and time again shared vocabulary on many, many occasions by many different scholars between these various languages? Your method of comparison is to ignore obvious cognates because you dont see them in your failed efforts at proto-language comparisons. Regardless if in ones internet response someone hasnt provided you with proto terms, does not disqualify the obvious cognates and you have yet to falsify the data. I will demonstrate in a separate email just why the so-called proto comparisons collapse when it comes to African languages.

**GORE:** *(3) One should first confirm the ancientness of the Bambara terms by comparing them with forms from other Mande languages.*

**ASAR:** I have already written a paper for the list on the African Super Highway of Wisdom which makes that process unnecessary. If priests are travelling across the continent learning from each other, vocabulary terms will be shared. The simple fact that the cognate terms exist in various so-called unrelated languages speaks to its antiquity. One can not successfully argue that some random, rogue Egyptologist went into the villages and taught all of these Africans these terms in the past 50 years or so.

**GORE:** *(3) Why has the vowel `a` in Mbochi become `e` in Mandjakou, Wolof and Mossi? You do not try to furnish an explanation presumably because you do not think it important. This creates a poor impression.*

**ASAR:** This is irrelevant to the discussion. Its basic knowledge that vowels are passive and in the final analysis doesnt tell you much. For instance, I live in Houston, Texas. In Houston you hear the word HERE as in standard English. If I travel 200 miles north to Dallas, in various parts of the city, they say HUR; the same in St. Louis. When I go to Los Angeles, in certain parts of the city, I hear CHER; CHEA in Louisiana. What is the logical explanation of why it is /e/ in Houston, /u/ in Dallas and /h/ picks up a /c/ In California and Louisiana? Regardless of ones explanation of why and how the vowels changed in these various areas of the United States, one has to concede that HERE, HUR, CHER and CHEA are Cognate terms and the meaning and application are the same; just like IKAMA in Mbochi and KEMI in Mandjakou. The same logic applies to HAM in Hebrew and KAUMA in Greek. The comparative methods strongest argument is in the consonants and this you know very well.

**GORE:** *`xem:...burn on the bottom (of food in a pan)`. The `k` and `x` sounds in Wolof are **DISTINCTIVE**, this means they are **NOT** pronounced the same way. You can see why I asked you about the sources. Again, poor impression.*

**ASAR:** The X is a guttural sound that is in between an X and K. It is also pronounced as an H at times; especially among non-native speakers. The X is actually a CH sound like in loch. It is this same sound in the ancient Egyptian KHM or CHM which means to be hot, to be dry, to BURN (Budge 547a). The sounds **k**, **kh/ch**, and **q** are often interchangeable in the same language. For instance,

**Egyptian** [**q** = hill slope, **kh** = pool of water, placenta?, **k** = cup, **km** = charcoal]

### Example 1

**qm** = to bring to an end, complete (Budge 770a)

**khm, Khmi** = to bring to an end, to make an end of (Budge 546a)

**km** = to bring to and end, to finish, to complete, the end, end of a moment (charcoal biliteral) (Budge 787b)

**km-t** = end of a period, completion (ibid)

**kmi** = finished products (ibid)

**km** = total (cup + owl) [this would be a loose connection between complete and total the jury is still out on this one] (ibid)

**Koma** = to bring to an end, finish, cease Kiswahili, Luvale-Bantu (proto-Bantu \*ma)

### Example 2

**qmau** = creator, god of creation (Budge 770b)

**qma** = to create, to fashion, to make, to beget, to form (Budge 770b)

**khm** = God of procreation, generative power (Budge 546b) [I equate this to Asar, see Osiris Decoded forth coming]

**kmkm** = a god (Budge 794b)

### Example 3

**km** = to behave correctly (Budge 794b)

**qm** = to behave or act in a seemly manner (budge 770a) [seemly means appropriate or fitting]

We know that the /q/ is interchangeable with the /k/ sound in Egyptian because Budge has an entry QM (546a) for reed and he states that a variant spelling uses the burnt piece of charcoal biliteral KM. This may be very valuable in understanding what is meant by KM-t (Egypt) since **QMI** means Land of the South, lower Egypt (upper Kmt) (Budge 771b). **QMI** is the same rendering as **IKAMI** in Kinyarwanda for Egypt. Many more examples can be cited for the interchangeability in the Egyptian language between k/kh/q, but this would take me beyond the scope of this response. Needless to say, the same convention exists in Wolof with X (kh/ch) and K for XEM meaning *burn of the bottom of food pan* and KEM meaning *burnt*. Diop also notes that KEM means BLACK in Wolof and we see the same convention (black due to a process of burning which I addressed in the paper on Agglutination) in the Egyptian with KHM/QM = to burn, burnt and KM = black.

This is found all over Africa as symbolized by a burning piece of charcoal to mean charcoal, burn and black simultaneously. This is standard convention. It even exists in the Greek language as the word KAUMA means a burn, burn or heat. KAUMATIZO means to scorch (strong's dictionary). Another rendering is KAIOMAI in Greek meaning to burn. One should also note that KAUMA also means to be dry. KHM in the Egyptian also means to be dry (Budge 457a). KAUMA in the Greek also means firebrand, piece of burning wood (See [Symmachus dictionary](#)) just as in the Egyptian the charred piece of wood represents the consonants KM which means BLACK. The Greek KAUMA is where we get the term KUMA for the KUMA wood burning stoves (in other words a hearth). As a side note, the English word CALM ultimately derives from the Greek KAUMA which ultimately derives from Egyptian and other African languages of KAMA, KAUMA, IKAMA, etc. Here the word CALM is a result of the warm HEAT of the day; just as BLACK is the RESULT of FIRE BURNING or SCORTCHING a surface.

So again, you are going to have to explain to me how the Senegalese got the term XEM or KEM to mean burnt or black and it JUST SO HAPPENS to be phonetic and semantic equivalents in the Egyptian AND Greek languages. Either the Egyptians and the Greeks came to visit the Wolof people and introduced them to XEM/KEM, or as their oral tradition and other evidence rightly states they were at one time living in Egypt. The other aspects of your email are easily dealt with what I will present in the next email. You still haven't responded to Nyanza/Nyassa post.

Ancestrally,

Asar Imhotep

<http://www.asarimhotep.com>



| 29724|2009-09-03 18:08:39|Asar Imhotep|Reply to Gore: Why Proto-Forms do not Bring Understanding of African|

Much debate has ensued concerning the viability and relevance of proto word forms in historical comparative linguistics. There are some linguists who base their whole lives work on proto forms. I argue that because of the limitations of the alleged proto word forms, linguists miss opportunities for greater understanding of terms, and their wider applications of African words because they refuse to think like African people in their research. Secondly, the very nature of European languages often distorts the meaning of African terms.

In linguistics a proto language is one that has been reconstructed by examining similarities in existing languages using the comparative method to try to deduce what a common ancestor language, no longer known, would have been like. A limiting factor of the comparative method, which seeks to reconstruct proto languages, regards the question of idealization, how much can we reconstruct and how close do our results come to the actual phonetic reality of the

proto-language? No known language is dialect free, yet linguists reconstruct to an apex, a single node at each stage, giving the impression of a uniform system.

To accept a proto term or language as valid, one would have to ignore variation of terms and ignore the fact that different users use the different variants under different circumstances based on socio-historical divisions of the society. For example, a priest class versus the layman. A more specific example in English would be with the word LASER. The average person would say that a LASER is a device that emits light (electromagnetic radiation) which can be seen in a common CD Player or fictionally with the Star Wars *lightsaber*. A person who belongs to the priest class of computer programmer (like myself), or in the field of physics, knows its real etymology and meaning. The word LASER is an acronym that stands for **L**ight **A**mplification by **S**timulated **E**mission of **R**adiation.

If a linguist in the far off future was to trace its phonetic variations back to this time, and they just went off of what was in popular dictionaries, they would only have a limited understanding of the term and its etymology: just a narrow band of light. The acronym better explains exactly what a laser is as LASER doesn't refer to the light necessarily but more so to the process of how this narrow band of light is created (through stimulated emission). When the layperson thinks laser, they think of the light. When a scientist thinks laser, they are thinking of the process which produces the light. So if you were to reconstruct the proto form, whose definition has the priority? And will the comparative method even get you to the acronym?

The second major issue for the comparative method is language contact. Contact-induced changes cannot be shown in family trees because the tree is a picture of only those changes involving diversification from the so-called proto-language. If trees and tree-construction methods are based on evidence which necessarily excludes borrowing, then one has to factor out those loans. This becomes very problematic when dealing with African languages because of the *African Super Highway of Wisdom* which is thousands upon thousands years old. I have already treated this in a separate paper and will only state here that the *African Super Highway of Wisdom* involves wisdom seekers going from country to country undergoing initiations and teachings under various ethnic groups whose languages may not be related in any way. Because of this ancient African practice, tons of loan words have entered into the lexicon of various African languages and it is difficult, and I say impossible, to really ascertain from which group the actual word derived from; or if it is necessary that it be shared in all branches of the language family.

In the field of linguistics, some linguists only view a term to be cognate if it can be shown that there are regular correspondences in the initial or secondary consonants of a term. If a term is phonetically the same and has the same meaning, but the sounds do not recur regularly in one or more of the languages, it is not considered to be cognate to some. This would be a strong case for borrowing. For instance the Greek word *theos* and the French word *deus* (meaning God) are not considered by most linguists to be cognate because this is the only known instance where the initial *th* and *d* correspond. But what these linguists fail to realize is that regular correspondences is not a prerequisite for two terms to be cognate. Cognates are words that have a COMMON etymological origin.

If the Greek word *theos* is older than the Latin *deus*, (Italian *dio*, French *dieu*, Spanish *dio*) and they both belong to the Indo-European Language family, why wouldn't it be the case that someone of Greek origin introduced the term to the Latin or Proto-Latin speakers from which there it had its own changes? *Theos* and *Deus* is not something one just makes up randomly to mean something as specific as God. In all of the discussions of this classic example I have come across, they never even entertain the idea that people are not isolated groups who have no contact outside their political boundaries; that there is some invisible barrier keeping a Greek speaker from travelling and introducing a concept to some important person in Italy.

The regular correspondence hypothesis is not enough to establish cognancy, because if that were the case the English word THAT and the African Vernacular English (AVE) word DAT would not be cognate. There are only two instances where the English TH will become a D in the initial position in AVE: That and This (dat, dis). One wouldn't say a world like derefore (therefore). Although the TH and D do not correspond regularly, DAT is clearly THAT and are the same word therefore cognate. They both derive from proto-Indo-European *\*tar*. It's not like African-Americans made-up the word DAT and it just so happen to mean the word THAT in standard American English. DAT and THAT is not a chance correspondence by any stretch of the imagination: the same with the Greek *Theos* and Latin *Deus*. With this evidence, I posit that there should be considered two types of tree models: one for languages as a whole and another for individual lexical items that may be the result of borrowing or not. These are just a few of the issues that cloud the comparative method and reconstructing proto forms.

The third biggest challenge and I say the most important, in regards to African languages, is trying to interpret African terms in a European context. This has been a problem since ancient times. Even the Greek Hermetists recognized this dilemma. In the *Corpus Hermeticum Book 16*, the following is said:

Hermes, my master, in many a conversation, both when alone, and sometimes, too, when Tat was there, has said, that unto those who come across my books, their composition will seem most simple and [most] clear; but, on the contrary, as tis unclear, and has the [inner]

p. 267

meaning of its words concealed, it will be still unclearer, when, **afterwards, the Greeks will want to turn our tongue into their own, for this will be a very great distorting and obscuring of [even] what has been [already] written.**

2. Turned into our own native tongue, **1 the sermon (*logos*) keepeth clear the meaning 2 of the words (*logoi*) [at any rate].**

For that its very quality of sound, the [very] power of the Egyptian names, have in themselves the bringing into act of what is said.

As far as, then, thou canst, O King (and thou canst [do] all things) **keep [this] our sermon from translation; in order that such mighty mysteries may not come to the Greeks,** and the disdainful speech of Greece, with [all] its looseness, and its surface beauty, **3 so to speak, take all the strength out of 4 the solemn and the strong the energetic 5 speech of Names.**

The Greeks, O King, have novel words, energetic of argumentation [only]; and thus is the philosophizing of the Greeks the noise of words.

But we do not use words; but we use sounds full-filled with deeds.

The above is part of the section titled The Perfect Sermon of Asclepius (Imhotep) unto the King which is a document now believed to have been constructed during the times of the Roman occupation of Egypt sometime in the first century and it describes the feelings of the ancient Egyptian Sages about having their words and ideas translated into the Greek language. They understood then that the rich concepts of Africa could not be accurately translated into any known European languages and thus we have to always treat them as approximations.

The question is how is the European, speaking a European language, who does not live and engage inside an African reality, able to accurately translate African terms; to do any serious comparative studies to begin with? This is why to this date we still have Europeans translating *Netcher* as *gods* instead of *causal forces of nature*. Because they live outside an African cultural reality, they keep misinterpreting our terminology and then defining rules to govern their misinterpretation of our languages.

In regards to our subject of why we cannot solely rely on the comparison of proto forms in African languages, we will examine a critical text *MUNTU* by Jaheinz Jahn (1990:152). Jahn demonstrates why we cannot be myopic and attempt to narrow down African key concepts to one meaning and thinking that that one meaning is THE meaning of the term. Any true student of African culture and languages will know that unlike European languages, languages based on equation, African languages are elastic, dynamic and analogous. In speaking of the concept of Nommo to African speech, Jahn goes on to state:

So [Aime] Cesaire uses European words in an African way. For example, in Yoruba the mere word itself does not yet convey a concept or idea. The muntu who utters a word must first designate it by his utterance. It is he who gives it its immediate meaning, while giving a new interpretation to every word he speaks, and so finally giving the specific meaning to the vocable or the phoneme. Not only are the Yoruba highly conscious of the meaning of names, writes Beier, but they also like to interpret each word they use. **They believe that every word is really a sentence that has been contracted through a series of elisions into a single word.** Thus in Yoruba many words are open to different interpretations, Beier continues, and can therefore be used by different speakers in such a way as to evoke a different set of associations. For the European a word like God conveys a stable concept Dr. Idowu, in a lecture given at the University College, Ibadan, in 1957, gave five interpretations of the Yoruba word for God (Olodumare):

1. *Olodu-Omo-Ere*. The supreme one, offspring of the boa.
2. *Olodu-Ma-Re*. The supreme one, who remains constant.
3. *Olodu Mo Are*. The supreme one, wearing the crown
4. *Olodu Kari*. The perfect one.
5. *Oludumare*. The one to whom I must return.

The words wife or mother also convey stable concepts to Europeans. Most Yoruba people, however, using the word *iyawo* (wife) think of a story that is told in the Ifa oracle and which explains that it means suffering in the town of Iwo. The story says that Orunmila, the deity of the oracle, encountered much suffering in the town of Iwo and that later he was given a wife in recompense. Hence the word *iyawo*. On the other hand Mr. T.S. Sowande of Abeokuta has ventured another interpretation: *iya* (mother) is explained as one who draws an image and *iyawomi* (my wife) as one who draws my picture. Again *iya mi* (my mother) has been interpreted

by Mr. Abolubode of Oshogbo as: From where I branch (the mother and her children likened to a river and its tributaries). Thus in the Yoruba language words cannot become cliché because they are constantly being reinterpreted and charged with new meaning.

The concepts expressed in this passage are part of the African substratum that unites African cultures. This practice is not exclusive to the Yoruba and it rightly explains why you have different spellings of the same word, with slightly, expanded, more modified meanings in the Egyptian language. If we have several definitions of the same word, in the same area, during the same time period, how can you accurately reconstruct a proto-form with a definite meaning? More so, how can one argue from the stand point, as Gore has, that someone is wrong in their interpretation and application of a word because it doesn't exactly match some proto-form created by a European who does not understand the real meaning of the terms.

A European would not put in a dictionary that the word *iya mi* means from where I branch. They would put the word mother as the entry when that doesn't accurately convey what is being said. Unless you were a practitioner of Ifa, you would not know the sacred Odu (verses) associated with Orunmila and his story of Iwo which is actually a city and not the name for a wife. The word *iyawo* is not speaking about the woman, but to the suffering that marriage brings: it relates to the hardships of marriage or obtaining a wife.

This is why I argue and will continue to argue, that if you are going to speak on African languages, you have to know the culture, the cosmology and the context associated with the terms under examination; otherwise you will always misinterpret something because one does not have a poetic ear.

African words always convey some deeper understanding of the phenomena the words are associated with. By staying on the surface level we will always miss what is really being said and this is what happens on a consistent basis by those who swear they know more about African languages than African people. So in regards to the various usages of KM all across Africa and trying to narrow it down to one definition, outside of its cultural, spiritual context, one will ALWAYS miss why the Wolof KEM and the Egyptian KHM/KM and the Greek KAUMA and the Mbochi IKAMA and in the Bambara KAMI and in the Dravidian KAMMI and GEM-GYM in the Dogon are all cognate terms. Anyone claiming that they are not the same word and concepts isn't serious and doesn't understand African people. If one doesn't understand that words (especially nouns) in African languages are sentences, then one will not be able to read Egyptian and therefore couldn't accurately reconstruct a proto form of the language to save their life. This is how one missed -anza as a root for lake chasing a "proto" form.

These are not points one can just dismiss and in order to counter these notions, brought about by African people, one would have to find primary documentation from a vast resource pool, created by African people to counter the claims made by the majority of African authors concerning the nature of their languages to date. I await such a feat.

Asar Imhotep

<http://www.asarimhotep.com>



| 29725|2009-09-03 19:10:40|odhiambo okech|Fw: The D-Day at KCDN|

The time has come and we must now move the process.

All arrangements have been put in place for the clean-up exercise along the Komarock Coast on Saturday 5th September. The youth [Kazi Kwa Vijana] were on hand yesterday and today to dig holes in anticipation of the tree planting exercise.

The Ward Manager Komarock Ward was with us yesterday to ensure that all arrangements were in place. The residents are looking forward to working with all Friends of KCDN in this exercise.

Eco Challenge, a Division of Total Kenya Ltd have been very supportive. Besides giving 1000 seedlings of various sizes, they also sent us Kshs 20,000.00 for logistical support. They really helped our process, even though we are still inviting more support from willing partners.

We had also received Kshs 3,000.00 from Bishop Dr Julius Mbagaya, President of the Bishops' Convention in Kenya and Kshs 2,000.00 from Ms Arinolah Elizabeth-Nite, a Friend of KCDN.

We only have today and tomorrow for those Friends who are willing to support. I appreciate those who have been in communication with us about their support. The moment we receive the same, we will communicate.

We value all your support.

We will all converge at the bridge Phase 3a/3b as from 7.30am. Those who will have come to the office at 7am will join the rest on site for the exercise to commence.

This is our country, this is our land, let us make it clean.

Odhiambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarockswatch.blogspot.com>

| 29726|2009-09-03 19:11:02|shirley parker|Re: Sign Petition: Boycott FOX News Advertisers!  
[1 Attachment]]

Thank you and I forwarded this to everyone in my address book. 🙏

**sin: "to miss the point of human existence"**

--- On **Wed, 9/2/09, nathaniel x vance** wrote:

From: nathaniel x vance

Subject: [Ta\_Seti] Sign Petition: Boycott FOX News Advertisers! [1 Attachment]

To: addicted2booksbyblackwriters@yahoogroups.com

Date: Wednesday, September 2, 2009, 5:39 PM

***Boycott FOX News Advertisers!***

**Please sign this petition today to let Fox News Broadcasting know that we vehemently disapprove of their virulent and vicious Republican propaganda, lies, hatred, and incitement to violence - including violence against American citizens, Democratic leaders and President Obama.**

**<[http://www.thepetitionsite.com/takeaction/ 934565074](http://www.thepetitionsite.com/takeaction/934565074)>**

**Thank you all and peace!**

**The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?**

**salaam akwaaba jambo ashogee**

**<http://zetaheaven.org>**

| 29727|2009-09-03 19:11:03|Ginger Daniels|The US, Congo and corruption|

Excellent read

## **The U.S., Congo and corruption**

By Brian E. Muhammad | Last updated: Aug 31, 2009 - 9:15:07 AM



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***Why Africans can't just leave the past behind and move forward***

(FinalCall.com) - The challenge to African governments to reject corruption and be responsible by the Obama administration is a legitimate call. Nonetheless, the outcome of U.S. foreign policy and past meddling in the continent's affairs begs another challenge that says, He without sin should cast the first stone.

### **NEWS ANALYSIS**

True economic progress in Africa will depend on responsible governments that reject corruption, enforce the rule of law, and deliver results for their people, said Secretary of State Hillary Clinton while in Kenya during a visit to the Motherland that started Aug. 4.

Mrs. Clinton used the anti-corruption and Be Responsible anecdotes in several countries during her 11-day visit to Africa. The tour followed President Barack Obama's historic trip to Ghana in July where he covered the same themes in a continental message. Few will disagree with the noble words of U.S. condemnation of corruption, but in the fuller context of U.S. geopolitical dealings with Africa, analysts can argue the U.S. arguments are also hypocritical.

An example of such hypocrisy shrouded in nobility was the \$17 million pledge Mrs. Clinton gave toward the eradication of systematic rape in the war torn Democratic Republic of Congo (DRC). According to a March 2005 Human Rights Watch report, during five years of armed conflict in the DRC, tens of thousands of women and girls were raped and subjected to sexual violence.

The report said victims whose cases Human Rights Watch documented were as young as three years old. In a number of reported cases, men and boys were also raped or sexually assaulted. In addition, the World Health Organization investigated incidents of rape in several DRC provinces and cities and concluded some 40,000 people had been raped, according to the Human Rights Watch report.

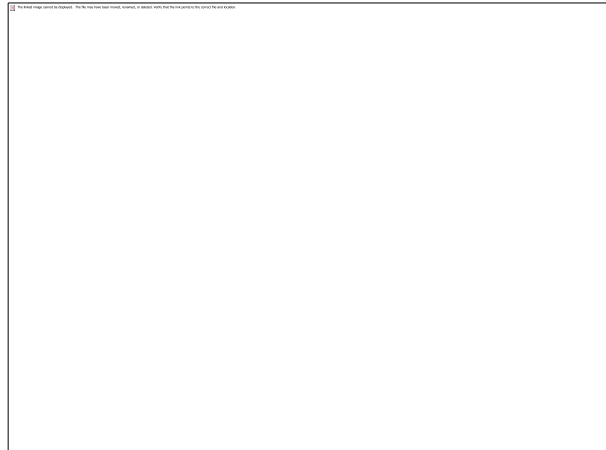
While visiting refugee camps for internally displaced people, including victims of sexual violence in eastern Congo, Mrs. Clinton was emotionally moved by accounts she heard from the victims themselves. The Secretary of State announced the financial aid package plus declared that those who commit rape are in violation of human rights laws.

Hardly anybody would argue against addressing sexual violence in the Congo, but a deeper look into the circumstances of the war that laid the groundwork for such heinous crimes brings you to the imperialistic doorsteps of America.

Since the 1990s the DRC has been involved in what has been described as Africa's World War a horrific conflict for control of Congo resources that began with a coup against former President Sese Seko Mobutu, who ruled Congo as a personal fiefdom and U.S. client state for 32 years, when the country was called Zaire. The name was changed to Democratic Republic of Congo after his ouster.

From the early 1960s, Mr. Mobuto was America's ally and neo-colonial pawn the CIA empowered in the plot to overthrow and assassinate Patrice Lumumba, Congo's first prime minister after colonial rule.

Naturally the U.S. will argue, as both Mr. Obama and Mrs. Clinton have, that those were the times of yore and Africans must move forward. But the question is how can Africa let yesterday



Children being taught in a village in the Democratic Republic of Congo.  
Photo: MGN Online

go, when justice has not been rendered for the U.S. role in crimes against the continent? Perhaps the U.S. government isn't interested in being held to the rules of transparency and accountability she boldly preaches to the world.

The Obama administration is trying to stay away from that, but there is no way they can stay away from it fully because what they need is Congolese resources, they needed it before and they need it now, said Bahati Jacques, an analyst on the DRC for the African Faith and Justice Network.

The U.S. has gotten a lot of heat with regards to their responsibility in the tyranny of Mr. Mobutu in Congo because they protected him, as they watched him oppress the Congolese people, Mr. Jacques noted.

But as it became apparent Mr. Mobutu's rule was slipping, the U.S. aided in the process of his elimination by backing Rwanda and Uganda with finances and arms and using rebel forces led by Laurent Kabila, an anti-Mobutu leader since the 1960s.

Both Rwanda and Uganda were motivated to eliminate Mr. Mobutu because of his support for rebel groups who often attacked across border lines from bases inside Zaire. But furthermore towards the end, Mr. Mobutu simply became bad for business production of staple minerals like diamonds were down by half, cobalt production plunged from 18,000 tons to 3,000 tons, and copper fell from 450,000 tons to 30,000 tons in 1994, according to *The Fate of Africa*, a book on the history of 50 years of African independence by Martin Meredith.

The events of Mr. Mobutu's fall sparked the current bedlam that killed a reported six million Congolese and drew in armies from Rwanda, Uganda, Zimbabwe, Burundi and Angola. The U.S. pursuit of Mr. Mobutu's removal helped fuel the mass killings, sexual violence, displacement and resource plundering. However, as Sec. Clinton shed a tear for rape victims and called the guilty to justice, the U.S. government must admit complicity in the conflict and add a full reparations deal to the \$17 million in aid.

While U.S. soft diplomacy is welcomed by many quarters of the world, the U.S. must also be truthful about its own record and criminal past on the continent and fostering wars, corruption, instability and human rights violations.

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| 29728|2009-09-03 19:13:13|pinatubo.geo|Oldest massive fortifications found in Jerusalem|  
Doesn't show much influence from Egypt as the stones are all unworked.

Regards,  
Paul Kekai Manansala



This image made available by Israel's Antiquities Authority Wednesday, Sept. 2, 2009 shows part of a 3,700-year-old fortification wall discovered in Jerusalem. Archaeologists have discovered a 3,700-year-old wall in the City of David, part of the earliest fortification construction on such a large scale ever found in Jerusalem, the Israel Antiquities Authority said Wednesday. The 26-foot high wall is believed to have been part of a protected passage used by the Biblical Canaanites that led from a fortress on top of a hill to a spring. Ronny Reich, director of the excavation and a professor of archaeology at the University of Haifa, said the discovery

marks the first time such "massive construction" before the time of King Herod was found in the oldest parts of the city. (AP Photo/IAA)

| 29729|2009-09-03 22:42:51|Tafari khumbaka|Re: The US, Congo and corruption|  
the pain and hurt is palapable



Tafari-sudra,Khumbaka

--- On **Thu, 9/3/09, Ginger Daniels** wrote:

From: Ginger Daniels  
Subject: [Ta\_Seti] The US, Congo and corruption  
To:  
Date: Thursday, September 3, 2009, 11:42 AM

Excellent read

## The U.S., Congo and corruption

By Brian E. Muhammad | Last updated: Aug 31, 2009 - 9:15:07 AM



[What's your opinion on this article?](#)

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***Why Africans can't just leave the past behind and move forward***

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### **ANALYSIS**

True economic progress in Africa will depend on responsible governments that reject corruption, enforce the rule of law, and deliver results for their people,



Children being taught in a village in the Democratic Republic of Congo.  
Photo: MGN Online

said Secretary of State Hillary Clinton while in Kenya during a visit to the Motherland that started Aug. 4.

Mrs. Clinton used the anti-corruption and Be Responsible anecdotes in several countries during her 11-day visit to Africa. The tour followed President Barack Obama's historic trip to Ghana in July where he covered the same themes in a continental message. Few will disagree with the noble words of U.S. condemnation of corruption, but in the fuller context of U.S. geopolitical dealings with Africa, analysts can argue the U.S. arguments are also hypocritical. An example of such hypocrisy shrouded in nobility was the \$17 million pledge Mrs. Clinton gave toward the eradication of systematic rape in the war torn Democratic Republic of Congo (DRC). According to a March 2005 Human Rights Watch report, during five years of armed conflict in the DRC, tens of thousands of women and girls were raped and subjected to sexual violence. The report said victims whose cases Human Rights Watch documented were as young as three years old. In a number of reported cases, men and boys were also raped or sexually assaulted. In addition, the World Health Organization investigated incidents of rape in several DRC provinces and cities and concluded some 40,000 people had been raped, according to the Human Rights Watch report.

While visiting refugee camps for internally displaced people, including victims of sexual violence in eastern Congo, Mrs. Clinton was emotionally moved by accounts she heard from the victims themselves. The Secretary of State announced the financial aid package plus declared that those who commit rape are in violation of human rights laws.

Hardly anybody would argue against addressing sexual violence in the Congo, but a deeper look into the circumstances of the war that laid the groundwork for such heinous crimes brings you to the imperialistic doorsteps of America.

Since the 1990s the DRC has been involved in what has been described as Africa's World War a horrific conflict for control of Congo resources that began with a coup against former President Sese Seko Mobutu, who ruled Congo as a personal fiefdom and U.S. client state for 32 years, when the country was called Zaire. The name was changed to Democratic Republic of Congo after his ouster. From the early 1960s, Mr. Mobutu was America's ally and neo-colonial pawn the CIA empowered in the plot to overthrow and assassinate Patrice Lumumba, Congo's first prime minister after colonial rule.

Naturally the U.S. will argue, as both Mr. Obama and Mrs. Clinton have, that those were the times of yore and Africans must move forward. But the question is how can Africa let yesterday go, when justice has not been rendered for the U.S. role in crimes against the continent? Perhaps the U.S. government isn't interested in being held to the rules of transparency and accountability she boldly preaches to the world.

The Obama administration is trying to stay away from that, but there is no way they can stay away from it fully because what they need is Congolese resources, they needed it before and they need it now, said Bahati Jacques, an analyst on the DRC for the African Faith and Justice Network.

The U.S. has gotten a lot of heat with regards to their responsibility in the tyranny

of Mr. Mobutu in Congo because they protected him, as they watched him oppress the Congolese people, Mr. Jacques noted.

But as it became apparent Mr. Mobutu's rule was slipping, the U.S. aided in the process of his elimination by backing Rwanda and Uganda with finances and arms and using rebel forces led by Laurent Kabila, an anti-Mobutu leader since the 1960s.

Both Rwanda and Uganda were motivated to eliminate Mr. Mobutu because of his support for rebel groups who often attacked across border lines from bases inside Zaire. But furthermore towards the end, Mr. Mobutu simply became bad for business production of staple minerals like diamonds were down by half, cobalt production plunged from 18,000 tons to 3,000 tons, and copper fell from 450,000 tons to 30,000 tons in 1994, according to *The Fate of Africa*, a book on the history of 50 years of African independence by Martin Meredith.

The events of Mr. Mobutu's fall sparked the current bedlam that killed a reported six million Congolese and drew in armies from Rwanda, Uganda, Zimbabwe, Burundi and Angola. The U.S. pursuit of Mr. Mobutu's removal helped fuel the mass killings, sexual violence, displacement and resource plundering. However, as Sec. Clinton shed a tear for rape victims and called the guilty to justice, the U.S. government must admit complicity in the conflict and add a full reparations deal to the \$17 million in aid.

While U.S. soft diplomacy is welcomed by many quarters of the world, the U.S. must also be truthful about its own record and criminal past on the continent and fostering wars, corruption, instability and human rights violations.

---

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)

| 29730|2009-09-03 22:47:03|Tafari khumbaka|Re: Oldest massive fortifications found in Jerusalem|  
stones were probaly the inner core. and had cut masonary stones as the outer layer



Tafari-sudra,Khumbaka

--- On **Thu, 9/3/09**, **pinatubo.geo** wrote:

From: pinatubo.geo

Subject: [Ta\_Seti] Oldest massive fortifications found in Jerusalem

To: Ta\_Seti@yahoogroups.com

Date: Thursday, September 3, 2009, 9:12 PM

Doesn't show much influence from Egypt as the stones are all unworked.

Regards,

Paul Kekai Manansala



This image made available by Israel's Antiquities Authority Wednesday, Sept. 2, 2009 shows part of a 3,700-year-old fortification wall discovered in Jerusalem. Archaeologists have discovered a 3,700-year-old wall in the City of David, part of the earliest fortification construction on such a large scale ever found in Jerusalem, the Israel Antiquities Authority said Wednesday. The 26-foot high wall is believed to have been part of a protected passage used by the Biblical Canaanites that led from a fortress on top of a hill to a spring. Ronny Reich, director of the excavation and a professor of archaeology at the University of Haifa, said the discovery marks the first time such "massive construction" before the time of King Herod was found in the oldest parts of the city. (AP Photo/IAA)

| 29731|2009-09-03 23:43:25|Manu Ampim|Re: Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep & |

Thanks Peter, will do. The recent revelations of the Nefertiti forgery in Berlin always helps the case in documenting a thriving **forgery culture**. I have noted for years that this "Berlin Bust" is not authentic, and I will present a full case on this subject after the R&N book is complete.  
MA

---

Prof,

You will have to remind us (again) as soon as the completed book is available for sale. Thanks again for the revolutionary work.

Peter

---

To: ta\_Seti@yahoogroups.com

From: Profmanu@...

Date: Thu, 3 Sep 2009 07:20:28 -0700

Subject: [Ta\_Seti] Re: Modern Fraud: The Forged Ancient Egyptian Statues of Ra-Hotep &

Yes, there are several new things which I chose not to mention before the book was complete. I will discuss: (1) the ideas and motivation of the forger himself; (2) the new developments with the other strategically altered statues in rooms 32 and 42 in the Cairo Museum, which have been carefully placed there to support the Rahotep and Nofret forgeries; and (3) I will present a case on how the Mdw Ntr glyphs are very suspect.

Advancing the work,

MA

| 29732|2009-09-03 23:48:42|Manu Ampim|Manu Ampim - Radio Interview (Sept 7)|

RADIO INTERVIEW - Prof. Manu Ampim on KPFA Radio 94.1 FM, Berkeley, CA - Monday, Sept 7th (7-8 pm). "Africa Today," hosted by Walter Turner. We will be discussing the upcoming 9/12 tribute to Dr. Ivan Van Sertima and the influence of his work.

[www.kpfa.org](http://www.kpfa.org)

Event Flyer:

[http://manuampim.com/vansertima\\_91209.doc](http://manuampim.com/vansertima_91209.doc)

MA

| 29733|2009-09-04 07:57:48|odhiambo okech|Fw: Yes we can; at KCDN 5th Sept|

Friends,

Come join us as we clean the Komarock Canal and plant trees along the same tomorrow 5 at 7am. Your support and presence will make the all needed difference.

We will all converge at KCDN at Komarock Phase 2, pick the seedlings that have been b to our offices by Eco Challenge, then move to the site.

The Town Clerk and the Minister for Environment will catch up with us in progress. We engage in community work for only 2 hours; from 7.30am till 9.30am.

The members of the Environment Committee Komarocks Residents Association led by M Simon Mulwa, the Assistant Chief Komarock Mr. David Omedo and the Ward Manager I Kariuki were at KCDN this morning to supervise how the work is progressing. The youth on site to continue with digging and clearing.

Let us join in and give the kind of support we can. If you might not make it but you want support us, send your support to the undersigned and we will make mention of you in our

We can now roll our sleeves and move into the trenches.....

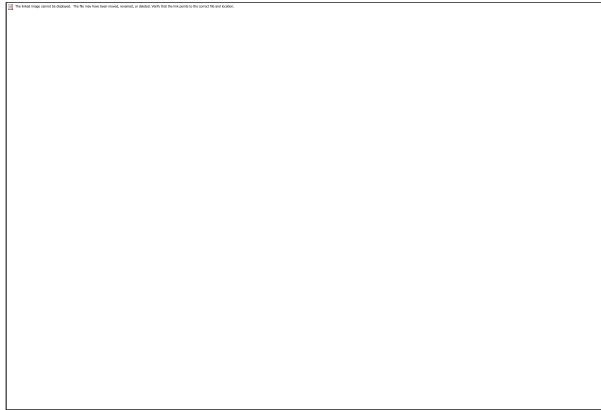
Odhiambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557

| 29734|2009-09-04 08:08:51|pinatubo.geo|Fragment from world's oldest Bible (4th century) found hidden in Egy|

Academic stumbles upon previously unseen section of Codex Sinaiticus dating back to 4th century

By Jerome Taylor, Religious Affairs Correspondent

*Wednesday, 2 September 2009*



A page from the earliest surviving Bible, of which another fragment has been discovered in Egypt

-  [enlarge](#)

A British-based academic has uncovered a fragment of the world's oldest [Bible](#) hiding underneath the binding of an 18th-century book.

Nikolas Sarris spotted a previously unseen section of the Codex Sinaiticus, which dates from about AD350, as he was trawling through photographs of manuscripts in the library of St Catherine's Monastery in Egypt.

The Codex, handwritten in Greek on animal skin, is the earliest known version of the Bible. Leaves from the priceless tome are divided between four institutions, including St Catherine's Monastery and the British Library, which has held the largest section of the ancient Bible since the Soviet Union sold its collection to Britain in 1933.

Academics from Britain, America, Egypt and Russia collaborated to put the entire Codex online this year but new fragments of the book are occasionally rediscovered.

Mr Sarris, 30, chanced upon the fragment as he inspected photographs of a series of book bindings that had been compiled by two monks at the monastery during the 18th century.

Over the centuries, antique parchment was often re-used by St Catherine's monks in book bindings because of its strength and the relative difficulty of finding fresh parchment in such a remote corner of the world.

A Greek student conservator who is studying for his PhD in Britain, Mr Sarris had been involved in the British Library's project to digitise the Codex and quickly recognised the distinct Greek lettering when he saw it poking through a section of the book binding. Speaking from the Greek island of Patmos yesterday, Mr Sarris said: "It was a really exciting moment. Although it is not my area of expertise, I had helped with the online project so the Codex had been heavily

imprinted in my memory. I began checking the height of the letters and the columns and quickly realised we were looking at an unseen part of the Codex."

Mr Sarris later emailed Father Justin, the monastery's librarian, to suggest he take a closer look at the book binding. "Even if there is a one-in-a-million possibility that it could be a Sinaiticus fragment that has escaped our attention, I thought it would be best to say it rather than dismiss it."

Only a quarter of the fragment is visible through the book binding but after closer inspection, Father Justin was able to confirm that a previously unseen section of the Codex had indeed been found. The fragment is believed to be the beginning of Joshua, Chapter 1, Verse 10, in which Joshua admonishes the children of Israel as they enter the promised land.

Speaking to The Art Newspaper, Father Justin said the monastery would use scanners to look more closely at how much of the fragment existed under the newer book binding. "Modern technology should allow us to examine the binding in a non-invasive manner," he said.

Mr Sarris said his find was particularly significant because there were at least 18 other book bindings in the monastery's library that were compiled by the same two monks that had re-used the Codex. "We don't know whether we will find more of the Codex in those books but it would definitely be worth looking," he said.

The library in St Catherine's does not have the laboratory conditions needed to carefully peel away the binding without damaging the parchment underneath but the library is undergoing renovations that might lead to the construction of a lab with the correct equipment to do so.

### **The Bible: A brief history**

Although earlier fragments of the Bible have survived the passage of time, the Codex Sinaiticus is so significant because it is by far the most complete. The full text that has been discovered so far contains virtually all of the [New Testament](#) and about half of the Old Testament.

But whenever an ancient version of the holy book is found, it often raises questions about the evolution of the Bible and how close what we read today is to the original words of Christ and his early followers.

The Old Testament was written largely in Hebrew (with the odd Aramaic exception) but it is by no means a homogenous entity. Protestant and more recent Catholic versions of the Bible tend to use the Masoretic Text, a variation of the Hebrew Old Testament that was copied, edited and distributed by Jewish Masorete scholars between the 7th and 11th centuries. Earlier Catholic translations and the Greek and Russian Orthodox churches use the Septuagint, an ancient Greek version of the Hebrew text that was translated between the 3rd and 1st centuries BC.

In studying the early history of the New Testament, historians have about 5,650 handwritten copies in Greek on which they can draw, many of which are distinctly different. As Christianity

consolidated its power through the first millennia, the four gospels of Matthew, Mark, Luke and John came to form the key elements of the New Testament.

But other apocryphal writings were discarded along the way. The Shepherd of Hermas, for instance, is a Christian literary work of the 2nd century which appears in the Codex Sinaiticus and was considered part of the Bible by some early Christians but was later expunged. The most well-known apocryphal gospel is that of Thomas, a collection of 114 numbered sayings attributed to Jesus that was discovered in 1945. As it never refers to Jesus as "Christ", "Lord" or the "Son of Man" (and lacks any mention of the miracles attributed to Jesus in the other gospels) it is perhaps not surprising that it never made it into later versions of the Bible.

| 29735|2009-09-04 12:42:18|Alex van Deelen|Clinton, Tempelsman and Congo - Re: The US, Congo and corruption|  
The U.S., Congo and corruption  
By Brian E. Muhammad | Last updated: Aug 31, 2009 - 9:15:07 AM

Why Africans can't just leave the past behind and move forward

Children being taught in a village in the Democratic Republic of Congo.  
Photo: MGN Online

(FinalCall.com) - The challenge to African governments to "reject corruption" and be "responsible" by the Obama administration is a legitimate call. Nonetheless, the outcome of U.S. foreign policy and past meddling in the continent's affairs begs another challenge that says, "He without sin should cast the first stone." NEWS ANALYSIS

"True economic progress in Africa will depend on responsible governments that reject corruption, enforce the rule of law, and deliver results for their people," said Secretary of State Hillary Clinton while in Kenya during a visit to the Motherland that started Aug. 4.

You know, Barack Obama has been accused of 'palling around with terrorists', but Hillary Clinton has been palling around with assassins - Maurice Tempelsman, who was personally involved in the murder of the Congo's first elected head of state, Patrice Lumumba.

(Saturday, November 24, 2007

The CIA, Maurice Tempelsman, African Blood Diamonds, Gilead, Barrick and Mobutu, etc.)

<http://aconstantineblacklist.blogspot.com/2007/11/cia-maurice-tempelsman-african-blood.html>

It is also interesting to remember why Patrice Lumumba was murdered. He was murdered, because he was seeking assistance in the development of his country, and the West was unwilling to help him do that. Therefore, he turned East. As a result, the CIA and the Belgians murdered him, and replaced him with Mobutu sese Seko, a dictator and kleptocrat from the army.

Not unlike father Bertrand Aristide in Haiti, who was escorted out of his homeland and flown to Africa, by American guards, and replaced by the head of the death squads and the country's leading drug trafficker.

Madeleine Albright described Aristide as 'a disappointment'. Obviously, to her, the head of the death squads and the country's leading drug trafficker did not disappoint. This is how she sees the future of the Haitian people.

It is hard to take advice on corruption from people like that, and not feel deeply cynical, even revolted.

And yet, Clinton, Holbrook and Albright all made it into Barack Obama's government.

- > Mrs. Clinton used the anti-corruption and "Be Responsible" anecdote in several countries
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- > An example of such hypocrisy shrouded in nobility
  - > was the \$17 million pledge Mrs. Clinton gave
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  - > war torn Democratic Republic of Congo (DRC).
  - > According to a March 2005 Human Rights Watch
  - > report, during five years of armed conflict in the
  - > DRC, tens of thousands of women and girls were
  - > raped and subjected to sexual violence.

And it is rank hypocrisy. Rape as a weapon of terror in the DRC is one of the means dictators and exploiters use to move people from one end of the country to another, so they can exploit local resources without opposition. That's all that is going on there.

So to stop rape in the DRC, we don't need a \$17 million pledge, we need to have the soldiers returned to their barracks, and hold the people who gave the orders accountable, as well as the people who directly benefit from those activities.

Let me put it straight. Rape in the Congo is deployed specifically to steal the resources of the people of the DRC. Therefore, the remedy is to ensure that all the resources of the people of the DRC go to the people of the DRC. This is the only permanent solution. All natural resources must be sold only through national governments, and they must be paid market price for their materials.

Then the 'wars' would stop, the likes of Laurent Nkunda, Paul Kagame, and all the individuals who benefit from exploiting Africa would disappear, and most importantly, Africa would have the money to invest in other economic sectors - agriculture, manufacturing and infrastructure. There would be enough money for universal education and healthcare.

So that is the solution. Of course, Hillary Clinton is never going to go after her corporate backers, such as Maurice Tempelsman. Much easier to 'condemn atrocities', as if those happened in a vacuum, and not ask questions.

Alex

Behind the Numbers: Untold Suffering in the Congo  
Written by Keith Harmon Snow and David Barouski  
Thursday, 30 March 2006  
<http://towardfreedom.com/home/content/view/787/63/>

Adastra had close ties with Lazare Kaplan International Inc., the largest diamond brokerage firm in the U.S., whose president,

Maurice Tempelsman, has been an advisor on African Affairs to the U.S. Government and has been the U.S. Honorary Consul General of the Congo since 1977 (8).

Maurice Tempelsman accompanied Bill Clinton during his African tour in 1998, and he sails with the Clintons off Martha's Vineyard. He serves on the International Advisory Council of the American Stock Exchange, and is a director of the Woods Hole Oceanographic Institute, a "scientific" front for his offshore diamond mining-raking the seabed into oblivion.

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| 29736|2009-09-04 13:16:46|Alex van Deelen|Re: The US, Congo and corruption|  
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<http://towardfreedom.com/home/content/view/787/63/>

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| 29737|2009-09-04 13:18:05|Tafari khumbaka|Fw: [Ta\_Seti] Clinton, Tempelsman and Congo -  
Re: The US, Congo and |

[Big oil strike fuels Congo conflict](#)

**UPI** Thu, 03 Sep 2009 15:47 PM PDT

KISANGANI, **Democratic Republic of Congo**, Sept. 3 (UPI) -- The seemingly endless civil war over the mineral riches of the **Democratic Republic of Congo** seems likely to escalate because of a major oil strike and a plan to build the most powerful hydroelectric dam ever conceived.



Tafari-sudra,Khumbaka

--- On **Fri, 9/4/09, Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] Clinton, Tempelsman and Congo - Re: The US, Congo and corruption

To: Ta\_Seti@yahoogroups.com

Date: Friday, September 4, 2009, 2:39 PM

The U.S., Congo and corruption

By Brian E. Muhammad | Last updated: Aug 31, 2009 - 9:15:07 AM

Why Africans can't just leave the past behind and move forward

Children being taught in a village in the Democratic Republic of Congo.

Photo: MGN Online

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[Anvil Expects to Get \\$200 Million for Congo Mine by End of Year](#)

**Bloomberg** Thu, 03 Sep 2009 23:06 PM PDT

Sept. 4 (Bloomberg) -- Anvil Mining Ltd. said it expects to complete a \$200 million financing package for the construction of the Kinsevere copper mine in the **Democratic Republic of Congo** by the end of the year.



Tafari-sudra,Khumbaka

--- On **Fri, 9/4/09, Alex van Deelen** wrote:

From: Alex van Deelen

Subject: [Ta\_Seti] Re: The US, Congo and corruption

To: Ta\_Seti@yahoogroups.com

Date: Friday, September 4, 2009, 3:07 PM

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<http://towardfreedom.com/home/content/view/787/63/>

Hillary Clinton pals around with the murderer of Patrice Lumumba, and this is the woman who is lecturing Africa on corruption?

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Alex

| 29739|2009-09-04 16:11:38|Lamar Perryman|Fw: [EncEg\_Hyksos] STANDARDS FOR EGYPTOLOGY RESEARCH|

Attachments :

[zNote.jpg](#)

--- On **Fri, 9/4/09, AE** wrote:

From: AE

Subject: [EncEg\_Hyksos] STANDARDS FOR EGYPTOLOGY RESEARCH

To: "1 Hyksos" , hyksos-myth@yahoogroups.com, Jews-Uncensored@yahoogroups.com

Date: Friday, September 4, 2009, 7:09 PM

## STANDARDS FOR EGYPTOLOGY RESEARCH

How many thousands of researchers will repeat the same research over and over and over.

Wasting their resources to find that which is already found and available.?

In order to sort out endless mis-understandings / confusion:

### An International Egyptology Standard

would expedite the needs for all Egyptology researchers to find existing information and to publish their own new information so it can be shared with the world.

In order for people using different standards to work with other standards, they must use conversion.

In the field of Egyptology there are so many different standards in different phases, it is chaos.

Cubits, Feet, Meters

Celsius, Fahrenheit, Kelvin

Acres, Hectares

The reason why carpenters can go into a house built years ago and find, fix or add new structures is the standards created.

The reason you can go to the store and get plumbing parts to replace your own, is because of parts being made with standard measurements.

When there are optional elements instead of a standard, the flow of information is hampered.

I would suggest a university in Egypt for the hub of **An International Egyptology Standard** organization.

Working with other universities around the world, to create an international standard that Egyptologist around the world would base their research on.

- a) Multiple spellings of the same name
- b) Different spellings for the same person
- c) Different Egyptians with the same names

a) When there are **multiple spellings**, the standard organization would pick which is the standard

b) When there are **different spellings** for the same person, the organization would pick the standard.

car

, automobile, motor vehicle

standard

, alternate, alternat

=====

By the creation of an Egyptologist spell checker, any one could use their own word processor and dump their file in the program.

When the word processor encountered an alternate spelling, it would be replaces with the standard.

The man drove his automobile to the next down would become

The man drove his car to the next down.

There could be a standard symbol { what ever} to note the word was replaced with the standard.

=====

c) When there were more than one Egyptian with the same spelling { Ahmose King/Military man), an alternate name would be assigned as the standard to one of them.

When the spell checker encountered a name that could be two different people, it would pause for the correction

Ahmose the King

Ahmose the military commander.

Just like a regular spell checker you would click on the correct choice.

=====

## PLACES WITH DIFFERENT SPELLINGS OR DIFFERENT NAMES

Not only are the same place given different names or different spellings, but there are also different places with the same names.

The spell checker would perform the same task, replacing alternate spellings with the standard and pausing to allow the author to chose the correct place when two places have the same names.

With this Egyptologist spell checker, it could also add other information to the places.

Information that would take hours in a large text to enter, would be done with the spell checker.

When ever the spell checker encountered the standard or alternate spelling of a place, it would create roll over text giving the global position of that place.

[ Roll over text = text that appears when you place the mouse over a word ]

=====

## STANDARD MAP

Any one who has ever created maps, knows if you try to draw all the detail of lots of places, the text gets so small, it can not be read.

The map I suggest begins with an outline of Egypt with the major locations on it. With pixels representing a particular global position.

When the spell checker created the standard for a place on the map, that place would become a link.

If that link was clicked on, the map would appear with that place in Egypt would appear.

=====

When future publishers created books ... when professors taught Egyptology, the standard spellings would be taught.

=====

## STANDARD GLYPHS

There are people downloading font software and creating fonts for glyphs daily. By the creation of standard glyphs, made public domain, by all researchers using the same glyph fonts, their hard copies could use finger print technology to be read and the typed text could create a universal ASCII code that could be shared in a common data base.

To get from hieroglyphics to translations, the standard would be created first by transcribing existing hieroglyphics to a computer file.

Once any hieroglyphic had been transcribed, future researchers would not have to view poorly photographed images in an attempt to even figure out which glyphs were on the actual source.

I recently asked about one hieroglyphic source that people are talking about all over the internet. When I finally found some who knew where the source was, they said you could no longer make out the writing.

It appears that most 'Egyptologist' go to tombs or such locations and pick a small area of interest. Before they vanish, it is essential for every remaining hieroglyphic source to be photographed in high definition, or it will be lost forever.

=====

The Egyptologist standard dictionary I suggest would

- \* Replace all alternate persons names with the standard

- \* Give the option of which person it was when more than one person had the same name.

- \* Replace alternate place names with the standard, give the location of that place in a roll over text.

All of this (and more) could be done after any author finished their work, by simply pasting their text into the dictionary program.

=====

Below are two working examples. By moving the cursor over the purple/yellow icon, you can see the text.

Hypothetical text entry would be pasted in the dictionary with out the references and come out with the standard words and references.

The Crew Commander  Ahmose son of Abana, the justified; he says. I speak to

you, all people.

King Tuts' tomb is in  The Valley of the Kings.

It is the same icon but the bottom displays text and can take you to a map.

~

zendz

| 29740|2009-09-04 16:11:51|Ginger Daniels|FW: Oakland - "From the Ghetto to Gaza"  
Speaking Tour at Wose'|

Attachments :

---

Date: Fri, 4 Sep 2009 12:36:23 -0700

From: sia\_awakoaiye@pacbell.net

Subject: Fw: Oakland - "From the Ghetto to Gaza" Speaking Tour at Wose'

To:

----- Forwarded Message -----

**From:** "WoseOAK@aol.com"

**To:** blockreportradio@gmail.com

**Sent:** Friday, September 4, 2009 12:31:28 PM

**Subject:** Oakland - "From the Ghetto to Gaza" Speaking Tour at Wose'



I Amn Ra Htp, "Gods Peace," In the spirit of Maat and the power of Sep Tepy.

Salamat Haftay and Hawey Remetj,

**n a message dated 9/4/09 9:09:17 AM, blockreportradio@gmail.com writes:**

Mutulu Olugbala aka M1, 1/2 of the revolutionary rap group dead prez, will be speaking to the community about his recent experiences in Gaza, Cairo, and Europe. In Gaza and Cairo, he was accompanying former presidential candidate and Congresswoman Cynthia McKinney, New York City Councilman Charles Barron, and others on a humanitarian mission to bring food and other items to the embargoed Gaza strip through Cairo. He will be interviewed by The POCC Minister of Information JR, who is the Associate Editor of the SF Bay View Newspaper and producer of the internationally renowned Block Report Radio show ([www.blockreportradio.com](http://www.blockreportradio.com)), which can be heard regularly on KPFA and KPOO in the Bay Area. The event is on September 24th at 7pm. This tour is a fundraiser for the SF Bay View Newspaper and the Block Report Radio show.

**Date: Thursday, September 24 2009**

**Time: 7 - 10 PM**

**Location: Wos須house of Amen Ra of The Sacred African Way**

**8924 Holly Street - Oakland, CA 94621**

**510-632-8230 or 654-2620 and**

**J. R. 689-7964**

## The Minister of Information JR

### POCC Block Report Radio

[www.blockreportradio.com](http://www.blockreportradio.com)

---

Windows Live: Keep your friends up to date with what you do online. [Find out more.](#)  
| 29741|2009-09-04 16:11:51|Lamar Perryman|Fw: [AmericanPharoahs] Re: [SOA] Why Are  
U.S. Colleges Hiding The Tr|

--- On **Thu, 9/3/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: [AmericanPharoahs] Re: [SOA] Why Are U.S. Colleges Hiding The  
Truth About Reparations?

To: soa@yahoogroups.com, "Malik Hakim" , "TN." , "New Afrikan  
Independence" , "Uhuru News African Peoples Socialist Party" , "Black Colleges  
And Universities" , "Black Atlanta" , "AP." , "AAGO-Africans Against  
Government Oppressions" , "Baba Amefika Gueka" , "Baba Mwalimu Kabaila" ,  
"Baba Osei Bandele" , "Shaka Barak" , "NAACP" , "North Amexem Observers"  
Cc: "BPPBCOC" , "NBPA" , "GP" , "UWN" , "Washitaw Ministry" , "REPFA" ,  
"PF" , "BCC" , "Yoruba Spirituality" , "Community Youth Achievers" ,  
afrikanStudy@yahoogroups.com, "SADA" , "Where Do We Go From Here"

Date: Thursday, September 3, 2009, 9:35 PM

We Need UNITY as ONE PEOPLE regardless of Our Racial, Religious and Economic  
Backgrounds in Order for REPARATIONS to be successful No Matter how much work th  
into it and no matter how justified that it would be.

We Need **TODECLARE OURSELVES AN INDIGENOUS NATION**, Collectively Sp  
Independently of Any One Group or Organizational Affiliationsbased on Race and/or Reli  
such as The NAACP, The Nation of Islam, The SCLC, The Moorish Science  
Temples of America, etc. etc. etc.!

The same goes for the politically inclined BlackPeoples in the Democratic, Republican,  
Libertarian and Independent Parties.

The N'COBRA and CAAR-RULAProjectsare the Most Viable and Sincere movements th  
Iknow of that emphasizes this most important aspect of reparations. That we do this for ou  
as **Human Beings** here in thisCountry and NOT because of Some Religious Beliefs such :  
Christianity, Islamor Buddhism or just based on some one Group's organizational teaching  
These White Caucasians here could be Orientals, Arabs or Mexicans for all I care The Fac  
The Matter is that They Violated Our Human Rights

by De-Humanization, De-Socialization and Then The UnjustCriminalization of Black/Bro

Dark-Skinned Human Beings here in the Western Hemisphere particularly the USA.

It seems that we have let so many ideologies and divisions separate us so much by causing doubts and confusions that many peoples appear to forget that REPARATIONS is not about money, cars, personal power, positions, titles or advancing some political or religious group's ambitions or recognition among black peoples and the American public. Reparations is about REPAIRING ourselves Spiritually, Psychologically and Physically which by having the Money/Finances (which is now a Basic Necessity in this Country and The World at Large) to use for Our Own Afrocentric/ Afroasiatic Education, Health Care and Industries.

The basis of declaring ourselves a Indigenous Nation has been set out by both the PG-RNA and The Washita Nation of Muurs. This is a real basis such as anthropology, archaeology, ethnology, genealogy, biology and the human sciences.!

Not some religious, political, capitalist, socialist, purely racialists points of view. These are not evidences to be accepted for such a matter as Reparations and Nationhood which really deals more so with The Destruction of A Whole Group Of Peoples Native Ways of Life in BOTH the Spiritualities, The Physics and The Sciences of Such.!

We as Black Americans have done more to hold back reparations and legal recognition of ourselves by White Americans, Hispanic Americans and The Rest of the World by our own " trek " in the World of The Human Wilderness it seems. We also have to want to let go of the habits and false educations that we cherish so much that were recieved from the chattel slavery, eurocentric teachings, programmings and conditionings. Many of us have taken these false beliefs, dangerous habits and extreme ignorances as a natural development especially where our acceptance by white peoples and our work for their companies are seen as necessary for the survival of ourselves and families.!

It is a dangerous, suicidal, self-perpetuating way of maintaining White American Dominance over the overall and everyday lives of the millions of Black Americans here and has at its base The Voluntary Assent of Black Peoples for Dependency On White Americans Just as White Americans have planned all along.!!!

It seems that Black American Leadership and Black Society are going along with the plan full-speed even now but the recent Financial Crisis Might Be Enough To Break such a insane state of Egoism, Self-Righteousness and Functional Insanity.!

The only reason that White Americans are up in Arms over Health Care Reform is that they know that if Black Peoples had our OWN Money, Cultural Education and Healthcare we would not need them anymore and would excel past them in the ways of life. Either that or they would have to change from their barbaric, savage, white supremacy ways in a hurry in order to keep up and adjust to the new reality or the real reality I might say.

As there are many, many elements associated with the issue let me just say this. For those who are afraid, scared and doubtful the Independency of Black Americans by having Reparations and Land would NOT lead to a separation of the races or a race war no worse than what we already have going on now and you can thank white folks prejudices and discriminations for that.!

It would simply make us the dominant and governing force in areas and territories that we are already a majority in and have a traditional connection and background within which to operate with each other as well as the other groups in this country.

What it would lead to is that Black Americans would have our own Towns, Villages, Municipalities, Counties, Cities and Whole States within which to form Organized Societies

Among Ourselves so that we can make out of ourselves the very best peoples that we possibly can or that is humanly possible.!

That Is All.

MLP.,

MAFN, The Nationalists.

--- On **Thu, 9/3/09, Malik Hakim** wrote:

From: Malik Hakim

Subject: [SOA] Why Are U.S. Colleges Hiding The Truth About Reparations?

To: soa@yahoogroups. com

Date: Thursday, September 3, 2009, 4:05 PM

As-Salaam-Alaikum:

+++++

YEAH BROTHER MINISTER

BUT WHY ARE SO MANY OF OUR OWN IGNORING IT TOO ?

MINISTER~GENERAL AHMAD

+++++

Please read Professor Marcus Rediker's essay "Inside Auburn Prison" at [counterpunch. org](http://counterpunch.org)  
Honorable Elijah Muhammad (may peace be upon Him) correctly identified America's prison concentration camps. Even though the Reparations Movement has been diligently working the United Nations for more than fifteen years to establish Human Rights and secure Reparations for all 250 million slave descendants in the western hemisphere, no American college now has a course on this Movement. The elites who run these institutions, including my alma mater Harvard College, have no interest whatsoever in awakening students to the realities of ethnic and forced assimilation which have been brutally imposed by the U.S. government on Afrodescendants for centuries. The vast majority of students remain unaware of the fact that the USA blatantly violates U.N. Covenants and the fact that Reparations means far more than financial restitution for 310 years of chattel slavery and another 144 years of brutal oppression. Reparations also means Restoration of Afrodescendants to our original language, original religion, original culture and the power to govern ourselves in our own Nation on some part of Earth that we can call our own. Is Professor Marcus Rediker interested in opening the door at the University Of Pittsburgh so that one of our scholars can deliver a lecture on Reparations?

As-Salaam-Alaikum,

Senator Malik Al-Arkam

[www.allforreparations.org](http://www.allforreparations.org)

<http://counterpunch.org/>

[Message sent by [alarkam2001@yahoo.com](mailto:alarkam2001@yahoo.com) via AddThis.com. ]

**Kwa Jina La Mwenyezi MunguMwingi wa Rahema Mwenye Kurahemu - Swahili**

**Au Nom d'ALLAH le Tout Misericordeux, Le Tres Misericordeux - French**

**En El Nombre De ALA, El Compasivo, El Misericordisio - Spanish**

**Egameni likALLAH, Onomusa, Onesihawu - Zulu**

**In Names ALLAHS, des Gnadigen, des Barmherzigen - German**

**<http://www.SONSOFAFRICA.org>**

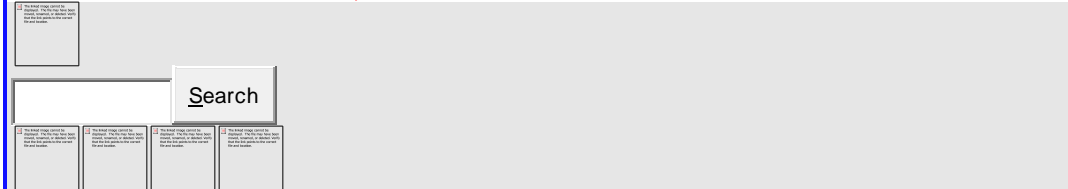
**[www.TWITTER.com/sonsofrik a](http://www.TWITTER.com/sonsofrik a) and [www.IMEEM.com/sonsofrik a](http://www.IMEEM.com/sonsofrik a)**

**THANK YOU MINISTER~GENERAL AHMAD**

**FOR BEING THERE 15 YEARS ~ EVERY SUNDAY**

**WHAT DID MINISTER~GENERAL AHMAD of SONS OF AFRIKASAY**

**SUNDAY AUGUST 30th, 2009**



**[TNH-B\\_08\\_30\\_09.mp3 - MINISTER~GENERAL AHMAD of SOA \\* SONS OF AFRIKA](#) WITH **BROTHER KEVIN MUHAMMAD** OF **NEWARK**, DESPEAKING FROM **MUHAMMAD MOSQUE 45** IN **HOUSTON TX USA****

**DON'T TAKE THE **SWINE FLU** VIRUS **VACCINE****

**<http://www.OPERATIONFAXTOSTOPTHEVAX>**

**EVEN UNDER THREAT OF PRISON**

**[TNH-B\\_08\\_30\\_09.mp3 -](#)**

**[MINISTER~GENERAL AHMAD of SOA \\* SONS OF AFRIKA](#)**

**THE NATIONAL HOLLAH~BLACK a/k/a YOUR 2 CENTS**

**AMERICA'S ONLY NATIONAL BLACK TOWN MEETING**

**SUNDAY AUGUST 30, 2009**

**AIRIED LIVE FROM BOSTON'S WRBB 104.9 FM RADIO**

**Kwa Jina La Mwenyezi MunguMwingi wa Rahema Mwenye Kurahemu - Swahili**

**Au Nom d'ALLAH le Tout Misericordeux, Le Tres Misericordeux - French**

**En El Nombre De ALA, El Compasivo, El Misericordisio - Spanish**

**Egameni likALLAH, Onomusa, Onesihawu - Zulu**

**In Names ALLAHS, des Gnadigen, des Barmherzigen - German**

**<http://www.SONSOFAFRICA.org>**

**THE **BROTHA** IN **BOSTON** MOST WON'T SUPPORT ?**

**bringing our people together **every day**, **all day** since 2/19/1999**

on **BOSTON** FM RADIO (LISTEN) and the 4,500 MEMBER **SOA** On  
Line Community

~ ~ ~ ~ ~

**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**



**CALLS FOR A NATIONAL**  
**BLACKTOWN MEETING**

on

**THE NEW**  
**NATIONAL HOLLAH~BLACK**  
**A / K / A**

**YOUR2 CENTS**



**LIVE WORLDWIDE ON LINE FROM**  
**BOSTON'S WRBB 104.9 FM RADIO**

**PANDEMIC PREPAREDNESS *or***  
**CORPORATE MASS MURDER IN AMERICA !**  
**in 20 0 9**



**NOW WILL YOU HOLLAH~BLACK ?**  
**1-617-373-2657 \* 1-617-373-2658**

**CHURCH WON'T SAVE US**  
**the Qur'an tellus**  
**( s. R'AD \* 13:11 )**  
**that 'WE MUST DO THAT'**  
**waziri~jemedari AHMAD Boston**

# BE THERE !



**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**  
**p r e s e n t s**

**NATIONAL BLACK TOWN MEETING**

**H1N1 and MASS VACCINATIONS : WE ARE ALL IN GREAT DANGER**  
**IN 2009**

**<http://www.FAXTOSTO PTHEVAX.com>**

**LIVE WORLDWIDE ON LINE FROM *BOSTON'S* WRBB 104.9 FM**  
**RADIO**

**HOLLAH~BLACK 1-617-373-2657 / 1-617-373-2658**

**SUNDAYS 1 - 3 PM ET**

**( Noon Central / 10 AM Pacific / 5 PM Universal Time / GMT)**



**CENTral COMmand \* Ministry Of Information**



**SOA \* Sons Of Afrika \* Ahmad M. Abdulibad, Minister General**

**SUNDAY AUGUST30th, 2009**

**1 - 3 PM ET**

**NOON CENTRAL / 10 AM PACIFIC / 5 PM UT or GMT**

**LIVE WORLDWIDE ON LINE**



**FROM *BOSTON'S* WRBB 104.9 FM RADIO**

**MASSACHUSETTS PASSES LAW TO FORCE**  
**CITIZENS TO TAKE VACCINES OR BE**  
**QUARANTINED**

**WITH \$1,000.00 FINE ~OR~ 30 DAYS IN**

**PRISON !**



**Quarantine or \$1000 a day fine for refusing the vaccine**

**BUT THEY REFUSE TO COME  
TALK TO MINISTER~GENERAL AHMAD  
AND BLACK BOSTON**

**THE HONORABLE  
MINISTER LOUIS FARRAKHAN  
ON**



**Louis Farrakhan - "Murder by Injection"**

**EUSTISMULLIN'S BOOK**

**MURDER BY INJECTION**



**The Truth About Healthcare**

**HEAR FROM THE AUTHOR HIMSELF !**



**Alex Jones - 500,000 Plastic Coffins**

**FEMA'S MILLIONS OF DISEASE-PROOF  
PLASTIC COFFINS  
ARE READY**

**ARE YOU YO ?**

**MINISTER~GENERAL AHMAD  
of SOA \* SONS OF AFRIKA**



CALLS FOR A NATIONAL TOWN MEETING

on

THE NEW

NATIONAL HOLLAH~BLACK

A / K / A

YOUR<sup>2</sup> CENTS



LIVE WORLDWIDE ON LINE FROM

BOSTON'S WRBB 104.9 FM RADIO

PANDEMIC PREPAREDNESS *or*  
CORPORATE MASS MURDER IN AMERICA !

in 2009



NOW WILL YOU HOLLAH~BLACK ?

1-617-373-2657 \* 1-617-373-2658

CHURCH WON'T SAVE US

# BE THERE !



WHAT DID MINISTER~GENERAL AHMAD  
OF SONS OF AFRIKA \* BOSTON

SAY ON SUNDAY AUGUST 23rd, 2009

on NATIONAL HOLLAH~BLACK ?

LET'S TALK ABOUT SUX !

DID THE IAAF WRONG SISTER CASTER SEMENYA ?

[http://www.youtube.com/watch?v=qAsbZ\\_INhXM&feature=related](http://www.youtube.com/watch?v=qAsbZ_INhXM&feature=related)

WHY IS FEMA STORING HUNDREDS OF THOUSANDS OF  
PLASTIC, DISEASE~PROOF COFFINS IN GEORGIA  
AND AROUND THE UNITED STATES AND

DOES THIS HAVE ANYTHING TO DO WITH PANDEMIC  
H1N1 FLU AND EXPECTATIONS OF MASS DEATH  
NOT JUST FROM THE PATHOGEN, BUT FROM THE  
CURE (WORSE THAN THE DISEASE) ?

<http://www.youtube.com/watch?v=jegjyY5wPk>



**TNH-B 8-23-2009. mp3 - MINISTER~GENERAL AHMAD of SOA**

**TNH-B 8-2-09. mp3 - Minister~General Ahmad**

**SUNDAY AUGUST 2nd, 2009 ~ WITH**

**MINISTER~GENERAL AHMAD**

**RACISM IN BOSTON ~ HELL AT HARVARD**

**FOLLOW ME ON TWITTER.com**

**UPLOAD YOUR VIDS TO **SOATV****

**WHAT DID WE LEARN FROM THAT *TEACHABLE MOMENT* ?**

**DRED SCOTT ... 2009 !**

**a Black Man has no rights, no authority, no acclaim or recognition any**

**White man is**

**obliged to respect ..... PLANTATION-MINDED RACISTS STILL RUIN  
BLACK LIVES !**



**JOIN AND SUPPORT**

**MINISTER~GENERAL AHMAD**

**of SOA \* SONS OF AFRIKA**

**SUNDAYS @ 1 PM - 3 PM ET**

**5PM UT / NOON CENTRAL / 10 AM PACIFIC**

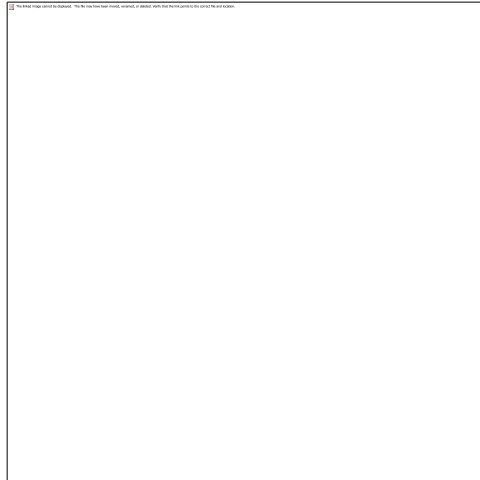
**NATIONAL**

**HOLLAH~BLACK**

**a/k/a YOUR TWO CENTS**

**STREAMING LIVE WORLDWIDE FROM  
BOSTON'S WRBB 104.9 FM RADIO**

**SONS OF AFRIKA IS NOW A**



**did you get left behind in JUNE 2009 ? .....  
here's your chance to get digital !**



**MINISTER~GENERAL AHMAD  
of SOA \* SONS OF AFRIKA**

**THANKS YOU  
DR. DONALD CLARK, PRESIDENT  
PHILADELPHIA NAACP - THANK YOU FOR 100 YEARS SERVING  
OUR PEOPLE  
1909 ~ 2009**

**FOR JOINING HIM SUNDAY JULY 12th, 2009**

**on  
YES ! OUR STRUGGLE 'IS' STILL RELEVANT TODAY !**

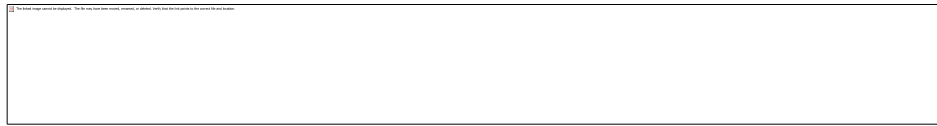
**CALL THE VALLEY CLUB POOL IN LET THEM HEAR YOU**

**YES WHITE FOLK DID TURN AWAY 50-60 BLACK CHILDREN FROM  
THEIR POOL !**

**CALL THE VALLEY CLUB IN HUNTINGDON PA AND**

**HOLLAH~BLACK**  
**215-947-0700**

**SOA SUPPORTS THE *REAL***  
**INTERNATIONAL COMMUNITY**  
**WATCH THE WORLD CONFERENCE AGAINST RACISM**  
**- REVIEW - APRIL 20-23, 2009**



**THERE'S GOTTA BE A WAY FOR YOU**  
**TO ENDOW YOUR OWN EVERY DAY yo !\***

**BE THE BOSS !**  
**WHAT IS BOSTON DOING WITH OUR STIMULUS ?**

**MINISTER~GENERAL AHMAD ~**  
**OUR MINISTER OF INFORMATION**

**THANKS YOU BROTHER AMBASSADOR**  
**AKBAR MUHAMMAD, INTERNATIONAL REP**  
**THE NATION OF ISLAM**  
**FOR JOINING HIM SUNDAY MARCH 15th, 2009**

**FOR A DISCUSSION OF**  
**THE SO-CALLED INTERNATIONAL CRIMINAL COURT**

**ITS ILLEGITIMACY FOR BLACK PEOPLE ~ WHAT**  
**INTERNATIONAL COMMUNITY yo ?**  
**AND THE INDICTMENTS of PRESIDENT OMAR AL BASHIR**

**JEAN PIERRE BEMBA**  
**and**  
**CHARLES TAYLOR and others all over AFRIKA**



**JOIN AND SUPPORT**  
**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**SUNDAYS @ 1 PM - 3 PM ET**  
**5PM UT / NOON CENTRAL / 10 AM PACIFIC**

**NATIONAL**  
**HOLLAH~BLACK**

**a/k/a YOUR TWO CENTS**  
**STREAMING LIVE WORLDWIDE FROM**  
**BOSTON'S WRBB 104.9 FM RADIO**



**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**THANKS YOU BRO. GARY LOSTER, CEO of**  
**THE MOTHERLAND GROUP, LLC and**

**FOR CALLING LIVE FROM DETROIT MI USA on**  
**THE PROPOSED SLAVERY MUSEUM and RESORT**  
**ON NIGERIA'S COAST**  
**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**THANKS YOU**  
**S A M Y O O N**

**BOSTON CITY COUNCILOR and 2009 MAYORAL**  
**CANDIDATE**  
**and**  
**TOP MALE N.E. URBAN MUSIC AWARDS NOMINEE**

**L PRODUCT**  
**FOR JOINING HIM on**  
**THE NEW**

**NATIONAL HOLLAH~BLACK  
SUNDAY FEBRUARY 22nd, 2009**

**FEB 19, 1999 - FEB 18th, 2009 !  
INFORMING and BRINGING  
OUR PEOPLE TOGETHER  
GOING ON 11 YEARS !**

**SUPPORT  
of SONS OF AFRIKA**

**NOW WILL YOU **HOLLAH**~BLACK  
**617-373-2657 617-373-2658****

**1 PM ~ 3 PM ET USA  
(6 PM Universal Time 10 AM PAC Time)**



**MINISTER~GENERAL AHMAD**



**LIVE  
SUNDAYS  
ON THE NEW  
NATIONAL  
HOLLAH~BLACK  
a/k/a YOUR TWO CENTS**

**THANK YOU  
[BOSTON NEEDS A NEW MAYOR ?](#)  
BOSTON CITY COUNCILOR-AT- LARGE  
MIKE FLAHERTY  
FOR JOINING MINISTER~GENERAL AHMAD  
LIVE IN THE WRBB STUDIOS**

on **THE REAL STATE OF THE CITY OF BOSTON**  
**SUNDAY FEBRUARY 8th, 2009**



**LIVE WORLDWIDE ON LINE FROM**  
**BOSTON'S WRBB 104.9 FM RADIO**  
**SUPPORT SONS OF AFRIKA TODAY !**  
**THE NATIONAL *HOLLAH~BLACK***



**SUNDAYS at 1:00 PM ET**  
**LIVE WORLDWIDE ON LINE FROM BOSTON**



**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**  
**THANKS YOU**

**SISTER AKUA NJERI, WIDOW OF FRED HAMPTON SR**  
**and CHAIR OF DECEMBER 4th, COMMITTEE**

**and**  
**BROTHER FRED HAMPTON JR, SON OF CHAIRMAN FRED**  
**AND CHAIR OF PRISONERS OF CONSCIENCE COMMITTEE**

**FOR CALLING TO BLACK BOSTON LIVE FROM CHICAGO**  
**IL USA**

**WITH**  
**MINISTER~GENERAL AHMAD**  
**of SOA \* SONS OF AFRIKA**

**SUNDAY NOVEMBER 30th, 2008**

**on the NEW**  
**NATIONAL HOLLAH~BLACK**  
**STREAMING LIVE FROM BOSTON'S WRBB 104.9 FM**

**MINISTER~GENERAL AHMAD of SONS OF AFRIKA**  
**THANKS YOU**

**BROTHER KAMBALE MUSAVULI, STUDENT  
COORDINATOR  
FOR  
FRIENDS OF THE CONGO  
on  
SAVE D R CONGO !**

**SUNDAY NOVEMBER 23rd, 2008 @ 1 PM ET  
on the NEW  
THE NATIONAL HOLLAH~BLACK**

**STREAMING LIVE WORLDWIDE ON LINE FROM  
BOSTON'S WRBB 104.9 FM RADIO**

**CALLING ON COLLEGES AND UNIVERSITIES  
SONS OF AFRIKA CALLS UPON ALL OF YOU TO  
SPONSOR A 'BREAK THE SILENCE WEEK WHERE YOU ARE**

**CAN BROTHER~PRESIDENT SAVE D R CONGO ?**

**CAN YOU AND I yo ?**

**THE MOST VALUABLE RESOURCE OF OUR PEOPLE !  
YOU AND YOUR TWO CENTS -**

**617-373-2657 and 617-373-2658**

~~~~~

MINISTER~GENERAL AHMAD of SONS OF AFRIKA

**THANKS YOU ALL
BROTHER JESSE MUHAMMAD, Independent Blogger
and FINAL CALL CONTRIBUTING WRITER**

**SISTER KRYSTAL MUHAMMAD OF
NEW BLACK PANTHER PARTY - HOUSTON CHAPTER
and
MOTHER JACQUELLINE MCLELLAN, MOTHER OF
BRANDON MCLELLAN - LIVE FROM PARIS TEXAS**

**FOR CALLING IN TO BLACK BOSTON
FOR
[NO COUNTRY FOR 'BLACK MEN' !](#)**

**SUNDAY OCT. 19th, 2008 @ 1 PM ET
5 PM UT or GMT / NOON CENTRAL / 10 AM PACIFIC**

**on
[THE NATIONAL HOLLAH~BLACK](#)**

**WE MUST ACT ON
THE SEPTEMBER 16th, 2008 DRAGGING DEATH OF
24 y.o. BRANDON MCLELLAN in PARIS TEXAS**

TEN YEARS AFTER THE SAME HAPPENED TO JAMES BYRD JR

**ON JUNE 7th, 1998
LIVE WORLDWIDE ON LINE FROM
BOSTON'S WRBB 104.9 FM RADIO**

~~~~^~~~~

**JOIN  
[MINISTER~GENERAL AHMAD OF  
SOA \\* SONS OF AFRIKA](#)**

**SUNDAYS @ 1 PM ET USA  
5 pm ut or gmt / noon central / 10 am pac**

**on THE NEW  
NATIONAL HOLLAH~BLACK  
[BOSTON'S WRBB 104.9 FM RADIO](#)**

**[STREAMING LIVE WORLDWIDE ON LINE !](#)**

**MAKES YA WANNA HOLLAH~BLACK**

**LIVE WORLDWIDE ON LINE !**

**from BOSTON'S WRBB 104.9 FM RADIO**  
**STREAMING LIVE WORLDWIDE ON LINE !**

**MAKING BOSTON RESIDENTS GRADUATES OF**  
**READ ~ I ~ N E S S ..... U**

**ESCAPE FROM BOSTON !**

**The culmination of Minister~General Ahmad's**  
**2006 Year-Long FM Radio Coverage of Boston's**  
**EMERGENCY PREPAREDNESS PLAN ~**  
**READY BOSTON**

**which aired on BOSTON NEIGHBORHOOD NETWORK TV**  
**on Thurs October 12, 2006 - after a plane crashed**  
**into a New York apartment building**

**STREAMING NOW ON DEMAND ! ON**  
**HARAMBEE ~on demand~ TV**

**MINISTER~GENERAL AHMAD of WATOTO AFRIKA ~ BOSTON**  
**SAYS FLOOD THEM WITH CALLS AND E MAILS**  
**THE U.S. SENATE ARMED SERVICES COMMITTEE**

**DEMANDING JUSTICE FOR OUR SISTER IN !**

**THE RAPE AND MURDER OF LAVENA JOHNSON of STL**

*our 19 year old black sistah*

**WHILE SERVING THE ENEMIES OF BLACK PEOPLE IN IRAQ**  
**JULY 2005 ~ HER DEATH COVERED UP BY THE U.S. MILITARY !**

**MUHAMMAD WALKS .....too**

[secure e check or credit card donation to Sons Of Afrika](#)

**AND YOU DIDN'T SUPPORT SOA YET YO !**

**FEBRUARY 19th, 2008 - 10 YEARS OF**

**EDUCATING, INFORMING, INSPIRING AND BRINGING**

**OUR PEOPLE TOGETHER ACROSS 33 COUNTRIES .....**

**ALL DAY, EVERY DAY - SINGLE-HANDEDLY BY**

[MINISTER~GENERAL AHMAD of SONS OF AFRIKA ~ BOSTON](#)

**NIGGA~TIVITY MUST END**

[LYNCH THE 'N' ~ WORD](#)

**Conscious Hip Hop - by KAMAL SUPREME**

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**E MAILS (20 - 30 per day)**

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**THE LOST/FOUND SONS OF AFRIKA BLACK PLANET NEWS  
ARCHIVE**

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in SONS OF AFRIKA, and/or  
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of Black and oppressed people, and  
information and feedback  
for charitable research and  
educational purposes  
pursuant to:**

**Program and Position of  
Sons Of Afrika of 1971**

**and**

**UNITED STATES CODE TITLE 17**

**check it here !**

*courtesy of CORNELL U*

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BIG BROTHER IS COMIN'**

**SONS OF AFRIKA DOES NOT "SPAM"  
Instructions for Unsubscribing from SOA  
are IN  
ALL welcome and invitation messages  
and are attached to most outgoing messages  
SOME PEOPLE JUST DON'T READ THEM**

**[Washington Commercial Electronic Mail Act](#)**

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**AND**

**WHAT ARE YOUR RIGHTS AND OURS**

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AFRIKA - USE THAT AS LISTNAME-UNSUBSCRIB E ....**

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Mwingi wa Rahema Mwenye Kurahemu  
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**Au Nom d'ALLAH  
le Tout Misericordeux  
Le Tres Misericordeux  
French**

**En El Nombre De ALA,  
El Compasivo  
El Misericordisio  
Spanish**

**Egameni likALLAH  
Onomusa  
Onesihawu  
Zulu**

**In Names ALLAHS  
des Gnadigen  
des Barmherzigen  
German**

**In The Name Of ALLAH  
The Beneficent  
The Merciful  
English**

**bIsmiLLAHir  
Rahmanir  
Rahim  
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Ahmad Mubarak Abdulibad  
Minister General RAS**

**BLACK in Men**

**GO THERE YO !**



**[Click to subscribe to Sons Of Afrika](#)**

**ENDOW OUR OWN ~ EVERY DAY**

| 29742|2009-09-04 16:12:00|AE|STANDARDS FOR EGYPTOLOGY RESEARCH|

Attachments :

**STANDARDS FOR EGYPTOLOGY RESEARCH**

=====

**How many thousands of researchers will repeat the same research over and over and over.**

Wasting their resources to find that which is already found and available.?

In order to sort out endless mis-understandings / confusion:

### **An International Egyptology Standard**

would expedite the needs for all Egyptology researchers to find existing information and to publish their own new information so it can be shared with the world.

=====

In order for people using different standards to work with other standards, they must use conversion.

In the field of Egyptology there are so many different standards in different phases, it is chaos.

**Cubits, Feet, Meters**

**Celsius, Fahrenheit, Kelvin**

**Acres, Hectares**

The reason why carpenters can go into a house built years ago and find, fix or add new structures is the standards created.

The reason you can go to the store and get plumbing parts to replace your own, is because of parts being made with standard measurements.

When there are optional elements instead of a standard, the flow of information is hampered.

=====

I would suggest a university in Egypt for the hub of **An International Egyptology Standard** organization.

Working with other universities around the world, to create an international standard that Egyptologist around the world would base their research on.

=====

- a) Multiple spellings of the same name
- b) Different spellings for the same person
- c) Different Egyptians with the same names

a) When there are **multiple spellings**, the standard organization would pick which is the standard

b) When there are **different spellings** for the same person, the organization would pick the standard.

=====

**car**

, **automobile, motor vehicle**

**standard**

, **alternate, alternat**

=====

By the creation of an Egyptologist spell checker, any one could use their own word processor and dump their file in the program.

When the word processor encountered an alternate spelling, it would be replaced with the standard.

The man drove his **automobile** to the next down

would become

The man drove his **car** to the next down.

There could be a **standard symbol** { what ever } to note the word was replaced with the standard.

=====

c) When there were more than one Egyptian with the same spelling { Ahmose King/Military man), an alternate name would be assigned as the standard to one of them.

When the spell checker encountered a name that could be two different people, it would pause for the correction

**Ahmose the King**

**Ahmose the military commander.**

Just like a regular spell checker you would click on the correct choice.

=====

## **PLACES WITH DIFFERENT SPELLINGS OR DIFFERENT NAMES**

**Not only are the same place given different names or different spellings, but there are also different places with the same names.**

**The spell checker would perform the same task, replacing alternate spellings with the standard and pausing to allow the author to chose the correct place when two places have the same names.**

**With this Egyptologist spell checker, it could also add other information to the places.**

**Information that would take hours in a large text to enter, would be done with the spell checker.**

**When ever the spell checker encountered the standard or alternate spelling of a place, it would create roll over text giving the global position of that place.**

**[ Roll over text = text that appears when you place the mouse over a word ]**

=====

## **STANDARD MAP**

**Any one who has ever created maps, knows if you try to draw all the detail of lots of places, the text gets so small, it can not be read.**

**The map I suggest begins with an outline of Egypt with the major locations on it. With pixels representing a particular global position.**

**When the spell checker created the standard for a place on the map, that place would become a link.**

**If that link was clicked on, the map would appear with that place in Egypt would appear.**

=====

**When future publishers created books ... when professors taught Egyptology, the standard spellings would be taught.**

=====

## **STANDARD GLYPHS**

**There are people downloading font software and creating fonts for glyphs daily. By the creation of standard glyphs, made public domain, by all researchers using the same glyph fonts, their hard copies could use finger print technology to be read and the typed text could create a universal ASCII code that could be shared in a common data base.**

**To get from hieroglyphics to translations, the standard would be created first by transcribing existing hieroglyphics to a computer file.**

**Once any hieroglyphic had been transcribed, future researchers would not have to view poorly photographed images in an attempt to even figure out which glyphs were on the actual source.**

**I recently asked about one hieroglyphic source that people are talking about all over the internet. When I finally found some who knew where the source was, they said you could no longer make out the writing.**

**It appears that most 'Egyptologist' go to tombs or such locations and pick a small area of interest. Before they vanish, it is essential for every remaining hieroglyphic source to be photographed in high definition, or it will be lost forever.**

=====

**The Egyptologist standard dictionary I suggest would**

- \* Replace all alternate persons names with the standard**
- \* Give the option of which person it was when more than one person had the same name.**
- \* Replace alternate place names with the standard, give the location of that place in a roll over text.**

**All of this (and more) could be done after any author finished their work, by simply pasting their text into the dictionary program.**

=====

**Below are two working examples. By moving the cursor over the purple/yellow icon, you can see the text.**

**Hypothetical text entry would be pasted in the dictionary with out the references and come out with the standard words and references.**

**The Crew Commander  Ahmose son of Abana, the justified; he says. I speak to you, all people.**

**King Tuts' tomb is in  The Valley of the Kings.**

**It is the same icon but the bottom displays text and can take you to a map.**

~

zendz

| 29743|2009-09-04 16:12:50|Marc Taylor|Re: The US, Congo and corruption|  
Would anyone be interested in helping to assist and support the Congo on whatever we could possibly do... (outside of boycotting)

--- On **Fri, 9/4/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: The US, Congo and corruption  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, September 4, 2009, 3:07 PM

" Maurice Tempelsman accompanied Bill Clinton during his African tour in 1998, and he sails with the Clintons off Martha's Vineyard.. "

<http://towardfreedom.com/home/content/view/787/63/>

Hillary Clinton pals around with the murderer of Patrice Lumumba, and this is the woman who is lecturing Africa on corruption?

I don't think so.

Alex

| 29744|2009-09-04 16:13:23|Marc Taylor|Re: The US, Congo and corruption|  
lets help our cousins in the Congo work on this...

"Therefore, the remedy is to ensure that all the resources of the people of the DRC go to the people of the DRC. This is the only permanent solution. All natural resources must be sold only through national governments, and they must be paid market price for their materials."

--- On **Fri, 9/4/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: The US, Congo and corruption

To: Ta\_Seti@yahoogroups.com  
Date: Friday, September 4, 2009, 3:07 PM

" Maurice Tempelsman accompanied Bill Clinton during his African tour in 1998, and he sails with the Clintons off Martha's Vineyard. "

<http://towardfreedom.com/home/content/view/787/63/>

Hillary Clinton pals around with the murderer of Patrice Lumumba, and this is the woman who is lecturing Africa on corruption?

I don't think so.

Alex

| 29745|2009-09-04 18:20:34|Tafari khumbaka|Re: The US, Congo and corruption|  
what is meant by we?  
and whatever is a BIG! word.



Tafari-sudra,Khumbaka

--- On **Fri, 9/4/09, Marc Taylor** wrote:

From: Marc Taylor  
Subject: Re: [Ta\_Seti] Re: The US, Congo and corruption  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, September 4, 2009, 4:03 PM

Would anyone be interested in helping to assist and support the Congo on whatever we can possibly do... (outside of boycotting)

--- On **Fri, 9/4/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: The US, Congo and corruption  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, September 4, 2009, 3:07 PM

" Maurice Tempelsman accompanied Bill Clinton during his African tour in 1998, and he sails with the Clintons off Martha's Vineyard.. "

<http://towardfreedom.com/home/content/view/787/63/>

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Patrice Lumumba, and this is the woman who is  
lecturing Africa on corruption?

I don't think so.

Alex

| 29746|2009-09-04 18:40:50|Tafari khumbaka|Fw: Re: Tantra Workshop Sept25-27|

--- On **Fri, 9/4/09**, **Afrikannubian@aol.com** wrote:

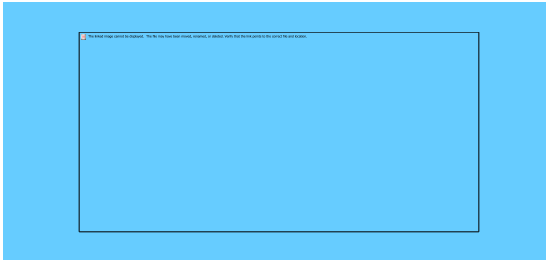
From: Afrikannubian@aol.com

Subject: Re: Tantra Workshop Sept25-27

Date: Friday, September 4, 2009, 6:37 PM

I am producing another Tantric Workshop on the September 25-27 at the Hart Center. The  
flyer below will give more details of the event coming up. Could you forward this flyer?

Thanks for your help,  
Patrick



## ***LEARNING TO LIVE IN BLISS***

*June 12-14, 2009*

### ***Ipsalu Tantra Retreat Level 1***

- **Break through your Limitations. Uncover your Authentic Self.**
- **Open and surrender your self to infinite Love.**
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Founders of Tantra Heart, Level 4 Ipsalu Tantra Teachers, Senior Teaching Faculty of Tantrika International  
 June 12-14, 2009 Friday 6pm thru Sunday 5:30pm  
The HART Center, Memphis, Tennessee

\*\*\* The Level 1 course is for singles and couples and all sexual orientations\*\*\*

\$250 per person/\$225 per person for couples includes lunch

Sat. and Sun., & a practice CD

\$100 deposit holds your place in the course (remainder due May 12)

Patrick Harris ~901-483-3255, [afrikannubian@aol.com](mailto:afrikannubian@aol.com), Memphis area

Gabriella ~501-563-8089, [gabriella@allaboutyoga.org](mailto:gabriella@allaboutyoga.org), Little Rock area

Cancellation Policy: Registrations are non-refundable. Some parts may be transferable with some restrictions.  
 Ask for more details.

---

| 29747|2009-09-05 09:06:37|Ginger Daniels|Justice Dept. to Recharge Enforcement of Civil Rights|

From The New York Times:

Justice Dept. to Recharge Enforcement of Civil Rights

The Obama administration is planning a revival of high-impact civil rights enforcement against policies that disproportionately affect minorities.

<http://www.nytimes.com/2009/09/01/us/politics/01rights.html>

Get The New York Times on your iPhone for free by visiting <http://itunes.com/apps/nytimes>

---

Hotmail is up to 70% faster. Now good news travels really fast. [Try it now.](#)

| 29748|2009-09-05 09:06:58|shirley parker|Re: Fw: Yes we can; at KCDN 5th Sept|

Thanks wish I could be there but, I am in the U.S.....wish you well.

**sin: "to miss the point of human existence"**

--- On **Fri, 9/4/09, odhiambo okech** wrote:

From: odhiambo okech

Subject: [Ta\_Seti] Fw: Yes we can; at KCDN 5th Sept

To: "Palaver" , "panafricanist" , "progressiveminds" , "siasa" , "Standard" ,  
"Standard" , "Standard" , "ugandacom" , "VOU" , "Watchman" ,  
youngkenyansforchange@yahoogroups.com

Cc: "Okech Kendo" , Openyourthirdeye@yahoogroups.com, "p4c" ,  
peoplespeak@people.co.ke, "Publiceye" , smaitawi@yahoogroups.com,  
Ta\_Seti@yahoogroups.com, TheBlackList@yahoogroups.com,  
trueblackness@yahoogroups.com, "citizens against violence" , "VOA" ,  
yiffkenya@yahoogroups.com, youngprofessionals\_ke@googlegroups.com,  
"youthagenda" , "YP"

Date: Friday, September 4, 2009, 4:34 AM

Friends,

Come join us as we clean the Komarock Canal and plant trees along the same tom  
at 7am. Your support and presence will make the all needed difference.

We will all converge at KCDN at Komarock Phase 2, pick the seedlings that have  
to our offices by Eco Challenge, then move to the site.

The Town Clerk and the Minister for Environment will catch up with us in progres  
engage in community work for only 2 hours; from 7.30am till 9.30am.

The members of the Environment Committee Komarocks Residents Association le  
Simon Mulwa, the Assistant Chief Komarock Mr. David Omedo and the Ward Ma  
Kariuki were at KCDN this morning to supervise how the work is progressing. The  
on site to continue with digging and clearing.

Let us join in and give the kind of support we can. If you might not make it but you  
support us, send your support to the undersigned and we will make mention of you

We can now roll our sleeves and move into the trenches.... .

Odhambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557

| 29749|2009-09-05 09:07:19|nathaniel x vance|Healthcare Bill expected soon from Senate panel|  
Attachments :

[Senator Max Baucus-Healthcare.jpg](#)

## Healthcare Bill expected soon from Senate panel

Senate Finance Committee Chairman Sen. Max Baucus, D-Mont.

By RICARDO ALONSO-ZALDIVAR, Associated Press Writer 9-4-09

WASHINGTON Signaling it's time for action, the Senate's chief negotiator on a health care bill told his colleagues he won't wait much longer for a Republican compromise.

**"I am committed to getting health care reform done done soon and done right,"**

Finance Committee Chairman Max Baucus, said in a statement. He is considering making a formal proposal soon to the small group of Senate negotiators who call themselves the "Bipartisan Six."

Baucus, a Democrat from Montana, held a nearly two-hour teleconference on Friday with the other five negotiators from his committee. The group has been struggling for months to come up with an acceptable bipartisan bill.

While he was careful to leave the door open to a long-sought deal, Baucus clearly signaled the time has come for him to move ahead.

President Barack Obama plans to address a joint session of Congress on Wednesday to boost health care reform, a key element of his ambitious domestic agenda.

The president, meanwhile, is trying to placate some unhappy House members who fear he's too eager to compromise with Republicans and conservative Democrats to get a bill.

In a call from Camp David, the presidential retreat in the Maryland, Obama spoke to leaders of the Congressional Progressive Caucus and other liberal-leaning House groups.

Caucus leader Lynn Woolsey, D-Calif., said the lawmakers expressed their commitment to creation of a government-run plan to compete with private health insurers. On Thursday, they sent Obama a letter saying they could not support a health bill that lacked such a public option.

<[http://news.yahoo.com/s/ap/20090905/ap\\_on\\_go\\_co/us\\_health\\_care\\_overhaul](http://news.yahoo.com/s/ap/20090905/ap_on_go_co/us_health_care_overhaul)>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29750|2009-09-05 09:56:23|Obadele (abibitumikasa.com)|September Abibifahodie Online Lecture|

**AKOBEN INSTITUTE AND ABIBITUMI KASA**

present the

**Abibifahodie (Afrikan Liberation) Monthly Online Lecture Series**

given by

**Mwalimu K. Bomani Baruti**

Thursday Night  
7:30PM-9PM/EST

**NEXT LECTURE:**

**Sesh: Thoughts about Writing and Self-Publishing for Warrior Scholars**  
**September 17, 2009 (7:30PM - 9:00PM /EST)**

Sesh is the oldest known name for those individuals we now mistakenly call scribes. In ancient Kemetic society, it was a title bestowed on those individuals whose profession it was to record our truths, explain our vision and defend the Way of our people against the confusion of others. It remains a most honorable calling, involving the incredibly beautiful struggle of mastering independent Afrikan thought. Only those who refuse to be spiritually, psychologically and physically intimidated by this anti-Afrikan environment qualify to follow the path of a sesh. This lecture is for and about those who aspire to this path. It is also a heartfelt call for serious, conscious Afrikans to build independent publishing and distribution companies for us. If we are to develop as self-defining, self-determining, powerful people, we must create institutions which will champion strong, dynamic Afrikan centered interpretations of reality. Only in this way will our literature and thinking remain firmly rooted in the uncompromised traditions of our Ancestors.

**Lecture fee is \$10**

for more information e-mail: [mwalimubaruti@yahoo.com](mailto:mwalimubaruti@yahoo.com)

or visit: <http://www.abibitumikasa.com/baruti.htm>

To register for the lecture, visit: <http://www.abibitumikasa.com/register.html>

[Afrikan Language Classes and More ::: Featuring Live Interactive Audio + Video Streaming](#)

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[Abibitumi Kasa Online Fundraiser](#)



| 29751|2009-09-05 10:19:55|Tafari khumbaka|white farmers want compensation for THEIR? land.|

[Today from VOA:](#)

**Voice of America** Fri, 04 Sep 2009 14:27 PM PDT

Southern African political sources said Friday that Zimbabwean President Robert Mugabe is likely to come under heavy pressure from his fellow regional heads of state when they meet in summit next week in Kinshasa, capital of the **Democratic Republic of Congo**.

[TriNorth's Subsidiary Feronia Inc. has Acquired Unilever's Palm Oil Plantation in the Democratic Republic of Congo](#)

**CNW Group via Yahoo! Finance** Fri, 04 Sep 2009 09:21 AM PDT

TriNorth Capital Inc. is pleased to announce its subsidiary, Feronia Inc., a company it founded to engage in agribusiness in Africa, has concluded the purchase of a 76.2% ownership stake in Plantations et Huileries du **Congo** S.C.A.R.L. .

[Congo Will Ask SADC to Help Build Grand Inga Hydropower Plant](#)

**Bloomberg** Fri, 04 Sep 2009 09:08 AM PDT

Sept. 4 (Bloomberg) -- The **Democratic Republic of Congo** will invite more countries into Western Power Corridor Co., the regional partnership that plans to build the \$5 billion Inga 3 hydropower plant on Africa's biggest river.



Tafari-sudra,Khumbaka

| 29752|2009-09-05 16:39:54|Diana Moore|Re: white farmers want compensation for THEIR? land.|

As the kids say today, 'are you kidding me.' They want compensation? Is that the same thing as saying they want reparations? For the white farmers to even asked is a slap in the face, adding salt

to a wound. What about the farmers who originally own the land. Under NO circumstances should they receive any compensation. And if for any reason they do Mugabe "blinked" and needs to be run out of town on a rail.

--- On **Sat, 9/5/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] white farmers want compensation for THEIR? land.  
To: maatcollective@yahoogroups.com  
Date: Saturday, September 5, 2009, 12:19 PM

[Today from VOA:](#)

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Southern African political sources said Friday that Zimbabwean President Robert Mugabe is likely to come under heavy pressure from his fellow regional heads of state when they meet in summit next week in Kinshasa, capital of the **Democratic Republic of Congo**.

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Tafari-sudra, Khumbaka

| 29753|2009-09-05 16:55:08|Tafari khumbaka|Re: white farmers want compensation for THEIR? land.|

i agree....



Tafari-sudra,Khumbaka

--- On **Sat, 9/5/09, Diana Moore** wrote:

From: Diana Moore  
Subject: Re: [Ta\_Seti] white farmers want compensation for THEIR? land.  
To: Ta\_Seti@yahoogroups.com

Date: Saturday, September 5, 2009, 2:44 PM

As the kids say today, 'are you kidding me.' They want compensation? Is that the same thing saying they want reparations? For the white farmers to even ask for a slap in the face, add to a wound. What about the farmers who originally own the land. Under NO circumstance should they receive any compensation. And if for any reason they do Mugabe "blinked" at needs to be run out of town on a rail.

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[Today from VOA:](#)

**Voice of America** Fri, 04 Sep 2009 14:27 PM PDT

Southern African political sources said Friday that Zimbabwean President Robert Mugabe is likely come under heavy pressure from his fellow regional heads of state when they meet in summit next in Kinshasa, capital of the **Democratic Republic of Congo**.

[TriNorth's Subsidiary Feronia Inc. has Acquired Unilever's Palm Oil Plantation in the Democratic Republic of Congo](#)

**CNW Group via Yahoo! Finance** Fri, 04 Sep 2009 09:21 AM PDT

TriNorth Capital Inc. is pleased to announce its subsidiary, Feronia Inc., a company it founded to engage in agribusiness in Africa, has concluded the purchase of a 76.2% ownership stake in Plantations et Huileries du **Congo** S.C.A.R.L. .

[Congo Will Ask SADC to Help Build Grand Inga Hydropower Plant](#)

**Bloomberg** Fri, 04 Sep 2009 09:08 AM PDT

Sept. 4 (Bloomberg) -- The **Democratic Republic of Congo** will invite more countries into West African Power Corridor Co., the regional partnership that plans to build the \$5 billion Inga 3 hydropower plant on Africa's biggest river.



Tafari-sudra, Khumbaka

| 29754|2009-09-05 20:02:38|shirley parker|Re: Justice Dept. to Recharge Enforcement of Civil Rights|

This is greatttt!!!!!!!!!!!!!! thank you.

**sin: "to miss the point of human existence"**

--- On **Sat, 9/5/09, Ginger Daniels** wrote:

From: Ginger Daniels

Subject: [Ta\_Seti] Justice Dept. to Recharge Enforcement of Civil Rights  
To:  
Date: Saturday, September 5, 2009, 4:33 AM

From The New York Times:  
Justice Dept. to Recharge Enforcement of Civil Rights

The Obama administration is planning a revival of high-impact civil rights enforcement against policies that disproportionately affect minorities.

<http://www.nytimes.com/2009/09/01/us/politics/01rights.html>

Get The New York Times on your iPhone for free by visiting <http://itunes.com/apps/nytimes>

---

Hotmail is up to 70% faster. Now good news travels really fast. [Try it now.](#)

| 29755|2009-09-05 23:29:20|Asar Imhotep|Re: Reply to Gore: Why Proto-Forms do not Bring Understanding of Afr|

**ASAR:** Unless you were a practitioner of Ifa, you would not know the sacred Odu (verses) associated with Orunmila and his story of Iwo which is actually a city and not the name for a wife. The word iyawo is not speaking about the woman, but to the suffering that marriage brings: it relates to the hardships of marriage or obtaining a wife.

^^^^

I forgot to add to this section that this interpretation is actually 2-fold. Not only does it metaphorically speak on the sufferings of marriage, it also speaks on the notion that a wife is what brings comfort to a marriage/hard times. It is the woman who brings balance in times of hardship. But there are various African proverbs that speak to the troubles of marriage. For instance:

- Many marriages make a man's tongue double - Akan
- When a woman enters into marriage, she takes her mother along (with her) -Akan
- He is not silly, only inexperienced, such a person calls marriage love. - Baganda
- Marriage is like a harbor, it does not take long to break. - Chinyanja
- A pigeon and his wife do not know what they are saying when they complain. - Ovambo
- Good spouses seldom marry each other. - Shona

The following is a wisdom poem compiled by Dr. Kykosa Kajangu in his work *Wisdom Poetry*. Wisdom Poetry is just a collection of African proverbs uniquely woven in a manner that resembles a poem. Here are the collection of proverbs:

Creating yearnings when far away,

Inspiring fear when up close,

Just like rain

Marriage is like rain:

You start by asking,

When will it rain?

After the second rain,

You say: "That is enough."

After the third rain,

"I can't take this shit anymore."

*Marriage is a war*

*That you wage on yourself*

In the beginning,

Marriage is sweet like honey,

In the middle

It becomes sour like lemon,

In the end,

It is bitter like pepper.

*Marriage is a war*

*That you wage on yourself*

An old man said:

"I have been through eight marriages,

The present is my ninth marriage,

I have never been mistreated

The way I am catching hell now."

This old man is not silly,

Just a fool who thinks that marriage means love.

*Marriage is a war*

*That you wage on yourself*

Marriage is something on fire:

If you don't add water into

The cooking pot,

You will only get ashes.

Marriage is a basket

That is carried by the wise,

When a fool carries it,

It falls down.

There are hundreds of proverbs that are more optimistic about marriage. But this was shown to demonstrate the dynamics of how marriage is viewed in the African context.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Asar Imhotep

**To:** africanclassicalhistory@yahoogroups.co.uk; ta\_seti@yahoogroups.com

**Sent:** Thursday, September 3, 2009 8:08:32 PM

**Subject:** [Ta\_Seti] Reply to Gore: Why Proto-Forms do not Bring Understanding of African Lexical Items

Much debate has ensued concerning the viability and relevance of proto word forms in historical comparative linguistics. There are some linguists who base their whole lives work on proto forms. I argue that because of the limitations of the alleged proto word forms, linguists miss opportunities for greater understanding of terms, and their wider applications of African words because they refuse to think like African people in their research. Secondly, the very nature of European languages often distorts the meaning of African terms.

In linguistics a proto language is one that has been reconstructed by examining similarities in existing languages using the comparative method to try to deduce what a common ancestor language, no longer known, would have been like. A limiting factor of the comparative

method, which seeks to reconstruct proto languages, regards the question of idealization, how much can we reconstruct and how close do our results come to the actual phonetic reality of the proto-language? No known language is dialect free, yet linguists reconstruct to an apex, a single node at each stage, giving the impression of a uniform system.

To accept a proto term or language as valid, one would have to ignore variation of terms and ignore the fact that different users use the different variants under different circumstances based on socio-historical divisions of the society. For example, a priest class versus the layman. A more specific example in English would be with the word LASER. The average person would say that a LASER is a device that emits light (electromagnetic radiation) which can be seen in a common CD Player or fictionally with the Star Wars *lightsaber*. A person who belongs to the priest class of computer programmer (like myself), or in the field of physics, knows its real etymology and meaning. The word LASER is an acronym that stands for **L**ight **A**mplification by **S**timulated **E**mission of **R**adiation.

If a linguist in the far off future was to trace its phonetic variations back to this time, and they just went off of what was in popular dictionaries, they would only have a limited understanding of the term and its etymology: just a narrow band of light. The acronym better explains exactly what a laser is as LASER doesn't refer to the light necessarily but more so to the process of how this narrow band of light is created (through stimulated emission). When the layperson thinks laser, they think of the light. When a scientist thinks laser, they are thinking of the process which produces the light. So if you were to reconstruct the proto form, whose definition has the priority? And will the comparative method even get you to the acronym?

The second major issue for the comparative method is language contact. Contact-induced changes cannot be shown in family trees because the tree is a picture of only those changes involving diversification from the so-called proto-language. If trees and tree-construction methods are based on evidence which necessarily excludes borrowing, then one has to factor out those loans. This becomes very problematic when dealing with African languages because of the *African Super Highway of Wisdom* which is thousands upon thousands years old. I have already treated this in a separate paper and will only state here that the *African Super Highway of Wisdom* involves wisdom seekers going from country to country undergoing initiations and teachings under various ethnic groups whose languages may not be related in any way. Because of this ancient African practice, tons of loan words have entered into the lexicon of various African languages and it is difficult, and I say impossible, to really ascertain from which group the actual word derived from; or if it is necessary that it be shared in all branches of the language family.

In the field of linguistics, some linguists only view a term to be cognate if it can be shown that there are regular correspondences in the initial or secondary consonants of a term. If a term is phonetically the same and has the same meaning, but the sounds do not recur regularly in one or more of the languages, it is not considered to be cognate to some. This would be a strong case for borrowing. For instance the Greek word *theos* and the French word *deus* (meaning God) are not considered by most linguists to be cognate because this is the only known instance where the initial *th* and *d* correspond. But what these linguists fail to realize is

that regular correspondences is not a prerequisite for two terms to be cognate. Cognates are word that have a COMMON etymological origin.

If the Greek word *theos* is older than the latin *deus*, (Italian *dio*, French *dieu*, Spanish *dio*) and they both belong to the Indo-European Language family, why wouldnt it be the case that someone of Greek origin introduced the term to the Latin or Proto-Latin speakers from which there it had its own changes? *Theos* and *Deus* is not something one just makes up randomly to mean something as specific as God. In all of the discussions of this classic example I have come across, they never even entertain the idea that people are not isolated groups who have no contact outside their political boundaries; that there is some invisible barrier keeping a Greek speaker from travelling and introducing a concept to some important person in Italy.

The regular correspondence hypothesis is not enough to establish cognancy, because if that were the case the English word THAT and the African Vernacular English (AVE) word DAT would not be cognate. There are only two instances where the English TH will become a D in the initial position in AVE: That and This (dat, dis). One wouldnt say a world like derefore (therefore). Although the TH and D do not correspond regularly, DAT is clearly THAT and are the same word therefore cognate. They both derive from proto-Indo-European *\*tar*. Its not like African-Americans made-up the word DAT and it just so happen to mean the word THAT in standard American English. DAT and THAT is not a chance correspondence by any stretch of the imagination: the same with the Greek *Theos* and Latin *Deus*. With this evidence, I posit that there should be considered two types of tree models: one for languages as a whole and another for individual lexical items that may be the result of borrowing or not. These are just a few of the issues that cloud the comparative method and reconstructing proto forms.

The third biggest challenge and I say the most important, in regards to African languages, is trying to interpret African terms in a European context. This has been a problem since ancient times. Even the Greek Hermetists recognized this dilemma. In the *Corupus Hermeticum Book 16*, the following is said:

Hermes, my master, in many a conversation, both when alone, and sometimes, too, when Tat was there, has said, that unto those who come across my books, their composition will seem most simple and [most] clear; but, on the contrary, as tis unclear, and has the [inner]

p. 267

meaning of its words concealed, it will be still unclearer, when, **afterwards, the Greeks will want to turn our tongue into their own,for this will be a very great distorting and obscuring of [even] what has been [already] written.**

2. Turned into our own native tongue,1 **the sermon (*logos*) keepeth clear the meaning**2 **of the words (*logoi*) [at any rate].**

For that its very quality of sound, the [very] power of the Egyptian names, have in themselves the bringing into act of what is said.

As far as, then, thou canst, O King(and thou canst [do] all things)**keep [this] our sermon from translation; in order that such mighty mysteries may not come to the Greeks,** and the disdainful speech of Greece, with [all]

its looseness, and its surface beauty,<sup>3</sup> so to speak, **take all the strength out of<sup>4</sup> the solemn and the strongthe energetic<sup>5</sup> speech of Names.**

The Greeks, O King, have novel words, energetic of argumentation [only]; and thus is the philosophizing of the Greeks the noise of words.

But we do not use words; but we use sounds full-filled with deeds.

The above is part of the section titled The Perfect Sermon of Asclepius (Imhotep) unto the King which is a document now believed to have been constructed during the times of the Roman occupation of Egypt sometime in the first century and it describes the feelings of the ancient Egyptian Sages about having their words and ideas translated into the Greek language. They understood then that the rich concepts of Africa could not be accurately translated into any known European languages and thus we have to always treat them as approximations.

The question is how is the European, speaking a European language, who does not live and engage inside an African reality, able to accurately translate African terms; to do any serious comparative studies to begin with? This is why to this date we still have Europeans translating *Netcher* as *gods* instead of *causal forces of nature*. Because they live outside an African cultural reality, they keep misinterpreting our terminology and then defining rules to govern their misinterpretation of our languages.

In regards to our subject of why we cannot solely rely on the comparison of proto forms in African languages, we will examine a critical text *MUNTU* by Jaheinz Jahn (1990:152). Jahn demonstrates why we cannot be myopic and attempt to narrow down African key concepts to one meaning and thinking that that one meaning is THE meaning of the term. Any true student of African culture and languages will know that unlike European languages, languages based on equation, African languages are elastic, dynamic and analogous. In speaking of the concept of Nommo to African speech, Jahn goes on to state:

So [Aime] Cesaire uses European words in an African way. For example, in Yoruba the mere word itself does not yet convey a concept or idea. The muntu who utters a word must first designate it by his utterance. It is he who gives it its immediate meaning, while giving a new interpretation to every word he speaks, and so finally giving the specific meaning to the vocable or the phoneme. Not only are the Yoruba highly conscious of the meaning of names, writes Beier, but they also like to interpret each word they use. **They believe that every word is really a sentence that has been contracted through a series of elisions into a single word.** Thus in Yoruba many words are open to different interpretations, Beier continues, and can therefore be used by different speakers in such a way as to evoke a different set of associations. For the European a word like God conveys a stable concept Dr. Idowu, in a lecture given at the University College, Ibadan, in 1957, gave five interpretations of the Yoruba word for God (Olodumare):

1. *Olodu-Omo-Ere*. The supreme one, offspring of the boa.
2. *Olodu-Ma-Re*. The supreme one, who remains constant.
3. *Olodu Mo Are*. The supreme one, wearing the crown
4. *Olodu Kari*. The perfect one.
5. *Oludumare*. The one to whom I must return.

The words wife or mother also convey stable concepts to Europeans. Most Yoruba people, however, using the word iyawo (wife) think of a story that is told in the Ifa oracle and which explains that it means suffering in the town of Iwo. The story says that Orunmila, the deity of the oracle, encountered much suffering in the town of Iwo and that later he was given a wife in recompense. Hence the word iyawo. On the other hand Mr. T.S. Sowande of Abeokuta has ventured another interpretation: iya (mother) is explained as one who draws an image and iyawomi (my wife) as one who draws my picture. Again iya mi (my mother) has been interpreted by Mr. Abolubode of Oshogbo as: From where I branch (the mother and her children likened to a river and its tributaries) . Thus in the Yoruba language words cannot become cliché because they are constantly being reinterpreted and charged with new meaning.

The concepts expressed in this passage are part of the African substratum that unites African cultures. This practice is not exclusive to the Yoruba and it rightly explains why you have different spellings of the same word, with slightly, expanded, more modified meanings in the Egyptian language. If we have several definitions of the same word, in the same area, during the same time period, how can you accurately reconstruct a proto-form with a definite meaning? More so, how can one argue from the stand point, as Gore has, that someone is wrong in their interpretation and application of a word because it doesn't exactly match some proto-form created by a European who does not understand the real meaning of the terms.

A European would not put in a dictionary that the word iya mi means from where I branch. They would put the word mother as the entry when that doesn't accurately convey what is being said. Unless you were a practitioner of Ifa, you would not know the sacred Odu (verses) associated with Orunmila and his story of Iwo which is actually a city and not the name for a wife. The word iyawo is not speaking about the woman, but to the suffering that marriage brings: it relates to the hardships of marriage or obtaining a wife.

This is why I argue and will continue to argue, that if you are going to speak on African languages, you have to know the culture, the cosmology and the context associated with the terms under examination; otherwise you will always misinterpret something because one does not have a poetic ear.

African words always convey some deeper understanding of the phenomena the words are associated with. By staying on the surface level we will always miss what is really being said and this is what happens on a consistent basis by those who swear they know more about African languages than African people. So in regards to the various usages of KM all across Africa and trying to narrow it down to one definition, outside of its cultural, spiritual context, one will ALWAYS miss why the Wolof KEM and the Egyptian KHM/KM and the Greek KAUMA and the Mbochi IKAMA and in the Bambara KAMI and in the Dravidian KAMMI and GEM-GYM in the Dogon are all cognate terms. Anyone claiming that they are not the same word and concepts isn't serious and doesn't understand African people. If one doesn't understand that words (especially nouns) in African languages are sentences, then one will not be able to read Egyptian and therefore couldn't accurately reconstruct a proto form of the language to save their life. This is how one missed -anza as a root for lake chasing a "proto" form.

These are not points one can just dismiss and in order to counter these notions, brought about by African people, one would have to find primary documentation from a vast resource pool, created by African people to counter the claims made by the majority of African authors concerning the nature of their languages to date. I await such a feat.

Asar Imhotep

<http://www.asarimhotep.com>



| 29756|2009-09-06 06:31:11|clyde winters|Re: The African founders of the Xia Dynasty of China|

Check out my latest film: The Xia Dynasty:First African Empire of China.

<http://www.youtube.com/watch?v=pbhQoqZ4maw>

I call these early colonizers of China Africans because they came from Africa. A good example of the use of the proper term to identify people is the case of America. The first people to live here were Amerinds. Today Europeans dominate North America. Although we call these people Americans, they are Europeans who practice a European culture.

The Blacks of Xia came from Africa. And practiced an African culture. Therefore I call the peoples of Asia who can be dated to the Kushite-Group C dispersal/migration out of Africa after 3500BC: Africans.

Clyde

| 29757|2009-09-06 07:00:09|Ferg|Re: The African founders of the Xia Dynasty of China|  
Interesting information. Do you happen to know the meaning of Taosi?  
Somo

----- Original Message -----

**From:** [clyde winters](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Sunday, September 06, 2009 2:30 PM

**Subject:** Re: [Ta\_Seti] The African founders of the Xia Dynasty of China

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<http://www.youtube.com/watch?v=pbhQoqZ4maw>

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Clyde

| 29758|2009-09-06 07:36:16|Alex van Deelen|Re: white farmers want compensation for THEIR?  
land.|

Tafari-sudra,Khumbaka ,

> " Voice of America "

That used to be 'Voice of the CIA' when there still was a cold war.

Diana Moore,

> As the kids say today, 'are you kidding me.'  
> They want compensation? Is that the same thing  
> as saying they want reparations? For the white  
> armers to even asked is a slap in the face, adding  
> salt to a wound. What about the farmers who  
> originally own the land. Under NO circumstances  
> should they receive any compensation. And if for  
> any reason they do Mugabe "blinked" and needs  
> to be run out of town on a rail.

They're the most arrogant bunch of racists you  
have ever met. They truly believe that they are  
the master race, and that Africa will fall apart  
the second they leave. Of course, they're also  
lying hypocrits, so they will never actually leave  
and for instance go and farm in Australia, where  
they would actually have to work for a living,  
with no free 'staff' to cater to their every whim.

Compensation for whites is all the 'willing buyer,  
willing seller' land reform program was all about.  
The British government said - rather not it's kind  
of expensive. So who else is supposed to pay them?  
The Zimbabwean government and taxpayers?

This is what this entire dispute was about, and  
of course they can't run a vilification of Zimbabwe  
on the platform of white privilege, so they try  
to make an awkward case for the idea that  
Zimbabwe 'is not a democracy' and 'Mugabe

hates gays and jews' (even though it was his Israeli/Jewish friend ben-Menashe who entrapped Morgan Tsvangirai into saying he would be ok with the assassination of President Mugabe) and 'there is police brutality' (happily ignoring the elections in Kenya which killed 1,500).  
Their only slogan is 'Mugabe must go'.

They even claimed that 'this has nothing to do with landreform'. Or that Robert Gabriel Mugabe, co-signer of the Lancaster House Agreement, is 'not a real liberation fighter'.

Lies, lies, lies.

This is the MDC in a nutshell: Opportunists who saw their rise to power through ZANU-PF blocked, rhodesians with bloody histories of killing and torturing liberation fighters, and foreign funding from the UK and US.

That's the MDC.

Alex

| 29759|2009-09-06 07:44:09|Tafari khumbaka|Fw: [Ta\_Seti] Re: white farmers want compensation for THEIR? land.|



Tafari-sudra,Khumbaka

--- On **Sun, 9/6/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: white farmers want compensation for THEIR? land.  
To: Ta\_Seti@yahooogroups.com  
Date: Sunday, September 6, 2009, 9:32 AM

Tafari-sudra, Khumbaka ,

> " Voice of America "

That used to be 'Voice of the CIA' when there still was a cold war.

Diana Moore,

- > As the kids say today, 'are you kidding me.'
- > They want compensation? Is that the same thing
- > as saying they want reparations? For the white
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- > salt to a wound. What about the farmers who
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- > should they receive any compensation. And if for
- > any reason they do Mugabe "blinked" and needs
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This is what this entire dispute was about, and of course they can't run a villification of Zimbabwe on the platform of white privilege, so they try to make an awkward case for the idea that Zimbabwe 'is not a democracy' and 'Mugabe hates gays and jews' (even though it was his Israeli/Jewish friend ben-Menashe who entrapped Morgan Tsvangirai into saying he would be ok with the assassination of President Mugabe) and 'there is police brutality' (happily ignoring the elections in Kenya which killed 1,500). Their only slogan is 'Mugabe must go'.

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liberation fighters, and foreign funding from the UK and US.

That's the MDC.

Alex

| 29760|2009-09-06 08:18:31|Alex van Deelen|Action On The Congo|  
Marc Taylor,

> lets help our cousins in the Congo work on this...

Absolutely.

It is worthwhile also, to remember the central place the Congo has played in the Bantu Migrations. The Luba/Lunda people came through the Congo, and now live in the DRC, Angola and Zambia. The Bemba kingdom are a split-off of the Luba Empire. The Chewa (Malawi), Shona (Zimbabwe) all have their origins in the Kola region of the DRC.

So in many ways, the Congo is the heart of the African continent, and Africa is not going to be economically or politically independent without it. The Congo should be the engine of manufacturing in Africa.

What can we do. What is needed, is continent wide and international legislation, that puts the benefits of extractive industries (mining) in the hands of national governments, and does not allow anyone to come to power who will give or negotiate those materials away, which is what is happening now on a rampant scale.

The institutions to approach about that, are SADC (the Southern Africa Development Community), the AU (Africa Union), and the government of South Africa (the ANC), and outside of africa, the World Trade Organisation (WTO).

We need to start by getting on board as many existing organisations as we can, to start a united front to get resources back in the hands of governments.

There is a radio station called Uhuru Radio ([www.uhururadio.com](http://www.uhururadio.com)), and it would be interesting to contact them.

In the mainstream, and I would be very wary about them (they even have a picture of Hillary Clinton on their website), there is:

The Extractive Industries Transparency Initiative  
<http://eitransparency.org/>

(I just watched their EITI video,  
<http://eitransparency.org/eiti/video>  
and there is a lot of obfuscation,  
they turn it into an issue of 'corruption'.  
They do not show where the money goes,  
which is into CORPORATE accounts of  
WESTERN CORPORATIONS, instead  
they put an emphasis on government  
corruption - well corruption only takes  
a percentage of all the money that is lost.  
Virtually all money disappears to corporate  
accounts in the West, not 'corrupt politicians  
in Africa'. It is a way of pointing to Africans  
for blame, instead of following the money.  
In the 'aid' shell game, African politicians are merely  
the recipients of bribes. They do not actually  
receive the bulk of resource money. In the video,  
they even get the thumbs up from the Chairman  
of BP - which should tell you all you need to  
know about whose interests are being protected.)

The Kimberly Process is a similar, extractive  
\*industry driven\* 'process', that benefits the  
western corporate interests. See:

Chloe's Blood Diamond  
Angola Rock sold for \$16 million to GUESS Jeans Founder  
by Keith Harmon Snow  
<http://www.globalresearch.ca/index.php?context=va&aid=7423>

On celebrity support. The Eve Ensler 'rape porn'  
(i.e., description of explicit acts, without context)  
has had some effect, see:

Jennifer Aniston and Courteney Cox Lend Support to Congo  
June 12, 2009  
Bridget Daly

Jennifer Aniston, Courteney Cox, and Sheryl Crowe all came  
out last night in support of the women in the Congo.  
[http://www.hollyscoop.com/jennifer-aniston/jennifer-aniston-and-courteney-cox-lend-support-to-congo\\_20535.aspx](http://www.hollyscoop.com/jennifer-aniston/jennifer-aniston-and-courteney-cox-lend-support-to-congo_20535.aspx)

It will be very easy to make them understand that the exploitation of the Congo is not simply a women's issue, that men are getting killed too, and that the torture these women underwent, was a form of terrorism that had the explicit purpose of driving out the general population of the Eastern DRC to secure the exploitation of the Coltan mines. Sheryl Crowe is smart and it will be very easy to make her understand the bigger picture.

| 29761|2009-09-06 08:27:11|Diana Moore|Re: The US, Congo and corruption|  
Why "outside boycotting?" What is wrong w/boycotting?

--- On **Fri, 9/4/09, Marc Taylor** wrote:

From: Marc Taylor  
Subject: Re: [Ta\_Seti] Re: The US, Congo and corruption  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, September 4, 2009, 4:03 PM

Would anyone be interested in helping to assist and support the Congo on whatever we could possibly do... (outside of boycotting)

--- On **Fri, 9/4/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: The US, Congo and corruption  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, September 4, 2009, 3:07 PM

" Maurice Tempelman accompanied Bill Clinton during his African tour in 1998, and he sails with the Clintons off Martha's Vineyard.. "

<http://towardfreedom.com/home/content/view/787/63/>

Hillary Clinton pals around with the murderer of Patrice Lumumba, and this is the woman who is lecturing Africa on corruption?

I don't think so.

Alex

| 29762|2009-09-06 08:28:41|odhiambo okech|Fw: Komarock Community Arboretum|

Attachments :

[PICT0286.JPG](#)

[PICT0284.JPG](#)

[PICT0283.JPG](#)

[PICT0281.JPG](#)

[PICT0279.JPG](#)

### **Komarock Community Arboretum** 5<sup>th</sup> September 2009

On 5<sup>th</sup> September 2009, we all converged at Komarock to clean the Komarock Canal and trees along the same Canal. And what a show it was? We were sharing a comprehensive plan of action and report with our strategic partners.

Besides KCDN and the KCDN Team, we had Mr. Robert Mutuma from the Eco Challenge [Total Kenya Ltd], Ms Anne Kagumba, the CAO City Inspectorate, Mr. Reginald Okumu Tribe Kenya Initiative and formerly, chairman of the Institution of Surveyors of Kenya, Mr. Grace Wanjiru, Divisional Commander, City Inspectorate Embakasi Division, Mr. Peter J Ward Manager Komarock Ward, Ms Mellen Kinaru, Secretary General Komarock Residents Association, Mr. Elijah Kombo [PhD Talking], Ms Arinolah Elizabeth-Nite, Friends of Komarock and many parents/guardians and children.

On behalf of KCDN, I must thank Total Kenya Ltd for having enabled us to make this day a success. Besides giving us 1,000 seedlings for the event, they gave us Kshs 20,000.00 to cover our logistics. We must also thank Bishop Dr Julius Mbagaya, President of the Baptist Convention for sending to us Kshs 3,000.00, Ms Arinolah Elizabeth-Nite, Kshs 2,000.00, Otieno R Sungu Kshs 2,000.00 and Mr. Reginald Okumu Kshs 1,000.00.

We must also thank Komarock Residents Association and the parents in the KCDN Child Support Initiative for turning up in large numbers. We had close to 700 parents in the KCDN Initiative taking part. Special mention must be made of the City Council of Nairobi through Ward Manager Mr. Kariuki who availed staff and equipment to enable the clean up exercise to be a success.

This was the first step into making the Canal a Community Arboretum. We have a lot in our hands now, and we will appeal to several Friends to come on board and help us. We will have 10 personnel to ensure that the seedlings are watered and that the grounds are made into a garden envisage. This will cost us Kshs 5,000.00 per day, and we only appeal to more Friends, Institutions and individuals, to come on board and help us out. We were sharing a comprehensive plan of action and report with our strategic partners led by Total Kenya Ltd.

We will invite the companies to take charge of only 100 metres of the canal and help in our efforts at Environmental Conservation. We will also invite willing individuals to help as much as they can.

In the next 6 months we want to show case what partnership can achieve for us, and we invite your support to help turn this mass of a mess into Komarock Community Arboretum. In the

appeal, we will work closely with Eco Challenge, Friends of Eco Challenge and the City Council of Nairobi to ensure our dream becomes a reality. This dream includes a well done landscape with trees and golden showers, seats at the Arboretum, which Mr. Reginald Okumu has promised to contribute to, a public toilet, a library and much more.

If you are willing to work with us in this programme, kindly get in touch with us through the Eco Challenge Team at Total Kenya Ltd, or reach out to the undersigned. We make public all the support that we get.

Many thanks to all of you.

Odhiambo T Oketch

CEO KCDN Nairobi

Tel; 0735 529 126, 0724 365 557

| 29763|2009-09-06 08:32:01|Tafari khumbaka|Fw: [Ta\_Seti] Action On The Congo|

great info!, please, please read.....



Tafari-sudra,Khumbaka

--- On **Sun, 9/6/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Action On The Congo  
To: Ta\_Seti@yahooogroups.com  
Date: Sunday, September 6, 2009, 10:15 AM

Marc Taylor,

> lets help our cousins in the Congo work on this...

Absolutely.

It is worthwhile also, to remember the central place the Congo has played in the Bantu Migrations. The Luba/Lunda people came through the Congo, and now live in the DRC, Angola and Zambia. The Bemba kingdom are a split-off of the Luba Empire. The Chewa (Malawi), Shona (Zimbabwe) all have their origins in the Kola region of the DRC.

So in many ways, the Congo is the heart of the African continent, and Africa is not going to be economically or politically independent without it. The Congo should be the engine of manufacturing in Africa.

What can we do. What is needed, is continent wide and international legislation, that puts the benefits of extractive industries (mining) in the hands of national governments, and does not allow anyone to come to power who will give or negotiate those materials away, which is what is happening now on a rampant scale.

The institutions to approach about that, are SADC (the Southern Africa Development Community), the AU (Africa Union), and the government of South Africa (the ANC), and outside of africa, the World Trade Organisation (WTO).

We need to start by getting on board as many existing organisations as we can, to start a united front to get resources back in the hands of governments.

There is a radio station called Uhuru Radio ([www.uhururadio. com](http://www.uhururadio.com)), and it would be interesting to contact them.

In the mainstream, and I would be very wary about them (they even have a picture of Hillary Clinton on their website), there is:

The Extractive Industries Transparency Initiative  
[http://eitransparen cy.org/](http://eitransparency.org/)

(I just watched their EITI video,  
[http://eitransparen cy.org/eiti/ video](http://eitransparency.org/eiti/video)  
and there is a lot of obfuscation,  
they turn it into an issue of 'corruption' .  
They do not show where the money goes,  
which is into CORPORATE accounts of  
WESTERN CORPORATIONS, instead  
they put an emphasis on government  
corruption - well corruption only takes  
a percentage of all the money that is lost.  
Virtually all money disappears to corporate  
accounts in the West, not 'corrupt politicians  
in Africa'. It is a way of pointing to Africans  
for blame, instead of following the money.  
In the 'aid' shell game, African politicians are merely  
the recipients of bribes. They do not actually  
receive the bulk of resource money. In the video,  
they even get the thumbs up from the Chairman  
of BP - which should tell you all you need to  
know about whose interests are being protected.)

The Kimberly Process is a similar, extractive

\*industry driven\* 'process', that benefits the western corporate interests. See:

Chloe's Blood Diamond

Angola Rock sold for \$16 million to GUESS Jeans Founder

by Keith Harmon Snow

<http://www.globalre search.ca/ index.php? context=va& aid=7423>

On celebrity support. The Eve Ensler 'rape porn' (i.e., description of explicit acts, without context) has had some effect, see:

Jennifer Aniston and Courteney Cox Lend Support to Congo

June 12, 2009

Bridget Daly

Jennifer Aniston, Courteney Cox, and Sheryl Crowe all came out last night in support of the women in the Congo.

[http://www.hollysco op.com/jennifer- aniston/jennifer -aniston- and-courteney-cox-lend- support-to- congo \\_20535. aspx](http://www.hollysco op.com/jennifer- aniston/jennifer -aniston- and-courteney-cox-lend- support-to- congo _20535. aspx)

It will be very easy to make them understand that the exploitation of the Congo is not simply a women's issue, that men are getting killed too, and that the torture these women underwent, was a form of terrorism that had the explicit purpose of driving out the general population of the Eastern DRC to secure the exploitation of the Coltan mines. Sheryl Crowe is smart and it will be very easy to make her understand the bigger picture.

| 29764|2009-09-06 12:36:15|Alex van Deelen|Congo Action Follow-up|  
Another source support would be genuine environmentalist groups.

Run for Congo Women - Chicago

<http://www.youtube.com/watch?v=IQXLRFFp8tA>

Live from central Europe - EIB and extractive industries speakers' tour

<http://www.youtube.com/watch?v=6Cvp9HhHhkk>

Extractive Industries Transparency:Thursday, June 26, 2008

<http://www.youtube.com/watch?v=sle0I6ItY90>

Barney Frank on the Extractive Industries Transparency Disclosure Act, HR 6066.

Peter Eigen on the new EITI website

[http://www.youtube.com/watch?v=dQel\\_wnLe9I](http://www.youtube.com/watch?v=dQel_wnLe9I)

Transparency International

[http://www.youtube.com/watch?v=79PuqHncR\\_I](http://www.youtube.com/watch?v=79PuqHncR_I)

Congo Basin Conference: DRC Anti-Corruption Czar

<http://www.youtube.com/watch?v=sZAmyo2rJcg>

Grand Theft Congo - DRC

<http://www.youtube.com/watch?v=O1FQmUQ1-mM>

(Again, not getting to the hart of who owns these concessions and who buys the coltan.)

Notice that all the documentaries on the DRC are about corruption by Congolese officials, never about corruption by western corporations - and not just for 'paying the bribes they're asked to pay'. Corporations are a lot more activist than that - and yet, this is the line you get from the likes of Transparency International.

| 29765|2009-09-06 12:36:56|clyde winters|Re: The African founders of the Xia Dynasty of China|

Hi

I don't know the meaning.

Clyde

--- On **Sun, 9/6/09, Ferg** wrote:

From: Ferg

Subject: Re: [Ta\_Seti] The African founders of the Xia Dynasty of China

To: Ta\_Seti@yahoogroups.com

Date: Sunday, September 6, 2009, 8:59 AM

Interesting information. Do you happen to know the meaning of Taosi?  
Somo

----- Original Message -----

**From:** [clyde winters](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Sunday, September 06, 2009 2:30 PM

**Subject:** Re: [Ta\_Seti] The African founders of the Xia Dynasty of China

Check out my latest film: The Xia Dynasty:First African Empire of China.

<http://www.youtube.com/watch?v=pbhQoqZ4maw>

I call these early colonizers of China Africans because they came from Africa. A good example of the use of the proper term to identify people is the case of America. The first people to live here were Amerinds. Today Europeans dominate North America. Although we call these people Americans, they are Europeans who practice a European culture.  
The Blacks of Xia came from Africa. And practiced an African culture. Therefore I call the peoples of Asia who can be dated to the Kushite-Group C dispersal/migration out of Africa after 3500BC: Africans.  
Clyde

| 29766|2009-09-06 17:49:03|pukulan1984|Re: The US, Congo and corruption|

--- In Ta\_Seti@yahoogroups.com, Diana Moore wrote:

>

> Why "outside boycotting?" What is wrong w/boycotting?

These companies are most likely involved in criminal activities. they are not merely reluctant bribe payers, but are actively involved in crimes, with the military. And they all avoid paying taxes, probably not always legally.

The companies that are involved in the Congo deserve to be taken to The Hague.

However none of it compares to actually paying African countries market price for their raw materials. That is \$1 trillion per year - bigger than any fair trade, reparations or marshall plan can ever be.

Alex

>

>

> --- On Fri, 9/4/09, Marc Taylor wrote:

>

>

> From: Marc Taylor

> Subject: Re: [Ta\_Seti] Re: The US, Congo and corruption

> To: Ta\_Seti@yahoogroups.com

> Date: Friday, September 4, 2009, 4:03 PM

>

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>  
> Would anyone be interested in helping to assist and support the Congo on whatever we could possibly do... (outside of boycotting)  
>  
> --- On Fri, 9/4/09, Alex van Deelen wrote:  
>  
>  
> From: Alex van Deelen  
> Subject: [Ta\_Seti] Re: The US, Congo and corruption  
> To: Ta\_Seti@yahoogroups .com  
> Date: Friday, September 4, 2009, 3:07 PM  
>  
>  
>  
>  
> " Maurice Tempelsman accompanied Bill Clinton during  
> his African tour in 1998, and he sails with the Clintons  
> off Martha's Vineyard.. "  
>  
> <http://towardfreedom.com/home/content/view/787/63/>  
>  
> Hillary Clinton pals around with the murderer of  
> Patrice Lumumba, and this is the woman who is  
> lecturing Africa on corruption?  
>  
> I don't think so.  
>  
> Alex  
>  
> | 29767|2009-09-06 21:08:54|Asar Imhotep|Heru, Zulu and the Greek Helios|  
Peace Phamily

Due to the recent post on African Classical History concerning Robert K. G. Temple's book THE Sirius Mystery, I wanted to lend support to Temple's notion that the Greek God Helios (the sun) derives from the Egyptian god-force HERU. In an earlier email I postulated that the Indo-European words from the Sun could have derived from the Egyptian word HERU. I also posited that the word HERU is the source of the word ZULU. So I decided to expand that aspect of the previous email/paper and am providing it as a download for your critique.

Just visit my website and it is on the home page. Just right click the link and click "save as" to download to your desktop. If you have Adobe Reader plugin in your browser, you can view the pdf document on the web. I know people have not been able to download from Yahoogroups, so I think this is the best way to get the document. Look forward to your feedback.

Asar Imhotep

<http://www.asarimhotep.com>



| 29768|2009-09-07 05:59:04|Manu Ampim|Prof. Manu - Radio Interview on Dr. Ivan Van Sertima Event|  
Greetings All,

RADIO INTERVIEW - Prof. Manu Ampim on KPFA Radio 94.1 FM, Berkeley, CA - "Africa Today," hosted by Walter Turner. Discussing the upcoming Sept. 12th tribute to Dr. Ivan Van Sertima and the influence of his work. (8/31/09)

**LISTEN (33:55 - 60:00 min)**

<http://kpfa.org/archive/id/54130>

Advancing the work,  
Manu Ampim

---

Hotep All,

We are sponsoring a tribute in honor of the late scholar, Dr. Ivan G. Van Sertima here in the Oakland-San Francisco Bay Area. Van Sertima's scholarship and contributions in Africana Studies represent one of the most important legacies in the last quarter of the 20th century. His classic book, **They Came Before Columbus** (1976), and his **Journal of African Civilizations** (1979-1994) are two significant publications which provided proof of African contributions to the world, and they successfully changed many of the mainstream myths about Black people.

See the link below for the [event flyer](#).

**DR. IVAN G. VAN SERTIMA**

**(The Man & the Movement)**

**1935 - 2009**

[http://manuampim.com/vansertima\\_91209.doc](http://manuampim.com/vansertima_91209.doc)

**DATE:** Saturday, September 12, 2009

**TIME:** 5:45 ? 8:00 p.m. (free & open to the public)

**PLACE:** ASA ACADEMY , 2811 Adeline Street , Oakland , CA

Advancing the work,  
Manu Ampim

-----  
Prof. Manu Ampim

Director

Advancing The Research

PO Box 18623

Oakland, CA 94619

510-568-3880

[www.ManuAmpim.com](http://www.ManuAmpim.com)

"Primary research is the greatest weapon against the distortion of African culture & history." - MA

| 29769|2009-09-07 07:25:18|SaNu Tepa|Re: white farmers want compensation for THEIR? land.|

The white farmer's demand for compensation is an unabashed manifestation of a criminal mind-

set. Imagine Joe Gangster takes a car from John Q Public at gun point, John Q Public takes it back at a later date, and Joe Gangster demands compensation because he feels he was wronged.

We need to learn to reinterpret the whites' version of history by substituting the word "gangstered" for the word "conquered" in order to gain a clear understanding of the psychology of those who currently rule the world.

--- On **Sat, 9/5/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] white farmers want compensation for THEIR? land.  
To: maatcollective@yahoo.com  
Date: Saturday, September 5, 2009, 12:19 PM

[Today from VOA:](#)

**Voice of America** Fri, 04 Sep 2009 14:27 PM PDT

Southern African political sources said Friday that Zimbabwean President Robert Mugabe is likely to come under heavy pressure from his fellow regional heads of state when they meet in summit next week in Kinshasa, capital of the **Democratic Republic of Congo**.

[TriNorth's Subsidiary Feronia Inc. has Acquired Unilever's Palm Oil Plantation in the Democratic Republic of Congo](#)

**CNW Group via Yahoo! Finance** Fri, 04 Sep 2009 09:21 AM PDT

TriNorth Capital Inc. is pleased to announce its subsidiary, Feronia Inc., a company it founded to engage in agribusiness in Africa, has concluded the purchase of a 76.2% ownership stake in Plantations et Huileries du **Congo** S.C.A.R.L. .

[Congo Will Ask SADC to Help Build Grand Inga Hydropower Plant](#)

**Bloomberg** Fri, 04 Sep 2009 09:08 AM PDT

Sept. 4 (Bloomberg) -- The **Democratic Republic of Congo** will invite more countries into Western Power Corridor Co., the regional partnership that plans to build the \$5 billion Inga 3 hydropower plant on Africa's biggest river.



Tafari-sudra, Khumbaka

| 29770|2009-09-07 07:59:55|AE|Hieroglyphic-Translation-0004|

Attachments :

**Hieroglyphic-Translation-0004**

=====

If these photos do not appear, you may need to go to the Yahoo Group where I stored them in the file area:

It may be hard to imagine what I am saying with out the images

=====

**Some info I just read on hieroglyphics:**

**Hieroglyphs change throughout history.**

**The most archaic type of glyphs were used in the Predynastic and Early Dynastic eras.**

**By the Old Kingdom another type of ancient Egyptian language**

**Demotic was another type of Egyptian language (Rosetta Stone)**

**There have been mistranslating and transliteration regarding what many [if not all] tomb texts, pyramid texts, and other documents**

**Modern Egyptologists and linguists now work re-translating many of these texts and documents.**

**End**

=====

**Translation of an unknown language is done by finding patterns or examining the same word in it's context.**

**There is some knowledge of what ancient Egyptians used to do by things they created by their hands, but to know what actually happened in any event, hinges on the ability to read the hieroglyphs.**

**I have read the remarks of many about their ability to read hieroglyphs, but even those who claim to read hieroglyphs seldom create their papers/information from hieroglyphs.**

**The key to creating a translation system is by the establishment of standards such as are used in religious books.**

**The entries in the bible have specific reference marks.**

**Book Genesis ... 2 Kings...**

**Hieroglyphs could be given standard "BOOK NAMES"**

=====

**HIEROGLYPHIC TITLES**

By the creation of a standard set of fonts for all glyphs.

Assigning each glyph a number

Any one who learned the standard system could create any line of hieroglyphs by typing numbers

If you typed 333, 9, 17, 1034 in a file, the results would be

0333 0009 0017 0134 in the ASCII file, any number typed would become a 4 digit number

Every number when read would produce it's assigned glyph

The first 25 glyphs of a source would create 100 digits (4 digits per glyph)

This number sequence would become the long title of the hieroglyph.

Humans aren't great associating a string of numbers, so the standard organization would assign a standard human friendly name as the alternate name.

The numbers for the computer, the word associating name for humans.

After the standard was created, any alternate name would be considered an error, like misspelling.

**Hieroglyphic titles - Rosetta, Khamose, Ahmose01, Ahmose02**

**.. Genesis, Kings 1, Kings 2**

=====

In order for all researchers to be on the same page, they must have a standard set of references:

Those who transcribed hieroglyphs would use the standard writing system

( Just like medical or legal writers, there must be a standardized writing system)

Most hieroglyphic sources will have "1 page" wall, stela.. but when it had multiple pages like a papyrus..

**KingsList**

**:2:3**

Hieroglyphic title:**Page**:Line

Rosetta:17

Hieroglyphic title: line down from the top

=====

Because of the world interest in the bible for centuries, great developments have been made in standards.

Genesis

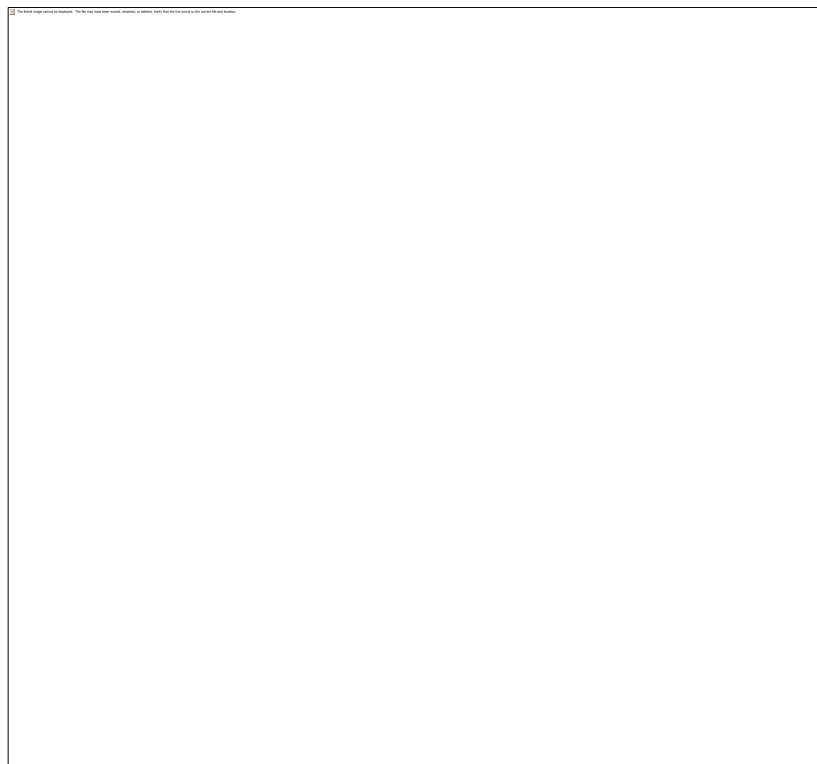
46:10

A - Top is the text before translation

B - Is the translation reading from right to left (as in the original middle east languages)

C - Is the translation reversed in the sequence we Europeans are accustomed to.

NOTE there are more words in the translation than in the original text. This is typical for hieroglyphic translations also.



[http://tech.groups.yahoo.com/group/EncEg\\_Hieroglyphics/files/Translate-example.jpg](http://tech.groups.yahoo.com/group/EncEg_Hieroglyphics/files/Translate-example.jpg)

Some time in history some one came up with the Strong's' numbering system. Because people did not know the text of Hebrews, they came up with assigning Hebrew words with numbers.

The single word top right assigned the number 1121 and **this single word** = **And the sons of**

With a Strong's' dictionary in your software, you can see the actual translation.

Because a standard reference system has been created for the bible, any one can site a reference and any one else in the world can see exactly what they are eluding to.

IF something actually exists in that text, any writer can write their information, giving the source of their information.

=====

There is no need to quote the whole translation. When an author states specific information exists in a text, they need only give the reference and put it into their own words, such as the following **examples**

**Leviticus 24:10 In the Exodus Israelites were still producing children with Egyptians.**

**Ezra 9:1 The Israelites never stopped producing their families with the Egyptians.**

**Genesis 41:45 The Egyptian girl Asenath produced the tribe of Joseph**

**1 Chronicles 2:34 An Israelite took an Egyptian servant to be the husband of his daughter.**

**1 Kings 7:8 Solomon built a house for his Egyptian wife.**

**Genesis 46:1-34 Israel had 53 grandchildren, only 1 of them was a female. The grandsons of Israel had only Egyptian girls to produce their families. All future generations of Israelites would be descendants of Egyptians.**

**POINT: IF the information actually exists in any text, then the author can document their source with the reference.**

=====

What good would it be to have the ability to translate hieroglyphics, if that author does NOT use the hieroglyphs in the preparation of their papers?

You can read any supposed information about ancient Egypt, **BUT these authors never site their hieroglyphic reference.**

\* "Salitis was the 1st king of the 15th Dynasty." <> Ok, give the hieroglyphic source and line where Salitis is identified as a king?

\* "Avaris was the Hyksos capital" <> Ok, give the hieroglyphic source and line where the Egyptians stated Avaris was the Hyksos capital.

\* Nefertiti was the wife of Amenhotep IV / Akhenaten <> Ok, give the hieroglyphic source and line where Nefertiti was the wife of Akhenaten

**IF an Egyptologist who actually has factual knowledge that any said information actually does exist in the hieroglyphs, they can give THE SOURCE AND THE SPECIFIC LINE WHERE THAT INFORMATION EXISTS**

.

With or with out a standard reference system, any one who actually has knowledge of any information in hieroglyphics, can identify the source and give the specific line that information is written.

Those who can not site the specific source in the hieroglyphics are no different than any novice who parrots what they read in some book or some web page.

I suppose one reason many do not site the actual source and location is because it will not let them get away with embellishing their mythical information.

"An Egyptian was the servant of an Amalekite" ... "Joshua's coat caught on fire" ... any one who wanted to make up any thing is free to do so, but if you are a researcher and not a sheep, you will ask the question, **where is that information written?**

If I intended to share **information with you that actually existed**, I would simply add the source... 1 Samuel 30:13.

=====

I would expect mythology, gossip, fairy tales to be spread on any topic on the internet, but for those who think of themselves as scientist/researchers, they would document every thing they wrote.

**Hieroglyphic source, line down**

... this information states ...

Some people get angry with me when I ask them for the source of information, when no such source exists. It is what they have been taught and because they have been conditioned to believe it, they continue to believe it EVEN after they know such information does not exist in the hieroglyphics.

**I would imagine an international standards organization in which accepted ONLY documented information.**

**Hieroglyphic Title: the title assigned to any hieroglyphic source.**

**Page when more than one exists**

**Line that particular information is given.**

**I suggest an organization which works on a scientific level, not university graduates who embrace Aladdin's magic lamp and create their own mythology with non existent information.**

**Hieroglyphic source, line down**

**this information states ...**

**By the creation of standardized titles for hieroglyphics, the international organization of Egyptologist could communicate with out confusion .**

=====

**I will show the use of ASCII numbers later.**

~

zendz

| 29771|2009-09-07 08:00:17|Marc Taylor|Re: The US, Congo and corruption|

Boycotting is against my personal philosophy, I prefer active actions as opposed to passive actions.

**Word History:** Charles C. Boycott seems to have become a household word because of his strong sense of duty to his employer. An Englishman and former British soldier, Boycott was the estate agent of the Earl of Erne in County Mayo , Ireland . The earl was one of the absentee landowners who as a group held most of the land in Ireland . Boycott was chosen in the fall of 1880 to be the test case for a new policy advocated by Charles Parnell, an Irish politician who wanted land reform. Any landlord who would not charge lower rents or any tenant who took over the farm of an evicted tenant would be given the complete cold shoulder by Parnell's supporters. Boycott refused to charge lower rents and ejected his tenants. At this point members of Parnell's Irish Land League stepped in, and Boycott and his family found themselves isolated without servants, farmhands, service in stores, or mail delivery. Boycott's name was quickly adopted as the term for this treatment, not just in English but in other languages such as French, Dutch, German, and Russian.

---

**From:** Ta\_Seti@yahoogroups.com [mailto: Ta\_Seti@yahoogroups.com ] **On Behalf Of** Diana Moore  
**Sent:** Sunday, September 06, 2009 12:52 AM  
**To:** Ta\_Seti@yahoogroups.com  
**Subject:** Re: [Ta\_Seti] Re: The US, Congo and corruption

Why "outside boycotting?" What is wrong w/boycotting?

--- On **Fri, 9/4/09, Marc Taylor** wrote:

From: Marc Taylor  
Subject: Re: [Ta\_Seti] Re: The US, Congo and corruption  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, September 4, 2009, 4:03 PM

Would anyone be interested in helping to assist and support the Congo on whatever possibly do... (outside of boycotting)

--- On **Fri, 9/4/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: The US, Congo and corruption  
To: Ta\_Seti@yahoogroups .com  
Date: Friday, September 4, 2009, 3:07 PM

" Maurice Tempelsman accompanied Bill Clinton during his African tour in 1998, and he sails with the Clintons off Martha's Vineyard .. "

<http://towardfreedom.com/home/content/view/787/63/>

Hillary Clinton pals around with the murderer of Patrice Lumumba, and this is the woman who is lecturing Africa on corruption?

I don't think so.

Alex

| 29772|2009-09-07 08:01:25|shirley parker|Re: Fw: [Ta\_Seti] Re: white farmers want compensation for THEIR? Ian|

I am speechless and wondering...how this whole thing is going to end and it will end because of

one "absolute"...change! Change is the enevitable, it's unavoidable.  
~Thank you my friend~

**sin: "to miss the point of human existence"**

--- On **Sun, 9/6/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: Fw: [Ta\_Seti] Re: white farmers want compensation for THEIR? land.  
To: maatcollective@yahoogroups.com  
Date: Sunday, September 6, 2009, 9:44 AM



Tafari-sudra, Khumbaka

--- On **Sun, 9/6/09, Alex van Deelen** wrote:

From: Alex van Deelen  
Subject: [Ta\_Seti] Re: white farmers want compensation for THEIR? land.  
To: Ta\_Seti@yahoogroups .com  
Date: Sunday, September 6, 2009, 9:32 AM

Tafari-sudra, Khumbaka ,

> " Voice of America "

That used to be 'Voice of the CIA' when there still was a cold war.

Diana Moore,

> As the kids say today, 'are you kidding me.'  
> They want compensation? Is that the same thing  
> as saying they want reparations? For the white  
> armers to even asked is a slap in the face, adding  
> salt to a wound. What about the farmers who  
> originally own the land. Under NO circumstances  
> should they receive any compensation. And if for  
> any reason they do Mugabe "blinked" and needs  
> to be run out of town on a rail.

They're the most arrogant bunch of racists you  
have ever met. They truly believe that they are  
the master race, and that Africa will fall apart

the second they leave. Of course, they're also lying hypocrits, so they will never actually leave and for instance go and farm in Australia, where they would actually have to work for a living, with no free 'staff' to cater to their every whim.

Compensation for whites is all the 'willing buyer, willing seller' land reform program was all about. The British government said - rather not it's kind of expensive. So who else is supposed to pay them? The Zimbabwean government and taxpayers?

This is what this entire dispute was about, and of course they can't run a villification of Zimbabwe on the platform of white privilege, so they try to make an awkward case for the idea that Zimbabwe 'is not a democracy' and 'Mugabe hates gays and jews' (even though it was his Israeli/Jewish friend ben-Menashe who entrapped Morgan Tsvangirai into saying he would be ok with the assassination of President Mugabe) and 'there is police brutality' (happily ignoring the elections in Kenya which killed 1,500). Their only slogan is 'Mugabe must go'.

They even claimed that 'this has nothing to do with landreform'. Or that Robert Gabriel Mugabe, co-signer of the Lancaster House Agreement, is 'not a real liberation fighter'.

Lies, lies, lies.

This is the MDC in a nutshell: Opportunists who saw their rise to power through ZANU-PF blocked, rhodesians with bloody histories of killing and torturing liberation fighters, and foreign funding from the UK and US.

That's the MDC.

Alex

| 29773|2009-09-07 08:01:30|nathaniel x vance|ZetaTalk: GodlikeProduction Live [9-6-09]|

**ZetaTalk: GodlikeProduction Live [9-5-09]**

*Clash crop circle, Planet X position, STS planets, Napoleon shrapnel, Disaster warnings, China default, US rebellion, STS call, Manifesting reality, Auras, Blood faint, Internet, Martial law, Healthcare debate, Temperature spread, Kenney mission, Paid debunkers, Chakra exercises, Paul McCartney, WW II deaths, JFK*

*cover-up, STS fakers, Rhine backwash, Polarizing, Council of Worlds, Soul missions, Crystal skulls, Organized religion, Hybrid communications, AA 12 steps, Law of Attraction*

[<http://zetatalk.com/index/zeta530.htm>](http://zetatalk.com/index/zeta530.htm)

### **Excerpts:**

*[Questioner] Without disclosing 'what Obama is thinking', do the zetas foresee the administration making a move towards either disclosure or overt preparation for the poleshift sometime before the end of this calendar year? People are seeing highway signs marked "Containment Area", plus all the railroad cars that were supposedly built to house human prisoners are being shuttled around, plus the recently-disclosed announcement that nuclear materials are in fact transiting around the country in 18-wheeled tractor-trailers. Thinking the government is about to do 'something' to them is a reasonable reaction to these signs, whether they're ignorant hatemongers at tea parties and town halls or rational middle-of-the-road centrists. What do the zetas have to say about these signs and portents of things to come?*

**[Zeta response]** These rumors and signs are nothing new! We have addressed this in the past, explaining that the US government, the US military, fears their own soldiers, not so much the citizen. Soldiers can revolt, and they are armed. They fear a coup, a rebellion. Whether Obama will disclose the alien presence or the presence of Planet X is in the hands of man, and likewise violates our rule of honoring his request that we not splay his thoughts out for the public to read every Saturday night.

*[Questioner] This question is mostly about the soul and how they grow. Ted Kennedy, did his accidents have anything to do with the fact that he felt so strongly about health care? Unless I'm wrong I believe he spent months not mobile with a broken back. Things like that are very traumatic, in a way that people can't relate unless they've experienced something similar, and keeps a person very aware of the pains others are going through every minute of everyday.*

**[Zeta response]** Personal experiences always influence a human and the incarnating soul during an incarnation, but it was not his personal experiences that motivated him. One only has to look at the many countries that treat all their citizens, humanely, to see the glaring discrepancy the US presents. A huge percentage of US citizens are uninsured and face personal bankruptcy if any serious illness presents. His stage was in the Senate, which has tried many times to correct this discrepancy and failed. It was a natural fit for a lion of the Senate.

## **The ZetaTalk Newsletter**

[Issue 149](http://zetatalk.com/newsletr/issue149.htm), Sunday Sep 6, 2009 *Swine Flu Vaccination; North Star Wobble; Phobos Monolith*

[<http://zetatalk.com/newsletr/issue149.htm>](http://zetatalk.com/newsletr/issue149.htm)

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**[According to the STO ZetaTalk space angels, planet earth can expect an increase in many more UFO/ET sightings]**

[<http://www.zetatalk.com/index/blog0928.htm>](http://www.zetatalk.com/index/blog0928.htm)

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?


**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29774|2009-09-07 08:01:31|shirley parker|Re: Fw: Komarock Community Arboretum [15 Attachments]|

Thank you so much Odhiambo for the lovely pictures, I am making 2 of them my screensaver so that whenever I log on, you will always be on my mind and in my heart. Much success to you in your endeavors. I feel such a kindred spirit with you all, even though I am not there. Please keep me informed and thank you again.

Much Love

Your sister in the U.S. 

**sin: "to miss the point of human existence"**

--- On **Sun, 9/6/09, odhiambo okeeth** wrote:

From: odhiambo okeeth

Subject: [Ta\_Seti] Fw: Komarock Community Arboretum [15 Attachments]

To: "Standard" , "Standard" , "Standard" , "ugandacom" , "Watchman"

Cc: "siasa" , smaitawi@yahoogroups.com, "Sungu" , Ta\_Seti@yahoogroups.com,

TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "citizens

against violence" , "VOA" , "VOU" , yiffkenya@yahoogroups.com,

youngkenyansforchange@yahoogroups.com,

youngprofessionals\_ke@googlegroups.com, "youthagenda" , "YP"

Date: Sunday, September 6, 2009, 2:55 AM

### **Komarock Community Arboretum** 5<sup>th</sup> Septemb

On 5<sup>th</sup> September 2009, we all converged at Komarock to clean the Komarock Canal and plant trees along the same Canal. And what a show it was? We were sharing a comprehensive plan of action and report with our strategic partners.

Besides KCDN and the KCDN Team, we had Mr. Robert Mutuma from the Eco Challenge [**Total Kenya Ltd**], Ms Anne Kagumba, the CAO City Inspectorate, Mr. Reginald Okumu from Tribe Kenya Initiative and formerly, chairman of the Institution of Surveyors of Kenya, Ms Grace Wanjiru, Divisional Commander, City Inspectorate Embakasi Division, Mr. Peter Kariuki, Ward Manager Komarock Ward, Ms Mellen Kinaru, Secretary General Komarock Residents Association, Mr. Elijah Kombo [**PhD Talking**], Ms Arinolah Elizabeth-Nite, Friends of KCDN and many parents/guardians and children.

On behalf of KCDN, I must thank **Total Kenya Ltd** for having enabled us to make this day a success. Besides giving us 1,000 seedlings for the event, they gave us Kshs 20,000.00 to enable our logistics. We must also thank **Bishop Dr Julius Mbagaya**, President of the Baptist Convention for sending to us Kshs 3,000.00,

Ms Arinolah Elizabeth-Nite, Kshs 2,000.00, Mr. Otieno R Sungu Kshs 2,000.00 and Mr. Reginald Okumu Kshs 1,000.00.

We must also thank Komarocks Residents Association and the parents in the KCDN Child Support Initiative for turning up in large numbers. We had close to 700 parents in the KCDN Initiative taking part. Special mention must be made of the City Council of Nairobi through the Ward Manager Mr. Kariuki who availed staff and equipment to enable the clean up exercise to be a success.

This was the first step into making the Canal a Community Arboretum. We have a lot in our hands now, and we will appeal to several Friends to come on board and help us. We will engage 10 personnel to ensure that the seedlings are watered and that the grounds are made into what we envisage. This will cost us Kshs 5,000.00 per day, and we only appeal to more Friends, Institutions and individuals, to come on board and help us out. We are sharing a comprehensive plan of action and report with our strategic partners led by Total Kenya Ltd.

We will invite the companies to take charge of only 100 metres of the canal and help in our efforts at Environmental Conservation. We will also invite willing individuals to help as much as they can.

In the next 6 months we want to show case what partnership can achieve for us, and we invite your support to help turn this mass of a mess into Komarock Community Arboretum. In this appeal, we will work closely with Eco Challenge, Friends of Eco Challenge and the City Council of Nairobi to ensure our dream becomes a reality. This dream includes a well done landscape with trees and golden showers, seats at the Arboretum, which Mr. Reginald Okumu has promised to contribute to, a public toilet, a library and much more.

If you are willing to work with us in this programme, kindly get in touch with us through the Eco Challenge Team at Total Kenya Ltd, or reach out to the undersigned. We make public all the support that we get.

Many thanks to all of you.

Odhiambo T Oketch

CEO KCDN Nairobi

Tel; 0735 529 126, 0724 365 557

Thanks Bro.

Our immediate challenge is to invite Friends of KCDN to again step forward and help us sustain the work we have started.

Our Friends have been very supportive and I know, they will enable us financially, and with that support, our team on site will be strong enough.

In 6 months we will have tasked enough to ensure that the Arboretum is being opened to public use.

We can do it, let us do it.

Odhiambo T Oketch  
CEO KCDN Nairobi

--- On **Sun, 9/6/09, otieno sungu** wrote:

From: otieno sungu  
Subject: [YP\_Ke] Re: Fw: Komarock Community Arboretum  
To: "Standard" , "Standard" , "Standard" , "ugandacom" , "Watchman" , "odhiambo okecth"  
Cc: "siasa" , smaitawi@yahoogroups.com, Ta\_Seti@yahoogroups.com,  
TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "citizens against violence"  
 , "VOA" , "VOU" , yiffkenya@yahoogroups.com, youngkenyansforchange@yahoogroups.com,  
youngprofessionals\_ke@googlegroups.com, "youthagenda" , "YP"  
Date: Sunday, September 6, 2009, 1:45 AM

Ndugu Oto,

This is what we have been saying all along, Talking less and Tasking more. If the MAU issue was dealt with the same way, we would be at the point of starting to conserve it, but as it is, talking is doing more on the Mau issue and many others that need conservation.

Let us do our little bits in the conservation efforts that we can instead of procrastinating.

We, the friends of KCDN will walk with you on this matter even as we talk less and Task more, in 6 months time, we will look back and see an example of what Talking less and Tasking more can do.

Keep the spirit, the journey has just begun.

Otieno Sungu.

Juba-Southern Sudan([A Friend of KCDN and The Eco Challenge](#)).

--- On **Sun, 9/6/09, odhiambo okecth** wrote:

From: odhiambo okecth  
Subject: Fw: Komarock Community Arboretum  
To: "Standard" , "Standard" , "Standard" , "ugandacom" , "Watchman"

Cc: "siasa" , smaitawi@yahoogroups.com, "Sungu" , Ta\_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "citizens against violence" , "VOA" , "VOU" , yiffkenya@yahoogroups.com, youngkenyansforchange@yahoogroups.com, youngprofessionals\_ke@googlegroups.com, "youthagenda" , "YP"  
Date: Sunday, September 6, 2009, 2:55 AM

### Komarock Community Arboretum 5<sup>th</sup> September 2009

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Odhambo T Oketch

CEO KCDN Nairobi

Tel; 0735 529 126, 0724 365 557

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| 29776|2009-09-07 08:02:16|shirley parker|Re: Reply to Gore: Why Proto-Forms do not Bring Understanding of Afr|

This is so deep, thank you very much. Some words can be so deceptive and have gotten a lot of people killed or locked up for one reason or another. Sometimes I feel so detached from life here in the U.S., it is such a difficult place to live with all the racism and screwed up language or wording at any given time. This may sound odd but, there are times when I wish I were in some

parts of Africa.

**Thank you**

**sin: "to miss the point of human existence"**

--- On **Sun, 9/6/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta\_Seti] Reply to Gore: Why Proto-Forms do not Bring

Understanding of African Lexical Items

To: Ta\_Seti@yahoogroups.com, africanclassicalhistory@yahoogroups.co.uk,

ta\_seti@yahoogroups.com

Date: Sunday, September 6, 2009, 1:28 AM

**ASAR:** Unless you were a practitioner of Ifa, you would not know the sacred Odu (verses) associated with Orunmila and his story of Iwo which is actually a city and not the name for a wife. The word iyawo is not speaking about the woman, but to the suffering that marriage brings: it relates to the hardships of marriage or obtaining a wife.

^^^^

I forgot to add to this section that this interpretation is actually 2-fold. Not only does it metaphorically speak on the sufferings of marriage, it also speaks on the notion that a wife is what brings comfort to a marriage/hard times. It is the woman who brings balance in times of hardship. But there are various African proverbs that speak to the troubles of marriage. For instance:

- Many marriages make a man's tongue double - Akan
- When a woman enters into marriage, she takes her mother along (with her) -Akan
- He is not silly, only inexperienced, such a person calls marriage love. - Baganda
- Marriage is like a harbor, it does not take long to break. - Chinyanja
- A pigeon and his wife do not know what they are saying when they complain. - Ovambo
- Good spouses seldom marry each other. - Shona

The following is a wisdom poem compiled by Dr. Kykosa Kajangu in his work *Wisdom Poetry*. Wisdom Poetry is just a collection of African proverbs uniquely woven in a manner that resembles a poem. Here are the collection of proverbs:

Creating yearnings when far away,

Inspiring fear when up close,

Just like rain

Marriage is like rain:

You start by asking,

When will it rain?

After the second rain,

You say: "That is enough."  
After the third rain,  
"I can't take this shit anymore."  
*Marriage is a war*  
*That you wage on yourself*  
In the beginning,  
Marriage is sweet like honey,  
In the middle  
It becomes sour like lemon,  
In the end,  
It is bitter like pepper.  
*Marriage is a war*  
*That you wage on yourself*  
An old man said:  
"I have been through eight marriages,  
The present is my ninth marriage,  
I have never been mistreated  
The way I am catching hell now."  
This old man is not silly,  
Just a fool who thinks that marriage means love.  
*Marriage is a war*  
*That you wage on yourself*  
Marriage is something on fire:  
If you don't add water into  
The cooking pot,  
You will only get ashes.  
Marriage is a basket  
That is carried by the wise,  
When a fool carries it,  
It falls down.

There are hundreds of proverbs that are more optimistic about marriage. But this was shown to demonstrate the dynamics of how marriage is viewed in the African context.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Asar Imhotep

**To:** africanclassicalhistory@yahoogroups.co.uk; ta\_seti@yahoogroups.com

**Sent:** Thursday, September 3, 2009 8:08:32 PM

**Subject:** [Ta\_Seti] Reply to Gore: Why Proto-Forms do not Bring Understanding of

## African Lexical Items

Much debate has ensued concerning the viability and relevance of proto word forms in historical comparative linguistics. There are some linguists who base their whole lives work on proto forms. I argue that because of the limitations of the alleged proto word forms, linguists miss opportunities for greater understanding of terms, and their wider applications of African words because they refuse to think like African people in their research. Secondly, the very nature of European languages often distorts the meaning of African terms.

In linguistics a proto language is one that has been reconstructed by examining similarities in existing languages using the comparative method to try to deduce what a common ancestor language, no longer known, would have been like. A limiting factor of the comparative method, which seeks to reconstruct proto languages, regards the question of idealization, how much can we reconstruct and how close do our results come to the actual phonetic reality of the proto-language? No known language is dialect free, yet linguists reconstruct to an apex, a single node at each stage, giving the impression of a uniform system.

To accept a proto term or language as valid, one would have to ignore variation of terms and ignore the fact that different users use the different variants under different circumstances based on socio-historical divisions of the society. For example, a priest class versus the layman. A more specific example in English would be with the word LASER. The average person would say that a LASER is a device that emits light (electromagnetic radiation) which can be seen in a common CD Player or fictionally with the Star Wars *lightsaber*. A person who belongs to the priest class of computer programmer (like myself), or in the field of physics, knows its real etymology and meaning. The word LASER is an acronym that stands for **L**ight **A**mplification by **S**timulated **E**mission of **R**adiation.

If a linguist in the far off future was to trace its phonetic variations back to this time, and they just went off of what was in popular dictionaries, they would only have a limited understanding of the term and its etymology: just a narrow band of light. The acronym better explains exactly what a laser is as LASER doesn't refer to the light necessarily but more so to the process of how this narrow band of light is created (through stimulated emission). When the layperson thinks laser, they think of the light. When a scientist thinks laser, they are thinking of the process which produces the light. So if you were to reconstruct the proto form, whose definition has the priority? And will the comparative method even get you to the acronym?

The second major issue for the comparative method is language contact. Contact-induced changes cannot be shown in family trees because the tree is a picture of only those changes involving diversification from the so-called proto-language. If trees and tree-construction methods are based on evidence which necessarily excludes borrowing, then one has to factor out those loans. This

becomes very problematic when dealing with African languages because of the *African Super Highway of Wisdom* which is thousands upon thousands years old. I have already treated this in a separate paper and will only state here that the *African Super Highway of Wisdom* involves wisdom seekers going from country to country undergoing initiations and teachings under various ethnic groups whose languages may not be related in any way. Because of this ancient African practice, tons of loan words have entered into the lexicon of various African languages and it is difficult, and I say impossible, to really ascertain from which group the actual word derived from; or if it is necessary that it be shared in all branches of the language family.

In the field of linguistics, some linguists only view a term to be cognate if it can be shown that there are regular correspondences in the initial or secondary consonants of a term. If a term is phonetically the same and has the same meaning, but the sounds do not recur regularly in one or more of the languages, it is not considered to be cognate to some. This would be a strong case for borrowing. For instance the Greek word *theos* and the French word *deus* (meaning God) are not considered by most linguists to be cognate because this is the only known instance where the initial *th* and *d* correspond. But what these linguists fail to realize is that regular correspondences is not a prerequisite for two terms to be cognate. Cognates are word that have a COMMON etymological origin.

If the Greek word *theos* is older than the latin *deus*, (Italian *dio*, French *dieu*, Spanish *dio*) and they both belong to the Indo-European Language family, why wouldnt it be the case that someone of Greek origin introduced the term to the Latin or Proto-Latin speakers from which there it had its own changes? *Theos* and *Deus* is not something one just makes up randomly to mean something as specific as God. In all of the discussions of this classic example I have come across, they never even entertain the idea that people are not isolated groups who have no contact outside their political boundaries; that there is some invisible barrier keeping a Greek speaker from travelling and introducing a concept to some important person in Italy.

The regular correspondence hypothesis is not enough to establish cognancy, because if that were the case the English word THAT and the African Vernacular English (AVE) word DAT would not be cognate. There are only two instances where the English TH will become a D in the initial position in AVE: That and This (dat, dis). One wouldnt say a world like derefore (therefore). Although the TH and D do not correspond regularly, DAT is clearly THAT and are the same word therefore cognate. They both derive from proto-Indo-European *\*tar*. Its not like African-Americans made-up the word DAT and it just so happen to mean the word THAT in standard American English. DAT and THAT is not a chance correspondence by any stretch of the imagination: the same with the Greek *Theos* and Latin *Deus*. With this evidence, I posit that there should be considered two types of tree models: one for languages as a whole and another for individual

lexical items that may be the result of borrowing or not. These are just a few of the issues that cloud the comparative method and reconstructing proto forms.

The third biggest challenge and I say the most important, in regards to African languages, is trying to interpret African terms in a European context. This has been a problem since ancient times. Even the Greek Hermetists recognized this dilemma. In the *Corpus Hermeticum Book 16*, the following is said:

Hermes, my master, in many a conversation, both when alone, and sometimes, too, when Tat was there, has said, that unto those who come across my books, their composition will seem most simple and [most] clear; but, on the contrary, as tis unclear, and has the [inner]

p. 267

meaning of its words concealed, it will be still unclearer, when, **afterwards, the Greeks will want to turn our tongue into their own, for this will be a very great distorting and obscuring of [even] what has been [already] written.**

2. Turned into our own native tongue, **1 the sermon (logos) keepeth clear the meaning2 of the words (logoi) [at any rate].**

For that its very quality of sound, the [very] power of the Egyptian names, have in themselves the bringing into act of what is said.

As far as, then, thou canst, O King (and thou canst [do] all things) **keep [this] our sermon from translation; in order that such mighty mysteries may not come to the Greeks,** and the disdainful speech of Greece, with [all] its looseness, and its surface beauty, **3 so to speak, take all the strength out of4 the solemn and the strongthe energetic5 speech of Names.**

The Greeks, O King, have novel words, energetic of argumentation [only]; and thus is the philosophizing of the Greeksthe noise of words.

But we do not use words; but we use sounds full-filled with deeds.

The above is part of the section titled The Perfect Sermon of Asclepius (Imhotep) unto the King which is a document now believed to have been constructed during the times of the Roman occupation of Egypt sometime in the first century and it describes the feelings of the ancient Egyptian Sages about having their words and ideas translated into the Greek language. They understood then that the rich concepts of Africa could not be accurately translated into any known European languages and thus we have to always treat them as approximations.

The question is how is the European, speaking a European language, who does not live and engage inside an African reality, able to accurately translate African terms; to do any serious comparative studies to begin with? This is why to this date we still have Europeans translating *Netcher* as *gods* instead of *causal forces of nature*. Because they live outside an African cultural reality, they keep misinterpreting our terminology and then defining rules to govern their

misinterpretation of our languages.

In regards to our subject of why we cannot solely rely on the comparison of proto forms in African languages, we will examine a critical text *MUNTU* by Jaheinz Jahn (1990:152). Jahn demonstrates why we cannot be myopic and attempt to narrow down African key concepts to one meaning and thinking that that one meaning is THE meaning of the term. Any true student of African culture and languages will know that unlike European languages, languages based on equation, African languages are elastic, dynamic and analogous. In speaking of the concept of Nommo to African speech, Jahn goes on to state:

So [Aime] Césaire uses European words in an African way. For example, in Yoruba the mere word itself does not yet convey a concept or idea. The muntu who utters a word must first designate it by his utterance. It is he who gives it its immediate meaning, while giving a new interpretation to every word he speaks, and so finally giving the specific meaning to the vocable or the phoneme. Not only are the Yoruba highly conscious of the meaning of names, writes Beier, but they also like to interpret each word they use. **They believe that every word is really a sentence that has been contracted through a series of elisions into a single word.** Thus in Yoruba many words are open to different interpretations, Beier continues, and can therefore be used by different speakers in such a way as to evoke a different set of associations. For the European a word like God conveys a stable concept Dr. Idowu, in a lecture given at the University College, Ibadan, in 1957, gave five interpretations of the Yoruba word for God (Olodumare):

1. *Olodu-Omo-Ere*. The supreme one, offspring of the boa.
2. *Olodu-Ma-Re*. The supreme one, who remains constant.
3. *Olodu Mo Are*. The supreme one, wearing the crown
4. *Olodu Kari*. The perfect one.
5. *Oludumare*. The one to whom I must return.

The words wife or mother also convey stable concepts to Europeans. Most Yoruba people, however, using the word *iyawo* (wife) think of a story that is told in the Ifa oracle and which explains that it means suffering in the town of Iwo. The story says that Orunmila, the deity of the oracle, encountered much suffering in the town of Iwo and that later he was given a wife in recompense. Hence the word *iyawo*. On the other hand Mr. T.S. Sowande of Abeokuta has ventured another interpretation: *iya* (mother) is explained as one who draws an image and *iyawomi* (my wife) as one who draws my picture. Again *iya mi* (my mother) has been interpreted by Mr. Abolubode of Oshogbo as: From where I branch (the mother and her children likened to a river and its tributaries) . Thus in the Yoruba language words cannot become cliché because they are constantly being reinterpreted and charged with new meaning.

The concepts expressed in this passage are part of the African substratum that unites African cultures. This practice is not exclusive to the Yoruba and it rightly explains why you have different spellings of the same word, with slightly, expanded, more modified meanings in the Egyptian language. If we have several definitions of the same word, in the same area, during the same time period, how can you accurately reconstruct a proto-form with a definite meaning? More so, how can one argue from the stand point, as Gore has, that someone is wrong in

their interpretation and application of a word because it doesn't exactly match some proto-form created by a European who does not understand the real meaning of the terms.

A European would not put in a dictionary that the word *iya mi* means from where I branch. They would put the word mother as the entry when that doesn't accurately convey what is being said. Unless you were a practitioner of Ifa, you would not know the sacred Odu (verses) associated with Orunmila and his story of Iwo which is actually a city and not the name for a wife. The word *iyawo* is not speaking about the woman, but to the suffering that marriage brings: it relates to the hardships of marriage or obtaining a wife.

This is why I argue and will continue to argue, that if you are going to speak on African languages, you have to know the culture, the cosmology and the context associated with the terms under examination; otherwise you will always misinterpret something because one does not have a poetic ear.

African words always convey some deeper understanding of the phenomena the words are associated with. By staying on the surface level we will always miss what is really being said and this is what happens on a consistent basis by those who swear they know more about African languages than African people. So in regards to the various usages of KM all across Africa and trying to narrow it down to one definition, outside of its cultural, spiritual context, one will ALWAYS miss why the Wolof KEM and the Egyptian KHM/KM and the Greek KAUMA and the Mbochi IKAMA and in the Bambara KAMI and in the Dravidian KAMMI and GEM-GYM in the Dogon are all cognate terms. Anyone claiming that they are not the same word and concepts isn't serious and doesn't understand African people. If one doesn't understand that words (especially nouns) in African languages are sentences, then one will not be able to read Egyptian and therefore couldn't accurately reconstruct a proto form of the language to save their life. This is how one missed -anza as a root for lake chasing a "proto" form.

These are not points one can just dismiss and in order to counter these notions, brought about by African people, one would have to find primary documentation from a vast resource pool, created by African people to counter the claims made by the majority of African authors concerning the nature of their languages to date. I await such a feat.

Asar Imhotep

<http://www.asarimhotep.com>



| 29777|2009-09-07 08:02:16|odhiambo okech|Fw: Teresia Kanyenya; KCDN thanks you  
Madam|

Attachments :

[PICT0286-29777.JPG](#)

[PICT0284-29777.JPG](#)

[PICT0283-29777.JPG](#)

[PICT0281-29777.JPG](#)

[PICT0279-29777.JPG](#)

Following our appeal for more support, we want to thank Ms Teresia Kanyenya for send via Mpesa Kshs 2,000.00 to support our efforts with the Komarock Community Arboretum. Teresia called me all the way from Isiolo at 14.09hrs and told me that they are working on a similar project in Isiolo. And that she was impressed with what she saw.

Thank you very much Teresia.

Her concern was the same; can we come together as Kenyans and help make a difference.

There are more people who saw the photos that we posted and truly confirmed that at KCDN we have surely **Moved From Talking to Tasking**. We need all your collective support to enable it.

If you believe that we are doing a good job, say it and if you can, join us. Your support will let more Kenyans see the need to **Stop Talking and start Tasking**. It is time we moved on.

If you want to support us financially, reach us via Mpesa on 0724 365 557, via Western Union Money Transfer, via MoneyGram, or cash transfer to our account. We will give you the details.

Sincerely, we cannot do it without you.

Odhiambo T Oketch  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557  
<http://kcdnkomarockswatch.blogspot.com>

**Komarock Community Arboretum** 5<sup>th</sup> September 2009

On 5<sup>th</sup> September 2009, we all converged at Komarock to clean the Komarock Canal and plant trees along the same Canal. And what a show it was? We were sharing a comprehensive action and report with our strategic partners.

Besides KCDN and the KCDN Team, we had Mr. Robert Mutuma from the Eco Challenge [Total Kenya Ltd], Ms Anne Kagumba, the CAO City Inspectorate, Mr. Reginald Okumu from Tribe Kenya Initiative and formerly, chairman of the Institution of Surveyors of Kenya, Ms Grace Wanjiru, Divisional Commander, City Inspectorate Embakasi Division, Mr. Peter Kariuki, Ward Manager Komarock Ward, Ms Mellen Kinaru, Secretary General Komarock Residents Association, Mr. Elijah Kombo [PhD Talking], Ms Arinolah Elizabeth-Nite, Friends of KCDN and many parents/guardians and children.

On behalf of KCDN, I must thank Total Kenya Ltd for having enabled us to make this day a success. Besides giving us 1,000 seedlings for the event, they gave us Kshs 20,000.00 to enable our logistics. We must also thank Bishop Dr Julius Mbagaya, President of the Baptist Convention for sending to us Kshs 3,000.00, Ms Arinolah Elizabeth-Nite, Kshs 2,000.00, Mr. Otieno R Sungu Kshs 2,000.00 and Mr. Reginald Okumu Kshs 1,000.00.

We must also thank Komarocks Residents Association and the parents in the KCDN Child Support Initiative for turning up in large numbers. We had close to 700 parents in the KCDN Initiative taking part. Special mention must be made of the City Council of Nairobi through the Ward Manager Mr. Kariuki who availed staff and equipment to enable the clean up exercise to be a success.

This was the first step into making the Canal a Community Arboretum. We have a lot in our hands now, and we will appeal to several Friends to come on board and help us. We will engage 10 personnel to ensure that the seedlings are watered and that the grounds are made into what we envisage. This will cost us Kshs 5,000.00 per day, and we only appeal to more Friends, Institutions and individuals, to come on board and help us out. We were sharing a comprehensive plan of action and report with our strategic partners led by Total Kenya Ltd.

We will invite the companies to take charge of only 100 metres of the canal and help in our efforts at Environmental Conservation. We will also invite willing individuals to help as much as they can.

In the next 6 months we want to show case what partnership can achieve for us, and we invite your support to help turn this mass of a mess into Komarock Community Arboretum. In this appeal, we will work closely with Eco Challenge, Friends of Eco Challenge and the City Council of Nairobi to ensure our dream becomes a reality. This dream includes a well done landscape with trees and golden showers, seats at the Arboretum, which Mr. Reginald Okumu has promised to contribute to, a public toilet, a library and much more.

If you are willing to work with us in this programme, kindly get in touch with us through the Eco Challenge Team at Total Kenya Ltd, or reach out to the undersigned. We make public all the support that we get.

Many thanks to all of you.

Odhiambo T Oketch

CEO KCDN Nairobi

Tel; 0735 529 126, 0724 365 557

| 29778|2009-09-07 08:03:00|Ferg|Re: Heru, Zulu and the Greek Helios|

Asar, just a quick thought.

An interesting read, connecting Heru with Zulu. Perhaps this might be useful to consider. The Indo-European word for **Sun** is interesting as its etymology seems to lie further down South. In Zulu and other Southern-Bantu languages, **SA** means to dawn, become light, become morning. It is for this very reason the Kiswahili-Bantu word **Saa** means time. Moreover we have the word **SANA** from Tsonga-Bantu which means a ray of sun, sunbeam, or a burst of light or sunshine or reflected brightness. Tsonga-Bantu **SANA** obviously derived from **SA** is similar to Kiswahili-Bantu **CHANA** or **TANA**. These words mean sun in Proto-Bantu. It does appear that the Indo-European word for sun has its lexical cognate in the languages of Southern Africa.

To be further analysed.

Somo

----- Original Message -----

**From:** Asar Imhotep

**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com) ; [africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk) ; [mvior@yahoogroups.com](mailto:mvior@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:07 AM

**Subject:** [Ta\_Seti] Heru, Zulu and the Greek Helios

Peace Phamily

Due to the recent post on African Classical History concerning Robert K. G. Temple's book THE Sirius Mystery, I wanted to lend support to Temple's notion that the Greek God Helios (the sun) derives from the Egyptian god-force HERU. In an earlier email I postulated that the Indo-European words from the Sun could have derived from the Egyptian word HERU. I also posited that the word HERU is the source of the word ZULU. So I decided to expand that aspect of the previous email/paper and am providing it as a download for your critique.

Just visit my website and it is on the home page. Just right click the link and click "save as" to download to your desktop. If you have Adobe Reader plugin in your browser, you can view the pdf document on the web. I know people have not been able to download from Yahoogroups, so I think this is the best way to get the document. Look forward to your feedback.

Asar Imhotep

<http://www.asarimhotep.com>



| 29779|2009-09-07 09:49:20|Asar Imhotep|Re: Heru, Zulu and the Greek Helios|

What's being revealed here lends support to the notion that the earliest settlers to become the "Indo-Europeans" were in fact Black African people. Because by comparative standards, two unrelated languages shouldn't have the same word for sun. In many of Obenga's works he disassociates the various words for sun (sol, sunne, helios) from any African language because he is comparing Sol with Ra(re). From my research, the actual term Ra isn't referring to the sun, but again, the light from the sun; and more specifically "white light." From being in priestly circles, what is being alluded to is the masculine nature of light. Masculine because it propagates forward forever into eternity (in a "phallus" way).

This is standard interpretation all across Africa. By understanding this concept we can understand how in Yoruba Obatala (King of White Light) is Ra (ala) AND Osiris in the Egyptian. We know that the 'god' Khepera is another form of Ra. By comparison the Yoruba word **A-Ke-Bi-Ala** (kh-p-ra) is a praise name for Obatala.

**A - Kη- B̃-**

- Praise name for the Spirit of the King of White Cloth (Obŵlŵ meaning, "Radiant White."

Here we see the term Ra (ala) is referring to the light and not the sun. It speaks to the sun's illuminating essence. Everywhere there is "ra" it means light (white) and not the sun. The same with Heru (Zulu, Osoro, etc.) it is the light from the sun that is being referred to. And in this case it seems to be more expansive as it can refer to anything that pierces and traverses the heavens: light just being one such phenomenon. So your rendering of SA meaning "to become dawn, to become light, to become morning" would in many respects keeping with this tradition. We know in special cases R has become S in many languages. This has been the case in the Germanic languages:

E.g. Gothic, *mā* [mʰʰza] "greater" (English *more*, Dutch *meer*, German *mehr*, Swedish *mer*) ~ *mā* [mʰʰs] "more, rather".

More research may or may not reveal a connection between SA and RA (ala). We know the symbol for Ra meant time in the Egyptian. For those familiar with modern Astrophysics will understand how important the notion of light is to the formation of time (change). This is expressed in all African cosmologies. It should be noted as well that Time and Space are one, known in Egypt as AT (moment) and TA (space) (TA also means time as well). In Zulu it is known as UMKATI (space) and ISIKATI (time).

I'm weary on some proto-forms that try to ascertain meaning of key African concepts because they are rarely, if ever, done on the basis of African philosophical concepts and methods for articulating language.

Asar Imhotep

<http://www.asarimhotep.com>



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**From:** Ferg  
**To:** Ta\_Seti@yahoogroups.com  
**Sent:** Monday, September 7, 2009 9:59:43 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

Asar, just a quick thought.

An interesting read, connecting Heru with Zulu. Perhaps this might be useful to consider. The Indo-European word for **Sun** is interesting as its etymology seems to lie further down South. In Zulu and other Southern-Bantu languages, **SA** means to dawn, become light, become morning. It is for this very reason the Kiswahili-Bantu word **Saa** means time. Moreover we have the word

**SANA** from Tsonga-Bantu which means a ray of sun, sunbeam, or a burst of light or sunshine or reflected brightness. Tsonga-Bantu **SANA** obviously derived from **SA** is similar to Kiswahili-Bantu **CHANA** or **TANA**. These words mean sun in Proto-Bantu. It does appear that the Indo-European word for sun has its lexical cognate in the languages of Southern Africa.

To be further analysed.

Somo

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar Imhotep)

**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com) ; [africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk) ; [mvior@yahoogroups.com](mailto:mvior@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:07 AM

**Subject:** [Ta\_Seti] Heru, Zulu and the Greek Helios

Peace Phamily

Due to the recent post on African Classical History concerning Robert K. G. Temple's book THE Sirius Mystery, I wanted to lend support to Temple's notion that the Greek God Helios (the sun) derives from the Egyptian god-force HERU. In an earlier email I postulated that the Indo-European words from the Sun could have derived from the Egyptian word HERU. I also posited that the word HERU is the source of the word ZULU. So I decided to expand that aspect of the previous email/paper and am providing it as a download for your critique.

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Asar Imhotep

<http://www.asarimhotep.com>



| 29780|2009-09-07 15:01:21|Asar Imhotep|Re: Goredema`s Weekend Special: Is Greek Helios Derived From Egyptia|  
[africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk)

---

To believe what GORE is saying you would have to suspend the belief that although the Greeks and Egyptians had contact with each other, the Greeks being initiated by Egyptians, and some spiritual concepts were ultimately adopted into the Greek spiritual system, that the Greeks and

the Egyptians didn't speak to each other; that they only communicated through pictures and sign language.

We would also have to suspend the belief that the Egyptians know more about their history than we do. That the Egyptians were lying when they said some conquering Shemsu Herw kings took over what is now Egypt and we would have to believe that no body was occupying any of the lands that the so called conquerors conquered. You can't conquer a land (unite two lands) if there is no body there to conquer. With that bit of common sense out of the way, GORE has to answer how is it that the conquering southerners that created pharaonic Egypt allowed all of the nomes to keep their 'gods' and traditions, but these same people didn't keep their languages and voluntarily decided to adopt the 'Egyptian' language because it was so much more better than theirs.

In other words, we are to believe that the Egyptian language is actually a monolithic language, that none of the native vocabulary made it into the indigenous script. This same logic would deny the obvious African words used in modern English. He admitted he doesn't know much about the Egyptian language and it shows. If he did, he can see how the Egyptian script patterns exactly like the Yoruba method of constructing concepts. I mentioned before in a previous response the following renderings of Oludumare:

1. *Olodu-Omo-Ere*. The supreme one, offspring of the boa.
2. *Olodu-Ma-Re*. The supreme one, who remains constant.
3. *Olodu Mo Are*. The supreme one, wearing the crown
4. *Olodu Kari*. The perfect one.
5. *Oludumare*. The one to whom I must return.

Notice how the same word is rendered differently on the consonants? If we were to write this in the Egyptian script, all we would see is ldmr (actually rdmr). The only exception would be the K in OluduKari. I didn't even add Dr. Epega's rendering of Oludumare as "owner of the everlasting odus," or "the being that expands or moves forward forever." All of these renderings refer to the same concept, but have different applications. This same convention exist in the ancient Egyptian. For the consonents NKH which is given as ANKH has various meanings and applications:

1. ankh - swear, oath
2. ankh - person
3. ankh - captive
4. ankh - garland
5. ankh - mirror
6. ankhw - provisions
7. ankhw - blocks
8. ankhw - the living

These are not the same words and are not pronounced the same. I tend to agree with Ra Un Nefer's postulation that aspects of the language were tonal and here is his reason why:

1. a-au-au - grave, tomb
2. a-au-au - to come
3. a-au-au - to slumber, sleep
4. a-au-au - to punish, to do harm
5. a-au-au - to bespatter, to make a charge against
6. a-au-au - foreign interpreter

You have to explain how an ancient Egyptian is going to know the difference in terms, if all of the words sound alike. One would reply that the context would let us know what is meant. This wouldn't be the case if all of the words in the sentence could be rendered another word. In other words, in conversation no one has time to try and figure out the "context" of each word as it is being said. That is ineffecient and makes communication impossible. In Twi one would say Me Ba to mean "my son" when the Ba is accented. When the Me is accented the phrase means "I (am) going."

This is the major feature in African languages. It's the intonation that makes the difference. This is why the Egyptians never abandoned the script. They knew more about African linguistics than modern linguists. Their reason and method was practical, not for argumentation. They understood that the majority of the African languages at their heart are mono-syllabic and by agglutinating words we can bring about greater meaning. To do an accurate "proto" form of any of the African languages, you have to break it down to its mono-syllabic form. Otherwise you miss how the word came to be. As Jaheinz noted, "Not only are the Yoruba highly conscious of the meaning of names, writes Beier, but they also like to interpret each word they use. **They believe that every word is really a sentence that has been contracted through a series of elisions into a single word.**"

Time and time again we have demonstrated this feature in Egyptian and this is the key to understanding the Egyptian language. Awo Fatumbi in his Litergical Dictionary of Ifa states the following which I think is key to understanding Egyptian, by way of Yoruba.

"Olatunde Sproye in his book Yoruba without Tears states there are one hundred and twenty-six combinations of vowels and consonants used as the basis for the Yoruba Language.

ba be bi bo bu da de di do du fa fe fi fo  
fo fu ga ge gi go gu gba gbe gbi gbo gbu  
ha he hi ho hu ja je ji jo ju ka ke ki ko  
ku la le li lo lu ma me mi mo mu na ne  
ne ni no nu pa pe pi po pu ra re ri ro ru  
sa se si so su ta te ti to tu wa we wi wo  
wo wu ya ye yi yo yu

All Yoruba words are a combination of these fundamental sounds. One of the rules of Yoruba language construction is that portions of a

word can be doubled for a change in emphasis, for example; ba (expansive power) baba (father) babagba or baba baba (grandfather). Doubling a word refers to its source or parent, for example Dada (Spirit of Vegetation) would be the parent of da (create). Repeating the word da (create) suggests recreation or the power of vegetation to continuously go through the process of birth, growth, death and rebirth."

Notice there is a philosophy behind the method. Words in African languages are conscious constructions and anyone who attempts to apply meaning outside of its philosophical context will always miss the point and never "get it."

I am still awaiting on his explanation on why Gore thinks Egypt was a mono-language society when the Egyptians themselves said they were not.

Asar Imhotep  
<http://www.asarimhotep.com>



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**From:** clyde winters <olmec982000@yahoo.com>  
**To:** africanclassicalhistory@yahoogroups.co.uk  
**Sent:** Monday, September 7, 2009 1:07:22 PM  
**Subject:** Re: [africanclassicalhistory] Goredema`s Weekend Special: Is Greek Helios Derived From Egyptian Heru?

Hi

It was meant to discuss the fact that the Greek language is made up of many different languages so Asar's analysis, like your own would have similar validity and don't really negate the other.  
Clyde

--- On **Mon, 9/7/09**, Fari Supiya [yahoo.com](mailto:fari@yahoo.com)> wrote:

From: Fari Supiya  
Subject: Re: [africanclassicalhi story] Goredema`s Weekend Special: Is Greek Helios Derived From Egyptian Heru?  
To: africanclassicalhis tory@yahoogroups .co.uk  
Date: Monday, September 7, 2009, 8:23 AM

Dr Winters

I also asked how it invalidates what I said but you did not answer.  
The Notorious G.O.R.E

--- On **Mon, 7/9/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [africanclassicalhi story] Goredema`s Weekend Special: Is Greek Helios Derived From Egyptian Heru?

To: africanclassicalhis tory@yahoogroups .co.uk

Date: Monday, 7 September, 2009, 2:16 PM

Hi Fari

I am talking about the lexicalization of Egyptian terms by the IE speaking Greeks.  
Clyde

--- On **Mon, 9/7/09, Fari Supiya** wrote:

From: Fari Supiya

Subject: Re: [africanclassicalhi story] Goredema`s Weekend Special: Is Greek Helios Derived From Egyptian Heru?

To: africanclassicalhis tory@yahoogroups .co.uk

Date: Monday, September 7, 2009, 7:42 AM

Dr Winters: This phenomena can easily be explained through nativisation. The process of a foreign word is nativized by speakers once they adopt a new language.

GORe Response: I only wish I knew what you were referring to. I know what you mean by nativisation but what phenomenon are you referring to and how does it invalidate the Notorious G.O.R.E

--- On **Sun, 9/6/09, Fari Supiya** wrote:

The patterns, however, are fatal for the theory that the Greek Helios derives from Heru. We could, however, still try to argue that the Egyptians reached the IE speakers and passed the word to them. I do not know what the reconstructed ancestor word is but from what I know of how sounds develop the ancestor word cannot begin with an `\*h`. This means even if we tried to pursue that line of argument, we have to explain why the Proto-Indo-European word for `sun`, if borrowed from Egyptian, sounds less like Heru than the Greek descended word thousands of years later. Of what we would expect.

This phenomena can easily be explained through nativisation. The process of a foreign word is nativized by speakers once they adopt a new language.

Gore you make it appear that Indo-European languages are easy to study and that a one-to-one correspondence between IE terms . This not necessarily the case. Dr. Anna Morpurgo Davies, has made it clear that "less than 40% of the words with Indo-European etymology". According to Dr. Davies, 52.2 % of the Greek terms in Dictionnaire Etymologique de la langue Grecque (1968) have an unknown etymology. The mixed nature of the Greek language results from the early settlement of the Aegean from Africa. Given the linguistic history for ancient Greece your conclusions may actua relationship between Egyptian and Greek and make Asar's discussion of an of some Greek words valid. This validity for an Egyptian origin for some Greeks supported by the evidence that Egyptians formerly lived in Greece. The Egyptians established many colonies in ancient Europe. The Egyptians called **Melampodes** or "Blackfeet". The Egyptians were also called **Danaans** in Greek history. According to Hyainus in Fabula, and Apollonius Rhodius when the Danaans came they were a combination of diverse African tribes. When the Danaans came to Greece they took away part of Argolis from the Canaan. Danaans took the Mysteries of Themoporia and the oracle of Dodona to Greece. This supported by the discovery of an inscribed stone in the Peloponnese that had Egyptian it dating to the Vth Dynasty of Egypt. Greek traditions speak of Egyptian colonies **Cecrops** who settled Atica, **Danaus** the brother of **Aegyptus** was the founder of Aegyptus is alleged to have taught the Greeks agriculture and metallurgy Cecil Torr in Memphis and Mycenae , discussed the inscriptions of Amemhotep from Mycenaean tomb at Ialysos in Rhodes and an 18th Dynasty scarab dating to the same a result of the discovery of these artifacts Torr speculated that there were relations Egypt and Greece between 1271 and 850 B.C. The discovery of Torr was only the tip of the iceberg. Since the discovery of these 19th Century, archaeological evidence of Egyptians in Greece during the 2nd millennium also been reported by J.D.S. Pendlebury, William A. Ward, and S.W. Manning . Pendlebury provides a detailed discussion of the Egyptian material found at Lacom Thebes in Boeotia, and Athens. Pendlebury like Torr, believes that there were close between Greece and Egypt between the 12th and 7th centuries B.C. Pendlebury's Aegyptiaca, has been excellently followed up by N. J. Skon Jedele, in dissertation on Egyptian artifacts found in Greece. This dissertation provides even more examples of Egyptian artifacts found in Greece than those recorded by Pendlebury years ago. Manning gives a well balanced discussion of the Egyptian material found in the Aegean dating between the Old Kingdom and Dynasties 10 and 11. The work of Hankey and indicate that there is archaeological evidence for Egyptians in ancient Greece, contrary false claims of Lefkowitz in Not Out of Africa.

The textual and archaeological evidence supports an Egyptian presence in Greece and the view IE speaking Greeks and Egyptians formerly lived in intimate contact. Contact would have promoted bilingualism since Egyptian civilization had much to offer to Greeks. During a period of bilingualism IE speaking Greeks probably adopted many Egyptian culture items. Terms which betry the Egyptian rather than Greek origin for select Greek words leads me to believe that Asar's suggestion that Helios may be derived from Egyptian

solid linguistic, historical and archaeological grounds given the fact that much of language is not IE in origin.

Clyde

From: Fari Supiya

Subject: [africanclassicalhi story] Goredema`s Weekend Special: Is Greek Derived From Egyptian Heru?

To: africanclassicalhi story@yahoogroups .co.uk

Date: Sunday, September 6, 2009, 6:30 AM

This is from a book called The Sirius Mystery by Robert K G Temple (De is a book of varying scholarly strength and conclusions. An example of a r and conclusion can be seen on p116 (2nd paragraph)where we read:

"Now we recall that in Egyptian the letter `l` and the letter `r` are entirely in have the same hieroglyph. Consequently, Heru could just as reliably be He and puts a Greek ending on it one gets Helios! And the same word means Egyptian religion (early) and the Greek religion (early)."

He is right in identifying that the words sound similar. He is also right in s Heli-os is an ending and not part of the root. He is even right in deducing t falcon or hawk deity has very obvious solar aspects in Egyptian religion. I is correct to say the sounds for `l` and `r` are interchangeable in Egyptian b enough about the Egyptian language. Was he right to put forward the theor between Heli-os and Heru? I would say yes. That`s not the same as saying

But the main problem with his theory is it shows no awareness of the Indo-E the cognates for this very word `sun` that can be shown to have recurrent o this is something we can demonstrate with the small knowledge of Greek t We know a `hexagon` has six sides and we know a `hexagesimal` system i based on the number `six`. It takes little imagination to conclude the Greek something like `hex-`. The Latin for `six` was `sex`. All these words look l words descended from the same ancestral word in an ancestral language. In European .

This means the Greek `h` corresponds to the English `s` at the beginning o `s` corresponds to the English `s`. We would expect English words beginn cognates in Latin also beginning with `s` but to have cognates in Greek beg recap English `s` = Latin `s` = Greek `h`. Let`s put this to the test:

The English word `sun` in Latin is `sol`. So far so good. The Greek word i fits the pattern we would expect if the English, Latin and Greek words were confirm this by comparing the word for the English `seven` with Latin `sep` `hepta`. So we have three examples of English `s` = Latin `s` = Greek `h`. highly unlikely to occur by chance. These patterns are used to reconstruct

ancestor language from which English, Latin and Greek are all descended.

The patterns, however, are fatal for the theory that the Greek Helios derives from Heru. We could, however, still try to argue that the Egyptians reached the speakers and passed the word to them. I do not know what the reconstructed ancestor word is but from what I know of how sounds develop the ancestor word cannot begin with an `\*h`. This means even if we tried to pursue that line of argument we have to explain why the Proto-Indo-European word for `sun`, if borrowed, sounds less like Heru than the Greek descended word thousands of years later. This is of what we would expect.

It would be interesting to subject some of Bernal's evidence to the same tests.

The Notorious G.O.R.E

| 29781|2009-09-07 19:45:55|Asar Imhotep|Questions for GORE|  
Greetings Gore

This going back and forth leads to nowhere because you ignore my central premise and you argue irrelevant information as if it has any bearing on my thesis. So to help you to understand where I am coming from and where my research is focused, I need you to answer a couple of questions for me. I don't need any nonsense about what European anthropologists have to say about anything. I want your explanation; demonstrate for me independent thought.

Okay, let's begin. Here are my basic arguments:

1. By the Egyptians own records, various tribes already existed all along the Nile before unification.
2. The archeological record supports this testimony
3. Egyptian records state that Egypt became a political entity through war
4. Unlike European conquerors of later times, the ruling Egyptians allowed the people in each nome to keep their culture, customs and ancestral deities.
5. This practice was extended to the 'Middle East' after the 18th dynasty conquests in to that area
6. Not only that, the ruling 'Egyptians' incorporated many of the local customs, rituals and deities into the main pantheon and culture of political Egypt
7. With that in mind, it would be erroneous to think for a second that local vocabulary did not make it into the grander lexical pool today called the 'Egyptian language.'
8. By the Egyptians own records, many wars were fought over territory by local and in later times, foreign powers
9. By various anthropological and geological accounts, many droughts occurred during pharaonic times.
10. Two things happen during war and famine: people migrate or die

11. There are no written records in history that would suggest all of the ancient Egyptians died and no longer exist
12. Therefore, we have to ask ourselves some critical questions. How many indigenous Egyptians stayed and how many fled during times of upheaval and famine?
13. When it comes to the question of migrations, where did they move to? Did they go south into Ethiopia, Sudan and Kenya? Did they go into West Africa? Did they migrate to North Africa? Did they all migrate in the direction of their opposition in the Middle East and into Europe?
14. We know human beings migrate during times of war. Some are lost in the war, others make it out. Some traditions are kept, some are not in the new locations.
15. With that said, how can we identify the remnants of the people who escaped in various times of the 3000 year political history of Egypt?
16. One tool is language. The other is through signs and symbols.
17. We know that Egypt was not a monolingual society, so it is impossible to trace an exact match anywhere on the planet for a full cognate language for ancient Egyptian. This is why it consider a so-called 'isolate' in the so-called Afro-Asiatic family of languages.

With these basic assumptions, Gore, I would like for you to explain to me the following: Why do we find these same symbols across Africa?

### **Dogon Womb of all Signs and developmental path of life and the sun**



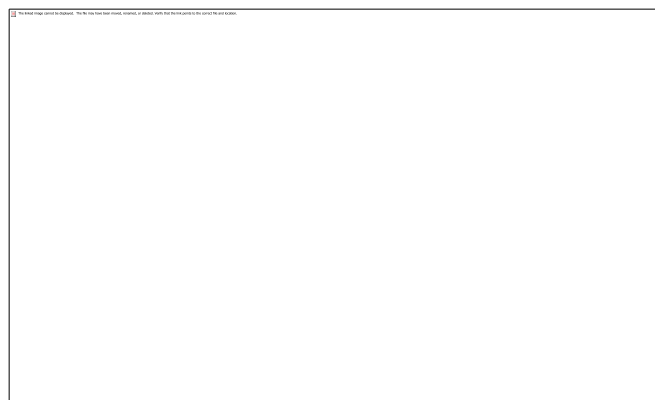
### **Yoruba path of Odu and "four moments of the sun"**



### **Kongo "four moments of the sun"**



### **Aristotle's Four Humor's**



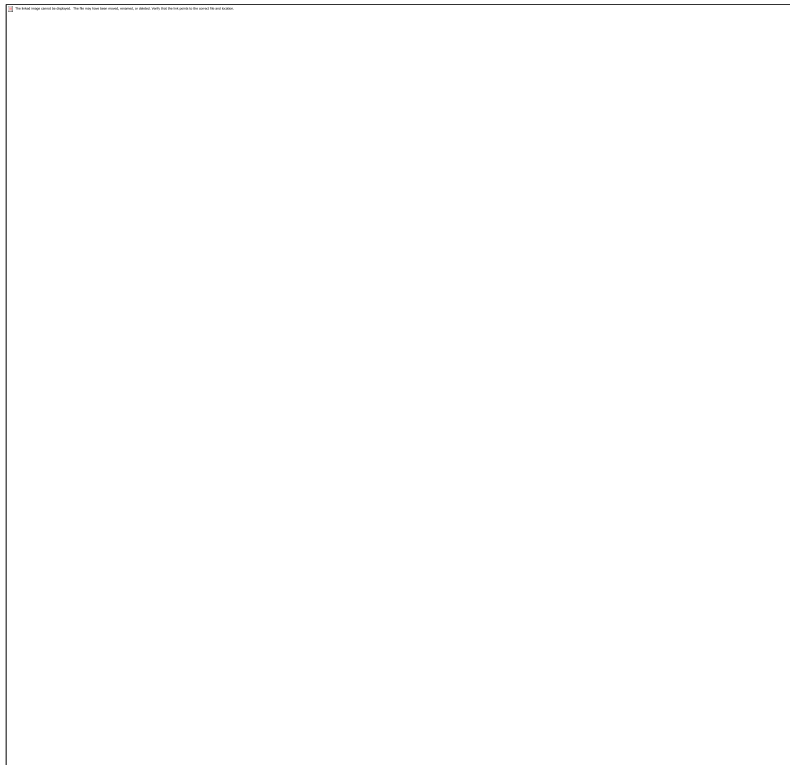
## Egyptian Diagram of Opposites



Egyptian "four moments of the sun"



I can demonstrate this same symbolic philosophy all over the continent, but we're going to keep this simple. How do you account for the same symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece? Before you even think that it is "possible" by some supernatural "chance correspondence," to say that each one of these cultures could have thought of these symbols, with the same function, the same purpose and iconography independently and on their own, is like saying it is also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..



Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

## Igbo Script and Egyptian



## Mande Script and Egyptian



Before we can start dealing with your questions of linguistics and what you think I don't know, I need you to explain (or explain away or avoid like you usually do) these "symbolic cognates" in these various regions of the continent. Tell me how each of these major cultures independently came up with these signs and symbols. From your answer I will be able to gauge your symbolic literacy and whether you even bothered to study African culture and philosophy. I will be able to see if you get all of your information from foreign anthropologists or do you actually engage with African people in living African systems.

And please, no skating around the questions. Just answer them and if you don't know, say you don't know. I look forward to your reply. And I will address your other messages as well.

Asar Imhotep

<http://www.asarimhotep.com>



| 29782|2009-09-07 20:04:21|clyde winters|Re: New Film Decipherment of the Indus Valley Writing|

Check out my film on the decipherment of the Indus Valley Writing.

<http://www.youtube.com/watch?v=8WKq37DM0L0>

Clyde

| 29783|2009-09-07 22:24:00|Asar Imhotep|Land of Osiris - Stephen Mehler Video Lecture Link| Greetings

Wanted to share this with the group. Some of his premises are in alignment with other African teachings and works written by African people. Some parts of his analysis, from his Egyptian informant Dr. Abd'El Hakim Awyan I have to question. From what I can gather about Awyan is that he is a descendant of later comers, probably during the Hellenic era who retained some of the teachings. This I can tell by the vocabulary he uses. I have Mehler's second book, and read most of his first. Good general premise. What upsets me however is he thinks him and Awyan actually started a new study called "Kemetology." None-the-less, I think it is worth a peep and a more critical assessment will be done in the near future. But here is the link to the video lecture on Google Video

<http://video.google.com/videoplay?docid=->

[8182352066994701083&ei=iOKISvvgG5LSqQLX3vD7BA&q=stephen+mehler&hl=en#docid=5387825475001846186](http://www.google.com/search?q=stephen+mehler&hl=en#docid=5387825475001846186)

### Summary of Video

Egyptologist Stephen S. Mehler has spent over 30 years researching the answers to these questions: Was there a advanced prehistoric civilization in ancient Egypt? Who were the people who built the great pyramids? Who carved the Great Sphinx? Did the pyramids serve as energy devices and not as tombs for kings? Mahler believes the answers are "Yes!" An indigenous oral tradition still exists in Egypt, he has been able to uncover and study it with the help of a living master of this tradition, Abd'El Hakim Awyan. He has also been given permission to share these teachings -presented heretofore in fragments by other researchers-to the Western World, teachings that unfold a whole new understanding of ancient Egypt.

Asar Imhotep

<http://www.asarimhotep.com>



| 29784|2009-09-08 06:44:21|Peter Gray|Re: New Film Decipherment of the Indus Valley Writing|  
Dr. Winters,

Fascinating as always. But one statement seemed reversed:

"It was assumed that the Harrappan script was written in the Dravidian language."

I think you meant it the other way around -- that Dravidian (the language) was written with the Harrappan script.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: olmec982000@yahoo.com  
Date: Mon, 7 Sep 2009 20:04:17 -0700  
Subject: Re: [Ta\_Seti] New Film Decipherment of the Indus Valley Writing

Check out my film on the decipherment of the Indus Valley Writing.

<http://www.youtube.com/watch?v=8WKq37DM0L0>

Clyde

---

With Windows Live, you can organize, edit, and share your photos. [Click here.](#)

| 29785|2009-09-08 09:10:26|Tafari khumbaka|Fw: Damn, Barack...|

thanks for info

check this out also, its some info: probaly not all true,. idontwatch many of these vids tell me what u think i have not seen it

<http://shiloka.ning.com/video/video/show?id=2046459%3AVideo%3A19187&xgs=1>



Tafari-sudra,Khumbaka

--- On **Tue, 9/8/09, T. Lomax** <> wrote:

From: T. Lomax <>

Subject: Damn, Barack...

To: "Tafari"

Date: Tuesday, September 8, 2009, 12:50 AM

Talk about putting the fox in charge of the hen house

President Obama recently selected Michael Taylor, former chief lobbyist for Monsanto, as the new food safety czar at the U.S. Food and Drug Administration (FDA).

Think about that: The former lawyer and lobbyist for the company that manufactured Agent Orange will now make decisions about our nations food supply.

Taylor is the man most responsible for getting recombinant bovine growth hormone (rbGH) approved for use in dairy cows. Thats the stuff that fattens the cows to dangerously obese sizes, getting them ready for slaughter faster (By the way Monsanto produces the growth hormone).

-----

|

| 29786|2009-09-08 12:24:36|clyde winters|Re: New Film Decipherment of the Indus Valley Writing|

Hi

This quote is correct. I was stating the three assumptions I used to determine that the Indus Valley writing could be deciphered.

Clyde

--- On **Tue, 9/8/09, Peter Gray** wrote:

From: Peter Gray  
Subject: RE: [Ta\_Seti] New Film Decipherment of the Indus Valley Writing  
To: "Marc Washington"  
Date: Tuesday, September 8, 2009, 8:41 AM

Dr. Winters,

Fascinating as always. But one statement seemed reversed:

"It was assumed that the Harrappan script was written in the Dravidian language."

I think you meant it the other way around -- that Dravidian (the language) was written with the Harrappan script.

Peter

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From: olmec982000@ yahoo.com  
Date: Mon, 7 Sep 2009 20:04:17 -0700  
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Clyde

---

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| 29787|2009-09-08 13:02:33|Peter Gray|Re: New Film Decipherment of the Indus Valley Writing|

Yes, I know the quote was exact. But my point is that language is written with a script, not vice versa.

Respectfully,  
Peter

---

To: Ta\_Seti@yahoogroups.com  
From: olmec982000@yahoo.com  
Date: Tue, 8 Sep 2009 12:24:11 -0700  
Subject: RE: [Ta\_Seti] New Film Decipherment of the Indus Valley Writing

Hi

This quote is correct. I was stating the three assumptions I used to determine that the Indus Valley writing could be deciphered.

Clyde

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Clyde

---

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| 29788|2009-09-08 13:49:18|Asar Imhotep|Re: New Film Decipherment of the Indus Valley Writing|

Not necessarily. Right now we are writing in the Latin script, but the English language. So you can use a script to write another language.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Peter Gray  
**To:** Marc Washington  
**Sent:** Tuesday, September 8, 2009 3:02:31 PM  
**Subject:** RE: [Ta\_Seti] New Film Decipherment of the Indus Valley Writing

Yes, I know the quote was exact. But my point is that language is written with a script, not vice versa.

Respectfully,  
Peter

---

To: Ta\_Seti@yahoogroups .com  
From: olmec982000@ [yahoo.com](http://yahoo.com)  
Date: Tue, 8 Sep 2009 12:24:11 -0700  
Subject: RE: [Ta\_Seti] New Film Decipherment of the Indus Valley Writing

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This quote is correct. I was stating the three assumptions I used to determine that the Indus Valley writing could be deciphered.

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Clyde

---

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| 29789|2009-09-08 19:44:06|AE|The-Joseph-Stela-Transcribed|

Attachments :

**The-Joseph-Stela-Transcribed**

**This hypothetical stela had 18 lines.**

**1 An image was made of it to scale.**

**2 The full scale image then had reference numbers added to each line.**

=====

The image below is the transcribed text from the photograph. It is an image here, but in the working situation, you would be looking at typed hieroglyphs. Those of you with a program that types Hebrew, Greek, Arabic or Hydrographic fonts, would be looking at typed fonts in the example below.

**Recreating the original text using the standard fonts**

Top line, the original foreign/ancient text

Directly below is the translation of the ancient text

[http://lh4.ggpht.com/\\_ayPPipCUNVY/SqWJXUJd8OI/AAAAAAAAAB3Y/dCt2TK6vF6g/s512/Data02.jpg](http://lh4.ggpht.com/_ayPPipCUNVY/SqWJXUJd8OI/AAAAAAAAAB3Y/dCt2TK6vF6g/s512/Data02.jpg)



18 lines in the original ancient text

18 lines of translations

Each line of ancient text has the translation (using the same reference number)

[http://lh3.ggpht.com/\\_ayPPipCUNVY/SqWPglKPQpI/AAAAAAAAAB3k/XkID1H8ikm0/Data03.jpg](http://lh3.ggpht.com/_ayPPipCUNVY/SqWPglKPQpI/AAAAAAAAAB3k/XkID1H8ikm0/Data03.jpg)

Close up the way it would appear



10 Top typed ancient text using a standard font

10 Below typed translation

If the ancient source was given the title: **Josephus Stela** and I wanted to point out that there was one female grand daughter that entered into Egypt, my statement would be something like

**Josephus Stela:**10 Israel had one grand daughter that entered into Egypt  
When ever any one has knowledge that exists in the bible, quran, torah ... they quote the source and the location in that source.

Genesis 46:8-26

In my this hypothetical stela, given the official title Joseph Stela, the reference is **Josephus Stela:line number where my information exists.**

=====

So far we have two parts completed

A full scale image of the original source with reference numbers added.

A word processor file with fonts to create the same glyphs and below each glyph line is the translation.

Before we get to the translation part, we must do the transcribing part.

~

zendz

| 29790|2009-09-08 19:44:13|odhiambo okechth|Fw: The Mau Circus Continues|

|

## The Mau Circus 8<sup>th</sup> September 2009

For a long time now, we have been discussing the Mau issue.

It all started when evidence of the destruction could not be down played anymore. The rivers were drying up; the cattle were dying for lack of water; our taps became dry for lack of water; KPLC started rationing power because they did not have water in their dams; our animals all migrated to other countries because we did not have water; Even the Wildebeests did not do their yearly tricks this year.

All these because Mau had been invaded and those who sold Mau off could not hide the ramifications of their act any more. We could all see for ourselves the effects of their rule.

But as all this happen, our leaders are busy planning for a kill; a kill out of our plight. As they do always, they know we are a **Talking Nation**, and they know how to deal with us, because they know we are gullible.

**Have you paused for a while to ask yourself why the Government wants Kshs 38 Billion to effect evictions on Mau?**

To the Government, **Kshs 38 Billion** is some small money. Just take this walk down with me so that we can justify this **Kshs 38 Billion** which the Government wants to beg for as Kenyans are still living in camps; as more Kenyans go hungry because our politicians sold all our strategic grain reserves;

**1] The police force** that we will use to effect the Mau evictions are people in the pay roll of the government as we speak. They will not be new recruits and as such, they need no new considerations. They will just be doing what we pay them to do.

**2] The officers** tasked with handling this job are government employees. They need no new pay packages besides what they are earning currently. They will be doing what we are paying them to do.

**3] The Rangers** who will protect the forest after the evictions are people already working for the government. They will need no new pay to enable them do what we are already paying them to do.

**4] The Ministry staff** from the Ministry of Environment, Forestry, Lands, Water, Office of the Prime Minister and Office of the President are people already in

employment. They will be doing what we are paying them to do.

5] The seedlings that we need to re plant at Mau should come from the Kenya Forestry Research Institute, a government body with personnel in employment as we speak. If they have failed in their mandate to do their work, we have many Friends of the Environment who are willing to give seedlings for free.

6] The lawyers who will be looking at the documents if need be are from the State Law Office, and they are officers already in our employment.

I do not need to list more of the basics. My concern is simple; what do we need this Kshs 38 Billion for if all the key players are people or institutions that we are already funding through the exchequer? We do not need Kshs 38 Billion to save Mau. It is the politicians that need this money to serve themselves.

What do we need this money for? Kenya is the only country where a billion makes no sense. They talk of a billion as if it was some piece of bread, and they care less, for we are gullible. Soon they will outgrow the billion syndrome and move to trillion, and all commissions and agencies they create to mint money will have their budgets in trillion.

Lastly, if someone causes you all this kind of suffering, do you say thank you to them by paying them off? I join Hon Bill Ole Ntimama in demanding action, action now and no payment to these people.

They can go back to where they came from.

Odhiambo T Oketch

### Moving From Talking to Tasking

Note; Some people have gone to court over Ringera. They are playing the known script; go to court and make the issue sub-judice and forestall public debate. I would not be surprised if they were acting on instructions from the same Ringera.

| 29791|2009-09-08 19:44:37|AE|The-Joseph-Stela|

Attachments :

**The-Joseph-Stela**

(The images here will be small and hard to read, but the purpose here is to explain the process of entering new sources into an international data base.

**The actual images are large enough to see, but you will have to download them from the photo album**

**<http://picasaweb.google.com/EncyclopediaEgypt/Hieroglyphics#>)**

**I don't have any hieroglyphic fonts, so this hypothetical story will use Hebrew script.**

**In this hypothetical tale, when Joseph's brothers entered Egypt, Israel created a stela to record those who entered Egypt from Canaan.**

**When the stela was discovered, it had cracks and was difficult to read.**

**The first task in collecting data to enter this information in the international data base**

**#1 Take the best possible picture with the hieroglyphs being the actual size.**



[http://lh4.ggpht.com/\\_ayPPipCUNVY/SqWJXAg2rCI/AAAAAAAAAB3U/yAlvUjYyr4s/Data01.jpg](http://lh4.ggpht.com/_ayPPipCUNVY/SqWJXAg2rCI/AAAAAAAAAB3U/yAlvUjYyr4s/Data01.jpg)

**#2 On the left side of the image of the original source, each line would be numbered. (18 is the last numbered line)**

**Remember this is a hypothetical image of original text, with reference numbers added to each line.**

~

zendz

| 29792|2009-09-08 19:45:00|neseret|Re: Hieroglyphic-Translation-0004|

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), "AE" wrote:

> What good would it be to have the ability to translate hieroglyphics, if that author does NOT use the hieroglyphs in the preparation of their papers?

>

> You can read any supposed information about ancient Egypt, BUT these authors never site their hieroglyphic reference.

>

> \* "Salitis was the 1st king of the 15th Dynasty." <> Ok, give the hieroglyphic source and line where Salitis is identified as a king?

See

<<http://www.narmer.pl/dyn/15en.htm>>

Hieroglyphic inscriptions exist for a king called /SArk/, which \_may\_ have been the king identified in the Ptolemaic period by Manetho as 'Salitis' (as we don't have Manetho's original work (we know it only from Josephus), we don't know from which source he acquired the name "Salitis"). Note the various problems with how the throne name, /sxai.n-ra/ has been attributed to more than one king.

> \* "Avaris was the Hyksos capital" <> Ok, give the hieroglyphic source and line where the Egyptians stated Avaris was the Hyksos capital.

The Kamose Stela states specifically that the Hyksos prince was ruling from Avaris, naming it as his "ruling place" (capital). Published as

Habachi, L. 1955. La Libération de l'Egypte de l'occupation Hyksos. A propos de la découverte de la stèle de Kamose à Karnak. In \_Les grandes découvertes archéologiques de 1954\_, (Cairo): 52-58.

\_\_\_\_\_. 1955. Preliminary Report on Kamose Stela and other Inscribed Blocks found reused in the Foundations of Two Statues at Karnak. ASAE 53: 195-202.

\_\_\_\_\_. 1972. \_The Second Stela of Kamose and his Struggle against the Hyksos Ruler and his Capital\_. Abhandlungen des Deutschen Archäologischen Instituts Kairo. Ägyptologische Reihe 8. Glückstadt: Verlag J. J. Augustin.

Montet, P. 1956. La stèle du roi Kamose. Académie des Inscriptions & Belles-Lettres. Comptes rendus (Paris): 112-120.

Smith, H. S. and A. Smith. 1976. A Reconsideration of the Kamose Texts. Zē 103: 48-76. (The authors offer extensive studies of the texts including a translation with textual notes.)

Redford, D. B. 1997. Textual Sources for the Hyksos Period. In E. Oren, Ed., \_The Hyksos: New Historical and Archaeological Perspectives\_: 1-44. University Museum Monograph 90/University Museum Symposium Series 8. Philadelphia: University Museum/University of Pennsylvania.

> \* Nefertiti was the wife of Amenhotep IV / Akhenaten <> Ok, give the hieroglyphic source and line where Nefertiti was the wife of Akhenaten

Nefertiti's association with Akhenaten is clear from the repeated representations of the two together and the fact she is consistently referred to as the /Hmt nsw wrt/ "Great Royal Wife (of

the king)" in such representations. In addition, she possesses the title of /Hmt nsw wrt mrt.f/ "Great Royal Wife (of the king) whom he loves", /Hmt nsw aA.t/ "Great Wife of the King" and /Hmt nsw aA.t mrt.f/ "Great Wife of the King whom he loves", all in reference to Akhenaten.

Sources for these tiles and representations:

Tomb of Aye at Amarna (plates 26, 31) in

de Garies Davies, N. 1908. \_The Rock Tombs of El Amarna, Part VI: The Tombs of Parennefer, Tutu and Ay\_. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of Ramses (Plate 33) in

de Garies Davies, N. 1941. \_The Tomb of the Vizier Ramose\_. Mond Excavations at Thebes. Vol. 1. London: Egypt Exploration Society.

Tomb of Panhesy (Plate 5, 7 8, 10, 12, 13, 18, and 20) in

de Garies Davies, N. 1905. \_The Rock Tombs of El Amarna, Part II: The Tombs of Panehesy and Meryra II\_. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of Huya in Plates 4-7, 13, 16-18 in

de Garies Davies, N. 1905. \_The Rock Tombs of El Amarna, Part III: The Tombs of Huya and Ahmes\_. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of Apy (Plate 31)

de Garies Davies, N. 1906. \_The Rock Tombs of El Amarna, Part IV: The Tombs of Penthu, Mahu and Others\_. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of May (Plates 3 and 5) in

de Garies Davies, N. 1908. \_The Rock Tombs of el Amarna, Part V: Smaller Tombs and Boundary Stelae\_. Archaeological Survey of Egypt. 17th Memoir. F. L. Griffith. London: Egypt Exploration Fund.

No. 104, 55, 49, etc. various representations queen's image and titles in

Aldred, C. 1973. \_Akhenaten and Nefertiti\_. New York: Brooklyn Museum/Viking Press.

Boundary Stela S, in which glyphs and translations can be found in

Murnane, W. J. and C. C. van Siclen III. 1993. \_The Boundary Stelae of Akhenaten\_. Studies in

Egyptology. A. B. Lloyd. London: Kegan Paul International.

and even more in just about every work on the Amarna inscriptions, as well as the Gempaaten temple at Karnak, which was published as

Smith, R. W. and D. B. Redford 1976. *The Akhenaten Temple Project. Vol. I: Initial Discoveries*. Warminster: Aris and Phillips.

> IF an Egyptologist who actually has factual knowledge that any said information actually does exist in the hieroglyphs, they can give THE SOURCE AND THE SPECIFIC LINE WHERE THAT INFORMATION EXISTS.

I know of no Egyptologist who wouldn't do this. Most glyphs and transliterations are published in just about every Egyptological article, which are very citeable. Perhaps you should read more.

All of the above citations give imagery of the actual glyphs, citing their location and reproducing the images of the wall reliefs and inscriptions themselves. If you have not bothered to research it (and reading about it on the Internet is not research overall, BTW), you cannot claim that it has never been thoroughly published as to where these claims come from.

> I suppose one reason many do not site the actual source and location is because it will not let them get away with embellishing their mythical information.

Or perhaps you read poor resources: ever considered that?

> I would imagine an international standards organization in which accepted ONLY documented information.

>

> Hieroglyphic Title: the title assigned to any hieroglyphic source.

>

> Page when more than one exists

>

> Line that particular information is given.

>

> I suggest an organization which works on a scientific level, not university graduates who embrace Aladdin's magic lamp and create their own mythology with non-existent information.

>

> Hieroglyphic source, line down this information states ...

These works are known in the Egyptological field as the *Urkunden*, which is German for "documents". They are well-published and are well-known resources in the field. In German, you have these works:

Grapow, H. 1915-1917. *Religiöse Urkunden : ausgewählte Texte des Totenbuchs*. Urkunden

des aegyptischen Altertums 5. Leipzig: Hinrichs.

Helck, W. 1955. \_Urkunden der 18. Dynastie. Heft 17. Historische Inschriften Thutmosis' III. und Amenophis' II\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 17. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1956. \_Urkunden der 18. Dynastie. Heft 18. Biographische Inschriften von Zeitgenossen Thutmosis' III. und Amenophis' II\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 18. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1957. \_Urkunden der 18. Dynastie. Heft 19. Historische Inschriften Thutmosis' IV. und biographische Inschriften seiner Zeitgenossen\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 19. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1957. \_Urkunden der 18. Dynastie. Heft 20. Historische Inschriften Amenophis' III\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 20. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1958. \_Urkunden der 18. Dynastie. Heft 21. Inschriften von Zeitgenossen Amenophis' III\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 21. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1958. \_Urkunden der 18. Dynastie. Heft 22. Inschriften der Könige von Amenophis III. bis Haremheb und ihrer Zeitgenossen\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 22. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1961. \_Urkunden der 18. Dynastie. Ergänzung zu den Heften 17-22: Bearbeitet und bersetzt. Urkunden des ägyptischen Altertums. Berlin: Akademie-Verlag.

Sethe, K. 1903. \_Urkunden des Alten Reichs\_. Urkunden des aegyptischen Altertums 1. Leipzig: Hinrichs.

\_\_\_\_\_. 1904-1916. \_Hieroglyphische Urkunden der griechisch-römischen Zeit\_. Urkunden des aegyptischen Altertums 2. Leipzig: Hinrichs.

\_\_\_\_\_. 1906-1909. \_Urkunden der 18. Dynastie\_. (4 Vols.) Urkunden des aegyptischen Altertums, Abt. 4. Leipzig : Hinrichs.

\_\_\_\_\_. 1935. \_Historisch-biographische Urkunden des Mittleren Reiches\_. Urkunden des aegyptischen Altertums 7. Leipzig: Hinrichs.

Schäfer, H. 1905-1908. \_Urkunden der älteren Äthiopiker\_. Urkunden des aegyptischen Altertums 3. Leipzig: Hinrichs.

Schott, S. 1929-1939. \_Urkunden mythologischen Inhalts\_. Urkunden des aegyptischen

Altertums 6. Leipzig: Hinrichs.

In English, Helck's \_Urkunden\_ series was issued as

Cumming, B. 1982. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. B. Cumming. Warminster: Aris and Phillips.

\_\_\_\_\_. 1984a. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. Warminster: Aris and Phillips, Ltd.

\_\_\_\_\_. 1984b. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. B. Cumming. Warminster: Aris and Phillips.

Davies, B. G. 1992. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. Warminster: Aris and Phillips, Ltd. (Translated from Helck, W. Urkunden der 18. Dynastie. Heft 20.)

\_\_\_\_\_. 1994. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. Warminster: Aris and Phillips, Ltd. (Translated from Helck, W. Urkunden der 18. Dynastie. Heft 21.)

\_\_\_\_\_. 1995. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. B. G. Davies. Warminster: Aris and Phillips. (Translated from Helck, W. Urkunden der 18. Dynastie. Heft 22.)

All of the above cite where every inscription can be found, in some cases, reproduce the inscription in glyphs (Sethe's works do this, as well as Helck, Schafer and Grapow), and then provide transliteration and translations.

There are also an additional 150+ other publications containing various Urkunden reproductions and translations, according to the Annual Egyptological Bibliography (although now there are probably more, since the version I have of the AEB ends for year ending 1997).

If you want to know where an inscriptions is, what it reads, etc., get a copy of the appropriate \_Urkunden\_.

> By the creation of standardized titles for hieroglyphics, the international organization of Egyptologist could communicate with out confusion .

>

> =====

>

> I will show the use of ASCII numbers later.

Why recreate the wheel?

There is already a version of Egyptian glyph transliteration, to be found here

<<http://www.geocities.com/TimesSquare/Alley/4482/EEFTransl.html>>, which is from the Egyptologists Electronic Forum (EEF), open for all to read and use. In Egyptological terms, it's called "Maneul de Codage."

The way to use Manuel de Codage, which is the ASCII version of this transliteration, can be found here:

<<http://www.catchpenny.org/codage/>>  
<[http://en.wikipedia.org/wiki/Manuel\\_de\\_Codage](http://en.wikipedia.org/wiki/Manuel_de_Codage)>  
<<http://www.pyramidtextsonline.com/mdc.html>>  
<[http://www.rostau.org.uk/AEgyptian-L/reference/faulkner\\_index.html](http://www.rostau.org.uk/AEgyptian-L/reference/faulkner_index.html)>

(Manuel de Codage for every glyph sign)

Glyphs are already numbered under the Gardiner sign list system, which contains over 6500 glyphs. There are any number of computer software programs which can reproduce glyphs effectively using this sign lists system, including WinGlyph (Pro and Basic), MacScribe, Visual Glyph, and so on.

Katherine Griffis-Greenberg, MA (Lon)  
Member, International Association of Egyptologists  
American Research Center in Egypt, ASOR, EES, SSEA

Oriental Institute  
Oriental Studies Doctoral Program [Egyptology]  
Oxford University  
Oxford, United Kingdom

<http://www.griffis-consulting.com>

| 29793|2009-09-08 19:45:04|AE|Translation-Communication|

Attachments :

**Translation-Communication**

**I often read there were 'Semitic words' written by the ancient Egyptians?**

**The use of the word Semite is mostly used to identify Jews. The ramification being they are descendants of an old guy named Shem.**

**We have all had thousands of ancestors from different families or nationalities.**

**No one is an exclusive descendant of any specific ancestor but they are a composite of every ancestor they ever came from.**

=====

**Semite definition associated with the bible:**

## Semites

Encyclopedia: Semites, term first used toward the end of the 18th century for peoples listed in the Bible (see Genesis 10:21-32) as descended from Shem, the eldest son of the biblical patriarch Noah.

Today, however, the term Semite is a linguistic, not a racial, classification; it refers to peoples who spoke or speak any of the Semitic languages. Ancient peoples grouped under this term include those who inhabited Aram, Assyria, Babylonia, Canaan (including the Hebrews), and Phoenicia. Among modern peoples speaking Semitic languages are the Arabs and Jews, particularly in Israel.

The original homeland of the Semites is not definitely known. Scholars think it probably was in southwestern Asia, and some even locate it specifically in Arabia. Evidence uncovered by archaeologists indicates that Semitic-speaking peoples were scattered over Mesopotamia before the establishment of urban culture there; and it is thought that waves of Semitic nomads, beginning presumably in prehistoric times, successively swept over the deserts westward into the Fertile Crescent. Today, the Semitic-speaking peoples (chiefly Arabs) are concentrated in the Middle East

and Northern Africa. (Egypt)

Their influence has been extended by the Arabs into Africa south of the Sahara and eastward to the subcontinent of India.

Microsoft Encarta Encyclopedia 2004. 1993-2003 Microsoft Corporation. All rights reserved.

According to the bible the Israelites came from Chaldeans (ancient Iraqis) and they produced their descendants with Ham such as Ammonites, Amorites, Amorites, Ashdod, Canaanites, Egyptians, Hittites, Hivites, Jebusites, Midianites, Moabites, Perizzites.. and MORE !

The Israelites could no more be Semites than they could be Hamites

The Israelites could not be a different race than any other Asians they encountered, because the Israelites were NOTHING BUT A COMPOSITE of the other Asians they encountered.

=====

**Semite definition of a people which**

**spoke a language of the near east.**

The term Semite is a linguistic; it refers to peoples who spoke or speak any of the Semitic languages. Ancient peoples grouped under this term include those who inhabited Aram, Assyria, Babylonia, Canaan (including the Hebrews), and Phoenicia. Among modern peoples speaking Semitic languages are the Arabs

The linguistic definition of the word Semite is abstract. The population included in this definition of Semites, spoke dozens of DIFFERENT LANGUAGES.

This term Semite is a **SET** and with in the set were **a multitude of SUBSETS** ... People who spoke a 'Semitic language' in one are could not understand those who spoke a 'Semitic language in another area'.

Using the word Semite to identify any middle east tribe/empire is like saying the boy busted my balloon, when there are a hundred boys in the play ground.

When any authors write the Egyptians wrote Semitic words, ask them which of dozens of Semitic languages do you mean?

The only possible meaning of Semitic language would be some unidentified language of some unidentified population in the middle east.

=====

**Names = descriptions ... meanings**

In early Europe the first/last name format was not used. Like in the middle east, names had meanings.

Miller.. this person worked as a Miller

Smith.. black smith

It is quite fun to see what people named themselves.

Native Americans also used descriptions as their names. How many names could there be? How many ideas could people conceive to identify themselves with?

If you read things such as the bible, you can look to see names given. Israel had 12 sons and they were all given different names. Some names could be repeated but others were just **names given as a description.**

I Samuel 4:20-22 Ichabod

**How many Egyptians existed after the first 1000 years? Any one who has ever done a family tree study understands the explosive rate of population increase in a few generations.**

**Life expectancy would have little impact. If the life expectancy was only 35 years old, by that time women would have produced their children.**

**No condoms, no birth control, no women's lib. How many Egyptians existed after 1000 years?**

**The idea that these millions of Egyptians would have conformed and all taken pat names like modern day populations, is a stretch of the imagination.**

**Look at all the names of the Pharaohs ... an array of names.**

## **Names**

**of ancient times did not take on the form of modern day names. Names were words that had some meaning.**

**What is a Semitic, European, Canaanite or Arabic name? .. the "Arabic name" below sounds something like **Wada-gal-me-le** (to me)**

**Clicking on the pic will play the girl's "Arabic name"**

**It is an MP3 file. It will take a few seconds if you have a dial up connection.**

**You can also go to the site where I have the sound file stored.**



If you were to place this girl's name on your wall for visitors to see, would it be an "Arabic name"

=====

Translation is not the replacement of words in another language with words in your own language.

Communication is the use of signs, sounds or symbols to render information.

Some times it takes more words in one language to present the same information than the words needed in another language.

Translation is the rendering of meanings (not words) from one language to another.

A question we can begin with is, were the Egyptians communicating with any foreigners. Could the Egyptians understand what foreigners were saying?

\* IF the Egyptians could not/did communicate with any foreigners, **what they called those foreigners was Egyptian words, with Egyptian meanings...** this would blow the assertion that these were "Semitic names".

\* If the Egyptians could/did communicate with foreigners to communicate information TO Egyptians, then they would have used Egyptian words/meanings to write on their walls.

The Egyptians did not write in their tombs with the intent of Hittites, Canaanites or Phoenicians to come in and read.

What the Egyptians wrote in hieroglyphics, was written to communicate information to Egyptians.

Any names the Egyptians wrote on their walls, was what it meant to Egyptians who read it.

If you were could communicate with one who spoke Arabic, and knew what the word meant, to identify her name to your English speaking friends, you would use the text of the English that held the meaning in English.

On your wall you would exchange the Arabic for the English text, Beautiful Rose and you would change the pronunciation **Wada-gal-me-le** with Beautiful Rose.

Names in ancient times had specific meanings. If any foreigner was named, Strong Bull, Wise Owl, Cunning Jackal or Happy Hippo... when the Egyptians wrote it on their walls, it would have Hieroglyphic words that had Egyptian meanings.

**The Egyptians used hieroglyphic text to write "Asiatic/Semitic words" NO, the Egyptians used hieroglyphic text to write Egyptian words to communicate information TO Egyptians.**

=====

**If the audio files do not work in the future**

**Rose1.mp3 and Rose2.mp3**

**[http://tech.groups.yahoo.com/group/EncEg\\_Standards/files/](http://tech.groups.yahoo.com/group/EncEg_Standards/files/)**

**Right click on each file**

**Left click on Save Target as**

| 29794|2009-09-08 19:45:18|nathaniel x vance|Van Jones, Victim Of Hate-broadcast Terrorism|

Attachments :

[van jones.bmp](#)

Please every reader, after you read this article, go to <<http://ColorofChange.org>> and sign their petition to help silent the venomous virulent race baiting of FOX's Mr. **Glenn Beck's!**

So far, they have over 125,000 signatures, and already ten or more companies have withdrawn ads from hisshow.

Your signature will help even more.

Thanks and Peace

<<http://blackstarnews.com/news/135/ARTICLE/5983/2009-09-06.html>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

**<http://zetaheaven.org>**

| 29795|2009-09-08 19:45:20|odhiambo okech|Re: [africa-oped] Fw: Welcome to Huruma slum cleanup campaign! [2 At|

This is great. Let us mobilize Kenyans to take charge of our Environment.

We all know our politicians are in it for the money. Let us shame them by demanding accountability. Like they want Kshs 38 Billion for Mau, let them explain to us what this money will do.

We cannot pretend to be paying people who are already in the payroll of our government, institutions that are already being funded from the Exchequer.

The politicians are in big business with Mau, not to conserve her heritage, but to mint mega bucks out of it.

Too much for the zeal with environmental conservation from these guys.

Oto

Moving From Talking to Tasking

--- On **Mon, 9/7/09, George Nyongesa** wrote:

From: George Nyongesa

Subject: [africa-oped] Fw: Welcome to Huruma slum cleanup campaign! [2 Attachments]

To: kptj-communications@fahamu.org

Date: Monday, September 7, 2009, 1:30 PM

Dear All,

Welcome to an activity to cleanup Huruma slum and thereafter a community forum....

See email below!

George Nyongesa

Bunge la Mwananchi

Website: [www.bungelamwananchi.org](http://www.bungelamwananchi.org)

+254 720 451 235

From: Community Health Village Health

Subject: clean -up campaign/ workshop

To: grnyongesa@yahoo.com

Cc: mwananchibunge@yahoo.com

Date: Monday, September 7, 2009, 1:57 PM

WELCOME TO SLUM CLEAN UP EXERCISE

Organized by Bunge la Mwananchi and CHW/VHC Huruma

Date: 12th Septemeber 2009

Venue: meet at Huruma Sports ground

Bunge las Mwanchi Huruma/Mathare network in conjunction with CHW/VHC Huruma have organized a community cleanup campaign in Mathare slums. The cleanup exercise which shall bring together 300 households will involve: lessons on importance of clean environment, garbage collection and burning of the dirty and unclogging of sewerage ducts.

The cleanup activity is a tool being utilized by Bunge la Mwananchi to mobilize households and general community together to besides cleaning up, discuss issues of governance, accountability and the state of grassroot people. Before the cleanup activity we shall have workshop for 30-40 community mobilizers drawn from Mathare and Huruma slums on how to organize grassroots into public activism..

These community mobilisers are the ones whom we have used to mobilize the 300 household. From these households we estimate to bring together 600 community actors interested in leading in the public engagement to have better environment. We have also invited the Nairobi City Council to come and train us on how to handle garbage and sort it out.

The workshop will take place on 11th Sep 2009 starting at 9am to 5pm. The following day (12th September 2009) we shall congregate to demonstrate our desire for better environment for our children. The exercise will take 4 hours after which the participant shall congregate at Mathare Special School. At Mathare Special School we shall have an open forum where the people shall have a chance to dialogue on the kind of community they want and how the government can help them achieve that goal.

The views generated shall be documented and used as information for community organizing. Besides, the views generated and documented shall be sent to area Member of Parliament, the Provincial Administration and NGOs and civil society organizations.

We want to partner with you in this new strategy of organizing community for change. We have already received support of garbage bags, shovels, pangas, rakes and wheelbarrow from the Nairobi City Council. Our outstanding budgetary needs is estimated @ Kshs. 20,000/-broken down as follows: PA system @ 3000/-; generator@1000/-; communications@ 1000/-; tents@7000/-; seats@ 2000/-; and refreshments@ 6000/- (30/- per person x 600pple). The purpose of this letter is to request your kind support towards the budget and make this exercise a success. This can be either way by picking up an item on the budget or helping us with the budget as whole.

Thank you in advance for your considered support.

Sincerely,

Kennedy Otiende  
Bunge La Mwananchi/ CHW/VHC Huruma CBO  
Telephone: 0727-872431  
Email: chw/vhchuruma@ yahoo.com

| 29796|2009-09-08 19:45:53|Ferg|Re: Heru, Zulu and the Greek Helios|

?

Yes you are correct about **RA** referring to the light of the sun. In fact the Kidigo-Bantu people of Tanzania have the word **RA** which means, to be bright, glitter, gleam, shine. This is equivalent to **ng'aa** or **ng'ara** in Kiswahili-Bantu.

Thus **Ng'aa = RA**. The two words give identical meanings although pronounced differently.

I am not familiar with Obenga's work on the sun. However I cannot understand his logic. He should have been the first one to have suggested that the Indo-European word for the sun is derived from **SA**, giving **SANA**.

Somo

----- Original Message -----

**From:** [Asar Imhotep](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:48 PM

**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

What's being revealed here lends support to the notion that the earliest settlers to become the "Indo-Europeans" were in fact Black African people. Because by comparative standards, two unrelated languages shouldn't have the same word for sun. In many of Obenga's works he disassociates the various words for sun (sol, sunne, helios) from any African language because he is comparing Sol with Ra(re). From my research, the actual term Ra isn't referring to the sun, but again, the light from the sun; and more specifically "white light." From being in priestly circles, what is being alluded to is the masculine nature of light. Masculine because it propagates forward forever into eternity (in a "phallus" way).

This is standard interpretation all across Africa. By understanding this concept we can understand how in Yoruba Obatala (King of White Light) is Ra (ala) AND Osiris in the Egyptian. We know that the 'god' Khepera is another form of Ra. By comparison the Yoruba word **A-Ke-Bi-Ala** (kh-p-ra) is a praise name for Obatala.

**A - Kŋ- B̃-**

- Praise name for the Spirit of the King of White Cloth (Obwli meaning, "Radiant White."

Here we see the term Ra (ala) is referring to the light and not the sun. It speaks to the sun's illuminating essence. Everywhere there is "ra" it means light (white) and not the sun. The same with Heru (Zulu, Osoro, etc.) it is the light from the sun that is being referred to. And in this case it seems to be more expansive as it can refer to anything that pierces and traverses the heavens: light just being one such phenomenon. So your rendering of SA meaning "to become dawn, to become light, to become morning" would in many respects keeping with this tradition. We know in special cases R has become S in many languages. This has been the case in the Germanic languages:

E.g. Gothic, *mā* [m??za] "greater" (English *more*, Dutch *meer*, German *mehr*, Swedish *mer*) ~ *mā* [m??s] "more, rather".

More research may or may not reveal a connection between SA and RA (ala). We know the symbol for Ra meant time in the Egyptian. For those familiar with modern Astrophysics will understand how important the notion of light is to the formation of time (change). This is expressed in all African cosmologies. It should be noted as well that Time and Space are one, known in Egypt as AT (moment) and TA (space) (TA also means time as well). In Zulu it is known as UMKATI (space) and ISIKATI (time).

I'm weary on some proto-forms that try to ascertain meaning of key African concepts because they are rarely, if ever, done on the basis of African philosophical concepts and methods for articulating language.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Ferg  
**To:** Ta\_Seti@yahogroups .com  
**Sent:** Monday, September 7, 2009 9:59:43 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

Asar, just a quick thought.

An interesting read, connecting Heru with Zulu. Perhaps this might be useful to consider. The Indo-European word for **Sun** is interesting as its etymology seems

to lie further down South. In Zulu and other Southern-Bantu languages, **SA** means to dawn, become light, become morning. It is for this very reason the Kiswahili-Bantu word **Saa** means time. Moreover we have the word **SANA** from Tsonga-Bantu which means a ray of sun, sunbeam, or a burst of light or sunshine or reflected brightness. Tsonga-Bantu **SANA** obviously derived from **SA** is similar to Kiswahili-Bantu **CHANA** or **TANA**. These words mean sun in Proto-Bantu. It does appear that the Indo-European word for sun has its lexical cognate in the languages of Southern Africa.

To be further analysed.

Somo

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar Imhotep)

**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com) ; [africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk) ; [mvior@yahoogroups.com](mailto:mvior@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:07 AM

**Subject:** [Ta\_Seti] Heru, Zulu and the Greek Helios

Peace Phamily

Due to the recent post on African Classical History concerning Robert K. G. Temple's book *The Sirius Mystery*, I wanted to lend support to Temple's notion that the Greek God Helios (the sun) derives from the Egyptian god-force HERU. In an earlier email I postulated that the Indo-European words from the Sun could have derived from the Egyptian word HERU. I also posited that the word HERU is the source of the word ZULU. So I decided to expand that aspect of the previous email/paper and am providing it as a download for your critique.

Just visit my website and it is on the home page. Just right click the link and click "save as" to download to your desktop. If you have Adobe Reader plugin in your browser, you can view the pdf document on the web. I know people have not been able to download from Yahoogroups, so I think this is the best way to get the document. Look forward to your feedback.

Asar Imhotep

<http://www.asarimhotep.com>



| 29797|2009-09-08 19:50:05|Asar Imhotep|Re: Heru, Zulu and the Greek Helios|  
I will post his findings soon so we can compare.

Asar Imhotep  
<http://www.asarimhotep.com>



---

**From:** Ferg  
**To:** Ta\_Seti@yahoogroups.com  
**Sent:** Tuesday, September 8, 2009 10:33:51 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

?

Yes you are correct about **RA** referring to the light of the sun. In fact the Kidigo-Bantu people of Tanzania have the word **RA** which means, to be bright, glitter, gleam, shine. This is equivalent to **ng'aa** or **ng'ara** in Kiswahili-Bantu.

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**Somo**

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**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

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|

|A - Kη- B-  
~

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Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Ferg [fsnet.co.uk](http://fsnet.co.uk)>

**To:** Ta\_Seti@yahooogroups .com

**Sent:** Monday, September 7, 2009 9:59:43 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

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An interesting read, connecting Heru with Zulu. Perhaps this might be useful to consider. The Indo-European word for **Sun** is interesting as its etymology seems to lie further down South. In Zulu and other Southern-Bantu languages, **SA** means to dawn, become light, become morning. It is for this very reason the Kiswahili-Bantu word **Saa** means time. Moreover we have the word **SANA** from Tsonga-Bantu which means a ray of sun, sunbeam, or a burst of light or sunshine or reflected brightness. Tsonga-Bantu **SANA** obviously derived from **SA** is similar to Kiswahili-Bantu **CHANA** or **TANA**. These words mean sun in Proto-Bantu. It does appear that the Indo-European word for sun has its lexical cognate in the languages of Southern Africa.

To be further analysed.

Somo

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar_Imhotep)

**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com) ; [africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk) ; [mviior@yahoogroups.com](mailto:mviior@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:07 AM

**Subject:** [Ta\_Seti] Heru, Zulu and the Greek Helios

Peace Phamily

Due to the recent post on African Classical History concerning Robert K. G. Temple's book THE Sirius Mystery, I wanted to lend support to Temple's notion that the Greek God Helios (the sun) derives from the Egyptian god-force HERU. In an earlier email I postulated that the Indo-European words from the Sun could have derived from the Egyptian word HERU. I also posited that the word HERU is the source of the word ZULU. So I decided to expand that aspect of the previous email/paper and am providing it as a download for your critique.

Just visit my website and it is on the home page. Just right click the link and click "save as" to download to your desktop. If you have Adobe Reader plugin in your browser, you can view the pdf document on the web. I know people have not been able to download from Yahoogroups, so I

think this is the best way to get the document.  
 Look forward to your feedback.  
 Asar Imhotep  
<http://www.asarimhotep.com>



| 29798|2009-09-08 21:52:21|Asar Imhotep|Re: Heru, Zulu and the Greek Helios - Obenga on SUN|

This excerpt is taken from Theophile Obengas article **Ancient Egyptian and Modern Yoruba: Phonetic Regularity** in the *ANKH journal* #16 2007. This section compares the different words for sun in the African languages in comparison to the Afro-Asiatic family. He then isolates Indo-European.

**\*ra sun Egypto-African common stock**

|                         |               |                               |
|-------------------------|---------------|-------------------------------|
| <i>ra, re, ri, le</i>   | <i>ru, ri</i> | <i>-es<sup>𐤊𐤍𐤅</sup>u&gt;</i> |
| Ancient Egyptian Coptic | Yoruba        | <u>Mbochi-bantu</u>           |

The sound change r-/l-/s- is well expected. For sure, there are no Afro-Asiatic cognate lexical items to be put on balance together with the linguistic reconstruction above. The so-called **Afro-Asiatic Family** is but an ideological and racist position. There is no scientific data to technically test Afro-Asiatic hypothesis.

Indeed, technically speaking, there is no one single scientific evidence of Afro-Asiatic Family, and linguistic data do not allow at all considering Afro-Asiatic as a linguistic possibility. The facts are plainly clear as possible:

| <b>Egypto-African</b>                                                                           | <b>Semetic</b>                                       | <b>Berber</b> |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------|
| + r/ra : <i>sun</i>                                                                             | + shmsh: sun                                         | + tfkt: sun   |
| Ancient Egyptian: <i>ra</i><br>Coptic: <i>re, rei, ri</i><br>Sidamo (Cushitic): <i>arris</i> □> | Akkadian: <i>shamash</i><br><br>Ugaritic: <i>sps</i> | <i>tafukt</i> |
| <i>Saho-Afar (Cushitic): ayr</i> □>                                                             | Hebrew: <i>shemesh</i>                               |               |
| <i>Rendalle (Kenya): orrah</i>                                                                  | Arabic: <i>sams</i>                                  |               |

|                                                 |  |  |
|-------------------------------------------------|--|--|
| <i>Songhay (Niger): ra</i>                      |  |  |
| <i>Vai (Liberia): ra</i>                        |  |  |
| <i>Gibin (Atlantic): ra</i>                     |  |  |
| <i>Kono (Atlantic): ra</i>                      |  |  |
| <i>Numu (Atlantic): ra</i>                      |  |  |
| <i>Hisela: re</i>                               |  |  |
| <i>Ligbi: re</i>                                |  |  |
| <i>Yoruba: ru (to rise like the sun)</i>        |  |  |
| <i>Mbochi-Bantu: mu-es<sup>ṣi</sup> (r-/s-)</i> |  |  |

The **Indo-European family** also stands by itself as follows: +*sawel*, +*sul* sun, **Sanskrit**: *sura*, *surya*, Gothic: *sauil* (Sunno), **Latin**: *sol*, **Spanish**: *sol*, **French**: *soleil*, **English**: *sun* (solar), **German**: *Sonne*, **Lithuanian**: *saule*, etc.

Asar Imhotep

<http://www.asarimhotep.com>




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**From:** Ferg  
**To:** Ta\_Seti@yahooogroups.com  
**Sent:** Tuesday, September 8, 2009 10:33:51 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

?

Yes you are correct about **RA** referring to the light of the sun. In fact the Kidigo-Bantu people of Tanzania have the word **RA** which means, to be bright, glitter, gleam, shine. This is equivalent to **ng'aa** or **ng'ara** in Kiswahili-Bantu.

Thus **Ng'aa = RA**. The two words give identical meanings although pronounced differently. I am not familiar with Obenga's work on the sun. However I cannot understand his logic. He should have been the first one to have suggested that the Indo-European word for the sun is derived from **SA**, giving **SANA**.  
**Somo**

----- Original Message -----

**From:** [Asar Imhotep](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:48 PM

**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

What's being revealed here lends support to the notion that the earliest settlers to become the "Indo-Europeans" were in fact Black African people. Because by comparative standards, two unrelated languages shouldn't have the same word for sun. In many of Obenga's works he disassociates the various words for sun (sol, sunne, helios) from any African language because he is comparing Sol with Ra(re). From my research, the actual term Ra isn't referring to the sun, but again, the light from the sun; and more specifically "white light." From being in priestly circles, what is being alluded to is the masculine nature of light. Masculine because it propagates forward forever into eternity (in a "phallus" way).

This is standard interpretation all across Africa. By understanding this concept we can understand how in Yoruba Obatala (King of White Light) is Ra (ala) AND Osiris in the Egyptian. We know that the 'god' Khepera is another form of Ra. By comparison the Yoruba word **A-Ke-Bi-Ala** (kh-p-ra) is a praise name for Obatala.

**A - KḤ- B̃-**

- Praise name for the Spirit of the King of White Cloth (Obwɪl meaning, "Radiant White."

Here we see the term Ra (ala) is referring to the light and not the sun. It speaks to the sun's illuminating essence. Everywhere there is "ra" it means light (white) and not the sun. The same with Heru (Zulu, Osoro, etc.) it is the light from the sun that is being referred to. And in this case it seems to be more expansive as it can refer to anything that pierces and traverses the heavens: light just being one such phenomenon. So your rendering of SA meaning "to become dawn, to become light, to become morning" would in many respects keeping with this tradition. We know in special cases R has become S in many languages. This has been the case in the Germanic languages:

E.g. Gothic, *mā* [mʰʰa] "greater" (English *more*, Dutch *meer*, German *mehr*, Swedish *mer*) ~ *m* [mʰʰs] "more, rather".

More research may or may not reveal a connection between SA and RA (ala). We know the symbol for Ra meant time in the Egyptian. For those familiar with modern Astrophysics will understand how important the notion of light is to the formation of time (change). This is expressed in all African cosmologies. It should be noted as well that Time and Space are one, known in Egypt as AT (moment) and TA (space) (TA also means time as well). In Zulu it is known as UMKATI (space) and ISIKATI (time).

I'm weary on some proto-forms that try to ascertain meaning of key African concepts because they are rarely, if ever, done on the basis of African philosophical concepts and methods for articulating language.

Asar Imhotep

<http://www.asarimhotep.com>



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**From:** Ferg [fsnet.co.uk](http://fsnet.co.uk)>

**To:** Ta\_Seti@yahooogroups .com

**Sent:** Monday, September 7, 2009 9:59:43 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

Asar, just a quick thought.

An interesting read, connecting Heru with Zulu. Perhaps this might be useful to consider. The Indo-European word for **Sun** is interesting as its etymology seems to lie further down South. In Zulu and other Southern-Bantu languages, **SA** means to dawn, become light, become morning. It is for this very reason the Kiswahili-Bantu word **Saa** means time. Moreover we have the word **SANA** from Tsonga-Bantu which means a ray of sun, sunbeam, or a burst of light or sunshine or reflected brightness. Tsonga-Bantu **SANA** obviously derived from **SA** is similar to Kiswahili-Bantu **CHANA** or **TANA**. These words mean sun in Proto-Bantu. It does appear that the Indo-European word for sun has its lexical cognate in the languages of Southern Africa.

To be further analysed.

Somo

----- Original Message -----

**From:** [Asar lmhotep](mailto:Asar lmhotep)

**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com) ; [africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk) ; [mvior@yahoogroups.com](mailto:mvior@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:07 AM

**Subject:** [Ta\_Seti] Heru, Zulu and the Greek Helios

Peace Phamily

Due to the recent post on African Classical History concerning Robert K. G. Temple's book THE Sirius Mystery, I wanted to lend support to Temple's notion that the Greek God Helios (the sun) derives from the Egyptian god-force HERU. In an earlier email I postulated that the Indo-European words from the Sun could have derived from the Egyptian word HERU. I also posited that the word HERU is the source of the word ZULU. So I decided to expand that aspect of the previous email/paper and am providing it as a download for your critique.

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Look forward to your feedback.  
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| 29799|2009-09-09 09:43:38|AE|Re: Hieroglyphic-Translation-0004|

Attachments :

| 29800|2009-09-09 09:43:41|AE|Why is it essential to push the Semitic/Asiatic caper?|

Attachments :

### **Why is it essential to push the Semitic/Asiatic caper?**

**After being bombarded with the mis-information these are Semitic/Asiatic words, it is almost impossible for those who have been conditioned to face the facts.**

**I ask 'what evidence' is there that this hieroglyphic word is an Asiatic/Semitic word.**

**They can not produce any such evidence, but they still believe what they believe (information based on a concoction of some one's imagination.**

=====

**You use the words of the language, you write in the language of the population you are communicating with.**

**When Egyptians wrote communication with foreigners, only then would they have used foreign words, that foreigners would understand.**

**When Egyptians wrote information to/for Egyptians they would use Egyptian words that Egyptians knew the meaning of.**

=====

### **Why is it essential to push the Semitic/Asiatic caper?**

**To promote the myth that foreigners ruled Egypt, the mythologist must say, that is a Semitic/Asaitic name.. (assertion NON Egyptians)**

**By stastics through out world nations, there have always been foreign invaders. There is little doubt that Egypt was invaded by foreigners, but NONE of those said to be Hyksos are identified as foreigners.**

**IF there is ancient Egyptian hieroglyphs created in real time, that speciffices where any one defined as a Hyksos came from, that would be interesting.**

**In the list of those identified as Hyksos kings, I have yet to see(1) Where they are identified as Hyksos (2) Where they are identified as kings (3) where their place of origin is identified.**

**It is like generations 4000 years from now reading an ancient text from the American empire about Pancho Villa, and writing history that Mexicans ruled America... This IS the very stuff that 'the Canaanite rule of Egypt' is made of.**

**If/When Egyptians wrote to foreigners, they used foreign words. When Egyptians wrote information to Egyptians, the words they used were words used by Egyptians.. Egyptian words**

~

zendz

| 29801|2009-09-09 09:43:41|saemkap|Free Holistic Health Consultations for Ta Seti Members!!!  
Limited Sl|

### **FREE HOLISTIC HEALTH CONSULTATIONS!**

When was the last time you sat down with a health professional and got the attention you deserved? Holistic health offers a fresh approach to wellness. Holistic health focuses on wellness for the mind, body, and soul, not just the physical body. Make an appointment today for your free holistic health history consultation! We would get together for about an hour and talk about your health history as well as your health goals.

#### **Through holistic health you can:**

- \* Lose weight!
- \* Wean yourself off of medication.
- \* Reverse impotency
- \* Improve your memory and brain function
- \* Live life stress free.
- \* Reverse diabetes and other chronic illnesses
- \* Improve your immune system
- \* Activate the natural healing power of the body

These are all possibilities with the right holistic health strategy. I am a holistic health consultant, herbalist, Reiki master, and spiritual life coach. I have helped many realize wellness. How about you?

To make an appointment, email me at [jamelcherry@gmail.com](mailto:jamelcherry@gmail.com)

Visit [www.alaafiaholistic.com](http://www.alaafiaholistic.com) to learn more about my services.

Be well.  
Jamel Cherry  
Holistic Health Consultant  
[www.alaafiaholistic.com](http://www.alaafiaholistic.com)

| 29802|2009-09-09 09:43:50|AE|Josephus.. Jewish Historians|

Attachments :

**Shall you use the words of a man who did not exist until a thousand years after the Hyksos stories, to tell what happened before he was born?**

**Shall you use Jewish historians to reveal events that took place in Egypt. Your Jewish historian stories come from the talmud such as.**

**Gittin 57b Nebuzaradan the captain of the guard KILLED two hundred and eleven MYRIADS, (211 x 10,000 = 2,110,000) and in Jerusalem he**

**KILLED ninety-four MYRIADS on one stone, until their blood went and joined that of Zechariah... ( 94 x 10,000 = 940,000 )**

**Emperor Hadrian who KILLED in Alexandria of Egypt sixty MYRIADS on sixty MYRIADS, twice as many as went forth from Egypt. ( 60 x 10,000 = 600,000)**

**Emperor Vespasian who KILLED**

**in the city of Bethar four hundred thousand MYRIADS, or as some say, four thousand MYRIADS. ( 4,000 x 10,000 = 40,000,000 )**

=====

According to 'Jewish historians' the Romans killed about 43,000,000 'Jews' about 2000 years ago. (This is a partial list)

**Gittin 58a There were four hundred synagogues in the city of Bethar, and in every one were four hundred teachers of children, and each one had under him four hundred pupils, and when the enemy entered there they pierced them with their staves, and when the enemy prevailed and captured them, they wrapped them in their scrolls and burnt them with fire**

**400 Synagogues had  
400 teachers each**

**Each teacher had 400 pupils**

**400 x 400 x 400 = 64,000,000**

**In this part of the 'Jew historian' Talmud, the Romans killed 64 million 'Jew' pupils.**

=====

**All that Manetho was supposed to have said, hinges on the validity of this Jewish author?**

**NO writings of Manetho or Josephus has ever been seen by any one who publishes what Josephus wrote? How could you copy that which you do not have to copy from?**

**Neither Josephus nor Manetho lived until centuries after the supposed events, even IF they ever existed at all ... and 50,000 people never lived in the place where 64 million Jewish children were killed by the Romans.**

**Josephus .. source .. Jew talmud**

=====

**Only that which was written by those who existed IN Egypt IN the period any event took place could record what happened.**

**Robin Hood, ali baba and the 40 thieves is the same stuff as the writings of Josephus are made of.**

~

zendz

| 29803|2009-09-09 09:44:07|Peter Gray|Re: Hieroglyphic-Translation-0004|  
Thanks for putting this issue to rest, neseret.

Peter

---

To: Ta\_Seti@yahoogroups.com  
From: egylist@griffis-consulting.com  
Date: Tue, 8 Sep 2009 10:24:35 +0000  
Subject: [Ta\_Seti] Re: Hieroglyphic-Translation-0004

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), "AE" wrote:

> What good would it be to have the ability to translate hieroglyphics, if that

author does NOT use the hieroglyphs in the preparation of their papers?

>

> You can read any supposed information about ancient Egypt, BUT these authors never site their hieroglyphic reference.

>

> \* "Salitis was the 1st king of the 15th Dynasty." <> Ok, give the hieroglyphic source and line where Salitis is identified as a king?

See

<<http://www.narmer.pl/dyn/15en.htm>>

Hieroglyphic inscriptions exist for a king called /SArk/, which \_may\_ have been the king identified in the Ptolemaic period by Manetho as 'Salitis' (as we don't have Manetho's original work (we know it only from Josephus), we don't know from which source he acquired the name "Salitis"). Note the various problems with how the throne name, /sxai.n-ra/ has been attributed to more than one king.

> \* "Avaris was the Hyksos capital" <> Ok, give the hieroglyphic source and line where the Egyptians stated Avaris was the Hyksos capital.

The Kamose Stela states specifically that the Hyksos prince was ruling from Avaris, naming it as his "ruling place" (capital). Published as

Habachi, L. 1955. La Libération de l'Egypte de l'occupation Hyksos. A propos de la découverte de la stèle de Kamose à Karnak. In \_Les grandes découvertes archéologiques de 1954\_, (Cairo): 52-58.

\_\_\_\_\_. 1955. Preliminary Report on Kamose Stela and other Inscribed Blocks found reused in the Foundations of Two Statues at Karnak. ASAE 53: 195-202.

\_\_\_\_\_. 1972. \_The Second Stela of Kamose and his Struggle against the Hyksos Ruler and his Capital\_. Abhandlungen des Deutschen Archäologischen Instituts Kairo. Ägyptologische Reihe 8. Glückstadt: Verlag J. J. Augustin.

Montet, P. 1956. La stèle du roi Kamose. Académie des Inscriptions & Belles-Lettres. Comptes rendus (Paris): 112-120.

Smith, H. S. and A. Smith. 1976. A Reconsideration of the Kamose Texts. Zĕ 103: 48-76. (The authors offer extensive studies of the texts including a translation with textual notes.)

Redford, D. B. 1997. Textual Sources for the Hyksos Period. In E. Oren, Ed.,

The Hyksos: New Historical and Archaeological Perspectives : 1-44.  
University Museum Monograph 90/University Museum Symposium Series 8.  
Philadelphia: University Museum/University of Pennsylvania.

> \* Nefertiti was the wife of Amenhotep IV / Akhenaten <> Ok, give the hieroglyphic source and line where Nefertiti was the wife of Akhenaten

Nefertiti's association with Akhenaten is clear from the repeated representations of the two together and the fact she is consistently referred to as the /Hmt nsw wrt/ "Great Royal Wife (of the king)" in such representations. In addition, she possesses the title of /Hmt nsw wrt mrt.f/ "Great Royal Wife (of the king) whom he loves", /Hmt nsw aA.t/ "Great Wife of the King" and /Hmt nsw aA.t mrt.f/ "Great Wife of the King whom he loves", all in reference to Akhenaten.

Sources for these tiles and representations:

Tomb of Aye at Amarna (plates 26, 31) in

de Garies Davies, N. 1908. The Rock Tombs of El Amarna, Part VI: The Tombs of Parennefer, Tutu and Ay. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of Ramses (Plate 33) in

de Garies Davies, N. 1941. The Tomb of the Vizier Ramose. Mond Excavations at Thebes. Vol. 1. London: Egypt Exploration Society.

Tomb of Panhesy (Plate 5, 7 8, 10, 12, 13, 18, and 20) in

de Garies Davies, N. 1905. The Rock Tombs of El Amarna, Part II: The Tombs of Panehesy and Meryra II. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of Huya in Plates 4-7, 13, 16-18 in

de Garies Davies, N. 1905. The Rock Tombs of El Amarna, Part III: The Tombs of Huya and Ahmes. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of Apy (Plate 31)

de Garies Davies, N. 1906. The Rock Tombs of El Amarna, Part IV: The Tombs of Penthu, Mahu and Others. Archaeological Survey of Egypt. F. L. Griffith. London: Egypt Exploration Fund.

Tomb of May (Plates 3 and 5) in

de Garies Davies, N. 1908. \_The Rock Tombs of el Amarna, Part V: Smaller Tombs and Boundary Stelae\_. Archaeological Survey of Egypt. 17th Memoir. F. L. Griffith. London: Egypt Exploration Fund.

No. 104, 55, 49, etc. various representations queen's image and titles in

Aldred, C. 1973. \_Akhenaten and Nefertiti\_. New York: Brooklyn Museum/Viking Press.

Boundary Stela S, in which glyphs and translations can be found in

Murnane, W. J. and C. C. van Siclen III. 1993. \_The Boundary Stelae of Akhenaten\_. Studies in Egyptology. A. B. Lloyd. London: Kegan Paul International.

and even more in just about every work on the Amarna inscriptions, as well as the Gem-Paaten temple at Karnak, which was published as

Smith, R. W. and D. B. Redford 1976. \_The Akhenaten Temple Project. Vol. I: Initial Discoveries\_. Warminster: Aris and Phillips.

> IF an Egyptologist who actually has factual knowledge that any said information actually does exist in the hieroglyphs, they can give THE SOURCE AND THE SPECIFIC LINE WHERE THAT INFORMATION EXISTS.

I know of no Egyptologist who wouldn't do this. Most glyphs and transliterations are published in just about every Egyptological article, which are very citeable. Perhaps you should read more.

All of the above citations give imagery of the actual glyphs, citing their location and reproducing the images of the wall reliefs and inscriptions themselves. If you have not bothered to research it (and reading about it on the Internet is not research overall, BTW), you cannot claim that it has never been thoroughly published as to where these claims come from.

> I suppose one reason many do not site the actual source and location is because it will not let them get away with embellishing their mythical information.

Or perhaps you read poor resources: ever considered that?

> I would imagine an international standards organization in which accepted ONLY documented information.

>

> Hieroglyphic Title: the title assigned to any hieroglyphic source.

>

- > Page when more than one exists
- >
- > Line that particular information is given.
- >
- > I suggest an organization which works on a scientific level, not university graduates who embrace Aladdin's magic lamp and create their own mythology with non existent information.
- >
- > Hieroglyphic source, line down this information states ...

These works are known in the Egyptological field as the \_Urkunden\_, which is German for "documents". They are well-published and are well-known resources in the field. In German, you have these works:

Grapow, H. 1915-1917. \_Religiöse Urkunden : ausgewählte Texte des Totenbuches\_. Urkunden des ägyptischen Altertums 5. Leipzig: Hinrichs.

Helck, W. 1955. \_Urkunden der 18. Dynastie. Heft 17. Historische Inschriften Thutmosis' III. und Amenophis' II\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 17. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1956. \_Urkunden der 18. Dynastie. Heft 18. Biographische Inschriften von Zeitgenossen Thutmosis' III. und Amenophis' II\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 18. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1957. \_Urkunden der 18. Dynastie. Heft 19. Historische Inschriften Thutmosis' IV. und biographische Inschriften seiner Zeitgenossen\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 19. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1957. \_Urkunden der 18. Dynastie. Heft 20. Historische Inschriften Amenophis' III\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 20. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1958. \_Urkunden der 18. Dynastie. Heft 21. Inschriften von Zeitgenossen Amenophis' III\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 21. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1958. \_Urkunden der 18. Dynastie. Heft 22. Inschriften der Könige von Amenophis III. bis Haremheb und ihrer Zeitgenossen\_. Urkunden des ägyptischen Altertums, Vierte Abteilung, Heft 22. Berlin: Akademie-Verlag.

\_\_\_\_\_. 1961. \_Urkunden der 18. Dynastie. Übersetzung zu den Heften 17-22: Bearbeitet und übersetzt. Urkunden des ägyptischen Altertums. Berlin: Akademie-Verlag.

Sethe, K. 1903. \_Urkunden des Alten Reichs\_. \_Urkunden des aegyptischen Altertums 1. Leipzig: Hinrichs.

\_\_\_\_\_. 1904-1916. \_Hieroglyphische Urkunden der griechisch-römischen Zeit\_. \_Urkunden des aegyptischen Altertums 2. Leipzig: Hinrichs.

\_\_\_\_\_. 1906-1909. \_Urkunden der 18. Dynastie\_. (4 Vols.) \_Urkunden des aegyptischen Altertums, Abt. 4. Leipzig : Hinrichs.

\_\_\_\_\_. 1935. \_Historisch- biographische Urkunden des Mittleren Reiches\_. \_Urkunden des aegyptischen Altertums 7. Leipzig: Hinrichs.

Schäfer, H. 1905-1908. \_Urkunden der Ägyptischen Ära\_. \_Urkunden des aegyptischen Altertums 3. Leipzig: Hinrichs.

Schott, S. 1929-1939. \_Urkunden mythologischen Inhalts\_. \_Urkunden des aegyptischen Altertums 6. Leipzig: Hinrichs.

In English, Helck's \_Urkunden\_ series was issued as

Cumming, B. 1982. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. B. Cumming. Warminster: Aris and Phillips.

\_\_\_\_\_. 1984a. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. Warminster: Aris and Phillips, Ltd.

\_\_\_\_\_. 1984b. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. B. Cumming. Warminster: Aris and Phillips.

Davies, B. G. 1992. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. Warminster: Aris and Phillips, Ltd. (Translated from Helck, W. \_Urkunden der 18. Dynastie. Heft 20.)

\_\_\_\_\_. 1994. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. Warminster: Aris and Phillips, Ltd. (Translated from Helck, W. \_Urkunden der 18. Dynastie. Heft 21.)

\_\_\_\_\_. 1995. \_Egyptian Historical Records of the Later Eighteenth Dynasty\_. B. G. Davies. Warminster: Aris and Phillips. (Translated from Helck, W. \_Urkunden der 18. Dynastie. Heft 22.)

All of the above cite where every inscription can be found, in some cases, reproduce the inscription in glyphs (Sethe's works do this, as well as Helck, Schäfer and Grapow), and then provide transliteration and translations.

There are also an additional 150+ other publications containing various Urkunden reproductions and translations, according to the Annual Egyptological Bibliography (although now there are probably more, since the version I have of the AEB ends for year ending 1997).

If you want to know where an inscriptions is, what it reads, etc., get a copy of the appropriate \_Urkunden\_.

> By the creation of standardized titles for hieroglyphics, the international organization of Egyptologist could communicate with out confusion .

>

> =====

>

> I will show the use of ASCII numbers later.

Why recreate the wheel?

There is already a version of Egyptian glyph transliteration, to be found here <<http://www.geocities.com/TimesSquare/Alley/4482/EEFTransl.html>>, which is from the Egyptologists Electronic Forum (EEF), open for all to read and use. In Egyptological terms, it's called "Maneu de Codage."

The way to use Manuel de Codage, which is the ASCII version of this transliteration, can be found here:

<<http://www.catchpen ny.org/codage/>>

<[http://en.wikipedia.org/wiki/ Manuel de Codage](http://en.wikipedia.org/wiki/Manuel_de_Codage)>

<<http://www.pyramidtextsonline.com/mdc.html>>

<[http://www.rostau.org.uk/AEgyptian -L/reference/ faulkner\\_index.html](http://www.rostau.org.uk/AEgyptian-L/reference/ faulkner_index.html)>

(Manuel de Codage for every glyph sign)

Glyphs are already numbered under the Gardiner sign list system, which contains over 6500 glyphs. There are any number of computer software programs which can reproduce glyphs effectively using this sign lists system, including WinGlyph (Pro and Basic), MacScribe, Visual Glyph, and so on.

Katherine Griffis-Greenberg, MA (Lon)  
Member, International Association of Egyptologists  
American Research Center in Egypt, ASOR, EES, SSEA

Oriental Institute  
Oriental Studies Doctoral Program [Egyptology]  
Oxford University  
Oxford, United Kingdom

<http://www.griffis-consulting.com>

---

Hotmail is up to 70% faster. Now good news travels really fast. [Try it now.](#)  
| 29804|2009-09-09 09:44:57|Ferg|Re: Heru, Zulu and the Greek Helios - Obenga on SUN|  
?

**The sound change r-/l-/s- is well expected.....How?**

I would like to see more examples of this sound change. I am in accord with with r-/l-/s-, but need enlightening about the /-s-. I cannot see how Obenga's Mbochi's word **Mu-ese**, the word for sun being related to **Ra** as the comparison shows. It seems to me there are two major roots which define words for the sun in Africa. The **R** root and **S** roots. I am of the opinion that the **S** root derived from Zulu-Bantu as **SA**, dawn, become light, become morning gave rise to **SANA** from Tsonga-Bantu which means a ray of sun, sunbeam, or a burst of light or sunshine or reflected brightness. This in turn is defined as **SAA**, the Kiswahili-Bantu word for time. One also sees the word in Luwale-Bantu derived from **SANA** as **MU-SANA**, meaning sunlight, daylight, daytime sun. **MU** is a prefix to **SANA**. Thus we have the following Bantu words for the sun derived from conceptual ideas of **SA**.

Le-Satsi, Sun, Southern-Soto-Bantu,

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DAZI, Sun, Chitumbuka-Bantu (PS Does the **DA** remind one of the word **DA-Y**??)

As a further observation we have the word **RANZI** from Shona-Bantu meaning ray of sun at dawn, beam of light. We also have **RANGA**, or **LANGA** for sun in Southern Africa.

It seems highly likely that the word **SA**, **SANA** forms the etymology of the Indo-European words defining the sun in the following terms, **SOL**, **SUNA**, **SOLAR**, etc, etc

Question? Could the suffix **L** in **SOL** refer to the sky? If it does then perhaps the Lingala-Bantu word for sun could give us a clue, as the word for sun is defined as: the eye in the sky, **LISO NA LOLA**. **LOLA** means sky. Could the ending of the Indo-European word for sun, **SO-L**, be explained by using the **L** from **LOLA**? Just a thought.

To be investigated further.

Somo

----- Original Message -----

**From:** [Asar Imhotep](#)

**To:** [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

**Sent:** Wednesday, September 09, 2009 5:52 AM

**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios - Obenga on SUN

This excerpt is taken from Theophile Obenga's article **Ancient Egyptian and Modern Yoruba: Phonetic Regularity** in the *ANKH journal* #16 2007. This section compares the different words for sun in the African languages in comparison to the Afro-Asiatic family. He then isolates Indo-European.

**\*ra sun Egypto-African common stock**

|                         |               |                     |
|-------------------------|---------------|---------------------|
| <i>ra, re, ri, le</i>   | <i>ru, ri</i> | <i>-es𐤌𐤅&gt;</i>    |
| Ancient Egyptian Coptic | Yoruba        | <u>Mbochi-bantu</u> |

The sound change r-/l-/s- is well expected. For sure, there are no Afro-Asiatic cognate lexical items to be put on balance together with the linguistic reconstruction above. The so-called **Afro-Asiatic Family** is but an ideological and racist position. There is no scientific data to technically test Afro-Asiatic hypothesis.

Indeed, technically speaking, there is no one single scientific evidence of Afro-Asiatic Family, and linguistic data do not allow at all considering Afro-Asiatic as a linguistic possibility. The facts are plainly clear as possible:

| <b>Egypto-African</b>                                                                            | <b>Semetic</b>                                   | <b>Berber</b>      |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|
| + r/ra : <i>sun</i>                                                                              | + shmsh: <i>sun</i>                              | + tfkt: <i>sun</i> |
| Ancient Egyptian: <i>ra</i><br>Coptic: <i>re, rei, ri</i><br>Sidamo (Cushitic): <i>arris</i> 𐌸𐌹> | Akkadian: <i>shamash</i><br>Ugaritic: <i>sps</i> | <i>tafukt</i>      |
| <i>Saho-Afar (Cushitic): ayr</i> 𐌸𐌹>                                                             | Hebrew: <i>shemesh</i>                           |                    |
| <i>Rendalle (Kenya): orrah</i>                                                                   | Arabic: <i>sams</i>                              |                    |
| <i>Songhay (Niger): ra</i>                                                                       |                                                  |                    |
| <i>Vai (Liberia): ra</i>                                                                         |                                                  |                    |
| <i>Gibin (Atlantic): ra</i>                                                                      |                                                  |                    |
| <i>Kono (Atlantic): ra</i>                                                                       |                                                  |                    |
| <i>Numu (Atlantic): ra</i>                                                                       |                                                  |                    |
| <i>Hisela: re</i>                                                                                |                                                  |                    |
| <i>Ligbi: re</i>                                                                                 |                                                  |                    |
| <i>Yoruba: ru (to rise like the sun)</i>                                                         |                                                  |                    |
| <i>Mbochi-Bantu: mu-es</i> 𐌸𐌹𐌸𐌹> (r-/s-)                                                         |                                                  |                    |

The **Indo-European family** also stands by itself as follows: +*sawel*, +*sul* sun, **Sanskrit**: *sura, surya*, Gothic: *sauil* (Sunno), **Latin**: *sol*, **Spanish**: *sol*, **French**: *soleil*, **English**: *sun* (solar), **German**: *Sonne*, **Lithuanian**: *saule*, etc.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Ferg

**To:** Ta\_Seti@yahoogroups .com

**Sent:** Tuesday, September 8, 2009 10:33:51 AM

**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

?

Yes you are correct about **RA** referring to the light of the sun. In fact the Kidigo-Bantu people of Tanzania have the word **RA** which means, to be bright, glitter, gleam, shine. This is equivalent to **ng'aa** or **ng'ara** in Kiswahili-Bantu.

Thus **Ng'aa = RA**. The two words give identical meanings although pronounced differently.

I am not familiar with Obenga's work on the sun. However I cannot understand his logic. He should have been the first one to have suggested that the Indo-European word for the sun is derived from **SA**, giving **SANA**.

**Somo**

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar Imhotep)

**To:** [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups .com)

**Sent:** Monday, September 07, 2009 5:48 PM

**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

What's being revealed here lends support to the notion that the earliest settlers to become the "Indo-Europeans" were in fact Black African people. Because by comparative standards, two unrelated languages shouldn't have the same word for sun. In many of Obenga's works he disassociates the various words for sun (sol, sunne, helios) from any African language because he is comparing Sol with Ra(re). From my research, the actual term Ra isn't referring to the sun, but again, the light from the sun; and more specifically "white light." From being in priestly circles, what is being alluded to is the masculine nature of light. Masculine because it propagates forward forever into eternity (in a "phallus" way).

This is standard interpretation all across Africa. By understanding this concept we can understand how in Yoruba Obatala (King of

White Light) is Ra (ala) AND Osiris in the Egyptian. We know that the 'god' Khepera is another form of Ra. By comparison the Yoruba word **A-Ke-Bi-Ala** (kh-p-ra) is a praise name for Obatala.

**A - Kη- B̃-**

- Praise name for the Spirit of the King of White Cloth (Obwɪl meaning, "Radiant White."

Here we see the term Ra (ala) is referring to the light and not the sun. It speaks to the sun's illuminating essence. Everywhere there is "ra" it means light (white) and not the sun. The same with Heru (Zulu, Osoro, etc.) it is the light from the sun that is being referred to. And in this case it seems to be more expansive as it can refer to anything that pierces and traverses the heavens: light just being one such phenomenon. So your rendering of SA meaning "to become dawn, to become light, to become morning" would in many respects keeping with this tradition. We know in special cases R has become S in many languages. This has been the case in the Germanic languages:

E.g. Gothic, *mā* [mʰʰza] "greater" (English *more*, Dutch *meer*, German *mehr*, Swedish *mer*) ~ *m* [mʰʰs] "more, rather".

More research may or may not reveal a connection between SA and RA (ala). We know the symbol for Ra meant time in the Egyptian. For those familiar with modern Astrophysics will understand how important the notion of light is to the formation of time (change). This is expressed in all African cosmologies. It should be noted as well that Time and Space are one, known in Egypt as AT (moment) and TA (space) (TA also means time as well). In Zulu it is known as UMKATI (space) and ISIKATI (time).

I'm weary on some proto-forms that try to ascertain meaning of key African concepts because they are rarely, if ever, done on the basis of African philosophical concepts and methods for articulating language.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Ferg [fsnet.co.uk](http://fsnet.co.uk)>

**To:** Ta\_Seti@yahooogroups .com

**Sent:** Monday, September 7, 2009 9:59:43 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

Asar, just a quick thought.

An interesting read, connecting Heru with Zulu. Perhaps this might be useful to consider. The Indo-European word for **Sun** is interesting as its etymology seems to lie further down South. In Zulu and other Southern-Bantu languages, **SA** means to dawn, become light, become morning. It is for this very reason the Kiswahili-Bantu word **Saa** means time. Moreover we have the word **SANA** from Tsonga-Bantu which means a ray of sun, sunbeam, or a burst of light or sunshine or reflected brightness. Tsonga-Bantu **SANA** obviously derived from **SA** is similar to Kiswahili-Bantu **CHANA** or **TANA**. These words mean sun in Proto-Bantu. It does appear that the Indo-European word for sun has its lexical cognate in the languages of Southern Africa.

To be further analysed.

Somo

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar_Imhotep)

**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com) ; [africanclassicalhistory@yahoogroups.co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk) ; [mvior@yahoogroups.com](mailto:mvior@yahoogroups.com)

**Sent:** Monday, September 07, 2009 5:07 AM

**Subject:** [Ta\_Seti] Heru, Zulu and the Greek Helios

Peace Phamily

Due to the recent post on African Classical History concerning Robert K. G. Temple's book *The Sirius Mystery*, I wanted to lend support to Temple's notion that the Greek God Helios (the sun) derives from the Egyptian god-force HERU. In an earlier email I postulated that the Indo-European words from the Sun could have derived from the Egyptian word HERU. I also posited that the word HERU is the source of the word ZULU. So I decided to expand that aspect of the previous email/paper and am providing it as a download for your critique.

Just visit my website and it is on the home page. Just right click the link and click "save as" to download to your desktop. If you have Adobe Reader plugin in your browser, you can view the pdf document on the web. I know people have not been able to download from Yahoogroups, so I

think this is the best way to get the document.  
Look forward to your feedback.  
Asar Imhotep  
<http://www.asarimhotep.com>



| 29805|2009-09-09 11:47:29|Asar Imhotep|Re: Heru, Zulu and the Greek Helios - Obenga on SUN|

As I mentioned in the previous email, the r-/s- sound shift is actually quite common. The example I gave was in Indo-European.

E.g. Gothic, *māra* [mʰʰza] "greater" (English *more*, Dutch *meer*, German *mehr*, Swedish *mer*) ~ *mā* [mʰʰs] "more, rather".

We would just have to see in the languages surrounding the linguistic area of Mbochi to see the evidence of the sound shift. The rolling r- and l- are common, but it is not the only shift in that pattern. Some sound shifts, IMO, don't have a logical reason, but they do occur. There is no logical reason the HERE becomes CHEA among many speakers in Louisiana just down the way from me; but that's how some people say it.

Asar Imhotep  
<http://www.asarimhotep.com>



---

**From:** Ferg  
**To:** Ta\_Seti@yahooogroups.com  
**Sent:** Wednesday, September 9, 2009 9:11:33 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios - Obenga on SUN

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To be investigated further.

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| <i>ra, re, ri, le</i>   | <i>ru, ri</i> | <i>-es<sup>ru</sup>u&gt;</i> |
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| Kono (Atlantic): <i>ra</i>               |                          |                    |
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**From:** Ferg  
**To:** Ta\_Seti@yahooogroups .com  
**Sent:** Tuesday, September 8, 2009 10:33:51 AM  
**Subject:** Re: [Ta\_Seti] Heru, Zulu and the Greek Helios

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**To:** Ta\_Seti@yahoogroups .com  
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To be further analysed.  
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**From:** [Asar lmhotep](mailto:Asar lmhotep)  
**To:** [ta\\_seti@yahoogroups .com](mailto:ta_seti@yahoogroups.com) ;  
[africanclassicalhistory@yahoogroups .co.uk](mailto:africanclassicalhistory@yahoogroups.co.uk) ; [mviator@yahoogroups .com](mailto:mviator@yahoogroups.com)  
**Sent:** Monday, September 07, 2009 5:07 AM  
**Subject:** [Ta\_Seti] Heru, Zulu and the Greek Helios

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Just visit my website and it is on the home page. Just right click the link and click "save as" to download to your desktop. If you have Adobe Reader plugin in your browser, you can view the pdf document on the web. I know people have not been able to download from Yahooogroups, so I think this is the best way to get the document. Look forward to your feedback.

Asar Imhotep

<http://www.asarimhotep.com>



| 29806|2009-09-09 13:45:02|Tafari khumbaka|Re: Land of Osiris - Stephen Mehler Video Lecture Link|

The scorpion bites with his tail and not his mouth  
Akan/Ashantu proverb



Tafari-sudra,Khumbaka

--- On **Tue, 9/8/09**, **Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Land of Osiris - Stephen Mehler Video Lecture Link  
To: ta\_seti@yahoogroups.com, africanclassicalhistory@yahoogroups.co.uk  
Date: Tuesday, September 8, 2009, 12:22 AM

Greetings

Wanted to share this with the group. Some of his premises are in alignment with other African teachings and works written by African people. Some parts of his analysis, from his Egyptian informant Dr. Abd'El Hakim Awyan I have to question. From what I can gather about Awyan is that he is a descendant of later comers, probably during the Hellenic era who retained some of the teachings. This I can tell by the vocabulary he uses. I have Mehler's second book, and read most of his first. Good general premise. What upsets me however is he thinks him and Awyan actually started a new study called "Kemetology. " None-the-less, I think it is worth a peep and a more critical assessment will be done in the near future. But here is the link to the video lecture on Google Video

<http://video.google.com/videoplay?docid=-8182352066994701083&ei=iOKISvzbG5LSqQLX3vD7BA&q=stephen+mehler&hl=en#docid=5387825475001846186>

### **Summary of Video**

Egyptologist Stephen S. Mehler has spent over 30 years researching the answers to these questions: Was there a advanced prehistoric civilization in ancient Egypt? Who were the people who built the great pyramids? Who carved the Great Sphinx? Did the pyramids serve as energy devices and not as tombs for kings? Mahler believes the answers are "Yes!" An indigenous oral tradition still exists in Egypt, he has been able to uncover and study it with the help of a living master of this tradition, Abd'El Hakim Awyan. He has also been given permission to share these teachings -presented heretofore in fragments by other researchers- to the Western World, teachings that unfold a whole new understanding of ancient Egypt.

Asar Imhotep

<http://www.asarimhotep.com>



| 29807|2009-09-09 16:55:59|Tafari khumbaka|new book release|

<http://affiliate.kickapps.com/Kamitic-Success-Book-Tour-DC-2009/photo/5167845/35927.html>  
click above



Tafari-sudra,Khumbaka

| 29808|2009-09-09 21:08:23|Asar Imhotep|Re: response to Gore's War!|

As always Gore, you want everyone to answer your questions but when you are given the critical questions, you find a way to avoid it and never answer the question. We're going to get some honesty out of you some day. But for now:

**GORE:** *I gave you a clear and concise refutation of Temple`s theory YOU DIDN`T EVEN UNDERSTAND IT and could not respond to a single point I raised.*

**ASAR:** You have selective memory GORE. I answered everyone of your questions concerning this in the essay on Heru. [http://www.asarimhotep.com/documentdownloads/heru\\_zulu.pdf](http://www.asarimhotep.com/documentdownloads/heru_zulu.pdf). Here is your alleged refutation of Temples theory.

**GORE:** *The patterns, however, are fatal for the theory that the Greek Helios derives from the Egyptian Heru. We could, however, still try to argue that the Egyptians reached the Proto-Indo-European speakers and passed the word to them. I do not know what the reconstructed Proto-Indo-European ancestor word is but from what I know of how sounds develop the ancestor almost certainly did not begin with an `\*h`.*

**ASAR:** Here you are correct in stating that more than likely the proto word didnt start with an *h*. I provided for you a reconstructed proto form for sun: *\*s□l*. Theophile Obenga reconstructs it simply as *\*sawel* and *\*sul*.

Comparative linguistics 101, compare the consonants:

| Indo- European sun,<br>sun-god | Negro-African sun, sky, spirit in the sky,<br>light |
|--------------------------------|-----------------------------------------------------|
| <b>hls</b> Helios Greek        | <b>hr</b> Heru Egyptian                             |
| <b>hl-</b> Haul - Welsh        | <b>hr.t</b> Heru.t Egyptian (sky)                   |
| <b>zl</b> Zool Dutch           | <b>zr</b> Zeru Mazezeru                             |
| <b>sl-</b> Sula Swedish        | <b>zl</b> Zulu Common Bantu                         |
| <b>sl</b> Suelo Spanish        | <b>sr</b> Osoro Akan                                |
| <b>sl-</b> Saule Latvian       | <b>sr</b> WakamuSoRo Sotho-Bantu                    |
| <b>sl</b> Sula Swedish         | <b>jr</b> Ijuru Kinyarwanda                         |
| <b>sl</b> Sol Latin            | <b>tl</b> Tilo Tonga-Bantu                          |
| <b>sn</b> Sun - English        | <b>hn</b> Hunu Ga, Adagbe                           |

Common sound shifts = s > z, j > s > z, r > l

> n

Common sound feature = *h* is often dropped after *s*.

Common sound feature = *s* is often dropped as an initial consonant (\*s□l becomes *haul* in Swedish).

**GORE:** *This means even if we tried to persue that line of arguement we would have to explain why the Proto-Indo-European word for `sun`, if borrowed from the Egyptians, sounds less like Heru than the Greek descended word thousands of years later. The very opposite of what we would expect.*

**ASAR:** Again, as explained in the initial paper, if the word HRW was pronounced [o]SHURU, that would explain why the proto-Indo-European consonant cluster **SHL** would correspond to the Egyptian cluster **SHR**. We can assume a vocal stop or fricative in the Egyptian because the majority of the matches across Africa have those in the initial position. A common feature in linguistic drift is a phenomenon called *Metathesis* (consonant-vowel reversal) which the examples below will demonstrate:

English *gard-en* Serbian *grad* 'city'

German *berg* Serbian *breg* 'shore, bank'

Latin *plen-us* Russian *poln-yj*

The Egyptian word [o]SH[o,u]RU could have easily become \*SOH-WL in Proto-Indo-European; or simply \*SOL as in Obengas reconstruction. By the time the Greeks came into the picture the Egyptians could have dropped the initial S sound and the H was left to stand in the initial position: just like the old kingdom DJOSER became in later periods ZOSER.

I also pointed out Wim van Binsbergen postulation that the Egyptian *hr* (hawk deity, Heru/Horus) could have been introduced into proto-Nostratic as \**hr* (speckled hawk). This would be another point of entry into Indo-European. Another thing we have to keep in mind is that the Indo-European **SOL** and **HELIOS** were **GODS**. This is **NOT** a coincidence as the concept of a God is not something you see, therefore cannot be a part of ones basic lexicon. If two or more nations have the same name for God, that is a classic example of contact. What seems to be the case here is that some of the Indo-Europeans kept the *S* and others kept the *H* consonant initial position. Its common to have two forms of a word just as common Bantu has two common forms for *to die*: \**ku* (to die, death) and \**wa/wu* (to die).

With this evidence it is hard for one to still cling on to the convention that it is impossible or not likely that *Helios* could have not derived from the Egyptian *HRW*.

## PROBLEMS WITH THE COMPARATIVE METHOD

In regards to my issues with the comparative method in certain instances, I will quote in length from the book *The Zuni Enigma: A Native American Peoples Possible Japanese Connection* written by Nancy Yaw Davis. In her chapter Problems with the comparative Method (2001:137), she goes into the major issue that hinders the effectiveness of the method with languages that are not Indo-European. She goes on to state:

Generations of scholars have been working the comparative analysis of the Japanese language, but lexical comparisons have not answered the numerous questions raised. Which influence came from which direction came from which direction at what time in Japanese pre-history? In what ways did the Chinese words modify the original Japanese language? What language did the immigrants associated with the Yayoi period bring? Recently, Shibatani of Kobe University reported a trend away from the comparative method dealing with discrete words (the same kind of disillusionment with the results that Nicholas reported), toward an increased attention grammatical comparison and reconstruction.

But how different languages responded to different linguistic influences during prehistory, and also during historical times, remains a legitimate issue. **Is Japanese a mixed language, a hybrid? Is one major substratum an Altaic structure confounded by a later layer of Austronesian words? Or is Austronesian the substratum with Altaic a superstratum?** Was Austronesian language spoken in Japan during the long Jomon period (12,000 bp 250bc) and later modified by Altaic speakers associated with rice cultivation, bronze and burial mounds during the Yayoi period (300bc ad300)?

Both Shibatani in Japan and Nichols in the United States noted that the comparative method may work well for Indo-European, but not as well in other situations, especially where language relationships are not already known to exist. Indo-European has the advantage of many historical links in many known directions with documented periods of separation. Hindi is Indo-European; Spanish, Italian, English, and German are known by comparative linguistics to be related to each other with established links in time. Perhaps different rules apply to Altaic. To Tibeto-Chinese. To Austronesian. To Penutian. Why should all human languages respond to change like Indo-European? Perhaps in Altaic and Japanese, Penutian and Zunian, the phonemic and structural march to a different tune, and at different rates, under different conditions.

At the height of the comparative method in the 1950s and 1960s, phonemes and morphemes were envisioned as floating around the world, like verbal flotsam and jetsam, and like potsherds of the southwest seemed to lead to independent lives of their own, changing by hidden laws assumed but yet so elusive. Little wonder why scholars like Shibatani and Nichols search for alternative methods of analysis.

Dr. Winters and I have brought up numerous times that the rate of change in Africa is a lot slower than in Indo-European because the way their cultures are designed (see *Language in Africa An Introductory Survey* pg 150 by Edgar A. Gregersen). You cannot place Indo-European as the standard for languages because all people don't speak like, have the same world-view or culture like Indo-Europeans. So what affects change in that family will not necessarily be the case in others. This has been the myth behind the comparative method and Indo-European being the standard.

Another question raised by the author was in regards to language mixture in Japanese, which is the same question I raised in Egyptian. This author is correct in pointing out the historical factors which may majorly influence how the language came to be. One has to wonder, if by the Egyptian records the language and customs of the Ethiopians are the major influences on Egypt, per Diodorus Siculus, why isn't the language recognizable as Geez? Why does the Egyptian language construct words like Yoruba and Bantu, but its grammatical structure is uniquely different? How was Egyptian modified by other African languages? Why do you have so many

PRIMARY gods in the pantheon? Why do I find the same Egyptian symbols among the Akan, Dogon, Yoruba, Igbo, Kongo, and Zulu cultures?

The comparative method cant answer any of those questions because in order for the comparative method and the tree model to be valid, you have to deny contact between the cultures. The ancient Egyptian records, the fossil records, and the Greek records tell us that it was a hybrid African society. In the case of cultures that are well over 4-5000 years old (with Egyptian being at least 6000 years and thats a conservative number), you need a different method of analysis as Shibanati and Nichols have mentioned.

I still need you to respond to how the same primary Egyptian symbols ended up in the Dogon, Yoruba, Greek and Kongo systems. I still am waiting on your response to how you feel that Egyptian is a monolingual language given the history that is well known to even the beginning student.

Asar Imhotep

<http://www.asarimhotep.com>



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**From:** Fari Supiya  
**To:** africanclassicalhistory@yahoogroups.co.uk  
**Sent:** Wednesday, September 9, 2009 3:36:18 PM  
**Subject:** Re: [africanclassicalhistory] War!

Asar:"As usual you avoid questions you can't answer. And please do not act like you are ignorant of Egyptian history 101 where the Narmer palette clearly indicates after the war the unification of "upper" and "lower" Egypt. For a good review, visit: <http://www.ancient-egypt.org/index.html>"

GORE: As usual you do not follow the rules of engagement, you critique the comparative method when you do not understand it and are unable to apply it, many of your points can only be raised when youmisunderstandwhat I say. I gave you a clear and concise refutation of Temple`s theory YOU DIDN`T EVEN UNDERSTAND IT and could not respond to a single point I raised. Then you think you can make 17 interesting but irrelevant points and expect me to answer. I`m capable of answering anything you throw at me and YOU KNOW THIS even if you choose not to acknowledge it. But I`m not going to because you don`t know what you`re doing. Carry on posting raw data and I`ll keep on blasting it away. I DECLARE WAR ON IGNORANT, NON-RESPONSIVE SCHOLARSHIP IN THE BLACK COMMUNITY! But the offer still stands. Join me and ditch the nonsense.

The Notorious G.O.R.E

PS And Asar`s words began to have the scent of Hiroshima...

--- On Tue, 8/9/09, Asar Imhotep [yahoo.com](mailto:asarimhotep@yahoo.com)> wrote:

From: Asar Imhotep

Subject: Re: [africanclassicalhi story] Response to Asar on Egyptian Monolingual

To: africanclassicalhi story@yahoogroups.co.uk

Date: Tuesday, 8 September, 2009, 10:18 PM

As usual you avoid questions you can't answer. And please do not act like you are ignorant of Egyptian history 101 where the Narmer palette clearly indicates after the war the unification of "upper" and "lower" Egypt. For a good review, visit: <http://www.ancient-egypt.org/index.html>

Again, this is a question of common sense; how can you unify a people if there in fact were no people to unify? If there was indeed people, as depicted in the Narmer Palette, do you believe that they spoke the same language? If they spoke the same language, and had the exact same culture, why did they have different 'gods' in each nome? If these were the same people culturally, what would have been the need for unification if they were already one people; then to impose a culture on them they already had? When you can answer these basic questions, your posts will be taken more seriously. Any linguistic analysis has to coincide with the historical data. Otherwise, what's the proof of your analysis?

According to [Diodorus Siculus](#), **The Library of History, Books II.35 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000**, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

"[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

Here it is understood that the natives of the upper Nile Valley and the Ethiopians (Ta-Setians, etc.) were of a different culture, otherwise, what would the Ethiopians have introduced if they had the same culture? Having the same language means having the same general cultural practices and beliefs. One's language shapes one's world-view. Having the same language means one generally has the same world-view. It is only when you are introduced to another language and concepts do a culture as a whole begin to see things differently. We are not dealing with individuals here, but whole cultures.

Egyptologist [Stephen Mehler](#) states that when he talked to the indigenous people in Egypt, that their oral tradition states that the 42 "nomes" were 42 different ethnic groups that eventually came together to form political Egypt. I heard personally the same thing from West African priests as well as some Nubians. So again, I'm wondering how all of these different groups came together, and none of the vocabulary entered into the main lexicon we call Egyptian? Egypt was not a monolingual society and the language of Egypt will reflect its multilanguage characteristic. With that in mind, by studying living languages, its morphology, lexicon and topology, we can isolate (along with iconographic and ritual evidence) who was in fact at one time in the Nile Valley.

What you fail to realize is that I don't argue whether Yoruba or Dagara or Kikongo branch off from the same node that the Egyptian language branched off. The history for that is outside the reliability of the comparative method. Egypt is older than what the comparative method could accurately argue. I argue that these groups (and others) were either 1) in relations with ancient Egyptians by trade or education, or 2) in fact at one time lived in Ancient Egypt and thus were "Egyptians." I first begin with oral traditions. If the oral traditions say they came from the Nile Valley then that means there would be some cultural traits still visible in the culture. When I see the exact storylines in their myths, names for the same gods, shared vocabulary, etc., one cannot argue against contact or presence in ancient Egypt. The proof is in the living. I take my cue from the Greeks who tell us:

"[The Egyptian priests states] The Greeks, O King, have novel words, energetic of argumentation [only]; and thus is the philosophizing of the Greeks the noise of words. But we do not use words; **but we use sounds full-filled with deeds.**" (*Corpus Hermeticum Book 16*)

"Sounds full-filled with deeds" is CULTURE. It is the living of the "philosophy" you claim to study. So in order to penetrate the core of any African people, you have to get to the core of their practices. In the same texts, the Egyptian priest states:

"2. the sermon (*logos*) keepeth clear the meaning<sup>2</sup> of the words (*logoi*) [at any rate]."

In other words, the study of the myths, the role the characters play in the myths, and the living culture is where you will find the meaning. Not some guesses out of a dictionary. So unless you deal with the "esoteric" you're wasting your time because that is the heart of ancient Egypt and ANY African culture.

My research focus centers on shared mythology, philosophy and ritual. You can argue back and forth all day about "relatedness" of languages. I asked you before what is the standard criteria for all linguists in establishing relatedness and you couldn't answer the question because there is none. What constitutes a "related" language has been a debate for decades and depends on who you ask. So I don't focus on related languages. I focus on shared culture by direct contact. I don't

care what nonsensical logic you try to use for denying contact through language, you can't deny contact when the cultures under examination share the same iconography and it is utilized in the culture in the same manner. No one "simultaneously" invents an "opening of the mouth ceremony" independently across cultures. So one has to wonder, how did the opening of the mouth ceremony make its way to central Congo? Did these illiterate "bush people" read Sir Wallis Budge? How did the symbol of the four moments of the sun, and its philosophy make it to the Egyptian, Dogon, Dagara, Yoruba, Igbo, Cameroonian, Kongo and Zulu cultures? The comparative method and prot-forms can't answer that. It wasn't designed to. So you have to have a different method and somehow you keep missing this basic point.

I still await your answer to my direct questions to concerning the iconography. Please don't bail out on me like you usually do.

Asar Imhotep

<http://www.asarimhotep.com/>



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**From:** Fari Supiya

**To:** africanclassicalhistory@yahooogroups.co.uk

**Sent:** Tuesday, September 8, 2009 11:06:29 AM

**Subject:** [africanclassicalhistory] [Ta\_Se] Response to Asar on Egyptian Monolingual

Asar: "I am still awaiting on his explanation on why Gore thinks Egypt was a mono-language society when the Egyptians themselves said they were not".

GORE: If you have a quotation from the Egyptians saying they were not a monolingual language I would be happy if you reproduced it for myself and other members to read so we can make our own minds about whether you have understood it correctly. The same way that I reproduced the relevant Temple quote before showing it to be untenable. That is sound methodology.

Furthermore I'm still waiting to your reply to my response to Asar 3, 4 and 5.

The Notorious G.O.R.E

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| 29809|2009-09-10 02:25:27|Asar Imhotep|Re: Questions for GORE - response to ONYEKACHI|

Thank You Onyekachi

I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore. One, it confirms that the Egyptian language is syllabic. Two, it confirms that the H is really an SH (CH) sound. Observe the following from the book:

**AMARIGNA EGYPTIAN** (per Budge)

**sh**𓂏- then, pastime **hau**-t - time, period

**m**𓂏pan style="font-weight:bold;">**CH'**𓂏T' - take possession **hbt** - mission, raid

**CH'**an𓂏 load, pack, carry **hnn** - to be bowed, loaded

**CH'**𓂏r - LIGHT **hrw** - day, today, daily

**shom**𓂏 take office **hmi** - government

**shro** - mixture of peas and beans **hrw** - vegetables

**sh**𓂏pan style="font-weight:bold;">**sh**𓂏 flee, to evade **haha** - to go back, to retreat

**CH**iru - falcon **hrw** - pertaining to Horus (the hawk deity)

(Remember Wim van Binsbergen's notion of proto-Nostratic *\*hr* for falcon with Egyptin *hrw* (Horus). The modern name in Nostratic for falcon/hawk is *hierax*)

With this evidence plain as day, one can see how the "proto" Indo-European form *\*s□l*, *\*sawel* or *\*sul* came to be from **CH'arar**. This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU. They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw).

I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script. What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba. What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

[Diodorus Siculus](#), **The Library of History, Books II.35 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000**, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

"[The Ethiopians] They say also that the **Egyptians are colonists sent out by the Ethiopians**, Osiris having been the leader of the colony (...) **And the larger part of the customs of the Egyptians are, they hold, Ethiopian**, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (mat𓂏an𓂏𓂏) was used to write the many languages of Egypt (Gebts). Looking at the word Gebts it makes more sense when we look at Agyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even the in Egyptian the word **QBT** (Gebts) is translated as a word for a nome in Upper Egypt and the word **QMI** refers to

Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ikami respectfully).

*ONYEKACHI: Much of that initial scholarship will be flawed but eventually with increased rigour and discipline we will test Diop's ideas to truth or destruction*

ASAR: we must first create our own standards. As I have stated before, the European knows little about African culture or the spirit of its languages. If we keep using their misguided standards, we will never reach Diop's charge to reconcile Africa's historical past by examining its relation to Egypt. Time and time again we have to correct people stuck on Eurocentric ideas of African realities and until Black people realize this one truth, we will get no where: "Africa knows more about Africans than Europeans." You'd think this was something simple to realize.

Asar Imhotep

<http://www.asarimhotep.com>



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**From:** "ONYEKACHI@aol.com"

**To:** africanclassicalhistory@yahoo.co.uk

**Sent:** Wednesday, September 9, 2009 4:01:12 PM

**Subject:** Re: [africanclassicalhistory] Questions for GORE

GORE/Asar Imhotep

Just to add another element to your discussion. An Eritrean friend passed me this link

**<http://stores.lulu.com/ancientgebts> (Gebts is the Tigrigna/Amarigna word for Egypt) for the following book: PREFACE TO "AMARIGNA & TIGRIGNA QAL HIEROGLYPHS FOR BEGINNERS" BY FIKRE TOLOSSA, Ph.D. LITERATURE**

As the preface of the book says: 'This dictionary attempts to provide proof that the ancient language of the Egyptians, whose alphabet is known as the hieroglyphs, had something to do with the Ethiopian and Eritrean languages, Amharic and Tigrigna. According to the author, the vocabulary and concepts of Amharic and Tigrigna are concealed in the hieroglyphs. A person who can read hieroglyphs and knows Amharic and Tigrigna can decipher the mystery hidden behind the hieroglyphs.'

'While it will be a great surprise to the world at large if Mr. Legesse Allyn's discovery proves to be valid, it might not be that big of a surprise to Ethiopians and Eritreans in particular. This is because it is a known fact that ancient people of today's regions of Ethiopia and Eritrea have ruled Egypt. Given this fact, it is no wonder if they had left their impact and contribution to Egyptian civilization in a much broader sense, even from its beginnings, as Mr. Legesse Allyn asserts.'

Not being a linguist not sure what to make of it. I do, however, see an immediate flaw. The Kemetic language is supposed to be an isolate, but part of the Afro-Asiatic language group to which Amarigna and Tigrigna belong. But both Amarigna and Tigrigna are derived from an earlier classical language Geez, which like Latin, is considered a dead language. Surely you would expect the links to the Kemetic language to be to the older Geez not to the more modern languages.

GORE what do you think? Anything in this or is it nonsense? Have a look at the site where helists some samples from the dictionary.

As I await your response it does look increasingly like African scholars from different parts of the continent are beginning to do what Diop urged which was to begin to the work of exploring the links between our different cultures to Kemet. Much of that initial scholarship will be flawed but eventually with increased rigour and discipline we will test Diop's ideas to truth or destruction.

Peace

Onyekachi

-----Original Message-----

From: Fari Supiya

To: africanclassicalhistory@yahoo.co.uk

Sent: Tue, 8 Sep 2009 17:26

Subject: [africanclassicalhistory] Questions for GORE

&nbsp; p;

"Greetings Gore

This going back and forth leads to nowhere because you ignore my central premise and you argue irrelevant information as if it has any bearing on my thesis".

GORE: If you want any sort of communication with me we have to start by being HONEST.

You say I present irrelevant information. Prove it. You say I ignore your central premise. If this is about the priest stuff I simply don't see how it is verifiable. Oh and yes I doubt the the premise.

I am happy to answer the questions of people who are intellectually honest and are prepared to deal with the problems that Black people face in real life and in scholastic terms.

The Notorious G.O.R.E

PS I once asked you a question in Kikongo. I did not get a response. Yet you complain about me supposedly not responding to your issues.



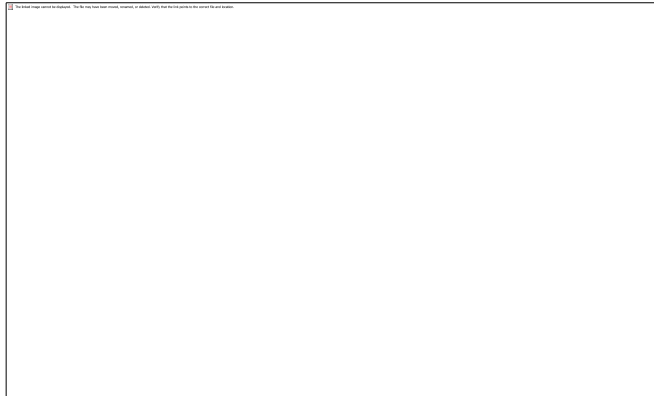
**Yoruba path=2 0of Odu and "four moments of the sun"**



**Kongo "four moments of the sun"**



## Aristotle's Four Humor's



## Egyptian Diagram of Opposites



Egyptian "four moments of the sun"



I can demonstrate this same symbolic philosophy all over the continent, but we're going to keep this simple. How do you account for the same symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece? Before you even think that it is "possible" by some supernatural "chance correspondence, " to say that each one of these cultures could have thought of these symbols, with the same function, the same purpose and iconography independently and on their own, is like saying it is also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..



Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

### **Igbo Script and Egyptian**



### **Mande Script and Egyptian**



Before we can start dealing with your questions of linguistics and what you think I don't know, I need you to explain (or explain away or avoid like you usually do) these "symbolic cognates" in these various regions of the continent. Tell me how each of these major cultures independently came up with these signs and symbols. From your answer I will be able to gauge your symbolic literacy and whether you even bothered to study African culture and philosophy. I will be able to see if you get all of your information from foreign anthropologists or do you actually engage with African people in living African systems.

And please, no skating around the questions. Just answer them and if you don't know, say you don't know. I look forward to your reply. And I will address your other messages as well.

Asar Imhotep

<http://www.asarimhotep.com>

--- On **Tue, 8/9/09, Asar Imhotep** wrote:

From: Asar Imhotep  
Subject: [Ta\_Seti] Questions for GORE  
To: ta\_seti@yahoogroups .com, africanclassicalhistory@yahoogroups .co.uk  
Date: Tuesday, 8 September, 2009, 3:44 AM

Greetings Gore

This going back and forth leads to nowhere because you ignore my central premise and you argue irrelevant information as if it has any bearing on my thesis. So to help you to understand where I am coming from and where my research is focused, I need you to answer a couple of questions for me. I don't need any nonsense about what European anthropologists have to say about anything. I want your explanation; demonstrate for me independent thought.

Okay, let's begin. Here are my basic arguments:

1. By the Egyptians own records, various tribes already existed all along the Nile before unification.
2. The archeological record supports this testimony
3. Egyptian records state that Egypt became a political entity through war
4. Unlike European conquerors of later times, the ruling Egyptians allowed the people in each nome to keep their culture, customs and ancestral deities.
5. This practice was extended to the 'Middle East' after the 18th dynasty conquests in to that area
6. Not only that, the ruling 'Egyptians' incorporated many of the local customs, rituals and deities into the main pantheon and culture of political Egypt
7. With that in mind, it would be erroneous to think for a second that local vocabulary did not make it into the grander lexical pool today called the 'Egyptian language.'
8. By the Egyptians own records, many wars were fought over territory by local and in later times, foreign powers
9. By various anthropological and geological accounts, many droughts occurred during pharaonic times.
10. Two things happen during war and famine: people migrate or die
11. There are no written records in history that would suggest all of the ancient Egyptians died and no longer exist
12. Therefore, we have to ask ourselves some critical questions. How many indigenous Egyptians stayed and how many fled during times of upheaval and famine?
13. When it comes to the question of migrations, where did they move to? Did they go south into Ethiopia, Sudan and Kenya? Did they go into West Africa? Did they migrate to North Africa? Did they all migrate in the direction of their opposition in the Middle East and into Europe?

14. We know human beings migrate during times of war. Some are lost in the war, others make it out. Some traditions are kept, some are not in the new locations.
15. With that said, how can we identify the remnants of the people who escaped in various times of the 3000 year political history of Egypt?
16. One tool is language. The other is through signs and symbols.
17. We know that Egypt was not a monolingual society, so it is impossible to trace an exact match anywhere on the planet for a full cognate language for ancient Egyptian. This is why it consider a so-called 'isolate' in the so-called Afro-Asiatic family of languages.

With these basic assumptions, Gore, I would like for you to explain to me the following: Why do we find these same symbols across Africa?

### **Dogon Womb of all Signs and developmental path of life and the sun**



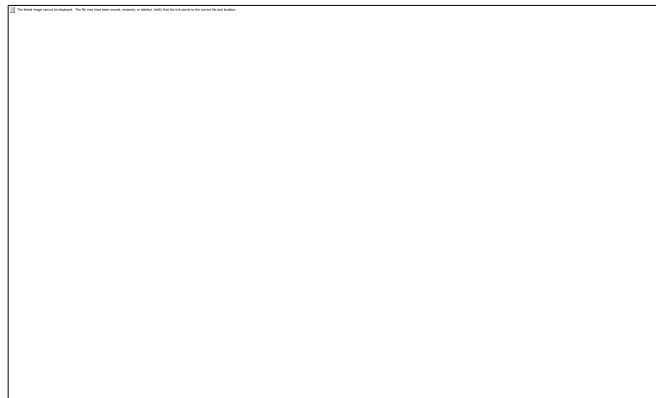
### **Yoruba path of Odu and "four moments20of the sun"**



### **Kongo "four moments of the sun"**



### **Aristotle's Four Humor's**



### **Egyptian Diagram of Opposites**



### **Egyptian "four moments of the sun"**



I can demonstrate this same symbolic philosophy all over the continent, but we're going to keep this simple. How do you account for the same symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece? Before you even think that it is "possible" by some supernatural "chance correspondence, " to say that each one of these cultures could have thought of these symbols, with the same function, the same purpose and iconography independently and on their own, is=2 0like saying it is also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..



Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

### **Igbo Script and Egyptian**



### **Mande Script and Egyptian**



Before we can start dealing with your questions of linguistics and what you think I don't know, I

need you to explain (or explain away or avoid like you usually do) these "symbolic cognates" in these various regions of the continent. Tell me how each of these major cultures independently came up with these signs and symbols. From your answer I will be able to gauge your symbolic literacy and whether you even bothered to study African culture and philosophy . I will be able to see if you get all of your information from foreign anthropologists or do you actually engage with African people in living African systems.

And please, no skating around the questions. Just answer them and if you don't know, say you don't know. I look forward to your reply. And I will address your other messages as well.

Asar Imhotep

<http://www.asarimhotep.com>



| 29810|2009-09-10 03:40:19|Obadele (abibitumikasa.com)|"Can you REALLY learn Afrikan Languages Online???" : Intensive Intro |

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<http://www.abibitumikasa.com/twiclass.html>

<http://www.abibitumikasa.com/register.html>



**Learn Intensive Intro Conversational Akan (Twi) Online In One Month! Classes begin week of September 14th**

**(A Brand New Online Course from Abibitumi Kasa)**

<http://www.abibitumikasa.com/twiclass.html>

<http://www.abibitumikasa.com/register.html>

By the end of the course YOU WILL BE ABLE TO:

1. Greet in various contexts and respond to the greetings of others
2. Express likes and dislikes and ask likes and dislikes of others
3. Express what you are doing and what you do and find out what others do and are doing

4. Give your name and ask that of others
5. Mention where you're from and where you live and find out the same info from others
6. Give (or withhold) your real age and find out the age of others
7. Learn a whole host of common phrases and expressions dealing with how to say you're hungry, thirsty, need to use the restroom, etc. AND MORE!!!

What: You are invited to join one month (8 class) sessions of Intensive Conversational Twi.

Four Simple Steps to SUCCESSFUL registration for class:

Have you registered for the class: <http://www.abibitumikasa.com/register.html>

Have you submitted payment for the class: <http://www.abibitumikasa.com/payment.html>

Have you registered and logged into the forums:  
<http://www.abibitumikasa.com/forums/register.php>

Have you clicked on member classroom (where the classes are held):  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

<http://www.abibitumikasa.com/classes.html>

Who: All Afrikan people who are serious about being Afrikan

When: Next class session begins the week of September 14th, 2009 (Click here for schedule  
<http://www.abibitumikasa.com/forums/calendar.php>)

Mondays AND Wednesdays Intensive Conversational Akan (Twi) 7:00PM-9:00PM Eastern

Where: <http://www.abibitumikasa.com/forums/chat/flashchat.php>

How: To access the online member classroom, you must register for the Abibitumi Kasa site at <http://www.abibitumikasa.com/forums/register.php>

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:  
<http://www.abibitumikasa.com/forums/login.php>

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

Learn to hook up your audio and/or webcam for class and more at:  
<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

Also purchase Twi language resources at Abibitumi Kasa Online Bookstore at:  
[http://abibitumikasa.com/market/index.php?main\\_page=index&cPath=8&zenid=85776b61b4925a774d74dfb5a57091e0](http://abibitumikasa.com/market/index.php?main_page=index&cPath=8&zenid=85776b61b4925a774d74dfb5a57091e0)

How Much: 195 USD for eight (8) class Intensive Conversational Akan (Twi) Session;  
Contact us about cost of advanced individual tutorials or if you require special payment  
arrangements <http://www.abibitumikasa.com/contact.html>

Also, ask about our group rates (3-5 people get 10% off per person; 5-7 people get 20% off;  
7-10 people get 30% off), per class rates (\$25 for the 2 hour class) and individual one-on-  
one tutorials (\$25 per half hour).

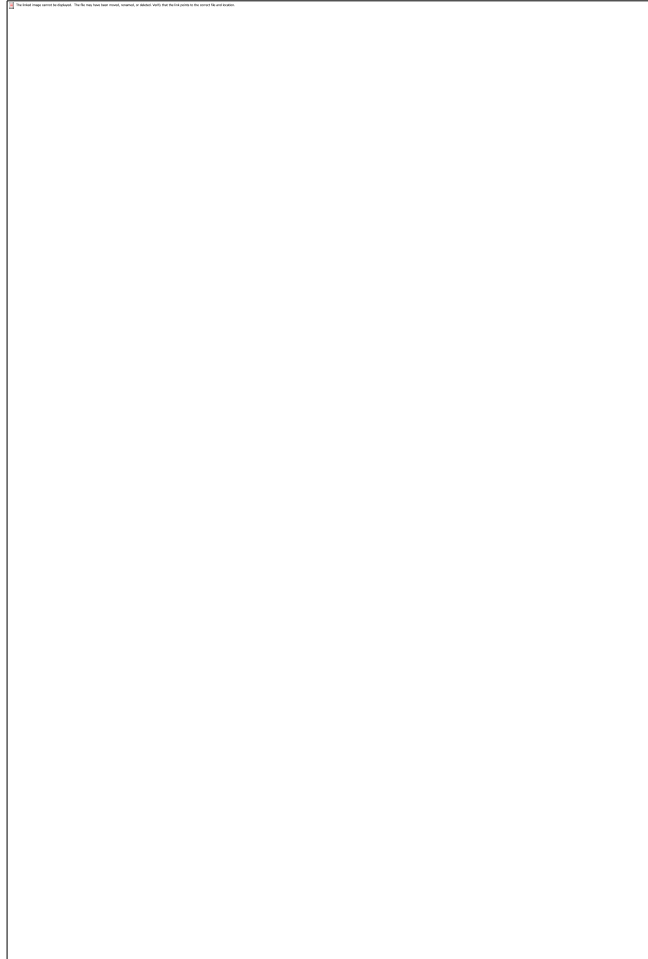
Why: Repatriation, Visit, Interacting with Family, Returning to Your Afrikan Roots and  
more.



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<http://www.abibitumikasa.com/yorubaclass.html>  
<http://www.abibitumikasa.com/register.html>



**Learn Intensive Intro Conversational Yorubānline In One Month! Classes begin week  
of September 14th**  
**(A Brand New Online Course from Abibitumi Kasa)**

<http://www.abibitumikasa.com/yorubaclass.html>  
<http://www.abibitumikasa.com/register.html>

By the end of the course YOU WILL BE ABLE TO:

1. Greet in various contexts and respond to the greetings of others
2. Express likes and dislikes and ask likes and dislikes of others
3. Express what you are doing and what you do and find out what others do and are doing

4. Give your name and ask that of others
5. Mention where you're from and where you live and find out the same info from others
6. Give (or withhold) your real age and find out the age of others
7. Learn a whole host of common phrases and expressions dealing with how to say you're hungry, thirsty, need to use the restroom, etc. AND MORE!!!

What: You are invited to join one month (8 class) sessions of Intensive Conversational Yorùbá

Four Simple Steps to SUCCESSFUL registration for class:

Have you registered for the class: <http://www.abibitumikasa.com/register.html>

Have you submitted payment for the class: <http://www.abibitumikasa.com/payment.html>

Have you registered and logged into the forums:  
<http://www.abibitumikasa.com/forums/register.php>

Have you clicked on member classroom (where the classes are held):  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

<http://www.abibitumikasa.com/classes.html>

Who: All Afrikan people who are serious about being Afrikan

When: Next class session begins the week of September 15th, 2009 (Click here for schedule  
<http://www.abibitumikasa.com/forums/calendar.php>)

Tuesdays AND Thursdays Intensive Conversational Yorùbá: 7:00PM-9:00PM Eastern

Where: <http://www.abibitumikasa.com/forums/chat/flashchat.php>

How: To access the online member classroom, you must register for the Abibitumi Kasa site at <http://www.abibitumikasa.com/forums/register.php>

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:  
<http://www.abibitumikasa.com/forums/login.php>

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

Learn to hook up your audio and/or webcam for class and more at:  
<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

Also Purchase rare and out-of-print Yoruba language Resources at Abibitumi Kasa Online Bookstore at

[http://abibitumikasa.com/market/index.php?main\\_page=index&cPath=7&zenid=85776b61b4925a774d74dfb5a57091e0](http://abibitumikasa.com/market/index.php?main_page=index&cPath=7&zenid=85776b61b4925a774d74dfb5a57091e0)

How Much: 195 USD for eight (8) class Intensive Conversational Yoruba session; Contact us about cost of advanced individual tutorials or if you require special payment arrangements

<http://www.abibitumikasa.com/contact.html>

Also, ask about our group rates (3-5 people get 10% off per person; 5-7 people get 20% off; 7-10 people get 30% off), per class rates (\$25 for the 2 hour class) and individual one-on-one tutorials (\$25 per half hour).

Why: Repatriation, Visit, Interacting with Family, Returning to Your Afrikan Roots and more.



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<http://www.abibitumikasa.com/wolof.html>  
<http://www.abibitumikasa.com/register.html>



**Learn Intensive Intro Conversational Wolof Online In One Month! Classes begin of  
September 19th  
(A Brand New Online Course from Abibitumi Kasa)**

<http://www.abibitumikasa.com/wolof.html>  
<http://www.abibitumikasa.com/register.html>

By the end of the course YOU WILL BE ABLE TO:

1. Greet in various contexts and respond to the greetings of others
2. Express likes and dislikes and ask likes and dislikes of others
3. Express what you are doing and what you do and find out what others do and are doing
4. Give your name and ask that of others
5. Mention where you're from and where you live and find out the same info from others
6. Give (or withhold) your real age and find out the age of others
7. Learn a whole host of common phrases and expressions dealing with how to say you're hungry, thirsty, need to use the restroom, etc. AND MORE!!!

What: You are invited to join one month (8 class) sessions of Intensive Conversational Wolof.

Four Simple Steps to SUCCESSFUL registration for class:

Have you registered for the class: <http://www.abibitumikasa.com/register.html>

Have you submitted payment for the class: <http://www.abibitumikasa.com/payment.html>

Have you registered and logged into the forums:  
<http://www.abibitumikasa.com/forums/register.php>

Have you clicked on member classroom (where the classes are held):  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

<http://www.abibitumikasa.com/classes.html>

Who: All Afrikan people who are serious about being Afrikan

When: Next class session begins September 19th, 2009 (Click here for schedule  
<http://www.abibitumikasa.com/forums/calendar.php>)

Saturdays AND Sundays Intensive Conversational Wolof 7:00PM-9:00PM Eastern

Where: <http://www.abibitumikasa.com/forums/chat/flashchat.php>

How: To access the online member classroom, you must register for the Abibitumi Kasa site at <http://www.abibitumikasa.com/forums/register.php>

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:  
<http://www.abibitumikasa.com/forums/login.php>

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at  
<http://www.abibitumikasa.com/forums/chat/flashchat.php>

Learn to hook up your audio and/or webcam for class and more at:

<http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/>

Also purchase rare and out-of-print Wolof ebooks at Abibitumi Kasa Online Market at:  
[http://abibitumikasa.com/market/index.php?main\\_page=index&cPath=9&zenid=85776b61b4925a774d74dfb5a57091e0](http://abibitumikasa.com/market/index.php?main_page=index&cPath=9&zenid=85776b61b4925a774d74dfb5a57091e0)

How Much: 195 USD for eight (8) class Intensive Conversational Wolof Session; Contact us about cost of advanced individual tutorials or if you require special payment arrangements <http://www.abibitumikasa.com/contact.html>

Also, ask about our group rates (3-5 people get 10% off per person; 5-7 people get 20% off; 7-10 people get 30% off), per class rates (\$25 for the 2 hour class) and individual one-on-one tutorials (\$25 per half hour).

Why: Repatriation, Visit, Interacting with Family, Returning to Your Afrikan Roots and more.



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[Abibitumi Kasa Online Fundraiser](#)



| 29811|2009-09-10 07:50:42|shirley parker|Re: Free Holistic Health Consultations for Ta Seti Members!!! Limite|

I am in the US..where are you located?

**sin:** "to miss the point of human existence"

--- On **Wed, 9/9/09**, **saemkap** wrote:

From: saemkap  
Subject: [Ta\_Seti] Free Holistic Health Consultations for Ta Seti Members!!!  
Limited Slots!!!  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, September 9, 2009, 10:17 AM

**FREE HOLISTIC HEALTH CONSULTATIONS!**

When was the last time you sat down with a health professional and got the attention you deserved? Holistic health offers a fresh approach to wellness. Holistic health focuses on wellness for the mind, body, and soul, not just the physical body. Make an appointment today for your free holistic health history consultation! We would get together for about an hour and talk about your health history as well as your health goals.

**Through holistic health you can:**

- \* Lose weight!
  - \* Wean yourself off of medication.
  - \* Reverse impotency
  - \* Improve your memory and brain function
  - \* Live life stress free.
  - \* Reverse diabetes and other chronic illnesses
  - \* Improve your immune system
  - \* Activate the natural healing power of the body
- These are all possibilities with the right holistic health strategy.  
I am a holistic health consultant, herbalist, Reiki master, and

spiritual life coach. I have helped many realize wellness. How about you?

To make an appointment, email me at [jamelcherry@gmail.com](mailto:jamelcherry@gmail.com)

Visit [www.alaafiaholistic.com](http://www.alaafiaholistic.com) to learn more about my services.

Be well.

Jamel Cherry

Holistic Health Consultant

[www.alaafiaholistic.com](http://www.alaafiaholistic.com)

| 29812|2009-09-10 07:50:56|odhiambo okech|Re: [africa-oped] Re: [NewVisionKenya] General Kombo in action|

Wau Wams,

We are flattered, and thanks for the compliments. The General deserves it more. He was in the thick of things from morning till 2pm giving orders and leading by example in the trenches.

We are looking forward to the seedlings as soon as you can. Besides, we have parents, Friends of KCDN on site, and we need to energize them some more. They are making the place so wonderful. All the dirt in the Canal is gone and they have started on the leveling of the ground.

It is costing us Kshs 5,000.00 a day Monday to Friday, and we are appealing to all Friends of KCDN to step forward to give us more support. This is our resolve and at KCDN, we task, we talk less.

And we finish all that we start only because of your support.

Oto

Tel; 0735 529 126, 0724 365 557

**Moving From Talking to Tasking**

--- On **Wed, 9/9/09, Margaret Gichuki** wrote:

From: Margaret Gichuki

Subject: [africa-oped] Re: [NewVisionKenya] General Kombo in action

To: NewVisionKenya@yahoogroups.com

Cc: "Africa-Oped"

Date: Wednesday, September 9, 2009, 10:13 AM

Oto and team,

Kudos. You did it AGAIN. I owe you a couple of trees soon.

I amin love with THIS whole thing.

Goes to tell you if we all joined hands, we can change our neighbourhoods and get our communities in the right MODE.

God bless.

I must confess that beside been in love with your projects, I am very, very jealous of what you are

doing. You know, L&J goes together.

On Wed, Sep 9, 2009 at 5:33 AM, odhiambo okeeth <komarockswatch@ yahoo.com> wrote:

[Attachment(s) from odhiambo okeeth included below]

The General in the trenches at the Komarock Canal.....

--- On Tue, 9/8/09, komboelijah <komboelijah@ yahoo.com> wrote:

From: komboelijah <komboelijah@ yahoo.com>

Subject: [NewVisionKenya] Ringera, Maj Ali, AG Wako and Mau Saga

To: NewVisionKenya@ yahoogroups. com

Date: Tuesday, September 8, 2009, 11:30 AM

Kenyans will not forget. A recap of things that have shaped our country negatively include recent appointment of Justice Ringera as KACA Director, reshuffle of Maj Ali to PM Gen AG Wako's failure to prosecute and delaying major cases of corruption, and the Mau Saga has now turned to be a major fundraising tool while we think of rewarding land grabbers.

Justice Ringera has been on the news. Today, two top media houses published pictures of Omtatah-representing 15 civil activists and LSK going to court to stop his appointment. A radio station asked a question whether the clamour is really non-performance of Ringera or the envious eyes on the seven figure perks? Justice Ringera has responded and clearly stated the KACA board has been commending him for job well done. Okongo Omogeni - the KACA Chair was recently found to have lunch with Ringera even after releasing a contradicting statement. The question is: who is fighting for a just course? It's clear that the president flouts the law - 'its illegal and unconstitutional'. By going to court, it means that the court decision will be final. Parliament may not be able to further debate the legality of the president's action. Stupid again. If I can't believe Omogeni - who can I believe now? Lawyers, Civic leaders, Parliamentarians, President, AG or the judges?

Maj Ali is the PM General. A general who failed Kenya during the Post Election Violence. Innocent citizens were slaughtered, the police were infiltrated and used as state mercenaries. Ali's appointment to head the PM General position was too dictatorial. Roadside actions. Government positions need competitive bidding. I believe he is not qualified to hold such a position for two reasons: he failed to institute the necessary reforms in the police force and he is a trained soldier and therefore can't manage a business unit like Post Office. War corruption within the police force is witnessed. Police are allowing illegal foreigners to cross borders - Lokichoggio, Oromo liberation force, al shabab etc

AG Wako remains in office and will smile until the end of his tenure. I was told by a prominent lawyer that he can't be removed since he has the Queen of England nod. I didn't believe this. Anyhow, will this man ever be removed for several ills: not prosecuting corrupt individuals

Mau Saga - has become a begging basket. 7.6 billion Kes to conserve the greatest water catchment area. How much is allocated to the ministry of environment to conserve our

enviroment?

Kombo Elijah

--

Wams

| 29813|2009-09-10 07:50:59|shirley parker|Re: Josephus.. Jewish Historians|  
WOW...Josephus is lying also?! Where do the lies stop and the truth start?  
Thank you for this.

**sin:** "to miss the point of human existence"

--- On **Wed, 9/9/09**, AE wrote:

From: AE

Subject: [Ta\_Seti] Josephus.. Jewish Historians

To: AmericanPharoahs@yahoogroups.com,

Ancient\_Egypt\_Group@yahoogroups.com, archaeology2@yahoogroups.com,  
egyptbeyond@yahoogroups.com, thepharaohsandtheirtimes@yahoogroups.com,  
Ta\_Seti@yahoogroups.com

Date: Wednesday, September 9, 2009, 10:28 AM

**Shall you use the words of a man who did not exist until a thousand years after the Hyksos stories, to tell what happened before he was born?**

**Shall you use Jewish historians to reveal events that took place in Egypt.**

**Your Jewish historian stories come from the talmud such as.**

**Gittin 57b Nebuzaradan the captain of the guard KILLED two hundred and eleven MYRIADS, (211 x 10,000 = 2,110,000) and in Jerusalem he**

**KILLED ninety-four MYRIADS on one stone, until their blood went and joined that of Zechariah... ( 94 x 10,000 = 940,000 )**

**Emperor Hadrian who KILLED in Alexandria of Egypt sixty MYRIADS on sixty MYRIADS, twice as many as went forth from Egypt. ( 60 x 10,000 = 600,000)**

**Emperor Vespasian who KILLED**

**in the city of Bethar four hundred thousand MYRIADS, or as some say, four thousand MYRIADS. ( 4,000 x 10,000 = 40,000,000 )**

=====

According to 'Jewish historians' the Romans killed about 43,000,000 'Jews' about 2000 years ago. (This is a partial list)

Gittin 58a There were **four hundred synagogues** in the city of Bethar, and in every one were **four hundred teachers** of children, and **each one had under him four hundred pupils**, and when the enemy entered there they pierced them with their staves, and when the enemy prevailed and captured them, they wrapped them in their scrolls and burnt them with fire

**400 Synagogues** had

**400 teachers** each

Each teacher had **400 pupils**

$400 \times 400 \times 400 = 64,000,000$

**In this part of the 'Jew historian' Talmud, the Romans killed 64 million 'Jew' pupils.**

=====

All that Manetho was supposed to have said, hinges on the validity of this Jewish author?

NO writings of Manetho or Josephus has ever been seen by any one who publishes what Josephus wrote? How could you copy that which you do not have to copy from?

Neither Josephus nor Manetho lived until centuries after the supposed events, even IF they ever existed at all ... and 50,000 people never lived in the place where 64 million Jewish children were killed by the Romans.

Josephus .. source .. Jew talmud

=====

Only that which was written by those who existed IN Egypt IN the period any event took place could record what happened.

Robin Hood, ali baba and the 40 thieves is the same stuff as the writings of Josephus are made of.

~

zendz

| 29814|2009-09-10 14:11:22|Black Vegetarian Society of GA|Brooke " Viosocialist" Alford, Sankofa & Kijai of Soul Country at Th|

### **Reflexology (ree-flek-ol-uh-jee)**

Awholistic modality pertaining to the energy zones in the body that corelates to the hands and feet.

Come and learn how you can personally amplify and increase your own life force from the practice of this ancient art, it's a guided hands-on journey to understand the inner workings of the body.

Reflexology is a great benefit for original people.

.....

**Dr El Ha Gahn** is an internationally known master reflexologist for 37years, herbalist, naturalist, survival training specialist, he provides both basic and advanced training in reflexology.

And author of the soon to be release new book *Soul of Reflexology*.

.....

Date: Sunday, September 13th

WHAT: The Science of Self Healing: A Glimpse into the Ancient World of Reflexology

SPEAKER: **Dr. El Ha Gahn, author of soon to be release *Soul of Reflexology***

Time: 1-6pm

Where: Omenala Griot African Museum, 337 Dargan Place; Atlanta GA 30310

DETAILS: Come and enjoy and informative evening of wholistic health,veganraw and cooked cuisine,a MarketPlace, door prizes, live musical performances by **Sankofa & Kijai of Soul Country and Brooke "Viosocialist" Alford** and more, a MarketPlace,door prizesand more!

Cost: \$10.00 per person, FREE for BVSGA members, you can become a member or renew your membership at the door and win a copy of *Quick Fasting: Easy Fasting Instructions for the 1 to 14 Day Fast* by Nathaniel Bronner or *The Diet Code: 4 Steps to Permanent Weight loss* by Dr. Michael Imani.

.....

Date: Monday, September 14th

WHAT:Reflexology: A Hands-on Self Healing Intensive

INSTRUCTOR: **Dr. El Ha Gahn**

Time:9:00am- 5pm

Where: Call for directions, venue located in Stone Mountain, GA:

INVESTMENT: \$100.00 \*

RSVP requested at [RegisterNow@WholisticTravelClub.org](mailto:RegisterNow@WholisticTravelClub.org)

.....

Dates: September 18th 6-9pm, 19th & 20th 9-5pm both days and

September 25th 6-9pm, 26th & 27th 9-5pm both days

WHAT: **Reflexology Certification Level I**

INSTRUCTOR: **Dr El Ha Gahn**

Where: Stone Mountain, GA call for address and directions

DETAILS: Upon successful completion of this course, you will receive a Certification ofCompletionReflexology.

INVESTMENT: \$600.00 \* / attend the Intensive and Register for the Certification Course and Save / deduct \$100.00 from the course.

RSVP requested at [RegisterNow@WholisticTravelClub.org](mailto:RegisterNow@WholisticTravelClub.org)

This training is opento anyone sincerly interested in healing work. It is a valuable addition to all healing arts practitioners.

Presented by Black Vegetarian Society of Georgia & Wholistic Travel Club call

8883320002 To Register or for more information.

.

| 29815|2009-09-10 15:41:03|Tafari khumbaka|150,000tons copper, 8,000tons cobalt per annum|

[Congo's mineral wealth lures exploiters](#)

**The Washington Times** Tue, 08 Sep 2009 02:23 AM PDT

The **Democratic Republic of the Congo** holds a treasure trove of valuable minerals that are at once the country's greatest blessing and most enduring curse. Second only to South Africa in mineral wealth, **Congo** has attracted rapacious exploiters from 19th-century Belgian colonialists to foreign-backed rebel groups. Minerals help fuel vicious fighting in eastern **Congo** that has killed more than five ...

[Katanga Announces Accelerated Development Plan](#)

**Marketwire** Tue, 08 Sep 2009 06:08 AM PDT

LONDON, UNITED KINGDOM--(Marketwire - Sept. 8, 2009) - Katanga Mining Limited (TSX:KAT) ("Katanga" or the "Company") today announced its intention to accelerate the ramp-up of its project in the Katanga Province in the **Democratic Republic of Congo** ("DRC") to 150,000 tons of copper and 8,000 tons of cobalt per annum (the "Accelerated Development Plan") through the earlier completion of the ...



Tafari-sudra,Khumbaka

| 29816|2009-09-10 19:20:56|IMJs@webtv.net|OT - **\*\*YOU\*\* LIED**, Joe Wilson!!!!!!|

Proof That "You Lie!" Was A Lie

<http://mediamattersaction.org/factcheck/200909090009>

| 29817|2009-09-10 22:33:33|arachic|Re: Josephus.. Jewish Historians|

**WOW...Josephus is lying also?! Where do the lies stop and the truth start**

///

**WOW before you could determine if Josephus was lying**

**Please give a response to every one of these questions and let the jury decide.**

**#1 You would have to have the actual text written by Josephus.**

**Please show us what mesuem the text of Josephus is held in today?**

**#2 Tell us how Josephus wrote about events that took place 1000 years before he was born?**

**#3 This is not the claim that Josephus wrote this, but the claim is Josephus got his information from an Egyptian named Manethos**

**Please show us the mesuem where the writtings of Manethos can be found?**

**#4 Manethos was not born until 200 years after the 'Hyksos' were expelled.**

**Please explain how Manethos wrote about events that took place 200 years before he was ever born?**

**#5 How could you decide if any of these mythical people were lying when NONE of their words exist?**

**#6 According to stories attributed to Josephus, he wrote that the Romans killed 64 million Jewish children. Would you count this as factual information or the words of idiocy?**

**#7 Is there any more evidence in the existence of Josephus, than there is evidence of Robin Hood or Lepracauns**

**Please respond to each question**

| 29818|2009-09-10 22:34:15|Lamar Perryman|Fw: [AmericanPharoahs] Why is it essential to push the Semitic/Asiat|

Attachments :  
.....

--- On **Wed, 9/9/09**, AE wrote:

From: AE

Subject: [AmericanPharoahs] Why is it essential to push the Semitic/Asiatic caper?

To: AmericanPharoahs@yahoogroups.com,

Ancient\_Egypt\_Group@yahoogroups.com, egyptbeyond@yahoogroups.com,

thepharaohsandtheirtimes@yahoogroups.com, Ta\_Seti@yahoogroups.com

Date: Wednesday, September 9, 2009, 4:42 PM

**Why is it essential to push the Semitic/Asiatic caper?**

**After being bombarded with the mis-information these are Semitic/Asiatic words, it is almost impossible for those who have been conditioned to face the facts.**

**I ask 'what evidence' is there that this hieroglyphic word is an Asiatic/Semitic word.**

**They can not produce any such evidence, but they still believe what they believe (information based on a concoction of some one's imagination.**

=====

**You use the words of the language, you write in the language of the population you are communicating with.**

**When Egyptians wrote communication with foreigners, only then would they have used foreign words, that foreigners would understand.**

**When Egyptians wrote information to/for Egyptians they would use Egyptian words that Egyptians knew the meaning of.**

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**Why is it essential to push the Semitic/Asiatic caper?**

**To promote the myth that foreigners ruled Egypt, the mythologist must say, that is a Semitic/Asaitic name.. (assertion NON Egyptians)**

**By stastics through out world nations, there have always been foreign invaders. There is little doubt that Egypt was invaded by foreigners, but NONE of those said to be Hyksos are identified as foreigners.**

**IF there is ancient Egyptian hieroglyphs created in real time, that specifices where any one defined as a Hyksos came from, that would be interesting.**

**In the list of those identified as Hyksos kings, I have yet to see(1) Where they are identified as Hyksos (2) Where they are identified as kings (3) where their place of origin is identified.**

**It is like generations 4000 years from now reading an ancient text from the American empire about Pancho Villa, and writing history that Mexicans ruled America... This IS the very stuff that 'the Canaanite rule of Egypt' is made of.**

**If/When Egyptians wrote to foreigners, they used foreign words. When Egyptians wrote information to Egyptians, the words they used were words used by Egyptians.. Egyptian words**

~

zendz

| 29819|2009-09-10 22:34:24|Lamar Perryman|Fw: [BLACKSCIENCE\_INVENTORS] Fw: Teenager Invents Solar Panel using |

--- On **Thu, 9/10/09, Lamar Perryman** wrote:

From: Lamar Perryman  
Subject: [BLACKSCIENCE\_INVENTORS] Fw: Teenager Invents Solar Panel using Melanin in Human Hair  
To: "TN." , "New Afrikan Independence" , "NBPA" , "AP." , "Yoruba Spirituality"  
Cc: "Sons of Afrika" , BlackScience\_Inventors@yahoogroups.com, afrikanStudy@yahoogroups.com, "Black Atlanta" , "Black Colleges And Universities" , "Sistasol"  
Date: Thursday, September 10, 2009, 9:24 PM

--- On **Wed, 9/9/09, Brother.Manifest** wrote:

From: Brother.Manifest  
Subject: Teenager Invents Solar Panel using Melanin in Human Hair  
To: happilynaturalday@ gmail.com  
Date: Wednesday, September 9, 2009, 11:33 AM

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Having trouble reading this email? [View it on your browser](#). Like to Subscribe? [Click Here](#).



## Happily Natural Day E-Blast



[Teenager Invents Solar Panel using Melanin in Human Hair](#) Teenager invents 23 solar panel that could be solution to developing world's energy needs ... made from human hair By Daily Mail Reporter 8th September 2009 A new type of solar panel using human hair could provide the world with cheap, green electricity, believes its teenage inventor. Milan Karki, 18, who comes from a village in rural [...] Stay blessed, Happily Natural <http://happilynaturalday.com/> blog

[Back to top](#)

The black community needs events like Happily Natural Day because contrary to popular belief; slavery, racism, white supremacy, oppression, prejudice, discrimination, poverty, crime - all have had traumatizing effects on the black community.

Happily Natural Day - PO BOX 25694 RICHMOND VA 23260.

[Join our Facebook Group](#)

Like to unSubscribe? [Click Here](#).

| 29820|2009-09-10 22:35:03|AE|Egyptology-vs-Mythology|

Attachments :  
.....

## **Egyptology-vs-Mythology**

**Deciphering hieroglyphics is still far from an exact science. The Rosette Stone was found over 200 years ago and there is still an ongoing conflict about the translation.**

**Is the field of Egyptology to include mythology and fairy tales as well?**

**I suppose it would expedite research if the make believe were branded for what it is and ignored.**

=====

**In make believe, any one, any time in history can concoct any thing. When it is challenged the ignorant argument is produced. It goes something like this:**

**There is no evidence of The Lost City of Atlantis.**

**-Prove it does not exist.**

**The ignorant argument is based on proving what did not happen, proving the negative**

**.**

**What you do not know, what you can not prove, is evidence of nothing but your ignorance.**

**In concocted history any BSER can fabricate any amount of lies they wish and never be caught because \* There is no way to go back in history with out a time machine.**

**Josephus wrote the accounts about the Hyksos.**

**John Hanna and his wife were abducted by aliens**

**King Tut played a game similar to bowling.**

**Moses sold stones he called magic to the Israelites.**

**No one can prove what did NOT happen .. the stupid argument is based on what can not be proven, ignorance.**

**Research/Science is not based on ignorance, but research is based on evidence/facts/what can be proven**

.

**Before you could consider the validity of any account, you would first have to look for any supporting evidence.**

=====

**When a jury finds a defendant guilty or innocent.. guilty = yes they did do the bad thing, not guilty = no, they did not do that thing.**

**You are on the Judge**

**Case (A)**

**Tom was accused of robbery. In his garage the authorities found money bags from the bank**

**(You would hand the case over to the Jury or throw it out)**

=====

**Case (B)**

**George was accused of starting a fire**

**The accuser was man who said he read in a letter, that a dead man wrote in a letter, that dead man read in another letter of another man who died before him, that George started a fire 20 years ago. (None of the letters existed)**

**Not a shred of evidence existed. The case was based on what two dead men were supposed to have written, and there is no evidence that those men ever existed.**

**Neither of the dead men were around when the fire started.**

**Neither of the letters of the two dead men existed**

**(You would hand the case over to the Jury or throw it out)**

=====

**Case (C)**

**Mike was accused of the murder of his wife. (He claimed to have been out of town at the time)**

**On his computer they found searches how to murder and get away with it.**

**On the murder weapon they found his prints.**

**On his shoes they found the blood of his wife.**

**(You would hand the case over to the Jury or throw it out)**

=====

**As the judge, would you allow all of the cases above to go to a jury ?**

**If you would through out any of the cases, which would it be?**

=====

**In Egyptology there are literally tons of hieroglyphics written in stone and physical, age dated artifacts. Why would any one calling themselves a scientist/researcher waste their time with mythology?**

**In the past books and those who could read were few. People retold stories verbally from one generation to another.**

**Ghost stories, Robin Hood, The Legend of Sleep Hollow ... Does a fairy tale become fact after the verbal citations are put in print?**

**IF there is no evidence to base any past events on, they remain a myth if by print or the flapping of the lips.**

**Well they could be true.. you can not prove it is not true.. the only support of myths is the stupid argument.. ignorance, what can not be proved.**

**Science/research is based on what can be proven. Myths are based on the imagination.**

=====

**Myths are usually embraced when they conform with wishful thinking.**

**Finding the lost city of Atlantis.**

**I am the descendant of some great leader of the past**

**Being abducted by friendly aliens**

**The Israelites ruling Egypt**

**Finding the lost Ark**

**When a myth, tickles their fancy, it is swallowed hook, line and sinker, but when a myth goes against their grain, they spit it out?**

**After I read people claiming to be 'Egyptologist' repeating myths to promote their assertions, I like to bring up an unpopular myth:**

=====

**In a tomb is an image of some farmers/herders with animals. They are wearing striped clothes. From this image, on their web pages they write:**

**This is an image of the Israelites migrating into Egypt.**

**(They use the striped clothes as evidence it is the Israelites)**

**When I post the account of Professor L. Englehart who reported in his journal that he witnessed crooked Egyptologist in the tomb after hours, painting the stripes on those images.**

**When I write the account that image never had any striped clothes before several years before 1900 ... it is instant rage.**

**When a myth is produced that is contrary to their wishful thinking.**

**\* Englehart was a @\$% liar.**

**\* Where is the journal right now?**

**With out the journal, I suppose the paint could be age dated and examined for chemical content, or if there were some kind of published photos before 1900, one might examine it for stripes.**

**The Egyptian common people are very poor. It would have been easy to bribe guards to allow wealthy foreigners in after the tombs were closed.**

**It is quite possible that 'Egyptologist' create forgeries. In my section on forgeries, some of the actual cases are listed. Faked antiques is a multi million dollar industry.**

**NO matter that no one can not prove this did NOT happen, it remains a myth and is not worth spit.**

=====

### **A MIXTURE OF FACTS AND LIES**

**When forgers concoct 'historic events', one of the best tricks is sprinkle some known information in with the lies.**

**If you wanted to create a fake letter to George Washington and make it believable, you would sprinkle in some facts such as the year, names of people he encountered, places he was at that particular time.**

**A good forgery takes information already established to mix in with the concoction.**

=====

**When people write that Josephus said... I like to counter:**

**#1 The ancient Egyptians wrote in hieroglyphs, didn't Josephus write in Latin?**

**#2 Josephus was not born until centuries after the Hyksos were expelled and he lived in another country. How could Josephus be a witness of events that took place before he was born?**

**#3 You can not make a copy of that which you do not have to copy from. In the books published of what Josephus wrote, show us where the writings are that these authors copied their publications from?**

**#4 Josephus was supposed to have gotten his information from Manethos. Manethos lived in another country and died centuries before Josephus was ever born.**

**Show us what museum the writings of Manethos is today so we can go there?**

**#5 Manethos was not born until 200 years until after the Hyksos were expelled.**

**Explain how Manethos could record events that he could not be a witness to?**

**Recently I was accused of calling Josephus a liar. Before I could call Josephus a liar, there would first have to be a Josephus.**

**The ONLY evidence that a Josephus ever existed is by the text he was said to have written.**

**Show us the museum where we can see the text written by Josephus.**

**Judge: What would you do if the validity of evidence in the Josephus account, was presented evidence in a court. [Scroll back to Case B](#) and see what your decision was in a case of non existence evidence.**

=====

**There will be a never ending stream of mythology accounts mixed into Egyptology by those who concoct them and the lemmings who are pleased by them.**

**I would suggest that myths be documented in the encyclopedia of Egyptology and marked with a symbol denoting myth**

**ⲙfont color="#ff0000">Josephus**

**ⲙfont color="#ff0000">Manethos**

**When researchers go to that reference, a detailed file would lay out the case these are only myths with on existing evidence.**

=====

**Other than the honest, even the experts can and do publish false information.**

**On 10/6/2009 The PBS channel had a program on The History Channel.**

**In this particular segment a southern city had placed a marker where a bridge was destroyed and where General Sherman crossed on a pontoon bridge.**

**This particular place was arrived at by engineers and maps.**

**The crossing took place less than 100 years before the marker was placed.**

**One of the local guys observed that there were giant cut stones along the river bank in an entirely different location and believed the marker was wrong.**

**After involving the History Detectives and an investigation following, the city authorities said oops and changed the marker.**

**Why it took an investigation I am not sure. When there were giant stones weighing tons on the river bank and in the river, a little deduction would leave little doubt of what was on top of those foundation stones.**

**I suppose the resistance would be the lemmings not wanting to rock the boat of the experts?**

**In less than 100 years, with experts at hand, false information was expelled.**

**Egyptology research is difficult in the beginning when it is based on actual information that DOES exist.**

**Josephus ... Mythology should be like a fart in the wind which quickly passes and is not smelled again.**

**As the Englehart Journal which reported the stripes were painted by forgers, it should be stored on the same shelf as Josephus.**

=====

**To begin to consider what the Egyptians wrote, you would need to first see it, transcribe it, then translate it.**

**If the surface of Egyptology to be scratched, mythology must be identified, labeled and then ignored.**

~

zendz

| 29821|2009-09-11 02:39:21|Asar Imhotep|Location of PUNT in Eritrea|

Just wanted to point out as well why this work is important because it answers a lot of questions modern Egyptologists have not been able to answer. This is what the author didn't put in the book:

1. There was no "p"
2. There was no "th"
3. That little chick, well it is not a "u" -- it's a "w"
4. Neither name "Ethiopia" nor "Egypt" were derived from any foreign words, they are merely bastardizations of the original names (and neither name has anything to do with skin color)
5. Yes, there was an "l" (L)
6. Those two "h"s (one with and one without a dot beneath it), they can be "h", "ch", "sh", as well and a few other sounds foreigners know nothing about pronouncing, but also related to "h"
  - A. No "p" -- foreigners mispronounced the "b" for a "p"
  - B. The rabbit was used to represent the "w" or an "r" sound (in this case, an "r")
7. The "j" sound can also be an "sh"

There are other conventions, but are not important right now. With this being said, there was not a PUNT. There are no P's in Egyptian as that sound was a B. The W can be a R as well so you

get the consonants BRNT. The place in Eritrea that matches this is the agricultural city of **BARENTU**. This is your PUNT.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Asar Imhotep  
**To:** africanclassicalhistory@yahoogroups.co.uk  
**Cc:** ta\_seti@yahoogroups.com  
**Sent:** Thursday, September 10, 2009 4:25:14 AM  
**Subject:** [africanclassicalhistory] Re: Questions for GORE - response to ONYEKACHI

Thank You Onyekachi

I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore. One, it confirms that the Egyptian language is syllabic. Two, it confirms that the H is really an SH (CH) sound. Observe the following from the book:

**AMARIGNA EGYPTIAN** (per Budge)

**sh** 𓆎 - then, pastime **hau**-t - time, period

m 𓆏pan style="font-weight:bold;">**CH**' 𓆏T' - take possession **hbt** - mission, raid

**CH**'an 𓆏 load, pack, carry **hnn** - to be bowed, loaded

**CH**' 𓆏r - LIGHT **hrw** - day, today, daily

**shom** 𓆏 take office **hmi** - government

**shro** - mixture of peas and beans **hrw** - vegetables

**sh** 𓆏pan style="font-weight:bold;">**sh** 𓆏 flee, to evade **haha** - to go back, to retreat

**CH**iru - falcon **hrw** - pertaining to Horus (the hawk deity)

(Remember Wim van Binsbergen's notion of proto-Nostratic *\*hr* for falcon with Egyptian *hrw* (Horus). The modern name in Nostratic for falcon/hawk is *hierax*)

With this evidence plain as day, one can see how the "proto" Indo-European form *\*s□l*, *\*sawel* or *\*sul* came to be from **CH'arar**. This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU. They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw).

I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script. What's in this book also confirms a

lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba. What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

[Diodorus Siculus](#), **The Library of History, Books II.35 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000**, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

"[The Ethiopians] They say also that the **Egyptians are colonists sent out by the Ethiopians**, Osiris having been the leader of the colony (...) **And the larger part of the customs of the Egyptians are, they hold, Ethiopian**, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matṢanṢṣ) was used to write the many languages of Egypt (Gebts). Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even the in Egyptian the word **QBT** (Gebts) is translated as a word for a nome in Upper Egypt and the word **QMI** refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ikami respectfully) .

*ONYEKACHI: Much of that initialscholarshipwill be flawed but eventually with increased rigour and discipline we will test Diop's ideas to truth or destruction*

ASAR: we must first create our own standards. As I have stated before, the European knows little about African culture or the spirit of its languages. If we keep using their misguided standards, we will never reach Diop's charge to reconcile Africa's historical past by examining its relation to Egypt. Time and time again we have to correct people stuck on Eurocentric ideas of African realities and until Black people realize this one truth, we will get no where: "Africa knows more about Africans than Europeans." You'd think this was something simple to realize.

Asar Imhotep

<http://www.asarimhotep.com>

| 29822|2009-09-11 14:53:44|Tafari khumbaka|Fwd: Teenager Invents Solar Panel using Melanin in Human Hair/kilind|

Attachments :

wow!!!,



Tafari-sudra,Khumbaka

--- On **Fri, 9/11/09**, **AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com  
Subject: Fwd: Teenager Invents Solar Panel using Melanin in Human Hair/kilindi son  
To: tafari\_sudra@yahoo.com  
Date: Friday, September 11, 2009, 4:46 PM

| 29823|2009-09-11 20:27:46|Joseph Wright|Re: Why is it essential to push the Semitic/Asiatic caper?|

Makes a lot of sense logically.. Amen.

*jew*

--- On **Wed, 9/9/09, AE** wrote:

From: AE  
Subject: [Ta\_Seti] Why is it essential to push the Semitic/Asiatic caper?  
To: AmericanPharoahs@yahoogroups.com, Ancient\_Egypt\_Group@yahoogroups.com, egyptbeyond@yahoogroups.com, thepharaohsandtheirtimes@yahoogroups.com, Ta\_Seti@yahoogroups.com  
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~

zendz

| 29824|2009-09-11 20:28:32|Ferg|Re: Location of PUNT in Eritrea|

?

**BARENTU is derived from BARI + NTU.**

**Bari means sea, ocean, abroad. Does NTU mean the people? This just cannot be right.**

**Somo**

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar Imhotep)

**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com)

**Sent:** Friday, September 11, 2009 10:28 AM

**Subject:** [Ta\_Seti] Location of PUNT in Eritrea

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<http://www.asarimhotep.com>



---

**From:** Asar Imhotep

**To:** africanclassicalhistory@yahoogroups.co.uk

**Cc:** ta\_seti@yahoogroups.com

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The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (mat慶an禁鱈) was used to write the many languages of Egypt (Ge-bTS). Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even the in Egyptian the word **QBT** (Gebts) is translated as a word for a nome in Upper Egypt and the word **QMI** refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ikami respectively) .

*ONYEKACHI: Much of that initialscholarshipwill be flawed but eventually with increased rigour and discipline we will test Diop's ideas to truth or destruction*

ASAR: we must first create our own standards. As I have stated before, the European knows little about African culture or the spirit of its languages. If we keep using their misguided standards, we will never reach Diop's charge to reconcile Africa's historical past by examining its relation to Egypt. Time and time again we have to correct people stuck on Eurocentric ideas of African realities and until Black people realize this one truth, we will get no where: "Africa knows more about Africans than Europeans." You'd think this was something simple to realize.

Asar Imhotep

<http://www.asarimhotep.com>

| 29825|2009-09-11 20:28:37|Joseph Wright|Re: Why is it essential to push the Semitic/Asiatic caper?|

I like it, Thanks:

Why is it essential to push the Semitic/Asiatic caper?

Makes a lot of sense logically... Amen.

*jew*

--- On **Wed, 9/9/09**, AE wrote:

From: AE

Subject: [Ta\_Seti] Why is it essential to push the Semitic/Asiatic caper?

To: AmericanPharoahs@yahoogroups.com,

Ancient\_Egypt\_Group@yahoogroups.com, egyptbeyond@yahoogroups.com,

thepharaohsandtheirtimes@yahoogroups.com, Ta\_Seti@yahoogroups.com

Date: Wednesday, September 9, 2009, 11:42 AM

**Why is it essential to push the Semitic/Asiatic caper?**

**After being bombarded with the mis-information these are Semitic/Asiatic words, it is almost impossible for those who have been conditioned to face the facts.**

**I ask 'what evidence' is there that this hieroglyphic word is an Asiatic/Semitic word.**

**They can not produce any such evidence, but they still believe what they believe (information based on a concoction of some one's imagination.**

=====

**You use the words of the language, you write in the language of the population you are communicating with.**

**When Egyptians wrote communication with foreigners, only then would they have used foreign words, that foreigners would understand.**

**When Egyptians wrote information to/for Egyptians they would use Egyptian words that Egyptians knew the meaning of.**

=====

**Why is it essential to push the Semitic/Asiatic caper?**

**To promote the myth that foreigners ruled Egypt, the mythologist must say, that is a Semitic/Asaitic name.. (assertion NON Egyptians)**

**By stastics through out world nations, there have always been foreign invaders. There is little doubt that Egypt was invaded by foreigners, but NONE of those said to be Hyksos are identified as foreigners.**

**IF there is ancient Egyptian hieroglyphs created in real time, that specifices where any one defined as a Hyksos came from, that would be interesting.**

**In the list of those identified as Hyksos kings, I have yet to see(1) Where they are identified as Hyksos (2) Where they are identified as kings (3) where their place of origin is identified.**

**It is like generations 4000 years from now reading an ancient text from the American empire about Pancho Villa, and writing history that Mexicans ruled America... This IS the very stuff that 'the Canaanite rule of Egypt' is made of.**

**If/When Egyptians wrote to foreigners, they used foreign words. When Egyptians wrote information to Egyptians, the words they used were words**

used by Egyptians.. Egyptian words

~

zendz

| 29826|2009-09-11 20:28:40|odhiambo oketch|Fw: Teresia Kanyenya plants a tree at Komarock|

Attachments :

[PICT0351.JPG](#)

[PICT0350.JPG](#)

[PICT0348.JPG](#)

[PICT0346.JPG](#)

[PICT0336.JPG](#)

---

We were privileged to host Ms Teresia Kanyenya of Isiolo at KCDN today.

She arrived at KCDN at about midday and we went to the site which we cleaned last Satu and Teresia planted a commemorative tree.

The surprise we got on site is captured on pictures 314 and 316. This is a woman whose h borders the Canal and we found her watering the seedlings that we planted behind her ho That was our greatest joy today.

That is the power of collective responsibility.

Kindly join us to ensure that our dream of a Community Arboretum bears fruit. We have volunteers on site and it is costing us Kshs 5,000 to maintain the work each day. With the support of Friends like Terry, we know we will **Move From Talking to Tasking**.

Lastly, I was impressed today when our President **Moved From Talking to Tasking** at KI during the fundraising in aid of the fire victims of Lamu. He said as much; we must **Move Talking to Tasking**.

Thank you for your vist to KCDN Terry, and thank you to Mr. President for **Moving Fror Talking to Tasking**.

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557  
<http://kcdnkomarockswatch.blogspot.com>

| 29827|2009-09-11 22:30:48|Asar Imhotep|Re: Location of PUNT in Eritrea|

In Tigrigna, "bhari" is "ocean" but that is not the same root as our term. I'm not sure what it means and one would have to know if there are any prefixes or suffixes being used. In Tigrigna (tee-gree-nya), "ab" is a prefix meaning "place." That could be the BA in BARENTU. They also have a -tu is a plural suffix. So the heart of the word could be AREN or some version. I need to check a dictionary.

The main thing is how one renders the value of the glyphs. From what I'm looking at, there are some major things that Egyptologists have gotten completely wrong about the glyphs and only the Ethiopian languages and philosophical concepts can answer it.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** Ferg  
**To:** Ta\_Seti@yahooogroups.com  
**Sent:** Friday, September 11, 2009 8:58:04 AM  
**Subject:** Re: [Ta\_Seti] Location of PUNT in Eritrea

?

**BARENTU is derived from BARI + NTU.**

**Bari means sea, ocean, abroad. Does NTU mean the people? This just cannot be right. Somo**

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar Imhotep)  
**To:** [ta\\_seti@yahooogroups.com](mailto:ta_seti@yahooogroups.com)  
**Sent:** Friday, September 11, 2009 10:28 AM  
**Subject:** [Ta\_Seti] Location of PUNT in Eritrea

Just wanted to point out as well why this work is important because it answers a lot of questions modern Egyptologists have not been able to answer. This is what the author didn't put in the book:

1. There was no "p"
2. There was no "th"
3. That little chick, well it is not a "u" -- it's a "w"
4. Neither name "Ethiopia" nor "Egypt" were derived from any foreign words, they are merely bastardizations of the original names (and neither name has anything to do with skin color)
5. Yes, there was an "l" (L)
6. Those two "h"s (one with and one without a dot beneath it), they can be "h", "ch", "sh", as well and a few other sounds foreigners know nothing about pronouncing, but also related to "h"
- A. No "p" -- foreigners mispronounced the "b" for a "p"
- B. The rabbit was used to represent the "w" or an "r" sound (in this case, an "r")

7. The "j" sound can also be an "sh"

There are other conventions, but are not important right now.  
With this being said, there was not a PUNT. There are no P's in Egyptian as that sound was a B. The W can be a R as well so you get the consonants BRNT. The place in Eritrea that matches this is the agricultural city of **BARENTU**. This is your PUNT.

Asar Imhotep

<http://www.asarimhotep.com/>



---

**From:** Asar Imhotep [yahoo.com](mailto:yahoo.com)>  
**To:** africanclassicalhistory@yahooagroups.co.uk  
**Cc:** ta\_seti@yahooagroups.com  
**Sent:** Thursday, September 10, 2009 4:25:14 AM  
**Subject:** [africanclassicalhistory] Re: Questions for GORE - response to ONYEKACHI

Thank You Onyekachi

I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore. One, it confirms that the Egyptian language is syllabic. Two, it confirms that the H is really an SH (CH) sound. Observe the following from the book:

**AMARIGNA EGYPTIAN** (per Budge)

**sh**𓂏- then, pastime **hau**-t - time, period

**m**𓂏pan style="font-weight:bold;">**CH**'𓂏T' - take possession **hbt** - mission, raid

**CH**'an𓂏 load, pack, carry **hnn** - to be bowed, loaded

**CH**'𓂏r - LIGHT **hrw** - day, today, daily

**shom**𓂏 take office **hmi** - government

**shro** - mixture of peas and beans **hrw** - vegetables

**sh**𓂏pan style="font-weight:bold;">**sh**𓂏 - flee, to evade **haha** - to go back, to retreat

**CH**iru - falcon **hrw** - pertaining to Horus (the hawk deity)

(Remember Wim van Binsbergen's notion of proto-Nostratic *\*hr* for falcon with Egyptian *hrw* (Horus). The modern name in

Nostratic for falcon/hawk is *hierax*)

With this evidence plain as day, one can see how the "proto" Indo-European form *\*s□l*, *\*sawel* or *\*sul* came to be from **CH'arar**. This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU. They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw).

I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script. What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba. What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

[Diodorus Siculus](#), **The Library of History, Books II.35 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000**, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

"[The Ethiopians] They say also that the **Egyptians are colonists sent out by the Ethiopians**, Osiris having been the leader of the colony (...) **And the larger part of the customs of the Egyptians are, they hold, Ethiopian**, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (mat麋an藜鲇) was used to write the many languages of Egypt (Ge-bTS). Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even the in Egyptian the word **QBT** (Gebts) is translated as a word for a nome in Upper Egypt and the word **QMI** refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ikami respectfully) .

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Asar Imhotep

<http://www.asarimhotep.com/>

| 29828|2009-09-12 08:17:54|Peter Gray|Re: Fw: [AmericanPharaohs] Why is it essential to push the Semitic/A|  
Lamar,

Why is it necessary to repeat the text highlited in red and blue , not once but twice? A simple and concise paragraph might make the point nbette.

Peter

---

To: africanclassicalhistory@yahoogroups.co.uk  
CC: Ta\_Seti@yahoogroups.com  
From: pharaohisrael@yahoo.com  
Date: Thu, 10 Sep 2009 14:19:57 -0700  
Subject: [Ta\_Seti] Fw: [AmericanPharaohs] Why is it essential to push the Semitic/Asiatic caper?

--- On **Wed, 9/9/09**, **AE** wrote:

From: AE

Subject: [AmericanPharaohs] Why is it essential to push the Semitic/Asiatic caper?

To: AmericanPharaohs@ yahoogroups. com, Ancient\_Egypt\_Group@yahoogroup s.com, egyptbeyond@ yahoogroups. com, thepharaohsandtheir times@yahoogroup s.com, Ta\_Seti@yahoogroups .com  
Date: Wednesday, September 9, 2009, 4:42 PM

**Why is it essential to push the Semitic/Asiatic caper?**

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To promote the myth that foreigners ruled Egypt, the mythologist must say, that is a Semitic/Asaitic name.. (assertion NON Egyptians)

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If/When Egyptians wrote to foreigners, they used foreign words. When Egyptians wrote information to Egyptians, the words they used were words used by Egyptians.. Egyptian words

~

zendz

---

Your E-mail and More On-the-Go. Get Windows Live Hotmail Free. [Sign up now.](#)

| 29829|2009-09-12 09:59:34|Asar Imhotep|Challenge to charcoal glyph in the word KMT|

Greetings



I have been recently challenged by anative Ethiopian concerning what theinittial glyph is in the word and the meaning of the word KMT. Egyptologists, Eurocentricsts and Afrocentricists interpret KMT to mean "the black land." With what has been revealed to me, that notion will be

shattered. The issue I have always had is wondering why a "Black" people would name themselves "black" when they are amongst other black people? The reasons I have received never answered the question.

 116

Anyways, at first the glyph was interpreted to be a piece of allegator skin. Later it was interpreted to be a piece of charcoal. What has been told to me is that it is neither and actually represents the end or edge of a river bank. It is interpreted as the port to bring agricultural goods. It is more so a farm development or port to drop off goods. At first I was skeptical because but I remembered the argument from Cameroonian Egyptologist Dr. Oscar Pfouma stating that the term KM across Africa, in terms of nationhood, had nothing to do with the color of one's skin. He provides the following examples as proof:

Egyptic: km "\*farm"

Basa: kaam "farm"

Doai: kaam "farm"

Esitako: ekaam "id."

Ngodzin: kam "id."

Runda: kumadin "id."

Egyptic: km "\*polis"

Coptic: kϣ "Egypt" vs kmom "black"

Balue: kom "country, region"

Okam: ekoma "city"

Ndzem: k□□rural area"

Bateteka: komwa "country, region"

Bakweri: kumi "country"

Zulu: -khumbi "nation"


Pende: guma "country, region"

Dewoi: gumo "village, city"

Caga: gumi "rural area"

Lingala: -gumba "city"

Galla: gomdji "land which grows warm and healthy cultivated"

What lends support to this theory is the earliest depiction on record of the word KMT in regards to a national designation. The earliest depiction has the N23 (irrigated land) determinative . This would clearly indicate farming or farm land and not a color designation on the land or the people. It also lends support to another definition of the word KMT which means the end, to bring to an end as KM-T would have been the "end" of a merchant's journey from inner Africa along the Nile or the Red Sea.  N23

**qm** = to bring to an end, complete (Budge 770a)

**khm, Khmi** = to bring to an end, to make an end of (Budge 546a)

**km** = to bring to and end, to finish, to complete, the end, end of a moment (charcoal biliteral) (Budge 787b)

**km-t** = end of a period, completion (ibid)

**kmi** = finished products (ibid)

My issue is that the KM symbol proposed to be the end of a river bank looks nothing of the sort in my opinion. The following symbol I could see:



I don't know if anyone has seen natural wood burning but it looks just like the gardiner sign I16. But then again, there are a lot of symbols that aren't obvious to the modern person. Another interesting bit of information is the "god" Aten is really a symbol for "ancestors." In Tigrigna the word is "idna" and means "hands." The idea is that the ancestors reach their hands to help and bless the living. At first there doesn't seem to be a connect, but when you examine the following there seems to be some credibility to it:



Notice the "hands" coming from the sun? This is where we would get the hebrew name for god ADONAI coming from IDNA.

This would lend support to my notion that Africans, in regards to words for the "sun" are not really talking about the sun but its effect or by product (light). I remember in a video tape that Dr. Ben, an Ethiopian, stated that the symbol for RA really means "all that god sees" which would symbolically mean that the "sun" is God's "eye." Nothing new here as that is pretty standard across Africa. But in Ethiopia the term "ra-ey" means "sight/vision" and would lend support to Dr. Ben's rendering of the symbol of "RA" meaning "all that god sees." In Ethiopia they argue that the sign for the "sun" really isn't a sun but the pupil of an eye.

Asar Imhotep

<http://www.asarimhotep.com>



| 29830|2009-09-12 18:24:11|Tafari khumbaka|Ile Ife, african martial arts, trad afr. med. needs systematising|

<http://www.rootsandrooted.org/>

click above



Tafari-sudra,Khumbaka

| 29831|2009-09-12 20:34:47|Tafari khumbaka|Fw: [SmaiTawi] DIOP Conference|

--- On **Sat, 9/12/09**, **sherinad** wrote:

From: sherinad

Subject: [SmaiTawi] DIOP Conference

To: SmaiTawi@yahoogroups.com

Date: Saturday, September 12, 2009, 7:18 PM

**ONLINE REGISTRATION IS NOW AVAILABLE**

at [www.diopianinstitut e.org](http://www.diopianinstitut e.org)

**21st Annual Cheikh Anta Diop  
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October 9-10, 2009

Program begins promptly at 9:00 am

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\*You must mention Diop Conference for this rate

\*\*\*Hotel reservations must be made by **September 16, 2009** for this rate

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**Molefi K. Asante**, Professor of African American Studies at Temple University;  
\***Djibril Diallo**, Senior Communications Advisor for UNAIDS; **Gumisai Gideon Gapare**, Deputy Ambassador, Embassy of Zimbabwe; **Maulana Karenga**, Professor of Africana Studies at California State University, Long Beach; Nicole Lee, Executive Director of TransAfrica Forum; **Ama Mazama**, Associate Professor of African American Studies at Temple University; **Tukufu Zuberi**, Professor of Sociology and Chair of African American Studies at the University of Pennsylvania.

\*Has not yet confirmed

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For more information contact us at [info@diopianinstitute.org](mailto:info@diopianinstitute.org) or [registration@diopianinstitute.org](mailto:registration@diopianinstitute.org)

| 29832|2009-09-12 21:31:10|Tafari khumbaka|preparing for x-mass and all hallows eve|

<http://www.sleepwalkersawaken.blogspot.com/>

click above



Tafari-sudra,Khumbaka

| 29833|2009-09-13 00:06:13|Asar Imhotep|General misconcepts about Egypt and its script|  
In this brief email I wanted to throw-out for the moment some ideas that can be elaborated on in the near future. This is just to get people thinking of their orientation as far as thoughts on ancient Gebts (Egypt).

If you talk to elders on the continent of Africa about what we call Egypt today, they will tell you some things that are totally different than from what you will read in the Egyptology books. There are several reasons why one should be cautioned as to believing European writers concerning African realities. The way the culture is shaped in the west, it prevents the layman from understanding the nuances that is the essence or substratum of African societies. It is these "little" nuances embedded in the African (if we can say that) world-view, that helps one to understand the general cultural practices and the artistic expressions rooted in their world-view.

It is my understanding of African cultures, philosophies and cosmologies that makes me to say that the Greeks were not as ignorant of African history and culture as some might think. Diodorus Siculus told us that the customs of Egypt are that of the Ethiopians. A good historian will follow the literature to see if it is in fact true. Why all of the historians say, "the hell with the

Greeks" and look for the origins and customs in Europe and Arabia baffles me. This is a rejection of the ancient model as Bernal would say, as the ancient records contradict everything the Aryan ("modern") model has proported.

Here is something for you to think about. The language of ancient Egypt is a trade language and a language of the priesthood. The majority of the people were illiterate. They could not read nor speak the Mdw Ntr script. The common people spoke their native languages. The 42 nomes of Egypt were 42 different ethnic groups that came together to form a federation we call "Egypt." This is why there was such a significance to the number 42: 42 admonitions to maat, 42 steps to the temples, 42 judges in the book of the dead, etc.

The script was patterned after the languages in Ethiopia. Everyone in Ethiopia spoke the "mdw ntr" language, but not everyone in Egypt. This is the first thing you have to understand. If you understand this very basic historical truth, your studies in the Egyptian language will be easier and you won't have to unlearn as much as you would a full fledged Egyptologist who didn't ask one African about their history.

One may ask how is that even possible? I tell you it's possible and it still goes on to this day. I engage in such a practice on a daily basis because I am a software programmer by trade. In software programming you have a general script that organizes the ones and zeros on your computer to do various tasks like email a yahoogroups. If I am the creator of the script, everyone who codes in my scripting language has to follow the mileau or rules I set up for the script. It is not necessary that you even understand the etymological origins of each word used in the script. All you need to know is that each segment means something. To save space and time while coding, most of the script is condensed or made up of acronyms. It would take you forever to type out dissertations to get some script to work. Now imagine if you had to carve your computer script on stone. Do you know how long that would take?

So now you can understand in part why the Egyptians ommitted vowels. But one may ask, "what about the determinatives?" They served a different function than what is genrally believed to be the case. Some "determinatives" are actually words. Some are affixes. That aspect of the script would take us beyond our "brief" discussion here.

Anyway, getting back to the programming example, no matter where you go in the world, you do not "translate" the code into the native language of the people writing the script. Even without understanding the details of the words, they can utilize the script without adding Russian (for example) into my English script. Although I use English words, my computer script is NOT English and uses an entirely different syntax. That will be important in future studies.

The same with Egyptian. The use of the script has not died out in Africa regardless of what Europeans think. Remember what I said, the script is a script for the priesthood. Only in African priesthoods will you find the use of the script. Well you must be asking yourself, "why don't they come out with the script?" They have their own reasons. The primary reason is Christianity and Islam. The persecution of African customs has compelled the priesthoods to keep it secret. How can you verify this? You can't. All you can do is get initiated into an African priesthood and find out yourself. If you are diligent there will be some Africans that can tell you some things without

Here are some things that will let you know that, just as Diodorus Siculus stated, Ethiopia is the birth place of the customs. Oh and just for the record, ummm, listen to Dr. Ben. With the exception of the mountain of the moon quote, listen to Dr. Ben. Okay back, here is something you may not know about the script that you won't get in the Egyptology books. Each script has a name. Usually the first consonant is chosen to represent the script if it is to represent that consonant. The same for the vowels but the vowels in general can represent any vowel contrary to popular belief. So the A (vulture) glyph can represent a/e/i/o/u or other variation depending on language. Here are just a "few" examples of what I mean.

Ask yourself, "what is this sign and how did they choose it to represent the sound value of /h/?" Here is why. In Amarigna language:


The Gardiner sign O4 with the /h/ value is such because the name for the symbol starts with an "h". Here is another one for you to contemplate:

You may be saying to yourself, "well I see a w first." That is part of the prefix. The root is "bar." I mentioned earlier that the Egyptian didn't have a "p" sound. Look at the following image. With the exception of the little animal extension of at the top of the seat, the chair is square.




?? **bat** - *calf of leg*

Are you starting to get it? I'll do just one more:

 X7 - q (soft /k/) value  
 ????? **qulqul** 𓆎 - downhill

Do you see how fun this is? I will say that not all of them are that easy. Here's an example:

 G17 - /m/ value  
 A??? **am** 𓆎 - management

Here the age old saying "wise as an owl" applies here. The owl represents wisdom and it is with wisdom that one is able to manage things. Egyptologists have not known this because they refuse to ask Africa anything and think Africans know nothing about their own scripts and history.

Here is something else you might not know, the different spellings of a word is often given the same meaning when that is not the case in Egyptian. Since you all know I am working on the book Osiris Decoded, I figure I'd give you a preview of what's revealed in it.

The common name "Osiris" is just one transposition of the name by the Greeks. There are many rulers in Ethiopia named Osiris, but you don't know how to read Mdw Ntr so you don't recognize it. If you have ever heard of Haile Selassie I , you know his name is RAS TAFARI. The word RAS is the name for "Osiris."

In Amarigna dialect, the word **RA-EY** (raey) means "sight/vision." The word **EZ** means "command." **MAZEZ** is "to command." The me- prefix means "to do." So we have **RAEY** + **EZ**. When combined, the vowels are elided to **RAS** as in RAS TAFARI. We know RAS means "head" but it actually means "to command from the top." In other words a ruler, king, or someone in authority. We find the same concept in Yoruba with the word ORI. ORI is two words: O (owner, possessor) + RI (to see, sight, vision). Together ORI means "head" and refers to leadership. **ORI** in Yoruba and **RAEY** in Amarigna are the same term.



In the Egyptian the eye symbol is given as **IRI** and the throne is **AS**. Unless you see the WAS scepter in the name "Osiris" there is NOT a **W** in the name. This is a mistake Egyptologists make. **WSIR** is not the same word or title as **IRI** + **AS** = **RAS**. It should be noted that there are, by one estimate, 185 different spellings of the name "Osiris." Each "version" gives a new name.

So, to confirm this concept, and demonstrate that this isn't a "chance" resemblance, we go back to the Yoruba. Remember R and L are interchangeable and the sign in Egyptian for R is the same symbol for L regardless of what Egyptologists try to argue. In Yoruba you have the word **ALASE** which means "Person of Power." So we have:

Ethiopian = RAS = Commander (to command from the top) / Head  
Egyptian = RAS = (the same)  
Yoruba = ALASE = Person of power (often pronounced ALA-SHEE)

This is just one rendering of "Osiris." Osiris is the Greek transposition of the Yoruba **IWAJU-ORI** which means "seat of mystic vision, power center of the crown of the head." It consist of IWA + AJE + ORI. IWA is "character." AJE is "crown" and ORI is "head" or "consciousness." I have already broken this term down in the Osiris Decoded paper and will not elaborate here for our "brief" discussion. But in the Egyptian you have WS + IRI and that's how we get WSIR which the Greeks rendered OSIRIS (adding their -s suffix).

It should be noted that in the Amarigna, AAWAJA means "he proclaimed" speaking about anyone who has the authority to proclaim anything like a law. In Yoruba AWUJALI means "king" in the IJEBU district. It is the king who gives the national proclamations. Again, these aren't "chance correspondences" here. So how did those Yoruba all the way in West Africa get the same terms for rulership as those Ethiopians WAAYYYYYY over there in East Africa? Did those illiterate priests go to college and heard of the Afrocentric movement and decided to come back to the village and enlighten their other illiterate elders? I will let ya'll think about that one.

Oh, and one last thing, I dare anyone to find an original Greek document that states the Greeks meant "sun burnt faces" when they said the word AITHIOPS which became the word for Ethiopians. The truth of the matter is the "Ethiopians call their land **TOBIYA**. There is no TH sound in Amarigna and no P sound. These are what the Greeks thought they heard and mispronounced TOBIYA as AITHIOPIA. Anyone claiming that the Greeks was talking about "all Black people" please provide primary evidence of such a claim. I have been waiting on that one for years.

The same thing with the word EGYPT. I dare anyone one of you to find an original Greek document that states EGYPT came from HET-KA-PTAH. The Greeks called "Egypt" what the TOBIYA peopled called "Egypt" and that is GEBTS and is how we get AGEPYTOS. Think about it, the Greeks have a **K** in their language. They wouldn't mispronounce a sound they have in their own language. So if it was from HET-KA-PTAH, you would see the K sound in the rendering. Budge renders the word QEBT and GEBT as the capital of the 5th nome of upper Egypt. That is incorrect. It applies to all of what is "Egypt."

This was just some food for thought to help rattle your senses so that one can begin the journey of thinking like an African when it comes to our languages and symbols. When a European tells you other wise, tell em to "prove it" by NOT quoting another European author, but by explaining how they came to the concept association they are arguing.

Africa for the Africans - Marcus Garvey  
Asar Imhotep  
<http://www.asarimhotep.com>



| 29834|2009-09-13 06:14:09|Asar Imhotep|Re: Problems With Amharic and Egyptian Comparison|  
Peace,

For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

For the Dogon symbol, see *The Pale Fox*, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's *Sacred Symbols of the Dogon* pg. 172.

For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's *African Cosmology of the Bantu Kongo*. Just read the whole book.

For the Egyptian symbols see Dr. George GM James *Stolen Legacy*. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopathy.com.pk/four-humors-basic-concept.php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got it from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means " burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa

and that most of your signs and religious ideas in Africa come from the Batwa.

If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video:  
[http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called *The Ena, The Ancestors and the Papyrus of Ani*.

I hope this helps.

Asar Imhotep  
<http://www.asarimhotep.com>



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**From:** "piankhyt@aim.com"  
**To:** africanclassicalhistory@yahoogroups.co.uk  
**Sent:** Sunday, September 13, 2009 6:18:59 AM  
**Subject:** Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

Dear Asar,

Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

Regards

Dell 盼r>

-----Original Message-----

From: Asar Imhotep

To: africanclassicalhistory@yahoogroups.co.uk

Sent: Sat, Sep 12, 2009 10:02 pm

Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?
2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?
3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

### **Dogon Womb of all Signs and developmental path of life and the sun**



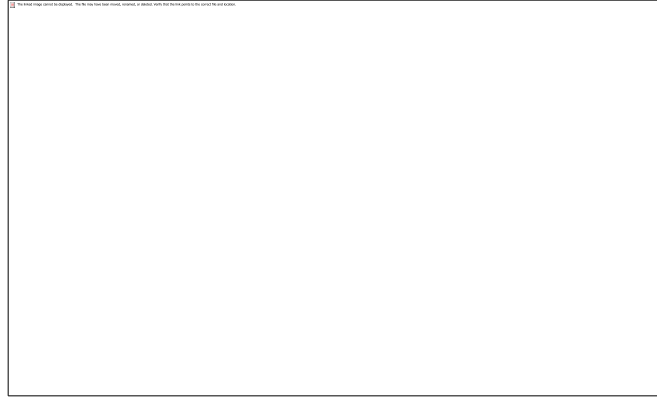
### **Yoruba path of Odu and "four moments of the sun"**



### **Kongo "four moments of the sun"**



### **Aristotle's Four Humors**



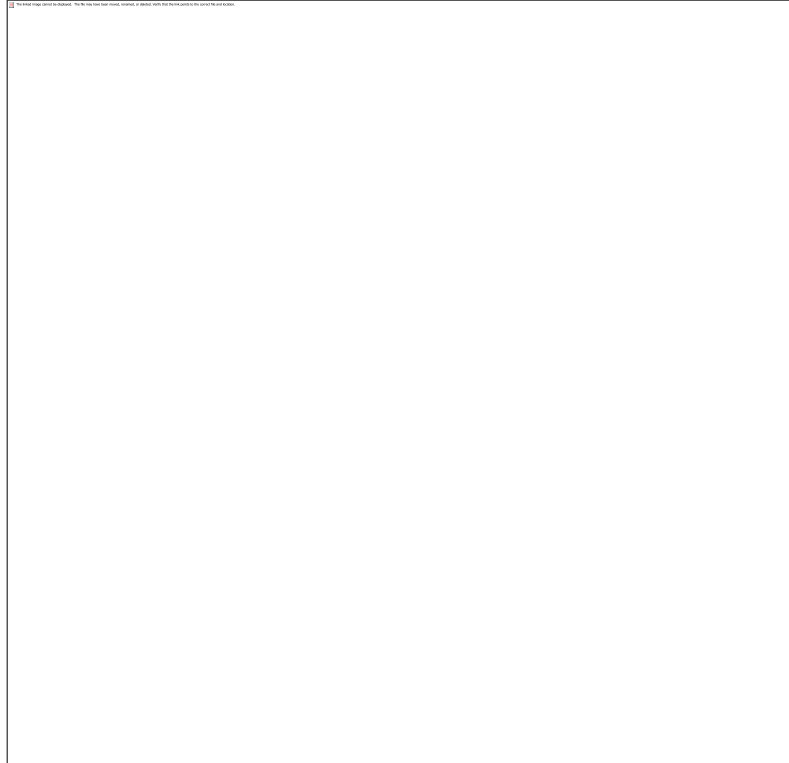
### **Egyptian Diagram of Opposites**



### **Egyptian "four moments of the sun"**



I can demonstrate this same symbolic philosophy all over the continent, but we're going to keep this simple. How do you account for the same symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece? Before you even think that it is "possible" by some supernatural "chance correspondence, " to say that each one of these cultures could have thought of these symbols, with the same=2 0function, the same purpose and iconography independently and on their own, is like saying it is also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..



Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

### **Igbo Script and Egyptian**



### **Mande Script and Egyptian**



Again, if you are as serious as you say, address the questions I have asked.

Asar Imhotep

<http://www.asarimhotep.com>



**From:** Fari Supiya

**To:** africanclassicalhistory@yahooogroups .co.uk

**Sent:** Saturday, September 12, 2009 2:56:06 PM

**Subject:** [africanclassicalhistory story] Problems With Amharic and Egyptian Comparison

Asar: "Thank You Onyekachi

I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"

GORE: Since you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.

Asar: "One, it confirms that the Egyptian language is syllabic".

GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

Asar: "Two, it confirms that the H is really an SH (CH) sound.

Observe the following from the book:

**AMARIGNA EGYPTIAN** (per Budge)

**sh** 𐤱 - then, pastime **hau-t** - time, period

**m** 𐤌 **pan** style="font-weight:bold;">**CH** 𐤠 - take possession **hbt** - mission, raid

**CH** 𐤠 **an** 𐤏 load, pack, carry **hnn** - to be bowed, loaded

**CH** 𐤠 **r** 𐤓 - LIGHT **hrw** - day, today, daily

**shom** 𐤱𐤌 take office **hmi** - government

**shro** - mixture of peas and beans **hrw** - vegetables

**sh** 𐤱 **pan** style="font-weight:bold;">**sh** 𐤱 flee, to evade **haha** - to go back, to retreat

**CH** 𐤠 **iru** - falcon & p; **hrw** - pertaining to Horus (the hawk deity)

GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this?

Explanations should always be given for double correspondences.

Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

Asar: (Remember Wim van Binsbergen's notion of proto-Nostratic *\*hr* for falcon with Egyptian *hrw* (Horus). The modern name in Nostratic for falcon/hawk is *hierax*)"

GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form *\*s<sup>h</sup>l*, *\*sawel* or *\*sul* came to be from **CH'arar**".

GORE: 1) It's certainly not plain and it's certainly not evidence, as I have shown above.

2) Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older `uncle` language?

Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously.

Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in *\*Hierax* which a) cannot be shown to be separate from Hierax, and b) the reconstruction *\*hierax* is dubious because Nostratic is a dubious construct.

Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

GORE: I can say, based on what I've seen so far, that's it's not legit.

Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

GORE: Ferg's work has the same faults as your own. 1) Trying to compare *\*-cana* and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge'ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of

the Egyptians. I will repeat here:

[Diodorus Siculus](#), **The Library of History, Books II.3 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000**, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

"[The Ethiopians] They say also that the **Egyptians are colonists sent out by the Ethiopians**, Osiris having been the leader of the colony (...) **And the larger part of the customs of the Egyptians are, they hold, Ethiopian**, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (mat 𐤎𐤅𐤋𐤏𐤓𐤕) was used to write the many languages of Egypt (Ge-bTS)"

GORE: Where have you isolated the different languages that were used to write the Ethiopianscript and Egyptian script?


Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even in Egyptian the word **QBT** (Gebts) is translated as a word for a nome in Upper Egypt and the word **QMI** refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik ami respectfully) ".

GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920's before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

The Notorious G.O.R.E

PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!

| 29835|2009-09-13 08:09:28|shirley parker|Re: Josephus.. Jewish Historians|  
Please.....keep me informed of the outcome. We have been so blinded here in the US!

thank you Arachic 

**sin:** "to miss the point of human existence"

--- On **Thu, 9/10/09**, **arachic** wrote:

From: arachic  
Subject: Re: [Ta\_Seti] Josephus.. Jewish Historians  
To: Ta\_Seti@yahooogroups.com  
Date: Thursday, September 10, 2009, 11:23 AM

**WOW...Josephus is lying also?! Where do the lies stop and the truth start  
///**

**WOW before you could determine if Josephus was lying**

**Please give a response to every one of these questions and let the jury decide.**

**#1 You would have to have the actual text written by Josephus.**

**Please show us what mesuem the text of Josephus is held in today?**

**#2 Tell us how Josephus wrote about events that took place 1000 years before he was born?**

**#3 This is not the claim that Josephus wrote this, but the claim is Josephus got his information from an Egyptian named Manethos**

**Please show us the mesuem where the writtings of Manethos can be found?**

**#4 Manethos was not born until 200 years after the 'Hyksos' were expelled.**

**Please explain how Manethos wrote about events that took place 200 years before he was ever born?**

**#5 How could you decide if any of these mythical people were lying when NONE of their words exist?**

**#6 According to stories attributed to Josephus, he wrote that the Romans killed 64 million Jewish children. Would you count this as factual information or the words of idiocy?**

**#7 Is there any more evidence in the existence of Josephus, than there is evidence of Robin Hood or Lepracauns**

**Please respond to each question**

| 29836|2009-09-13 08:09:52|Ferg|Re: Challenge to charcoal glyph in the word KMT|  
That's right Ra is the eye in thesky.....'Liso na lola'= Sun  
Somo

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar Imhotep)

**To:** [ta\\_seti@yahooogroups.com](mailto:ta_seti@yahooogroups.com)

**Sent:** Saturday, September 12, 2009 5:58 PM

**Subject:** [Ta\_Seti] Challenge to charcoal glyph in the word KMT

Greetings




I have been recently challenged by anative Ethiopian concerning what theinittial glyph is in the word and the meaning of the word KMT. Egyptologists, Eurocentricists and Afrocentricists interpret KMT to mean "the black land." With what has been revealed to me, that notion will be shattered. The issue I havealways had is wondering why a"Black" people would name themselves "black" when they are amongst other black people? The reasons I have received never answered the question.

Anyways, at first the glyph was interpreted to be a piece of allegator skin. Later it was interpreted to be a piece of charcoal. What has been told to me is that it is neither and actually represents the end or edge of a river bank. It is interpreted as the port to bring agricultural goods. It is more so a farm development or port to drop off goods. At first I was skeptical because but I remembered the argument from Cameroonian Egyptologist Dr. Oscar Pfouma stating that the term KM across Africa, in terms of nationhood, had nothing to do with the color of one's skin. He provides the following examples as proof:

Egyptic: km "\*farm"  
 Basa: kaam "farm"  
 Doai: kaam "farm"  
 Esitako: ekaam "id."  
 Ngodzin: kam "id."  
 Runda: kumadin "id."

Egyptic: km "\*polis"  
 Coptic: ⲕⲙⲓ "Egypt" vs ⲕⲙⲟⲙ "black"  
 Balue: kom "country, region"  
 Okam: ekoma "city"  
 Ndzem: ⲕⲙⲓⲙⲓ "rural area"  
 Bateteka: komwa "country, region"  
 Bakweri: kumi "country"  
 Zulu: -khumbi "nation"  
 Pende: guma "country, region"  
 Dewoi: gumo "village, city"  
 Caga: gumi "rural area"  
 Lingala: -gumba "city"  
 Galla: gomdji "land which grows warm and healthy cultivated"

What lends support to this theory is the earliest depiction on record of the word KMT in regards to a national designation. The earliest depiction has the N23 (irrigated land) determinative . This would clearly indicate farming or farm land and not a color designation on the land or the people. It also lends support to another definition of the word KMT which means the end, to bring to an end as KM-T would have been the "end" of a merchant's journey from inner Africa along the Nile or the Red Sea.  N23

**qm** = to bring to an end, complete (Budge 770a)

**khm, Khmi** = to bring to an end, to make an end of (Budge 546a)

**km** = to bring to an end, to finish, to complete, the end, end of a moment (charcoal biliteral) (Budge 787b)

**km-t** = end of a period, completion (ibid)

**kmi** = finished products (ibid)

My issue is that the KM symbol proposed to be the end of a river bank looks nothing of the sort in my opinion. The following symbol I could see:

I don't know if anyone has seen natural wood burning but it looks just like the gardiner sign I16. But then again, there are a lot of symbols that aren't obvious to the modern person.

Another interesting bit of information is the "god" Aten is really a symbol for "ancestors." In Tigrigna the word is "idna" and means "hands." The idea is that the ancestors reach their hands to help and bless the living. At first there doesn't seem to be a connect, but when you examine the following there seems to be some credibility to it:



Notice the "hands" coming from the sun? This is where we would get the hebrew name for god ADONAI coming from IDNA.

This would lend support to my notion that Africans, in regards to words for the "sun" are not really talking about the sun but its effect or by product (light). I remember in a video tape that Dr. Ben, an Ethiopian, stated that the symbol for RA really means "all that god sees" which would symbolically mean that the "sun" is God's "eye." Nothing new here as that is pretty standard across Africa. But in Ethiopia the term "ra-ey" means "sight/vision" and would lend support to Dr. Ben's rendering of the symbol of "RA" meaning "all that god sees." In Ethiopia they argue that the sign for the "sun" really isn't a sun but the pupil of an eye.

Asar Imhotep

<http://www.asarimhotep.com>



| 29837|2009-09-13 08:09:53|Lamar Perryman|Re: [africanclassicalhistory] Reparations|  
Greetings,

Bro. Gore. I know the question was not directly addressed to me but in light of a past statement I feel that I ought to respond. You asked Bro. Pruitt if Reparations For Black/African-Americans is The Kind of Conversation That He believes the President Obama should have with White Americans ( and the Eurocentric Negro Conservatives, my addition ). Well My Answer is YES!

To be brief I will state that the Marshall Plan for Europe/Japan and the senseless wars of Neo-Colonialism in Asia ( Korea, Vietnam, Cambodia etc ) and Africa ( all over the Continent ) has bankrupted this Country for while CASH flowed for the Working Peoples, The Middle Class and The Wealthy The INTEREST from the Unpaid Bills, Debtorship and Squandering 2 Trillion from the National Treasury ( The Public Trust Fund ) all contributed to the present Economic Collapse and Crisis.

No. 2 : I know that there are many other important factors in addition to this such as The wars in Iraq and Afghanistan, The Energy and Technology failures of Microsoft, Enron and many others. The failures of Lehman Brothers, AIG, Washington Mutual and The Entire Banking/Financial Industry. The Health Care Insurance Crisis, The Housing and Real Estate Crisis, The Airlines and Auto Industry Crisis and so much more.

The Accounts Payable Time for European/Caucasians has Arrived Now and I am not just talking in Dollars and Cents but in life itself ( Nature, Spirit, Ancestors, Intelligence, Mind, Psychology, The Elemental Forces of Nature, Physics. The Human Beings and Our Physical Bodies being THE PRODUCTS of ALL of These.! )

Neither White Peoples and Any of Their Loyal/Conniving Negroes, Indians, Arabs, Orientals or Hispanics are going to Avert or Avoid this. It is simply a matter of the Times that we are In. The Religions, Jails and Prisons won't help any of them this time either. How Long Did A Civilization or Group of Peoples Think They Could Go On Like This Anyway.???!!!

No. 3 : Since you have outlined the atrocities committed against African/Afroasiatic peoples very

well I do not need to recite the litany of offenses. However I will add that throughout all of these crimes against our humanity that the majority of Black Americans have been dirt poor as opposed to Whites comparatively speaking. Our LABOR and MENTALITY was used by them to support, implement and sustain their Eurocentric Industrial Military Complex of White Supremacy Worldwide.! Yes, our ancestors as well as the present generations have been used to support and maintain an Evil Empire that has existed because of Social Insanity and the Functional Insanity resulting therefrom.!

Now, facing 9,000,000,000,000 ( 9 Trillion ) Dollars worth of debt they are frantically looking for Intellectual, Mechanical and Field Slaves Everywhere To Help Them Pay It Off While They Maintain White Supremacy And Stay In Charge .!!!???@ @ @

Not even The Sickened Eurocentric Negroes, Japanese, Hispanics, or any Aboriginal Peoples Are Buying That and New Slaves Cannot Be Made By The Old Ways and Tactics.!

The gist of the matter is that The Political and Religious Negroes, The Street-Gangs/ Organized Crime Negroes, and The Military-Police Negroes ( The Powers That Be In Our Communities ! ) are now facing a Crisis of huge proportions themselves.

Anyone could have seen it coming decades ago. Bro. Gore as you have rightfully noted the White World sought to maintain its power over Black peoples by keeping us culturally ignorant and making us totally dependent on them alone. The Black peoples in the Communities, Companies and Organizations that were allowed to prosper to make the system look good were the ones who would do The Least or Nothing At All to Threaten White Power and Control. In every area, city, town and state this method was employed and maintained.

It seems The Eurocentric Negroes never figured out that as White Peoples wasted their wealth on wars, stealing from each other, making bad investments in temporary fads in the financial industry and not being naturally equipped to run, maintain and sustain a real progressive evolutionary society based on the Natural Sciences And The Human

Spiritualities for long term periods of time which is their real problem, that one day soon in this era of time the well would run dry.!( **No racism or pun intended. They just haven't reached that state of evolution yet especially when talking about Multi-Racial and Multi-Cultural Interaction in Honesty and Fairness. Nor do we know if they ever will but we should not just sit around and wait on them to do so. However their Leadership just DREADS the thought of them having their own society to themselves alone. That is one of the factors that produced Chattel Slavery. Yes They should pay for it.!** )

For instance take a look at The Economic Disaster for Black Americans and The issues becomes more clearer. The Wealthiest and Middle Class Black Americans are facing the greatest loss of wealth in our history in this country. It is said that for every White dollar the Hispanics have 9 Cents and Black Peoples 7 Cents comparatively speaking and this is before The Present Depression.

**1. The American Prospect,**

[http://www.prospect.org/cs/articles?articles=Sub\\_prime\\_as\\_a\\_black\\_catastrophe](http://www.prospect.org/cs/articles?articles=Sub_prime_as_a_black_catastrophe)

**2. CNN Special with Dedrick Muhammad,**

<http://www.youtube.com/watch?v=IcPJ2o6j7i8&feature=Related>

**3. Also See Elder Osiris Akkebala on The Black Social Economic Stratum In America,**

[http://tech.groups.yahoo.com/group/The\\_Nationalists/message/2207](http://tech.groups.yahoo.com/group/The_Nationalists/message/2207)

To close out this response to your question I will just say that White Peoples are going to pay up anyway somewhere, somehow. That process has already began. The larger facet

is if Black Peoples of America, Africa, Asia, Australia and the other Indigenous Races will take advantage of this Social Collapse and Breakdown to build our own evolutionary, scientific and spiritual societies out of it.

That Is All.

MLP.,

MAFN, The Nationalists.

--- On **Sat, 9/12/09**, **Fari Supiya** wrote:

From: Fari Supiya

Subject: Re: [africanclassicalhistory] Reparations

To: africanclassicalhistory@yahoogroups.co.uk

Date: Saturday, September 12, 2009, 4:57 PM

Brother Pruitt: "Greetings Gore,

If president Obama started talking like that no one could say anything. Because first of all it's the truth. Gore are you saying Obama can not speak the truth. Think about it:.....If Obama said others have received reparations and now it is time to visit the call for African-American Reparations

People would have to say OK let's develop a process to see if blacks should get reparations. That process would be the truth and reconciliation process, which would reveal indisputable evidence supporting the need for black reparations. Simple as that. Gore remember reparations does not have to be a divisive issue. It can be a healing source for racism and race relations if presented properly.

Brotha Pruitt

Reparations Leader and Chairman

Committee for African-American Reparations (CAAR) CA

Reparations Union Lobbying Association (RULA) NC

[www.divineblacktruth.org](http://www.divineblacktruth.org)"

GORE: Brother Pruitt I think Africans globally are owed the following over the injustices of chattel slavery:

- 1) Compensation for being kidnapped (any culture in any time period will consider this a crime and have compensatory remedies).
- 2) Compensation for being unlawfully beaten and physically brutalised (any culture in any time period will consider this a crime and have compensatory remedies).
- 3) Compensation for being sexually assaulted/raped or forced to witness such (any culture in any time period will consider this a crime and have compensatory remedies).
- 4) Compensation for the massive amount of manhours that were worked. Africans are owed unpaid wages.
- 5) Compensation for breach of contract when the US government reneged on their agreement to compensate enslaved Africans with 40 acres and a mule.
- 6) Compensation for the Jim Crow style discrimination that occurred after overt slavery ended.
- 7) Compensation for the institution of covert slavery that has continued ever since overt slavery

was abolished. This consists of making sure Africans in the diaspora and the continent are economically dependent (destroying Black Wall Street, Rosewood, puppetmastering 'independent' African countries).

8) Compensation for individuals of African descent in the diaspora for a lifetime of racial discrimination and the physical and psychological effects thereof.

This is what I think Africans are entitled to. Now this is what I think Africans are going to get: NOTHING! For two simple reasons: 1) Compensation only comes when you win a court case and to do this you must either have an even playing field or a field slanting in your favour. Africans have neither. To get reparations you would have to fight and WIN a war and Africans have not done this.

2) The other reason is that point 4) on its own would bankrupt Western Europe and America even if we used the most paltry wages to calculate the sum. The first generation of Africans, who numbered 11 million by conservative estimates, worked a 12 hour day for let's say 350 days a year (15 days of leave? I don't think so! But let's go with this) and a working life of 10 years before being brutalised to death. We arrive at 462 000 000 000 (four hundred and sixty two billion dollars) manhours. At a rate of 10 cents an hour they would owe diasporal Africans 46 200 000 000 (forty six billion two hundred million dollars).

And remember this is just for the 11 million that are claimed to have been transported. Nothing about the generations born in slavery in the diaspora. And again nothing about compensating them for the horrors they had to experience. And nothing about the interest this owed money will have accrued.

Is this seriously the discussion you want Barack Obama to start with the European world?

Don't just remain silent on this. Get back to me.

The Notorious G.O.R.E

--- On **Tue, 8/9/09, Brotha Pruitt** wrote:

From: Brotha Pruitt

Subject: Re: [africanclassicalhistory] Reparations / Conversation on Congress and African-Americans

To: africanclassicalhistory@yahoogroups.co.uk

Date: Tuesday, 8 September, 2009, 3:56 AM

Greetings Gore,

If president Obama started talking like that no one could say anything. Because first of all truth. Gore are you saying Obama can not speak the truth. Think about it: If Obama said others have received reparations and now it is time to visit the call for African-American Reparations;

People would have to say OK let's develop a process to see if blacks should get reparation process would be the truth and reconciliation process, which would reveal indisputable evidence supporting the need for black reparations. Simple as that. Gore remember reparations does have to be a divisive issue. It can be a healing source for racism and race relations if presented properly.

Brotha Pruitt

Reparations Leader and Chairman

Committee for African-American Reparations (CAAR) CA  
Reparations Union Lobbying Association (RULA) NC  
[www.divineblacktruth.org](http://www.divineblacktruth.org)

--- On **Fri, 9/4/09, Fari Supiya** wrote:

From: Fari Supiya  
Subject: Re: [africanclassicalhistory] Reparations / Conversation on Congress and African-Americans  
To: africanclassicalhistory@yahoo.co.uk  
Date: Friday, September 4, 2009, 10:12 AM

Brotha Pruitt says: "In passing criticism on Barack Obama that does not mean I do not love the brotha. We all have had heated words with people we love and are able to maintain good relationships. I simply want Obama to be man enough to say since others have received reparations for damages inflicted upon their people, it is time to visit the call for African-American Reparations".

GORE: A legitimate aspiration but as an expectation unrealistic. What do you think would happen to President Obama if he started talking like that?  
G.O.R.E

--- On **Fri, 4/9/09, Brotha Pruitt** wrote:

From: Brotha Pruitt  
Subject: [africanclassicalhistory] Reparations / Conversation on Congress and African-Americans  
To: holyspirit11@live.com  
Date: Friday, 4 September, 2009, 2:48 PM

Greetings,

Brotha Pruitt says: In passing criticism on Barack Obama that does not mean I do not love the brotha. We all have had heated words with people we love and are able to maintain relationships. I simply want Obama to be man enough to say since others have received reparations for damages inflicted upon their people, it is time to visit the call for African-American Reparations. The statistics are overwhelming and they will prove Segregation, Lynching, the KKK, and legalized police terrorism have all caused great harm to people. Statistics will also show feeble attempts to bring us to equality or offer us assistance in integration, welfare, affirmative action and the DPSS, have also failed and resulted in unrestricted policies, which have caused extreme setbacks to Black Equality.

Dr. Ansari says: The majority of congress are democrats. Most Jews are Democrats. African-Americans are Democrats. 92% of African-Americans voted for Barack Obama. We have a Black Congressional Caucus and an African-American President. Good thing?....v

see.

The Jews in Congress have made sure that their people in America and Israel have received 100's of billions of dollars, of our tax dollars, in direct payments to Israel for defense contracts, banking, insurance and reparations money. Yes, reparations money for Jews, from Black people's labor, with support from the U.S. Congress, Barack Obama, and members of the Black Caucus like Alcee Hastings. The strong point was an agreement amongst the Jewish controlled media to promote the need for Jewish Reparations! Another reason for blacks to form a power base is to demand an answer as to why Congress supports Jewish reparations, and not Slavery reparations.

Henry Waxman a Jewish State Representative from California submitted H.R. 89 for Jewish Reparations and it was passed immediately by Congress. My questions of course are for John Conyers, NCOBRA and Congress who have submitted and rejected H.R 40 for the last 20 years just to study the cruelty and brutality of slavery, its detrimental social and economic impact on African-Americans today and possible remedies!

Barack Obama says African-American's don't deserve reparations and threatened to withdraw the U.S contingent from the Elimination of Racism Conference to the applause of the European countries. That's why Brotha Pruitt blasted him! (Google Elimination of Racism Conference) How can congress move so quick to approve Jewish Reparations for crimes committed against their people, that were not nearly as severe or long lasting as crimes committed against African-Americans. That is simply not fair!!

Are you mad yet?? If not we were not informed of these back door shenanigans by the President, the Black Caucus, or John Conyers. Is there something we can do about it? Yes, all we have to do is abandon integration politics and act in our own self-interest like American Insurance Companies, Police Associations, Teamster Unions, Farmers, Indians, Jews, Japanese and Gays etc. In actuality, integration is un-American, because politics in America is self-interest politics. Those who have a power base are able to engage in American politics and get concessions for their constituents.

Right now our international lawyers and African-Americans who want to own our own land, have our own government, and have our own interest in mind; are putting up radio stations, websites, schools; and are organizing so that we can recall our natural right to sovereignty as a people, so that we can come out from under American authority. In case, you have not read through the lines yet, the Democrats and Congress are aligned with the Europeans and Jews against our interests. We have very few allies so we have to rely on ourselves! It is crucial for blacks to start thinking and claiming sovereignty to heed Marcus Garvey's will, Up you mighty race!!

Brotha Pruitt says: You are absolutely right Dr. Ansari. Since other groups and peoples form power bases to look out for their best interest, it is time for us to come together to form a power base to look out for our best interest. There are obvious and hidden forces that are causing massive damage to African-Americans who desire freedom and independence, from a nation that has intentionally oppressed blacks and kept us from gaining equality. The only way to address this matter is as a collective group. As long as we continue to move in separate directions we will

remain a divided people, and victims of police brutality, unjust incarceration and many other forms of inequality and injustice.

We have a great advantage if we would use our critical and analytical thinking, which would lead us to realize we need to form a national union to look out for our best interest. No one cares about our plight as a people and they consistently point to others who have been mis-treated in the past, and they are quick to offer them restitution and compensation. African-Americans will get respect and win reparations by simply uniting around a plan that will enable us to form a national reparations union oriented power base. As you know I have been suggesting we utilize the Five Phase Plan and the Reparations Proclamation to serve this purpose. Both docs contain a strategy that will aid us in developing a will to unite, in order to form a national Reparations Union Lobbying Association (RULA), power base, to address critical issues, gain respect and win reparations.

In memory of the Middle Passage,  
Brotha Pruitt  
Reparations Leader and Chairman  
Committee for African-American Reparations (CAAR) CA  
Reparations Union Lobbying Association (RULA) NC  
[www.divineblacktruth.org](http://www.divineblacktruth.org)

| 29838|2009-09-13 08:09:54|AE|Translation-Communication-or-Chaos ?|

Attachments :

### **Translation-Communication-or-Chaos ?**

**Levant / Asiatic / Semites / foreigners / Arabs .. words/names**

**Can you imagine how long mechanics would stay in business if only mechanics had use for their service?**

**The ONLY way professional Egyptologist or museums stay in business is by THE INTEREST OF THE MASSES.**

**Translation is not the replacement of words, but to render the given meaning from one language to another.**

=====

**Dem big ol fancy words**

How many times have you read test or hear some one speak, using words you have to look up to understand?

Some how they think using big words makes what they say more valid and makes people think da is mart. Well the fact is there are gullible people impressed by "educated people" with a lot of blabber words.

Communication is presenting information that others can understand. If a speaker/writer uses words that a 5th grader can understand, then even them mart fellers will understand what they are talking about.

IF there is information that common words do not have a meaning for, then use your fancy word.

Other than to impress others, there is no possible to use words, that are not used by the public and have a common meaning used by the pubic.

=====

### **Jumping bean words**

In the world of the **flim flam** man, changing a word becomes very useful.

**Jew, Hebrew, Semite, Israelite**

**Asiatic, foreigner, Semite**

Here the question is not what people trained in a certain field think of when a word is heard, but when the word is spoken to the general public what does the word mean to the commoner?

To the common person hearing any of these words (Jew, Hebrew, Semite, Israelite), they think of the same subset of the population.

\* No where in the bible did Jew ever define 12 tribes of Israel. A group identified as Jews did not come into existence until after the divided kingdom and they were composed of only 3 tribes who became the enemy of the other 9 tribes.

\* Hebrew, according to the bible (by any definition you chose) Israelites were only a small fraction of the Hebrews.

\* Semite, by any definition, Israelites were only a small fraction of the Semites.

\* After having 8 children a Catholic woman converted to Judaism. Three generations later her great grand daughter read that grandma was a Jew ... and now all of the descendants of grandma think of themselves as Jews, Semites, Hebrews.. descendants of the Israelites?

=====

When the general public hears the word anti-Semite, they automatically think Jew.

Even the 'educated' knows what the public thinks of when they hear that word, so why would they use Semite to identify a people the ancient Egyptians were talking about?

In the world of geek, one would use words used by others who speak geek.

In medicine or law, one would speak in terms that apply to their own field.

When speaking to the public, any speaker/writer who intended to speak to the common population.

### MUSICAL WORDS

Levant / Asiatic / Semites / foreigners / Arabs

=====

### LEVANT

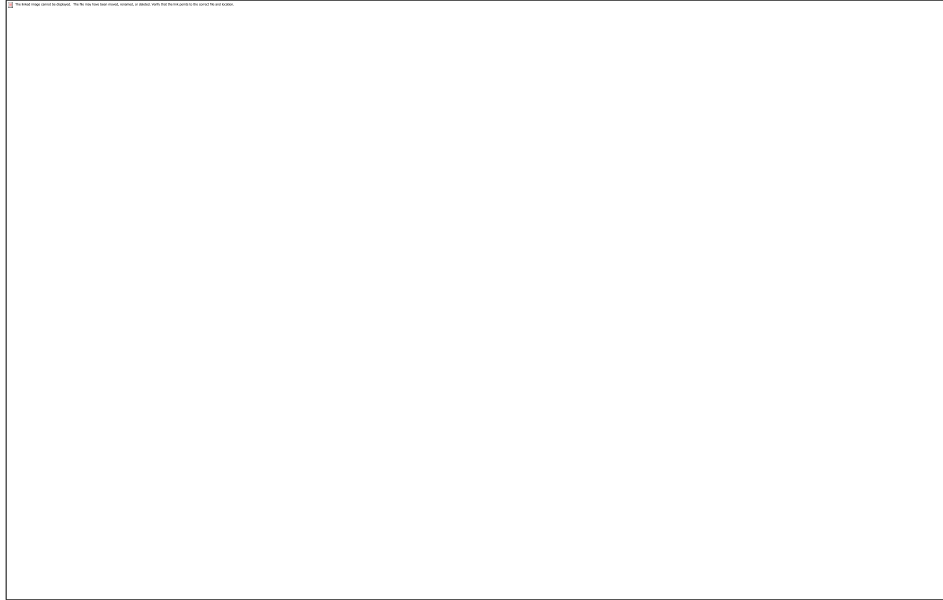
Levant, region on **the eastern shore of the Mediterranean Sea**. Its name derives from the Italian word Levant, meaning "rising," implying the rising of the sun in the east. Historically, the Levant included **all of the countries along the eastern Mediterranean shores, extending from Greece to Egypt**. People of Italian or French extraction born in the Levant were sometimes referred to as Levantines. The name Levant States was used to refer to the French mandate over **Syria** and **Lebanon** after World War I (1914-1918); today the term is still occasionally applied to those two countries.

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///

I have never seen this word used by Egyptologist before, but show us the hieroglyphic which translates to Levant and inform us how any Egyptologist determined this hieroglyph, identified this region.

The definition says Levant extend from Greece to Egypt, so Egyptians would be included in Levant.



**\* The ancient Egyptians never used the term Semite (with modern meanings)**

**\* Our term Asia defines an area from Canaan, India, China and Japan. The Egyptians never had such a word.**

**Translation is presenting the information from one language to another. If it is a translation, then the Egyptian would have the same meaning as our word with that meaning.**

**Levant / Asiatic / Semites .. BS we would not use such words to define the middle east population.**

**If we were going to use the MOST common word to define the middle east population, I suppose **the clowns would replace Levant / Asiatic / Semites with Arabs.****

**(Levant / Asiatic / Semites) ... these NON Egyptian meanings they replace hieroglyphics do nothing to convey the meaning. These are abstract words.**

**The hieroglyphics they pervert with these meanings , do not identify a population as to they are, but this word defines a population by who they are not.**

**The hieroglyphs with these perverted English meanings, identify the NOT population.**

**The hieroglyphs simply identify people who were NOT EGYPTIANS.**

**The non applicable words (Levant / Asiatic / Semites) should simply be replaced with the word **foreigners**...**

**The word does not identify who they are, it identifies **who they are not**.. foreigners.**

In order for a translation to be made, the English word must convey the same meaning as the Egyptian word. Later I will expose the BS words these people inject for Hieroglyphic words.

=====

In an actual translation, the same information must be passed into the words of the population it is passed to. **Arabs or foreigners** would be terms our culture would call that population.

The words selected by translators are essential to pass the same information.

The mush mouths who try to inject fancy/weird words only hamper the process.

=====

If you brought **hamburger** back from the store, does that mean what it came from Germany? **Didn't the word originate in Germany?**

Our vocabulary is PACKED with words which originated in many countries.

No matter where they originated, they are the **words of our own culture**.

**Why would an 'Egyptologist' say the name of any one in the hieroglyphs, came from any place other than Egypt?**

We have names that originated in many countries. That does not mean that is where our ancestors came from.

Ha-sus .. is the name of thousands of Spaniards and Mexicans. It is derived from the word Jesus. It does not matter where the name originated, it does NOT mean these people had ancestors in Palestine.

In order to speculate WHERE a name originated, you would have to find an area where that name was used repeatedly .. then you could "ASSUME" the name might have originated there.

When a name is NOT found in any other place or repeated, then it is impossible to speculate the name originated in some other place other than in the location where it is given.

\* Names (if originated elsewhere) would not mean that is where a person came from ... and the names 'Egyptologist' say came from elsewhere, are found no place other than Egypt.

\* Translating hieroglyphs to words in our language that lead to false beliefs is done by ignorance or the intent to deceive.

**\* When the Egyptians talked about unidentified people other than Egyptians, they would have used the same kind of words we use in our language.. foreigner/aliens. When the Egyptians talked about specific populations (Romans, Hittites ... ) they would have used the word that identified that specific population.**

**\* When the Egyptians recorded communications for Egyptians, they used Egyptian words that held Egyptian meanings.**

=====

**I suppose it would be best to take any hieroglyphic, one at a time and look at the original source.**

**Translation is rendering meanings in the common population. If you have to research words or meanings to find what the guy was trying to say, they translated NOTHING !**

**You should really start here  
How to Navigate this Blog**

| 29839|2009-09-13 08:13:02|Asar Imhotep|Re: General misconcepts about Egypt and its script|  
Hmmm, you bring up an important issue. I have always stated that the Egyptian language, in many aspects were tonal for various reasons. Ra Un Nefer suggested this as well. However, I think we fall into the European trap of thinking you can always precisely give an exact definition on terms. Here is just a few examples given the nature of our topic:

**iw□ Forehead.**

**iwj𐀀span> Forehead.**

**iw□ - or□span> Power center in the forehead, seat of mystic vision.**

**𐀀j Mystic vision.**

**□j𐀀span> Top of the head, refers to the power center at the crown of the skull.**

**Remember that the word ORI already deals with "sight/vision" and "consciousness." When attached to the variations of IWAJU a different set of circumstances are taking place. We are talking about the ability to command, to possess the necessary "ase" to bring your "visions" into manifestation. The key to the word meaning iw□ - or□span> is "seat" of mystic vision. In Amarigna they say EZ or simply Z to denote the throne (thus the throne in Egyptian iconography) but the what is actually being stated is "command". The same thing with the Yoruba with the word □:**

□ The Spirit of a Bird used by women (ʒi) to invoke powers used for abundance and justice. This same power is used to consecrate the crown of the Yorubings. Also used as a reference to money or abundance.

Here we are talking about the kings power to "command" his kingdom that is bestowed upon him by the woman. In Yoruba the symbol is not a throne but a "crown." The "throne" or the "crown" are the physical symbols of the idea, not the word itself and this is why you will find variations with similar sounding consonants to mean the exact same thing, just worded differently.

adṣpan> Crown worn by Yorubings (Oba). The crown symbolizes the spiritual transformation that occurs when the Kings (Oba) are installed in office. The crown is also the seat of protection that is given by the Spirit of the Mothers (ʒi).

Ad鳥髻/span> Son of the Spirit of Destiny (Xnm髻), meaning: "Crown is Worthy."

Again, the association with "crown" to "seat" indicates the same principle. In the paper I discuss how the /j/ sound turns into a fricative such as /s/ or /z/. I brought up the question that it may be possible that the /d/ in adṣpan> and the /j/ in □ were actually combined as dj at one point. Often the dj sound will just become d in certain languages (this happened in Egyptian) and the same with the final being /j/. This is where the comparative method comes in handy.

So this is why I do not think the full term of iw□ - or□span> is IWA + OJU as the ORI would be repeating the same concept and the concept of "seat" wouldn't be in the word. Now iw□ by itself may be interpreted that way, but I think the word 耑j actually is a better fit for what you're talking about. But even with that, the first word wouldn't be IWA it would be IWU for - iwu Grey hair, sign of respect. Again, the word isn't referring to "grey hair." Grey hair is just the symbol, the word is better translated as "respect of wisdom associated with an elder" (grey haired person." So we are really talking about "the kind of insight one gains through experience" (mystic vision); intuition, deep thought, the ability to see the hidden layers of reality.

Maulana Karenga introduced the phrase "conceptual elasticity" in regards to Egyptian words. I apply this to all African words as the examples above demonstrate. This makes it hard for comparatists, to always look for "exact matches." It really is impossible and the below example will demonstrate why. In an earlier response to Gore, which he has yet to answer, I posted the following information:

In regards to our subject of why we cannot solely rely on the comparison of proto forms in African languages, we will examine a critical text *MUNTU* by Jaheinz Jahn (1990:152). Jahn demonstrates why we cannot be myopic and attempt to narrow down

African key concepts to one meaning and thinking that that one meaning is THE meaning of the term. Any true student of African culture and languages will know that unlike European languages, languages based on equation, African languages are elastic, dynamic and analogous. In speaking of the concept of Nommo to African speech, Jahn goes on to state:

So [Aime] Cesaire uses European words in an African way. For example, in Yoruba the mere word itself does not yet convey a concept or idea. The muntu who utters a word must first designate it by his utterance. It is he who gives it its immediate meaning, while giving a new interpretation to every word he speaks, and so finally giving the specific meaning to the vocable or the phoneme. Not only are the Yoruba highly conscious of the meaning of names, writes Beier, but they also like to interpret each word they use. They believe that every word is really a sentence that has been contracted through a series of elisions into a single word. Thus in Yoruba many words are open to different interpretations, Beier continues, and can therefore be used by different speakers in such a way as to evoke a different set of associations. For the European a word like God conveys a stable concept Dr. Idowu, in a lecture given at the University College, Ibadan, in 1957, gave five interpretations of the Yoruba word for God (Olodumare):

1. *Olodu-Omo-Ere*. The supreme one, offspring of the boa.
2. *Olodu-Ma-Re*. The supreme one, who remains constant.
3. *Olodu Mo Are*. The supreme one, wearing the crown
4. *Olodu Kari*. The perfect one.
5. *Oludumare*. The one to whom I must return.

The words wife or mother also convey stable concepts to Europeans. Most Yoruba people, however, using the word *iyawo* (wife) think of a story that is told in the Ifa oracle and which explains that it means suffering in the town of Iwo. The story says that Orunmila, the deity of the oracle, encountered much suffering in the town of Iwo and that later he was given a wife in recompense. Hence the word *iyawo*. On the other hand Mr. T.S. Sowande of Abeokuta has ventured another interpretation: *iya* (mother) is explained as one who draws an image and *iyawomi* (my wife) as one who draws my picture. Again *iya mi* (my mother) has been interpreted by Mr. Abolubode of Oshogbo as: From where I branch (the mother and her children likened to a river and its tributaries) . Thus in the Yoruba language words cannot become cliché because they are constantly being reinterpreted and charged with new meaning.

Can you see why it is hard for the layman, someone who doesn't know African culture to try to make "exactitudes" on African concepts? Regardless, in speech you will say **OLUDUMARE**. The "folk" person as you say doesn't know the many roots for Oludumare. Dr. Epega taught us that Oludumare also means "owner of the everlasting Odus" which refers to how light propagates forward into eternity (the symbol you know as

**"ra", as Dr. Ben interprets "all that God sees"). And there are other breakdowns that I have not mentioned.**

**This is why I don't rely on the "comparative" method using words in dictionaries from people who were not initiated into the culture because they NEVER have the real meanings of the terms. You have to learn these things in the context of initiation and this is one of the reasons why the "African Superhighway of Wisdom" was created and still goes on to this date. African spirituality is not about exactitude.**

**For instance, you will find in the dictionary the word BABA to mean "father." That is just one level of meaning as can be best translated into English. The word BABA is a reduplication of the word BA which means "expansive power." This won't make any sense unless you know the African concepts of energy and how it works. Energy that propagates forward into space is "masculine" and energy that contracts is "feminine." Electricity, because it moves forward ever into space is masculine. Space it self is feminine because it shapes the masculine energy into form (like a mother's womb). This is why HRW (light) is a man and HET HRW is a woman or feminine. HET (space) contains the light (hrw).**

**This demonstrates that the word BA is not some "nursery" word said by children as linguists keeps positing as fact. Adults thought of this and there is a philosophy associated with it: in the context of a whole cosmology. The man is the source of the family line expanding in many different directions (think of polygamy). His "masculine" shaft is the "channel" in which the "energy" (sperm) propagates "forward" to the "womb" (ma).**

**If you don't understand African conceptual elasticity, you're wasting your time attempting exactitudes of related concepts. That brings on dogmatism and your view and perspective becomes myopic and your analysis and method becomes null and void because one does not have the "symbolic literacy" necessary to understand African languages. This is the heart of Gore's problem. He loves white people too much and thinks that everything they say in a book, because they use 5 syllable words, makes everything they say about Black people and black languages truthful and that just isn't so. I have yet to see him quote an African linguist on African languages. He probably has, I just haven't seen it. It seems that he thinks you can actually read a book and get Africa. I find that hilarious.**

**Asar Imhotep**

**<http://www.asarimhotep.com>**



From: "piankhyt@aim.com"

To: africanclassicalhistory@yahoogroups.co.uk

Sent: Sunday, September 13, 2009 8:04:24 AM

Subject: Re: [africanclassicalhistory] General misconcepts about Egypt and its script

Dear Asar,

I've only skimmed this quickly and not having studied linguistics to any depth, can only say you make some interesting points about a need to speak to elders, which I agree with, in principle. I am unable to meaningfully comment on much else, except the following extract from your 17th paragraph below:

*" . . . " Osiris is the Greek transposition of the Yoruba IWAJU-ORI which means "seat of mystic vision, power center of the crown of the head." It consist of IWA + AJE + ORI. IWA is "character." AJE is "crown" and ORI is "head" or "consciousness. " . . . "*

'IWAJU' is a compound word as you correctly indicate, but of IWA & OJU (not AJE). OJU refers to the 'eyes' or the 'face' of a person or thing. The main problem here, is that Yoruba is a tonal language, so sound pitch heavily affects meaning. 'IWA' with a low pitch on the 'i' and an even lower one on the 'a', is - as you correctly say, the word for 'character' from the low-pitched root 'WA' 'to be/exist' - but in the word 'IWAJU', which denotes 'in front of' / 'on the face of', the sound pitch is completely different - neutral/midtone on the 'i' and high on the 'a' - and this is derived from 2 other high-pitched roots 'WA' which can either mean 'to come' or 'to look for/search'.

This is a pit that many (including some Yoruba) fall into, in using folk etymology to analyse the origins of other, more obscure words in the language. Onyekachi in his? response to Fari, also indicated the difficulty of ascertaining a determinate, non-contextual meaning for 'CHI' due to tonality and multiple meanings in the Igbo language. From my perspective as a layperson, the issue of tone is one that we as Africans, really need to get to grips with, to make further progress.

Having studied Mdw Ntr for awhile, though not continuing it - I was struck at the time, with how much easier it would be to read Yoruba using such an hieroglyphic system (with graphic determinatives, indicating the root pitch/meaning) - than the currently used, ill-adapted phonetic script with its awkward diacritical marks trying to represent the tones, which puts off many young Yoruba from learning to read their own language. My suspicion is that ancient Egyptian was likely, a tonal language.

I understand that African languages have been the impetus for advances in prosodic systems within recent phonological theory. The realisation that (unlike Chinese/Thai) linguistic tones in Africa, are not tied to consonant / vowel segments, and seemingly exist in parallel or independently in another dimension of the syllabic / mora units that bear them, spawned the auto-segmental branch of phonology (B. Heine & D. Nurse (Eds.) African Languages: An

Introduction, Cambridge University Press, 2000, pgs152-158).

**It seems to me that if this is the case, and if the methods in genetic comparative linguistics do not yet adequately reflect this development, then there is an opportunity for African linguists to develop a new method / extend existing ones, to close this gap - and this is why I earlier raised the issue of Brown's 'musilanguage' hypothesis as a possible analytical aid.**

**Regards,  
Dell**

| 29840|2009-09-13 08:26:32|Alex van Deelen|Open Letter To The BBC - End Sanctions Against Zimbabwe|

This is an open letter I sent to the BBC, on their continuing the lie that there are 'no sanctions against Zimbabwe', when these sanctions are enshrined into US law and are there for everyone to see and read.

Alex

Hi,

This morning, I was listening to the BBC World Service, and I was disappointed to hear that your reporter (I think Andrew Harding) still deny the existence of economic and financial sanctions against the government and economy of Zimbabwe. Even worse, rather than prove that these sanctions do not exist, your commentator simply repeated what now sounds like a 'talking point', and dismissed the idea of sanctions as ZANU-PF propaganda. As has the EU's Geoffrey van Orden. [1]

The problem is that this is a lie. There are extensive financial sanctions against Zimbabwe in place, and have been since early 2002. They have played a central role in the destruction of the Zimbabwean currency, by putting the government of Zimbabwe under a credit freeze, which directly lead to world record hyperinflation.

I hope this is not a fact that the BBC (including BBC World Service) feels unfree to report on.

And they are fairly easy to find once you know where to look, and reasonably easy to understand. As,

even under the Bush Administration, the United States was a nation of laws,  
of course these  
sanctions are also enshrined in law - a law that has not been repealed.

They are contained in sections 4C, 3 and 4D of the Zimbabwe Democracy and  
Economic Recovery Act of  
2001 (S.494 of the 107th US Congress), ZDERA, which has been in effect since  
early 2002.

In it the "Secretary of the Treasury shall instruct the United States  
executive director to each  
international financial institution to oppose and vote against--

(1) any extension by the respective institution of any loan, credit, or  
guarantee to the Government  
of Zimbabwe; or

(2) any cancellation or reduction of indebtedness owed by the Government of  
Zimbabwe to the United  
States or any international financial institution. " [2]

End quote.

This means, that from 2002 to this day, the Zimbabwean government has been  
unable to (1) use it's  
existing credit lines, while (2) being compelled to keep paying off existing  
debt and not be  
eligible for the kind of debt write-off countries around it have been  
through HIPC. This sudden  
absence of foreign currency put massive pressure on the local currency, with  
the resulting world  
record hyperinflation that the BBC \*has\* been reporting on.

Especially notice the use of the words "the Government of Zimbabwe", twice,  
indicating that these  
are not restrictions on individuals in the ZANU-PF, but the government as a  
whole, which impact the  
currency and therefore the economy as a whole.

How can this be 'ZANU-PF propaganda', when it is written into US law, for  
all to see, and available  
to anyone with a computer?

In fact, your commentator and the EU are behind the facts, as it is the  
MDC's own Tendai Biti,  
speaking on Southwest Radio Africa, who has already admitted the MDC too

cannot govern Zimbabwe  
without these sanctions (ZDERA) being lifted. [3]

Now perhaps your commentator was playing cute with the difference between the extensive 'restrictions' against hundreds of individuals within the ZANU-PF, as opposed to clear financial sanctions against the entire government, coming out of the USA through ZDERA.

However, he did state that 'there are no sanctions against Zimbabwe', which is demonstrably false.

I hope the BBC will finally start to report the truth about Zimbabwe, which includes the 8 years of villification against Zimbabwe, and President Mugabe, and the obscuring of the real reasons behind the villification of Zimbabwe, which are the protection of western ownership of Africa's resources in not only Zimbabwe, but in the DRC (copper, cobalt, coltan, diamonds, timber) and South Africa (the world's largest gold mines), which still have not been nationalized or used for the benefit of their national economies. This ownership, and the resulting absence of reinvestment in sectors other than mining, like agriculture, manufacturing and infrastructure, are the reason the people of Africa are poor, while living amidst the plenty of the world's largest industrial and precious metals and stones resources.

Also, for once interview a happy 'New Farmer', because I can guarantee you, there are a lot of people pleased with receiving 50 or more hectares of their ancestral land, where they used to have 2 to 3 hectares. Which puts me on another issue - not just 'friends and cronies of Mugabe' have received land. Literally hundreds of thousands of people have been the beneficiaries of land reform. According to the Food and Agriculture Organisation of the United Nations, over 234,000 people had already benefited by 2003. [4]

Who owns Africa's resource wealth - now there is a documentary waiting to be made. Follow the money 'downstream', right upto the London Metals Exchange, which is where coltan

is actually traded.

Sincerely,

Alex van Deelen  
The Hague, The Netherlands

[1] There are no sanctions on Zimbabwe - EU, September 1, 2009  
<http://www.thezimbabwetimes.com/?p=22029&cpage=2#comment-31486>

[2] Zimbabwe Democracy and Economic Recovery Act of 2001 (S.494)

#### SEC. 4. SUPPORT FOR DEMOCRATIC TRANSITION AND ECONOMIC RECOVERY.

(c) MULTILATERAL FINANCING RESTRICTION- ... the Secretary of the Treasury shall instruct the United States executive director to each international financial institution to oppose and vote against--

(1) any extension by the respective institution of any loan, credit, or guarantee to the Government of Zimbabwe; or

(2) any cancellation or reduction of indebtedness owed by the Government of Zimbabwe to the United States or any international financial institution.

<http://www.govtrack.us/congress/billtext.xpd?bill=s107-494&version=enr&nid=t0%3Aenr%3A30>

[3] MDC finally accepts effects of sanctions (4:40 onwards)  
MDC Finance Minister Tendai Biti on Southwest Radio Africa  
<http://www.youtube.com/watch?v=KGYTNhyeLnY>

[4] FAO/United Nations: Special Report FAO/WFP Crop And Food Supply Assessment Mission To Zimbabwe,  
19 June 2003

Table 2. Beneficiaries of the Land Reform Programme by Province, May 2003

A1 205,823  
A2 28,665

For further reading on Zimbabwe:

[5] Claire Short's November 1997 letter to Zimbabwe, denouncing Britain's billion dollar Lancaster House Agreement obligation to fund 'land purchase' - compensate white farmers for the market value of land confiscated by the government. In effect, scrapping the Willing Buyer, Willing Seller land reform program.

" I should make it clear that we do not accept that Britain has a special responsibility to meet the costs of land purchase in Zimbabwe. We are a new Government from diverse backgrounds without links to former colonial interests. My own origins are Irish and as you know we were colonised not colonisers. "

<http://www.swans.com/library/art9/ankomah5.html>

I think the following are especially of importance to reporting about Africa, not only by the BBC but all western news outlets.

[6] On who owns Africa's resource wealth. This is worthy of a documentary, as most reporting on Africa simply documents the atrocities, but never who is actually fighting who, who backs either side, and who actually benefits financially from this instability and theft of resources. In short, where the money ends up.

Gertler's Bling Bang Torah Gang  
by Keith Harmon Snow / February 9th, 2008  
<http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/>

[7] On the decontextualisation of news reporting about Africa (and I like Eve Ensler a lot, but her decontextualised description of atrocities simply invites people to fill in the blanks, without knowing what is done and why, by whom, for what purpose):  
Congo: Three Cheers for Eve Ensler?

Written by keith harmon snow  
Monday, 24 December 2007

<http://towardfreedom.com/home/content/view/1201/1/>

| 29841|2009-09-13 09:53:10|Asar Imhotep|Re: Challenge to charcoal glyph in the word KMT|

When you read John S. Mbiti's *African Religion and Philosophy* (1969: 47 & 57) he informs us that the Galla people of Ethiopia say that the sun is God's eye. The Balese people of the Congo consider the sun to be God's right eye and the moon his left. Again, the sun is a symbol for light and being able to "see" and is why the Uadit (eye) is also represented as a snake as snakes are symbolic all across Africa to represent the wave nature of light. By extension being able to "see" is a metaphor for consciousness.

In Egypt Heru is symbolized by God's left eye (the moon) and Djehuti is the right eye (the sun). This is the notes given by Ashby but I think this is actually wrong.

I say so because the sun has always represented RA and HRW. They were even combined to become RAHORAKTE. One of the symbols for Djehuti is the moon.



Djehuti with moon symbol on his head

Asar Imhotep

<http://www.asarimhotep.com>



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**From:** Ferg  
**To:** Ta\_Seti@yahoogroups.com  
**Sent:** Saturday, September 12, 2009 1:49:00 PM  
**Subject:** Re: [Ta\_Seti] Challenge to charcoal glyph in the word KMT

That's right Ra is the eye in the sky.....'Liso na lola'= Sun  
Somo

----- Original Message -----

**From:** [Asar Imhotep](mailto:Asar Imhotep)  
**To:** [ta\\_seti@yahoogroups.com](mailto:ta_seti@yahoogroups.com)  
**Sent:** Saturday, September 12, 2009 5:58 PM  
**Subject:** [Ta\_Seti] Challenge to charcoal glyph in the word KMT

Greetings



I have been recently challenged by anative Ethiopian concerning what the initial glyph is in the word and the meaning of the word KMT. Egyptologists, Eurocentricists and Afrocentricists interpret KMT to mean "the black land." With what has been revealed to me, that notion will be shattered. The issue I have always had is wondering why a "Black" people would name themselves "black"

when they are amongst other black people? The reasons I have received never answered the question.

 II16

Anyways, at first the glyph was interpreted to be a piece of allegator skin. Later it was interpreted to be a piece of charcoal. What has been told to me is that it is neither and actually represents the end or edge of a river bank. It is interpreted as the port to bring agricultural goods. It is more so a farm development or port to drop off goods. At first I was skeptical because but I remembered the argument from Cameroonian Egyptologist Dr. Oscar Pfouma stating that the term KM across Africa, in terms of nationhood, had nothing to do with the color of one's skin. He provides the following examples as proof:

Egyptic: km "\*farm"

Basa: kaam "farm"

Doai: kaam "farm"

Esitako: ekaam "id."

Ngodzin: kam "id."

Runda: kumadin "id."

Egyptic: km "\*polis"

Coptic: k𐩤𐩢𐩨 "Egypt" vs kmom "black"

Balue: kom "country, region"

Okam: ekoma "city"

Ndzem: k𐩠𐩠𐩠 rural area"

Bateteka: komwa "country, region"

Bakweri: kumi "country"

Zulu: -khumbi "nation"


Pende: guma "country, region"

Dewoi: gumo "village, city"

Caga: gumi "rural area"

Lingala: -gumba "city"

Galla: gomdji "land which grows warm and healthy cultivated"

What lends support to this theory is the earliest depiction on record of the word KMT in regards to a national designation. The earliest depiction has the N23 (irrigated land) determinative . This would clearly indicate farming or farm land and not a color designation on the land or the people. It also lends support to another definition of the word KMT which means the end, to bring to an end as KM-T would have been the "end" of a merchant's journey from inner Africa along the Nile or the Red Sea.  N23

**qm** = to bring to an end, complete (Budge 770a)

**khm, Khmi** = to bring to an end, to make an end of (Budge 546a)

**km** = to bring to an end, to finish, to complete, the end, end of a moment (charcoal biliteral) (Budge 787b)

**km-t** = end of a period, completion (ibid)

**kmi** = finished products (ibid)

My issue is that the KM symbol proposed to be the end of a river bank looks nothing of the sort in my opinion. The following symbol I could see:

I don't know if anyone has seen natural wood burning but it looks just like the gardiner sign I16. But then again, there are a lot of symbols that aren't obvious to the modern person.

Another interesting bit of information is the "god" Aten is really a symbol for "ancestors." In Tigrigna the word is "idna" and means "hands." The idea is that the ancestors reach their hands to help and bless the living. At first there doesn't seem to be a connect, but when you examine the following there seems to be some credibility to it:



Notice the "hands" coming from the sun? This is where we would get the hebrew name for god ADONAI coming from IDNA. This would lend support to my notion that Africans, in regards to words for the "sun" are not really talking about the sun but its effect or by product (light). I remember in a video tape that Dr. Ben, an Ethiopian, stated that the symbol for RA really means "all that god sees" which would symbolically mean that the "sun" is God's "eye." Nothing new here as that is pretty standard across Africa. But in Ethiopia the term "ra-ey" means "sight/vision" and would lend support to Dr. Ben's rendering of the symbol of "RA" meaning "all that god sees." In Ethiopia they argue that the sign for the "sun" really isn't a sun but the pupil of an eye.

Asar Imhotep

<http://www.asarimhotep.com/>



| 29842|2009-09-13 14:18:10|Asar Imhotep|Re: [africanclassicalhistory] Diagram of the Law of Opposites|

ROBIN: Dear Asar (or anyone else who can answer)

Can anyone identify the original Egyptian source for the Diagram of the Law of Opposites? Is it on a temple wall? Is it from a papyrus? Where? I have been trying to track this down for a while.

I don't think you're going to find it on any papyrus. It is something you just have to "see" in the images. Most, if not all of the signs I posted are images written in the sand. They still do this in divinations in Egypt to this day. I think that particular image simply comes from Aristotle who was initiated in Egypt. The sign can be seen easily in Egypt if you have the eyes. That's why I posted the image of the four moments of the sun during the Ptolemaic period superimposed with the circle and its four demarcations.

This is the key to understanding where you can "find" the symbols among the people. They are not apparent. Leopold Senghor in his chapter NTU in African Philosophy helps us to better understand the integral nature of the cosmology to everyday living in Africa:

.....

We cannot follow Adesanya, however, when he puts the myths of his people on the same level as the legend of the stork, which grown-ups who know better palm off on naive children. **In his effort to interpret everything rationally, Adesanya clearly goes several long steps too far.** But it is significant that this idea should occur to him. For the relation between African mythology and philosophy is in fact amazing. This is nowhere clearer than in the exposition of the blind sage Ogotommeli. Here myth follows myth, each fits in logically with the next, and

from the whole arises a clear, non-contradictory cosmology, **which is mirrored in the ritual, in the social order, in house-building and even the design of everyday utensils.** And at the basis of all this we find philosophical principles which agree with the analyses of Tempels, Deren, Dieterlen and Kagame.

.....

In other words, the cosmology is woven into every single aspect of the African's life. If you are looking for the symbol, it is present in all things in Ancient Egypt. You just have to know the cosmology. That's why I often recommend Dr. Fu-Kiau's African Cosmology of the Bantu Kongo. You're not going to get any better than that in print.

Dr. Vimbai Gukwe Chivaura in his article Hunhu/Ubuntu: A sustainable approach to endogenous development, bio-cultural diversity and protection of the environment in Africa provides us with an excellent discourse of this philosophy in practice. He goes on to state:

.....

### Homes and the Cosmos

In the same way that classical architecture is inspired by the local environment and is built in conformity with it, the African idea of a 'house' is inspired by the view of the universe as the 'dome of existence'. The Zulu house is a good example to illustrate this. The outside shape (Kunene, 1981) **is circular like the universe and earth. The inside is divided into four curvatures like the cardinal points of the universe and earth.** The western part, *umsamo*, is the altar for the ancestors where food and water are stored. The eastern section is the region of the rising sun. The southern zone on the right from inside the house is the female region and the northern area is the male region.

The center of the house is the fireplace. It resembles the navel or placenta. The main beam, *insika*, is the umbilical cord. It connects the living to the universe as the source of life in the same way the baby is connected to the mother in the womb for sustenance through the umbilical cord. The conical tower at the center of the Great Enclosure at Great Zimbabwe, the obelisks of ancient Africa and the Tower of the Eternal Flame at the Zimbabwe National Heroes Acre express the same concept. They can be interpreted as phalluses and the fireplace as the womb for procreation, continuity and survival.

....

.....

Chivaura referenced in the quote above M. Kunene in his timeless work *Anthem of the Decades: A Zulu Epic*. For one whose literate in African symbology, he/she can recognize this philosophy everywhere in Africa. The question is, how did this philosophy come to be all across Africa? Is it a 'remnant' from a time when all of Africa was one people? Or was/is there a system of exchange via shared initiation experiences. between cultures as I posit [HERE](#). The Zulu oral tradition places them in times past in the Sudan and the Nile Valley. This area is the source of these

symbols and its inherent philosophy.

Again, it is not something you'll see directly in Egypt unless you know an indigenous person who does sand divinations. That particular sign comes from Aristotle who studied in Egypt.



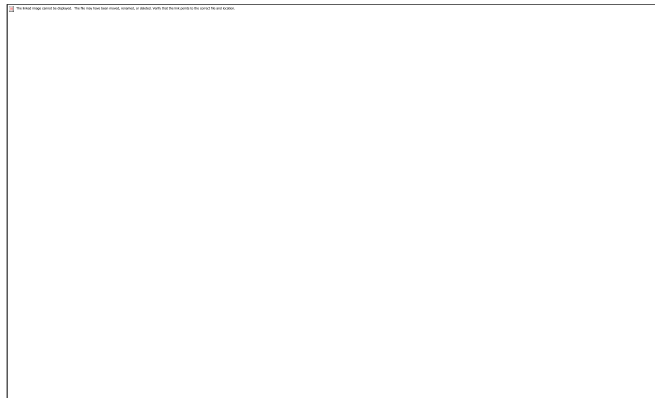
### **Yoruba path of Odu and "four moments of the sun"**



### **Kongo "four moments of the sun"**



### **Aristotle's Four Humor's**



### **Egyptian Diagram of Opposites**



### **Egyptian "four moments of the sun"**





The Kongo Cosmogram *Yowa*, the Kongo sign of cosmos and the continuity of human life

Adapted from a drawing in [Flash of the Spirit](#), by Robert Farris Thompson (p. 109) ([30](#))



Asar Imhotep  
<http://www.asarimhotep.com>




| 29843|2009-09-13 17:03:06|shirley parker|Re: Josephus.. Jewish Historians|

**sin:** "to miss the point of human existence"

--- On **Fri, 9/11/09**, **shirley parker** wrote:

From: shirley parker  
Subject: Re: [Ta\_Seti] Josephus.. Jewish Historians  
To: Ta\_Seti@yahoogroups.com  
Date: Friday, September 11, 2009, 10:49 PM

Please..... keep me informed of the outcome. We have been so blinded here in the US!

thank you Arachic 

**sin:** "to miss the point of human existence"

--- On **Thu, 9/10/09**, arachic wrote:

From: arachic  
Subject: Re: [Ta\_Seti] Josephus.. Jewish Historians  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, September 10, 2009, 11:23 AM

**WOW...Josephus is lying also?! Where do the lies stop and the truth start**

**///**

**WOW before you could determine if Josephus was lying**

**Please give a response to every one of these questions and let the jury decide.**

**#1 You would have to have the actual text written by Josephus.**

**Please show us what mesuem the text of Josephus is held in today?**

**#2 Tell us how Josephus wrote about events that took place 1000 years before he was born?**

**#3 This is not the claim that Josephus wrote this, but the claim is Josephus got his information from an Egyptian named Manethos**

**Please show us the mesuem where the writtings of Manethos can be found?**

**#4 Manethos was not born until 200 years after the 'Hyksos' were expelled.**

**Please explain how Manethos wrote about events that took place 200 years before he was ever born?**

**#5 How could you decide if any of these mythical people were lying when NONE of their words exist?**

**#6 According to stories attributed to Josephus, he wrote that the Romans killed 64 million Jewish children. Would you count this as factual information or the words of idiocy?**

**#7 Is there any more evidence in the existence of Josephus, than there is evidence of Robin Hood or Lepracauns**

**Please respond to each question**

| 29844|2009-09-14 09:01:50|Tafari khumbaka|Fw: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his book S|

i got vol 1, and its a fun and wonderful learning tool!



Tafari-sudra,Khumbaka

--- On **Sun, 9/13/09**, shaimesh@aol.com wrote:

From: shaimesh@aol.com  
Subject: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his book Shades of Memnon - 3 click link below  
To: smaitawi@yahoogroups.com, AfricanWarriorTradition@yahoogroups.com, Luv4self\_Network@yahoogroups.com, ThePhenomenalWomen@yahoogroups.com,

ThePhenomenalWomen\_NORTHEAST@yahoogroups.com,  
blackpowermovement@yahoogroups.com, Black\_Watch@yahoogroups.com  
Date: Sunday, September 13, 2009, 10:45 PM

Greetings Family,

Check out Brother G on C-Span speaking @ the Harlem Book Fair:

## **2009 Harlem Book Fair - Brother G and his book Shades of Memnon 1/3**

<http://www.youtube.com/watch?v=46MeJyjPDT4>

## **2009 Harlem Book Fair - Brother G and his book Shades of Memnon 2/3**

<http://www.youtube.com/watch?v=STyD2ltgtQA&feature=related>

## **2009 Harlem Book Fair - Brother G and his book Shades of Memnon 3/3**

<http://www.youtube.com/watch?v=OkuiBpAW7IY&feature=related>

You may purchase the book series on Amazon.com:

[http://www.amazon.com/s/?ie=UTF8&keywords=shades+of+memnon&tag=googhydr-20&index=aps&hvadid=3587518125&ref=pd\\_sl\\_4ik8s2mch\\_r\\_b](http://www.amazon.com/s/?ie=UTF8&keywords=shades+of+memnon&tag=googhydr-20&index=aps&hvadid=3587518125&ref=pd_sl_4ik8s2mch_r_b)

The book series is 100 schools with study guides for the first two books. There is pricing for school districts, you may contact him directly @ 708-401-4963 or email [greg.brotherG@gmail.com](mailto:greg.brotherG@gmail.com).

| 29845|2009-09-14 09:37:10|Tafari khumbaka|Fw: Problems With the Recent Exhibit, African Presence in Mexic|

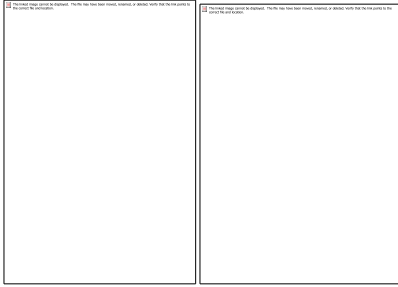
--- On **Sun, 9/13/09, FORKSYROADS@aol.com** wrote:

From: FORKSYROADS@aol.com

Subject: Problems With the Recent Exhibit, African Presence in Mexico (Oakland Museu

To: afrigenah@yahoo.com, ahho9thcav@cfl.rr.com, alicestyne\_adams@georgetowncollege.edu, cballen26@comcast.net, AMitc10647@aol.com, amorris@natchez.k12.ms.us, Amirtoure@aol.com, ashecac@gmail.com, AUSAR65@aol.com, ausettua@gmail.com, baileycaseptla@yahoo.com, Nh5242@aol.com  
Cc: HBwise@aol.com, brandongscott@yahoo.com, aanderson@mississippi.org, a\_floyd5@yahoo.com, akan46@sbcglobal.net, alchikuyu@yahoo.com, amy.young@usm.edu, andrew.calvit@atmosenergy.com, angelacockerham@hotmail.com, brad.lieb@va.edu, art\_frederick@nps.gov, bbrinegar@natchez.ms.us, Genevab1941@aol.com, ben.hillyer@natchezdemocrat.com, Birdie3940@aol.com, boxley1@bellsouth.net, CdrnSun@aol.com, CavalrySergeant@aol.com, charles\_vincent@subr.edu, CLumumba@aol.com, coffeerville@gmail.com, cyavillage@yahoo.com, dangelreed54@hotmail.com, Decherd2@hotmail.com, denvernorman@yahoo.com, dexter\_akinshye703@comcast.net, dgardner@natchezwaterworks.com, dgrennell@adamscountymms.gov, dianamae11@netzero.net, djones@natchez.ms.us, doliyah\_mcwillie@msn.com, donnastokes-lucas@juno.com, dswhite@natchez.ms.us, ejacobs@cnr.edu, EJordanSmithforALHGS@msn.com, elmscourt12@bellsouth.net, HeritageCt@aol.com, NormanFisher@netzero.net, FootprintStance@aol.com, gaoliver\_39@bellsouth.net, goro@cdi-usa.org, Lcggraphics1@aol.com, byguy@sbcglobal.net, junehardwick@gmail.com, isiahe@hotmail.com, jerrylyles@bellsouth.net, joynewell@natchez.k12.ms.us, jtwest@agent.shelterinsurance.com, julie.finley@natchezdemocrat.com, kjmoore64@yahoo.com, ntzgardenclub@bellsouth.net, olliejanitorial@bellsouth.net, rick\_p\_martin@nps.gov, roywinkworth@bellsouth.net, rtedder@cityofnatchez.org, Satche\_s@yahoo.com, silashhuntedc@yahoo.com, Stacie@harrisonandflowers.com, calvinwmiswtj@bellsouth.net

Date: Sunday, September 13, 2009, 10:57 PM



**Problems With the Recent Exhibit,  
African Presence in Mexico  
( Oakland Museum of California )  
~ Prof. Manu Ampim**

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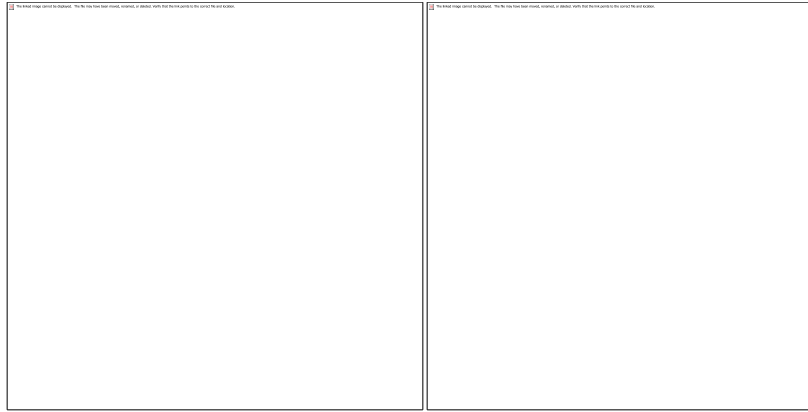
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-----

September 2009  
Oakland , CA  
Mampim@contracosta.edu  
510-568-3880

| 29846|2009-09-14 10:59:09|clyde winters|Re: [Ta\_Seti] Fw: Problems With the Recent Exhibit, African Pre|

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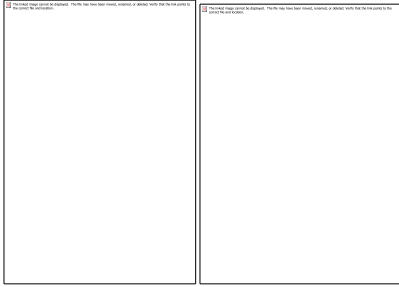
Clyde

--- On **Mon, 9/14/09**, **Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] Fw: Problems With the Recent Exhibit, African Presence in Mexico (Oakland Museu  
To: maatcollective@yahoogroups.com  
Date: Monday, September 14, 2009, 11:36 AM

--- On **Sun, 9/13/09, FORKSYROADS@aol.com** wrote:

From: FORKSYROADS@aol.com  
Subject: Problems With the Recent Exhibit, African Presence in Mexico (Oakland Museu  
To: afrigenah@yahoo.com, ahho9thcav@cfl.rr.com, alicestyne\_adams@georgetowncollege.edu, cballen26@comcast.net, AMitc10647@aol.com, amorris@natchez.k12.ms.us, Amirtoure@aol.com, ashecac@gmail.com, AUSAR65@aol.com, ausettua@gmail.com, baileycaseptla@yahoo.com, Nh5242@aol.com  
Cc: HBwise@aol.com, brandongscott@yahoo.com, aanderson@mississippi.org, a\_floyd5@yahoo.com, akan46@sbcglobal.net, alchikuyu@yahoo.com, amy.young@usm.edu, andrew.calvit@atmosenergy.com, angelacockerham@hotmail.com, brad.lieb@va.edu, art\_frederick@nps.gov, bbrinegar@natchez.ms.us, Genevab1941@aol.com, ben.hillyer@natchezdemocrat.com, Birdie3940@aol.com, boxley1@bellsouth.net, CdrnSun@aol.com, CavalrySergeant@aol.com, charles\_vincent@subr.edu, CLumumba@aol.com, coffeeville@gmail.com, cyavillage@yahoo.com, dangelreed54@hotmail.com, Decherd2@hotmail.com, denvernorman@yahoo.com, dexter\_akinshye703@comcast.net, dgardner@natchezwaterworks.com, dgrennell@adamscountymt.gov, dianamae11@netzero.net, djones@natchez.ms.us, doliyah\_mckillie@msn.com, donnastokes-lucas@juno.com, dswhite@natchez.ms.us, ejacobs@cnr.edu, EJordanSmithforALHGS@msn.com, elmscourt12@bellsouth.net, HeritageCt@aol.com, NormanFisher@netzero.net, FootprintStance@aol.com, gaoliver\_39@bellsouth.net, goro@cdi-usa.org, Lcggraphics1@aol.com, byguy@sbcglobal.net, junehardwick@gmail.com, isiahe@hotmail.com, jerrylyles@bellsouth.net, joynewell@natchez.k12.ms.us, jtwest@agent.shelterinsurance.com, julie.finley@natchezdemocrat.com, kjmoore64@yahoo.com, ntzgardenclub@bellsouth.net, olliejanitorial@bellsouth.net, rick\_p\_martin@nps.gov, roywinkworth@bellsouth.net, rtedder@cityofnatchez.org, Sathe\_s@yahoo.com, silashhuncdc@yahoo.com, Stacie@harrisonandflowers.com, calvinwmiswtyj@bellsouth.net  
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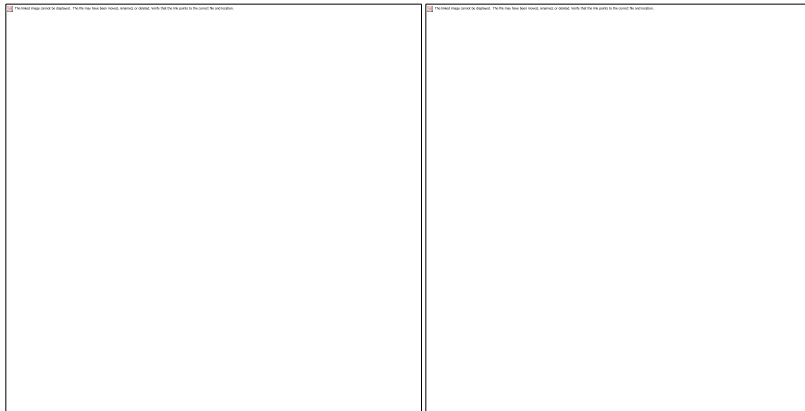
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September 2009  
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Mampim@contracosta.edu  
510-568-3880

| 29847|2009-09-14 11:43:39|Peter Gray|RE: [Ta\_Seti] Fw: Problems With the Recent Exhibit, African Pre|

Attachments :

Three cheers, professor! It's an old ploy trying to dismiss "difussionism" as fanciful, simply by definition, but it is still in use, apparently. Thanks for highlighting the stupidity/ignorance/wilful denial of the museum's curators and directors.

Peter Gray

---

To: Ta\_Seti@yahoogroups.com  
From: olmec982000@yahoo.com  
Date: Mon, 14 Sep 2009 10:58:03 -0700  
Subject: Re: [Ta\_Seti] Fw: Problems With the Recent Exhibit, African Presence in Mexico (Oakland Museu

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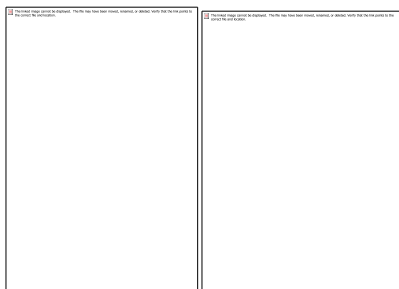
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Cc: HBwise@aol.com, brandongscott@yahoo.com, aanderson@mississippi.org, a\_floyd5@yahoo.com, akan46@sbcglobal.net, alchikuyu@yahoo.com, amy.young@usm.edu, andrew.calvit@atmosenergy.com, angelacockerham@hotmail.com, brad.lieb@va.edu, art\_frederick@nps.gov, bbrinegar@natchez.ms.us, Genevab1941@aol.com, ben.hillyer@natchezdemocrat.com, Birdie3940@aol.com, boxley1@bellsouth.net, CdrnSun@aol.com, CavalrySergeant@aol.com, charles\_vincent@subr.edu, CLumumba@aol.com, coffeerville@gmail.com, cyavillage@yahoo.com, dangelreed54@hotmail.com, Decherd2@hotmail.com, denvernorman@yahoo.com, dexter\_akinshye703@comcast.net, dgardner@natchezwaterworks.com, dgrennell@adamscountymt.gov, dianamae11@netzero.net, djones@natchez.ms.us, doliyah\_mckillie@msn.com, donnastokes-lucas@juno.com, dswhite@natchez.ms.us, ejacobs@cnr.edu, EJordanSmithforALHGS@msn.com, elmscourt12@bellsouth.net, HeritageCt@aol.com, NormanFisher@netzero.net, FootprintStance@aol.com, gaoliver\_39@bellsouth.net, goro@cdi-usa.org, Lcggraphics1@aol.com, byguy@sbcglobal.net, junehardwick@gmail.com, isiahe@hotmail.com, jerrylyles@bellsouth.net, joynewell@natchez.k12.ms.us, jtwest@agent.shelterinsurance.com, julie.finley@natchezdemocrat.com, kjmoore64@yahoo.com, ntzgardenclub@bellsouth.net, olliejanitorial@bellsouth.net, rick\_p\_martin@nps.gov, roywinkworth@bellsouth.net, rtedder@cityofnatchez.org, Sathe\_s@yahoo.com, silashhuncdc@yahoo.com, Stacie@harrisonandflowers.com, calvinwmiswtj@bellsouth.net

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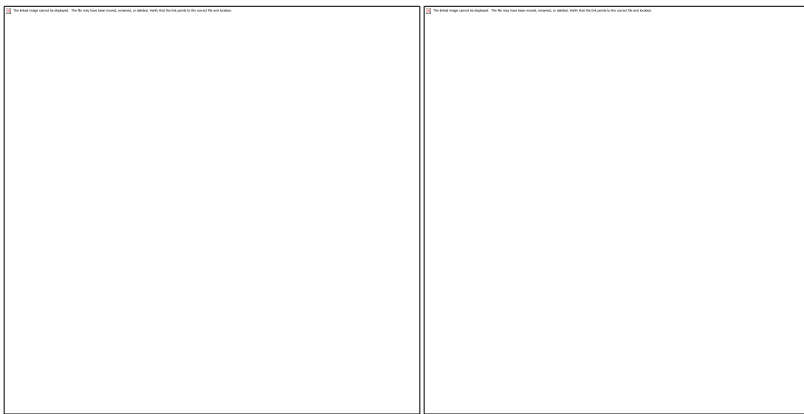
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| 29848|2009-09-14 11:44:03|Tafari khumbaka|Re: General misconcepts about Egypt and its script|

Also precise definitions should be a matter of results and applications along with all you mentioned;

Not only tonely and by way of body expression(90% of language percieved as body language ,( i would say among africans thats an even higher%), but in trance work and talk with deceased ancestors and use of oracles and astrology as verification tools,....., lets also not forget that a regional dialect of a pass looong forgotten languagecan bein part lesser or to agreaterdegree the sourceof liturgical-sacred chants and /or language,, the meaning long forgotten by all, but contained in the Metu-Neter/ sacred alphabet and or symbols of a people.

Hence the need to know that the ancient priest and priestess's of Khamit/and now aday traditional societiesused certain Medu Neter as ""DEVices""( along with as a alphabet plussymbolic metaphorical meaning as a by product).

Some of the Mdw-Netcher were more specifically talismans and road maps too internal destinations where anyone who can safely navigate the abyss and burning sands etc. of the mind/and spacetimecan meet up withhis/her ancestors.

Ra Un-Nefer speaks of the oracular function of some ofthe hieroglyphs/MdwNedjer in vol1 of metu neter .

May the African superhighway piece back all that was lost re-membering itself in the garment lost called'Once upon a time' Smai-Taui/Hapi Khmeri Bantu



Tafari-sudra,Khumbaka

--- On **Sun, 9/13/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: [Ta\_Seti] Re: General misconcepts about Egypt and its script

To: africanclassicalhistory@yahoogroups.co.uk

Cc: ta\_seti@yahoogroups.com

Date: Sunday, September 13, 2009, 10:12 AM

Hmmm, you bring up an important issue. I have always stated that the Egyptian language, in many aspects were tonal for various reasons. Ra Un Nefer suggested this as well. However, I think we fall into the European trap of thinking you can always precisely give an exact definition on terms. Here is just a few examples given the nature of our topic:

iw□ Forehead.

iwj輯span> Forehead.

iw□ - or□span> Power center in the forehead, seat of mystic vision.

취j Mystic vision.

□j輯span> Top of the head, refers to the power center at the crown of the skull.

**Remember that the word ORI already deals with "sight/vision" and "consciousness. " When attached to the variations of IWAJU a different set of circumstances are taking place. We are talking about the ability to command, to possess the necessary "ase" to bring your "visions" into manifestation. The key to the word meaning iw□ - or□span> is "seat" of mystic vision. In Amarigna they say EZ or simply Z to denote the thrown (thus the throne in Egyptian iconography) but the what is actually being stated is "command". The same thing with the Yoruba with the word □:**

**□ The Spirit of a Bird used by women (ꝑi) to invoke powers used for abundance and justice. This same power is used to consecrate the crown of the Yorblings. Also used as a reference to money or abundance.**

**Here we are talking about the kings power to "command" his kingdom that is bestowed upon him by the woman. In Yoruba the symbol is not a throne but a "crown." The "throne" or the "crown" are the physical symbols of the idea, not the word itself and this is why you will find variations with similar sounding consonants to mean the exact same thing, just worded differently.**

**ad颯span> Crown worn by Yorblings (Oba). The crown symbolizes the spiritual transformation that occurs when the Kings (Oba) are installed in office. The crown is also the seat of protection that is given by the Spirit of the Mothers (ꝑi).**

**Ad鳥髻/span> Son of the Spirit of Destiny (Xnm髻), meaning: "Crown is Worthy."**

Again, the association with "crown" to "seat" indicates the same principle. In the paper I discuss how the /j/ sound turns into a fricative such as /s/ or /z/. I brought up the question that it may be possible that the /d/ in adad and the /j/ in j were actually combined as dj at one point. Often the dj sound will just become d in certain languages (this happened in Egyptian) and the same with the final being /j/. This is where the comparative method comes in handy.

So this is why I do not think the full term of iwj - or j is IWA + OJU as the ORI would be repeating the same concept and the concept of "seat" wouldn't be in the word. Now iwj by itself may be interpreted that way, but I think the word aj actually is a better fit for what you're talking about. But even with that, the first word wouldn't be IWA it would be IWU for - iwu Grey hair, sign of respect. Again, the word isn't referring to "grey hair." Grey hair is just the symbol, the word is better translated as "respect of wisdom associated with an elder" (grey haired person." So we are really talking about "the kind of insight one gains through experience" (mystic vision); intuition, deep thought, the ability to see the hidden layers of reality.

Maulana Karenga introduced the phrase "conceptual elasticity" in regards to Egyptian words. I apply this to all African words as the examples above demonstrate. This makes it hard for comparatists, to always look for "exact matches." It really is impossible and the below example will demonstrate why. In an earlier response to Gore, which he has yet to answer, I posted the following information:

In regards to our subject of why we cannot solely rely on the comparison of proto forms in African languages, we will examine a critical text *MUNTU* by Jaheinz Jahn (1990:152). Jahn demonstrates why we cannot be myopic and attempt to narrow down African key concepts to one meaning and thinking that that one meaning is THE meaning of the term. Any true student of African culture and languages will know that unlike European languages, languages based on equation, African languages are elastic, dynamic and analogous. In speaking of the concept of Nommo to African speech, Jahn goes on to state:

So [Aime] Césaire uses European words in an African way. For example, in Yoruba the mere word itself does not yet convey a concept or idea. The muntu who utters a word must first designate it by his utterance. It is he who gives it its immediate meaning, while giving a new interpretation to every word he speaks, and so finally giving the specific meaning to the vocable or the phoneme. Not only are the Yoruba highly conscious of the meaning of names, writes Beier, but they also like to interpret each word they use. They believe that every word is really a sentence that has been contracted through a series of elisions into a single word. Thus in Yoruba many words are open to different interpretations, Beier continues, and can therefore be used by different speakers in such a

way as to evoke a different set of associations. For the European a word like God conveys a stable concept Dr. Idowu, in a lecture given at the University College, Ibadan, in 1957, gave five interpretations of the Yoruba word for God (Olodumare):

1. *Olodu-Omo-Ere*. The supreme one, offspring of the boa.
2. *Olodu-Ma-Re*. The supreme one, who remains constant.
3. *Olodu Mo Are*. The supreme one, wearing the crown
4. *Olodu Kari*. The perfect one.
5. *Oludumare*. The one to whom I must return.

The words wife or mother also convey stable concepts to Europeans. Most Yoruba people, however, using the word iyawo (wife) think of a story that is told in the Ifa oracle and which explains that it means suffering in the town of Iwo. The story says that Orunmila, the deity of the oracle, encountered much suffering in the town of Iwo and that later he was given a wife in recompense. Hence the word iyawo. On the other hand Mr. T.S. Sowande of Abeokuta has ventured another interpretation: iya (mother) is explained as one who draws an image and iyawomi (my wife) as one who draws my picture. Again iya mi (my mother) has been interpreted by Mr. Abolubode of Oshogbo as: From where I branch (the mother and her children likened to a river and its tributaries) . Thus in the Yoruba language words cannot become cliché because they are constantly being reinterpreted and charged with new meaning.

Can you see why it is hard for the layman, someone who doesn't know African culture to try to make "exactitudes" on African concepts? Regardless, in speech you will say OLUDUMARE. The "folk" person as you say doesn't know the many roots for Oludumare. Dr. Epega taught us that Oludumare also means "owner of the everlasting Odus" which refers to how light propagates forward into eternity (the symbol you know as "ra", as Dr. Ben interprets "all that God sees"). And there are other breakdowns that I have not mentioned.

This is why I don't rely on the "comparative" method using words in dictionaries from people who were not initiated into the culture because they NEVER have the real meanings of the terms. You have to learn these things in the context of initiation and this is one of the reasons why the "African Superhighway of Wisdom" was created and still goes on to this date. African spirituality is not about exactitude.

For instance, you will find in the dictionary the word BABA to mean "father." That is just one level of meaning as can be best translated into English. The word BABA is a reduplication of the word BA which means

"expansive power." This won't make any sense unless you know the African concepts of energy and how it works. Energy that propagates forward into space is "masculine" and energy that contracts is "feminine." Electricity, because it moves forward ever into space is masculine. Space it self is feminine because it shapes the masculine energy into form (like a mother's womb). This is why HRW (light) is a man and HET HRW is a woman or feminine. HET (space) contains the light (hrw).

This demonstrates that the word BA is not some "nursery" word said by children as linguists keeps positing as fact. Adults thought of this and there is a philosophy associated with it: in the context of a whole cosmology. The man is the source of the family line expanding in many different directions (think of polygamy). His "masculine" shaft is the "channel" in which the "energy" (sperm) propagates "forward" to the "womb" (ma).

If you don't understand African conceptual elasticity, you're wasting your time attempting exactitudes of related concepts. That brings on dogmatism and your view and perspective becomes myopic and your analysis and method becomes null and void because one does not have the "symbolic literacy" necessary to understand African languages. This is the heart of Gore's problem. He loves white people too much and thinks that everything they say in a book, because they use 5 syllable words, makes everything they say about Black people and black languages truthful and that just isn't so. I have yet to see him quote an African linguist on African languages. He probably has, I just haven't seen it. It seems that he thinks you can actually read a book and get Africa. I find that hilarious.

Asar  
<http://www.asarimho>

Imhotep  
[tep.com](http://tep.com)



---

From: "piankhyt@aim. com"  
To: africanclassicalhistory@yahoogroups .co.uk  
Sent: Sunday, September 13, 2009 8:04:24 AM  
Subject: Re: [africanclassicalhi story] General misconcepts about Egypt and its script

Dear Asar,

I've only skimmed this quickly and not having studied linguistics to any depth, can only say you make some interesting points about a need to speak to elders, which I agree with, in principle. I am unable to meaningfully comment on much else, except the following extract from your 17th paragraph below:

*" . . . " Osiris is the Greek transposition of the Yoruba IWAJU-ORI which means "seat of mystic vision, power center of the crown of the head." It consist of IWA + AJE + ORI. IWA is "character." AJE is "crown" and ORI is "head" or "consciousness. " . . . "*

'IWAJU' is a compound word as you correctly indicate, but of IWA & OJU (not AJE). OJU refers to the 'eyes' or the 'face' of a person or thing. The main problem here, is that Yoruba is a tonal language, so sound pitch heavily affects meaning. 'IWA' with a low pitch on the 'i' and an even lower one on the 'a', is - as you correctly say, the word for 'character' from the low-pitched root 'WA' 'to be/exist' - but in the word 'IWAJU', which denotes 'in front of' / 'on the face of', the sound pitch is completely different - neutral/midtone on the 'i' and high on the 'a' - and this is derived from 2 other high-pitched roots 'WA' which can either mean 'to come' or 'to look for/search'.

This is a pit that many (including some Yoruba) fall into, in using folk etymology to analyse the origins of other, more obscure words in the language. Onyekachi in his response to Fari, also indicated the difficulty of ascertaining a determinate, non-contextual meaning for 'CHI' due to tonality and multiple meanings in the Igbo language. From my perspective as a layperson, the issue of tone is one that we as Africans, really need to get to grips with, to make further progress.

Having studied Mdw Ntr for awhile, though not continuing it - I was struck at the time, with how much easier it would be to read Yoruba using such an hieroglyphic system (with graphic determinatives, indicating the root pitch/meaning) - than the currently used, ill-adapted phonetic script with its awkward diacritical marks trying to represent the tones, which puts off many young Yoruba from learning to read their own language. My suspicion is that ancient Egyptian was likely, a tonal language.

I understand that African languages have been the impetus for advances in prosodic systems within recent phonological theory. The realisation that (unlike Chinese/Thai) linguistic tones in Africa, are not tied to consonant / vowel segments, and seemingly exist in parallel or independently in another dimension of the syllabic / mora units that bear them, spawned the auto-segmental branch of phonology (B. Heine & D. Nurse (Eds.) African Languages: An Introduction, Cambridge University Press, 2000, pgs152-158).

It seems to me that if this is the case, and if the methods in genetic comparative linguistics do not yet adequately reflect this development, then there is an opportunity for African linguists to develop a new method / extend existing ones, to close this gap - and this is why I earlier raised the issue of Brown's 'musilanguage' hypothesis as a possible analytical aid.

Regards,  
Dell

| 29849|2009-09-14 17:33:01|odhiambo okech|Fw: Murder most foul|

A child of Sudanese descent was found dumped along the Komarock Canal this morning.

The child had been reported missing last Friday.

I called the Police and the Area Assistant Chief who responded with speed. As residents, must come together and work closely with the Administration to forestall such incidents.

It calls for us to work with speed and convert the Canal into a cleaner environment where and children can both visit and relax. We must not be intimidated by these acts of cruelty directed at very innocent children.

The Government must also pull its socks as far as prevention of crime is concerned. It is always good to respond to such heinous acts. Working together with the Police and the A Chief, we must act.

To this extent, we have called a meeting slated for Wednesday at 3pm at the Bridge Phase which will address 2 issues; Security and environmental conservation.

Members of the press are invited to this meeting. Criminals live with us, and those who d our environment also live with us. It is our responsibility to sort this mess out.

Our condolences to the bereaved family. We will stand tall with you at this hour of grief.

Odhiambo T Oketch,  
CEO KCDN Nairobi.

| 29850|2009-09-14 17:33:04|AE|SHOW US YOUR PHOTOGRAPHS|

Attachments :

Vague speech / letters

SHOW US YOUR PHOTOGRAPHS

Speaking in broad generalities, using information that would require interpretation, using ambiguous speech is the tools of a good flim flam man. By the use of fuzzy words, when cornered the trickster can deny the intent of his words.

Tonight (Sep 12, 2009) they had a segment about the rage of tennis players and reported a great deal of the controversy can no longer be spouted because of the camera system that takes away human judgment. **Photography** / instant replay in football has also provided the exact way events took place and **removed the error of human judgment**

Though photography can be faked, it remains a valuable tool in court, because a faked photo would prove the intent forge false evidence. On the stand a witness can blubber around and try to be misleading, but when they present a photo, they are being precise.

**It is a common practice for some one to provide photos to prove the amount of damaged property.**

**Can you imagine some one going into a court room and presenting their sketched interpretation of the damage instead of a photo?**

=====

If it still exists when ever you click on it, on this web page

[http://www.maat-ka-ra.de/english/bauwerke/speos\\_artemidos/speos\\_artemidos.htm](http://www.maat-ka-ra.de/english/bauwerke/speos_artemidos/speos_artemidos.htm)

This page gives information about a **sketch** made of an image inside of an Egyptian tomb.

"The lion-headed goddess Pakhet-Weret-Hekau with the sun-disk on her head is depicted facing both, extending her left hand to the head of the kneeling queen and blessing her. This scene is shown on (a) **the drawing below prepared by L. Chappaz-Pache** (Les Dossiers d'Archeologie, 1993). (b) **The scene has been reworked** during the 19. dynasty (now Sethi I is shown kneeling before and turning to Amun) but the (c) **traces allowed the reconstruction of the original picture.**"

///

(b) the scene has been reworked

(c) but the traces allow the reconstruction of the original picture.

If I am reading this right, it looks like this image has been altered but the tracing allows the original picture to be seen?

=====

On this web page

<http://www.famsi.org/research/zapotec/index.html>

With few exceptions, the catalogue uses **line drawings instead of photographs**. Drawing an object creates a mental map of the artifact in the mind of the illustrator, and in my experience this is the best way to understand its iconography. The urns in this catalogue were drawn from sight in museum collections, or alternatively, copied from photographs. Preference was given to the first method. Every effort was made to produce illustrations that faithfully reproduce the originals, but **I must stress that these are merely my interpretations**

///

So why look at some one's interpretation instead of the original image?

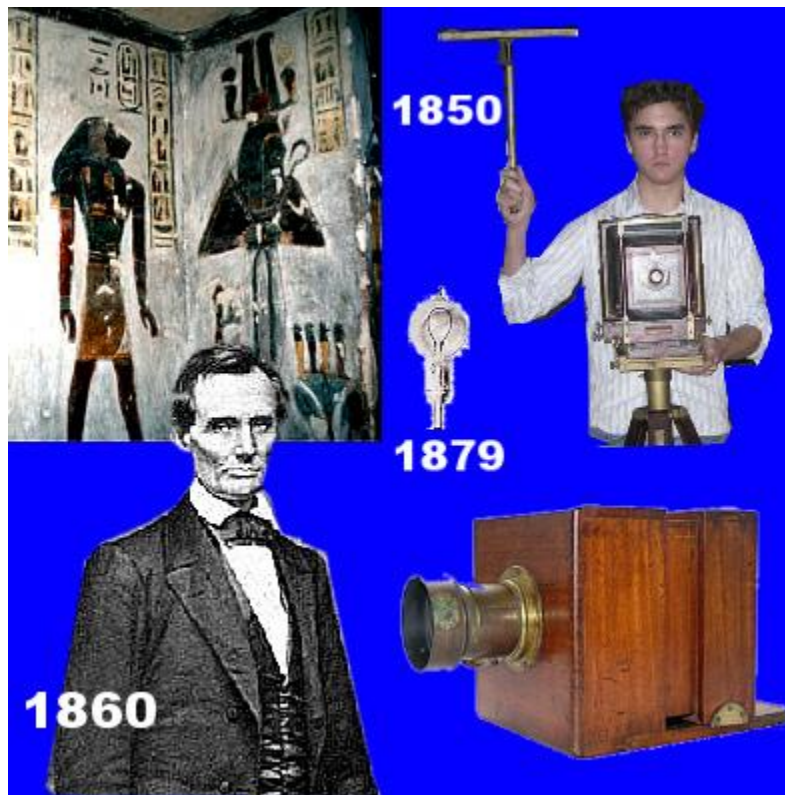
I heard about a hieroglyph that is referred to over and over, but no photo exists. Why could that be?

=====

**1827** did Frenchman Joseph Nicphore Nipce

On 13 April **1841** **The Australasian Chronicle** announced the arrival of the daguerreotype in New South Wales:

<http://lh5.ggpht.com/SnrkgXreYWA/Sq1pDxl8Fdl/AAAAAAAAADs/0l2hVjQ7dpA/Photography99.jpg>



- Abraham Lincoln, 1860
- Mathew Brady
- Salted-paper print, 3.4"x2.1"
- National Portrait Gallery
- Image No. NPG.96.179

=====

Why do we read about all the Egyptologist in the early 1900s **sketching the images in the tombs instead of photographing them?**

Photography had a good start by 1850. Before 1900 photography was a science. Indoor photographs were created with flash powder.

Matthew Brady did photos of Abraham Lincoln in the 1860s

There are hundreds of Matthew Brady Photos from The Civil War

<http://images.google.com/images?hl=en&q=mathew%20brady%20photography&um=1&ie=UTF-8&sa=N&tab=wi>

... so why did the early Egyptologist neglect to take photos ? If you are sketching things using your own imagination then it can easily be altered to fit your own agenda, I guess?

=====

I am guessing 99% of all who will ever read this page are not professional Egyptologist.. just the average bear like the rest of us.

I doubt if 10% of you have ever been to Egypt and if you have, you spent two weeks or less on a tour that was all planned out where you would stop and how long you would be in any particular location.

If you studied hieroglyphics for a long time before your trip and actually memorized all the glyphs, on your stop at each location, you may have seen lots of hieroglyphs.

Do you also have a photographic memory?

If you did have all the glyphs memorized and you have a photographic memory of what words were on each hieroglyphic source you saw, then you still only have the knowledge of the hieroglyphs you saw and memorized on your tour.

=====

Where do the masses (including those who call themselves Egyptologist) get their information about hieroglyphics.

**\* You get it by reading what some one else wrote about the hieroglyph ... or**

**\* You get your information from seeing photos you (or some one else) took of the hieroglyphs.**

**I and all the rest of you who can not read hieroglyphs, can do no more than puppet what others write.. and even the others who write Egyptology articles, many of them can not read hieroglyphics.**

**What I write is based on the assumption that what I read is accurate, then I challenge what does not appear accurate (to me).**

### **Egyptologist vs hieroglyphic reader**

**Egyptologist.. person who reads a whole bunch of information and if they get lucky, they will find a lost prize.**

**Hieroglyphic reader ... IF they never entered Egypt or saw a picture of Egypt, they have the potential to unlock lost secrets.**

**There is no reason why hieroglyphs are not photographed with the possible detail.**

**Any one who wants to sketch them can do so freely, but the public should see the original work beside any re-creations based on the interpretation/imagination of some one with an agenda.**

**Hieroglyphic sources should have each line numbered in the photographs, for future researchers to refer to.**

=====

**Remember the question "Can you imagine some one going into a court room and presenting their sketched interpretation of the damage instead of a photo? "**

**IF what they say is actually written in any hieroglyphic**

**They can produce the photo of the hieroglyphic and they can point out the exact lines that information is written on.**

**Those who are translating any hieroglyph is working from pictures. If you are not just parroting what some other parrot wrote, produce a copy of your photo.**

**You should really start here  
How to Navigate this Blog**

~

zendz

| 29851|2009-09-14 17:33:42|m2rmsm|Re: Problems With Amharic and Egyptian Comparison|  
@ <http://singlelink.typepad.com/medahochi/>

I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

HTP,

Mahari

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> Peace,

>

> For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

>

> For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.

>

> For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.

>

> For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopathy.com.pk/four-humors-basic-concept.php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

>

> You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got if from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

>

> This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means " burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the

same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

>

> Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

>

> If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

>

> A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video:

[http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

>

> If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

>

> I hope this helps.

>

>

> Asar Imhotep

> <http://www.asarimhotep.com>

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> From: "piankhyt@..."

> To: africanclassicalhistory@...

> Sent: Sunday, September 13, 2009 6:18:59 AM

> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>

>

> Dear Asar,

>

> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

>

>

> Regards

> Dellé

>

>

> -----Original Message-----

> From: Asar Imhotep

> To: africanclassicalhistory@yahoogroups.co.uk

> Sent: Sat, Sep 12, 2009 10:02 pm

> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>

>

>

> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are

> re still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

>

>

> 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

>

> 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

> 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

>

>

>

> Dogon Womb of all Signs and developmental path of life and the sun

>  
 >  
 >  
 >  
 > Yoruba path of Odu and "four moments of the sun"  
 >  
 >  
 > Kongo "four moments of the sun"  
 >  
 >  
 > Aristotle's Four Humor's  
 >  
 >  
 >  
 > Egyptian Diagram of Opposites  
 >  
 >  
 > Egyptian "four moments of the sun"  
 >  
 >  
 >  
 >  
 > I  
 > can demonstrate this same symbolic philosophy all over the continent,  
 > but we're going to keep this simple. How do you account for the same  
 > symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria  
 and ancient Greece?  
 > Before you even think that it is "possible" by some supernatural  
 > "chance correspondence, " to say that each one of these cultures could  
 > have thought of these symbols, with the same=2  
 > Ofunction, the same purpose  
 > and iconography independently and on their own, is like saying it is  
 > also possible for the Khoisan to independently invent the Autobots logo and associate it with  
 the same story line..  
 >  
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 >  
 > Then after you successfully explain that, I want you to explain how these symbols ended up in  
 the ancient writing scripts of west Africans?  
 >  
 >  
 > Igbo Script and Egyptian

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 $\succ$  $\triangleright$ 
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 $\succ$ 
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$$>$$

>

> AMARIGNA EGYPTIAN (per Budge)

> shäu - then, pastime hau-t - time, period

> mäCH'äbät' - take

> possession hbt - mission, raid

> CH'anä - load, pack, carry hnn - to be bowed, loaded

> CH'ärär - LIGHT hrw - day, today, daily

> shomä - take office hmi - government

> shro - mixture of peas and beans hrw - vegetables

> shäshä - flee, to evade haha - to go back, to retreat

> CH□iru - falcon &nbs

> p; hrw - pertaining to Horus (the hawk deity)

>

> GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

>

> Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

>

> Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

>

> Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

>

> Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

>

> Asar:(Remember Wim van Binsbergen's notion of proto-Nostratic \*hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

>

> GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

>

> Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form \*sóh<sup>h</sup>wl, \*sawel or \*sul came to be from CH'arar".

>

> GORE: 1) It's certainly not plain and it's certainly not evidence, as I hav

> e shown above. 2) Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older `uncle` language?

>

> Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

>

> GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

>

> Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

>

> GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in \*Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction \*hierax is dubious because Nostrati  
> c is a dubious construct.

>

> Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

>

> GORE: I can say, based on what I've seen so far, that's it's not legit.

>

> Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

>

> GORE: Ferg's work has the same faults as your own. 1) Trying to compare \*-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge'ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

>

> Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

>  
 >  
 > Diodorus Siculus, The Library of History, Books II.3  
 > 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:  
 >  
 > "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."  
 >  
 >  
 >  
 > GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.  
 >  
 >  
 > Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matät anäT'ärä) was used to write the many languages of Egypt (Ge-bTS)"  
 >  
 > GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?  
 >  
 > Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik  
 > ami respectfully) ".  
 >  
 > GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920's before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.  
 >  
 > The Notorious G.O.R.E  
 > PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!  
 >  
 | 29852|2009-09-14 17:35:07|Lamar Perryman|Fw: Re: [Reparations\_For\_Africans] Fwd: [GAC\_Canada] Ghana Land Grab|

--- On **Sun, 9/13/09, Kamm Howard** wrote:

From: Kamm Howard  
Subject: Re: [Reparations\_For\_Africans] Fwd: [GAC\_Canada] Ghana Land Grabs Force Hundreds Off Farms, Growers Say  
To: Reparations\_For\_Africans@yahooogroups.com  
Date: Sunday, September 13, 2009, 7:33 PM

Thanks QM for this.  
Kamm

---

**From:** "OrAvouChe@aol. com"  
**To:** Amenelik@aol. com; sk\_shabaka@yahoo. com; reparations\_ for\_africans@yahooogroups. com  
**Sent:** Wednesday, September 9, 2009 10:11:06 AM  
**Subject:** [Reparations\_ For\_Africans] Fwd: [GAC\_Canada] Ghana Land Grabs Force Hundreds Off Farms, Growers Say [3 Attachments]

Have you seen this? Maybe I sent it to you already. If so, my apologies. QM  
Dorothy

-----Original Message-----

<http://allafrica.com/stories/printable/200909080878.html>

[HOME](#)



## Ghana: Land Grabs Force Hundreds Off Farms, Growers Say

7 September 2009

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Accra â€ Dozens of farmers in northern Ghana claim they have been forced off their land with no alternative source of income after a multinational firm bought their farms to cultivate jetrophia, a non-food crop whose seeds contain oil used to produce biofuel.

Biofuel Africa Ltd has acquired over 23,700 hectares of Ghanaian land forcing out the inhabitants of seven villages - all of them farming communities -- in Tamale district.

Farmer Mumud Alhassan Adam, 50-year-old father of five, lost his eight-hectare plot on which he cultivated maize and rice.

"I went to the farm one day but I realized somebody else was on the farm and

then I was told the land had been sold off. Since then I have not been allowed to farm."

Local chiefs own most of the land in northern Ghana and rent it out to farmers or sell it to anybody who wishes to buy.

"There was no consultation with us (farmers) before the land was sold and I have not been paid any compensation since I was displaced," Adam told IRIN.

He added: "A few of the farmers were offered employment on the jatropha plantation but many others were left with hunger and no source of income, while others like myself had to raise money to rent another plot of land several kilometers away. It has been a very difficult time for my family."

But BioFuel Africa's chief executive officer Steinar Kolnes said the company offered the farmers options: "We don't pay compensation. ..We gave the farmers two options: To stay and farm their crops alongside the jatropha or leave to other more fertile lands we had provided for them." He said those who chose to leave were given plots up to 10 times the size of their previous plots.

Adam said he knew of no farmers living in the area who have been given alternative land to farm.

Many farmers are trying to make the best of the change, rather than fighting for their land back. "If I get a job with any of these firms I will abandon crop cultivation and join them. And many of my colleagues would do the same," John Akerebo, a farmer in the region, told IRIN.

Over 20 companies from around the world, including from Brazil, China, Germany, Italy, The Netherlands and Norway, are acquiring land in Ghana to produce biofuels, according to the Ministry of Agriculture.

Between 15 million and 20 million hectares of farmland around the world have been subject to biofuels negotiations since 2006, according to the Washington-based International Food Policy Research Institute (IFPRI).

Kwadwo Poku, a local consultant for several of the multinationals with business in Ghana, told IRIN: "With so much land uncultivated [in Ghana], these firms are doing this country a favour by...employing many more farmers."

In a communiqué on its website, BioFuel Africa says only 10 percent of the land in question was being cultivated for food crops and that its project is providing farmers with much-needed employment during the lean season.

The Agriculture Ministry estimates that just 16 percent of Ghana's arable land is cultivated, despite agriculture employing 60 percent of the country's workforce.

Multinationals are attracted to Ghana by the land availability, soil types and a lack of regulation on acquisitions, according to the Food Security Policy Advocacy Network (FoodSPAN), based in the capital Accra.

But David Eli, FoodSPAN chairman, said the growing practice of carving up cultivable land for biofuel production could worsen Ghana's food insecurity. "As a country we don't produce enough food to feed everybody so if the argument is that we have enough land then why don't we invest to cultivate that land for food crops?"

Up to 1.2 million Ghanaians are food insecure, according to the World Food Programme's latest estimates, 453,000 of them in Northern Region. The government is drafting a US\$10-million national food security plan, according to

Agriculture Ministry director Nurah Gyiele.

The government has recognized the need for more clarity on the rights of farmers and companies in land deals concerning biofuels, according to the Ministry of Agriculture, and has called on the government's Energy Commission to draft legislation on land acquisitions.

Head of the Agriculture Workers Union, Kingsley Ofei Nkansah, said the legislation, which is currently being developed, must ensure that biofuels cultivation be limited to marginal lands; that all acquisitions include compensation for farmers and that chiefs prioritize land for food crop cultivation over biofuels.

*[ This report does not necessarily reflect the views of the United Nations ]*

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| 29853|2009-09-14 17:35:10|Lamar Perryman|Fw: [SOA] NYTimes.com: The Recession's Racial Divide|

--- On **Mon, 9/14/09**, **mathrise@netscape.net** wrote:

From: mathrise@netscape.net

Subject: [SOA] NYTimes.com: The Recession's Racial Divide

To: soa@yahoogroups.com

Date: Monday, September 14, 2009, 3:13 PM

**The New York Times**



**E-Mail This**



---

**This page was sent to you by:** mathrise@netscape. net

Message from sender:

As-Salaam-Alaikum: We cordially invite Barbara Ehrenreich and Dedrick Muhammad to interview the first President of our Afrodescendant Government, Ajani Mukarram, on the crucial topic of Human Rights and Reparations for all slave descendants. As-Salaam-Alaikum, Senator Malik Al-Arkam

**OPINION** | September 13, 2009

**Op-Ed Contributors: The Recession's Racial Divide**

By BARBARA EHRENREICH and DEDRICK MUHAMMAD

The economic downturn feels more like a depression and not a recession to many black families.

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**Whip It** The directorial debut of Drew Barrymore, starring Ellen Page (Juno) as Bliss, a rebellious Texas teen who discovers the rowdy world of roller derby.

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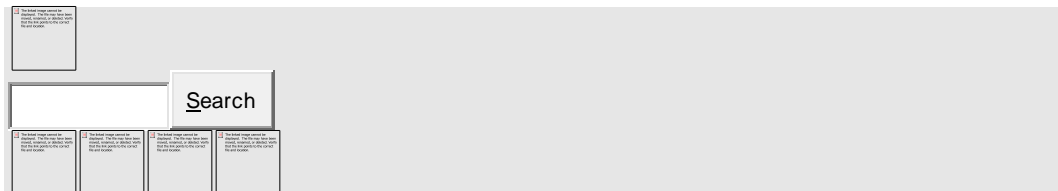
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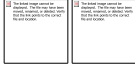


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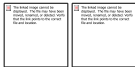


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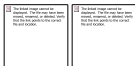


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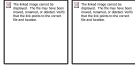


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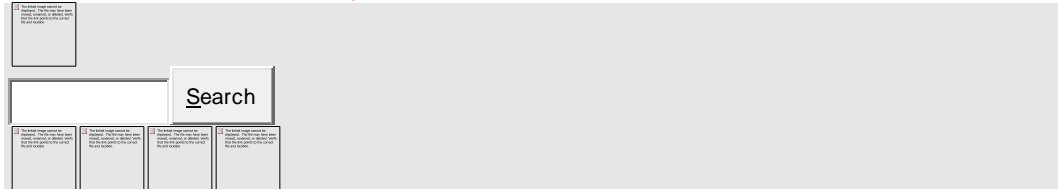
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DOES THIS HAVE ANYTHING TO DO WITH PANDEMIC  
H1N1 FLU AND EXPECTATIONS OF MASS DEATH  
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[TNH-B 8-23-2009. mp3 - MINISTER~GENERAL AHMAD of SOA](#)

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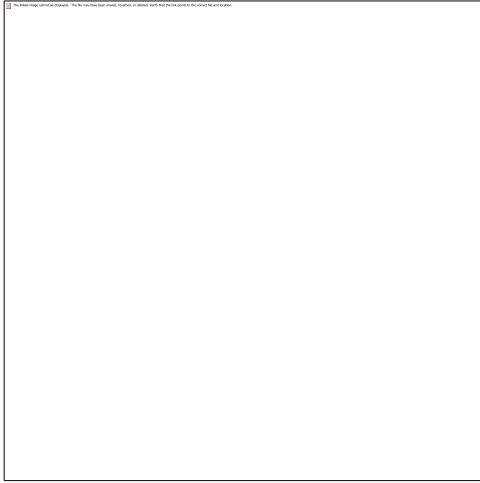
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**[AKBAR MUHAMMAD](#), INTERNATIONAL REP**  
**[THE NATION OF ISLAM](#)**  
**FOR JOINING HIM SUNDAY MARCH 15th, 2009**

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**ITS ILLEGITIMACY FOR BLACK PEOPLE ~ WHAT INTERNATIONAL  
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**on**

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THANKS YOU ALL

**BROTHER JESSE MUHAMMAD, Independent Blogger
and FINAL CALL CONTRIBUTING WRITER**

SISTER KRYSTAL MUHAMMAD OF

NEW BLACK PANTHER PARTY - HOUSTON CHAPTER

and

**MOTHER JACQUELLINE MCLELLAN, MOTHER OF
BRANDON MCLELLAN - LIVE FROM PARIS TEXAS**

FOR CALLING IN TO BLACK BOSTON

FOR
NO COUNTRY FOR 'BLACK MEN' !

SUNDAY OCT. 19th, 2008 @ 1 PM ET
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(Message over 64 KB, truncated)

| 29854|2009-09-14 17:35:48|shirley parker|Re: [Ta_Seti] Fw: Problems With the Recent Exhibit,
African Pre|

Will the world ever know the truth?! 

Thank you sooo much...

sin: "to miss the point of human existence"

--- On **Mon, 9/14/09, clyde winters** wrote:

From: clyde winters

Subject: Re: [Ta_Seti] Fw: Problems With the Recent Exhibit, African Presence
in Mexico (Oakland Museu

To: Ta_Seti@yahoogroups.com

Date: Monday, September 14, 2009, 12:58 PM

You make valid points. When the exhibit was in Chicago the DuSable Museum had me do
presentation on the Olmec Heads so we had a more informed discussion of the Black Pres
America. Good post.

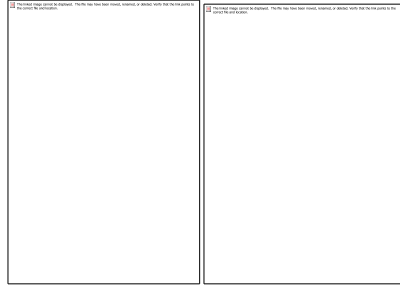
Clyde

--- On **Mon, 9/14/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] Fw: Problems With the Recent Exhibit, African Presence in Mexico (Oakland Museu
To: maatcollective@yahoogroups.com
Date: Monday, September 14, 2009, 11:36 AM

--- On **Sun, 9/13/09, FORKSYROADS@aol.com** wrote:

From: FORKSYROADS@aol.com
Subject: Problems With the Recent Exhibit, African Presence in Mexico (Oakland Museu
To: afrigenah@yahoo.com, ahho9thcav@cfl.rr.com, alicestyne_adams@georgetowncollege.edu, cballen26@comcast.net, AMitc10647@aol.com, amorris@natchez.k12.ms.us, Amirtoure@aol.com, ashecac@gmail.com, AUSAR65@aol.com, ausettua@gmail.com, baileycaseptla@yahoo.com, Nh5242@aol.com
Cc: HBwise@aol.com, brandongscott@yahoo.com, aanderson@mississippi.org, a_floyd5@yahoo.com, akan46@sbcglobal.net, alchikuyu@yahoo.com, amy.young@usm.edu, andrew.calvit@atmosenergy.com, angelacockerham@hotmail.com, brad.lieb@va.edu, art_frederick@nps.gov, bbrinegar@natchez.ms.us, Genevab1941@aol.com, ben.hillyer@natchezdemocrat.com, Birdie3940@aol.com, boxley1@bellsouth.net, CdrnSun@aol.com, CavalrySergeant@aol.com, charles_vincent@subr.edu, CLumumba@aol.com, coffeeville@gmail.com, cyavillage@yahoo.com, dangelreed54@hotmail.com, Decherd2@hotmail.com, denvernorman@yahoo.com, dexter_akinshye703@comcast.net, dgardner@natchezwaterworks.com, dgrennell@adamscountymtms.gov, dianamae11@netzero.net, djones@natchez.ms.us, doliyah_mcwillie@msn.com, donnastokes-lucas@juno.com, dswhite@natchez.ms.us, ejacobs@cnr.edu, EJJordanSmithforALHGS@msn.com, elmscourt12@bellsouth.net, HeritageCt@aol.com, NormanFisher@netzero.net, FootprintStance@aol.com, gaoliver_39@bellsouth.net, goro@cdi-usa.org, Lcggraphics1@aol.com, byguy@sbcglobal.net, junehardwick@gmail.com, isiahe@hotmail.com, jerrylyles@bellsouth.net, joynewell@natchez.k12.ms.us, jtwest@agent.shelterinsurance.com, julie.finley@natchezdemocrat.com, kjmoore64@yahoo.com, ntzgardenclub@bellsouth.net, olliejanitorial@bellsouth.net, rick_p_martin@nps.gov, roywinkworth@bellsouth.net, rtedder@cityofnatchez.org, Satche_s@yahoo.com, silashhuncdc@yahoo.com, Stacie@harrisonandflowers.com, calvinwmiswtj@bellsouth.net
Date: Sunday, September 13, 2009, 10:57 PM



**Problems With the Recent Exhibit,
African Presence in Mexico
(Oakland Museum of California)
~ Prof. Manu Ampim**

The recent exhibit, The African Presence in Mexico : From Yanga to the Present (May 9 August 23, 2009), at the Oakland Museum of California, attracted many visitors from all walks of life who learned about the Black influence in Mexico . This significant influence has been acknowledged by the Mexican government since 1992, and thus people of African descent have been called the third root of Mexican heritage, along with the Native American and Spanish ethnic roots. The exhibit focused on Afro-Mexicans from the time when the ex-enslaved African Yanga in 1609 led a successful revolt against the Spanish and founded the first free town of San Lorenzo de los Negros in the state of Veracruz . In 1930, this Mexican town was renamed Yanga.

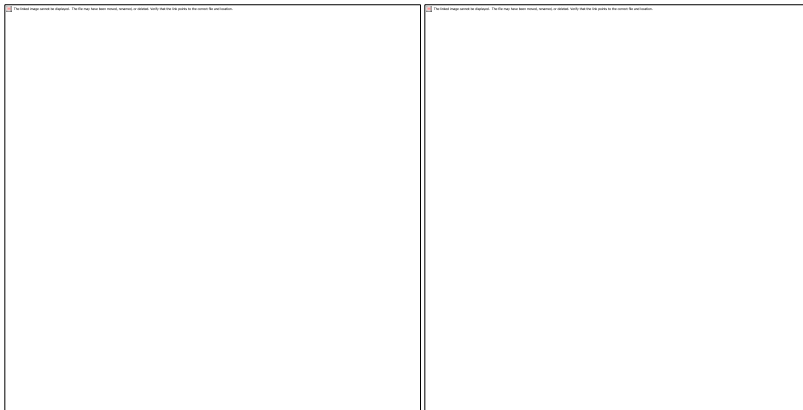
The exhibit organizers claimed that the exhibit is the largest and most complete display to date on the African presence in Mexico . The National Museum of Mexican Art and the Oakland Museum of California are honored to help shed light on this missing chapter in history. While the exhibit did shed some light on the African presence in Mexico , it grossly omitted the African presence and influence in Mexico for thousands of years, dating back to the period of the Olmec civilization around 1000 BCE. The artifacts and images establishing an African presence in ancient Mexico are definitive and undeniable, and this is documented in the works of Dr. Ivan Van Sertima

and other scholars. The exhibit should be rated a C- or D+ because of this profound omission of Africans in the Mexico region before Christ.

ONLY PARTIAL ADMISSION

At the end of the exhibit, there was a large placard discussing Dr. Van Sertimas work in a few paragraphs. The placard mentioned that Van Sertimas book, *The Came Before Columbus*, argues that there was a significant African presence in Mexico several thousand years ago. However, it asked a question, the African Presence in Meso-America, myth or reality? In answering this question, the placard does mention in passing the categories of Van Sertimas arguments of an African influence in ancient Mexico (linguistic, historical, archaeological, botanical, ancient maps, ocean currents, etc.), yet at the same time it dismissed his conclusions with one sweeping statement. The evidence that does support this theory are for the most part isolated artifacts, taken out of their archaeological context, it stated.

CAREFULLY SELECTED IMAGES



Further, the placard did not present Van Sertimas most definitive proof of Africans in ancient America . Instead, it presented three small images shown next to the text, and neither of these images clearly showed an African ethnicity. These images were carefully selected

to give an ambiguous and inconclusive view of the Olmec identity, and thus create suspicions about Van Sertimas conclusions. The images presented in *They Came Before Columbus* and Van Sertimas *Journal of African Civilizations* were ignored for obvious reasons because any visitor would then be able to see the objective evidence of Africans in ancient Mexico . It would have been more honest for the exhibit officials to present most, if not all, of the 17 heads of the Olmec kings and let the visitors decide on the racial identity of the images. Indeed, the first of these heads rediscovered at Tres Zapotes in 1858 is a 15-ton image of a king with a stunning Africoid appearance. This image and other clearly Africoid artifacts were deliberately left out of the exhibit, which would suggest to the uninformed visitor that Van Sertimas conclusions are unproven.

Olmec king with Africoid hairstyle
Africoid facial with braided hair
features.
(Tres Zapotes)


Thus, the exhibit made note of Van Sertimas research only to dismiss his findings. The main thesis of the exhibit was that there was an African presence in Mexico from the time they were brought there as slaves by the Spanish in the early 1500s, and that from the time of Yanga in the early 1600s Africans have had an important impact on Mexican history and culture. In this regard, the exhibit stated that the Mexican multi-racial society absord[ed] nearly everything African until all traces of African culture would completely vanish into the Mexican culture Mexicanidad. While this absorption process is true, the exhibit shamefully dismissed the absorption of the initial Africans within the ancient Olmec civilization three thousand years ago, and thus the African Presence in Mexico was not a complete display on Black people in Mexico

. This exhibit left the public with the same old misinformation (despite the abundant evidence to the contrary) that Africans first came to the Americas as slaves, rather than as independent traders and rulers. Let the public beware!

September 2009
Oakland , CA
Mampim@contracosta.edu
510-568-3880

| 29855|2009-09-14 17:36:27|shirley parker|Re: Fw: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his bo|

I enjoyed each video and thank you so much for this info that I was sooo not aware of. Looking forward to the finished project with you and Wesley Snipes. You went to the right person. Please keep me informed and the best of luck with it.

Your african sister 

sin: "to miss the point of human existence"

--- On **Mon, 9/14/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] Fw: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his book Shades of Memnon - 3 click link below
To: maatcollective@yahoogroups.com
Date: Monday, September 14, 2009, 10:59 AM

i got vol 1, and its a fun and wonderful learning tool!



Tafari-sudra, Khumbaka

--- On **Sun, 9/13/09, shaimesh@aol. com** wrote:

From: shaimesh@aol. com
Subject: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his book Shades of M
- 3 click link below
To: smaitawi@yahoogroup s.com, AfricanWarriorTradi tion@yahoogroups .com,

Luv4self_Network@ yahoogroups. com, ThePhenomenalWomen@ yahoogroups. com,
ThePhenomenalWomen_ NORTHEAST@ yahoogroups. com, blackpowermovement@
yahoogroups. com, Black_Watch@ yahoogroups. com
Date: Sunday, September 13, 2009, 10:45 PM

Greetings Family,

Check out Brother G on C-Span speaking @ the Harlem Book Fair:

2009 Harlem Book Fair - Brother G and his book Shades of Memnon 1/3

<http://www.youtube.com/watch?v=46MeJyJPDT4>

2009 Harlem Book Fair - Brother G and his book Shades of Memnon 2/3

<http://www.youtube.com/watch?v=STyD2ltgtQA&feature=related>

2009 Harlem Book Fair - Brother G and his book Shades of Memnon 3/3

<http://www.youtube.com/watch?v=OkuiBpAW7IY&feature=related>

You may purchase the book series on Amazon.com:

http://www.amazon.com/s/?ie=UTF8&keywords=shades+of+memnon&tag=googhydr-20&index=aps&hvadid=3587518125&ref=pd_sl_4ik8s2mchr_b

The book series is 100 schools with study guides for the first two books. There is pricing for school districts, you may contact him directly @ 708-401-4963 or email greg.brotherG@gmail.com.

We know that Josephus never existed. Proof: the letter "J" was an invention of the 15th century. pryer to that ,there was no letter "J". The letter "I" was elongated at the base with a curl to create the letter "J".

----- Forwarded Message -----

From: "Ta_Seti@yahoogroups.com"

To: Ta_Seti@yahoogroups.com

Sent: Monday, September 14, 2009 3:26:46 AM

Subject: [Ta_Seti] Digest Number 3545

Kmt and African Civilization

Messages In This Digest (10 Messages)

1.
[Re: Problems With Amharic and Egyptian Comparison](#) From: Asar Imhotep
- 2a.
[Re: Josephus.. Jewish Historians](#) From: shirley parker
- 2b.
[Re: Josephus.. Jewish Historians](#) From: shirley parker
- 3a.
[Re: Challenge to charcoal glyph in the word KMT](#) From: Ferg
- 3b.
[Re: Challenge to charcoal glyph in the word KMT](#) From: Asar Imhotep
4.
[Re: \[africanclassicalhistory\] Reparations](#) From: Lamar Perryman
5.
[Translation-Communication-or-Chaos ?](#) From: AE
- 6a.
[Re: General misconcepts about Egypt and its script](#) From: Asar Imhotep
7.
[Open Letter To The BBC - End Sanctions Against Zimbabwe](#) From: Alex van Deelen
8.
[Re: \[africanclassicalhistory\] Diagram of the Law of Opposites](#) From: Asar Imhotep

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Messages

1.
[Re: Problems With Amharic and Egyptian Comparison](#)
Posted by: "Asar Imhotep" asar_imhotep@yahoo.com asar_imhotep
Sun Sep13,2009 6:14am (PDT)

Peace,

For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth

generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

For the Dogon symbol, see *The Pale Fox*, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's *Sacred Symbols of the Dogon* pg. 172.

For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's *African Cosmology of the Bantu Kongo*. Just read the whole book.

For the Egyptian symbols see Dr. George GM James *Stolen Legacy*. Here is a decent discussion on Aristotle's *The Four Humors*: <http://www.homeopat hy.com.pk/ four-humors- basic-concept. php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got it from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means "burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: <http://www.ted.>

com/talks/ron_eglash_on_african_fractals.html

If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

I hope this helps.

Asar Imhotep

<http://www.asarimhotep.com>

From: "piankhyt@aim.com" <piankhyt@aim.com>

To: africanclassicalhistory@yahoo.co.uk

Sent: Sunday, September 13, 2009 6:18:59 AM

Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

Dear Asar,

Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

Regards

Dell

-----Original Message-----

From: Asar Imhotep

To: africanclassicalhistory@yahoo.co.uk

Sent: Sat, Sep 12, 2009 10:02 pm

Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

1. Given the fact that the Egyptian and Greek records indicate that there were people already

living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?
3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

Dogon Womb of all Signs and developmental path of life and the sun

Yoruba path of Odu and "four moments of the sun"

Kongo "four moments of the sun"

Aristotle's Four Humors

Egyptian Diagram of Opposites

Egyptian "four moments of the sun"

I

can demonstrate this same symbolic philosophy all over the continent, but we're going to keep this simple. How do you account for the same symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

Before you even think that it is "possible" by some supernatural "chance correspondence," to say that each one of these cultures could have thought of these symbols, with the same=2

of function, the same purpose

and iconography independently and on their own, is like saying it is

also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of West Africans?

Igbo Script and Egyptian

Mande Script and Egyptian

Again, if you are as serious as you say, address the questions I have asked.

Asar Imhotep

<http://www.asarimhotep.com>

From: Fari Supiya
To: africanclassicalhistory@yahoo.co.uk
Sent: Saturday, September 12, 2009 2:56:06 PM
Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

Asar: "Thank You Onyekachi
I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"

GORE: Since you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.

Asar: "One, it confirms that the Egyptian language is syllabic".

GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

Asar: "Two, it confirms that the H is really an SH (CH) sound.
Observe the following from the book:

AMARIGNA EGYPTIAN (per Budge)
sh𐤱𐤥 - then, pastime hau-t - time, period
m𐤱𐤥𐤥 - take
possession hbt - mission, raid
CH'an𐤥𐤥 load, pack, carry hnn - to be bowed, loaded
CH'𐤥𐤥r - LIGHT hrw - day, today, daily
shom𐤥𐤥 take office hmi - government
shro - mixture of peas and beans hrw - vegetables
sh𐤥𐤥𐤥 flee, to evade haha - to go back, to retreat
CHiru - falcon &nbs
p; hrw - pertaining to Horus (the hawk deity)

GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related

languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

Asar:(Remember Wim van Binsbergen's notion of proto-Nostratic *hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form *s^hl, *sawel or *sul came to be from CH'arar" .

GORE:1) It`s certainly not plain and it`s certainly not evidence, as I have shown above. 2)Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one.3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH`arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge`ez form which would be an older `uncle` language?

Asar:"This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

Asar:"They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in *Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction *hierax is dubious because Nostratic is a dubious construct.

Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

GORE: I can say, based on what I've seen so far, that it's not legit.

Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

GORE: Ferg's work has the same faults as your own. 1) Trying to compare *-cana and English 'sun' while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge'ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

Diodorus Siculus, The Library of History, Books II.3

5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharaonic Egypt and the natives were different people. He goes on to state:

"[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matṣanṣṣ) was used to write the many languages of Egypt (Gebts)"

GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek

instead of the usual excuse of He.t Ka Ptah. And It's funny how even the in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik ami respectfully) ".

GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920`s before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

The Notorious G.O.R.E

PS You post any raw data here and I`ll slaughter it. You can argue all you like around the issue but the raw data I`LL send to Hiroshima!

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2a.

Re: Josephus.. Jewish Historians

Posted by: "shirley parker" sappie1952@yahoo.com [sappie1952](mailto:sappie1952@yahoo.com)
Sun Sep13,2009 8:09am (PDT)

Please..... keep me informed of the outcome. We have been so blinded here in the US!
thank you Arachic

sin: "to miss the point of human existence"

--- On Thu, 9/10/09, arachic <archaic.egypt@encyclopediaegypt.com> wrote:

From: arachic <archaic.egypt@encyclopediaegypt.com>

Subject: Re: [Ta_Seti] Josephus.. Jewish Historians

To: Ta_Seti@yahogroups.com

Date: Thursday, September 10, 2009, 11:23 AM

WOW...Josephus is lying also?! Where do the lies stop and the truth start

///

WOW before you could determine if Josephus was lying

Please give a response to every one of these questions and let the jury decide.

#1 You would have to have the actual text written by Josephus.
Please show us what mesuem the text of Josephus is held in today?

#2 Tell us how Josephus wrote about events that took place 1000 years before he was born?

#3 This is not the claim that Josephus wrote this, but the claim is Josephus got his information from an Egyptian named Manethos
Please show us the mesuem where the writtings of Manethos can be found?

#4 Manethos was not born until 200 years after the 'Hyksos' were expelled.
Please explain how Manethos wrote about events that took place 200 years before he was ever born?

#5 How could you decide if any of these mythical people were lying when NONE of their words exist?

#6 According to stories attributed to Josephus, he wrote that the Romans killed 64 million Jewish children. Would you count this as factual information or the words of idiocy?

#7 Is there any more evidence in the existence of Josephus, than there is evidence of Robin Hood or Lepracauns

Please respond to each question

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2b.

Re: Josephus.. Jewish Historians

Posted by: "shirley parker" sappie1952@yahoo.com [sappie1952](#)
Sun Sep13,2009 5:03pm (PDT)

sin: "to miss the point of human existence"

--- On Fri, 9/11/09, shirley parker <sappie1952@yahoo.com> wrote:

From: shirley parker <sappie1952@yahoo.com>
Subject: Re: [Ta_Seti] Josephus.. Jewish Historians
To: Ta_Seti@yahoogroups.com
Date: Friday, September 11, 2009, 10:49 PM

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thank you Arachic

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To: Ta_Seti@yahoogroups.com
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Please respond to each question

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3a.

Re: Challenge to charcoal glyph in the word KMT

Posted by: "Ferg" egyptology@theunit.fsnet.co.uk windclient
Sun Sep13,2009 8:09am (PDT)

That's right Ra is the eye in the sky.....'Liso na lola'= Sun

Somo

----- Original Message -----

From: Asar Imhotep

To: ta_seti@yahoogroups.com

Sent: Saturday, September 12, 2009 5:58 PM

Subject: [Ta_Seti] Challenge to charcoal glyph in the word KMT

Greetings

I have been recently challenged by a native Ethiopian concerning what the initial glyph is in the word and the meaning of the word KMT. Egyptologists, Eurocentricists and Afrocentricists interpret KMT to mean "the black land." With what has been revealed to me, that notion will be shattered. The issue I have always had is wondering why a "Black" people would name themselves "black" when they are amongst other black people? The reasons I have received never answered the question.

Anyways, at first the glyph was interpreted to be a piece of allegator skin. Later it was interpreted to be a piece of charcoal. What has been told to me is that it is neither and actually represents the end or edge of a river bank. It is interpreted as the port to bring agricultural goods. It is more so a farm development or port to drop off goods. At first I was skeptical because but I remembered the argument from Cameroonian Egyptologist Dr. Oscar Pfouma stating that the term KM across Africa, in terms of nationhood, had nothing to do with the color of one's skin. He provides the following examples as proof:

Egyptic: km "*farm"

Basa: kaam "farm"

Doai: kaam "farm"

Esitako: ekaam "id."

Ngodzin: kam "id."

Runda: kumadin "id."

Egyptic: km "*polis"

Coptic: k𐪎 "Egypt" vs kmom "black"

Balue: kom "country, region"

Okam: ekoma "city"

Ndzem: k𐌶𐌶 rural area"

Bateteka: komwa "country, region"

Bakweri: kumi "country"

Zulu: -khumbi "nation"

Pende: guma "country, region"

Dewoi: gumo "village, city"

Caga: gumi "rural area"

Lingala: -gumba "city"

Galla: gomdji "land which grows warm and healthy cultivated"

What lends support to this theory is the earliest depiction on record of the word KMT in regards to a national designation. The earliest depiction has the N23 (irrigated land) determinative . This would clearly indicate farming or farm land and not a color designation on the land or the people. It also lends support to another definition of the word KMT which means the end, to bring to an end as KM-T would have been the "end" of a merchant's journey from inner Africa along the Nile or the Red Sea. N23

qm = to bring to an end, complete (Budge 770a)

khm, Khmi = to bring to an end, to make an end of (Budge 546a)

km = to bring to and end, to finish, to complete, the end, end of a moment (charcoal biliteral) (Budge 787b)

km-t = end of a period, completion (ibid)

kmi = finished products (ibid)

My issue is that the KM symbol proposed to be the end of a river bank looks nothing of the sort in my opinion. The following symbol I could see:

I don't know if anyone has seen natural wood burning but it looks just like the gardiner sign I16. But then again, there are a lot of symbols that aren't obvious to the modern person.

Another interesting bit of information is the "god" Aten is really a symbol for "ancestors." In Tigrigna the word is "idna" and means "hands." The idea is that the ancestors reach their hands to help and bless the living. At first there doesn't seem to be a connect, but when you examine the following there seems to be some credibility to it:

Notice the "hands" coming from the sun? This is where we would get the hebrew name for god ADONAI coming from IDNA.

This would lend support to my notion that Africans, in regards to words for the "sun" are not really talking about the sun but its effect or by product (light). I remember in a video tape that Dr. Ben, an Ethiopian, stated that the symbol for RA really means "all that god sees" which would symbolically mean that the "sun" is God's "eye." Nothing new here as that is pretty standard across Africa. But in Ethiopia the term "ra-ey" means "sight/vision" and would lend support to Dr. Ben's rendering of the symbol of "RA" meaning "all that god sees." In Ethiopia they argue that the sign for the "sun" really isn't a sun but the pupil of an eye.

Asar Imhotep

<http://www.asarimhotep.com>

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3b.

Re: Challenge to charcoal glyph in the word KMT

Posted by: "Asar Imhotep" asar_imhotep@yahoo.com asar_imhotep
Sun Sep13, 2009 9:53am (PDT)

When you read John S. Mbiti's African Religion and Philosophy (1969: 47 & 57) he informs us that the Galla people of Ethiopia say that the sun is God's eye. The Balese people of the Congo consider the sun to be God's right eye and the moon his left. Again, the sun is a symbol for light and being able to "see" and is why the Uadjet (eye) is also represented as a snake as snakes are symbolic all across Africa to represent the wave nature of light. By extension being able to "see" is a metaphor for consciousness.

In Egypt Heru is symbolized by God's left eye (the moon) and Djehuti is the right eye (the sun).

This is the notes given by Ashby but I think this is actually wrong.

I say so because the sun has always represented RA and HRW. They were even combined to become RAHORAKTE. One of the symbols for Djehuti is the moon.

Djehuti with moon symbol on his head

Asar Imhotep

<http://www.asarimhotep.com>

From: Ferg <egyptology@theunit.fsnet.co.uk>

To: Ta_Seti@yahoogroups.com

Sent: Saturday, September 12, 2009 1:49:00 PM

Subject: Re: [Ta_Seti] Challenge to charcoal glyph in the word KMT

That's right Ra is the eye in
the sky.....'Liso na lola'= Sun

Somo

----- Original Message -----

>From: Asar

> Imhotep

>To: ta_seti@yahoogroups.com

>Sent: Saturday, September 12, 2009 5:58

> PM

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>

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> Asar Imhotep

><http://www.asarimhotep.com/>

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> >
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4.

[Re: \[africanclassicalhistory\] Reparations](#)

Posted by: "Lamar Perryman" pharoahisrael@yahoo.com pharoahisrael
Sun Sep13,2009 8:09am (PDT)

Greetings,

Bro. Gore. I know the question was not directly addressed to me but in light of a past statement I feel that I ought to respond. You asked Bro. Pruitt if Reparations For Black/African- Americans is The Kind of Conversation That He believes the President Obama should have with White Americans (and the Eurocentric Negro Conservatives, my addition).

Well My Answer is YES!

To be brief I will state that the Marshall Plan for Europe/Japan and the senseless wars of Neo-Colonialism in Asia (Korea, Vietnam, Cambodia etc) and Africa (all over the Continent) has bankrupted this Country for while CASH flowed for the Working Peoples, The Middle Class and The Wealthy The INTEREST from the Unpaid Bills, Debtorship and Squandering 2 Trillion from the National Treasury (The Public Trust Fund) all contributed to the present Economic Collapse and Crisis.

No. 2 : I know that there are many other important factors in addition to this such as The wars in Iraq and Afghanistan, The Energy and Technology failures of Microsoft, Enron and many others. The failures of Lehman Brothers, AIG, Washington Mutual and The Entire Banking/ Financial Industry. The Health Care Insurance Crisis, The Housing and Real Estate Crisis, The Airlines and Auto Industry Crisis and so much more. The Accounts Payable Time for European/Caucasians has Arrived Now and I am not just talking in Dollars and Cents but in life itself (Nature, Spirit, Ancestors, Intelligence, Mind, Psychology, The Elemental Forces of Nature, Physics. The Human Beings and Our Physical Bodies being THE PRODUCTS of ALL of These.!))

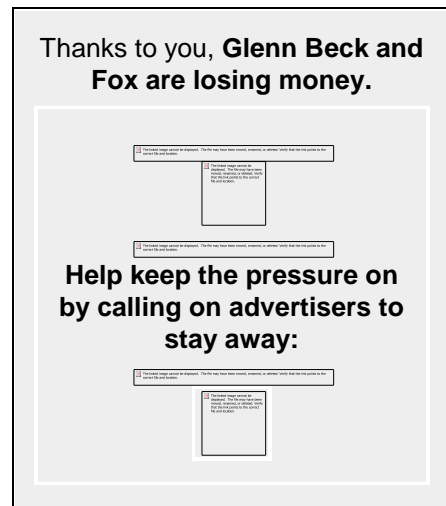
Neither White People

(Message over 64 KB, truncated)

| 29857|2009-09-14 17:36:39|nathaniel x vance|Fw: We're winning: help us hold the line against Glenn Beck and Fox |

--- On **Mon, 9/14/09, James Rucker, ColorOfChange.org** wrote:

From: James Rucker, ColorOfChange.org
Subject: We're winning: help us hold the line against Glenn Beck and Fox News
To: "nathaniel x vance"
Date: Monday, September 14, 2009, 11:21 AM



Dear Nathaniel,

We've got big news -- Glenn Beck's show is **making less than half the money it was making when we started calling on companies to pull their advertisements from the show.** This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.

Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.

Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help **to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and to turn up the pressure on his remaining advertisers.** Please join us in thanking the companies that have pulled their ads, and in calling on his remaining advertisers to stop supporting him:

<http://colorofchange.org/beck/hold/?id=2288-147537>

During the last week in July, Beck's show pulled in over \$1 million from advertising. The first week in September, that number was down to less than \$500,000, even as his ratings have gone up.¹

It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.

What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.

Beck's smear campaigns

Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies and advisers.

Last week, Beck and his supporters took credit for both Van Jones' resignation² and for the demotion of Yosi Sergeant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck³. And Beck has made it clear he's got other targets.⁴

Holding the line

Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.

The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).

More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:

<http://colorofchange.org/beck/hold/?id=2288-147537>

Thanks and Peace,

-- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team
September 14th, 2009

Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

<https://secure.colorofchange.org/contribute/?id=2288-147537>

References

1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

(for press inquiries, contact beckstudy@colorofchange.org.)

2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

<http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>

3. "Beck Strikes Again; Yosi Sergeant Reassigned at NEA," Washington Post, 9-10-2009

<http://tinyurl.com/oa5oyn>

4. @glennbeck on Twitter, 9-03-09

<http://twitter.com/glennbeck/status/3749169499>

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<http://colorofchange.org/subscription/?id=2288-147537>. To change your email address or update your contact info, send an email to subscriptions@colorofchange.org.

| 29858|2009-09-15 00:21:34|Asar Imhotep|Re: Problems With Amharic and Egyptian Comparison|

Peace Mahari,

I highly recommend you get acquainted with Gerhard Kubik. His work Africa and the Blues is standard for anyone wanting to know and understand the African connection to the Blues. His book is available on Amazon, but you can get the essence from the following link. Hope this helps.

<http://www.afropop.org/multi/interview/ID/112/Gerhard+Kubik-2007>

Asar Imhotep

<http://www.asarimhotep.com>



From: m2rmsm

To: Ta_Seti@yahoogroups.com

Sent: Monday, September 14, 2009 1:56:52 AM

Subject: [Ta_Seti] Re: Problems With Amharic and Egyptian Comparison

@ <http://singlelink.typepad.com/medahochi/>

I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:

>

> Peace,

| 29859|2009-09-15 01:54:31|Asar Imhotep|Did the Irish invent Jazz?|
Opinions?

<http://www.edu-cyberpg.com/Linguistics/irish3.html>

Asar Imhotep

<http://www.asarimhotep.com>



| 29861|2009-09-15 07:06:29|odhiambo okechth|Fw: KCDN Child Support Initiative 2009|

KCDN Child Support Initiative 2009. 14th September 2009

As we invite your support for our last event in 2009, we want to thank you for having been part of the KCDN Family in 2009.

We first invited your support to help us host the 2nd Edition of the KCDN Peace Run/Walk in June, and on June 13th, you made it happen for us.

We then invited your support for the Greening of Nairobi East; A KCDN Initiative in September, and again, on 5th September, you came in handy.

In the 2 events, our children, in the company of their parents came out in large numbers and

responded to our call. Their resolve is enough reason to solicit our educational support.

We hence invite you to help us make these children have an eventful end to the year. Our support to them in the enclosed invitation will be our way of wishing all of them a Happy New Year.

We are initiating several fund raising activities and we will invite your support as we roll them out to achieve the following items;

	Quantity	Items needed	Cost in Kshs
1	30,000	Exercise Book-Ruled/Square @ 30.65	
2	6,000	Loose Leaf Pads- Ruled/Square @ 40.00	
3	2,000	Fountain Pens @ 25.00	
4	2,000	Ink Pelican 30ml @ 75.40	
5	6,000	Pencils Pelicans @ 7.50	
6	6,000	Pelican rubbers @ 15.00	
7	2,000	Kamusi Ya Kiswahili @ 645.00	
8	2,000	Good News Bible @ 495.00	
9	2,000	Mathematical sets Oxford @ 116.00	
10	2,000	Rulers Aim Brand @ 11.60	
11	2,000	Pencil sharpener @ 7.00	
12	2,000	School uniforms, ties, pullovers, PE kits @ 2,500.00	
13	2,000	Pairs of shoes and socks @ 1,250.00	
		Totals	

Kindly read our appeal, and in your personal capacity, be of help to us. You may invite as many friends to join us in this campaign.

We will give out these items to the children during the 2nd Edition of the KCDN Child Support Initiative scheduled to take place on 4th December 2009 in a function that we will host at Komarock Primary School at 10am.

Just like we did last year, kindly give us your support in the form of materials needed, or, make a cheque payable to;

- Text Book Centre Ltd,
- Uniform Distributors Ltd or
- Komarocks Community Development Network

and we will list down all the Friends in our final report. We will also keep you up to date with the drive.

At KCDN, we are determined to make a difference.

Many thanks and blessings.

Odhiambo T Oketch

CEO KCDN Nairobi,

Tel; 0735 529 126, 0724 365 557,

<http://kcdnkomarockswatch.blogspot.com>

| 29862|2009-09-15 07:07:23|debora berhane|Re: Fw: [SmaiTawi] Fwd: 2009 Harlem Book Fair
- Brother G and his bo|
Bro. Tafari, thank you for sharing!!!!!!!!!!

--- On **Mon, 9/14/09, shirley parker** wrote:


From: shirley parker

Subject: Re: [Ta_Seti] Fw: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his book
Shades of Memnon - 3 click link below

To: Ta_Seti@yahoogroups.com

Date: Monday, September 14, 2009, 6:30 PM

I enjoyed each video and thank you so much for this info that I was sooo not aware of. Looking forward to the finished project with you and Wesley Snipes. You went to the right person. Please keep me informed and the best of luck with it.

Your african sister 

sin: "to miss the point of human existence"

--- On **Mon, 9/14/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta_Seti] Fw: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his book
Shades of Memnon - 3 click link below

To: maatcollective@ yahoogroups. com

Date: Monday, September 14, 2009, 10:59 AM

i got vol 1, and its a fun and wonderful learning tool!



Tafari-sudra, Khumbaka

--- On **Sun, 9/13/09, shaimesh@aol. com** wrote:

From: shaimesh@aol. com

Subject: [SmaiTawi] Fwd: 2009 Harlem Book Fair - Brother G and his book Shades of Memnon
- 3 click link below

To: smaitawi@yahoo. group s.com, AfricanWarriorTradi tion@yahoo. groups .com,
Luv4self_Network@ yahoo. groups. com, ThePhenomenalWomen@ yahoo. groups. com,
ThePhenomenalWomen_ NORTHEAST@ yahoo. groups. com, blackpowermovement@
yahoo. groups. com, Black_Watch@ yahoo. groups. com

Date: Sunday, September 13, 2009, 10:45 PM

Greetings Family,

Check out Brother G on C-Span speaking @ the Harlem Book Fair:

2009 Harlem Book Fair - Brother G and his book Shades of Memnon 1/3

<http://www.youtube. com/watch? v=46MeJyjPDT4>

2009 Harlem Book Fair - Brother G and his book Shades of Memnon 2/3

<http://www.youtube. com/watch? v=STyD2ltgtQA&feature=related>

2009 Harlem Book Fair - Brother G and his book Shades of Memnon 3/3

<http://www.youtube. com/watch? v=OkuiBpAW7IY&feature=related>

You may purchase the book series on Amazon.com:

http://www.amazon. com/s/?ie= UTF8&keywords=shades+ of+memnon&tag=googhydr-20&index=aps&hvadid=3587518125&ref=pd_sl_4ik8s2mch_r_b

The book series is 100 schools with study guides for the first two books. There is pricing for school districts, you may contact him directly @ 708-401-4963 or email

greg.brotherG@ gmail. com.

| 29863|2009-09-15 07:09:20|shirley parker|Re: Fw: We're winning: help us hold the line against Glenn Beck and |

Already done...say no more! 🇺🇸

sin: "to miss the point of human existence"

--- On **Mon, 9/14/09, nathaniel x vance** wrote:

From: nathaniel x vance
Subject: [Ta_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News
To: keepersofdapledge@yahoogroups.com
Date: Monday, September 14, 2009, 12:33 PM

--- On **Mon, 9/14/09, James Rucker, ColorOfChange. org** wrote:

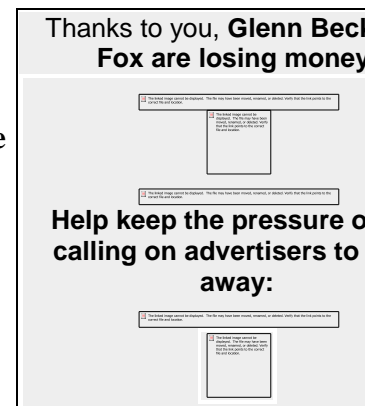
From: James Rucker, ColorOfChange. org
Subject: We're winning: help us hold the line against Glenn Beck and Fox News
To: "nathaniel x vance"
Date: Monday, September 14, 2009, 11:21 AM

Dear Nathaniel,
We've got big news -- Glenn Beck's show is **making less than half the money it was making when we started calling on companies to pull their advertisements from the show**. This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.

Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.

Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help **to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and turn up the pressure on his remaining advertisers**. Please join us in thanking the comp: that have pulled their ads, and in calling on his remaining advertisers to stop supporting hi
<http://colorofchange.org/beck/hold/?id=2288-147537>

During the last week in July, Beck's show pulled in over \$1 million from advertising. The week in September, that number was down to less than \$500,000, even as his ratings have up.¹



It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.

What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.

Beck's smear campaigns

Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies and advisers.

Last week, Beck and his supporters took credit for both Van Jones' resignation² and for the demotion of Yosi Sergeant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck³. And Beck has made it clear he's got other targets.⁴

Holding the line

Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.

The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).

More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:

<http://colorofchange.org/beck/hold/?id=2288-147537>

Thanks and Peace,

-- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team

September 14th, 2009

Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

<https://secure.colorofchange.org/contribute/?id=2288-147537>

References

1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

(for press inquiries, contact beckstudy@colorofchange.org.)

2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

<http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>

3. "Beck Strikes Again; Yosi Sergeant Reassigned at NEA," Washington Post, 9-10-2009

<http://tinyurl.com/oa5oyn>

4. @glennbeck on Twitter, 9-03-09

<http://twitter.com/glennbeck/status/3749169499>

Subscription Management:

This is a message from ColorOfChange.org. To remove yourself from our list, click here:

<http://colorofchange.org/subscription/?id=2288-147537>. To change your email address or update your contact info, send an email to subscriptions@colorofchange.org.

| 29864|2009-09-15 07:09:30|debora berhane|Re: Problems With Amharic and Egyptian Comparison|

HotepMahari,

similar to Baba's song you posted, is an Ethiopian traditional Orthodox Church music only sang during fasting season, it is called 'hudade', may be "hudade music" may pull a song or two of this kind for you. This style of music/song is soft, and uses only one instrument called "Begna" I believe it has 12 strings also is much bigger than guitar. The lyrics of such songs are usually with double meaning, as is typical with scholastic Amharic poetry which carry coded proverbs with deep meanings. I will post some info on this subject some day when I have time to look into it. Peace.

--- On **Mon, 9/14/09**, **m2rmsm** wrote:

From: m2rmsm

Subject: [Ta_Seti] Re: Problems With Amharic and Egyptian Comparison

To: Ta_Seti@yahoogroups.com

Date: Monday, September 14, 2009, 1:56 AM

@ <http://singlelink.typepad.com/medahochi/>

I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:

>

> Peace,

>

> For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first

introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

>

> For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.

>

> For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.

>

> For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopathy.com.pk/four-humors-basic-concept.php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

>

> You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got it from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

>

> This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means "burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

>

> Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

>

> If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

>

> A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: http://www.ted.com/talks/ron_eglash_on_african_fractals.html

>

> If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

>

> I hope this helps.

>

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

>

>

>

>

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>

> _____

> From: "piankhyt@.."

> To: africanclassicalhistory@...

> Sent: Sunday, September 13, 2009 6:18:59 AM

> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>

>

> Dear Asar,

>

> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

>

>

> Regards

> Dellé

>

>

> -----Original Message-----

> From: Asar Imhotep

> To: africanclassicalhistory@yahoo.co.uk

> Sent: Sat, Sep 12, 2009 10:02 pm

> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>

>

>

> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are

> still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

>

>

> 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

>

> 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

> 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

>

>

>

> Dogon Womb of all Signs and developmental path of life and the sun

>

>

>

>

> Yoruba path of Odu and "four moments of the sun"

>

>

> Kongo "four moments of the sun"

>

>

> Aristotle's Four Humor's

>

>

>

> Egyptian Diagram of Opposites

>

>

> Egyptian "four moments of the sun"

>

>

>

>

> I

> can demonstrate this same symbolic philosophy all over the continent,

> but we're going to keep this simple. How do you account for the same

> symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

> Before you even think that it is "possible" by some supernatural

> "chance correspondence, " to say that each one of these cultures could

> have thought of these symbols, with the same=2

> 0function, the same purpose

> and iconography independently and on their own, is like saying it is

> also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

>

>

>

>

>

>

>

>

> Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

>

>

> Igbo Script and Egyptian

>

>

>

> Mande Script and Egyptian

>

>

>

>

> Again, if you are as serious as you say, address the questions I have asked.

>

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

>

>

>

>

>

>

> _____

> From: Fari Supiya

> To: africanclassicalhistory@yahoo.co.uk

> Sent: Saturday, September 12, 2009 2:56:06 PM

> Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>

>

> Asar: "Thank You Onyekachi

> I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"

>

> GORE: Si

> nce you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.

>

> Asar: "One, it confirms that the Egyptian language is syllabic".

>

> GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

>

> Asar: "Two, it confirms that the H is really an SH (CH) sound.

> Observe the following from the book:

>

> AMARIGNA EGYPTIAN (per Budge)

> shäu - then, pastime hau-t - time, period

> mäCH'äbät' - take

> possession hbt - mission, raid

> CH'anä - load, pack, carry hnn - to be bowed, loaded

> CH'ärär - LIGHT hrw - day, today, daily

- > shomä - take office hmi - government
- > shro - mixture of peas and beans hrw - vegetables
- > shäshä - flee, to evade haha - to go back, to retreat
- > CH'iru - falcon &nbs
- > p; hrw - pertaining to Horus (the hawk deity)
- >
- > GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.
- >
- > Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?
- >
- > Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.
- >
- > Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.
- >
- > Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.
- >
- > Asar:(Remember Wim van Binsbergen's notion of proto-Nostratic *hr for falcon with Egyptin hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"
- >
- > GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.
- >
- > Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form *sóh₂wl, *sawel or *sul came to be from CH'arar" .
- >
- > GORE:1) It's certainly not plain and it's certainly not evidence, as I have shown above. 2)Borrowing tends to be of words that the borrowers do not have like

technical terms. `Sun` is not a technical term but a basic one.3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH`arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge`ez form which would be an older `uncle` language?

>

> Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

>

> GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

>

> Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

>

> GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in *Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction *hierax is dubious because Nostrati

> c is a dubious construct.

>

> Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

>

> GORE: I can say, based on what I've seen so far, that`s it`s not legit.

>

> Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

>

> GORE: Ferg`s work has the same faults as your own. 1) Trying to compare *-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge`ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it`s probably because your methodology is not strict enough.

>

> Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

>

>

> Diodorus Siculus, The Library of History, Books II.3

> 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us

that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

>

> "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

>

>

>

> GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

>

>

> Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matät anäT'ärä) was used to write the many languages of Egypt (Ge-bTS)"

>

> GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

>

> Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even in the Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik > ami respectfully) ".

>

> GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920`s before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

>

> The Notorious G.O.R.E

> PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!

>

| 29865|2009-09-15 08:12:08|hebrew b'yisrael|Re: pre civilization egypt|

<http://en.wikipedia.org/wiki/Hyksos>

|

From: ramosbryan26
To: Ta_Seti@yahooogroups.com
Sent: Tuesday, September 15, 2009 1:07:26 AM
Subject: [Ta_Seti] pre civilization egypt

In what year exactly did the invaders called the Hyksos invade Egypt?

| 29866|2009-09-15 08:12:19|AE|Re: Speos Artemidos|

Attachments :

You wrote:

"the inscription there relates to a scene as illustrated there... the inscription you need is on the large lintel over the columns on the outside of the temple and I think is text only"

There is supposed to be text where Hatshepsut was bashing the Hyksos

You have already informed me it is very hard to see

BEFORE any one could give a translation that Hatshepsut said any thing, they would first have to see the hieroglyphs

There would have to be a drawing or photograph of the hieroglyphics for any one to assert Hatshepsut said any thing about the Hyksos.

I have found multiple references to something the Egyptians wrote, but I can not find the sources any where.

<http://enceg-hieroglyphics.blogspot.com/2009/09/show-us-your-photographs.html> lays out the fact that any one who translates any thing, must first have a drawing or photograph to make their translation from.

I am trying to track down all text that people say deals with the Hyksos. After I find the text (if it exists) I want to see the words they use as their reference to Hyksos.

Does such an image of the hieroglyphics of Hatshepsut's condemnation of the Hyksos exist? If so where can I see that image?

Thanks Sam

~

zendz

| 29867|2009-09-15 08:12:27|AE|Egyptian locations in hieroglyphics .. map making|

Attachments :

For my map demo, I need the hieroglyphic spelling of a couple cities in Egypt.

NOT in our european characters

Thebes, Arvis, Luxor .. I don't want an image with lots of text and poor detail, but if any one can create hieroglyphics of the names of any ancient Egyptian cities where I can copy the text to a map.

Thanks Sam

~

zendz

| 29868|2009-09-15 08:12:44|AE|Re: pre civilization egypt|

Attachments :
.....

In what year exactly did the invaders called the Hyksos invade Egypt?

///

According to which of the multiple accounts you want to start with, these were immigrants who came to Egypt around the 12th Dynasty, grew stronger and took over northern Egypt.

Hyksos is the topic I decided to investigate. I began a blog and divided it up into single pages because I have/will include many photos.. SO to go through it page by page Start at the page below and click on newer post at the bottom of each page.

IF you find any photographic sources of hieroglyphics supposed to deal with the Hyksos, let me know. The ONLY possible way for any one to translate any hieroglyphic, they would have a photographic of that hieroglyphic to work from.

I have found lots of stories about hieroglyphics from those who have never seen them.

You are welcome to respond to the topic of Hyksos in this group or in private if your post is rejected.

Start here:

<http://hyksos-hoax.blogspot.com/2009/07/hys-chariots-horses.html> click on Newer Post at the bottom of each page.

**If you have any challenges or any thing to add, bring them on
thanks Sam**

~

zendz

| 29869|2009-09-15 08:20:42|Manu Ampim|Re: Problems With the Recent Exhibit "African Presence in Mexico"|

Greetings,

The formatting and photos in the article did not show up or remain intact, so here is the link:

<http://manuampim.com/afrmex.doc>

Peter Graywrote:

Thanks. This type of historical denial and propaganda must be challenged. Mainstream museums continue with the long tradition of misinformation. The next venue for the exhibit is the Anacostia Community Museum (ACM) in DC, from Nov. 2009 to July 2010. Our goal is to make sure that this propaganda does not spread to DC without a challenge. We have contacted the ACM, gotten the word out with my essay critique, and have informed the local DC community about this nonsense.

Clyde wrote:

Thanks. I saw that this exhibit was in Chicago in 2006, but it was displayed at the Mexican Museum of Art (formerly Mexican Fine Art Center Museum). Was there a separate event/presentation at the DuSable? DuSable is scheduled to be the next venue in 2010 after the exhibit leaves DC.

See schedule: <http://www.nationalmuseumofmexicanart.org/af/africanpresence.html>

Advancing the work,

MA

| 29870|2009-09-15 08:23:48|Tafari khumbaka|to be or not to be a vegetarian|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=298493&ac=new&d=1169404-p=1>

click above

u r what ya's ate.



Tafari-sudra, Khumbaka

Also some things happening in the Ng-Kongo:

[19 dead, many missing, in Congo river disaster: authorities](#)

AFP via Yahoo! Canada News Mon, 14 Sep 2009 11:05 AM PDT

KINSHASA (AFP) - At least 19 people drowned and around 80 others were reported missing when a boat capsized in the **Congo** River in southeastern **Democratic Republic of Congo**, authorities said Monday.

[ICC's trial of Congo militia leader raises questions and concerns in DRC](#)

Deutsche Welle Mon, 14 Sep 2009 08:36 AM PDT

The trial of militia leader Thomas Lubanga at the International Criminal Court in The Hague is being heavily criticized in the **Democratic Republic of Congo**. Many fear that the process is merely a show trial for the ICC.

| 29871|2009-09-15 10:21:19|Peter Gray|Re: Problems With the Recent Exhibit "African Presence in Mexico"|

I live in Silver Spring, MD, so will definitely check out the Anacostia Community Museum (ACM) after November, 2009 once the exhibit is there. Thanks for the dates.

Peter

To: ta_Seti@yahoogroups.com
From: Profmanu@acninc.net
Date: Tue, 15 Sep 2009 08:19:53 -0700
Subject: [Ta_Seti] RE: Problems With the Recent Exhibit "African Presence in Mexico"

Greetings,

The formatting and photos in the article did not show up or remain intact, so here is the link:
<http://manuampim.com/afrmex.doc>

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See schedule: <http://www.nationalmuseumofmexicanart.org/af/africanpresence.html>

Advancing the work,
MA

Hotmail: Powerful Free email with security by Microsoft. [Get it now.](#)
| 29872|2009-09-15 13:43:57|Tafari khumbaka|Fw: [SmaiTawi] Fwd: NKRUMAH
ANNIV./WADU DIASPORA FORUM/WADUING IN ET|

--- On **Tue, 9/15/09, dave reid** wrote:

From: dave reid
Subject: [SmaiTawi] Fwd: NKRUMAH ANNIV./WADU DIASPORA
FORUM/WADUING IN ETHIOPIA, JULY 2010
To: smaitawi@yahoogroups.com
Date: Tuesday, September 15, 2009, 11:30 AM

--- On **Mon, 9/14/09, Amenelik@aol.com** wrote:

From: Amenelik@aol.com

Subject: Fwd: NKRUMAH ANNIV./WADU DIASPORA FORUM/WADUING IN ETHIOPIA, JULY 2010

To: akeebala@yahoo.com, alisha@alishamorgan.com, angeliquegrimball@sbcglobal.net, basims3@hotmail.com, agai@psi.sz, Bbchitunya@aol.com, chineas6186@yahoo.ie, Chris@unwrapped.net, D12M@aol.com, ddean@legis.state.ga.us, DLRice1911@aol.com, epwimberly@itc.edu, Essde@aol.com, Gradymartins@aol.com, hq2600@gmail.com, hotep@duq.edu, jjones@itc.edu, jmatowa@africaonline.co.zw, Joccoraps@aol.com, kking@gov.state.ga.us, kojukwam@bellsouth.net, margaret.kimberley@blackcommentator.com, mmubako@comone.co.zw, mmusekiwa@arda.co.zw, molefe@iafrica.com, motherland7@yahoo.com, ostelle@yahoo.com, pmb@kenyaweb.com, qmurphy@legis.state.ga.us, rapratt@uga.edu, rbailey@itc.edu, revmax@bellsouth.net, RevTMac@aol.com, sistereb@bellsouth.net, Sybow@aol.com, tfwalker@itc.edu, TGARROTT2@aol.com, Wbilljones@aol.com, willrasp@washpost.com, Bruce.Barnes@city.pittsburgh.pa.us, UnityConsultants@aol.com, shabakasdza@msn.com, dbey@PointPark.EDU, BWDL7@aol.com, cabletow1906@gmail.com, imzsr@yahoo.com, cdmcgee2@yahoo.com, cvmj629@netscape.net, aset1956@hotmail.com, satintrain1250@yahoo.com, ddupree1@pghboe.net

Date: Monday, September 14, 2009, 9:58 PM

From: Amenelik

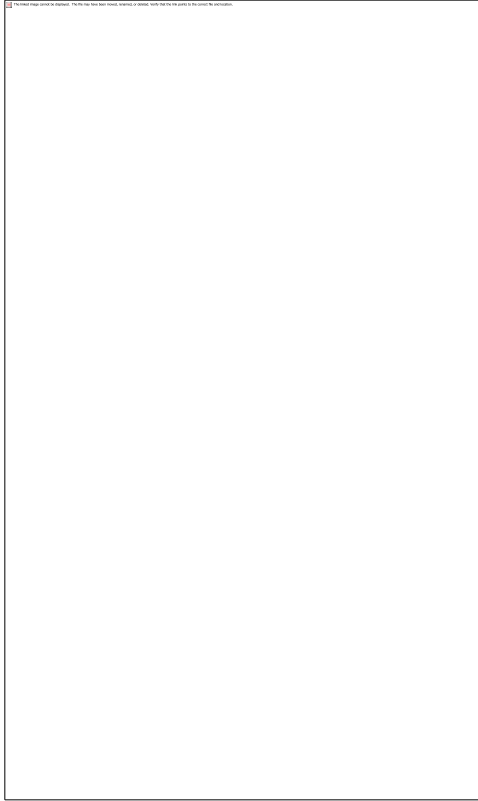
To: Amenelik

Sent: 9/13/2009 9:28:48 P.M. Eastern Standard Time

Subj: NKRUMAH ANNIV./WADU DIASPORA FORUM/WADUING IN ETHIOPIA, JULY 2010

General News of Friday, 11 September 2009

Nkrumah's centenary will re-kindle the spirit of patriotism - Veep



Accra, Sept. 11, GNA - Vice President John Dramani Mahama, on Friday said the centenary celebration of Osagyefo Dr Kwame Nkrumah was a call to Ghanaians, especially the youth to re-kindle the spirit of patriotism. "It is a call to all of us particularly the youth to do what they can for the nation and not what they can get from the country," he said. Vice President Mahama, launching the centenary celebrations in Accra, said the revival of the spirit of nationhood would inculcate in the younger generation higher values of service, and commitment to ideals of the commonwealth beyond material possession and power for self gratification.

The centenary celebrations would extend over the period September 2009 to May 2010; and would be organised around three clusters of activities and events, namely: Kwame Nkrumah's Birthday (September 21), Independence Day (March 6, 2010) and Africa Liberation Day (May 25, 2010).

Mr Mahama said it was worth celebrating the life and works of Dr Nkrumah because he was not just an individual but an institution in Africa and the Diaspora, who fought selflessly for the emancipation and independence of not only Ghana but for the total liberation of the African continent. "Apart from being at the forefront of Ghana's independence and Africa's liberation struggles, the achievements of Nkrumah run through the length and breadth of Ghana. He laid a solid foundation in the country's infrastructural architecture," he said.

He said the many schools, roads, ports, health facilities, a hydro power project and vigorous industrialization and agricultural programmes formed the nucleus of a vision

the first President had for Ghana. Vice President Mahama said: "today as African countries enjoy the fruits of independence so is it imperative for us to appreciate the selfless leaders who kept their lives on the line to ensure that we achieved the memorable feat.

"For a people who do not recognize the significance of their history would eventually lose their bearing and values," Mr Mahama said. Commenting on the attributes of Dr Kwame Nkrumah, Mr Mahama said he preached African continental unity and demonstrated it at home and was a cultural icon in whom the embodiment of a truly African vision was personified in his mode of dressing and in the institutions he set up to project the cultural heritage Ghana.

"For those of us who either lived during his lifetime as adults or experienced it as teenagers can testify to a united country that he sought to build. A country devoid of tribalism and ethnic animosity," he said. Mr Mahama stated that there had been no period in the history of Ghana in which the national consciousness, identity and unity were solid and indivisible except during the era of Dr Kwame Nkrumah to the extent that every African and those of African descent identified themselves with Ghana and were even proud to hold Ghanaian passport.

"These are the attributes we need to cherish in order to build a prosperous and united country. So for a person to have lived and died a vicarious life for his compatriots there is no other tribute to give than keeping his name and works continuously aflame," he said. Professor Akilagpa Sawyerr, the Chairman of the centenary celebrations Committee, said between the three clusters, there would be a series of activities/events reflecting all the aspects of the celebrations and spread over the regions.

He said the highest point of the first cluster of events would be a series of events at Nkroful from September 17 to 21, and a Grand Pageant and Durbar of Ghanaians and African Peoples to be held at the Kwame Nkrumah Memorial Park on September 21. Activities to be captured during the year-long celebration include Political/intellectual interventions such as lectures, symposia, students' quizzes and exhibitions, Culture and Arts, renovation of monuments and memorials, and the re-enactment of significant events in Nkrumah's life and time. Vice President Mahama later broke the ground for renovation of the Memorial Park and also unveiled the centenary logo. 11 Sept. 09



PAN AFRIKAN MOVEMENT FORUM

64th Anniversary of the 5th Pan African



Congress

Saturday, October 24, 2009

1:00 P.M-6:00 P.M.

Howard University (TBC)

With

Dr. Molefi Kete Asante

Dr. Molefi Asante is currently one of the foremost visionary, theoretician and practitioner of Pan Africanism on the African Diaspora, Africa and the Africa Union affairs. He is a leading figure among the intellectual leaders of Africa and the Diaspora, chartering a Blueprint for a United States of Africa.

Dr. Leonard Kweku Jeffries

One of the leading intellectual activist and leader of the African Diaspora. Dr. Leonard Jeffries is also the Vice President of WADU & ASCAC and one of the foremost leaders building the 6th Region of Africa.

Prof. Yaa Ngemi , Congo

President of Congo Coalition, Author of "Genocide in the Congo", Prof. Ngemi is also the translator of Cheik Anta Diops book Civilization or Barbarism.

Contacts: Sis. Halima -240-938-6748

Nana Marilyn, Chief Elder, W.D.C.

Nana Farika, WADU Commissioner

The WADU Pan African Forum is an anniversary forum celebrating the 5th Pan African Congress

focusing on economic empowerment, Africa justice issues and building the African Diaspora as the Sixth region of Africa .

WWW.WADUPAM.ORG/404-527-7756



WADU Pan African Movement Summit

Join us at the 110th Anniversary

Celebration, Conference & Pilgrimage to Africa's Ancient Center & Modern Capitol

Addis Ababa, Ethiopia July 5-15, 2010

One Diaspora, ONE AFRICA With Join African Leaders from across the African World

404-527-7756/WADUPAM.ORG/404-527-7756

JOIN WADU IN ETHIOPIA

The key objectives of the mission to Ethiopia are: 1. To advocate for One United Africa , with One Central government, One Monetary system, One common defense system, One common market, etc. 2. To foster relationship between the World African Diaspora Union (WADU), the African Union (AU) and other key institutions, for one re-integrated Africa with the Diaspora; and 3. To advocate and support peace and justice issues, such those affecting our people in the Congo , Sudan , and Haiti ; and 4. *To support the (RHAWPAM) Pan African Ministers in the establishment of a Pilgrimage center in Ethiopia dedicated to our Ancestors who perished during the Maafa holocaust) of slavery and colonialism.*

(WADUPAM.ORG)

WADU PAC Anniversary Forum, October 24, 2009, W. D.C.

WADU Executive Meeting & Forum, January 2010, Florida

WADU Mass Mobilizations Month, May 2010 (the Diaspora)

AFRICAN UNION SUMMIT, Uganda, July 2010

WADU PAM SUMMIT & RHAW Pilgrimage , Ethiopia July 2010

His Excellency Baba Dudley Thompson, President Dr. L. Jeffries, Vice President Dr. Ndugu Tatta, Chief Priest QM D. Lewis, Chief of Congress Mukasa Dada, Chief Elder Dr. Andy Thompson, Chief Commissioner Baba James Small, Chief of Executive Dr. C. Akua McCrary, Chief Secretariat Elombe Brath, Emeritus Nana Dr. Niara Sudarkasa, Advisor Queen Nzingha, Advisor Dr. Shelby Lewis, Emeritus

| 29873|2009-09-15 15:17:16|Asar Imhotep|The Mayas were Nagas|

What are your thoughts?

<http://www.2013.net/multidim/mayas/nagas.htm>

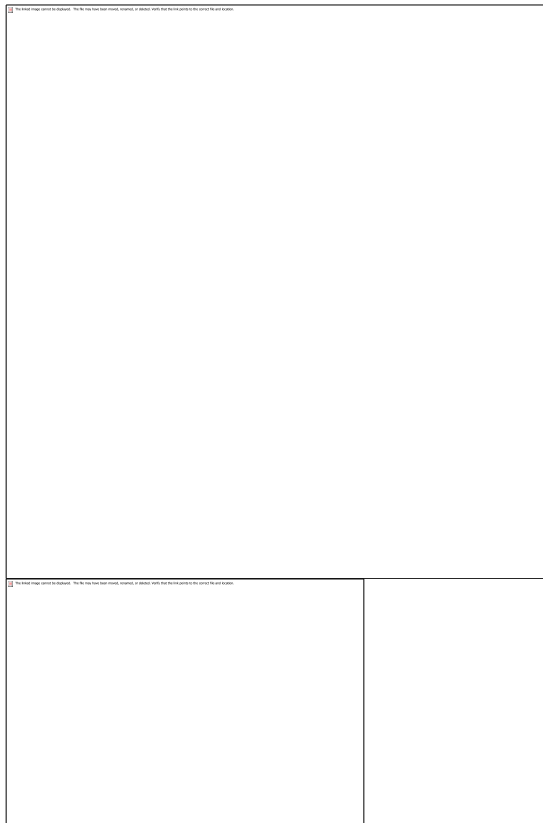
There is definitely an important connection between the old Vedic people and Maya-ancestors. The Mayas are actually referred to in the [Mahabharata](#), one of the main Hindu scriptures, as a tribe having left the Indian subcontinent. There are sources who have revealed those people to be the same as the Nagas, one of the oldest Indian tribes recorded. Those Nagas seem to have been a people, later called Danavas, with a capital Nagapur. They are referred to in another main Hindu-scripture, the Ramayana, as belonging to a Naga-Maya tribe, who is said to have transmitted their culture towards Babylonia, Egypt and Greece (source: Una Vision del Mundo, Prof. G. Zapata

Alonzo, Merida, Mexico, 1994, p.71)

These findings point again to Bharat (India's subcontinent) as the cradle-land and pioneering force in the establishment of earth's main civilisations.

There are actually a lot of very interesting correlations:

- There are a lot of similarities between the native Maya language and counting system and the parallel Naga systems. There are similar correlations between other Asian languages as f.i. Japanese (!) and Maya. And some old sanskrit texts were found in Yucatan, Mexico.
- There are a lot of parallel symbols used in both Indian and Maya-culture: the snake (actually referring to the Khi, life energy), Ganesh (the elephant god), the [swastika](#) (symbol of [cyclic time](#)), solar cosmoglyphs, ideograms etc... The word Maya in Hindu philosophy refers to the word of illusion, but also to the origin of the world; the sanskrit term is related to great, magic, mother.
- Going to the Greek-Egyptian civilisations: have you ever compared the arch of the Agamemnon tomb or palace and the ones you can find in [Uxmal](#)?
- The [cyclic time approaches](#) omnipresent in both cultures. The understanding of the 'kalpas' had both a scientific but first and foremost a spiritual inspiration. [Arguelles](#) refers to it as follows "The common root and interest in chronocosmology of Vedic and Maya is also seen in the cultivation of yoga (Sanskrit: divine union) and yok-hah (Maya: higher truth).



Asar Imhotep
<http://www.asarimhotep.com>



| 29874|2009-09-15 16:59:12|Tafari khumbaka|Fw: Church of England's ignominious investment in India. (and the st|

Attachments :

great info, on the blacks of India/Hindigo-Naga



Tafari-sudra,Khumbaka

--- On **Tue, 9/15/09, khunkhun**as wrote:

From: khunkhun

Subject: Fw: Church of England's ignominious investment in India. (and the struggle of the Tribal People in east India.)

To: "Tafari khumbaka"

Date: Tuesday, September 15, 2009, 5:13 PM

----- Original Message -----

From: [khunkhun](#)

To: runoko@yahoo.com

Sent: Tuesday, September 15, 2009 10:56 AM

Subject: Church of England's ignominious investment in India. (and the struggle of the Tribal People in east India.)

Church of England's ignominious investment in India

[Alastair Lawson](#)

27 July 2009

Church of England is taking flak from ActionAid and Survival International for investing 4.1 million dollars in Vedantas Niyamgiri bauxite mining project in eastern India. The company has been accused of forcing tribal people off their land, damaging the environment and destroying wildlife.

The idea that there could be any connection between one of India's most remote and inaccessible areas and the Church of England seems improbable, at first

glance.



The Dhongaria Kondh say their way of life is threatened/ Photo credit: BBC

High in the monsoon mists in eastern India, witch doctors in the Niyamgiri hills still make sacrifices to the gods and tribes believe the hills are sacred.

It is a world away from the quiet corridors of Church House the headquarters of the Church of England in London.

But campaigners say that the lives of indigenous people in India are under threat because of a mining project involving a UK company, in which the Church of England has a 2.5m (\$4.1m) stake.

Destroying wildlife

The church has been condemned by campaign groups such as ActionAid and Survival International for investing in the Vedanta company, which is about to start mining bauxite used for making aluminium to feed what could become one of the world's biggest refineries nearby.

The company, Vedanta, is also accused of forcing tribal people off the land, damaging the environment and destroying wildlife.

All this on the face of it is highly embarrassing for the Church, which is why its Ethical Investment Advisory Group spokesman Edward Mason chooses his words carefully as he explains that there are no plans at present to withdraw the investment in Vedanta.

"For certain sensitive industries such as mining companies we have a three-year monitoring and engagement process," he said.

"Where we have concerns that standards do not conform to norms of corporate behaviour we prefer to talk to them and bring about change that way."

The church acknowledges that the allegations are "serious".

ActionAid has brought over a member of the Dongria Kondh tribal community to London, to make the case against the mine at Vedanta's annual general meeting in London on Monday. A single share has been bought to enable Sitaram Kulisika to speak at the meeting.

He argues that the mining plans will endanger his community's livelihood.

"Our people have been living in the hills for generations," he says. "We don't need a foreign multinational to move into our area and promise jobs and development that are not required."

The Dongria Kondh survive by gathering fruit, growing small crops of millet and selling jungle plants in the towns at the foot of the hills. The modern world has

yet to reach the Niyamgiri hills there's no electricity, no school, no television, no telephones.

'Servants'

Kulisika is accompanied by ActionAid's head of indigenous people's rights, Bratindi Jena, who is equally passionate about the damage she says is being caused by the mining project.

"If you assess the cost benefit analysis of this project there are few benefits," she says.

"Companies like Vedanta want to make tribal people servants in their own homeland. [These people] know what they want out of their relationship with Mother Earth not foreign-backed companies."

Several UK-based aid agencies are campaigning against the project, as well as the prominent environmentalist Bianca Jagger.

But Vedanta says it has the support of the Orissa state government and the law on its side.

"Before we went ahead with this project we consulted exhaustively to assess its environmental and social impact," a spokesman said.

"The campaigners seem to have conveniently forgotten that this is a joint venture with the Orissa government and that it was approved by the country's Supreme Court last year - the highest judicial body in the land.

"They also seem to forget that we are talking about a part of India urgently in need of investment.

This is one of the poorest parts of the country where maternal and infant mortalities are too high and where illnesses such as malaria are rampant. This project offers people a much brighter economic future."

The company accuses groups like ActionAid and Survival International of focusing their campaigns solely on the concerns of the tribal community and ignoring the need of other people in the area for jobs and the improvements in education and healthcare that it says the project will bring.

Source : [BBC](#)

| 29875|2009-09-15 17:24:17|Tafari khumbaka|African-am. Artistry at its Best.|

<http://www.youtube.com/user/obaquilts>

click above



Tafari-sudra,Khumbaka

| 29876|2009-09-16 21:57:50|wxgal2001|David Rohl DVDs - update|

Dear Ta_Seti group,

Thank you to all who responded to my posts from last September and earlier this summer.
Here is that information again.

David Rohl's special TV program 'Pharaohs & Kings: A Biblical Quest' was remastered & re-released last September, and there are now very few copies left.

Folks have been asking me for 2 years when these would be released. There are NO plans to continue to reorder at this point.

(Also, if you order one of these DVDs, there is a special 3rd DVD available- just write to me and ask me about it!)

You can order both 'Pharaohs & Kings' and the David Rohl seminar which was shot in Florida ('Myth or Reality') here:

<http://stretchproductions.com/RohlProducts.html>

David Rohl video SAMPLES in the center of the page:

<http://www.youtube.com/StretchProductions>

Thanks!

-Cami McCraw

<http://tech.groups.yahoo.com/group/newchronology/>

| 29877|2009-09-16 21:58:01|Lamar Perryman|Fw: [Gyenamepanthers] FREE E-BOOK:PROTECTION AGAINST THE SWINE FLU.|

--- On **Tue, 9/15/09, bomani_7** wrote:

From: bomani_7

Subject: [Gyenamepanthers] FREE E-BOOK:PROTECTION AGAINST THE SWINE FLU.

To: Gyenamepanthers@yahoogroups.com

Date: Tuesday, September 15, 2009, 7:14 PM

ALL POWER TO MY PEOPLE HERE'S THE SOLUTION TO THE INCOMING ONSLAUGHT OF THE C.D.C.(Centers for Disease Control).Just email brother curtis duncan at curtis1_duncan@yahoo.com or <http://curtisduncan.blogspot.com/>

PLEASE ALERT ALL BLACK PEOPLE OF THIS FAR AND WIDE,LOCAL,REGIONAL ,NATIONAL! !!!!!!!

| 29878|2009-09-16 21:58:05|Lamar Perryman|Fw: [PANTHERFORCE] Wombed-Man/Wo-Man/Woman is the MASTER MASON And M|

Attachments :
.....

--- On **Tue, 9/15/09, Amexem INDIGENOUS Aboriginal** wrote:

From: Amexem INDIGENOUS Aboriginal

Subject: [PANTHERFORCE] Wombed-Man/Wo-Man/Woman is the MASTER MASON And MASTER BUILDER of Hue-man Civilization YOU ARROGANT BLACK SO-CALLED MASONS NEED TO TRULY RECOGNIZE THE ESSENCE WHICH BROUGHT YOU HERE (Your Patriarchal Male Testosterone is part of the reason why the Hue-man Family is now in serious

trouble). . . . Bow Down and Show UNCONDITIONAL Respect to the
Miraculously Divine Womb of Man !!!

To: 1-Nation-Under-5@yahoogroups.com, abujanig@yahoogroups.com, afro-
revolutionary@yahoogroups.com, barbados@yahoogroups.com,
BlackLiberationFront@yahoogroups.com,
BLACKPANTHER2@yahoogroups.com,
BLACKRANGERS@yahoogroups.com, BlackSupremacy@yahoogroups.com,
edonca@yahoogroups.com, guyanesepeople@yahoogroups.com,
HIM_Haile_Selassie_I@yahoogroups.com, hueylegacy@yahoogroups.com,
ISSInstitute@yahoogroups.com, naijanews@yahoogroups.com, neo-
panafricanperspective@yahoogroups.com,
newafrikanindependenceonline@yahoogroups.com,
NigeriaWazobia@yahoogroups.com, PanAfricanFilms@yahoogroups.com,
panafricanistforum@yahoogroups.com, PantherForce@yahoogroups.com,
rasta@yahoogroups.com, "Afro-American league PDP USA" ,
mail@livinginblack.ning.com, erzilidanto@yahoo.com,
PanAF_House@yahoogroups.com, zulustaff@earthlink.net
Cc: drybones7@hotmail.com, cofah@cofah.com
Date: Tuesday, September 15, 2009, 4:14 PM

ALL PRAISES DUE TO THE NATURAL ASIATIC MELANINATED WOMBED-MEN
THROUGHOUT THE NATURAL EARTH !!!

Note: The Natural Asiatic Melaninated Moabite/Moorish Wombed-Man (Woman) has giv
crown of knowledge and wisdom to her sons (*Ma-Sons*) within the span of 9 months. The
Miraculous Womb is the most Illuminated School of the Universe.

Go to <http://rvbeypublications.com> and download and read the FREE Books and informat
pertaining directly to the Divine Creative Essence and Responsibility of the Hue-Woman i
direct relation to her Hue-man and her Hue-Child (which collectively makes up the Hue-n
Family).

* * * End of Note * * *

WOMAN: THE APPLIED SCIENCE OF THE NUMBER 9 AND GOVERNMENT

(by The HIGHLY-Honorable Moorish/Muurish Brother and Elder Taj Tarik Bey)

There are countless books, pamphlets and articles extolling the virtues and greatness of the
Ancient Advanced Civilizations and Empires of the Asiatic Moabite/Moorish Nation and t
Descendant Nations. Granted, many national names and geographical locations of nations
map systems have been changed by European Sociologists and Reconstruction Writers.
Unfortunately, there are at least two (2) major flaws which proliferate these works.

The first major flaw is the popularly accepted false claim that these Ancient Peoples were

great quote, unquote BLACK Nation. Fraud!

The second major flaw is the overemphasis on ***Patriarchal*** Rulership and Government Structure, relative to these Ancient Civilizations and the implication of only minor support roles by the so-called Black Queens (Women).

One must give all due respect to the researchers, writers, and authors of a number of these literary works many are superlative, well produced and well presented. Nevertheless, these two flaws are too destructive and unbalanced to ignore. They are promoted to hide, distort and skim the truth neutralizing the energy of Natural Positive vibration and proper concepts of nature. These two (2) flaws are inexcusable and arrogantly incorrect.

Addressing the First Major Flaw:

There is not, nor ever was a nation of people attached to the Human/Hue-man family, bearing a pedigree/parentage or National Name such as Negro, Black or Colored etc. To make these brand and label names retroactive in History is not only untrue, but ultimately misleading, destabilizing and non-productive. All of this, done in the name of Black/Negro History, self-esteem, and re-education. Fraud!

The names Negro, Black, and Colored as appellations to the Human/Hue-man Family were coined by the PEREGRINUS (Kracker-Ass Pilgrim) Dutch Master Colonists. The use of these TAGS describe the CHATTEL property of the Albinus Gaul Nations. These NAMES are not proper nouns, but adjectives. They separate the people (who delusionally accept these names as real) from the Human/Hue-man Family. This is one (1) of the deceitful SOCIAL ENGINEERING methods used for justifying the institutionalized *less-than-human* treatment of the enslaved Asiatic Moors.

These negative and debased words (NEGRO, BLACK, COLORED, etc.) are modern appellations used in Social Affairs and were not put officially into documentation as substitutes for National Names, until the 1700s. Therefore, there is no such thing as any ANCIENT Black History or Black People who did anything on behalf of Humanity/Hue- manity. Undo the fraud!

Addressing the second major flaw:

One must, again, acknowledge and give credit to the great efforts put forth and the quality, presentation and execution of many of the authors, claiming black-ness as a nation of people.

That being said; there is no truth, balance or honor in the spirit of the overall literary works, due to these facts:

When the slave labels and brands of NEGRO, BLACK, COLORED, etc. are attached to any part of the Human/Hue-man Family of Ancient History it did not, does not and cannot apply. These words are European Chattel Brands, and cannot be applied to history, retroactively! Prior to the enslavement of the Moabite/Moorish Asiatic People (which has been accomplished through war and maintained by book burnings and the alteration of records in the late 1700s), no such names

were attached to the Moors.

As we enter the realm of Ancient Asiatic Civilizations, in mind, spirit and written form-to retrieve oneness with our Ancient Mothers and Fathers ***we must also reclaim the truth and reality that most of the Ancient Civilizations were MATRIARCHAL, Not PATRIARCHAL.*** The fundamental truths of Nature and Natures Laws brings a sense of consciousness and unity of mind with Ancient Ones. Even the Moors adopted the Patriarchal forms of government. The Womb-Men/Wo- Men/Women were always conferred with in serious Counsel before any major actions or decisions were made. This was the standard in Ancient and Modern Moorish Culture. Mutual counsel (balance) with the Men and the Women, in governing the Nations affairs was strictly adhered to.

If one goes into the sphere of the generic and spiritual intelligence of the mind (there is no way out), ALL LIFE COMES OUT OF THE WOMB OF THE MOTHER. MOTHER is the root physical cause, who brings the physical manifest effect of the bodies (Temples) of Man. **Matriarchy is the natural state of social order in Nature.** Intelligent beings should not be threatened by this truth and fact. Patriarchal forms of government (unbalanced) do not harmonize with Nature. Patriarchal forms of government are unnaturally enforced and coerced political/economic man-made control systems. Patriarchies must be artificial maintained by use of arms, fear, guilt, superstition and religious dogma, due to their lack of harmony with the Natural Universal Order.

Patriarchal Government systems are popular to the Albion (Albino-Mutant) European Nations. Matriarchal forms of Government systems were the norm, in the Ancient Moabite/Moorish Civilizations. Due to the dissolution of the imperial Moroccan Empire and the destructive expansion of Albus Gaul Colonialism, much of the true Asiatic Moorish History, Books, Literature and Sciences, were destroyed and/or put to flame. The Human/Hue-man Family has lost incalculable knowledge due to the massive book burnings by the conquering nations of Christendom. These angry and selfish acts have set the work and human/hue-man progress back a minimum of a thousand years.

The massive book burnings of Moorish Literature and the murder of Moorish Women, by decapitation, brought Western Hemisphere to an extremely low state of humanity/hue- manity. The burning of the Witches of Salam, commonly referred in Union States (U.S.) History, was in reality, the burning at the stake of many Moabite/Moorish Woman called the Witches of Salaam. Salam is Anglis for the Moorish Salaam. Salaam means peace. The purpose of the burnings was to destroy historical evidence and the Earth and Planet (Astrological) cosmology culture of the Indigenous Moors.

The Moabites/Moors were masters of Natures Laws, Herbology, Earth Polarity, Al Chemy, Metallurgy, Astrology, Geometry, Metaphysics, law, government, Anti-Gravity, forces of nature, etc. They lost much of the knowledge due to natural and man-generated destruction. The Peregrines (Pilgrims) called the Moorish Sciences Demonology, and, in the names of their Gods, aimed to destroy the sciences and the people of those sciences (the Moors). The rest is history with current historical abuses and events verifying these facts!

To counter political, economic, social and psychic attacks against the Indigenous Moors the Sciences and History of the Ancient Ones is being exposed to the masses. The negative effects these attacks have had on our people have been devastating. Unfortunately, through subjugation, our people are so backward as to believe (as they have been taught) that human/hue-man beings are identified by colors and shades, as opposed to National Pedigree Names. Our People need to be re-taught the buried and hidden history and culture of their own bloodline the ancient Moabite Moors.

This treatise is presented to and for the Moorish Children, descendants of the Ancient Moabites, for the Royal Future and promised protected lands of their forefathers which they are to be enlightened to and inherit after the universal revelation of truth. THIS IS THEIR BIRTHRIGHT.

Woman, The Divine Source of Physical Life

Woman (Wombed-Man/ Wo-man) is the Divine Source, through which all physical life forms come. She, the Feminine, is without doubt the most powerful being in existence the literal Stargate, the most High Creative Womb. Life comes through the Womb: therefore, all that lives, or is to live, is first, essentially, a part of her (Wombed-Man/ Wo-Man). The manifest energies or MONADS come into existence through her. These facts are clearly written in the book of life Natural Law. SHE is the GATE through which all humanity/hue- manity enters the realm of the flesh Femina and Mas. All humanity/hue- manity is her progeny this is the indisputable fact, which cannot and will not change. Is there doubt?

Woman (Wombed-Man/ Wo-Man) builds the physical forms of man, within her womb bringing life. It is in Womans nature to cultivate and structure civilization with moral governing principles for her offspring (progeny). She then teaches her offspring these systems for survival and sustenance. ***Matriarchy is the most natural form and order of Government.*** She, who brings life is best able to cultivate and ordain rules of order for that life! The vibratory energy and vitality of the whole human/hue-man Family is carried by, traced through, and dependant on Woman, HER STATE OF CONDITION AND HER STATE OF MIND!

What and who Woman is, what she knows, what she thinks, how she feels, what she eats, her temperament, in general, and the planets, with the energies and positions in this Solar System combined with the forces in Nature are Her Master Tools! She must be aware of these fundamental natural truths, as they will function positively or negatively, mistaught and subjugated. She must be freed and taught by those who know! If those who know do not assist in her resurrection, then the laws of reciprocity and compensation will manifest with a vengeance through natures mandate this is called JUSTICE the TWO EDGED SWORD!

Her Subjugation Control of the Womb

The European Masters of Slavery and conquerors of Nations are Astrological and Mathematical Scientists. They are well aware of the power which is naturally inherent in Woman (Wombed-Man/ Wo-Man). Never under estimate the genetically- retarded PALE-FACE White Mans cunning and manipulative approach to Government. In order to enslave a people, it is most important to control the Woman (Womb). He who controls the Woman (Womb), surely controls

her Nation (Progeny). This is the highest secret knowledge, used by all SLAVE MASTERS. Those having this knowledge, know the KEY to CIVILIZATION!

Knowledge of the workings of the WOMB is so powerful and vital to civilization, that it is kept in Secret Societies and among the Elite and Upper Caste Government Rulers. The study of the WOMB is mandatory in the Science of Government, social correction or engineering controls. Womb Science can be used to the POSITIVE or to the NEGATIVE. WOMB SCIENCE will never be found in any text book, readily available to the masses, less more to STATE WARDS and SLAVES. Most all womb science, which was always a part of Moorish Culture, was stamped out by burnings, lynchings and torture during the early and mid periods of the current Union States (U.S.) Slave Ward and Ward Systems.

To the misfortune of Humanity/Hue- manity, the fundamental truths of Womb science have been lost in allegory, fables, fairy tales or suppressed on a global scale. The mass perpetuation of dogmatic subjugation doctrines and idol-god worship corruptly misrepresented as Godly, has been perpetrated through blind faith religions. **All Organized Modern Religions are guilty of subjugating the Moabite Woman and Her offspring, at different levels and degrees.** The ultimate purpose of the dogmatic Patriarchal Religious Doctrines is the subtle cultivation of murder, slavery, hatred, theft, suppression, oppression and subjugation of the Moabite Woman. This has been successfully done in the names of the Masculine Idol-Gods and the Worship of them.

Conclusion THE SUBJUGATION OF THE MOABITE WOMAN

The day comes quickly when the Moabite/Moorish Woman will be awakened to Herself, Her TRUE Power and Metaphysical Oneness with the Cosmos. This is called the REVELATIONS of the AGES. Then, and only then, will the world of Human/Hue-man Society begin to ascend to its True Quality of Humanity/Hue- manity and HIGHEST CIVILIZATION ORDER. As long as SHE (the Woman/Wo-Man/ Wombed-Man) is asleep and unconscious, the Moorish Nation will be oppressed. What her state of mind and her social condition reflects so goes the nation. Only SHE produces both Female and Male.

The Natural Asiatic Melaninated Moabite/Moorish Woman and her progeny (offspring) are what their Ancient Mothers and Fathers were without a doubt or contradiction that is Moabite/Moors. Moors are the direct descendants of the Ancient Moabites and are the Ancient and Indigenous Peoples of Northwest, Central and Southwest Amexem, including the adjoining Islands. These lands are known today as the Americas. The word AMERICA is a corruption of the Moorish Latin words Al Moroc and AL Morocco. AL Moroc is Moorish Latin, meaning, descendants of Moroccans.

The Metamorphic and metaphysical rise and ascension of the Moabite/Moorish Woman and her Moorish Nation is called The New Order of the Ages. A NEW Era of time is dawning the Earth.

THE GREAT ARCHITECT AND MASTER BUILDER (WOMAN) IS AWAKENING !!!

Peace on Earth and Good Will To all Men!

| 29879|2009-09-16 21:58:17|Lamar Perryman|Fw: [Ta_Seti] Re: pre civilization egypt|

Attachments :
.....

--- On **Tue, 9/15/09**, AE wrote:

From: AE

Subject: [Ta_Seti] Re: pre civilization egypt

To: ramosbryan26@yahoo.com

Cc: "w APharaohs" , "W AEGroup" , egyptbeyond@yahoogroups.com,
thepharaohsandtheirtimes@yahoogroups.com, Ta_Seti@yahoogroups.com

Date: Tuesday, September 15, 2009, 2:59 PM

In what year exactly did the invaders called the Hyksos invade Egypt?

///

According to which of the multiple accounts you want to start with, these were immigrants who came to Egypt around the 12th Dynasty, grew stronger and took over northern Egypt.

Hyksos is the topic I decided to investigate. I began a blog and divided it up into single pages because I have/will include many photos.. SO to go through it page by page Start at the page below and click on newer post at the bottom of each page.

IF you find any photographic sources of hieroglyphics supposed to deal with the Hyksos, let me know. The ONLY possible way for any one to translate any hieroglyphic, they would have a photographic of that hieroglyphic to work from.

I have found lots of stories about hieroglyphics from those who have never seen them.

You are welcome to respond to the topic of Hyksos in this group or in private if your post is rejected.

Start here:

<http://hyksos-hoax.blogspot.com/2009/07/hvs-chariots-horses.html>click on Newer Post at the bottom of each page.

If you have any challenges or any thing to add, bring them on thanks Sam

~

zendz

| 29880|2009-09-16 21:58:19|m2rmsm|Re: Problems With Amharic and Egyptian Comparison|

Thanks, Asar.

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:

>

> Peace Mahari,

> I highly recommend you get aquanted with Gerhard Kubik. His work Africa and the Blues is standard for anyone wanting to know and understand the African connection to the Blues. His book is available on Amazon, but you can get the essence from the following link. Hope this helps.

$$>$$
$$>$$

> <http://www.afropop.org/multi/interview/ID/112/Gerhard+Kubik-2007>

$$>$$

> Asar Imhotep

> <http://www.asarimhotep.com>

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$$>$$
 \geq \angle \geq \succ \succ

> From: m2rmsm

> To: Ta_Seti@yahoogroups.com

> Sent: Monday, September 14, 2009 1:56:52 AM

> Subject: [Ta_Seti] Re: Problems With Amharic and Egyptian Comparison

$$>$$
 \geq

> @ <http://singlelink.typepad.com/medahochi/>

$$>$$

> I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

> HTP,

> Mahari

> --- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:

>>

> > Peace,

 \succ

|29881|2009-09-16 21:58:28|m2rmsm|Re: Problems With Amharic and Egyptian Comparison|
Thank you. Ase.

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, debora berhane wrote:

 \geq \succ

> Hotep Mahari,

 \succ

> similar to Baba's song you posted, is an Ethiopian traditional Orthodox Church music only

sang during fasting season, it is called 'hudade', may be "hudade music" may pull a song or two of this kind for you. This style of music/song is soft, and uses only one instrument called "Begen" I believe it has 12 strings also is much bigger than guitar. The lyrics of such songs are usually with double meaning, as is typical with scholastic Amharic poetry which carry coded proverbs with deep meanings. I will post some info on this subject some day when I have time to look into it. Peace.

>

>

>

> --- On Mon, 9/14/09, m2rmsm wrote:

>

>

> From: m2rmsm

> Subject: [Ta_Seti] Re: Problems With Amharic and Egyptian Comparison

> To: Ta_Seti@yahoogroups.com

> Date: Monday, September 14, 2009, 1:56 AM

>

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> @ <http://singlelink.typepad.com/medahochi/>

>

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> HTP,

> Mahari

> --- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:

>>

>> Peace,

>>

>> For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/> . It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

>>

>> For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.

>>

>> For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.

>>

> > For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopat hy.com.pk/ four-humors-basic-concept. php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

> >

> > You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got it from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

> >

> > This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means " burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

> >

> > Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

> >

> > If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

> >

> > A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: http://www.ted.com/talks/ ron_eglash_ on_ african_ fractals. html

> >

> > If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLE means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I

will publish called The Ena, The Ancestors and the Papyrus of Ani.

>>

>> I hope this helps.

>>

>>

>> Asar Imhotep

>> <http://www.asarimhotep.com>

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>> _____

>> From: "piankhyt@ ."

>> To: africanclassicalhistory@

>> Sent: Sunday, September 13, 2009 6:18:59 AM

>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>

>>

>> Dear Asar,

>>

>> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

>>

>>

>> Regards

>> Dellý©

>>

>>

>> -----Original Message-----

>> From: Asar Imhotep

>> To: africanclassicalhistory@yahoo.co.uk

>> Sent: Sat, Sep 12, 2009 10:02 pm

>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>

>>

>>

>> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions a

>> re still the same and as long as you keep "skating" around them, you will never reconcile this

issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

> >

> >

> > 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

> >

> > 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

> > 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

> >

> >

> >

> > Dogon Womb of all Signs and developmental path of life and the sun

> >

> >

> >

> >

> > Yoruba path of Odu and "four moments of the sun"

> >

> >

> > Kongo "four moments of the sun"

> >

> >

> > Aristotle's Four Humors

> >

> >

> >

> > Egyptian Diagram of Opposites

> >

> >

> > Egyptian "four moments of the sun"

> >

> >

> >

> >

> > I

> > can demonstrate this same symbolic philosophy all over the continent,

> > but we're going to keep this simple. How do you account for the same

> > symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

> > Before you even think that it is "possible" by some supernatural

> > "chance correspondence, " to say that each one of these cultures could

> > have thought of these symbols, with the same=2
> > 0function, the same purpose
> > and iconography independently and on their own, is like saying it is
> > also possible for the Khoisan to independently invent the Autobots logo and associate it with
the same story line..
> >
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> >
> > Then after you successfully explain that, I want you to explain how these symbols ended up
in the ancient writing scripts of west Africans?
> >
> >
> > Igbo Script and Egyptian
> >
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> >
> > Mande Script and Egyptian
> >
> >
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> >
> > Again, if you are as serious as you say, address the questions I have asked.
> >
> >
> > Asar Imhotep
> > <http://www.asarimhotep.com>
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> > _____
> > From: Fari Supiya
> > To: africanclassicalhistory@yahoo.co.uk
> > Sent: Saturday, September 12, 2009 2:56:06 PM
> > Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison
> >
> >
> > Asar: "Thank You Onyekachi
> > I ordered this book and it confirms EVERYTHING I have been stating in my debates with

Gore"

> >

> > GORE: Si

> > nce you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.

> >

> > Asar: "One, it confirms that the Egyptian language is syllabic".

> >

> > GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

> >

> > Asar: "Two, it confirms that the H is really an SH (CH) sound.

> > Observe the following from the book:

> >

> > AMARIGNA EGYPTIAN (per Budge)

> > shÿu - then, pastime hau-t - time, period

> > mÿCH'ÿbÿT' - take

> > possession hbt - mission, raid

> > CH'anÿ - load, pack, carry hnn - to be bowed, loaded

> > CH'ÿrÿr - LIGHT hrw - day, today, daily

> > shomÿ - take office hmi - government

> > shro - mixture of peas and beans hrw - vegetables

> > shÿshÿ - flee, to evade haha - to go back, to retreat

> > CHâ□□iru - falcon &nbs

> > p; hrw - pertaining to Horus (the hawk deity)

> >

> > GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

> >

> > Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

> >

> > Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language

to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

> >

> > Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

> >

> > Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

> >

> > Asar: (Remember Wim van Binsbergen's notion of proto-Nostratic *hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

> >

> > GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

> >

> > Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form *s³hâ□□wl, *sawel or *sul came to be from CH'arar" .

> >

> > GORE: 1) It's certainly not plain and it's certainly not evidence, as I have

> > e shown above. 2) Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older `uncle` language?

> >

> > Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

> >

> > GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

> >

> > Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

> >

> > GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in *Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction *hierax is dubious because Nostratic

> > c is a dubious construct.

> >

> > Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

> >

> > GORE: I can say, based on what I've seen so far, that's it's not legit.

> >

> > Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

> >

> > GORE: Ferg's work has the same faults as your own. 1) Trying to compare *-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge`ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

> >

> > Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

> >

> >

> > Diodorus Siculus, The Library of History, Books II.3

> > 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

> >

> > "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

> >

> >

> >

> > GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

> >

> >

> > Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matyṛt anyṛT'ṽṛṽṛ) was used to write the many languages of Egypt (Ge-bTS)"

> >

> > GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

> >

> > Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even the in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to

Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik
> > ami respectively) ".

> >

> > GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920`s before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

> >

> > The Notorious G.O.R.E

> > PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!

> >

>

| 29882|2009-09-16 21:58:41|m2rmsm|Re: Did the Irish invent Jazz?|

The site is acting up tonight so I didn't listen to or read much.

But aren't the Irish noted for creating "tall tales"?

And should they have anything to do with "supplementing/assisting" the development of Jazz isn't it likely due to their Afrakan blood strain?

Remember the black Irishman?

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:

>

> Opinions?

>

> <http://www.edu-cyberpg.com/Linguistics/irish3.html>

>

>

>

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

| 29883|2009-09-16 21:58:54|m2rmsm|Secretary by Day, Royalty by Night|

>>"Hello, **Nana**," said the overseas caller -- a relative, as it turned out -- employing a title Ghanaians use to refer to people of stature, from kings and queens to grandparents.<<

Here again even in modern language usage in West Afraka the "N -" consonant sound denotes great stature.

Secretary by Day, Royalty by Night

Embassy Worker Remotely Rules a Ghanaian Town



Peggielene Bartels stands in the atrium of the Embassy of Ghana in Northwest Washington, where she has worked since the late 1970s. She is also king of Otuam, Ghana. (By Bill O'leary -- The Washington Post)

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By [Paul Schwartzman](#)

Washington Post Staff Writer

Wednesday, September 16, 2009

The king folds her own laundry, chauffeurs herself around Washington in a 1992 Honda and answers her own phone. Her boss's phone, too.

Peggielene Bartels lives in Silver Spring and works as a secretary. When she steps off an airplane in Ghana on Thursday, arriving in the coastal town her family has controlled for half a century, she will be royalty -- with a driver, a chef and an eight-bedroom palace, albeit one in need of repairs she will help finance herself.

"I'm a big-time king, you know," said Bartels, seated at her desk at the Ghanaian embassy just off Van Ness Street NW, where she has worked for almost 30 years.

In the humdrum of ordinary life, people periodically yearn for something unexpected, some kind of gilded escape, delivered, perhaps, by an unanticipated inheritance or a winning lottery ticket.

In Bartels's case, that moment arrived 15 months ago. The phone in her condominium awoke her at 4 a.m.

"Hello, Nana," said the overseas caller -- a relative, as it turned out -- employing a title Ghanaians use to refer to people of stature, from kings and queens to grandparents.

"What you mean, 'Nana?' " answered Bartels, 55, who has no grandchildren -- or children, for that matter. Her husband lives overseas. She thought the call was a prank.

The 90-year-old king of Otum, a town of 7,000 residents an hour's drive from Ghana's capital, had just died, the caller said. The king, as it happened, was Bartels's uncle. The town elders had performed a ritual to choose his successor, praying and pouring schnapps on the ground and waiting for steam to rise as they announced the names of 25 relatives. The steam would signify which name the ancestors had blessed as the new king.

Bartels, the caller said, was Otum's new Nana, with power to resolve disputes, appoint elders and manage more than 1,000 acres of family-owned land.

"Oh, please don't play games with me," Bartels replied, reminding the caller that she was a woman, making her more fit for the title of queen. The caller replied that the kingship was the post that was open.

"Things are changing," she recalls him saying; women can now hold many more positions, even king. "You have to accept it."

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Bartels endured three months of sleepless nights as she weighed whether to take the throne. She asked herself, "Why me?" The turning point occurred one morning as she drove to work through Rock Creek Park. A voice inside her pronounced: "You can't escape it. It's yours."

| 29884|2009-09-16 21:59:07|nathaniel x vance|Fw: Message from Van Jones|

Attachments :

[van jones-29884.bmp](#)

What You Can Do - Message from Van Jones

Date: 9/15/2009 9:21:33 PM Pacific Daylight Time

From: moderator@PORTSIDE.ORG

To: PORTSIDE@LISTS.PORTSIDE.ORG

What You Can Do - Message from Van Jones

September 15, 2009

Dear Friends:

My family and I want to thank everyone for the outpouring of love and support that we have received over the past week or so. I resigned from the White House on September 6, and I have remained silent since then - in keeping with my promise not to be a distraction during a key moment in the Obama Presidency.

Over the past several days, however, many people have been asking how they can help and what they can do.

The main thing is this: please do everything you can to support both President Obama and the green jobs movement. Winning real change is ultimately the best response to these kinds of smear campaigns.

I ask everyone to:

1. Support President Obama's efforts to fix our nation's health care, energy and education systems. His victory last fall did not represent the "finish line" in the fight to renew America; his election was just the "starting line." This autumn, it is time to make history again - with victories on health care and clean energy.

2. Sign up to support groups that are working for green jobs.

As others seek to vilify or marginalize the movement for a clean energy economy, the leading groups deserve increased support. This is the year

to ensure that the clean energy transformation creates good job opportunities for everyone in America.

3. Spread the green jobs gospel. The ideas and ideals of the green jobs movement are grounded in fundamental American values - innovation, entrepreneurship and equal opportunity. My true thoughts can be found in my book: The Green Collar Economy. Check it out from the library - or order a copy and share it with a friend. See for yourself why clean energy and green jobs are good for our country.

4. Stay connected and speak up for me via your favorite blogs (e.g., Huffington Post, Grist, Jack & Jill, etc.), on message boards and all of your favorite social networking platforms (Twitter, Facebook, etc.). Supporters have set up a couple of them, to help you stay engaged, including: I Stand With Van Jones and I Love Van Jones.

In due course, I will be offering my perspective on what has happened - including correcting the record about false charges. In the meantime, I must get my family affairs in order and sort through numerous offers and options.

I want to be clear that I have nothing but love and admiration for President Obama and the entire Administration. White House staffers are there to serve and support the President, not the other way around. At this critical moment in history, I could not in good conscience ask my colleagues to expend precious time and energy defending or explaining my past. The White House needs all its hands on deck, fighting for the future.

Of course, some supporters actually think I will be more effective on the "outside." Maybe so. But those ideas always remind me of that old canard about Winston Churchill. After he lost a hard-fought election, a friend told him: "Winston, this really is just a blessing in disguise." Churchill quipped: "Damned good disguise." I can certainly relate to that sentiment right now. :)

Nonetheless, we must keep moving forward. Let's continue our work to make an America as good as its promise. These are historic times. And we have a lot more history to make.

Sincerely,

Van Jones

| 29885|2009-09-16 21:59:07|Peter Gray|Re: Problems With Amharic and Egyptian Comparison|
Mahari, what's with Afraka/Afrakan?

Peter

To: Ta_Seti@yahoogroups.com

From: mahari@myway.com

Date: Mon, 14 Sep 2009 06:56:52 +0000

Subject: [Ta_Seti] Re: Problems With Amharic and Egyptian Comparison

@ <http://singlelink.typepad.com/medahochi/>

I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

HTP,

Mahari

--- In [Ta_Seti@yahoogroups .com](http://Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> Peace,

>

> For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

>

> For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.

>

> For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.

>

> For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: [http://www.homeopat hy.com.pk/four-humors-basic-concept. php](http://www.homeopat hy.com.pk/four-humors-basic-concept.php). And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

>

> You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you

will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got it from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

>

> This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means "burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

>

> Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

>

> If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

>

> A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: http://www.ted.com/talks/ron_eglash_on_african_fractals.html

>

> If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

>

> I hope this helps.

>

>

> Asar Imhotep

> <http://www.asarimhotep.com>

>

>

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>
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> _____
> From: "piankhyt@.. ." [\[mailto:piankhyt@.. \]](#)
> To: africanclassicalhistory@... [\[mailto:africanclassicalhistory@...\]](#)
> Sent: Sunday, September 13, 2009 6:18:59 AM
> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison
>
>
> Dear Asar,
>
> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.
>
>
> Regards
> Dellé
>
>
> -----Original Message-----
> From: Asar Imhotep [\[mailto:AsarImhotep@africanclassicalhistory@yahoo.co.uk\]](#)
> To: africanclassicalhistory@yahoo.co.uk [\[mailto:africanclassicalhistory@yahoo.co.uk\]](#)
> Sent: Sat, Sep 12, 2009 10:02 pm
> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison
>
>
>
> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.
>
>
> 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?
>

> 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

> 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

>

>

>

> Dogon Womb of all Signs and developmental path of life and the sun

>

>

>

>

> Yoruba path of Odu and "four moments of the sun"

>

>

> Kongo "four moments of the sun"

>

>

> Aristotle's Four Humor's

>

>

>

> Egyptian Diagram of Opposites

>

>

> Egyptian "four moments of the sun"

>

>

>

>

> I

> can demonstrate this same symbolic philosophy all over the continent,

> but we're going to keep this simple. How do you account for the same

> symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

> Before you even think that it is "possible" by some supernatural

> "chance correspondence, " to say that each one of these cultures could

> have thought of these symbols, with the same=2

> 0function, the same purpose

> and iconography independently and on their own, is like saying it is

> also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

>

>

>

>

>
>
>
> Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?
>
>
> Igbo Script and Egyptian
>
>
>
> Mande Script and Egyptian
>
>
>
>
> Again, if you are as serious as you say, address the questions I have asked.
>
>
> Asar Imhotep
> <http://www.asarimhotep.com>
>
>
>
>
>
>
>
>
> _____
> From: Fari Supiya
> To: africanclassicalhistory@yahoo.co.uk
> Sent: Saturday, September 12, 2009 2:56:06 PM
> Subject: [africanclassicalhistory story] Problems With Amharic and Egyptian Comparison
>
>
> Asar: "Thank You Onyekachi
> I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"
>
> GORE: Si
> Since you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.
>
> Asar: "One, it confirms that the Egyptian language is syllabic".
>

> GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

>

> Asar: "Two, it confirms that the H is really an SH (CH) sound.

> Observe the following from the book:

>

> AMARIGNA EGYPTIAN (per Budge)

> shäu - then, pastime hau-t - time, period

> mäCH'äbät' - take

> possession hbt - mission, raid

> CH'anä - load, pack, carry hnn - to be bowed, loaded

> CH'ärär - LIGHT hrw - day, today, daily

> shomä - take office hmi - government

> shro - mixture of peas and beans hrw - vegetables

> shäshä - flee, to evade haha - to go back, to retreat

> CH'iru - falcon &nbs

> p; hrw - pertaining to Horus (the hawk deity)

>

> GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

>

> Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

>

> Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

>

> Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

>

> Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic

errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

>

> Asar: (Remember Wim van Binsbergen's notion of proto-Nostratic *hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

>

> GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

>

> Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form *sóh₂wl, *sawel or *sul came to be from CH'arar" .

>

> GORE: 1) It's certainly not plain and it's certainly not evidence, as I have shown above. 2) Borrowing tends to be of words that the borrowers do not have like technical terms. 'Sun' is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older 'uncle' language?

>

> Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

>

> GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that 's' in one language corresponds to 'j' in another language and 'z' in IsiZulu. Have you done this?

>

> Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

>

> GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in *Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction *hierax is dubious because Nostratic c is a dubious construct.

>

> Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

>

> GORE: I can say, based on what I've seen so far, that it's not legit.

>

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>

> GORE: Ferg's work has the same faults as your own. 1) Trying to compare *-cana and English

`sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge'ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

>

> Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

>

>

> Diodorus Siculus, The Library of History, Books II.3

> 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

>

> "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

>

>

>

> GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

>

>

> Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matät anäT'ärä) was used to write the many languages of Egypt (Ge-bTS)"

>

> GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

>

> Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik

> ami respectfully) ".
>

>

> GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920's before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

>

> The Notorious G.O.R.E

> PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!
>

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| 29886|2009-09-16 21:59:11|Peter Gray|Re: Fw: We're winning: help us hold the line against Glenn Beck and |
I urge everyTa-seti subscriber to do as Shirley Parker and I have just done. This guy has just got to be stopped!

Peter

To: Ta_Seti@yahoogroups.com
From: sappie1952@yahoo.com
Date: Mon, 14 Sep 2009 18:16:11 -0700
Subject: Re: [Ta_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

Already done...say no more! 🇺🇸

sin: "to miss the point of human existence"

--- On **Mon, 9/14/09, nathaniel x vance** wrote:

From: nathaniel x vance
Subject: [Ta_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News
To: keepersofdapledge@ yahoogroups. com
Date: Monday, September 14, 2009, 12:33 PM

--- On **Mon, 9/14/09, James Rucker, ColorOfChange. org** wrote:

From: James Rucker, ColorOfChange. org
Subject: We're winning: help us hold the line against Glenn Beck and Fox News
To: "nathaniel x vance"
Date: Monday, September 14, 2009, 11:21 AM

Thanks to you, Glenn Beck Fox are losing money

Dear Nathaniel,

We've got big news -- Glenn Beck's show is **making less than half the money it was making when we started calling on companies to pull their advertisements from the show**. This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.

Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.

Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help **to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and to turn up the pressure on his remaining advertisers**. Please join us in thanking the companies that have pulled their ads, and in calling on his remaining advertisers to stop supporting him:

<http://colorofchange.org/beck/hold/?id=2288-147537>

During the last week in July, Beck's show pulled in over \$1 million from advertising. The first week in September, that number was down to less than \$500,000, even as his ratings have gone up.¹

It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.

What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.

Beck's smear campaigns

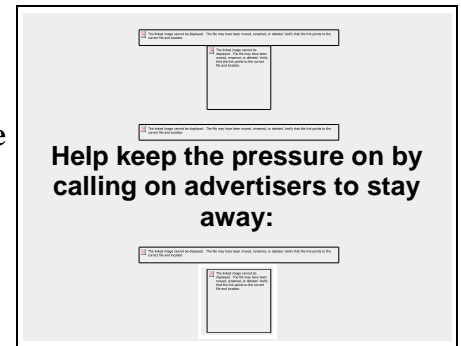
Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies and advisers.

Last week, Beck and his supporters took credit for both Van Jones' resignation² and for the demotion of Yosi Sergeant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck³. And Beck has made it clear he's got other targets.⁴

Holding the line

Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.

The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to



the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).

More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:

<http://colorofchange.org/beck/hold/?id=2288-147537>

Thanks and Peace,

-- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team

September 14th, 2009

Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars.

We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

<https://secure.colorofchange.org/contribute/?id=2288-147537>

References

1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

(for press inquiries, contact beckstudy@colorofchange.org.)

2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

<http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>

3. "Beck Strikes Again; Yosi Sergeant Reassigned at NEA," Washington Post, 9-10-2009

<http://tinyurl.com/oa5oyn>

4. @glennbeck on Twitter, 9-03-09

<http://twitter.com/glennbeck/status/3749169499>

Subscription Management:

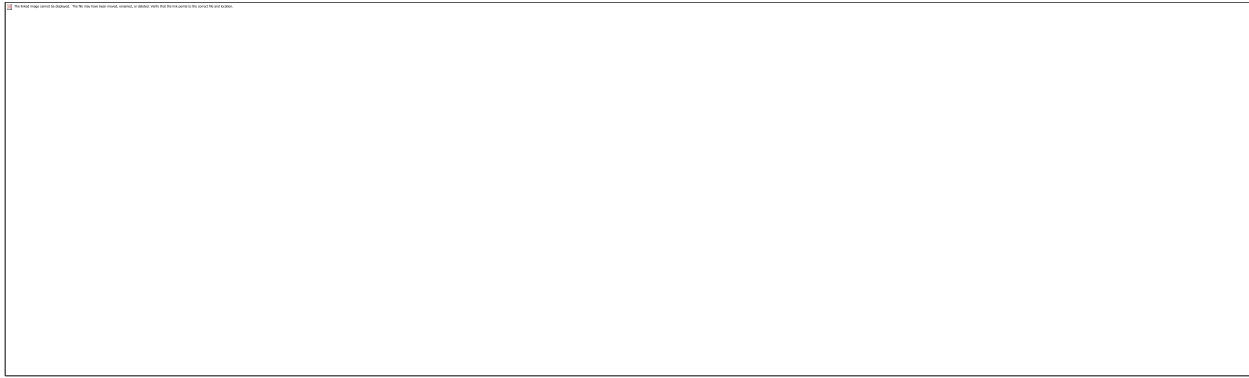
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| 29887|2009-09-16 21:59:25|Pearl Jr|The Last Time I Saw Michael Jackson Alive (video)|

Subject: The Last Time I Saw Michael Jackson Alive (Video)



~~~~~

## **The Last Time Pearl Jr. Videotaped** **Michael Jackson Alive!**

~~~~~

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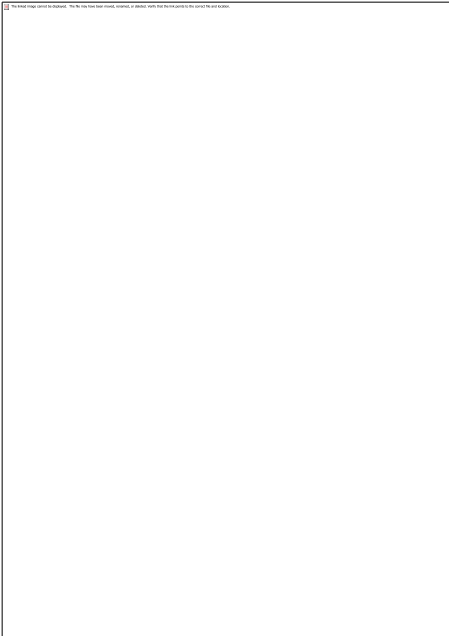
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**(Wow, when I first heard that MJ named
his final concerts "This Is It"--it sounded
like the finality that unfortunately came to
reality)**

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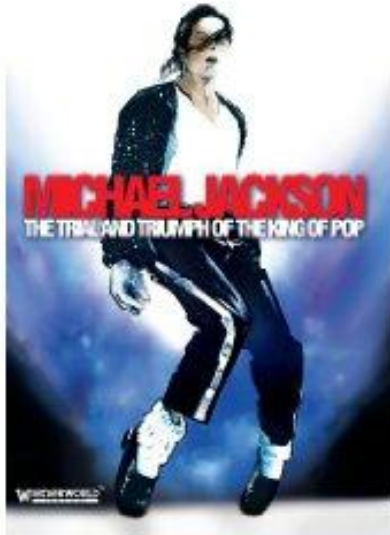


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Our Mission Continues . . .

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| 29888|2009-09-17 09:38:38|matt mercer|Re: Fw: [Ta\_Seti] Re: pre civilization egypt|  
I think the art on the "war chest or box", found in Tutankhamun's burial chambers expresses the sentiment of "HYKSOS" and their bondage quite well.....you kind find great pictures of it in Mr. Hawaas's book detailing the artifacts found.....I think the word Hyksos is akin to the word "jeuri" in Bantu.....cuz fools rush in, make a mess, and vacate eventually.....  
Matt Mercer

--- On **Tue, 9/15/09, Lamar Perryman** wrote:

From: Lamar Perryman  
Subject: Fw: [Ta\_Seti] Re: pre civilization egypt  
To: "Ta Seti"  
Cc: "Group Members"  
Date: Tuesday, September 15, 2009, 5:00 PM

--- On **Tue, 9/15/09, AE** wrote:

From: AE  
Subject: [Ta\_Seti] Re: pre civilization egypt  
To: ramosbryan26@ yahoo.com  
Cc: "w APharoahs" , "W AEGroup" , egyptbeyond@ yahoo.com, thepharaohsandtheir

times@yahoogroup s.com, Ta\_Seti@yahoogroups .com

Date: Tuesday, September 15, 2009, 2:59 PM

**In what year exactly did the invaders called the Hyksos invade Egypt?**

///

According to which of the multiple accounts you want to start with, these were immigrants who came to Egypt around the 12th Dynasty, grew stronger and took over northern Egypt. Hyksos is the topic I decided to investigate. I began a blog and divided it up into single pages because I have/will include many photos.. SO to go through it page by page Start at the page below and click on newer post at the bottom of each page.

IF you find any photographic sources of hieroglyphics supposed to deal with the Hyksos, let me know. The ONLY possible way for any one to translate any hieroglyphic, they would have a photographic of that hieroglyphic to work from.

I have found lots of stories about hieroglyphics from those who have never seen them.

You are welcome to respond to the topic of Hyksos in this group or in private if your post is rejected.

Start here:

[http://hyksos- hoax.blogspot. com/2009/ 07/hys-chariots- horses.html](http://hyksos-hoax.blogspot.com/2009/07/hys-chariots-horses.html)click on Newer Post at the bottom of each page.

If you have any challenges or any thing to add, bring them on  
thanks Sam

~

zendz

| 29889|2009-09-17 12:14:22|m2rmsm|Re: Problems With Amharic and Egyptian Comparison|

It is simply how I choose to spell it.

I base the choice on the meaning of syllables (I am doing it from memory, so I may be off somewhat).

Afer=hot,warm

ra=Ra

ka=body

Thus "Afer+ra+ka", the hot/warm body of Ra, Afraka.

Just my take, my reason/reasoning.

I don't believe that Europeans just came up with this word willy-nilly. It is quite likely to have Afrakan origins though generally the words end up bastardized.

HTP,

Mahari

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>

>

> Mahari, what's with Afraka/Afrakan?

>

> Peter

>

>

>

>  
 >  
 > To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)  
 > From: mahari@...  
 > Date: Mon, 14 Sep 2009 06:56:52 +0000  
 > Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison  
 >  
 >  
 >  
 >  
 >  
 >  
 > @ <http://singlelink.typepad.com/medahochi/>  
 >  
 > I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!  
 > HTP,  
 > Mahari  
 > --- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:  
 >>  
 >> Peace,  
 >>  
 >> For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.  
 >>  
 >> For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.  
 >>  
 >> For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.  
 >>  
 >> For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopathy.com.pk/four-humors-basic-concept.php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.  
 >>  
 >> You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got if from the Kongo. Here's why, If you turn the symbol

to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

> >

> > This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means "burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

> >

> > Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

> >

> > If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

> >

> > A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video:

[http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

> >

> > If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

> >

> > I hope this helps.

> >

> >

> > Asar Imhotep

> > <http://www.asarimhotep.com>

> >

> >

> >

> >

>>

>>

>>

>>

>> From: "piankhyt@"

>> To: africanclassicalhistory@

>> Sent: Sunday, September 13, 2009 6:18:59 AM

>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>

>>

>> Dear Asar,

>>

>> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

>>

>>

>> Regards

>> Dellé

>>

>>

>> -----Original Message-----

>> From: Asar Imhotep

>> To: africanclassicalhistory@yahoo.co.uk

>> Sent: Sat, Sep 12, 2009 10:02 pm

>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>

>>

>>

>> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions a

>> re still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

>>

>>

>> 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

>>

>> 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

> > 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

> >

> >

> >

> > Dogon Womb of all Signs and developmental path of life and the sun

> >

> >

> >

> >

> > Yoruba path of Odu and "four moments of the sun"

> >

> >

> > Kongo "four moments of the sun"

> >

> >

> > Aristotle's Four Humor's

> >

> >

> >

> > Egyptian Diagram of Opposites

> >

> >

> > Egyptian "four moments of the sun"

> >

> >

> >

> >

> > I

> > can demonstrate this same symbolic philosophy all over the continent,

> > but we're going to keep this simple. How do you account for the same

> > symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

> > Before you even think that it is "possible" by some supernatural

> > "chance correspondence, " to say that each one of these cultures could

> > have thought of these symbols, with the same=2

> > 0function, the same purpose

> > and iconography independently and on their own, is like saying it is

> > also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

> >

> >

> >

> >

> >

> >

> >  
> > Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?  
> >  
> >  
> > Igbo Script and Egyptian  
> >  
> >  
> >  
> > Mande Script and Egyptian  
> >  
> >  
> >  
> >  
> > Again, if you are as serious as you say, address the questions I have asked.  
> >  
> >  
> > Asar Imhotep  
> > <http://www.asarimhotep.com>  
> >  
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> > \_\_\_\_\_  
> > From: Fari Supiya  
> > To: africanclassicalhistory@yahoo.co.uk  
> > Sent: Saturday, September 12, 2009 2:56:06 PM  
> > Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison  
> >  
> >  
> > Asar: "Thank You Onyekachi  
> > I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"  
> >  
> > GORE: Si  
> > nce you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.  
> >  
> > Asar: "One, it confirms that the Egyptian language is syllabic".  
> >  
> > GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended

against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

>>

>> Asar: "Two, it confirms that the H is really an SH (CH) sound.

>> Observe the following from the book:

>>

>> AMARIGNA EGYPTIAN (per Budge)

>> shäu - then, pastime hau-t - time, period

>> mäCH'äbät' - take

>> possession hbt - mission, raid

>> CH'anä - load, pack, carry hnn - to be bowed, loaded

>> CH'ärär - LIGHT hrw - day, today, daily

>> shomä - take office hmi - government

>> shro - mixture of peas and beans hrw - vegetables

>> shäshä - flee, to evade haha - to go back, to retreat

>> CH□iru - falcon &nbs

>> p; hrw - pertaining to Horus (the hawk deity)

>>

>> GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

>>

>> Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

>>

>> Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

>>

>> Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

>>

>> Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

> >

> > Asar: (Remember Wim van Binsbergen's notion of proto-Nostratic \*hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

> >

> > GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

> >

> > Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form \*sóh<sup>h</sup>wl, \*sawel or \*sul came to be from CH'arar".

> >

> > GORE: 1) It's certainly not plain and it's certainly not evidence, as I have

> > e shown above. 2) Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older `uncle` language?

> >

> > Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

> >

> > GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

> >

> > Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

> >

> > GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in \*Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction \*hierax is dubious because Nostratic

> > c is a dubious construct.

> >

> > Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

> >

> > GORE: I can say, based on what I've seen so far, that's it's not legit.

> >

> > Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

> >

> > GORE: Ferg's work has the same faults as your own. 1) Trying to compare \*-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge'ez. You do not

even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

> >

> > Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

> >

> >

> > Diodorus Siculus, The Library of History, Books II.3

> > 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

> >

> > "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

> >

> >

> >

> > GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

> >

> >

> > Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matät anäT'ärä) was used to write the many languages of Egypt (Ge-bTS)"

> >

> > GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

> >

> > Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik

> > ami respectively) ".

> >

> > GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920's before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

> >

> > The Notorious G.O.R.E

> > PS You post any raw data here and I'll slaughter it. You can argue all you like around the

issue but the raw data I'll send to Hiroshima!

> >

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> Bing brings you health info from trusted sources.

>

> [http://www.bing.com/search?q=pet+allergy&form=MHEINA&publ=WLHMTAG&crea=TXTMHEINA\\_Health\\_Health\\_PetAllergy\\_1x1](http://www.bing.com/search?q=pet+allergy&form=MHEINA&publ=WLHMTAG&crea=TXTMHEINA_Health_Health_PetAllergy_1x1)

>

> | 29890|2009-09-17 12:14:37|m2rmsm|Re: Fw: We're winning: help us hold the line against Glenn Beck and |

> He's insane, obsessed, greedy and an idiot. All the things that typify the Republicans. These are the character traits that they need. Unless you are wealthy, own a huge business and are wealthy who would support Republican political and economic positions? Only greedy, obsessed, insane idiots.

> HTP,

> Mahari

--- In Ta\_Seti@yahoogroups.com, Peter Gray wrote:

>

>

> I urge every Ta-seti subscriber to do as Shirley Parker and I have just done. This guy has just got to be stopped!

>

>

>

> Peter

>

>

>

> To: Ta\_Seti@yahoogroups.com

> From: sappie1952@...

> Date: Mon, 14 Sep 2009 18:16:11 -0700

> Subject: Re: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

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>  
> Already done...say no more!  
>  
>  
> sin: "to miss the point of human existence"  
>  
> --- On Mon, 9/14/09, nathaniel x vance wrote:  
>  
>  
> From: nathaniel x vance  
> Subject: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News  
> To: keepersofdapledge@yahoogroups.com  
> Date: Monday, September 14, 2009, 12:33 PM  
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> --- On Mon, 9/14/09, James Rucker, ColorOfChange. org wrote:  
>  
>  
> From: James Rucker, ColorOfChange. org  
> Subject: We're winning: help us hold the line against Glenn Beck and Fox News  
> To: "nathaniel x vance"  
> Date: Monday, September 14, 2009, 11:21 AM  
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>  
> Thanks to you, Glenn Beck and Fox are losing money.  
>  
>

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> Last week, Beck and his supporters took credit for both Van Jones' resignation<sup>2</sup> and for the demotion of Yosi Sergeant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck <sup>3</sup>. And Beck has made it clear he's got other targets.<sup>4</sup>

- > Holding the line
- > Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.
- > The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).
- > More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:
- > <http://colorofchange.org/beck/hold/?id=2288-147537>
- > Thanks and Peace,
- > -- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team
- > September 14th, 2009
- > Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:
- > <https://secure.colorofchange.org/contribute/?id=2288-147537>
- > References
- > 1. Proprietary study conducted by leading media monitoring organization using industry-standard data.
- > (for press inquiries, contact [beckstudy@colorofchange.org](mailto:beckstudy@colorofchange.org).)
- > 2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09
- > <http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>
- > 3. "Beck Strikes Again; Yosi Sergeant Reassigned at NEA," Washington Post, 9-10-2009
- > <http://tinyurl.com/oa5oyn>
- > 4. @glennbeck on Twitter, 9-03-09
- > <http://twitter.com/glennbeck/status/3749169499>
- >
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- >
- > Subscription Management:
- > This is a message from ColorOfChange.org. To remove yourself from our list, click here: <http://colorofchange.org/subscription/?id=2288-147537>. To change your email address or update your contact info, send an email to [subscriptions@colorofchange.org](mailto:subscriptions@colorofchange.org).
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> Hotmail: Free, trusted and rich email service.

> <http://clk.atdmt.com/GBL/go/171222984/direct/01/>

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| 29891|2009-09-17 12:14:45|odhiambo okecth|Fw: DOs Baraza in Komarock Ph3A/3B at the Bridge|

In memory of Master Emmanuel Aguer Ater, we will be converging at the Komarock Canal 3rd October 2009 at 7.00am to clean up the rest of the Canal. This was the resolution we reached during the Baraza that was held today at the same venue.

The Baraza was addressed by the area chief Mr. Hilary Chumo and his 2 assistants Mr. Othman of Komarock and Charles of Kayole. The meeting was also addressed by Mr. Ater Aguer, the father to the late Emmanuel Aguer Ater.

In the Baraza, security and environmental matters were of grave concern. And we are happy that issues of security and environment are of great concern to the administration.

Our only disappointment was the absence of the area councillor and our stone throwing champion MP Mr Waititu.

Among other rafted issues agreed on, Chief Chumo will lead a clean up campaign along the bridge on [3rd October 2009 at 7.00am](#).

We appeal to all people of goodwill to join us on this day as we clean up the rest of the Komarock Canal in memory of this gallant son of Africa.

We are inviting the Prime Minister Hon Raila Amolo Odinga, to lead this campaign on this day. He stood tall with us at our hour of need.

Peace and blessings,

Odhiambo T Oketch  
CEO KCDN Nairobi

--- On **Thu, 9/17/09**, **odhiambo okecth** wrote:

From: odhiambo okecth  
Subject: DOs Baraza in Komarock Ph3A/3B at the Bridge  
To: "Standard" , "Nation"  
Date: Thursday, September 17, 2009, 1:14 AM

17<sup>th</sup> September 2009.

### **DOs Baraza in Komarock Ph3A/3B at the Bridge**

We are having the DOs baraza in Komarock today at 3pm at the Phase 3A/3B bridge. The meeting will be addressed by the area DO, the Provincial Administration team, Community leaders. The area councilor and MP will be in attendance.

We will be addressing 2 key issues; security and environmental conservation.

We have had a series of cases of security scare and it is important for all area residents, their leaders and the security team to put their minds together and address the rising cases. You will recall that only last Monday, our son, Emmanuel Aguer was brutally murdered and his body dumped at the back gate to his grand mothers house.

As area leaders, we must thank the Prime Minister the Hon Raila Odinga for his financial support to the family during these trying moments. We must also thank the police, the provincial administration and the area residents for coming together at this time and for their prompt response to our calls.

You will also note that some amongst us have been dumping all their waste along the bridge, and it is definitely our responsibility to maintain our environment clean.

It is with this in mind that the DO and his team have decided to call the residents together to help chat the way forward.

All are invited and more so, our brothers and sisters from the media.

Odhiambo T Oketch David Omedo

CEO KCDN Nairobi Assistant Chief Komarock

Tel; 0735 529 126, 0724 365 557 Tel; 0722 900 384

| 29892|2009-09-17 12:14:56|AE|Tut-war-chest-tied-to-Hyksos?|

Attachments :

**I think the art on the "war chest or box", found in Tutankhamun' s burial chambers expresses the sentiment of "HYKSOS" and their bondage quite well..  
"the word Hyksos is akin to the word "jeuri" in Bantu"**

=====

**The word Hyksos is akin to the word "jeuri" in Bantu**

///

**4,000 years from now will archeologist find writings of the British about Spaniards, Germans, Dutch, Chinese .. and determine: Germans, Dutch, Chinese is just another word for Spanish?**

**How do you determine an entirely different hieroglyphic word is the same as another hieroglyphic word?**

=====

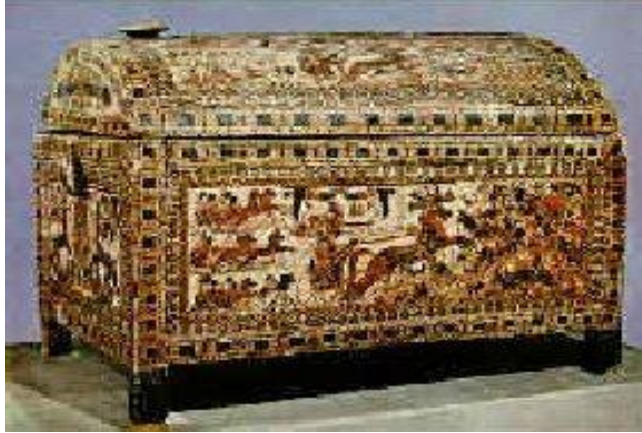
**Point out the word hieroglyphic on the War Chest then**

**Point out the hieroglyphic word Hyksos on any other source and compare them.**

**Are they the same hieroglyphic spellings or are they totally different spellings?**

=====

**Larger version [http://www.bornemania.com/civ/ancient\\_egypt/tut\\_ank\\_amon/tut-war-chest.jpg](http://www.bornemania.com/civ/ancient_egypt/tut_ank_amon/tut-war-chest.jpg)**



Among his possessions was this beautifully decorated wooden war chest. When King Tutankhamun died he was buried in a very small tomb with only four chambers. After his death his tomb was only visited once by tomb robbers and then its location was forgotten until Howard Carter discovered it again in 1922.

///

Is this the chest you speak of ?

According to this particular listing :

18th Dynasty 1550-1295 BC Ahmose first king of the 18th dynasty and is reported to have driven out the Hyksos (those he drove out are NEVER identified as Hyksos, they are not identified as Kings)

After the death of Ahmose came

Ahmose

Amenhotep I  
Thutmose I  
Thutmose II  
Hatshepsut  
Thutmose III  
Amenhotep II  
Thutmose IV  
Amenhotep III  
Amenhotep IV  
Neferneferuaten  
Tutankhamen

By the time King Tut got born, the 'Hyksos' were long gone from Egypt.

If this is not just something you read.. if you can actually point out any hieroglyphics on the war chest that mention Hyksos, show where on the box the information is written so we can compare the hieroglyphic words in all references we read contain information about Hyksos.

~

**zendz**

| 29893|2009-09-17 16:17:13|Asar Imhotep|Re: Diagram of the Law of Opposites|  
@ Robin

My response involves a number of diagrams which could affect the readability and comprehension of what's being stated if they do not show up or are not accurately aligned in the email. So I have made my response into a pdf and it is posted at the below link. I also didn't want to attach it because some people aren't able to access the attached file.

[http://www.asarimhotep.com/documentdownloads/response\\_rw\\_diagramofopposites.pdf](http://www.asarimhotep.com/documentdownloads/response_rw_diagramofopposites.pdf)

Asar Imhotep  
<http://www.asarimhotep.com>



| 29894|2009-09-17 17:07:04|Asar Imhotep|Re: Origins of the word Africa|  
Peace Mahari

I will be dealing with this word in the soon to be released work The Bakala of North America. I can assure you that that's not the origins of the word Africa. You would have to demonstrate it in Egyptian texts, or find it in combination even in a standard Dictionary: not each phoneme separate.

The prevailing scholarship states that Africa is named after the tribe called AFRI in Tunis. After Scipio the younger defeated Hannibal, the name of this tribe became the name of the territory of North Africa the Romans ruled. AFRI was Latinized to AFRICUS. But it is more likely they derived it from AVRIQHA or AFRIQHA. That is a variation of the name AOURIGHA which is a name of a people in Tunis. The Canaanites founded a settlement called Qeret Hhaddasshat in Tunis. There they met several groups called AURIGHA, and IFURCES or AFARIK of Corippus. The Aourigha were a land owning people whom the Cannanites rented land from.

When the Arabics arrived they called them IFRIQIYA or IFRIQIYAH. Ifriqiya was the area comprising the coastal regions of what are today western Libya, Tunisia and easter ALgeria. There is also a Christian Berber group in N. Africa that are named AFARIQA.

All of this to say that more than likely Africa has nothing to do with Egyptian combinations of AFER, RA and KA. We know Europeans are in the habit of naming vast areas of territory after a small group of people.

Asar Imhotep

<http://www.asarimhotep.com>



---

**From:** m2rmsm  
**To:** Ta\_Seti@yahoogroups.com  
**Sent:** Thursday, September 17, 2009 11:10:35 AM  
**Subject:** [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison

It is simply how I choose to spell it.

I base the choice on the meaning of syllables (I am doing it from memory, so I may be off somewhat).

Afer=hot,warm

ra=Ra

ka=body

Thus "Afer+ra+ka" , the hot/warm body of Ra, Afraka.

Just my take, my reason/reasoning.

I don't believe that Europeans just came up with this word willy-nilly. It is quite likely to have Afrakan origins though generally the words end up bastardized.

HTP,

Mahari

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>

>

> Mahari, what's with Afraka/Afrakan?

>

> Peter

>

>

>

>

>

>

> To: [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)

> From: mahari@...

> Date: Mon, 14 Sep 2009 06:56:52 +0000

> Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison

>

>

>  
 >  
 >  
 > @ <http://singlelink.typepad.com/medahochi/>  
 >  
 > I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!  
 > HTP,  
 > Mahari  
 > --- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:  
 > >  
 > > Peace,  
 > >  
 > > For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.  
 > >  
 > > For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.  
 > >  
 > > For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.  
 > >  
 > > For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopat hy.com.pk/four-humors-basic-concept.php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.  
 > >  
 > > You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got it from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.  
 > >

>> This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means "burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

>>

>> Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

>>

>> If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

>>

>> A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: [http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

>>

>> If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

>>

>> I hope this helps.

>>

>>

>> Asar Imhotep

>> <http://www.asarimhotep.com>

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>> From: "piankhyt@"

>> To: africanclassicalhistory@

>> Sent: Sunday, September 13, 2009 6:18:59 AM

>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>

>>

>> Dear Asar,

>>

>> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

>>

>>

>> Regards

>> Dellé

>>

>>

>> -----Original Message-----

>> From: Asar Imhotep

>> To: africanclassicalhistory@yahoogroups.co.uk

>> Sent: Sat, Sep 12, 2009 10:02 pm

>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>

>>

>>

>> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

>>

>>

>> 1. Given the fact that the Egyptian and Greek records indicate that there were

people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

>>

>> 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

>> 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

>>

>>

>>

>> Dogon Womb of all Signs and developmental path of life and the sun

>>

>>

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>> Yoruba path of Odu and "four moments of the sun"

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>> Kongo "four moments of the sun"

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>> Aristotle's Four Humors

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>> Egyptian Diagram of Opposites

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>> Egyptian "four moments of the sun"

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>> I

>> can demonstrate this same symbolic philosophy all over the continent,

>> but we're going to keep this simple. How do you account for the same

>> symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

>> Before you even think that it is "possible" by some supernatural

>> "chance correspondence," to say that each one of these cultures could

>> have thought of these symbols, with the same=2

>> function, the same purpose

>> and iconography independently and on their own, is like saying it is

>> also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

>>

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>> Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

>>

>>

>> Igbo Script and Egyptian

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>>

>> Mande Script and Egyptian

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>> Again, if you are as serious as you say, address the questions I have asked.

>>

>>

>> Asar Imhotep

>> <http://www.asarimhotep.com>

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>> \_\_\_\_\_

>> From: Fari Supiya

>> To: africanclassicalhistory@yahoo.co.uk

>> Sent: Saturday, September 12, 2009 2:56:06 PM

>> Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>

>>

>> Asar: "Thank You Onyekachi

>> I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"

>>

>> GORE: Si

>> nce you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.

>>

>> Asar: "One, it confirms that the Egyptian language is syllabic".

>>

>> GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

>>

>> Asar: "Two, it confirms that the H is really an SH (CH) sound.

>> Observe the following from the book:

>>

>> AMARIGNA EGYPTIAN (per Budge)

>> shäu - then, pastime hau-t - time, period

>> mäCH'äbät' - take

>> possesion hbt - mission, raid

>> CH'anä - load, pack, carry hnn - to be bowed, loaded

>> CH'ärär - LIGHT hrw - day, today, daily

>> shomä - take office hmi - government

>> shro - mixture of peas and beans hrw - vegetables

>> shäshä - flee, to evade haha - to go back, to retreat

>> CH'iru - falcon &nbs

>> p; hrw - pertaining to Horus (the hawk deity)

>>

>> GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

>>

>> Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

>>

>> Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not

impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

>>

>> Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

>>

>> Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

>>

>> Asar: (Remember Wim van Binsbergen's notion of proto-Nostratic \*hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

>>

>> GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

>>

>> Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form \*sóh<sub>2</sub>wl, \*sawel or \*sul came to be from CH'arar" .

>>

>> GORE: 1) It's certainly not plain and it's certainly not evidence, as I have shown above. 2) Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older `uncle` language?

>>

>> Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

>>

>> GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

>>

>> Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

>>

>> GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in \*Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction \*hierax is dubious because Nostrati

>> c is a dubious construct.

>>

>> Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

>>

>> GORE: I can say, based on what I've seen so far, that's it's not legit.

>>

>> Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

>>

>> GORE: Ferg's work has the same faults as your own. 1) Trying to compare \*-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge`ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

>>

>> Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

>>

>>

>> Diodorus Siculus, The Library of History, Books II.3

>> 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharaonic Egypt and the natives were different people. He goes on to state:

>>

>> "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

>>

>>

>>

>> GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

>>

>>



the facts that the " Hyksos " from Phr. Salitis to Phr. Akenaton and Osarseph of On( The Moses of the Bible and Koran ) were nothing but disgruntled elements of The Egiptian Pantheon who succeeded in the challenge to authority and founded their own State System in North Egypt and Canaan .!

MLP.,  
The Nationalists.

--- On **Thu, 9/17/09, matt mercer** wrote:

From: matt mercer  
Subject: Re: Fw: [Ta\_Seti] Re: pre civilization egypt  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, September 17, 2009, 4:38 PM

I think the art on the "war chest or box", found in Tutankhamun' s burial chambers expresses the sentiment of "HYKSOS" and their bondage quite well..... .you kind find great pictures of it in Mr. Hawaas's book detailing the artifacts found..... .....I think the word Hyksos is akin to the word "jeuri" in Bantu..... ....cuz fools rush in, make a mess, and vacate eventually.. .....

Matt Mercer

--- On **Tue, 9/15/09, Lamar Perryman** wrote:

From: Lamar Perryman  
Subject: Fw: [Ta\_Seti] Re: pre civilization egypt  
To: "Ta Seti"  
Cc: "Group Members"  
Date: Tuesday, September 15, 2009, 5:00 PM

--- On **Tue, 9/15/09, AE** wrote:

From: AE  
Subject: [Ta\_Seti] Re: pre civilization egypt  
To: ramosbryan26@ yahoo.com  
Cc: "w APharaohs" , "W AEGroup" , egyptbeyond@ yahoogroups. com, thepharaohsand times@yahoogroup s.com, Ta\_Seti@yahoogroups .com  
Date: Tuesday, September 15, 2009, 2:59 PM

**In what year exactly did the invaders called the Hyksos invade Egypt?**

///

**According to which of the multiple accounts you want to start with, these were immi who came to Egypt around the 12th Dynasty, grew stronger and took over northern Hyksos is the topic I decided to investigate. I began a blog and divided it up into sing pages because I have/will include many photos.. SO to go through it page by page St**

the page below and click on newer post at the bottom of each page.

IF you find any photographic sources of hieroglyphics supposed to deal with the Hyksos, let me know. The ONLY possible way for any one to translate any hieroglyphic, they would have a photographic of that hieroglyphic to work from.

I have found lots of stories about hieroglyphics from those who have never seen them.

You are welcome to respond to the topic of Hyksos in this group or in private if your post is rejected.

Start here:

<http://hyksos-hoax.blogspot.com/2009/07/hys-chariots-horses.html> click on Newer Post at the bottom of each page.

If you have any challenges or any thing to add, bring them on

thanks Sam

~

zendz

| 29896|2009-09-17 20:23:07|Lamar Perryman|Fw: [MOORISHAMERICANNEWS] Black Yoouth Invents Surgical Technique - |

--- On **Thu, 9/17/09, Yumnah El** wrote:

From: Yumnah El

Subject: [MOORISHAMERICANNEWS] Black Yoouth Invents Surgical Technique - at 14 years old

To: MOORISHAMERICANNEWS@yahoogroups.com

Date: Thursday, September 17, 2009, 2:25 AM

---



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---

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---

| 29897|2009-09-17 20:23:12|Lamar Perryman|Fw: [Gyenamepanthers] Fwd: REAPING THE HARVEST OF UNITY - ONE GOD ON|

--- On **Thu, 9/17/09, bomani Allah** wrote:

From: bomani Allah  
Subject: [Gyenamepanthers] Fwd: REAPING THE HARVEST OF UNITY - ONE GOD ONE AIM ONE DESTINY?  
To: gyenamepanthers@yahoogroups.com  
Date: Thursday, September 17, 2009, 7:41 PM

--- On **Thu, 9/17/09, HAKEEM ABDALLAH** wrote:

From: HAKEEM ABDALLAH  
Subject: Fwd: REAPING THE HARVEST OF UNITY - ONE GOD ONE AIM ONE DESTINY?  
To: bomani\_7@yahoo.com  
Date: Thursday, September 17, 2009, 3:31 PM

--- On **Thu, 9/17/09, African Community Centers** wrote:

From: African Community Centers  
Subject: Fwd: REAPING THE HARVEST OF UNITY - ONE GOD ONE AIM ONE DESTINY?  
To: "MBaba Hakeem"  
Date: Thursday, September 17, 2009, 1:58 PM

----- Original Message -----

**From:** [MUSICAL HEALERS](#)  
**To:** [tnorman5@bellsouth.net](mailto:tnorman5@bellsouth.net)  
**Sent:** Wednesday, September 16, 2009 3:12 PM  
**Subject:** REAPING THE HARVEST OF UNITY - ONE GOD ONE AIM ONE DESTINY?



### **Greetings!**

"The MORE we are together, the HAPPIER we shall be..." The African Community Center for Unity and Self Determination invites you to participate in our 4th Quarter assembly of 2009. The theme is one that touches us all in a special way. As usual, gather to celebrate our similarities and use them as building blocks for greater stric

in NATIONHOOD. Click on the flyer below to visit the cyberworld of the AFRICAN COMMUNITY CENTER.....See you there!



Month/Year

\*\*\*\*\* \*\*

African Community Centers  
3079 Campbellton Rd. S.W. Suite 114  
Atlanta, GA 30344 usa (404) 344-5454  
www.unity4power.org

To unsubscribe or change subscriber options visit:

<http://www.aweber.com/z/r/?TMxMDMxMtMyszMycrKwctEa0rCwMHCzsHA==>

| 29898|2009-09-17 20:23:59|AE|that the illustration|

Attachments :

Let me make clear that the illustration (a copy of a probably 19th Dynasty relief, judging by its style) is placed there ONLY to depict a chariot.

///

That illustration is used by an array of different web authors

They place that image in the context of their Hyksos topic. Their topic is NOT chariots, but Hyksos.

<http://images.google.com/images?hl=en&source=hp&q=hyksos&gbv=2&aq=f&oq=&aqi=>

**All thumb nails to DIFFERENT web pages about Hyksos**





**Their topics in which they inject this image is about Hyksos ... read the text the web authors include**

**<http://www.scinet.cc/articles/egypt/historyofegypt.html>**

The Hyksos took control of Egypt in 1800 BC, claiming the throne for themselves. Dynasties 13 through 17 ruled simultaneously during this period, as the Egyptians struggled to regain power over the Hyksos. In the meantime, the Egyptians secured horses of their own, and watched and waited for the right opportunity.

**<http://www.all-about-egypt.com/18th-dynasty.html>**

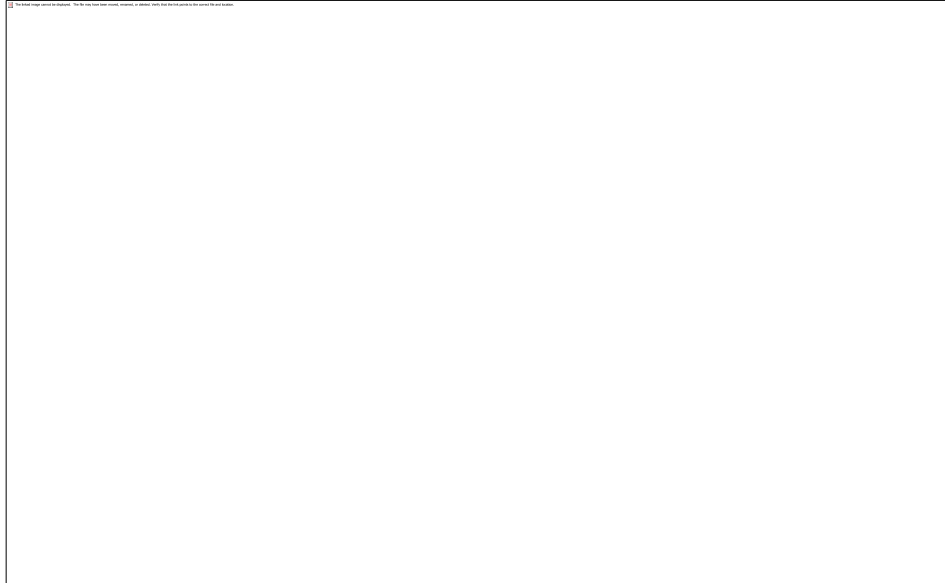
The Hyksos were an emigrant people who settled in northern Egypt and gradually gained political power, so that by 1600 B. C., Lower Egypt was ruled by them. Their first king, Salitis, established his kingdom in Memphis, but then moved the capital to the city of Avaris. Hyksos is the hellenized term for the Egyptian name "heqa khasewet", which means Alien Rulers. They are credited for introducing the horse and chariot to Egypt. It took the Egyptians nearly a century to expel them to what is now Israel's border with Syria. Avaris was totally destroyed by Ahmose

**Their topic has nothing to do with chariots, but Hyksos.**

**I would guess most of these web authors do not publish this stuff with the intent to deceive, but they read it, believed it and parroted it in their own web sites.**

**That is the reason I promote the concept of any one claiming any thing to be true, to investigate the source.**

[http://lh5.ggpht.com/\\_rb3EfVqgMWI/SrLEBvkeryI/AAAAAAAAENQ/Lh1WzA\\_misk/ahmose-hyksos2.jpg](http://lh5.ggpht.com/_rb3EfVqgMWI/SrLEBvkeryI/AAAAAAAAENQ/Lh1WzA_misk/ahmose-hyksos2.jpg)



**This particular 'illustration' kind of looks like a revised image from "the Tut war chest"**

**Take the 'illustration' used in the context with "Ahmose driving out the Hyksos", flip it horizontally and do a little art work and you have a similar image to that on the "Tut war chest"**

**Regardless where the 'illustration' comes from when the public sees an image of a guy in a chariot in a battle, with the caption "Ahmose driving out the Hyksos", they will be deceived into believing this is actually an image on a tomb wall of "Ahmose driving out the Hyksos"**

**If the hieroglyphic word Hyksos is found on any tomb or stela of Ahmose .. OR .. If there are any images of Hyksos on any wall, stela of Ahmose, let me know.**

**Thanks**

**You are welcome to respond to the topic of Hyksos in this group or in private if your post is rejected.**

**Start here: <http://hyksos-hoax.blogspot.com/2009/07/hys-chariots-horses.html> click on Newer Post at the bottom of each page.**

**If you have any challenges or any thing to add, bring them on**

**~**

zendz

| 29899|2009-09-17 20:24:19|AE|Sources of Hyksos accounts.|

Attachments :

**If you know of any other sources that are supposed to identify Hyksos, let me know**

**\* Ahmose**

**\* Door jamb at Avaris**

**\* Hatshepsut denouncing Hyksos The Speos Artemidos Inscription**  
**Josephus, Flavius / Manetho (same source) .. IN which NO actual text exists - Never wrote in hieroglyphics**

**\* Kamose inscription**

**\* Khnumhotep Nobelman tomb ... long before the 'Hyksos' were supposed to have ruled Egypt.**

**\* Merneptah Stela**

**\* Tutankhamun' war chest**

**\* Turin King's list .. Supposed to have been written 200 years after the Hyksos were vanished. Written by an unknown author, on the back of a tax sheet (not found) purchased by an Italian who sold it in chain of buyers... in dozens of fragmented pieces.**

=====

**Name every specific person said to be a Hyksos**

**Show the original source where that account comes from**

**Show the evidence in that source that connects them to any other accounts said to mention Hyksos.**

**Show the hieroglyphic word that calls them Hyksos**

**Show the hieroglyphic line on any source that identifies them as rulers**

**Show the hieroglyphic line in which the Egyptian stated they ruled any part of Egypt.**

**Show the hieroglyphic line in which the Egyptians wrote Avaris was the capital of this enemy.**

**In order for any one to assert the enemy of different decades were connected, they were identified as Hyksos, they ruled Egypt, Avaris was their capital.. it would have to be written in the hieroglyphics by the Egyptians.. site the hieroglyphic source and the line you find any such information.. thank you.**

=====

**From one of the dozens of web pages which has this image, they write:**

**The Hyksos took control of Egypt in 1800 BC, claiming the throne for themselves. Dynasties 13 through 17 ruled simultaneously during this period, as the Egyptians struggled to regain power over the Hyksos**



**This image is on dozens of web sites like wikipedia.org.. The context is about Hyksos and they show this image.**

**Too bad they do not mention the place where the image comes from. It is the old switch-a-roo.**

**In order to know what any image is connected to, you need to know what the source is and what the hieroglyphs around it state..**



**It is like the hoax of George posting this picture to a dating web site when chatting with the babes and this is what he looks like while typing on his computer**



**It is a typical trick of the flim flam story tellers, posting an image from ancient Egypt and attributing information that has nothing to do with that image.**

**If any image of the ancient Egyptians mention the Hyksos, that information will be found in the hieroglyphics adjacent to that image...**

**If any of the ancient sources reveals any of the information about 'Hyksos' then the experts can reveal the sources, show us an image of the sources and show the line where that information is written on.**

**Show the hieroglyphic word that calls them Hyksos**

**Show the hieroglyphic line on any source that identifies them as rulers**

**Show the hieroglyphic line in which the Egyptian stated they ruled any part of Egypt.**

**Show the hieroglyphic line in which the Egyptians wrote Avaris was the capital of this enemy.**

~

zendz

| 29900|2009-09-17 20:24:48|Peter Gray|Re: Problems With Amharic and Egyptian Comparison|  
Thanks for the explanation.  
Peter

---

To: Ta\_Seti@yahoogroups.com  
From: mahari@myway.com  
Date: Thu, 17 Sep 2009 16:10:35 +0000  
Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison

It is simply how I choose to spell it.  
I base the choice on the meaning of syllables (I am doing it from memory, so I may be off somewhat).  
Afer=hot,warm  
ra=Ra  
ka=body  
Thus "Afer+ra+ka" , the hot/warm body of Ra, Afraka.  
Just my take, my reason/reasoning.  
I don't believe that Europeans just came up with this word willy-nilly. It is quite likely to have Afrakan origins though generally the words end up bastardized.  
HTP,  
Mahari

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>  
>  
> Mahari, what's with Afraka/Afrakan?  
>  
> Peter  
>  
>  
>  
>  
>  
> To: [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)  
> From: mahari@...  
> Date: Mon, 14 Sep 2009 06:56:52 +0000  
> Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison  
>

>

>

>

>

> @ <http://singlelink.typepad.com/medahochi/>

>

> I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

> HTP,

> Mahari

> --- In [Ta.Seti@yahoogroups.com](mailto:Ta.Seti@yahoogroups.com), Asar Imhotep wrote:

>>

>> Peace,

>>

>> For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/>. It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

>>

>> For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.

>>

>> For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.

>>

>> For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopat hy.com.pk/ four-humors-basic-concept. php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

>>

>> You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got if from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

>>

>> This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means " burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is

KPHERA, which is another form of RA or "light" or the "sun."

> >

> > Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

> >

> > If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

> >

> > A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: [http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

> >

> > If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLE means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

> >

> > I hope this helps.

> >

> >

> > Asar Imhotep

> > <http://www.asarimhotep.com>

> >

> >

> >

> >

> >

> >

> >

> >

> > \_\_\_\_\_

> > From: "piankhyt@"

> > To: africanclassicalhistory@

> > Sent: Sunday, September 13, 2009 6:18:59 AM

> > Subject: Re: [africanclassicalhi story] Problems With Amharic and Egyptian Comparison

> >

> >

> > Dear Asar,

> >

> > Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

> >

> >

> > Regards

> > Dellé

> >

> >

> > -----Original Message-----

> > From: Asar Imhotep

> > To: africanclassicalhi story@yahoogroups .co.uk

> > Sent: Sat, Sep 12, 2009 10:02 pm

> > Subject: Re: [africanclassicalhi story] Problems With Amharic and Egyptian Comparison

> >

> >

> >

> > Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions a

> > re still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

> >

> >

> > 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

> >

> > 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

> > 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

> >

> >

> >

> > Dogon Womb of all Signs and developmental path of life and the sun

> >

>>  
>>  
>>  
>> Yoruba path of Odu and "four moments of the sun"  
>>  
>>  
>> Kongo "four moments of the sun"  
>>  
>>  
>> Aristotle's Four Humor's  
>>  
>>  
>>  
>> Egyptian Diagram of Opposites  
>>  
>>  
>> Egyptian "four moments of the sun"  
>>  
>>  
>>  
>>  
>> I  
>> can demonstrate this same symbolic philosophy all over the continent,  
>> but we're going to keep this simple. How do you account for the same  
>> symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali,  
Nigeria and ancient Greece?  
>> Before you even think that it is "possible" by some supernatural  
>> "chance correspondence, " to say that each one of these cultures could  
>> have thought of these symbols, with the same=2  
>> 0function, the same purpose  
>> and iconography independently and on their own, is like saying it is  
>> also possible for the Khoisan to independently invent the Autobots logo and associate it with  
the same story line..  
>>  
>>  
>>  
>>  
>>  
>>  
>>  
>>  
>>  
>> Then after you successfully explain that, I want you to explain how these symbols ended up  
in the ancient writing scripts of west Africans?  
>>  
>>  
>> Igbo Script and Egyptian  
>>

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>>  
>> Mande Script and Egyptian  
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>>  
>> Again, if you are as serious as you say, address the questions I have asked.  
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>>  
>> Asar Imhotep  
>> <http://www.asarimhotep.com>  
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>> \_\_\_\_\_  
>> From: Fari Supiya  
>> To: africanclassicalhistory@yahoo.co.uk  
>> Sent: Saturday, September 12, 2009 2:56:06 PM  
>> Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison  
>>  
>>  
>> Asar: "Thank You Onyekachi  
>> I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"  
>>  
>> GORE: Since you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.  
>>  
>> Asar: "One, it confirms that the Egyptian language is syllabic".  
>>  
>> GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.  
>>  
>> Asar: "Two, it confirms that the H is really an SH (CH) sound.  
>> Observe the following from the book:  
>>

> > AMARIGNA EGYPTIAN (per Budge)

> > shäu - then, pastime hau-t - time, period

> > mäCH'äbät' - take

> > possession hbt - mission, raid

> > CH'anä - load, pack, carry hnn - to be bowed, loaded

> > CH'ärär - LIGHT hrw - day, today, daily

> > shomä - take office hmi - government

> > shro - mixture of peas and beans hrw - vegetables

> > shäshä - flee, to evade haha - to go back, to retreat

> > CH'iru - falcon &nbs

> > p; hrw - pertaining to Horus (the hawk deity)

> >

> > GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

> >

> > Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

> >

> > Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

> >

> > Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

> >

> > Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

> >

> > Asar:(Remember Wim van Binsbergen's notion of proto-Nostratic \*hr for falcon with Egyptin hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

> >

> > GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

> >

> > Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form \*sóh<sub>2</sub>wl, \*sawel or \*sul came to be from CH'arar" .

> >

> > GORE: 1) It's certainly not plain and it's certainly not evidence, as I hav

> > e shown above. 2) Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge`ez form which would be an older `uncle` language?

> >

> > Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

> >

> > GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

> >

> > Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

> >

> > GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in \*Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction \*hierax is dubious because Nostrati

> > c is a dubious construct.

> >

> > Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

> >

> > GORE: I can say, based on what I've seen so far, that's it's not legit.

> >

> > Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

> >

> > GORE: Ferg's work has the same faults as your own. 1) Trying to compare \*-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge`ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

> >

> > Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

> >

> >

> > Diodorus Siculus, The Library of History, Books II.3

> > 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

> >

> > "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

> >

> >

> >

> > GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

> >

> >

> > Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matät anäT'ärä) was used to write the many languages of Egypt (Ge-bTS)"

> >

> > GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

> >

> > Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik

> > ami respectfully) ".

> >

> > GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920`s before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

> >

> > The Notorious G.O.R.E

> > PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!

> >

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> Bing brings you health info from trusted sources.

> [http://www.bing.com/search?q=pet+allergy&form=MHEINA&publ=WLHMTAG&crea=TXT\\_MHEINA\\_Health\\_Health\\_PetAllergy\\_1x1](http://www.bing.com/search?q=pet+allergy&form=MHEINA&publ=WLHMTAG&crea=TXT_MHEINA_Health_Health_PetAllergy_1x1)

>

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Lauren found her dream laptop. [Find the PC thats right for you.](#)

| 29901|2009-09-17 20:25:26|AE|Queen Hatshepsut Was Egypt's Most Powerful Woman  
Pharoah, .. images|

Attachments :

**Here is a little question**



**This is supposed to be a statue of Hatsheput**

**No shirt you notice .. looks just like a guy to me**

**Did they fake this statue and remove the breast or**

**Did they add the beards in the other statues?**

| 29902|2009-09-17 20:26:47|shirley parker|Re: Fw: We're winning: help us hold the line against  
Glenn Beck and |

Peter is "RIGHT" there is "POWER" in numbers!!!!

**sin: "to miss the point of human existence"**

--- On **Thu, 9/17/09, m2rmsm** wrote:

From: m2rmsm

Subject: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn  
Beck and Fox News

To: Ta\_Seti@yahoogroups.com

Date: Thursday, September 17, 2009, 11:15 AM

He's insane, obsessed, greedy and an idiot. All the things that typify the  
Republicans. These are the character traits that they need. Unless you are wealthy,  
own a huge business and are wealthy who would support Republican political and  
economic positions? Only greedy, obsessed, insane idiots.

HTP,

Mahari

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>

>

> I urge every Ta-seti subscriber to do as Shirley Parker and I have just done. This guy has just got to be stopped!

>

>

>

> Peter

>

>

>

> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

> From: sappie1952@. ..

> Date: Mon, 14 Sep 2009 18:16:11 -0700

> Subject: Re: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

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> Already done...say no more!

>

>

> sin: "to miss the point of human existence"

>

> --- On Mon, 9/14/09, nathaniel x vance wrote:

>

>

> From: nathaniel x vance

> Subject: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

> To: [keepersofdapledge@yahoogroups.com](mailto:keepersofdapledge@yahoogroups.com)

> Date: Monday, September 14, 2009, 12:33 PM

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> --- On Mon, 9/14/09, James Rucker, ColorOfChange. org wrote:  
>  
>  
> From: James Rucker, ColorOfChange. org  
> Subject: We're winning: help us hold the line against Glenn Beck and Fox News  
> To: "nathaniel x vance"  
> Date: Monday, September 14, 2009, 11:21 AM  
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> Thanks to you, Glenn Beck and Fox are losing money.  
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>  
> Help keep the pressure on by calling on advertisers to stay away:  
>  
>  
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>  
> Dear Nathaniel,  
> We've got big news -- Glenn Beck's show is making less than half the money it was making when we started calling on companies to pull their advertisements from the show. This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.  
> Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.  
> Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and to turn up the pressure on his remaining advertisers. Please join us in thanking the companies that have pulled their ads, and in calling on his remaining advertisers to stop supporting him:

- > <http://colorofchange.org/beck/hold/?id=2288-147537>
- > During the last week in July, Beck's show pulled in over \$1 million from advertising. The first week in September, that number was down to less than \$500,000, even as his ratings have gone up.<sup>1</sup>
- > It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.
- > What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.
- > Beck's smear campaigns
- > Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies and advisers.
- > Last week, Beck and his supporters took credit for both Van Jones' resignation<sup>2</sup> and for the demotion of Yosi Sergant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck<sup>3</sup>. And Beck has made it clear he's got other targets.<sup>4</sup>
- > Holding the line
- > Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.
- > The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).
- > More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:
- > <http://colorofchange.org/beck/hold/?id=2288-147537>
- > Thanks and Peace,
- > -- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team
- > September 14th, 2009
- > Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't

share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

> <https://secure.colorofchange.org/contribute/?id=2288-147537>

> References

> 1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

> (for press inquiries, contact [beckstudy@colorofchange.org](mailto:beckstudy@colorofchange.org).)

> 2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

> <http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>

> 3. "Beck Strikes Again; Yosi Sergeant Reassigned at NEA," Washington Post, 9-10-2009

> <http://tinyurl.com/oa5oyn>

> 4. @glennbeck on Twitter, 9-03-09

> <http://twitter.com/glennbeck/status/3749169499>

>

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>

> Subscription Management:

> This is a message from ColorOfChange.org. To remove yourself from our list, click here: <http://colorofchange.org/subscription/?id=2288-147537>. To change your email address or update your contact info, send an email to [subscriptions@colorofchange.org](mailto:subscriptions@colorofchange.org).

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> Hotmail: Free, trusted and rich email service.

> <http://clk.atdmt.com/GBL/go/171222984/direct/01/>

>

| 29903|2009-09-17 21:02:46|shirley parker|Re: Problems With Amharic and Egyptian Comparison|

This guy is awesome and bold If I might say! I love this, are any of these youtube videos on dvd? Africa is owed so much recognition.....so much history was either stolen and made believed someone else invented or said it or simply buried so deeply in the hopes it may never be discovered. Shameful!

Thank you sooo much!

**sin: "to miss the point of human existence"**

--- On **Thu, 9/17/09, m2rmsm** wrote:

From: m2rmsm  
Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, September 17, 2009, 11:10 AM

It is simply how I choose to spell it.  
I base the choice on the meaning of syllables (I am doing it from memory, so I may be off somewhat).  
Afer=hot,warm  
ra=Ra  
ka=body  
Thus "Afer+ra+ka" , the hot/warm body of Ra, Afraka.  
Just my take, my reason/reasoning.  
I don't believe that Europeans just came up with this word willy-nilly. It is quite likely to have Afrakan origins though generally the words end up bastardized.  
HTP,  
Mahari

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>  
>  
> Mahari, what's with Afraka/Afrakan?  
>  
> Peter  
>  
>  
>  
>  
>  
> To: [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com)  
> From: mahari@...  
> Date: Mon, 14 Sep 2009 06:56:52 +0000  
> Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison  
>  
>  
>  
>  
> @ <http://singlelink.typepad.com/medahochi/>  
>  
> I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was

an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

> HTP,

> Mahari

> --- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>>

>> Peace,

>>

>> For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ [http://singlelink.typepad.com/ medahochi/](http://singlelink.typepad.com/medahochi/). It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

>>

>> For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.

>>

>> For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.

>>

>> For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: [http://www.homeopathy.com.pk/ four-humors- basic-concept. php](http://www.homeopathy.com.pk/four-humors-basic-concept.php). And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

>>

>> You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got it from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

>>

>> This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means "burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

>>

>> Again, no one, independently can "just come up" with an elaborate system

like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

> >

> > If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

> >

> > A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: [http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

> >

> > If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

> >

> > I hope this helps.

> >

> >

> > Asar Imhotep

> > <http://www.asarimhotep.com>

> >

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> > \_\_\_\_\_

> > From: "piankhyt@"

> > To: africanclassicalhistory@  
> > Sent: Sunday, September 13, 2009 6:18:59 AM  
> > Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

> >  
> >  
> > Dear Asar,  
> >  
> > Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

> >  
> >  
> > Regards  
> > Délé  
> >  
> >  
> > -----Original Message-----  
> > From: Asar Imhotep  
> > To: africanclassicalhistory@yahoo.co.uk  
> > Sent: Sat, Sep 12, 2009 10:02 pm  
> > Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

> >  
> >  
> >  
> > Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

> >  
> >  
> > 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

> >  
> > 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

>> 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

>>

>>

>>

>> Dogon Womb of all Signs and developmental path of life and the sun

>>

>>

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>>

>> Yoruba path of Odu and "four moments of the sun"

>>

>>

>> Kongo "four moments of the sun"

>>

>>

>> Aristotle's Four Humor's

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>>

>>

>> Egyptian Diagram of Opposites

>>

>>

>> Egyptian "four moments of the sun"

>>

>>

>>

>>

>> I

>> can demonstrate this same symbolic philosophy all over the continent,

>> but we're going to keep this simple. How do you account for the same

>> symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

>> Before you even think that it is "possible" by some supernatural

>> "chance correspondence, " to say that each one of these cultures could

>> have thought of these symbols, with the same=2

>> 0function, the same purpose

>> and iconography independently and on their own, is like saying it is

>> also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

>>

>>

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>>

> >

> > Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

> >

> >

> > Igbo Script and Egyptian

> >

> >

> >

> > Mande Script and Egyptian

> >

> >

> >

> >

> > Again, if you are as serious as you say, address the questions I have asked.

> >

> >

> > Asar Imhotep

> > <http://www.asarimhotep.com>

> >

> >

> >

> >

> >

> >

> >

> >

> > \_\_\_\_\_

> > From: Fari Supiya

> > To: africanclassicalhistory@yahoo.co.uk

> > Sent: Saturday, September 12, 2009 2:56:06 PM

> > Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

> >

> >

> > Asar: "Thank You Onyekachi

> > I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"

> >

> > GORE: Si

> > Since you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.

> >

> > Asar: "One, it confirms that the Egyptian language is syllabic".

> >

> > GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

> >

> > Asar: "Two, it confirms that the H is really an SH (CH) sound.

> > Observe the following from the book:

> >

> > AMARIGNA EGYPTIAN (per Budge)

> > shäu - then, pastime hau-t - time, period

> > mäCH'äbät' - take

> > possession hbt - mission, raid

> > CH'anä - load, pack, carry hnn - to be bowed, loaded

> > CH'ärär - LIGHT hrw - day, today, daily

> > shomä - take office hmi - government

> > shro - mixture of peas and beans hrw - vegetables

> > shäshä - flee, to evade haha - to go back, to retreat

> > CH'iru - falcon &nbs

> > p; hrw - pertaining to Horus (the hawk deity)

> >

> > GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

> >

> > Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

> >

> > Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

> >

> > Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double

correspondences.

> >

> > Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

> >

> > Asar: (Remember Wim van Binsbergen's notion of proto-Nostratic \*hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

> >

> > GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

> >

> > Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form \*sóh<sub>2</sub>wl, \*sawel or \*sul came to be from CH'arar" .

> >

> > GORE: 1) It's certainly not plain and it's certainly not evidence, as I have shown above. 2) Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one. 3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older `uncle` language?

> >

> > Asar: "This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

> >

> > GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

> >

> > Asar: "They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

> >

> > GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in \*Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction \*hierax is dubious because Nostratic

> > c is a dubious construct.

> >

> > Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

> >

> > GORE: I can say, based on what I've seen so far, that's it's not legit.

> >

> > Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

> >

> > GORE: Ferg's work has the same faults as your own. 1) Trying to compare \*-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge`ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

> >

> > Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

> >

> >

> > Diodorus Siculus, The Library of History, Books II.3

> > 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

> >

> > "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

> >

> >

> >

> > GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

> >

> >

> > Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matät anät'ärä) was used to write the many languages of Egypt (Ge-bTS)"

> >

> > GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

> >

> > Asar: "Looking at the word Gebts it makes more sense when we look at Aigypptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny

how even the in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik

> > ami respectfully) ".

> >

> > GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920`s before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

> >

> > The Notorious G.O.R.E

> > PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!

> >

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> \_\_\_\_\_  
> Bing brings you health info from trusted sources.

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>

| 29904|2009-09-17 21:41:35|shirley parker|Re: Secretary by Day, Royalty by Night|  
I am so proud for her...wish I could follow, I "HATE" the US!

**sin:** "to miss the point of human existence"

--- On **Wed, 9/16/09**, **m2rmsm** wrote:

From: m2rmsm

Subject: [Ta\_Seti] Secretary by Day, Royalty by Night

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, September 16, 2009, 7:26 PM

>>"Hello, **Nana**," said the overseas caller -- a relative, as it turned out --



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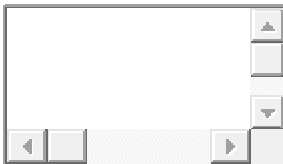


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By [Paul Schwartzman](#)

Washington Post Staff Writer

Wednesday, September 16, 2009

The king folds her own laundry, chauffeurs herself around Washington in a 1992 Honda and answers her own phone. Her boss's phone, too.

Peggielene Bartels lives in Silver Spring and works as a secretary. When she steps off an airplane in Ghana on Thursday, arriving in the coastal town her family has controlled for half a century, she will be royalty -- with a driver, a chef and an eight-bedroom palace, albeit one in need of repairs she will help finance herself.

"I'm a big-time king, you know," said Bartels, seated at her desk at the Ghanaian embassy just off Van Ness Street NW, where she has worked for almost 30 years. In the humdrum of ordinary life, people periodically yearn for something unexpected, some kind of gilded escape, delivered, perhaps, by an unanticipated inheritance or a winning lottery ticket.

In Bartels's case, that moment arrived 15 months ago. The phone in her condominium awoke her at 4 a.m.

"Hello, Nana," said the overseas caller -- a relative, as it turned out -- employing a title Ghanaians use to refer to people of stature, from kings and queens to grandparents.

"What you mean, 'Nana?' " answered Bartels, 55, who has no grandchildren -- or children, for that matter. Her husband lives overseas. She thought the call was a prank.

The 90-year-old king of Otuam, a town of 7,000 residents an hour's drive from Ghana's capital, had just died, the caller said. The king, as it happened, was Bartels's uncle. The town elders had performed a ritual to choose his successor, praying and pouring schnapps on the ground and waiting for steam to rise as they announced the names of 25 relatives. The steam would signify which name the ancestors had blessed as the new king.

Bartels, the caller said, was Otuam's new Nana, with power to resolve disputes, appoint elders and manage more than 1,000 acres of family-owned land.

"Oh, please don't play games with me," Bartels replied, reminding the caller that she was a woman, making her more fit for the title of queen. The caller replied that the kingship was the post that was open.

"Things are changing," she recalls him saying; women can now hold many more positions, even king. "You have to accept it."

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Bartels endured three months of sleepless nights as she weighed whether to take the throne. She asked herself, "Why me?" The turning point occurred one morning as she drove to work through Rock Creek Park. A voice inside her pronounced: "You can't escape it. It's yours."

| 29905|2009-09-17 21:49:24|shirley parker|Re: Fw: Message from Van Jones [1 Attachment]|  
God bless! Keep your head up and plunge forward for we know not what the future holds!

**sin:** "to miss the point of human existence"

--- On **Wed, 9/16/09, nathaniel x vance** wrote:

From: nathaniel x vance  
Subject: [Ta\_Seti] Fw: Message from Van Jones [1 Attachment]  
To: afrika-unite@yahoogroups.com  
Date: Wednesday, September 16, 2009, 11:00 AM

**What You Can Do - Message from Van Jones**

Date: 9/15/2009 9:21:33 PM Pacific Daylight Time

From: [moderator@PORTSIDE.ORG](mailto:moderator@PORTSIDE.ORG)

To: [PORTSIDE@LISTS.PORTSIDE.ORG](mailto:PORTSIDE@LISTS.PORTSIDE.ORG)

What You Can Do - Message from Van Jones

September 15, 2009

Dear Friends:

My family and I want to thank everyone for the outpouring of love and support that we have received over the past week or so. I resigned from the White House on September 6, and I have remained silent since then - in keeping with my promise not to be a distraction during a key moment in the Obama Presidency.

Over the past several days, however, many people have been asking how they can help and what they can do.

The main thing is this: please do everything you can to support both President Obama and the green jobs movement. Winning real change is ultimately the best response to these kinds of smear campaigns.

I ask everyone to:

1. Support President Obama's efforts to fix our nation's health care, energy and education systems.

His victory last fall did not represent the "finish line" in the fight to renew America; his election was just the "starting line." This autumn, it is time to make history again - with victories on health care and clean energy.

2. Sign up to support groups that are working for green jobs.

As others seek to vilify or marginalize the movement for a clean energy economy, the leading groups deserve increased support. This is the year to ensure that the clean energy transformation creates good job opportunities for everyone in America.

3. Spread the green jobs gospel. The ideas and ideals of the green jobs movement are grounded in fundamental American values - innovation, entrepreneurship and equal opportunity. My true thoughts can be found in my book: The Green Collar Economy. Check it out from the library - or order a copy and share it with a friend. See for yourself why clean energy and green jobs are good for our country.

4. Stay connected and speak up for me via your favorite blogs (e.g., Huffington Post, Grist, Jack & Jill, etc.), on message boards and all of your favorite social networking platforms (Twitter, Facebook, etc.). Supporters have set up a couple of them, to help you stay engaged, including: I Stand With Van Jones and I Love Van Jones.

In due course, I will be offering my perspective on what has happened - including correcting the record about false charges. In the meantime, I must get my family affairs in order and sort through numerous offers and options.

I want to be clear that I have nothing but love and admiration for President Obama and the entire Administration. White House staffers are there to serve and support the President, not the other way around. At this critical moment in history, I could not in good conscience ask my colleagues to expend precious time and energy defending or explaining my past. The White House needs all its hands on deck, fighting for the future.

Of course, some supporters actually think I will be more effective on the "outside." Maybe so. But those ideas always remind me of that old canard about Winston Churchill. After he lost a hard-fought election, a friend told him: "Winston, this really is just a blessing in disguise." Churchill quipped: "Damned good disguise." I can certainly relate to that sentiment right now. :)

Nonetheless, we must keep moving forward. Let's continue our work to make an America as good as its promise. These are historic times. And we have a lot more history to make.

Sincerely,

Van Jones

| 29906|2009-09-17 21:59:03|shirley parker|Re: Queen Hatshepsut Was Egypt's Most Powerful Woman Pharoah, .. ima|  
What is it with these people..with all the defacing and all!!!!????

**sin: "to miss the point of human existence"**

--- On **Thu, 9/17/09, AE** wrote:

From: AE

Subject: [Ta\_Seti] Queen Hatshepsut Was Egypt's Most Powerful Woman Pharoah, .. images

To: "w APharaohs" , "W AEGroup" , egyptbeyond@yahoogroups.com, thepharaohsandtheirtimes@yahoogroups.com, Ta\_Seti@yahoogroups.com

Date: Thursday, September 17, 2009, 9:23 PM

**Here is a little question**



**This is supposed to be a statue of Hatsheput**

**No shirt you notice .. looks just like a guy to me**

**Did they fake this statue and remove the breast or**

**Did they add the beards in the other statues?**

| 29907|2009-09-17 22:06:54|shirley parker|Re: Fw: [MOORISHAMERICANNEWS] Black Yoouth Invents Surgical Techniqu|  
PLEASE resend this, for some reason I didn't receive anything that was of importance.  
Thanks in advance.

**sin: "to miss the point of human existence"**

--- On **Thu, 9/17/09, Lamar Perryman** wrote:

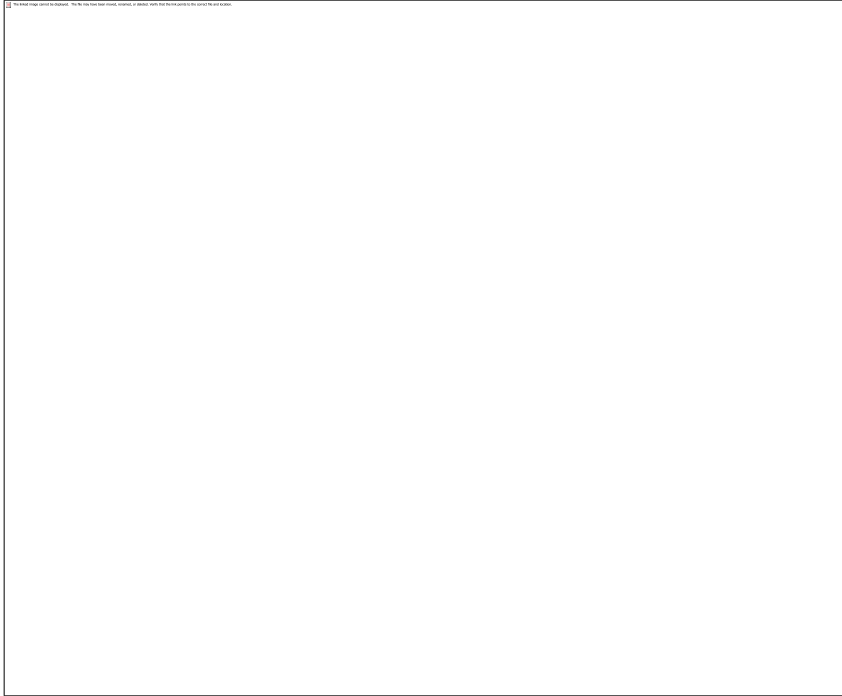
From: Lamar Perryman  
Subject: [Ta\_Seti] Fw: [MOORISHAMERICANNEWS] Black Yoouth Invents Surgical Technique - at 14 years old  
To: "Ta Seti"  
Cc: "Group Members"  
Date: Thursday, September 17, 2009, 2:55 PM

--- On **Thu, 9/17/09, Yumnah El** wrote:

From: Yumnah El  
Subject: [MOORISHAMERICANNEW S] Black Yoouth Invents Surgical Technique - at years old  
To: MOORISHAMERICANNEWS @yahoogroups. com  
Date: Thursday, September 17, 2009, 2:25 AM

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---

| 29908|2009-09-18 09:43:46|matt mercer|Re: Tut-war-chest-tied-to-Hyksos?|

I was refering to the "forms" of artwork on the chest during a reign after many years of civil war in the dynasty that Akhenaten inheirited. Especially in the scene that depicts the various foreign captors in bondage. The language of this kingdom is not just heiroglyphic, and I appreciate your

earnest effort to inspire more intellectual and scholarly culpability in translation, but remember the general populace of these eras were most likely stuck in an elementary school level of "formal" education, so I think it is wise to see the artwork of these periods as an extension of the language and a counterpart to a broader spectrum of interpretation that expresses a history of leaders and friends that must preserve the works that endure throughout the chaos of war. If you are looking for concrete proof, perhaps the classical artwork and literature of the "Egyptians" can help you sort that out.....

Thanks  
MATT

From: AE  
Subject: [Ta\_Seti] Tut-war-chest-tied-to-Hyksos?  
To: "1 Hyksos", hyksos-myth@yahoogroups.com, Jews-Uncensored@yahoogroups.com  
Cc: "w APharaohs", "W AEGroup", egyptbeyond@yahoogroups.com, thepharaohsandtheirtimes@yahoogroups.com, Ta\_Seti@yahoogroups.com  
Date: Thursday, September 17, 2009, 2:52 PM

**I think the art on the "war chest or box", found in Tutankhamun's burial chambers expresses the sentiment of "HYKSOS" and their bondage quite well..**

**"the word Hyksos is akin to the word "jeuri" in Bantu"**

=====

**The word Hyksos is akin to the word "jeuri" in Bantu**

///

**4,000 years from now will archeologist find writings of the British about Spaniards, Germans, Dutch, Chinese .. and determine: Germans, Dutch, Chinese is just another word for Spanish?**

**How do you determine an entirely different hieroglyphic word is the same as another hieroglyphic word?**

=====

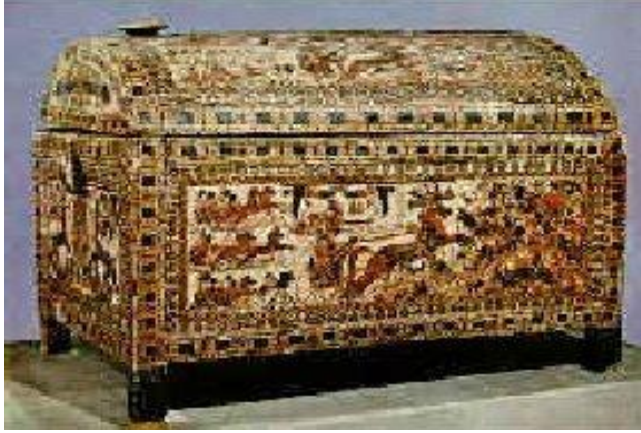
**Point out the word hieroglyphic on the War Chest then**

**Point out the hieroglyphic word Hyksos on any other source and compare them.**

**Are they the same hieroglyphic spellings or are they totally different spellings?**

=====

**Larger version [http://www.bornemania.com/civ/ancient\\_egypt/tutankhamon/tut-war-chest.jpg](http://www.bornemania.com/civ/ancient_egypt/tutankhamon/tut-war-chest.jpg)**



Among his possessions was this beautifully decorated wooden war chest. When King Tutankhamun died he was buried in a very small tomb with only four chambers. After his death his tomb was only visited once by tomb robbers and then its location was forgotten until Howard Carter discovered it again in 1922.

///

**Is this the chest you speak of ?**

**According to this particular listing :**

18th Dynasty 1550-1295 BC Ahmose first king of the 18th dynasty and is reported to have driven out the Hyksos (those he drove out are NEVER identified as Hyksos, they are not identified as Kings)

**After the death of Ahmose came**

**Ahmose**

**Amenhotep I**

**Thutmose I**

**Thutmose II**

**Hatshepsut**

**Thutmose III**

**Amenhotep II**

**Thutmose IV**

**Amenhotep III**

**Amenhotep IV**

**Neferneferuaten**

**Tutankhamen**

**By the time King Tut got born, the 'Hyksos' were long gone from Egypt.**

**If this is not just something you read.. if you can actually point out any hieroglyphics on the war chest that mention Hyksos, show where on the box the information is written so we can compare the hieroglyphic words in all references we read contain information about Hyksos.**

~

**zendz**

Isn't this dangerous. Americans do have the right to "freedom of speech." I'm not a fan of Glenn Beck. I became aware of him listening to the radio. At first I was shocked and appalled, but I kept listening because I knew that he represents a certain mindset out there that I need to be aware of. I don't think we should put a "muzzle" upon anyone's right to say whatever, even the haters especially b/c I don't want them to then turn around and try to muzzle me b/c I exercised my right of freedom of speech and cause me to lose my job, etc b/c of something I wrote on the Internet. If one wants to not support the advertisers that's YOUR right, But Watch, listen, and be mindful, be very mindful.

This sorta of thing reminds me of that mindset that was saying there should be an ordinance/law against the "N" word. I question the young men who were talking to me about it, and my question was "who would they arrest?" "Who use the N word more than you? Ni...., they rap about it, and its peppered thru out their conversations. You don't want to 'shut up' your, for lack of a better word, enemy, especially when they're irrational. An irrational person will hurt you, and whose more irrational than a racist. You want to watch, listen and study him, b/c he studies you. And make no mistake the Democrats aren't angels. Democrats vs Republicans? Good cop, bad cop. They're both in agreement, they're just arguing over the methodology.

--- On **Thu, 9/17/09, shirley parker** wrote:

From: shirley parker  
Subject: Re: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, September 17, 2009, 10:26 PM

Peter is "RIGHT" there is "POWER" in numbers!!!!

**sin: "to miss the point of human existence"**

--- On **Thu, 9/17/09, m2rmsm** wrote:

From: m2rmsm  
Subject: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News  
To: Ta\_Seti@yahoogroups .com  
Date: Thursday, September 17, 2009, 11:15 AM

He's insane, obsessed, greedy and an idiot. All the things that typify the Republicans. These are the character traits that they need. Unless you are wealthy, own a huge business and are wealthy who would support Republican political and economic positions? Only greedy, obsessed, insane idiots.

HTP,  
Mahari

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

>  
>  
> I urge every Ta-seti subscriber to do as Shirley Parker and I have just done. This guy has just  
got to be stopped!

>  
>  
>  
> Peter

>  
>  
>

> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)  
> From: sappie1952@. ..  
> Date: Mon, 14 Sep 2009 18:16:11 -0700  
> Subject: Re: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox  
News

>  
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>  
>  
>

> Already done...say no more!

>  
>

> sin: "to miss the point of human existence"

>

> --- On Mon, 9/14/09, nathaniel x vance wrote:

>  
>

> From: nathaniel x vance

> Subject: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

> To: [keepersofdapledge@yahoo.com](mailto:keepersofdapledge@yahoo.com)

> Date: Monday, September 14, 2009, 12:33 PM

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>

> --- On Mon, 9/14/09, James Rucker, ColorOfChange. org wrote:

>

>

> From: James Rucker, ColorOfChange. org

> Subject: We're winning: help us hold the line against Glenn Beck and Fox News

> To: "nathaniel x vance"

> Date: Monday, September 14, 2009, 11:21 AM

>

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> Thanks to you, Glenn Beck and Fox are losing money.

>

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>

> Help keep the pressure on by calling on advertisers to stay away:

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>

> Dear Nathaniel,

> We've got big news -- Glenn Beck's show is making less than half the money it was making when we started calling on companies to pull their advertisements from the show. This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.

> Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.

> Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and to turn up the pressure on his remaining advertisers. Please join us in thanking the companies that have pulled their ads, and in calling on his remaining advertisers to stop supporting him:

> <http://colorofchange.org/beck/hold/?id=2288-147537>

> During the last week in July, Beck's show pulled in over \$1 million from advertising. The first week in September, that number was down to less than \$500,000, even as his ratings have gone

up.1

> It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.

> What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.

> Beck's smear campaigns

> Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies and advisers.

> Last week, Beck and his supporters took credit for both Van Jones' resignation<sup>2</sup> and for the demotion of Yosi Sargent, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck <sup>3</sup>. And Beck has made it clear he's got other targets.<sup>4</sup>

> Holding the line

> Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.

> The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).

> More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:

> <http://colorofchange.org/beck/hold/?id=2288-147537>

> Thanks and Peace,

> -- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team

> September 14th, 2009

> Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

> <https://secure.colorofchange.org/contribute/?id=2288-147537>

> References

> 1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

> (for press inquiries, contact [beckstudy@colorofchange.org](mailto:beckstudy@colorofchange.org).)

- > 2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09  
> <http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>  
> 3. "Beck Strikes Again; Yosi Sergeant Reassigned at NEA," Washington Post, 9-10-2009  
> <http://tinyurl.com/oa5oyn>  
> 4. @glennbeck on Twitter, 9-03-09  
> <http://twitter.com/glennbeck/status/3749169499>
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- > Subscription Management:  
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- > Hotmail: Free, trusted and rich email service.  
> <http://clk.atdmt.com/GBL/go/171222984/direct/01/>  
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<http://www.earthtimes.org/articles/show/285633,obama-to-host-meeting-with-african-leaders.htm>

**salaam akwaaba jambo ashogee**  
<http://zetaheaven.org>

| 29911|2009-09-18 19:11:51|odhiambo okech|Fw: Memeorial Service for the late Emmanuel Aguer in Komarock|

"Oketch Odhiambo"

Date: Friday, September 18, 2009, 9:17 AM

A memorial Service led by Bishop Ezekiel was conducted in memory of the late Emmanuel Aguer Ater in Komarock Phase 2 this afternoon.

The service was attended by HE Majok Guandong, the Ambassador of Sudan to Kenya, HE Andragu Duku, Head of Mission, Government of Southern Sudan, Mr. Jervasio O Okot, Information and Publication Officer, Government of Southern Sudan Nairobi Liaison Office, Odhiambo T Oketch representing the People of Kenya, and more so, the Right Hon Prime Minister Raila A Odinga, who has stood firmly with us through this trying moment, and many brothers and sisters from the Southern Sudan living in Kenya.

I was accompanied by the officials of the Komarock Youth Secretariat.

In my speech on behalf of the People of Kenya, and on behalf of the Prime Minister of the Republic of Kenya, and on behalf of the Provincial Administration Embakasi District, and on behalf of all the absent local leadership, I conveyed our heartfelt messages of condolence to Mrs Ater Aguer Ater, HE the Ambassador, HE the Head of Mission and to the people of Southern Sudan and Sudan in general.

I assured the family that the Government of Kenya is taking this matter very seriously and efforts are being done to track down the killers. We are living in hard times where criminals are living with us, walking with us, and it must become our responsibility as citizens to help reduce crime.

I noted that crime is all over the world, but we must not put efforts in place because insecurity is an issue all over. We must remain vigilant at all times. I assured the family of Ater that all Kenyans share in his loss because a child is never born to the parents alone. A child is born to the entire community and as such, his loss is our loss.

In memory of Emmanuel, I invited the Ambassador and the Head of Mission to join us in October 2009 to help clean Komarock Canal, an invitation which they accepted. I also made a proposal for the envisaged Arboretum at the Canal to be named Emmanuel Memorial Park in memory of this gallant son of Africa.

This will be officially communicated to the Prime Minister and the Mayor of Nairobi.

Mr Duku thanked the Prime Minister for having called him immediately the report was made. He said more so, his emotional and material support to the family. He said this was a sign of true brotherhood and as such, the loss of Aguer must not be viewed as conflict between our two

countries. This is a criminal act that must be viewed as such.

He passed the message of condolences from the Council of Ministers in Southern Sudan to the family. The council was chaired by HE President Salva Kir. They all shared in the loss of Emmanuel.

He also said that a Primary School is going to be built in Twic County in memory of Emmanuel and it will be named after him.

Mr. Guandong praised the long standing relations between Kenya and Sudan and thank the Government of Kenya for having hosted the people of Southern Sudan for the last 20 years. He passed his messages of condolence to the family and thanked Kenyans for their comfort all along.

Lets all stand up and be strong in Memory of this son of the soil.

Peace and goodwill to all mankind.

Odhiambo T Oketch  
Komarock Nairobi

| 29912|2009-09-18 19:12:19|m2rmsm|Re: Origins of the word Africa|

Good information, Asar.

It will be interesting to see what their names mean.

Til then, the name remains undetermined.

HTP,  
Mahari

--- In Ta\_Seti@yahoogroups.com, Asar Imhotep wrote:

>

> Peace Mahari

>

> I will be dealing with this word in the soon to be released work The Bakala of North America. I can assure you that that's not the origins of the word Africa. You would have to demonstrate it in Egyptian texts, or find it in combination even in a standard Dictionary: not each phoneme separate.

>

> The prevailing scholarship states that Africa is named after the tribe called AFRI in Tunis. After Scipio the younger defeated Hannibal, the name of this tribe became the name of the territory of North Africa the Romans ruled. AFRI was Latinized to AFRICUS. But it is more likely they derived it from AVRIQHA or AFRIQHA. That is a variation of the name AOURIGHA which is a name of a people in Tunis. The Canaanites founded a settlement called Qeret Hhaddasshat in Tunis. There they met several groups called AURIGHA, and IFURCES or AFARIK of Corippus. The Aourigha were a land owning people whom the Cannanites rented land from.

>

> When the Arabics arrived they called them IFRIQIYA or IFRIQIYAH. Ifriqiya was the area

comprising the coastal regions of what are today western Libya, Tunisia and eastern ALgeria. There is also a Christian Berber group in N. Africa that are named AFARIQA.

>

> All of this to say that more than likely Africa has nothing to do with Egyptian combinations of AFER, RA and KA. We know Europeans are in the habit of naming vast areas of territory after a small group of people.

>

> Asar Imhotep

> <http://www.asarimhotep.com>

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> From: m2rmsm

> To: Ta\_Seti@yahoogroups.com

> Sent: Thursday, September 17, 2009 11:10:35 AM

> Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison

>

>

> It is simply how I choose to spell it.

> I base the choice on the meaning of syllables (I am doing it from memory, so I may be off somewhat).

> Afer=hot,warm

> ra=Ra

> ka=body

> Thus "Afer+ra+ka" , the hot/warm body of Ra, Afraka.

> Just my take, my reason/reasoning.

> I don't believe that Europeans just came up with this word willy-nilly. It is quite likely to have Afrakan origins though generally the words end up bastardized.

> HTP,

> Mahari

>

> --- In Ta\_Seti@yahoogroups .com, Peter Gray wrote:

>>

>>

>> Mahari, what's with Afraka/Afrakan?

>>

>> Peter

>>

>>

>>

>>

> >  
> > To: Ta\_Seti@yahoogroups .com  
> > From: mahari@  
> > Date: Mon, 14 Sep 2009 06:56:52 +0000  
> > Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison  
> >  
> >  
> >  
> >  
> >  
> > @ [http://singlelink.typepad.com/ medahochi/](http://singlelink.typepad.com/medahochi/)  
> >  
> > I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!  
> > HTP,  
> > Mahari  
> > --- In Ta\_Seti@yahoogroups .com, Asar Imhotep wrote:  
> > >  
> > > Peace,  
> > >  
> > > For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ [http://singlelink.typepad.com/ medahochi/](http://singlelink.typepad.com/medahochi/) . It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.  
> > >  
> > > For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.  
> > >  
> > > For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.  
> > >  
> > > For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopathy.com.pk/four-humors-basic-concept.php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.  
> > >  
> > > You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got if from the Kongo. Here's why, If you turn the symbol

to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

> > >

> > > This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means "burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

> > >

> > > Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

> > >

> > > If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

> > >

> > > A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: [http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

> > >

> > > If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

> > >

> > > I hope this helps.

> > >

> > >

> > > Asar Imhotep

> > > <http://www.asarimhotep.com>

> > >

> > >

> > >

> > >

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>>> From: "piankhyt@"

>>> To: africanclassicalhistory@

>>> Sent: Sunday, September 13, 2009 6:18:59 AM

>>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>>

>>>

>>> Dear Asar,

>>>

>>> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

>>>

>>>

>>> Regards

>>> Dellý©

>>>

>>>

>>> -----Original Message-----

>>> From: Asar Imhotep

>>> To: africanclassicalhistory@yahoogroups.co.uk

>>> Sent: Sat, Sep 12, 2009 10:02 pm

>>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>>

>>>

>>>

>>> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions a

>>> re still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

>>>

>>>

>>> 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

>>>

>>> 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

>>> 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

>>>

>>>

>>>

>>> Dogon Womb of all Signs and developmental path of life and the sun

>>>

>>>

>>>

>>>

>>> Yoruba path of Odu and "four moments of the sun"

>>>

>>>

>>> Kongo "four moments of the sun"

>>>

>>>

>>> Aristotle's Four Humor's

>>>

>>>

>>>

>>> Egyptian Diagram of Opposites

>>>

>>>

>>> Egyptian "four moments of the sun"

>>>

>>>

>>>

>>>

>>> I

>>> can demonstrate this same symbolic philosophy all over the continent,

>>> but we're going to keep this simple. How do you account for the same

>>> symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

>>> Before you even think that it is "possible" by some supernatural

>>> "chance correspondence, " to say that each one of these cultures could

>>> have thought of these symbols, with the same=2

>>> 0function, the same purpose

>>> and iconography independently and on their own, is like saying it is

>>> also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

>>>

>>>

>>>

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>>>

>>> Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

>>>

>>>

>>> Igbo Script and Egyptian

>>>

>>>

>>>

>>> Mande Script and Egyptian

>>>

>>>

>>>

>>>

>>> Again, if you are as serious as you say, address the questions I have asked.

>>>

>>>

>>> Asar Imhotep

>>> <http://www.asarimhotep.com>

>>>

>>>

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>>>

>>> From: Fari Supiya

>>> To: africanclassicalhistory@yahoo.co.uk

>>> Sent: Saturday, September 12, 2009 2:56:06 PM

>>> Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>>

>>>

>>> Asar: "Thank You Onyekachi

>>> I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"

>>>

>>> GORE: Si

>>> nce you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.

>>>

>>> Asar: "One, it confirms that the Egyptian language is syllabic".

>>>

>>> GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended

against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.

>>>

>>> Asar: "Two, it confirms that the H is really an SH (CH) sound.

>>> Observe the following from the book:

>>>

>>> AMARIGNA EGYPTIAN (per Budge)

>>> shÿu - then, pastime hau-t - time, period

>>> mÿCH'ÿbÿT' - take

>>> possession hbt - mission, raid

>>> CH'anÿ - load, pack, carry hnn - to be bowed, loaded

>>> CH'ÿrÿr - LIGHT hrw - day, today, daily

>>> shomÿ - take office hmi - government

>>> shro - mixture of peas and beans hrw - vegetables

>>> shÿshÿ - flee, to evade haha - to go back, to retreat

>>> CHâ□□iru - falcon &nbs

>>> p; hrw - pertaining to Horus (the hawk deity)

>>>

>>> GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

>>>

>>> Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government`) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

>>>

>>> Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

>>>

>>> Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

>>>

>>> Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

>>>

>>> Asar:(Remember Wim van Binsbergen's notion of proto-Nostratic \*hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

>>>

>>> GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

>>>

>>> Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form \*s̥hâw̥l, \*sawel or \*sul came to be from CH'arar" .

>>>

>>> GORE:1) It's certainly not plain and it's certainly not evidence, as I have

>>> e shown above. 2)Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one.3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge'ez form which would be an older `uncle` language?

>>>

>>> Asar:"This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

>>>

>>> GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

>>>

>>> Asar:"They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

>>>

>>> GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in \*Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction \*hierax is dubious because Nostratic

>>> c is a dubious construct.

>>>

>>> Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

>>>

>>> GORE: I can say, based on what I've seen so far, that's it's not legit.

>>>

>>> Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

>>>

>>> GORE: Ferg's work has the same faults as your own. 1)Trying to compare \*-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge'ez. You do not

even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

>>>

>>> Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

>>>

>>>

>>> Diodorus Siculus, The Library of History, Books II.3

>>> 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

>>>

>>> "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

>>>

>>>

>>>

>>> GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

>>>

>>>

>>> Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matyṛt anyṛT'yṛyṛ) was used to write the many languages of Egypt (Ge-bTS)"

>>>

>>> GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

>>>

>>> Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik

>>> ami respectfully) ".

>>>

>>> GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920's before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

>>>

>>> The Notorious G.O.R.E

>>> PS You post any raw data here and I'll slaughter it. You can argue all you like around the

issue but the raw data ILL send to Hiroshima!

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> > Bing brings you health info from trusted sources.

> > [http://www.bing.com/search?q=pet+allergy&form=MHEINA&publ=WLHMTAG&crea=TXT\\_MHEINA\\_Health\\_Health\\_PetAllergy\\_1x1](http://www.bing.com/search?q=pet+allergy&form=MHEINA&publ=WLHMTAG&crea=TXT_MHEINA_Health_Health_PetAllergy_1x1)

> >

>

| 29913|2009-09-18 19:12:27|nathaniel x vance|The Kennedy seat: movement|

## The Kennedy seat: movement

It looks like the Massachusetts state legislature is closer to changing the rules to fill Ted Kennedy's seat on an interim basis. From the [Globe](#):

In a key development, House Speaker Robert A. DeLeo, who has been publicly noncommittal, made a decision to back the proposal and was privately calling members yesterday to make the case. House vote-counters said support among lawmakers numbers in the mid-80s - more than enough in the 160-member body.

Gov. Patrick [Mass. first Afro-american elected Governor] has signaled privately that he'd like to sign the bill by Friday and make an appointment within days, possibly having an interim senator in place by next week.

But in the other chamber, Senate President Therese Murray has remained far more reserved in her support, talking with senators but not advocating for the change, according to Senate sources.

Temporary senator? Mike Dukakis. He won't try to stay in the seat, and he doesn't care what Republicans think of him.

<<http://www.guardian.co.uk/commentisfree/michaeltomasky/2009/sep/16/edward-kennedy-massachusetts-senate>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29914|2009-09-18 19:13:14|AE|Still looking for an image of the Hatshep inscription|

Attachments :

**The inscription where Hatshep wrote about 'Asiatics'**

**No one has yet been able to provide an image where the hieroglyphic exists**

**Before any one could translate, they would first have to see it, is it here?**

<http://egyptsites.wordpress.com/2009/02/14/istabl-antar/>

~

zendz

| 29915|2009-09-18 19:13:21|AE|Speos Artemidos - hieroglyphic text:|

Attachments :

**More digrams... no photos**

[http://www.thotweb.com/encyclopedia/pdf/urk4\\_383-391\\_speos.pdf](http://www.thotweb.com/encyclopedia/pdf/urk4_383-391_speos.pdf)

<http://library.case.edu/digitalcase/datastreamDetail.aspx?PID=ksl:breanc01&DSID=breanc01.pdf>

~

zendz

| 29916|2009-09-18 20:00:30|shirley parker|Re: Obama to host UN meeting with African leaders|  
Looking forward to the outcome. Is Susan Rice by any chance related to Condoleezza rice?

P.S. I probably misspelled her name .

Thanks

**sin: "to miss the point of human existence"**

--- On **Fri, 9/18/09, nathaniel x vance** wrote:

From: nathaniel x vance

Subject: [Ta\_Seti] Obama to host UN meeting with African leaders

To: Afro-American\_Intellectual\_Association@yahoogroups.com

Date: Friday, September 18, 2009, 11:27 AM

New York - [US President](#) Barack Obama will host a **special** meeting (Sept. 22) for African heads of state when they attend the UN General Assembly in New York next week, a US official said Monday. Obama will host a luncheon for presidents and prime ministers of sub-Saharan African nations and invitations have been sent out, said US Ambassador to the UN **Susan**

"The luncheon will focus on building a 21st century partnership to increase social and economic development."

development in Africa," Rice said.

Rice said Obama will also meet with countries that have contributed the largest number of [police](#) and troops to UN peacekeeping operations around the world.

Obama, who will make his first visit to the UN as US president, will take part on September 22 in a climate change summit and address the 64th UN General Assembly session the same day.

<http://www.earthtimes.org/articles/show/285633,obama-to-host-meeting-with-african-leaders.htm>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29917|2009-09-18 20:00:40|Tafari khumbaka|Fw: OPEN NOW! ANTI-VACCINE CASE: Ready for Success!|

--- On Tue, 9/15/09, Natural Solutions Foundation wrote:

From: Natural Solutions Foundation

Subject: OPEN NOW! ANTI-VACCINE CASE: Ready for Success!

To: tafari\_sudra@yahoo.com

Date: Tuesday, September 15, 2009, 1:08 AM

**Health Freedom is  
Our First  
Freedom  
STOP the SHOT!**



**The Voice of Global Health Freedom**  
News, Alerts, and More Health Freedom Information  
Action Items You Must Take to Protect Your Health Freedom  
September 14, 2009

**Urgent in this issue -**

**FDA wants to jab you with an un-safety**

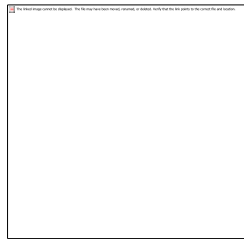
**DONATE NOW**

tested "Swine Flu" Vaccine... Meanwhile:

**This Statement from WHO -- the World Health Organisation -- has just made clear that it has not detected any mutation which would make the H1N1 swine flu virus more deadly. "It is not causing more severe illness than before", says WHO spokesman Gregory Hartl. "There have been no changes in the behaviour of the virus".**

<http://blogs.telegraph.co.uk/news/geoffreylean/100008713/good-news-on-swine-flu-%E2%80%93-for-now/>

**So just what is it that they want to vaccinate us for? With squalene?**



- [\*\*Supporting Suit to Stop the Shot!\*\*](#)
- [\*\*Natural Solutions Volunteer Sponsors\*\*](#)
- [\*\*Dr. Rima Recommends...\*\*](#)

If necessary, click "View Entire Message" to see all links.

---

**Take each Action Item once for each person in your family:**

- **Say No to Forced Vaccines/Incarceration:**

ORGANICS4  
STORE

MARKETPLACE

VALLEY OF THE  
MOON COFFEE

## [Index](#)

### **ACTIONS:**

**Tell FDA  
Approving  
Pandemic  
Vaccines  
Absent Safety  
Tests is Illegal**

[CLICK:](#)  
**Individuals  
Click Here**

[CLICK:](#)  
**Organizations  
Click Here**

[CLICK:](#) **Tell  
Congress You  
Want Safe,  
Labeled Non  
GM Food!  
Get  
Congressional  
Co-Sponsors  
for Vital  
GMO Label,  
Safety Bills**

[http://salsa.democracynaction.org/o/568/campaign.jsp?campaign\\_KEY=27275](http://salsa.democracynaction.org/o/568/campaign.jsp?campaign_KEY=27275)

(1.98+ million emails **so far**)



- **Prevent Food Fascism:**

[http://salsa.democracynaction.org/o/568/t/1128/campaign.jsp?campaign\\_KEY=26714](http://salsa.democracynaction.org/o/568/t/1128/campaign.jsp?campaign_KEY=26714)

(1 million+ emails **so far**)



- **End FDA & FTC Gag Rules on Health Information:**

[http://salsa.democracynaction.org/o/568/campaign.jsp?campaign\\_KEY=27732](http://salsa.democracynaction.org/o/568/campaign.jsp?campaign_KEY=27732)

(105K+ emails **so far** supporting Dr. Paul's bills)



- **Join STOP THE SHOT FDA Action**



- **Individuals Join**

Here: [http://salsa.democracynaction.org/o/568/campaign.jsp?campaign\\_KEY=2779](http://salsa.democracynaction.org/o/568/campaign.jsp?campaign_KEY=2779)

(23K+ Join-ins **so far**)

- **Organizations Join Here:**

[http://salsa.democracynaction.org/o/568/campaign.jsp?campaign\\_KEY=27793](http://salsa.democracynaction.org/o/568/campaign.jsp?campaign_KEY=27793)

(3K+ Join-ins **so far**)

**CLICK: Say 'NO!' to Forced Vaccinations**

**CLICK: Force FDA to Allow Information About Health and Foods!**

**CLICK: Stop Compulsory Vaccination**

**CLICK: Tell Your Legislators to Oppose All Restrictions on Nutritional Free Speech**

**CLICK: Tell Legislators to Protect You From Dental Mercury**

**CLICK: Become a Health Freedom Community Organizer**

**CLICK: Say NO! to Forced Vaccines Sign the Tiburon Declaration**

**PRODUCT**

---

## Video of the Week!

**General Bert leads the charge:**

<http://www.youtube.com/watch?v=R005vkMmk1s>

---

## **Push Back Works! Ready to Go to Court!**



**The Trustees of the Natural Solutions Foundation have a couple of very important messages for you.**

**First, the vaccines are nearly upon us. They are dangerous, untested and approving them in against the law of the land. Despite talk of "Voluntary" vaccination, the choice is one of duress: either take the "voluntary" vaccine or risk indefinite incarceration. There will be NO exemptions to the pandemic vaccines. None.**

**It is urgent to get the Self-Shielding Bill introduced into the House now, while there might be time to do something to save the Republic and the lives of the potential recipients of the blessings of our Constitutional form of government. We need all of you to make sure your Representatives know you want to prevent the use of any Federal funds, agents or assets to forceably remove Americans from their homes in the event of a declared pandemic. **Read the Self Shielding Bill here:****

**<http://www.healthfreedomusa.org/?p=2888>**

**Now tell your State and Federal Legislators, and the appointed and elected decision makers that you want to be able to say**

**S:**

**CLICK:** Treat Yourself to Health Freedom's Coffee!

**CLICK:** Shop Our Online Organic Store

**CLICK:** Visit Our New Marketplace of Recommended Products

**CLICK:** Order "Nutricide: The DVD" Today

**CLICK:** Order Codex eBook

**CLICK:** Order Silver Solution

**CLICK:** Detox Pads are Here! Detox While You Sleep!

**CLICK:** Support Stem Cells Naturally

**CLICK:** Have a Product or Service You Want to Put In

**"NO!" to vaccines without facing the risk of jail. The Action Item which you need to fill out once for every member of your family:**

**[http://salsa.democracyinaction.org/o/568/campaign.jsp?campaign\\_KEY=27275](http://salsa.democracyinaction.org/o/568/campaign.jsp?campaign_KEY=27275)**

**Next, a clarification: there will be at least six different Swine Flu vaccines, not 6 shots for each person. Very disturbing news from Leicester, England and from the US dosage trials this week made it clear that they were already testing a squalene adjuvanted vaccine by Novartis. In Leicester the tests were on 100 healthy people whose antibody production was so enormous that they were only going to need one shot of the vaccine. The government was, of course, trumpeting this as a victory when, in reality, such a tremendous immune response to the immune system irritant (which is what an adjuvant is) bodes very, very ill for the people whose bodies have responded with such vigor.**

**There is no way to shut off the immune system activation once the squalene has been injected, which is why it is so very, very dangerous. It attacks and attacks and attacks and the result, which used to be called "Gulf War Syndrome" will shortly be known as "Swine Flu Vaccine Syndrome".**

**Third, another clarification: yes, there is a million, not a thousand or a hundred thousand, a MILLION times more squalene in this vaccine than in the Vaccine A of Gulf War Syndrome fame. Our assertion about the amount of squalene was questioned by some and reported on Jeff Rense's site as completely accurate; see: <http://www.rense.com/general87/mill.htm>**

**That might make people more anxious to demand the right to self shield rather than take the vaccine or face incarceration. You know where the link is, but here it is again for those of you who want it now:**

Front of  
Health  
Freedom  
Supporters?

**INFORMA  
TION:**

**CLICK:** Join  
No-Forced-  
Vaccine  
Forum

**CLICK:** Join  
FoodFarmForu  
m

**CLICK:** Join  
No GMO  
Forum

**CLICK:** Use  
the Advanced  
Healthcare  
Wiki

**IMPORTA  
NT!** Keep  
Health  
Freedom  
Free. **Make  
Your  
Recurring**

[http://salsa.democracyinaction.org/o/568/campaign.jsp?campaign\\_KEY=27275](http://salsa.democracyinaction.org/o/568/campaign.jsp?campaign_KEY=27275)

We are at just under 2 *million* emails in this campaign. We estimate we need a couple of times that to get the legislation we want passed. Now would be a good time to get busy making that happen. Remember, it is legitimate to send 1 email for each member of your household or family, then please spread the word.

State governments are beginning to mandate this uninsurable, un-safety-tested and unproven vaccine for first responders, led by New York State where we understand that many nurses and teachers are facing loss of jobs if they don't take the jab.

Ordinary civilians are not safe either, with Massachusetts about to pass a law criminalizing vaccine resistance.

The Department of Defense has declared that the Swine Flu Vaccine will be mandatory for all people in uniform. That is a violation of the 2005 Amended Permanent Injunction issued by Judge Sullivan of the DC Federal District Court which required that the squalene containing vaccine only be used if the use were voluntary.

**IF you will support us, we will go into Federal Appeal Court that oversees both the DC District Court *and* the FDA. Since the government never appealed Judge Sullivan's findings that squalene is dangerous and is an unapproved drug, the government is bound by those findings**

Furthermore, it would be very, very helpful if we had information on the following things, which you can send directly to me at [releyes@gmail.com](mailto:releyes@gmail.com) with VACCINE in the subject line:

[Donation  
Now](#)

[Index](#)

**1. Are you a currently-serving uniformed service person with a diagnosed medical reason to not take the vaccine? Have you suffered previous vaccine injury which was diagnosed? Do you have Gulf War Syndrome? Are you immuno-compromised? Do you have heavy metal poisoning? Do you have some other reason that has already been diagnosed that would provide a contraindication to taking a vaccine? to taking THIS vaccine? Did you develop Guillan Barre Syndrome from a vaccine shot? Meningitis? Seizure Disorder? Fainting?**

**We are looking for something that will stand up in Court (medical records needed) so that we can make the argument that your very life and health are being threatened by this vaccine.**

**Yes, we know that the life and health of every single person faced with the jab is being threatened, but we need someone in imminent danger of being irreversibly harmed by this policy. We need your name, email, phone number, age, rank and a concise history of the problem. Please, please, do not write an email on this subject if you suspect you will be harmed but do not have a formally diagnosed reason that you believe means that you will be harmed by the shot. We are looking for very specific information that we can use to stop this atrocity in court and evidence rules are very different from our common understanding of how dangerous this monstrous vaccine program is.**

**Being pregnant might work, especially if you are having complications.**

**Also, if you are an employee of a municipality or company which is demanding that you get the shot as a condition of continued employment, please write me an email with MANDATORY in the subject line to the same email, releyes@gmail.com. Tell me your name, phone number, position and the name of the company. If you have a written document from them stating that you must get vaccinated or**

**you will lose your job, that is very helpful. Please attach it to the email.**

**You see, the Judge said squalene-laced Vaccine A could only be used as a voluntary vaccination, even if the President issues an "Emergency Use Authorization." We need this information as quickly as you can get it to us.**

**What is support?**

**First and foremost, support means helping to get us the information, getting the word out to your peers, friends, etc., and asking others to send us the information we are asking for above so that we can construct our legal actions accordingly.**

**Second, this is expensive. The Trustees do everything that we do without a penny of pay. We need money to pay other lawyers, file papers, get the legal research done that we need, etc. Small donations or large ones, they all add up. Here is the donation link to set up a recurring donation to support this legal action and the very likely appeal that we will need to go into.**

**[http://www.healthfreedomusa.org/?page\\_id=189](http://www.healthfreedomusa.org/?page_id=189)**

**This Federal Court of Appeals is often called "the Little Supreme Court" because it hears appeals from the main federal agencies and this Court frequently finds against the FDA. We can succeed if we all pull together and support this effort. We are prepared to seek a "stay" (an injunction) against FDA approval of the "swine flu vaccine" since the FDA is ignoring our emergency Citizens Petition, formally filed with them on August 31, 2009 as Docket No. FDA-2009-P-0418.**

**Please make two recurring donations: the one ending in the number "6" will be earmarked for the legal fund. The other one, ending in any other number, will be used to keep the Natural Solutions Foundation working for you just like this.**

**We call this funding campaign, "Going for the Sixes..."**

**The strategy, then, in a nutshell, is to make it clear that mandating a squalene vaccine is illegal in this country.**

**Making it available under pressure is coercion and that is illegal, too. We won't stand for it and we predict the courts will not stand for it either, if we have the resources to do it!**

**Help us with donations and information and we can stop this abomination!**

---

## **Natural Solutions Volunteers and Interns**



**The Natural Solutions Foundation needs volunteers to do research, administrative work, support our many functions and help to keep us growing. You can come to the beautiful temperate, bountiful Highlands of Panama and become a part of the Natural Solutions Foundation's Volunteer Corps. Visit our main Natural Solutions Foundation Volunteer's page, [www.NatSol.org](http://www.NatSol.org) and our Health Freedom Volunteers' Forum,**

**<http://grou.ps/healthfreedomvolunteers>**

**and join us on our weekly 10 PM Eastern Wednesday night conference call 219-509-8322, PIN 937848#**

**We have building projects, marketing and development ones, administrative, communication, and a host of other needs. If you are interested in either an Expense Paid Volunteer Position (Room and Board in Volcan, Panama) or in joining the roll of Health Freedom Volunteer Sponsors, please join the Forum and contact Ralph Fucetola at [ralph.fucetola@usa.net](mailto:ralph.fucetola@usa.net) or me at [dr.laibow@gmail.com](mailto:dr.laibow@gmail.com) with "Volunteer" as the subject.**

**We invite you to become a part of Valley of the Moon Eco Demonstration Project's exciting development by joining our VotM Forum, visiting us in Panama and become a part of the community building there, either as a volunteer, a practitioner, a Joint Venture Partner or a permanent resident - or all 4! Click this link to learn more about the Eco Demostration Project and join the NSF-Panama Forum:**

**[www.NaturalSolutionsFoundation.org](http://www.NaturalSolutionsFoundation.org)**

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**Notes and Recommendations from Dr. Rima**

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**Limited Time Only! Nano Silver  
Special!**

**Save \$76 on 4 Bottles; Receive  
Spray, Nasal Attachments Free!**

**<http://www.nutronix.com/naturalsolutions>**

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**24 -7 Information Online...  
New Network Supports Natural  
Solutions**

**<http://www.healthfreedomusa.org/?p=3332>**

Opportunity for multi-directional support: you  
and the Natural Solutions Foundation

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**Money Makes the Case Go**

## **'Round!**

**You know that this battle is expensive. You know that we are fighting for you. That means that we need your support.**

**Whether you can volunteer or not, health freedom also requires your on-going support. Click [here](#),**

**[http://www.healthfreedomusa.org/?page\\_id=189](http://www.healthfreedomusa.org/?page_id=189)**

**to set up your recurring, tax deductible donation now.**

**Please visit our donations page and help us in any way you can; of course, recurring donations are the most important, since that allows us to plan ahead and be prepared for the Health Freedom battles to come!**

**[http://www.healthfreedomusa.org/?page\\_id=189](http://www.healthfreedomusa.org/?page_id=189)**

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**Don't Forget to "Follow"**

# Us on Twitter! For Up-to-the-Minute Developments

[www.Twitter.com/HealthFreedomUS](http://www.Twitter.com/HealthFreedomUS)

[www.Twitter.com/DrLaibow](http://www.Twitter.com/DrLaibow)

Hashtags:

#selfshield #healthfreedom #foodfreedom  
#pandemic #noforcedvax

[Index](#)

**Read more...**

<http://www.healthfreedomusa.org/?p=3339>

And take a look at Dr. Rima's latest video:

**STOP THE SHOT**

<http://www.youtube.com/watch?v=ZINew8Elmgk>

---

**Yours in health and freedom,  
Dr. Rima**

Rima E. Laibow, MD  
Medical Director  
Natural Solutions Foundation  
[www.HealthFreedomUSA.org](http://www.HealthFreedomUSA.org)

**SHARE!**

[Tell your friends about HealthFreedomUSA.org](http://www.HealthFreedomUSA.org)



## ORGANIZE!

Join us in the fight to protect your health freedom

## SIGN CITIZEN'S PETITION!

Ask the U.S. government to change its policy on Codex Alimentarius

## CONTRIBUTE!

Make a contribution and help raise funds to support your health freedom fight

To unsubscribe from this Health Freedom Action Alert, [click here](#) and enter your email address.

To manage your subscription preferences, [click here](#).

29918|2009-09-18 21:42:47|Paul|Indus Valley Civilisation: Who were they?

Friday, 18 Sep, 2009

[illegible]



Marshall could never forcefully claim the Dravidian affiliation of the Indus Valley civilisation. For Wheeler, 37 skeletons vindicated his mentor. 'It may be no conjecture... Aryans slaughtered aborigine men, women and children,' he said in a 1947 article in the Bulletin of Archaeological Survey. But Hindu nationalists were not at ease with the Aryan Invasion theory. ?Flickr photo

## WORLD

[Al-Qaeda weakened by attacks on its leadership](#)

## CAFE BLACK

[The name's Kasab](#)

**KARACHI: The undeciphered script of the Indus Valley civilisation holds the key to a question with sharp political overtones: were the people of the subcontinent's earliest recorded civilisation Aryans or Dravidians? Or neither?**

In 1946, an India's archaeological survey team was at one of its favourite digs when it stumbled upon 37 skeletons. Two lay on the steps of a well with visible marks of head injury. Five were on the steps of another well room. A few others were hastily buried as if times were so bad that the dead could not be taken to the cemetery.

'Men, women, children seemed to have been massacred in streets and left dying or, at best, crudely covered without any last rite,' wrote Mortimer Wheeler, who led the expedition.

Archaeologists were at a site on the west bank of River Indus that is now Pakistan's Sindh province. For veterans of this dig, the area's local name seemed appropriate. The Sindhis called it Moenjo Daro, meaning mound of the dead, but for the University of London-educated Wheeler, it was time to revisit history textbooks.

As an undergraduate, he had learnt by rote a sentence in the Cambridge History of India: The history of India is, in large measure, a struggle between newcomers and earlier inhabitants.

More than 1,500 sites of the Indus Valley civilisation have been discovered since 1924 when Moenjo Daro and Harappa were first excavated. Archaeologists believe the area is roughly a quarter of Europe. Dholavira in Gujarat is the last major site discovered. It was excavated in the 1990s.

Wheeler recollected what his mentor at the archaeological survey, John Marshall, often said that ancient people on the banks of Indus were Dravidians. In 1924, Marshall led an expedition to Moenjo Daro and Harappa, 500km away and announced a civilisation as ancient as Mesopotamia and as grand as Egypt. Excavation doubled the recorded age of the civilisation in the Indo-Pak subcontinent, shifting it to about 2500 BC from inscriptions of Ashoka in 250 BC.

Marshall could never forcefully claim the Dravidian affiliation of the Indus Valley civilisation. For Wheeler, 37 skeletons vindicated his mentor. 'It may be no conjecture... Aryans slaughtered aborigine men, women and children,' he said in a 1947 article in the *Bulletin of Archaeological Survey*.

Those were the tumultuous times. The Indo-Pak subcontinent was split into two nations and buffeted by partition. Initial reactions to Wheeler's announcement were muted. But the English archaeologist had stirred up a hornets' nest. The Aryan invasion theory was more than 70 years old then.

But several Hindu nationalists were never at ease with Aryan Invasion theory. It struck at root of their belief that the earliest Indians were Aryans. Indologist P V Kane fired the first salvo.

In 1950, he denounced Wheeler and Marshall as typical Englishmen who find invaders everywhere. Kane argued that Moenjo Daro was a large city and had there been an invasion, Wheeler should have found more than 37 skeletons.

'If Dr Marshall and Dr Wheeler had not been so blinkered they would have seen the people of Indus for what they were,' he said.

He was referring to a seal dug out by Marshall. On it was inscribed a horned person seated on a stool, its arms covered with bangles and was flanked by small figures of tigers, elephants. For Kane, this was the Vedic deity Pasupati, precursor to Shiva. It was proof that the people of Indus Valley were Aryans. But in a later article he counselled caution: resolution to the Indus Valley mystery lay in its seals. ?PPI

| 29919|2009-09-18 22:08:12|shirley parker|Re: Fw: [Gyenamepanthers] FREE E-BOOK:PROTECTION AGAINST THE SWINE F|

Hi and thank you for your invite to this information, however I tried sending my information the the address for Curtis and it returned ad "demon mailer". Can you please send this again, maybe there is a problem in the address.

Thank you

Shirley



**sin:** "to miss the point of human existence"

--- On **Tue, 9/15/09, Lamar Perryman** wrote:

From: Lamar Perryman  
Subject: [Ta\_Seti] Fw: [Gyenamepanthers] FREE E-BOOK:PROTECTION AGAINST THE SWINE FLU.  
To: "TN." , "Sons of Afrika" , "Black Atlanta" , "Black Colleges And Universities" , "Black Scientists" , "Yoruba Spirituality" , afrikanStudy@yahoogroups.com, "New Afrikan Independence" , "Uhuru News African Peoples Socialist Party" , "Baba Tim Gage" , "Where Do We Go From Here" , "Group Members" , "Ta Seti" , "PF" , "North Amexem Observers" , "AP."  
Date: Tuesday, September 15, 2009, 3:03 PM

--- On **Tue, 9/15/09, bomani\_7** wrote:

From: bomani\_7  
Subject: [Gyenamepanthers] FREE E-BOOK:PROTECTION AGAINST THE SWINE FI  
To: Gyenamepanthers@ yahoogroups. com  
Date: Tuesday, September 15, 2009, 7:14 PM

ALL POWER TO MY PEOPLE HERE'S THE SOLUTION TO THE INCOMING  
ONSLAUGHT OF THE C.D.C.(Centers for Disease Control).Just email brother curtis dur  
[curtis1\\_duncan@yahoo.com](mailto:curtis1_duncan@yahoo.com) or <http://curtisiduncan.blogspot.com/>

PLEASE ALERT ALL BLACK PEOPLE OF THIS FAR AND WIDE,LOCAL,REGION.  
,NATIONAL! !!!!!!!

| 29920|2009-09-19 08:16:56|AE|Info from a university|

Attachments :

**When I asked at Chicago university about a photo to the Speos Artemidos hieroglyphics of Hatshep speaking about the Hyksos, they gave me a link to a pdf file which had a sketch. Of course if you can not read what ever language this was written in, you do not have a clue of what the guy is saying  
Later some one may read this in the archives, so I will move it down past the ads to make sure they can see it all**

9  
8  
7  
6

5  
4  
3  
2  
1

[http://tech.groups.yahoo.com/group/EncEg\\_Hyksos/files/urk4\\_383.391.speos-section.jpg](http://tech.groups.yahoo.com/group/EncEg_Hyksos/files/urk4_383.391.speos-section.jpg)

If you can read what ever language this is written in...

///



///

The complete pdf file is here

[http://tech.groups.yahoo.com/group/EncEg\\_Hyksos/files/urk4\\_383-391\\_speos.pdf](http://tech.groups.yahoo.com/group/EncEg_Hyksos/files/urk4_383-391_speos.pdf)

If any one can find the hieroglyphic word which translates to Asiatic, let me know were it is so I can isolate it and see if it is found in any other hieroglyphics in which they say the word Asiatic exists.

Thanks Sam

~

zendz

| 29921|2009-09-19 11:34:35|AE|Breasted .. Only source of the Hatshep/Hyksos translation ...|

Attachments :

From <http://oi.uchicago.edu/research/projects/epi/>

The mission of the Survey since its founding in 1924 has been to produce photographs and precise line drawings of the inscriptions and relief scenes on major temples and tombs at [Luxor](#) for publication

## THE 'CHICAGO HOUSE METHOD'

Founder **James Henry Breasted** committed the Epigraphic Survey to the preservation of Egypt's cultural heritage by non-destructive means: through documentation so precise it could stand alone as a replacement in the absence of the original monument. Large-format photography (8x10, 5x7, and 4x5 inch negatives) is an essential tool in this process, and one of the first goals of Chicago House was to create a photographic archive of as many of Egypt's accessible standing monuments as possible, photographed inside and out.



But **Breasted** understood that photographs alone cannot capture all the details of the often damaged wall scenes of individual monuments; the light source that illuminates also casts shadows which obscure details. To supplement and clarify the photographic record, precise line drawings are produced at Chicago House which



combine the talents of the photographer, artist, and Egyptologist. First the wall surface is carefully photographed, with a large-format camera whose lens is positioned exactly parallel to the wall to eliminate distortion. From these negatives photographic enlargements up to 20x24 inches are produced, printed on a special matt-surface paper with an emulsion coating that can take pencil and ink lines.

An artist takes this enlarged photographic print mounted on a drawing board to the wall itself, and pencils directly onto the photograph all of the carved detail that is visible on the wall surface, adding those details that are not visible or clear on the photograph. Back at the house the penciled lines are carefully inked with a series of weighted line conventions to show the three dimensions of the relief, and damage that interrupts the carved line is rendered with thin, broken lines that imitate the nature of the break.



When the inking is complete, the entire photograph is immersed in an iodine bath that dissolves away the photographic image, leaving just the ink drawing. The drawing is then blueprinted, the blueprint is cut into sections and each section is mounted on a sheet of stiff white



paper. These 'collation sheets' are taken back to the wall where the inked details on the blueprint are thoroughly examined by two Egyptologist epigraphers, one after the other. These epigraphers pencil corrections and refinements on the blueprint itself with explanations and instructions to the artist written in the margins. The collation sheets are then returned to the artist, who in turn takes them back to the wall and carefully checks the epigraphers' corrections, one by one. When everyone is in agreement, the corrections are added to the inked drawing back in the studio, the transferred corrections are checked for accuracy by the epigraphers, and the drawing receives a final review by the field director.

///

**No where have I found any one who ever saw a photograph of the Hatshep/Hyksos Hieroglyphic... but the ONLY source the translation can be traced to is Breasted.**

**Breasted was into extensive photographic techniques inside of the tombs, then rendering those photos into sketches**

**When Breasted was hanging out, photography was thriving and he was a pioneer in perfecting photography inside of the tombs .. but where is the Hatshep/Hyksos photo?**

**This "Epigraphic Survey" is the kind of preservation I speak of.**

**Know that any information that is supposed to be from ancient Egypt was first photographed, taken to a desk where it could be viewed closely and then translated.**

**If there is no photograph of the source of any thing the ancient Egyptians wrote, then those who tell the story are not the authors, but parrots repeating something they read.**

To me, this is a worth while project <http://oi.uchicago.edu/research/projects/epi/>

~

zendz

| 29922|2009-09-19 11:34:52|Joseph Wright|Re: Obama to host UN meeting with African leaders|

Saturday, September 19, 2009

This event sounds really exciting...historical

Questions in the back of just one mind:

Considering his short time in office and on a percentile basis - has Mr. "O" received more threats than other Presidents? If so which ones and when?

Has any white entity stepped forward to point an accusing finger in the face of "white-racism as it raised its ugly head?

Means nothing - just curious to know these statistics.

*jew*

--- On **Fri, 9/18/09, shirley parker** wrote:

From: shirley parker

Subject: Re: [Ta\_Seti] Obama to host UN meeting with African leaders

To: Ta\_Seti@yahoogroups.com

Date: Friday, September 18, 2009, 9:49 PM

Looking forward to the outcome. Is Susan Rice by any chance related to Condoleezza rice?

P.S. I probably misspelled her name .

Thanks

**sin:** "to miss the point of human existence"

--- On **Fri, 9/18/09, nathaniel x vance** wrote:

From: nathaniel x vance

Subject: [Ta\_Seti] Obama to host UN meeting with African leaders

To: Afro-American\_ Intellectual\_ Association@ yahoogroups. com

Date: Friday, September 18, 2009, 11:27 AM

New York - [US President](#) Barack Obama will host a **special** meeting (Sept. 22) for African heads of state when they attend the UN General Assembly in New York next week, a US official said Monday. Obama will host a luncheon for presidents and prime ministers of sub-Saharan and African nations and invitations have been sent out, said US Ambassador to the UN **Susan Rice**.

"The luncheon will focus on building a 21st century partnership to increase social and economic development in Africa," Rice said.

Rice said Obama will also meet with countries that have contributed the largest number of [police](#) and troops to UN peacekeeping operations around the world.

Obama, who will make his first visit to the UN as US president, will take part on September 22 in a climate change summit and address the 64th UN General Assembly session the same day.

<http://www.earthtimes.org/articles/show/285633,obama-to-host-meeting-with-african-leaders.htm>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29923|2009-09-19 11:35:11|m2rmsm|Re: Fw: We're winning: help us hold the line against Glenn Beck and |

BTW, do you know the origin or ancestral history of you surname?

Such names as Moore, Moreno, Morris, etc. are supposed to have origins in the Moors.

HTP,

Mahari

--- In Ta\_Seti@yahoogroups.com, Diana Moore wrote:

>

> Isn't this dangerous. Americans do have the right to "freedom of speech." I'm not a fan of Glenn Beck. I became aware of him listening to the radio. At first I was shocked and appalled, but I kept listening because I knew that he represents a certain mindset out there that I need to be aware of.

> I don't think we should put a "muzzle" upon anyone's right to say whatever, even the haters especially b/c I don't want them to then turn around and try to muzzle me b/c I exercised my right of freedom of speech and cause me to lose my job, etc b/c of something I wrote on the Internet. If one wants to not support the advertisers that's YOUR right, But Watch, listen, and be mindful, be very mindful.

> This sorta of thing reminds me of that mindset that was saying there should be an ordinance/law against the "N" word. I question the young men who were talking to me about it, and my question was "who would they arrest?" "Who use the N word more than you? Ni...., they rap about it, and it's peppered thru out their conversations. You don't want to 'shut up' your, for lack of a better word, enemy, especially when they're irrational. An irrational person will hurt you, and who's more irrational than a racist. You want to watch, listen and study him, b/c he studies you. And make no mistake the Democrats aren't angels. Democrats vs Republicans? Good cop, bad cop. They're both in agreement, they're just arguing over the methodology.



> > I urge every Ta-seti subscriber to do as Shirley Parker and I have just done. This guy has just got to be stopped!

> >

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> >

> > Peter

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> > To: Ta\_Seti@yahoogroups .com

> > From: sappie1952@ ..

> > Date: Mon, 14 Sep 2009 18:16:11 -0700

> > Subject: Re: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

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> > Already done...say no more!

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> > sin: "to miss the point of human existence"

> >

> > --- On Mon, 9/14/09, nathaniel x vance wrote:

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> >

> > From: nathaniel x vance

> > Subject: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

> > To: keepersofdapledge@ yahoogroups. com

> > Date: Monday, September 14, 2009, 12:33 PM

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> > --- On Mon, 9/14/09, James Rucker, ColorOfChange. org wrote:

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> > From: James Rucker, ColorOfChange. org

> > Subject: We're winning: help us hold the line against Glenn Beck and Fox News

> > To: "nathaniel x vance"

> > Date: Monday, September 14, 2009, 11:21 AM

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> > Thanks to you, Glenn Beck and Fox are losing money.

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> > Help keep the pressure on by calling on advertisers to stay away:

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> > Dear Nathaniel,

> > We've got big news -- Glenn Beck's show is making less than half the money it was making when we started calling on companies to pull their advertisements from the show. This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.

> > Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.

> > Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and to turn up the pressure on his remaining advertisers. Please join us in thanking the companies that have pulled their ads, and in calling on his remaining advertisers to stop supporting him:

> > <http://colorofchange.org/beck/hold/?id=2288-147537>

> > During the last week in July, Beck's show pulled in over \$1 million from advertising. The first week in September, that number was down to less than \$500,000, even as his ratings have gone up.<sup>1</sup>

> > It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.

> > What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.

> > Beck's smear campaigns

> > Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies and advisers.

> > Last week, Beck and his supporters took credit for both Van Jones' resignation<sup>2</sup> and for the demotion of Yosi Sergant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck<sup>3</sup>. And Beck has made it clear he's got other targets.<sup>4</sup>

> > Holding the line

> > Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.

> > The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).

> > More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:

> > <http://colorofchange.org/beck/hold/?id=2288-147537>

> > Thanks and Peace,

> > -- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team

> > September 14th, 2009

> > Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

> > <https://secure.colorofchange.org/contribute/?id=2288-147537>

> > References

> > 1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

> > (for press inquiries, contact [beckstudy@colorofchange.org](mailto:beckstudy@colorofchange.org).)

> > 2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

**Solamente el texto en Helck, W. Historisch- Biographische Texte der 2. Zwischenzeit und**

neue Texte der 18.Dynastie. Wiesbaden, 1983. Pg. 82. Las traducciones castellanas en Serrano (1993), pg. 111 y Lara Peinado (1991), pg. 97. Traducciones inglesa en Smith, H y Smith, A. A reconsideration of Kamose Texts. Zeitschrift fr hyptische Sprache, 103 (Zē), 1976, y francesa en Lalouette, C. (1995). Pg. 117.

... some stuff in German (I think) ..

It is not about those who write about things, but those who claim to have a source

If **Sethe** has any photographs of this hieroglyphic, show us where we can see it

If **Sethe** created any sketches of this hieroglyphic, show us where this person is said to have created a sketch

=====

What I said, a quote from your quote was

No where have I found any one who ever saw a photograph of the Hatshep/Hyksos Hieroglyphic... but the ONLY source the translation can be traced to is Breasted.

#1 It remains a fact ... NO where have I found any one who saw a photograph of the Hatshep/Hyksos Hieroglyphic

#2 If you or any one has seen such a photograph, show us, and none of the rest of us can say this any more, nor will we need to.

It is not he who writes about a photogrpah or sketch created by others, but here I say The ONLY source of the Hatshep/Hyksos translation is Breasted.

It does not matter if **Sethe** or Mickey Mouse writes about a sketch/photo if they do not claim it is theirs, then that is the end of a claim to be a creator.

Please find the context of what I wrote about Sethe which makes you believe I claimed he was the author of a photo or sketch?

If indeed **Sethe** has claims to be one who produced a Hatshep/Hyksos sketch, how about sharing it, so his source can be investigated.

More on this phase as I investigate the Hyksos story

Thank U

~

zendz

| 29925|2009-09-19 11:35:21|m2rmsm|Re: Fw: We're winning: help us hold the line against Glenn Beck and |

I agree with you basically. However, one could not call this censorship. He IS free to say what he wants but it is harmful to spew his evil words and tactics. We must force him to find another way to do it and he can.

I love the idea of boycotting. I think we should use it more frequently - as one of our weapons - because money and power is the only thing that Americans respect. The Christian ethics they claim and purport to cling to is a lie. It is CLEARLY a lie. I think we ought to use it against the banks and credit card companies as well.

We have money and we spend money. I don't think we realize how many people - different types of people - that our money supports. But since we have not yet reached the point where we love and respect ourselves we seldom think "I have power; I should use it for me/us".

HTP,  
Mahari

--- In Ta\_Seti@yahoogroups.com, Diana Moore wrote:

>

> Isn't this dangerous. Americans do have the right to "freedom of speech." I'm not a fan of Glenn Beck. I became aware of him listening to the radio. At first I was shocked and appalled, but I kept listening because I knew that he represents a certain mindset out there that I need to be aware of.

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>

> --- On Thu, 9/17/09, shirley parker wrote:

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> From: shirley parker

> Subject: Re: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News

> To: Ta\_Seti@yahoogroups.com

> Date: Thursday, September 17, 2009, 10:26 PM

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> Peter is "RIGHT" there is "POWER" in numbers!!!!

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> sin: "to miss the point of human existence"

>

> --- On Thu, 9/17/09, m2rmsm wrote:

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> From: m2rmsm  
> Subject: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News  
> To: Ta\_Seti@yahoogroups .com  
> Date: Thursday, September 17, 2009, 11:15 AM  
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> He's insane, obsessed, greedy and an idiot. All the things that typify the Republicans. These are the character traits that they need. Unless you are wealthy, own a huge business and are wealthy who would support Republican political and economic positions? Only greedy, obsessed, insane idiots.  
> HTP,  
> Mahari  
>  
> --- In Ta\_Seti@yahoogroups .com, Peter Gray wrote:  
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>> I urge every Ta-seti subscriber to do as Shirley Parker and I have just done. This guy has just got to be stopped!  
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>> Date: Mon, 14 Sep 2009 18:16:11 -0700  
>> Subject: Re: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News  
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> > Thanks and Peace,

> > -- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team

> > September 14th, 2009

> > Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

> > <https://secure.colorofchange.org/contribute/?id=2288-147537>

> > References

> > 1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

> > (for press inquiries, contact [beckstudy@colorofchange.org](mailto:beckstudy@colorofchange.org).)

> > 2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

> > <http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>

> > 3. "Beck Strikes Again; Yosi Sergant Reassigned at NEA," Washington Post, 9-10-2009

> > <http://tinyurl.com/oa5oyn>

> > 4. @glennbeck on Twitter, 9-03-09

> > <http://twitter.com/glennbeck/status/3749169499>

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> > Subscription Management:

> > This is a message from ColorOfChange.org. To remove yourself from our list, click here: <http://colorofchange.org/subscription/?id=2288-147537>. To change your email address or update your contact info, send an email to [subscriptions@colorofchange.org](mailto:subscriptions@colorofchange.org).

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> > Hotmail: Free, trusted and rich email service.

> > <http://clk.atdmt.com/GBL/go/171222984/direct/01/>

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| 29926|2009-09-19 11:36:09|Peter Gray|Re: Origins of the word Africa|

My thanks as well for the useful info.

Peter

---

To: Ta\_Seti@yahoogroups.com

From: mahari@myway.com

Date: Fri, 18 Sep 2009 16:59:33 +0000

Subject: [Ta\_Seti] Re: Origins of the word Africa

Good information, Asar.

It will be interesting to see what their names mean.

Til then, the name remains undetermined.

HTP,

Mahari

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Asar Imhotep wrote:

>

> Peace Mahari

>

> I will be dealing with this word in the soon to be released work The Bakala of North America. I can assure you that that's not the origins of the word Africa. You would have to demonstrate it in Egyptian texts, or find it in combination even in a standard Dictionary: not each phoneme separate.

>

> The prevailing scholarship states that Africa is named after the tribe called AFRI in Tunis. After Scipio the younger defeated Hannibal, the name of this tribe became the name of the territory of North Africa the Romans ruled. AFRI was Latinized to AFRICUS. But it is more likely they derived it from AVRIQHA or AFRIQHA. That is a variation of the name AOURIGHA which is a name of a people in Tunis. The Canaanites founded a settlement called Qeret Hhaddasshat in Tunis. There they met several groups called AURIGHA, and IFURCES or AFARIK of Corippus. The Aourigha were a land owning people whom the Cannanites rented land from.

>

> When the Arabics arrived they called them IFRIQIYA or IFRIQIYAH. Ifriqiya was the area comprising the coastal regions of what are today western Libya, Tunisia and easter ALgeria. There is also a Christian Berber group in N. Africa that are named AFARIQA.

>

> All of this to say that more than likely Africa has nothing to do with Egyptian combinations of AFER, RA and KA. We know Europeans are in the habit of naming vast areas of territory after a small group of people.

>

> Asar Imhotep

> <http://www.asarimho tep.com>

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> From: m2rmsm

> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

> Sent: Thursday, September 17, 2009 11:10:35 AM

> Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison

>

>

> It is simply how I choose to spell it.

> I base the choice on the meaning of syllables (I am doing it from memory, so I may be off somewhat).

> Afer=hot,warm

> ra=Ra

> ka=body

> Thus "Afer+ra+ka" , the hot/warm body of Ra, Afraka.

> Just my take, my reason/reasoning.

> I don't believe that Europeans just came up with this word willy-nilly. It is quite likely to have Afrakan origins though generally the words end up bastardized.

> HTP,

> Mahari

>

> --- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), Peter Gray wrote:

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>>

>> Mahari, what's with Afraka/Afrakan?

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>> Peter

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>> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

>> From: mahari@

>> Date: Mon, 14 Sep 2009 06:56:52 +0000

>> Subject: [Ta\_Seti] Re: Problems With Amharic and Egyptian Comparison

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> >

> > @ <http://singlelink.typepad.com/medahochi/>

> >

> > I don't know the origins of the musical intro to this site but the music sounds exactly like ole Mississippi American Blues. I always thought that the Blues was an Afrakan American creation. It would be great to discover it is an Afrakan music idiom imported directly from Afraka!

> > HTP,

> > Mahari

> > --- In Ta\_Seti@yahoogroups .com, Asar Imhotep wrote:

> > >

> > > Peace,

> > >

> > > For the Yoruba Diagram, see Baba Medahochi Kofi Omowale Zannu Mogbarimu Ajinaku El notes @ <http://singlelink.typepad.com/medahochi/> . It seems the full documents with the Odus is not coming up. When I get a chance to get to my computer I can send you his full documents. This is just one variation of the sign. I was first introduced to this symbol by Dr. Afalobi Epega, a fifth generation Ifa priests out of Ode Remo. This symbol is quite common in Ifa.

> > >

> > > For the Dogon symbol, see The Pale Fox, starting at pg 185 by Griaule and Dieterlen. Or you can see Laird Scranton's Sacred Symbols of the Dogon pg. 172.

> > >

> > > For the Kongo diagram (the one you see is my own composite of several of the diagrams), see Dr. Kimbwandende Kia Bunseki Fu-Kiau's African Cosmology of the Bantu Kongo. Just read the whole book.

> > >

> > > For the Egyptian symbols see Dr. George GM James Stolen Legacy. Here is a decent discussion on Aristotle's The Four Humors: <http://www.homeopat hy.com.pk/four-humors-basic-concept.php>. And this symbolism of the "sun", symbolic of the human being going through its cycle of conception, life, maturity and death, is present in so many Egyptian scenes as it is too much to demonstrate. That's why I provided that one link from the Ptolomatic era.

> > >

> > > You have to be symbolically literate and catch the "subtle" nuances. For instance, if you notice the Dogon "Womb of all Signs", at first glance you would not think that it and the Kongo Dikenga diagram are the same. All African systems who borrow signs adapt it, nativize it if you will, to their own cultural ideas; but still preserving the essence of where they got it from. From my research, I say the Dogon actually got if from the Kongo. Here's why, If you turn the symbol to its side, to where the side for "water" is on the bottom, you will notice that the area of "fire" will be on the right side of the image.

> > >

> > > This stage is called YALA. In the Kongo diagram, on the right side of the image (V2) that stage of development is called KALA and KALA means " burning charcoal" or "black." It is the stage of FIRE, and the bottom is water as well. K's often turn into Y's. YALA and KALA are the same principle and the same word. It is the same in ancient Egypt as the beginning cycle is KPHERA, which is another form of RA or "light" or the "sun."

>>>

>>> Again, no one, independently can "just come up" with an elaborate system like this and have the same principles in the same position. It is just impossible. You have to ask yourself, "whose symbol is this originally?" I believe that this is a Bantu system that was introduced into ancient Egypt because no where in Africa is this philosophy more elaborated on than in the Kongo, Uganda region. When you talk to elders they will unequivocally state that these signs are Batwa and that most of your signs and religious ideas in Africa come from the Batwa.

>>>

>>> If you have the opportunity to meet some "Nubians" in Sudan or Ethiopia, they will tell you that their educational system for their "priesthoods" are based on the knowledge of this symbol. Check out Dr. Ben's works where he is talking about being a "360 degree Mason." (See Dr. Ben Ramesis II) That isn't something he made up.

>>>

>>> A full discussion of each of these symbols would encompass a large volume and it would demonstrate that it is totally impossible for the Dogon, Yoruba or Kongo-Bantu people to have gotten certain elements of these symbols unless they were in ancient Egypt. Their whole culture is based on these principles. The same with the Zulu. Check out the Zulu houses, their design and what they mean. Keep in mind everything I have said and then watch this video: [http://www.ted.com/talks/ron\\_eglash\\_on\\_african\\_fractals.html](http://www.ted.com/talks/ron_eglash_on_african_fractals.html)

>>>

>>> If you truly understand what this symbol really means, then you'll understand the meaning behind the Sphinx and the philosophy and purpose of the Pyramids. Here's a clue, the name for a pyramid is called MR. The Greeks inform us that the word pyramid means "fire within" coming from the words "Pyramis" and "Pyramidos". PYRE means "fire." In Yoruba the word IMOLES means "house of light" and refers to the ancestors. R and L are interchangeable. We compare the consonants MR (Egypt) and ML (Yoruba). In Bantu it is UMIRIRO, again MRR. Now read Dr. Fu-Kiau's book and let's see if you can put it together. I will elaborate on this in a future work I will publish called The Ena, The Ancestors and the Papyrus of Ani.

>>>

>>> I hope this helps.

>>>

>>>

>>> Asar Imhotep

>>> <http://www.asarimhotep.com>

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>>> From: "piankhyt@"

>>> To: africanclassicalhistory@

>>> Sent: Sunday, September 13, 2009 6:18:59 AM

>>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>>

>>>

>>> Dear Asar,

>>>

>>> Sorry, I don't mean to interrupt your discussion with Fari - but I just have a brief question on the intriguing diagrams you present below. They seem to be interpretations/ adaptations of Dogon (pale fox?), Yoruba (Ifa) & other cosmological descriptions - but you've given no references - I'm interested to know, who are the authors of these particular diagrams? - I'm a student of Ifa, and have never seen the path of Odu diagram.

>>>

>>>

>>> Regards

>>> DellÃ©

>>>

>>>

>>> -----Original Message-----

>>> From: Asar Imhotep

>>> To: africanclassicalhistory@yahoogroups.co.uk

>>> Sent: Sat, Sep 12, 2009 10:02 pm

>>> Subject: Re: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison

>>>

>>>

>>>

>>> Sorry, I will address this later as you have NOT addressed the historical questions I asked you. Again, this is an example of when there are tough questions, you avoid them and move on to something else. The questions are

>>> still the same and as long as you keep "skating" around them, you will never reconcile this issue of cognitive dissonance when it comes to African history. Just as a reminder, here are a few of the questions again.

>>>

>>>

>>> 1. Given the fact that the Egyptian and Greek records indicate that there were people already living among the upper Nile what we call Egypt today, before the conquest of the south (Ta-Seti, "Nubia", Ethiopia, whatever you want to call it), how do you hold that Egyptian is monolingual? That there was no influence from the people that lived there?

>>>

>>> 2. How does a major feature of ancient Egyptian mythology (the four moments of the sun) make it into the Yoruba, Dogon, Akan, Kongo and Zulu mythology, culture and philosophy?

>>> 3. Why do we have the same symbols for this philosophy in all of the regions I mentioned above?

>>>

>>>

>>>

>>> Dogon Womb of all Signs and developmental path of life and the sun

>>>

>>>

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>>> Yoruba path of Odu and "four moments of the sun"

>>>

>>>

>>> Kongo "four moments of the sun"

>>>

>>>

>>> Aristotle's Four Humor's

>>>

>>>

>>>

>>> Egyptian Diagram of Opposites

>>>

>>>

>>> Egyptian "four moments of the sun"

>>>

>>>

>>>

>>>

>>> I

>>> can demonstrate this same symbolic philosophy all over the continent,

>>> but we're going to keep this simple. How do you account for the same

>>> symbol, with the same meaning and same purpose and function in Egypt, Kongo, Mali, Nigeria and ancient Greece?

>>> Before you even think that it is "possible" by some supernatural

>>> "chance correspondence, " to say that each one of these cultures could

>>> have thought of these symbols, with the same=2

>>> Of function, the same purpose

>>> and iconography independently and on their own, is like saying it is

>>> also possible for the Khoisan to independently invent the Autobots logo and associate it with the same story line..

>>>

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>>> Then after you successfully explain that, I want you to explain how these symbols ended up in the ancient writing scripts of west Africans?

>>>

>>>

>>> Igbo Script and Egyptian

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>>>  
>>> Mande Script and Egyptian  
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>>>  
>>>  
>>>  
>>> Again, if you are as serious as you say, address the questions I have asked.  
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>>>  
>>> Asar Imhotep  
>>> <http://www.asarimhotep.com>  
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>>> \_\_\_\_\_  
>>> From: Fari Supiya  
>>> To: africanclassicalhistory@yahoogroups.co.uk  
>>> Sent: Saturday, September 12, 2009 2:56:06 PM  
>>> Subject: [africanclassicalhistory] Problems With Amharic and Egyptian Comparison  
>>>  
>>>  
>>> Asar: "Thank You Onyekachi  
>>> I ordered this book and it confirms EVERYTHING I have been stating in my debates with Gore"  
>>>  
>>> GORE: Si  
>>> nce you have not understood the basics of the comparative method (the method used to demonstrate genetic relationships between languages) or my refutations of your work I can only assume that your thinking this work "confirms EVERYTHING" is yet another misunderstanding.  
>>>  
>>> Asar: "One, it confirms that the Egyptian language is syllabic".  
>>>  
>>> GORE: Perhaps the work claims that the Egyptian language is syllabic (you do not make this clear) but it cannot CONFIRM such unless it has demonstrated this. Has this been defended against Egyptologists? I'm not even asking whether Egyptologists agree (because they may disagree and be wrong) I'm just asking whether the syllabic theory has been defended against their arguments.  
>>>  
>>> Asar: "Two, it confirms that the H is really an SH (CH) sound.  
>>> Observe the following from the book:  
>>>  
>>> AMARIGNA EGYPTIAN (per Budge)

>>> shÃœu - then, pastime hau-t - time, period

>>> mÃCH'ÃbÃT' - take

>>> possession hbt - mission, raid

>>> CH'an<sup>h</sup> - load, pack, carry hnn - to be bowed, loaded

>>> CH'ÃœrÃœr - LIGHT hrw - day, today, daily

> > > shomÃœ - take office hmi - government

>>> shro - mixture of peas and beans hrw - vegetables

>>> shǎ̃↗shǎ̃↗ - flee, to evade haha - to go back, to retreat

>>> CHâ€™TMiru - falcon &nbs

>>> p; hrw - pertaining to Horus (the hawk deity)

> > >

> > > GORE: Firstly this does not CONFIRM that the Egyptian `h` is really a `sh` or `ch`. What the list claims, if we follow the methodology of the comparative method, is that Egyptian `h` is the recurrent correspondent of Amharic `ch` and `sh`. You cannot use Amharic to determine what the Egyptian sound would be.

> > >

>>> Secondly as a comparative list for the purpose of uncovering genetic relationships this is a poor list. The vocabulary can hardly be described as basic. Basic vocabulary includes words like `foot`, `leg`, `eye`, `arm`, `go`, `stand`, `sun`, `tree` etc. It does not include terms like `government` and `take office`. Don't get me wrong cognates of this nature can be found amongst related languages but when these (words like `government` ) are present there will always be an abundance of more basic vocabulary too and they take priority. Where are they here?

> > >

> > > Thirdly the meanings are related but not a single one of them are exact. They are not even particularly close. This increases the chance of being able to find `correspondences`. Comparing `peas and beans` to `vegetables` is not impressive. If you were comparing `peas` in one language to `beans` in another this would be closer. Where is the impressive demonstration that makes the case. Again you can find cognates at these sorts of semantic distances but preferably not in the initial demonstration.

> > >

> > > Fourthly why are there two correspondents for Egyptian `h` in Amharic. Is there a conditioning factor determining whether it is a `sh` or a `ch`? Why have you not presented in this? Explanations should always be given for double correspondences.

> > >

>>> Fifth unless you have some basic idea of the grammar of Amharic you will fail to spot basic errors which the author will make. It is not the first time I have seen this kind of comparison so I know what to expect in terms of mistakes.

> > >

>>> Asar:(Remember Wim van Binsbergen's notion of proto-Nostratic \*hr for falcon with Egyptian hrw (Horus). The modern name in Nostratic for falcon/hawk is hierax)"

> > >

>>> GORE: Nostratic relies on the same poor semantic comparisons and unexplained multiple correspondences. It is hardly a good example.

> > >

>>> Asar: "With this evidence plain as day, one can see how the "proto" Indo-European form

\*s<sup>h</sup>â,,wl, \*sawel or \*sul came to be fromCH'arar" .

>>>

>>> GORE:1) It's certainly not plain and it's certainly not evidence, as I have shown above. 2)Borrowing tends to be of words that the borrowers do not have like technical terms. `Sun` is not a technical term but a basic one.3) Furthermore what is your chronology of the Egyptian language and Proto-Indo-European ? 4) Interesting how you are prepared to use reconstructions when they appear to back your claims. 5) Are you claiming that Amharic CH'arar is the original to be comparing this rather than Egyptian Hrw with Proto-Indo-European reconstructions? Have you checked what is the Ge`ez form which would be an older `uncle` language?

>>>

>>> Asar:"This would also explain why in the other Niger-Congo languages this became OSORO, IJERU and IZULU."

>>>

>>> GORE: Again you need to explain the difference in the vowels. Vowel differences do occur but they come with explanations. You would also have to show that `s` in one language corresponds to `j` in another language and `z` in IsiZulu. Have you done this?

>>>

>>> Asar:"They note in the book that the symbol for R is also the symbol for L simultaneously. Seeing how HRW in Nostratic is HIERAX, it should not be an issue equating the Greek HELIOS with CHIRU (Hrw)".

>>>

>>> GORE: How exactly? The -os of Greek Heli-os is a grammatical ending and not part of the root. It therefore is not cognate with any supposed -ax in \*Hierax which a) cannot be shown to be separate from Hierax, and b) the reconstruction \*hierax is dubious because Nostratic c is a dubious construct.

>>>

>>> Asar: "I can say that this is legit and it matches everything I've come to know by studying the other African languages and oral traditions concerning the script".

>>>

>>> GORE: I can say, based on what I've seen so far, that's it's not legit.

>>>

>>> Asar: "What's in this book also confirms a lot of Ferg Somo's renderings in the Ba-Ntu languages and I see parallels in the Yoruba".

>>>

>>> GORE: Ferg's work has the same faults as your own. 1)Trying to compare \*-cana and English `sun` while totally ignoring the Proto-Indo-European reconstruction is poor methodology that even Onyekachi has detected in relation to using Tigrinya rather than Ge`ez. You do not even address this. 2) You do not even address the issue of Amharic and Tigrinya and the relationship they should have with Bantu if you are correct. If you can find cognates in any languages compared with Egyptian then it's probably because your methodology is not strict enough.

>>>

>>> Asar: "What this also confirms is Diodorus Siculus' statement concerning the oral traditions of the Egyptians. I will repeat here:

>>>

>>>

>>> Diodorus Siculus, The Library of History, Books II.3

>>> 5 - IV.58, Translated by C.H. Oldfather, Harvard University Press, 2000, informs us that the founders of Pharoanic Egypt and the natives were different people. He goes on to state:

>>>

>>> "[The Ethiopians] They say also that the Egyptians are colonists sent out by the Ethiopians, Osiris having been the leader of the colony (...) And the larger part of the customs of the Egyptians are, they hold, Ethiopian, the colonists still preserving their ancient manners (...) Many other things are also told by them concerning their own antiquity and the colony which they sent out that became the Egyptians, but about this there is no special need of our writing anything."

>>>

>>>

>>>

>>> GORE: Diodorus here is referring to Nubia and not the land of Amharic and Tigrinya. Poor methodology.

>>>

>>>

>>> Asar: "The same way this script is used in Ethiopia for a good number of Ethiopian languages, is the same way the M-du Njora (matÄt anÄT'ÄrÄ) was used to write the many languages of Egypt (Ge-bTS)"

>>>

>>> GORE: Where have you isolated the different languages that were used to write the Ethiopian script and Egyptian script?

>>>

>>> Asar: "Looking at the word Gebts it makes more sense when we look at Aigyptos in the Greek instead of the usual excuse of He.t Ka Ptah. And It's funny how even the in Egyptian the word QBT (Gebts) is translated as a word for a nome in Upper Egypt and the word QMI refers to Upper Egypt in the dictionaries, but among the Ethiopians and the Kenyans respectfully, these terms refer to all of Egypt (Gebts, Ik

>>> ami respectivelly) ".

>>>

>>> GORE: That bit is pure hocus-pocus. Which Kenyans today? You give me references from 1990 or thereabouts for Rwandan and Kenyan "priests" who use mystical terms that are presumably not in any dictionaries from the 1920`s before the Afrocentric fashion became widely known and expect me to take you seriously. Poor, shambolic scholarship.

>>>

>>> The Notorious G.O.R.E

>>> PS You post any raw data here and I'll slaughter it. You can argue all you like around the issue but the raw data I'll send to Hiroshima!

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>>  
>

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| 29927|2009-09-20 18:24:08|Obadele (abibitumikasa.com)|Do you know why in the world...|  
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| 29928|2009-09-21 19:11:17|Tafari khumbaka|destiny?, is i is or is i aint???

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=301326>

click above



Tafari-sudra,Khumbaka

| 29929|2009-09-21 20:41:44|AE|Photographic evidence vs sketches from WHAT ?|

Attachments :

**In response to my statement: No where have I found any one who ever saw a photograph of the Hatshepsut/Hyksos Hieroglyphic...**

**One wrote:**

///

**"How about **Norman de Garis Davies**, who made an epigraphic copy in 1931"**

///

**All I can find on this guy is in French ( I think, so it is not a source I can investigate)**

In order for Garis to make a sketch of the hieroglyphics, he would have

- a) Taken a desk inside of the tomb or written on the floor as tourist walked by him.
- b) He would have taken a photo or used some one else's photo to create his sketch from.

c) As of yet I have NOT been able to find the sketch of the hieroglyph from Davies. I have continued to search. If you can produce the source, that would be great.

d) If Davies produced a drawing from a photo, an image of that photo would be tops.

e) What I am looking for specifically is the sketched or photographed part of the hieroglyph that includes the word Hyksos or Asiatic. I want to compare the Hatsheput word rendered to Hyksos/Asiatic with the other hieroglyphics said to have this word and see if they are the same words or completely different words.

///

You wrote: How about **Norman de Garis Davies**, who made an epigraphic copy in 1931. Great, show us an image of this sketch, find the line in which the **word Asiatic/Hyksos** is written so I can see **the hieroglyphic spelling of this word**.

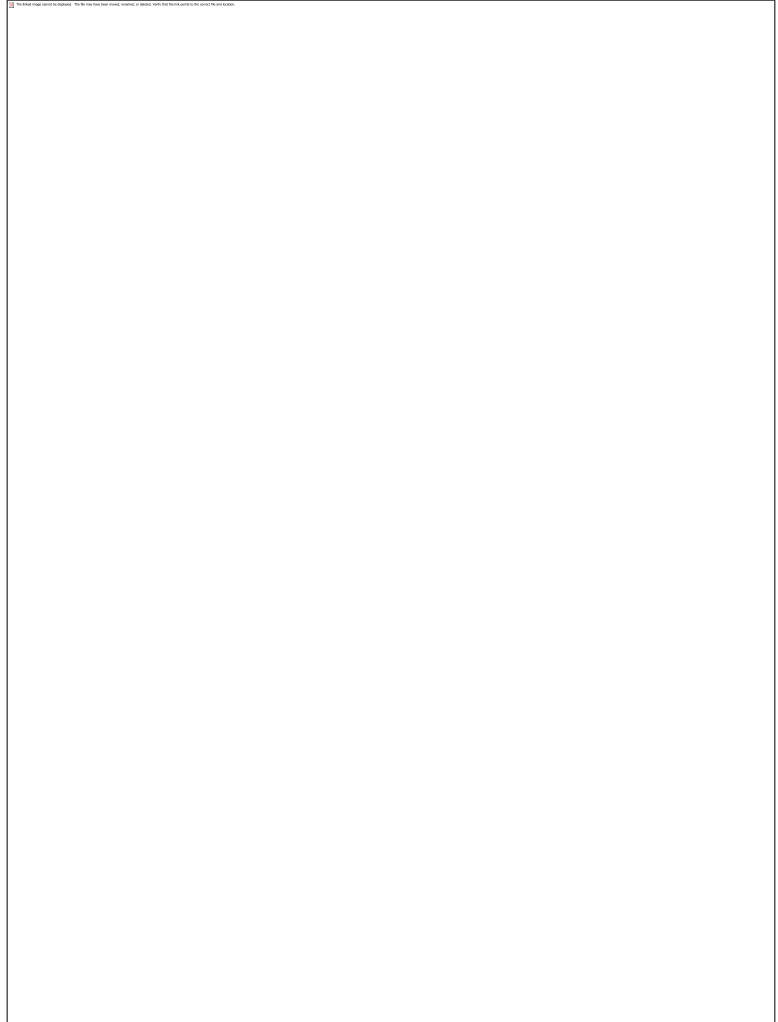
Just to the right of the Hatshepsut inscription, it states the Hyksos had a pizza business .. of course if any one looks at a surface where the information is destroyed, they can concoct any thing they want and future generations would never know they have been deceived.. especially if the author of the concoction had some fancy title.

=====

The first American to get a PhD in Egyptology (1894, from the University of Berlin), James Henry Breasted was the founder of the Oriental Institute in Chicago.

We can guess Breasted would have been at least 24 in 1894. We know that his photographic techniques were instrumental in the development of the method used by the university in documenting historic artifacts.

[http://lh4.ggpht.com/\\_rb3EfVqgMWI/SrTypAuzZ-I/AAAAAAAAENC/wcYVbOYmnY8/s512/JamesHenryBreasted.jpg](http://lh4.ggpht.com/_rb3EfVqgMWI/SrTypAuzZ-I/AAAAAAAAENC/wcYVbOYmnY8/s512/JamesHenryBreasted.jpg)



( **I doubt that any one took a desk inside of the tombs, sat there and sketched the images by candle light.**) The important part here is the ability to finally nail down a person who is credited with making a sketch of the hieroglyph... A person who actually saw it or saw a photograph of it. It is this person who established the step of starting with high resolution photos which were taken to buildings, placed on a desk and reconstructed.

The next step is to compare any photograph of the hieroglyph with the sketch. Photographic documentation is essential to keep the honest, honest and for the mistakes to be corrected.

**When I inquired about this particular inscription, I got this reply**

**The inscription is written on the facade of a rock cut shrine in Middle Egypt known today as the Speos Artemidos, which is near Beni Hasan.**

**The inscription is almost impossible to see and photograph as it is in shadow most of the time**

It is essential to photograph and digitalize all remaining images/hieroglyphics for future generations.

I share a common problem with many others. I like all kind of Egyptology topics and I like to play Mexican Jumping Bean.. going from one to another... but I decided to take just one topic to keep jumping back to .. Hyksos. What ever your topic of choice is, you might trace down the source of any information to see if the source can be documented or if it is but web site parrots, pasting the gossip of other web site parrots.

=====

From <http://oi.uchicago.edu/research/projects/epi/>

**The Epigraphic Survey** based at Chicago House in Luxor, Egypt, is directed by W. Raymond Johnson, PhD, Research Associate (Associate Professor).

The mission of the Survey since its founding in 1924 has been to produce photographs and precise line drawings of the inscriptions and relief scenes on major temples and tombs at [Luxor](#) for publication. .

### THE 'CHICAGO HOUSE METHOD'

Founder **James Henry Breasted** committed the Epigraphic Survey to the preservation of Egypt's cultural heritage by non-destructive means: through documentation so precise it could stand alone as a replacement in the absence of the original monument. Large-format photography (8x10, 5x7, and 4x5 inch negatives) is an essential tool in this process, and one of the first goals of Chicago House was to create a photographic archive of as many of Egypt's accessible standing monuments as possible, **photographed** inside and out.

But Breasted understood that photographs alone cannot capture all the details of the often damaged wall scenes of individual monuments; the light source that illuminates also casts shadows which obscure details. To supplement and clarify the photographic record, precise line drawings are produced at Chicago House which combine the talents of the photographer, artist, and Egyptologist. First the wall surface is carefully photographed, with a large-format camera whose lens is positioned exactly parallel to the wall to eliminate distortion. From these negatives photographic enlargements up to 20x24 inches are produced, printed on a special matt-surface paper with an emulsion coating that can take pencil and ink lines.

An artist takes this enlarged photographic print mounted on a drawing board to the wall itself, and pencils directly onto the photograph all of the carved detail that is visible on the wall surface, adding those details that are not visible or clear on the photograph. Back at the house the penciled lines are carefully inked with a series of weighted line conventions to show the three dimensions of the relief, and damage that interrupts the carved line is rendered with thin, broken lines that imitate the nature of the break.

When the inking is complete, the entire photograph is immersed in an iodine bath that dissolves away the photographic image, leaving just the ink drawing. The drawing is then blueprinted, the blueprint is cut into sections and each section is mounted on a sheet of stiff white paper. These 'collation sheets' are taken back to the wall where the inked details on the blueprint are thoroughly examined by two Egyptologist epigraphers, one after the other. These epigraphers pencil corrections and refinements on the blueprint itself with explanations and instructions to the artist written in the margins. The collation sheets are then returned to the artist, who in turn takes them back to the wall and carefully checks the epigraphers' corrections, one by one. When everyone is in agreement, the corrections are added to the inked drawing back in the studio, the transferred corrections are checked for accuracy by the epigraphers, and the drawing receives a final review by the field director.

Consultations between artist, epigraphers, and field director, the consensus of all talents combined, ensures a finished 'facsimile' drawing that is faithful to what is preserved on the wall in every detail; this is the essence of what is generally referred to as the 'Chicago House Method.' The corrected ink drawings, [photographs](#), text translations, commentary, and glossaries are then taken back to Chicago for processing and publication in large folio volumes for distribution worldwide.

## CONSERVATION PROGRAMS

Under Lanny Bell's directorship twenty years ago the **Epigraphic Survey added conservation to its program and a conservator to the staff. Now, because of rapidly changing conditions in Egypt that are causing the monuments to decay at an ever faster rate**, we have expanded our conservation programs even further.

## CHICAGO HOUSE

The Chicago House photographic archive is a major research collection containing over 18,000 negatives and 20,000 prints ranging in date from the late-nineteenth century to the present. A project to conserve, register, and provide proper archival storage for the collection was recently completed and a catalog of the archival holdings, '[The Registry of the Photographic Archives of the Epigraphic Survey](#),' was published in 1995. In 1999 the Chicago House Imaging Center was formed to coordinate the scanning of the entire archive onto CD-ROM for inclusion in our Photo

For further information on contributions to the work of the Survey, contact the Development Office at (773) 702-9513 or [oi-membership@uchicago.edu](mailto:oi-membership@uchicago.edu)

~

| 29930|2009-09-21 20:42:44|Diana Moore|Re: Fw: We're winning: help us hold the line against Glenn Beck and |

BTW? I'm not that savvy w/internet lingo, so translate please. And yes, I am aware of the origin of my ancestral surname, thanks. Perhaps you have info that I'm not aware of? If so please forward. thx!

--- On **Sat, 9/19/09, m2rmsm** wrote:

From: m2rmsm

Subject: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News

To: Ta\_Seti@yahoogroups.com

Date: Saturday, September 19, 2009, 12:48 PM

BTW, do you know the origin or ancestral history of you surname?

Such names as Moore, Moreno, Morris, etc. are supposed to have origins in the Moors.

HTP,

Mahari

--- In [Ta\\_Seti@yahoogroups .com](mailto:Ta_Seti@yahoogroups.com), Diana Moore wrote:

>

> Isn't this dangerous. Americans do have the right to "freedom of speech." I'm not a fan of Glenn Beck. I became aware of him listening to the radio. At first I was shocked and appalled, but I kept listening because I knew that he represents a certain mindset out there that I need to be aware of.

> I don't think we should put a "muzzle" upon anyone's right to say whatever, even the haters especially b/c I don't want them to then turn around and try to muzzle me b/c I exercised my right of freedom of speech and cause me to lose my job, etc b/c of something I wrote on the Internet. If one wants to not support the advertisers that's YOUR right, But Watch, listen, and be mindful, be very mindful.

> This sorta of thing reminds me of that mindset that was saying there should be an ordinance/law against the "N" word. I question the young men who were talking to me about it, and my question was "who would they arrest?" "Who use the N word more than you? Ni....., they rap about it, and its peppered thru out their conversations. You don't want to 'shut up' your, for lack of a better word, enemy, especially when they're irrational. An irrational person will hurt you, and whose more irrational than a racist. You want to watch, listen and study him, b/c he studies you. And make no mistake the Democrats aren't angels. Democrats vs Republicans? Good cop, bad cop. They're both in agreement, they're just arguing over the methodology.

>

> --- On Thu, 9/17/09, shirley parker wrote:

>

>

> From: shirley parker

> Subject: Re: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn

Beck and Fox News

> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

> Date: Thursday, September 17, 2009, 10:26 PM

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> Peter is "RIGHT" there is "POWER" in numbers!!!!

>

>

> sin: "to miss the point of human existence"

>

> --- On Thu, 9/17/09, m2rmsm wrote:

>

>

> From: m2rmsm

> Subject: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News

> To: Ta\_Seti@yahoogroups.com

> Date: Thursday, September 17, 2009, 11:15 AM

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>

> He's insane, obsessed, greedy and an idiot. All the things that typify the Republicans. These are the character traits that they need. Unless you are wealthy, own a huge business and are wealthy who would support Republican political and economic positions? Only greedy, obsessed, insane idiots.

> HTP,

> Mahari

>

> --- In Ta\_Seti@yahoogroups.com, Peter Gray wrote:

>>

>>

>> I urge every Ta-seti subscriber to do as Shirley Parker and I have just done. This guy has just got to be stopped!

>>

>>

>>

>> Peter

>>  
>>  
>>  
>> To: Ta\_Seti@yahoogroups .com  
>> From: sappie1952@ ..  
>> Date: Mon, 14 Sep 2009 18:16:11 -0700  
>> Subject: Re: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck  
and Fox News  
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>>  
>> Already done...say no more!  
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>>  
>> sin: "to miss the point of human existence"  
>>  
>> --- On Mon, 9/14/09, nathaniel x vance wrote:  
>>  
>>  
>> From: nathaniel x vance  
>> Subject: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck  
and Fox News  
>> To: keepersofdapledge@ yahoogroups. com  
>> Date: Monday, September 14, 2009, 12:33 PM  
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>> --- On Mon, 9/14/09, James Rucker, ColorOfChange. org wrote:  
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>>  
>> From: James Rucker, ColorOfChange. org  
>> Subject: We're winning: help us hold the line against Glenn Beck and Fox News  
>> To: "nathaniel x vance"  
>> Date: Monday, September 14, 2009, 11:21 AM

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>> Thanks to you, Glenn Beck and Fox are losing money.

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>> Help keep the pressure on by calling on advertisers to stay away:

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>> Dear Nathaniel,

>> We've got big news -- Glenn Beck's show is making less than half the money it was making when we started calling on companies to pull their advertisements from the show. This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.

>> Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.

>> Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and to turn up the pressure on his remaining advertisers. Please join us in thanking the companies that have pulled their ads, and in calling on his remaining advertisers to stop supporting him:

>> <http://colorofchange.org/beck/hold/?id=2288-147537>

>> During the last week in July, Beck's show pulled in over \$1 million from advertising. The first week in September, that number was down to less than \$500,000, even as his ratings have gone up.1

>> It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.

>> What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge

for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.

>> Beck's smear campaigns

>> Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies and advisers.

>> Last week, Beck and his supporters took credit for both Van Jones' resignation<sup>2</sup> and for the demotion of Yosi Sergeant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck<sup>3</sup>. And Beck has made it clear he's got other targets.<sup>4</sup>

>> Holding the line

>> Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.

>> The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).

>> More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:

>> <http://colorofchange.org/beck/hold/?id=2288-147537>

>> Thanks and Peace,

>> -- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team

>> September 14th, 2009

>> Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

>> <https://secure.colorofchange.org/contribute/?id=2288-147537>

>> References

>> 1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

>> (for press inquiries, contact [beckstudy@colorofchange.org](mailto:beckstudy@colorofchange.org).)

>> 2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

>> <http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>

>> 3. "Beck Strikes Again; Yosi Sergeant Reassigned at NEA," Washington Post, 9-10-

>> <http://tinyurl.com/oa5oyn>  
>> 4. @glennbeck on Twitter, 9-03-09  
>> <http://twitter.com/glennbeck/status/374916949> 9  
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>> Subscription Management:  
>> This is a message from ColorOfChange.org. To remove yourself from our list,  
click here: <http://colorofchange.org/subscription/?id=2288-147537>. To change your  
email address or update your contact info, send an email to [subscriptions@colorofchange.org](mailto:subscriptions@colorofchange.org).  
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>> Hotmail: Free, trusted and rich email service.  
>> <http://clk.atdmt.com/GBL/go/171222984/direct/01/>  
>>  
>

No, Sister Mrs. Susan Rice is **not** related to Missy Coondollezza Rice! No way no how! Even if she was, the two are about as different as honey is to poisonous cyanide!

- >
- > Saturday, September 19, 2009
- > This event sounds really exciting...historical
- > Questions in the back of just one mind:
- >
- > Considering his short time in office and on a percentile basis - has Mr. "O" received more threats than other Presidents? If so which ones and when?
- >
- > Has any white entity stepped forward to point an accusing finger in the face of "white-racism as it raised its ugly head?"
- >
- > Means nothing - just curious to know these statistics.
- >

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> jew  
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> --- On Fri, 9/18/09, shirley parker sappie1952@... wrote:  
>  
>  
> From: shirley parker sappie1952@...  
> Subject: Re: [Ta\_Seti] Obama to host UN meeting with African leaders  
> To: Ta\_Seti@yahoogroups.com  
> Date: Friday, September 18, 2009, 9:49 PM  
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> Looking forward to the outcome. Is Susan Rice by any chance related to  
Condalezza rice?  
> P.S. I probably misspelled her name.  
>  
> Thanks  
>  
>  
> sin: "to miss the point of human existence"  
>  
> --- On Fri, 9/18/09, nathaniel x vance broali4xa@yahoo. com> wrote:  
>  
>  
> From: nathaniel x vance broali4xa@yahoo. com>  
> Subject: [Ta\_Seti] Obama to host UN meeting with African leaders  
> To: Afro-American\_ Intellectual\_ Association@ yahoogroups. com  
> Date: Friday, September 18, 2009, 11:27 AM  
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> New York - US President Barack Obama will host a special meeting (Sept. 22) for African heads of state when they attend the UN General Assembly in New York next week, a US official said Monday. Obama will host a luncheon for presidents and prime ministers of sub-Saharan and African nations and invitations have been sent out, said US Ambassador to the UN Susan Rice.

> "The luncheon will focus on building a 21st century partnership to increase social and economic development in Africa," Rice said.

> Rice said Obama will also meet with countries that have contributed the largest number of police and troops to UN peacekeeping operations around the world.

> Obama, who will make his first visit to the UN as US president, will take part on September 22 in a climate change summit and address the 64th UN General Assembly session the same day.

> 1

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>

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> The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

> salaam akwaaba jambo ashogee

>

> <http://zetaheaven.org>

>

| 29932|2009-09-21 20:42:50|AE|Hypothetical-Hieroglyphic-names|

Attachments :

**Hypothetical-Hieroglyphic-names**

**As for Canaanites ruling Egypt, give me a break. Canaan was not an empire united under one power. Canaan was divided into dozens of tribes/nations. The artifacts from Canaan/Palestine are nothing compared to the Egyptian civilization.**

**In the bible stories, the Israelites did not come riding in on chariots**

**Genesis 41:42 And **Pharaoh** took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;**

**Genesis 41:43 And he made him to ride in **the second chariot which he** had.**

**Joseph got to ride in on Pharaoh's second chariot he had parked in the garage.**

**Genesis 46:5 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, **in the wagons which Pharaoh had sent to carry him. .. The Israelites did not even have their own transportation, Pharaoh had to send wagons to pick them up.****

**The whole 'Hyksos' caper is the promotion of European 'Jews' who try to make the world believe their ancestors ruled Egypt.**

=====

**There is no hieroglyphics that tie any of the Egyptian enemy to the same population. Hieroglyphics are just little pictures instead of letters. The pictures (glyphs) AND the sequence they were arranged, determined the meaning of the hieroglyphic text.**

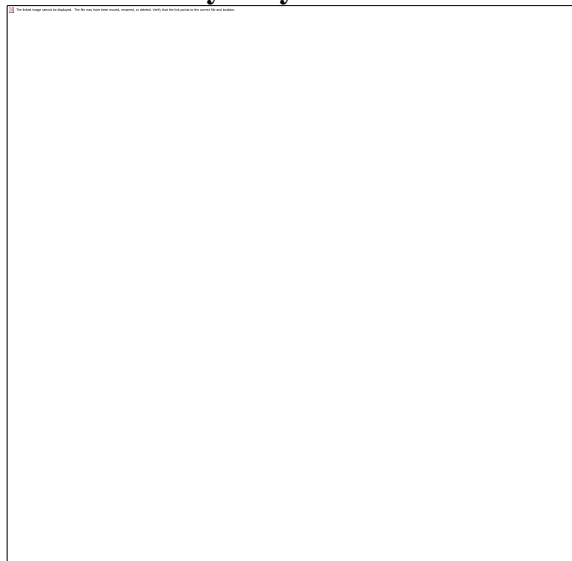
**In this example**

**1 Identified a people in a tomb in the 12th dynasty**

**2 Identified a people in the 14th dynasty**

**3 Identified a people in the 15th dynasty**

**4 and 5 identified a people in the 18th dynasty**



[http://lh5.ggpht.com/\\_rb3EfVqqMWI/SrVz-BjX8YI/AAAAAAAAEOA/BZ-gavFH0Js/words-b.jpg](http://lh5.ggpht.com/_rb3EfVqqMWI/SrVz-BjX8YI/AAAAAAAAEOA/BZ-gavFH0Js/words-b.jpg)

**These hieroglyphics were found in different areas in different decades. Ok, Mr. Translator were the Egyptians identifying the same population or are these the identifications of different populations?**

**To generate these hypothetical names I used a silly hieroglyphic generator and each word is from 1 Germans, 2 Spanish, 3 Russians, 4 Americans, 5 French.**

**It is that simple, if you use the characters of Europeans, swap which character and which arrangement, that particular arrangement identifies a specific people.. and if it is a different arrangement, then it is the identification of a different people.**

**Look at countries around the world. They have conflicts with others from multiple outside nations and from inside factions. Why would any one just assume the reference in the different hieroglyphic sources are a reference to the same population?**

**There are multiple different sources from different decades and different parts of Egypt in which people assert, identify Hyksos.**

**The test is simple, extract the word said to be Hyksos or Asiatic from each source and place them where you can see them all, and see if they are the same or totally different hieroglyphic words.**



**Germans, Spanish, Russians, Americans, French .. hieroglyphic or European character sets, different characters in different arrangements is a different word.**

**Take all the hieroglyphics in which the Egyptians identify their enemy ... take that word which they call their enemy .. and place the hieroglyphic name of each enemy like the above example.**

**I don't know, but I am guessing most or all of these hieroglyphic sources identify each of their enemy with different hieroglyphic words?**

**It does not prove conclusively they were not the same people, but it does prove conclusively that there is not a shred of evidence connecting the enemy in one hieroglyphic source with an enemy in another hieroglyphic source ... The Egyptians were surrounded with other tribes/nations on all sides.**

~

zendz

| 29933|2009-09-21 20:42:51|Lamar Perryman|Fw: Check out "Warning!...Intellectual Advisory--Responsible Content--Young American Scholars Beware!" on National African American Congress Forum

--- On **Sat, 9/19/09, Mwalimu W. Kabaila** wrote:

From: Mwalimu W. Kabaila  
Subject: Check out "Warning!...Intellectual Advisory--Responsible Content--Young American Scholars Beware!" on National African American Congress Forum  
To: "PharoahIsrael@yahoo.com"  
Date: Saturday, September 19, 2009, 8:03 PM

## National African American Congress Forum

kabaila, naac



Mwalimu W.  
Kabaila

**Check out 'Warning!...Intellectual Advisory--Responsible Content--Young American Scholars Beware!'**

**Link:**

[Warning!...Intellectual Advisory--Responsible Content--Young American Scholars Beware!](#)

### About National African American Congress Forum

The National African American Congress is a unity formation which seeks to address issues for comprehensive and multi-dimensional manner.



598 members  
1051 photos  
184 songs  
582 videos

364 discussions  
142 Events  
310 blog posts

To control which emails you receive on National African American Congress Forum, [click here](#)

| 29934|2009-09-21 20:42:55|Lamar Perryman|Fw: [AmericanPharoahs] Check out "MAN UP BLACK MAN- PLUS HIGHLY EFFE|

--- On **Sat, 9/19/09, Marion Lamar Perryman** wrote:

From: Marion Lamar Perryman  
Subject: [AmericanPharoahs] Check out "MAN UP BLACK MAN- PLUS HIGHLY EFFECTIVE MALE MENTORING FOR FEMALES" on National African American Congress Forum  
To: "AmericanPharoahs@yahoogroups.com"  
Date: Saturday, September 19, 2009, 9:14 PM

## National African American Congress Forum

kabaila, naac



Marion Lamar  
Perryman

## Check out 'MAN UP BLACK MAN- PLUS HIGHLY EFFECTIVE MALE MENTORING FOR FEMALES'

The Message from Bro. Enoch Mubarak.

Link:

[MAN UP BLACK MAN- PLUS HIGHLY EFFECTIVE MALE MENTORING FOR FEMALES](#)

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| 29935|2009-09-21 20:42:57|AE|Translations / Code breaking|

Attachments :

**Copies of texts aren't made from photographs, inscriptions being notoriously difficult to read from them. They are done ephigraphically, where someone studies the writing close up in order to get the best idea what is there and then copies it down on paper. Anyway, even if you had a photo of the inscription--what would you do with it?**

///

**a) When EVER some one makes a sketch of an image AND there is a photograph of the image to compare it with.. any one can look at it and see if the sketch resembles the ACTUAL image**

**b) If you tell people that some information is written in hieroglyphics, I can ask you which line and which word from the right.. then I can make an exact copy of that word.**

**c) If you repeat that information is written in other hieroglyphic sources I can ask you for the line from the top and word from the right.. and see if it is the same hieroglyphic word Photograph or sketch, matters NOT, if that information exists it can be compared by the totally ignorant.. and still better, seeing if other 'experts' agree.**

**The old jumping bean trick is jump from here to there, use blanket statements.. but in an accurate investigation, we take one source at a time, starting at the top and verifying one piece of evidence at a time.**

**Now I am looking at the Hatshepsut source. I can not identify the words because I can not find a sketch and I can not find a photograph... but those who promote the Hatsheput story have not seen these sources themselves...**

**Point: There is a whole pot luck of Book/Web authors who do not make these conclusions by their own knowledge, but by parroting what other parrots write.**

=====

**The text said to reveal the Hyksos is the hieroglyphic text of the Egyptians**

**\* The hieroglyphics state that Hyksos ruled upper Egypt ... source of the hieroglyphics, line down, starting with what word from the right.**

**\* The hieroglyphics state that Avaris was the capital of the Hyksos ... source of the hieroglyphics, line down, starting with what word from the right.**

**\* The hieroglyphics identify any of those named 'Hyksos' as rulers of Egypt ... source of the hieroglyphics, line down, starting with what word from the right.**

It does not matter if it is a photograph or a sketch .. ... **source of the hieroglyphics, line down, starting with what word from the right.**

"Copies of texts aren't made from photographs, inscriptions being notoriously difficult to read from them. They are done ephigraphically, where someone studies the writing close up in order to get the best idea "

///

IF there are major deviations in a photograph and a sketch, then that sketch is not a copy at all. I DO KNOW LOTS about photography. I know how to use cross lighting, filters and other tricks to bring out images not noticed by the eye.

By comparing a sketch with the original photograph, then that sketcher's work can be checked.

IF any one actually stood in a tomb sketching an image, they would have least photographed it. Even tourist take their cameras when they go to Egypt.. Show me your sketch and show my your photo of what you sketched form

~

zendz

| 29936|2009-09-21 20:43:00|nathaniel x vance|ZetaTalk: GLP Live [9-20-09]|

### **ZetaTalk: GLP Live [9-12-09]**

*Financier suicides, Quetzalcoatl, Low clouds, Mosquitoes, Winter forecast, Quarks, Mediums, Idaho reek, Andrew Basiago, Prison murders, Anti-Obama movement, India lunar probe, Puppet Master, Gradual disclosure, Terrorists released, Swine flu prediction, Panama creature, Plagiarism, Mandatory vaccinations, Survival group size, UFO statistics, Baltimore break, Transgender identification, Cambodian genocide, Indonesia destruction, Disincarnate entities, Harmful electronics, Preventive healthcare, Organ donors, Fear of death*

\*

**Page 1: ZetaTalk: Financier Suicides** - written Sep. 19, 2009.

<<http://zetatalk.com/index/zeta533.htm>>

\*

**Page 2: GodlikeProduction Live Chat** -written Sept. 19, 2009

<<http://zetatalk.com/index/zeta534.htm>>

\*

### **Excerpts:**

[Questioner] Roughly what percentage of the angry anti-government "movement" (as typified by the tea parties, the 9/12 March on Washington, the town-hall protests, etc) is made of citizens who are genuinely disturbed by the sense they are being lied to, and how much of this "movement" is made of of racists and sore losers from the last election?

[Zeta Response] We have addressed this recently, stating that during times of turmoil and rapid change, the unease affects the populace who then look for *any* reason, *any* scapegoat, to blame. Obama is not lying. His pace of change, which requires the cooperation of Congress, is not what might be hoped, but he is attempting to deliver what he promised. There are those who want all the Bush criminals punished, when as we have explained this would divert all the resources and the attention of Congress away from crying needs of the people. Percentagewise, it would be 5% who feel disappointment in Obama, interpreting the slow pace to be a "lie", with 37% angry because they do not know who to blame for their troubles, and the remainder incitement from the GOP who hope to reclaim their former

dominance in Washington DC.

\*

[Questioner] *It seems as if the "collective unconscious" of man is becoming more accepting of the possibility of catastrophic earth changes. One assumes that this has been a part of the plan all along as this is how critical info is made available in a non threatening manner?*

[Zeta Response] Our stance all along has been that the common man is not the problem during any disclosure about aliens or Planet X. It is the establishment, who control what the armies of the world do, who can invoke martial law and send their militaries into the streets to mow down the common man, who are to be feared during any sudden disclosure. Those in power, the very wealthy and the politically powerful, fear losing their perch. They assume they have control now, and cannot imagine being without their wealth and power. When the Earth changes occur, it is increasingly obvious that Global Warming or any activity in the Sun is not the cause. Signs in the sky have already begun, with sightings of the Second Sun or related phenomena. These elite will bunker themselves, go into hiding, and when this occurs they will not have the clout to invoke martial law or try to exterminate large segments of the populace in order to make themselves feel secure. The changeover in the US administration from Bush to Obama is a major step in this direction. But there are other steps to come that will move this scenario forward.

\*

[Questioner] *Weeks ago the Zetas confirmed the man convicted of the Lockerbie bombing was, in fact, not guilty. Now the Brit's top terror suspect has been released from "virtual house arrest to avoid disclosing secret evidence against him". What does that mean? National security claims have always served to prevent such disclosures in the past. What is their fear? <http://www.timesonline.co.uk/tol/news/politics/article6824172.ece>*

[Zeta Response] Gitmo is likewise filled with men who have done no crime. In the false War on Terror, which justified the invasion of Iraq which was in fact an oil snatch, required monsters behind bars. That they were behind bars is no indication of their guilt or that they were ever a threat. Now that different hands are in charge of the War on Terror, some of these matters are being set right.

\*

<<http://zetatalk.com/index/zeta534.htm>>

\*

## **The ZetaTalk Newsletter**

Issue151: Sunday Sep 20, 2009 *China UFO Disclosure; Alien Skulls; Drought Impact*

<<http://zetatalk.com/newsletr/issue151.htm>> \*\*\*\*\*

[According to the STO ZetaTalk space angels, planet earth can expect an increase in many more **UFO/ET** sightings]

<<http://www.zetatalk.com/index/blog0928.htm>>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

**<http://zetaheaven.org>**

| 29937|2009-09-21 20:43:04|AE|Speos Artemidos inscription .. still looking but|

Attachments :

**I got this e-mail today**

**To whom it may concern:**

**Here is the reference for the inscription.**

Gardiner, Alan Henderson, *Davies's copy of the great Speos Artemidos inscription*, In:  
Journal of Egyptian Archaeology Issue 32 (1946), S. 43 ? 56

Best wishes,

xxx

Curator, Egyptian, Classical, Ancient Middle Eastern Art  
Brooklyn Museum  
200 Eastern Parkway  
Brooklyn, NY 11238  
718.501.6461

=====

Still a big problem, I can find lots of pdf files from Journal of Egyptian Archaeology.. but I can not find the file with the actual sketch of the hieroglyph where "Asiatics" are mentioned  
Need this to complete my page on this account of Hyksos

Thanks Sam

~

zendz

| 29938|2009-09-21 20:43:04|AE|Egyptian-Encounters|

Attachments :

### **Empires that expanded into Egypt**

These are boundary maps.. just outlines of ancient empires. I have multiple map programs. I used my Map Maker Toolkit for most of them. It is a mapping program used in schools and has ancient empires already prepared. What the program did not have, I got off the internet.

They do not have to be accurate, because no such maps are. Maps give you the general outline of borders or empires.

Would I be so goofy to say no outsiders ever ruled Egypt? Here are a few and I am only looking at populations north of Egypt.

By the outline of these maps..

**The Israelites never ruled Canaan. They just won some and lost some battles. These other sub tribes of Canaan was there before and long after the Israelites were scattered through out Asia and north Africa.**

**Through the Israelites were commanded to drive out the inhabitants of the land, it Never happened:**

**Joshua 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day**

**Joshua 17:12 Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land**

**Judges 1:19 And the Lord was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.**

**Judges 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day**

**Judges 1:32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.**

The Canaanite Empire never ruled Egypt. Canaan was like Africa having MANY divided nations inside of its land area.

In the bible accounts of the Israelites they were just a family of less than 70 before they went into Egypt. They were in captivity for 430 years. When they returned they held power at times for a few hundred years, then by the time of 2nd Kings, they were scattered again. They NEVER drove out the original Asian tribes of Canaan.

**The other tribes lived right in the midst of the Israelites.. such as the Hittites.**

**2 Samuel 11:3 David's neighbor was a Hittite.**

These multiple tribes remained there long after the Israelites were dispersed .

**Canaan was not a united empire at any time, just a pot luck of divided factions that fought among themselves**

=====

The Akkadian Empire only reached as far as the Sinia, so they never ruled.

=====

(Greeks) Alexandria ruled Egypt

=====

Assyria ruled Egypt

=====

Babylon only reached as far as the Sinia

=====

The Byzantine empire ruled Egypt

=====

The Hittites never ruled Egypt

=====

The Ottoman Empire ruled Egypt

=====

The Persian Empire ruled Egypt

=====

The Roman Empire ruled Egypt

=====

Of course multiple empires ruled Egypt through the centuries and they are documented.

The idea that any of the divided factions of the tribes of Canaan ruled Egypt, is only in the vapor from flapping lips.

=====

If I have missed any empires that reached into Egypt, let me know. This album contains all the empires listed above.

<http://picasaweb.google.com/arabisraelites/Maps#>

~

Attachments :

**HYK-Hatshepsut-n-da-Hyksos**

A little over a month ago I was told of another source identifying the Hyksos.

From this web page

The doorway leads into a hall, its ceiling is **decorated with hieroglyphs** and relief's which are now **very worn and difficult to read** in some parts.

The **most important** was inscribed by Hatshepsut on the architrave **over the entrance** and **denounces the ?Asiatics of Avaris?** (the **Hyksos**) **who ruled Egypt**.

Hatshepsut describes the chaos of Hyksos rule

=====

**#1 I can not find one photo of the specific area where these hieroglyphics exist.**

**#2 I can not find one image of a sketch of any who was supposed to have sketched the hieroglyphics.**

**#3 I can not find one photograph of the hieroglyphic, that any sketch was made from**

**I have communicated with lots of people who tell what is in the inscription but NONE of them can produce an image of the hieroglyphic sketch or a photo of the original glyphs.**

**So far I have read something about these guys in connection with the inscription.**

**Norman de Garis Davies**

**Professor Sethe**

**James Henry Breasted**

**From what I have read so far, there are claims that these guys created sketches of the hieroglyphic... BUT no where can I find an image of their sketches, so far.**

**Assuming they actually do exist, it would be great to place the sketches side by side for a comparison.**

**In the information on Breasted, he is depicted as an excellent photographer and knew how to arrange lighting to bring out the best detail.**

A camera and the proper lighting can produce details that can not be seen with the human eye.

So far, every one I have heard tells about the information from a sketch they have never seen.. and the location where the hieroglyphic is said to be, has deteriorated and the image can not be seen today.

I like to include images of the statue/image/hieroglyphic in the topic, but until some one produces an image of it, I could only include a picture of a puff of smoke.

=====

Let's say the hieroglyph was in tact and they said exactly what they have been translated to.

=====

Hatshepsut:

Hear ye, all people and folk as many as they may be, I have done these things through the counsel of my heart. I have not slept forgetfully, (but)

a) I have restored that which had been ruined.

b) I have raised up that which had gone to pieces formerly,

c) since the Asiatics were in the midst of Avaris of the Northland,

d) and vagabonds were in the midst of them, overthrowing that which had been made.

=====

Assuming this text did exist before it crumbled..

a) Does not mention that Hatsheput encountered, but she had repaired/restored that which had been ruined.

b) Nothing about any encounter with any foreigners, but the words of the restoration of that which had gone to pieces.

c) Does not say the Asiatics and Hatsheput were in a rumble, but it says the Asiatics were (past tense) in Avaris.

d) Vagabonds .. is a reference to slackers, hippies... Vagabond: 1. A person without a permanent home who moves from place to place. 2. A vagrant; a tramp. 3. A wanderer; Of, relating to, or characteristic of a wanderer; nomadic.

Of course this would include shepherds .. and Egypt was full of shepherds centuries before and after the Hyksos accounts.

"The vagabonds were in the midst of them (speaking about Asiatics) overthrowing that which had been made"

If this translation is correct, it would appear the vagabonds were destructive to the Asiatics.

e) In the mythical stories of the Hyksos, Avaris was their capital. If this were the capital of the Hyksos, they would not be destroying their own pad.

The only way Hyksos destruction of Avaris fits, is IF it were ruled by the Egyptians and the Hyksos invaded the capital of the Egyptians.

f) As for the word translated to Asiatics, it is important to see the actual photographic or sketched image of this word so it can be compared to other text in which hieroglyphics are translated to Asiatics.

We can see if this word identifies the same subset of enemy or if the Egyptians were writing about different groups.

=====

18th Dynasty 1550-1295 BC

Ahmose ... **drove out the unidentified enemy** ... he died

**Amenhotep I ... grew up, ruled and died**

**Thutmose I ... grew up, ruled and died**

**Thutmose II... grew up, ruled and died**

**Hatshepsut ... grew up.**

.. put her thoughts on this surface.

So of course this enemy was driven out long before Hatsheput was ever born.

IF this translation is of a hieroglyphic that actually existed, there is nothing about any encounter of Hatsheput with the 'Hatsheput', but the basic information is about Hatshepsut's clean up/rebuilding after the 'Hyksos' were long gone.

A man sitting in his cabin shooting at the Indians does not destroy that which he has built. The destroyers will be the Indians who shoot flaming arrows to destroy the man and his family.

g) **NOTHING here states this enemy ever ruled Avaris.** If **they** ruled Avaris they would have protected it (not destroyed it). The only way this enemy would have destroyed this city is if the Egyptians ruled it, and the enemy invaded it.

=====

## TEST TIME

In your translation from this hieroglyphic sketch/photo you have never seen.

h) Give the line(s) which speaks of Hatshepsut repairing/rebuilding that city

i) Give the line in which this enemy is identified by where they originated from.

j) Give the line in which it states that Hatshepsut encountered this enemy.

k) Give the line in which this enemy is said to have ruled Avaris

I always thought that those who knowingly promoted false information was identified as liars, but here I guess, most are just Lemmings who parrot what they have heard.

By the translation you embrace, **show me which of this information does exist** and **which of this information does NOT exist?**

~

zendz

| 29940|2009-09-21 20:43:29|m2rmsm|Re: Obama to host UN meeting with African leaders|  
He had to receive Secret Service support sooner than any previous Presidential nominee; he has received 400% more death threats.

HTP,  
Mahari

--- In Ta\_Seti@yahoogroups.com, Joseph Wright wrote:

>

> Saturday, September 19, 2009

> This event sounds really exciting...historical

> Questions in the back of just one mind:

>

> Considering his short time in office and on a percentile basis - has Mr. "O" received more threats than other Presidents? If so which ones and when?

>

> Has any white entity stepped forward to point an accusing finger in the face of "white-racism as it raised its ugly head?

>

> Means nothing - just curious to know these statistics.

>

>  
> jew  
>  
> --- On Fri, 9/18/09, shirley parker wrote:  
>  
>  
>  
> From: shirley parker  
> Subject: Re: [Ta\_Seti] Obama to host UN meeting with African leaders  
> To: Ta\_Seti@yahoogroups.com  
> Date: Friday, September 18, 2009, 9:49 PM  
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>  
> Looking forward to the outcome. Is Susan Rice by any chance related to Condoleezza rice?  
> P.S. I probably misspelled her name.  
>  
> Thanks  
>  
>  
> sin: "to miss the point of human existence"  
>  
> --- On Fri, 9/18/09, nathaniel x vance wrote:  
>  
>  
> From: nathaniel x vance  
> Subject: [Ta\_Seti] Obama to host UN meeting with African leaders  
> To: Afro-American\_ Intellectual\_ Association@ yahoogroups. com  
> Date: Friday, September 18, 2009, 11:27 AM  
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> New York - US President Barack Obama will host a special meeting (Sept. 22) for African

heads of state when they attend the UN General Assembly in New York next week, a US official said Monday. Obama will host a luncheon for presidents and prime ministers of sub-Saharan and African nations and invitations have been sent out, said US Ambassador to the UN Susan Rice.

> "The luncheon will focus on building a 21st century partnership to increase social and economic development in Africa," Rice said.

> Rice said Obama will also meet with countries that have contributed the largest number of police and troops to UN peacekeeping operations around the world.

> Obama, who will make his first visit to the UN as US president, will take part on September 22 in a climate change summit and address the 64th UN General Assembly session the same day.

> 1

>

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>

> The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

> salaam akwaaba jambo ashogee

>

> <http://zetaheaven.org>

>

| 29941|2009-09-21 20:43:30|AE|Cushite Empire...|

Attachments :

### **Maps / Empires**

### **Ethiopia/Cush/Nubia/Sudan**

If you look at map outlines closely, you will find an array of variations. The creation of maps to display large land areas is not an intent to be accurate, but to show the general outline and it's relevance to other known places.

When I create ancient maps, I like to include modern day nation boundaries. Those who have a knowledge of geography, can then see the location of that empire and who lives in that land area today.

How do we create the outline of a map? We find land marks/known places of the past which location is known today..... then we draw lines ... dot to dot ... just like you did when you were a kid.

That is why there are an array of maps with variations (except of course the thousands of maps you find on the internet, which are copied from some one else then pasted)

=====

Empires start by little factions that invade others. If there is resistance the battle is on. After the battle is won the trumpet takes the conquered men and places in it's own army... as the snow ball grow, the empire expands.

When an empire expands, it is likely to continue until a greater force stops it.

In the bible accounts of the Canaanites, there are an array of different tribes. These tribes may not have existed in the period of the "Hyksos" accounts, but the ancestors of the many tribes did not drop out of a flying saucer.

**The Jebusites, Amorites, Philistines, Horites.... before this period of time may have been divided into many smaller tribes.**

**The identity of a nationality, depends only on who is in political control. In the latter centuries all the subsets of tribes were tied to the identification of Palestinians.**

**Your ancestors do not determine your nationality ... Chinese, Japanese, Irish, Germans, Polish, British, Russian, the original natives in the land I live are called Americans.**

**When the Persians ruled, When the Babylonians ruled, all of those tribes in Canaan belonged to those empires.**

=====

**The physical heritage of any original population can be determined ONLY by the examination of the physical remains of those who lived in a land before outsiders polluted their gene pools... OR to examine their population that has been separated from outsiders.**

**Any one who has ever examined any in tact photos of schools for Native American, knows they were a black race with no curly hair. If you look through hundreds of early pre 1900 (non faded/damaged) photos of Native Americans, you get the drift.**

**In populations where native Americans live with Europeans, many are no different than the rest of us. If you go to a reservation out west... then move further from the tourist traps... you will get an idea of what their ancestors looked like.**

=====

**I first worked in Alexandria when I was in Egypt. The predominate race was Asian ... like Pakistanis or natives of India. As I moved south to Cairo, the Negro population increased. I never made it to southern Egypt, but from the films I have seen from the cities in of southern Egypt, they are predominately Negroes.**

**When painted images are exposed to the elements, they fade, get lighter, crack and peel. From the thousands of images in the tombs, you can see the colors the ancient Egyptian artist chose to reproduce an image of those they painted ... but better yet, forensic scientist have specific test to compare the physical remains of people in different parts of the world.**

**From what I can speculate, ancient Egyptians were a composite of Africans and Asians.**

**On the last project I worked on we drove from Cairo through isolated areas to a the Red Sea. There was a pit stop about mid way. When I got out for the rest the people there lived like they did 4000 years ago. There was not a white face among them. They looked at me (bond hair/blue eyes white skin) like they had seen an alien.**

**Far from the cities these populations of Egyptians had never mixed with outsiders from Europe.**

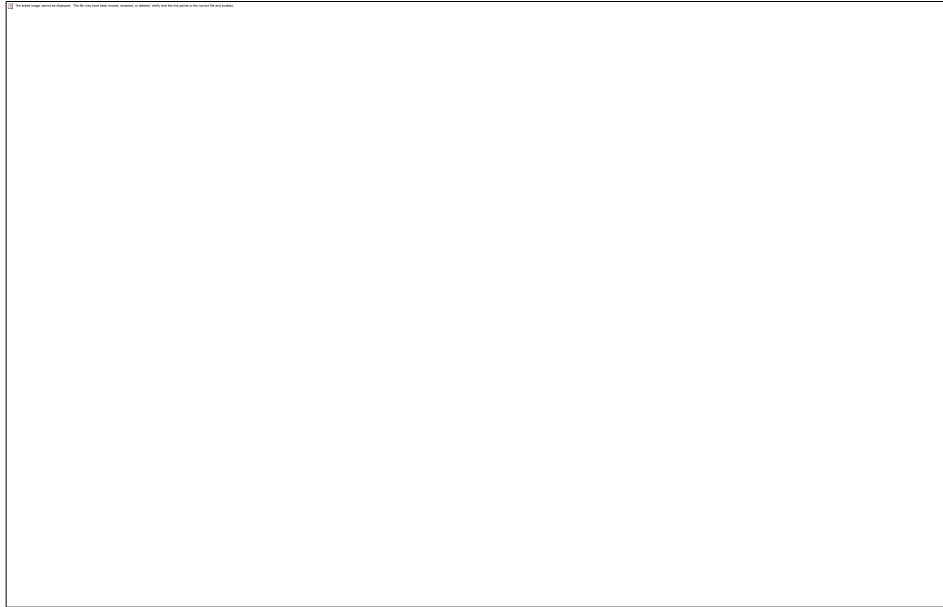
**We can tell what the ancient Egyptians were looking at when they created pictures of the Nubians.**

**Like many neighboring empires at times they traded with each other, fought against each other and joined forces as allies against others.**

=====

**I have seen in documentaries one speculation is that Abu Simbel was built by the Egyptians as kind of a scare crow or to impress Nubians with their great power.**

**Abu Simbel is about 20 miles north of the present day Egyptian (southern border) or about 140 miles south of The Aswan Dam.**



[http://lh3.ggpht.com/\\_rb3EfVqqMWI/SrfaxbtqUUI/AAAAAAAAEPE/xgRm54DzN4g/Empire-Cush.jpg](http://lh3.ggpht.com/_rb3EfVqqMWI/SrfaxbtqUUI/AAAAAAAAEPE/xgRm54DzN4g/Empire-Cush.jpg)

**2 Chronicles 12:3 and in other verses, "Ethiopians"/Cushites and Egyptians are connected together. Of course the actual words in the scriptures is that Moses's second wife was a Cushite (not Ethiopian).**

**The most trustworthy records of Egyptian/Cushite records will be found in the hieroglyphics and wall paintings of the Egyptians.**

**The difference in the Cushites and the "Asiatics" is we can identify an actual population or empire they were tied to.**

**As for the ability to create a map of the empire of the Cushites, I have no given land marks to start with... just don't know.**

~



zendz

| 29942|2009-09-21 20:43:31|nathaniel x vance|Fw:David Axelrod, The White House|

--- On **Mon, 9/21/09**, **broali4x** wrote:

----- Original Message -----

**Sent:** Monday, September 21, 2009 11:19 AM

**Subject:** Got a few minutes?

Dear Friend,

Four minutes thats all you need to learn just what you get from health insurance reform. Take the few minutes and watch now:



The details the President outlines in this video are those that every American needs to know. No matter your political party or whether or not you have insurance, his plan for health care security and stability matters to all of us.

Millions of American citizens cannot get health insurance and 14,000 are losing their insurance every day. If we do nothing, half of Americans under the age of 65 will lose their health insurance at some point in the next ten years.

Thats not right. Plain and simple. For Americans with insurance as well as those without it, inaction is not an option. In America, no one should go broke because they get sick.

Bottom line health insurance reform will provide more security and stability to those who have health insurance, coverage for those who dont, and will lower the cost of health care for our families, our businesses, and our government.

As the President says, now is the time to deliver the change we need on

health care. Forward this email and make sure your family, friends and social networks take four minutes and watch this video.

Thank you,  
David

David Axelrod  
Senior Adviser to the President



This email was sent to broali4xx@suddenlink.net

[Unsubscribe](#) | [Privacy Policy](#)

Please do not reply to this email. [Contact the White House](#)

The White House 1600 Pennsylvania Ave NW Washington, DC 20500 202-456-1111

| 29943|2009-09-22 03:44:29|Ferg|How to play down Bantu|  
Asar.

Here is an article I acquired from the Mero discussion group. Notice how the playing down of Bantu-Niger Congo language is portrayed in favour of other languages even when the root do not match the consonants. Incidentally the Arabic word Jin, an evil spirit must be derived from the word for name. As you know Obenga showed that Bantu used Rina, Lina, Jina for name. Perhaps you could add from your end Niger-Congo's connections with the name of a person.

**rn, name** (Wb 425,1-428,19), one of the soul elements of the Egyptian personality, coptic : ran (SB), ren (ALM), len (F), rin (P), absolutely distinct of Berber : **ism**, pl. **ismawen**, Arab : **ism** (W. Vychichl, 1983, 176) and Western Chadic : angas-sura : \***\_\_m**, name, angas: **sm**, name, fame, sura, goemy: **sum**, mupun : **s\_\_m**, name, honor (G. Takacs, 2004, 338), proto-Ron : \***sum**. Proto-Nilotic : **ka-Rin**, Western Nilotic (luo, nweer, shilluk) : \***rin**, the name, dinka : **rin**, name, reputation.

West Chadic, angas-sura : \***rin**, shadow, spirit, as an element of the personality, distinct of \***\_\_m**, name, honor, fame, mupun: **riin**, shadow of person, spirit, karekare : **rini**, shadow, one's senses thinking clearly (G. Takacs, Comparative Dictionary

of the Angas-Sura languages, 2004, 310). Bokkos: *rin*, *spirit*.

The angas-sura and the bokkos (Ron family) share the root *\*s-m*, *name* with Berber and Semitic, and move in a Benoue-Congo linguistic environment. So, it's noteworthy that angas-sura and bokkos use the Nilotic root with the meaning of *spirits*. It may  
5 Notice the lack of semantic and phonetic correspondences of the Bantu root for *name* (PB Guthrie *\*g□*, variante *\*jina*) with the Chadic one. However, because of the dynamics of languages contacts, the Western Chadic sha : *ayin*, *name*, as its meaning suggests, comes from the Benoue-Congo vocabulary (Tapshin (Nigerian Plateau) : *kyin*, Pe : *ti-yin*, PJ *\*gyin*, *name* (cf. R. Blench), while the name of the *tongue*, *di-les*, comes in Fyem from the Chadic Ron languages (Chadic : *\*les*, angas-sura : *\*lis*, Egyptian : *ns*, represented by the 'pastoral' hieroglyph of a bovine tongue, Coptic : *las*, Berber : *\*les*. These few examples are not surprising. The Chadic connection is detectable in the Egyptian language

The grammatical and lexicographic affinities of the spongy Egyptian *vehicular* with Chadic is well-known (Diakonoff, 1998; Takacs, 1999). Its earlier ancestor could be located in the south of Upper Egypt (Diakonoff, 1998) or, earlier, in the Sahara (Wendorf, 2004), where Takacs suggests to place 'a long co-existence' of the ancestors of Egyptians, Chadics, and Nilo-Saharans (Takacs, 1999, 47). This short vocabulary of the mind shared by the ancestors of Chadic-speakers (therefore also Cushitic-speakers), Nilotic-speakers and Egyptian-speakers suggests further northern borderlines of their homeland than the Wadi Howar proposed by Blench 'as a matter of fact, its southern borderline (map 2). Pushed out of the eastern Sahara by desertification, some of these ancestors of Chadic-speakers people spread southwards to Ennedi by the Wadi Howar, and the west, or to the east, to Sudanese and Ethiopian regions. Some stayed in actual Oasis, or joined their inhabitants. Others moved towards the Nile from a large range of saharo-nubian areas, reaching Nekhen or Abydos.

These linguistic data, as the archaeological facts, are concordant with the first sets of genetic findings :

On the one hand, in Upper Egypt, ?? the Gurna population has conserved the trace of an ancestral genetic structure from an ancestral East African population, characterized by a high M1 haplogroup frequency. The current structure of the Egyptian population may be the result of further influence of neighbouring populations on this ancestral population?

(Stevanovitch A, Gilles A, Bouzaid E, Kefi R, Paris F, Gayraud RP, Spadoni JL, El-Chenawi F, Boud-Colomb E. Mitochondrial DNA sequence diversity in a sedentary population from Egypt. Ann Hum Genet. 2004 68: 23-39)<sup>6</sup>.

On the other hand, ??the Chadic branch is linguistically close to the East African Cushitic branch (of Afro-Asiatic) although they are separated by 2000 km of territory with different Semitic and Nilo-Saharan peoples live today.

<sup>6</sup>For data on another (ancient) Upper Egyptian population, and its sub-saharan affinities, see Eric Crubezy.

| 29944|2009-09-22 04:36:42|Tafari khumbaka|is i is or is i aint??? Destiny.....|

<http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=301326&ac=new>

click above



Tafari-sudra,Khumbaka

| 29945|2009-09-22 10:06:47|m2rmsm|Re: Fw: We're winning: help us hold the line against Glenn Beck and |

BTW (By The Way). Unfortunately, I don't have any MORE info on the surname.

HTP,

Mahari

--- In Ta\_Seti@yahoogroups.com, Diana Moore wrote:

>

> BTW? I'm not that savvy w/internet lingo, so translate please. And yes,I am aware of the orgin of my ancestral surname, thanks. Perhaps you have info that I'm not aware of? If so please forward.

> thx!

>

> --- On Sat, 9/19/09, m2rmsm wrote:

>

>

> From: m2rmsm

> Subject: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News

> To: Ta\_Seti@yahoogroups.com

> Date: Saturday, September 19, 2009, 12:48 PM

>  
>  
>  
>  
>  
>  
>

> BTW, do you know the origin or ancestral history of you surname?

> Such names as Moore, Moreno, Morris, etc. are supposed to have origins in the Moors.

> HTP,

> Mahari

>

> --- In Ta\_Seti@yahoogroups .com, Diana Moore wrote:

>>

>> Isn't this dangerous. Americans do have the right to "freedom of speech." I'm not a fan of Glenn Beck. I became aware of him listening to the radio. At first I was shocked and appalled, but I kept listening because I knew that he represents a certain mindset out there that I need to be aware of.

>> I don't think we should put a "muzzle" upon anyone's right to say whatever, even the haters especially b/c I don't want them to then turn around and try to muzzle me b/c I exercised my right of freedom of speech and cause me to lose my job, etc b/c of something I wrote on the Internet. If one wants to not support the advertisers that's YOUR right, But Watch, listen, and be mindful, be very mindful.

>> This sorta of thing reminds me of that mindset that was saying there should be an ordinance/law against the "N" word. I question the young men who were talking to me about it, and my question was "who would they arrest?" "Who use the N word more than you? Ni...., they rap about it, and its peppered thru out their conversations. You don't want to 'shut up' your, for lack of a better word, enemy, especially when they're irrational. An irrational person will hurt you, and whose more irrational than a racist. You want to watch, listen and study him, b/c he studies you. And make no mistake the Democrats aren't angels. Democrats vs Republicans? Good cop, bad cop. They're both in agreement, they're just arguing over the methodology.

>>

>> --- On Thu, 9/17/09, shirley parker wrote:

>>

>>

>> From: shirley parker

>> Subject: Re: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News

>> To: Ta\_Seti@yahoogroups .com

>> Date: Thursday, September 17, 2009, 10:26 PM

>>

>>

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>>  
>> Peter is "RIGHT" there is "POWER" in numbers!!!!  
>>  
>>  
>> sin: "to miss the point of human existence"  
>>  
>> --- On Thu, 9/17/09, m2rmsm wrote:  
>>  
>>  
>> From: m2rmsm  
>> Subject: [Ta\_Seti] Re: Fw: We're winning: help us hold the line against Glenn Beck and Fox News  
>> To: Ta\_Seti@yahoogroups .com  
>> Date: Thursday, September 17, 2009, 11:15 AM  
>>  
>>  
>>  
>>  
>> He's insane, obsessed, greedy and an idiot. All the things that typify the Republicans. These are the character traits that they need. Unless you are wealthy, own a huge business and are wealthy who would support Republican political and economic positions? Only greedy, obsessed, insane idiots.  
>> HTP,  
>> Mahari  
>>  
>> --- In Ta\_Seti@yahoogroups .com, Peter Gray wrote:  
>>>  
>>>  
>>> I urge every Ta-seti subscriber to do as Shirley Parker and I have just done. This guy has just got to be stopped!  
>>>  
>>>  
>>>  
>>> Peter  
>>>  
>>>  
>>>  
>>> To: Ta\_Seti@yahoogroups .com  
>>> From: sappie1952@ ..  
>>> Date: Mon, 14 Sep 2009 18:16:11 -0700  
>>> Subject: Re: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News  
>>>

>>>

>>>

>>>

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>>>

>>>

>>> Already done...say no more!

>>>

>>>

>>> sin: "to miss the point of human existence"

>>>

>>> --- On Mon, 9/14/09, nathaniel x vance wrote:

>>>

>>>

>>> From: nathaniel x vance

>>> Subject: [Ta\_Seti] Fw: We're winning: help us hold the line against Glenn Beck and Fox News

>>> To: keepersofdapledge@ yahooogroups. com

>>> Date: Monday, September 14, 2009, 12:33 PM

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>>> --- On Mon, 9/14/09, James Rucker, ColorOfChange. org wrote:

>>>

>>>

>>> From: James Rucker, ColorOfChange. org

>>> Subject: We're winning: help us hold the line against Glenn Beck and Fox News

>>> To: "nathaniel x vance"

>>> Date: Monday, September 14, 2009, 11:21 AM

>>>

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>>> Thanks to you, Glenn Beck and Fox are losing money.

>>>

>>>

>>>

>>>

>>>

>>>

>>> Help keep the pressure on by calling on advertisers to stay away:

>>>

>>>

>>>

>>>

>>>

>>>

>>> Dear Nathaniel,

>>> We've got big news -- Glenn Beck's show is making less than half the money it was making when we started calling on companies to pull their advertisements from the show. This is huge and it's thanks to you -- more than 200,000 ColorOfChange members have spoken out, and 62 advertisers have listened.

>>> Data from a media tracking firm shows how deeply we're hitting Fox's pockets; they are now sacrificing more than a half-million ad dollars a week to keep Beck on the air.

>>> Of course, Beck and his supporters are fighting back with everything they've got. Today, we need your help to make sure the 62 companies who have pulled their ads from Beck's show stand strong, and to turn up the pressure on his remaining advertisers. Please join us in thanking the companies that have pulled their ads, and in calling on his remaining advertisers to stop supporting him:

>>> <http://colorofchange.org/beck/hold/?id=2288-147537>

>>> During the last week in July, Beck's show pulled in over \$1 million from advertising. The first week in September, that number was down to less than \$500,000, even as his ratings have gone up.<sup>1</sup>

>>> It's clear that our campaign is making a significant financial impact, despite Fox's insistence otherwise.

>>> What's happening is a simple matter of supply and demand. Fox has a limited amount of time devoted to ads each day. If 62 companies refuse to run ads during Beck's show, the demand for that time is reduced, and the rates the network can charge for the show plummet. In Beck's case, almost no major companies are willing to advertise during either of his twice-a-day broadcasts, so Fox can't collect as much ad revenue as they could before. If we can keep the advertisers away, Fox will have to decide sometime soon whether it's worth losing money to keep Beck's poison on the air.

>>> Beck's smear campaigns

>>> Beck claims to be a patriot who asks hard questions and gives his viewers the facts. In reality, he consistently uses lies, distortions, and exaggerations to stir up anger and fear, and to distract his viewers from working towards real solutions to the problems facing our country. He seems determined to create an atmosphere in which the White House can accomplish nothing, and he's doing it partly by launching vicious smear campaigns on Obama's character, policies

and advisers.

>>> Last week, Beck and his supporters took credit for both Van Jones' resignation<sup>2</sup> and for the demotion of Yosi Sergant, who was "reassigned" at the National Endowment for the Arts following vicious attacks by Beck<sup>3</sup>. And Beck has made it clear he's got other targets.<sup>4</sup>

>>> Holding the line

>>> Our campaign is working. Respectable companies don't want to be associated with Beck or support his show with their dollars. It's resulting in a major loss of funding for his show, and at the same time, it's making clear that Beck's race-baiting and fear-mongering are far outside the mainstream.

>>> The longer Beck stays isolated, the more of a problem he'll be for Fox, and the harder it will be for him to spread his lies and distortions. If we can keep the pressure on, Fox will have to make a choice: 1) drop Beck because it doesn't make business sense to keep him; or 2) communicate to the world that they're so intent on providing a platform for race-baiting and fear-mongering that they don't care if they lose money (a serious problem for a public company like News Corporation, the owner of Fox).

>>> More than ever, it's time to keep the pressure on. You can help by joining us in thanking the advertisers that have stopped supporting Glenn Beck, and calling on those whose ads are still running on his show to follow suit:

>>> <http://colorofchange.org/beck/hold/?id=2288-147537>

>>> Thanks and Peace,

>>> -- James, Gabriel, William, Dani and the rest of the ColorOfChange.org team

>>> September 14th, 2009

>>> Help support our work. ColorOfChange.org is powered by YOU -- your energy and dollars. We take no money from lobbyists or large corporations that don't share our values, and our tiny staff ensures your contributions go a long way. You can contribute here:

>>> <https://secure.colorofchange.org/contribute/?id=2288-147537>

>>> References

>>> 1. Proprietary study conducted by leading media monitoring organization using industry-standard data.

>>> (for press inquiries, contact [beckstudy@colorofchange.org](mailto:beckstudy@colorofchange.org).)

>>> 2. "White House Official Resigns After G.O.P. Criticism," New York Times, 9-06-09

>>> <http://www.nytimes.com/2009/09/07/us/politics/07vanjones.html>

>>> 3. "Beck Strikes Again; Yosi Sergant Reassigned at NEA," Washington Post, 9-10-2009

>>> <http://tinyurl.com/oa5oyn>

>>> 4. @glennbeck on Twitter, 9-03-09

>>> <http://twitter.com/glennbeck/status/3749169499>

>>>

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>>> Subscription Management:

>>> This is a message from ColorOfChange.org. To remove yourself from our list, click here: <http://colorofchange.org/subscription/?id=2288-147537>. To change your email address or update your contact info, send an email to [subscriptions@colorofchange.org](mailto:subscriptions@colorofchange.org).

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>>> Hotmail: Free, trusted and rich email service.

>>> <http://clk.atdmt.com/GBL/go/171222984/direct/01/>

>>>

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| 29946|2009-09-22 10:07:13|AE|Maps of those encountered by Egyptians|

Attachments :

**1 Is there any records of the Egyptians encountering populations from Saudia Arabia, if so what is the identification of that population and a few of their cities.**

**Now trying to create a vague identification of Lybian tribes encountered by the Egyptians.**

**I have been given a pdf file. Berbers is not what Egyptians called them.**

**2 If you know what Egyptians called Lybian tribes and a couple of their cities, I will put that on my map**

**Thanks Sam**

~

zendz

| 29947|2009-09-22 17:50:44|nathaniel x vance|David Axelrod, The White House|

I am sorry, but not link was not given to **Axelrod: the White House** post when I forwarded their email! The video is about Obama s recent joint Congress address on **Healthcare for all americans**. It is only 4 minutes long, and summarizes how important healthcare is needed for all in America today.

I believe that beloved President Obama is both divinely guided and protected. For a certainty, he knows what is **soon** coming upon the horizon for America and this planet. This is why he and the democrats are uncompromising on **Universal Healthcare!** Make no mistake about it, the Bill will pass in some form regardless as to the opposition - no matter how wicked or strong!

Here is the link to Obama abbreviated Congress address:

<[http://www.whitehouse.gov/issues/health\\_care/?e=14&ref=image](http://www.whitehouse.gov/issues/health_care/?e=14&ref=image)>

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29948|2009-09-22 17:50:53|broali4x|Re: Obama to host UN meeting with African leaders|

Yes, I know and have heard that beloved President has thus far had more death threats than any other president in history. This is NOT surprising to say the least! And, as beloved Jimmy carter said, "**racism**" and republicans "are the main driving force" in this demoniac "effort". However, my understanding is that the entire Obama family are under divine **guidance and protection** 24/7 day and night around the clock by God and some of his space angels including the Zetas. As I told many when i was selling Obama stickers and buttons herefor over two years, " Have no fear for Obama, it is a done deal his running for president and he will win and win big! It is already a sure victory, and you can go home and sleep without a single worry"!

**I guarantee it!**

Otherwise, he would have been assassinated long ago on day ONE.

Next, expect ONE even10 times greater soon within or before 2012. Thereafter,

**E X O D U S**,under and with the help of highly advanced ETs!

--- In Ta\_Seti@yahoogroups.com, "m2rmsm" wrote:

>

> He had to receive Secret Service support sooner than any previous Presidential nominee; he has received 400% more death threats.

> HTP,

> Mahari

>

> --- In Ta\_Seti@yahoogroups.com, Joseph Wright proactivemarketing@ wrote:

>>

>> Saturday, September 19, 2009

>> This event sounds really exciting...historical

>> Questions in the back of just one mind:

>>

>> Considering his short time in office and on a percentile basis - has Mr. "O" received more threats than other Presidents? If so which ones and when?

>>

>> Has any white entity stepped forward to point an accusing finger in the face of "white-racism as it raised its ugly head?

>>

>> Means nothing - just curious to know these statistics.

>>

>>

>> jew

>>

>> --- On Fri, 9/18/09, shirley parker sappie1952@ wrote:

>>

>>

>> From: shirley parker sappie1952@

>> Subject: Re: [Ta\_Seti] Obama to host UN meeting with African leaders

> > To: Ta\_Seti@yahoogroups.com  
> > Date: Friday, September 18, 2009, 9:49 PM  
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> > The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

> > salaam akwaaba jambo ashogee

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> > <http://zetaheaven.org>

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| 29949|2009-09-22 17:50:56|nathaniel x vance|Old Blackman in wheelchair with no legs brutalized by Rogue Police!|

Dear Group,

Remember the little frail 85 year old black lady whom the police slammed to ground bursting her head open just a few weeks ago? Well, here is another recent gruesome example of how they (rogue or racist police) will treat us way differently from their own, even if we are **senior citizen, in a wheel chair, dont have legs, and havent done a doggone cotton-pickin thing!**

<<http://www.mcclatchydc.com/homepage/story/75729.html> >

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29950|2009-09-22 17:51:24|AE|Tehenu / Ancient Libians|

Attachments :  
.....

## LYBIA

### DARIUS

(Heb. and Aram. (from the Elephantine papyri) Svyrd; in the Elephantine papyri also Svhyrd, Svhyrd; old Persian, darayavahus), name of three Persian kings of the Achaemenid royal family.

Darius I (522?486 B.C.E.) Darius extended the empire to include

**Lybia**, Thracia, Sogdiana, and India as its borders.

LIBYA, country in N. Africa, consisting of the regions of Tripolitania, Cyrenaica (see Cyrene), and Fezzan. Cyrene became a Roman province in 74 B.C.

=====

Libya

# Tehenu

Tehenu / Ancient Libians

The Egyptians called the population of Libya and the land Tehenu. But since the Temehu were also referred to as "the Westerners", those who inhabited the area immediately west of the Nile, it becomes difficult to separate between the two Berber groups, so, the Egyptians did not always discriminate between the Temehu and the Berbers.

Some claimed that the Temehu tribes were comprised : the

**Tehenu in the north** and **the Nehesu** in the south.

The Egyptians divided the human into

**(1) the Egyptians, the A?mu (Semites), (2) the Neh?esu (Nubians) and (3) the Temeh?u in the country Tmh? (Libyans).** **(4) The Neh?esu refers to all east and southern Africans bordering Egypt from the south.**

There is a longer article here <http://lunis1.free.fr/spip.php?article129>

If any one finds an image of a hieroglyphic of the Egyptians speaking about this enemy, I will paste it on the theme map.

=====

## BERBERS

Jewish Encyclopedia source:

Medieval Arab writers ascribed the ancestry of the Berbers to Goliath the Philistine and maintained their Canaanite origin. The

**Phoenician colonization of Africa,**

Similar tales are found in the writings of Greek and Latin authors spread the legend that the Canaanites emigrated of their own free will to North Africa.

( More in Jewish mythology about Jews migrating to north Africa)

=====

Encyclopedia source

Morocco to Algeria ... Berbers inhabit large sections of North Africa. Berbers are sparely built and range in skin color from white and to black.

Beginning in the 1800s,

France and Spain subjugated Morocco and Algeria.

[ Look at the population of Viet Nam in photos from 1920 to 1950 , nothing but a sea of black skin and black hair. Look at the population of Viet Nam in photos after 20 years of French and American soldiers being in their land ... white faces, blue eyes, blond hair popping up in the Vietnamese population like pimples on a teen ager]

Of course after white Europeans sprinkel their seed in the pumpkin patch, white offsprings will pop up every where. On one documentary after the Vietnam War was over, they reported the tens of thousands of children of American soldiers which were left there. Many soldiers were Negroes, so Viet Nam is now a mixed population of Asians, Africians and Europeans.

Berbers

Algeria to Morocco, do not appear to be included in the Lybian population that interacted with the Egyptians.

## LYBIA

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There is a longer article here <http://lunis1.free.fr/spip.php?article129>

This one was kind of large and I did not want to shrink it so here it is. <http://www.gutenberg.org/files/17325/17325-h/images/314.jpg> A similar image that was never in color has been taken and the images are colored like in a coloring book.

=====

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Jewish Encyclopedia source:

Medieval Arab writers ascribed the ancestry of the Berbers to Goliath the Philistine and maintained their Canaanite origin. The

**Phoenician colonization of Africa,**

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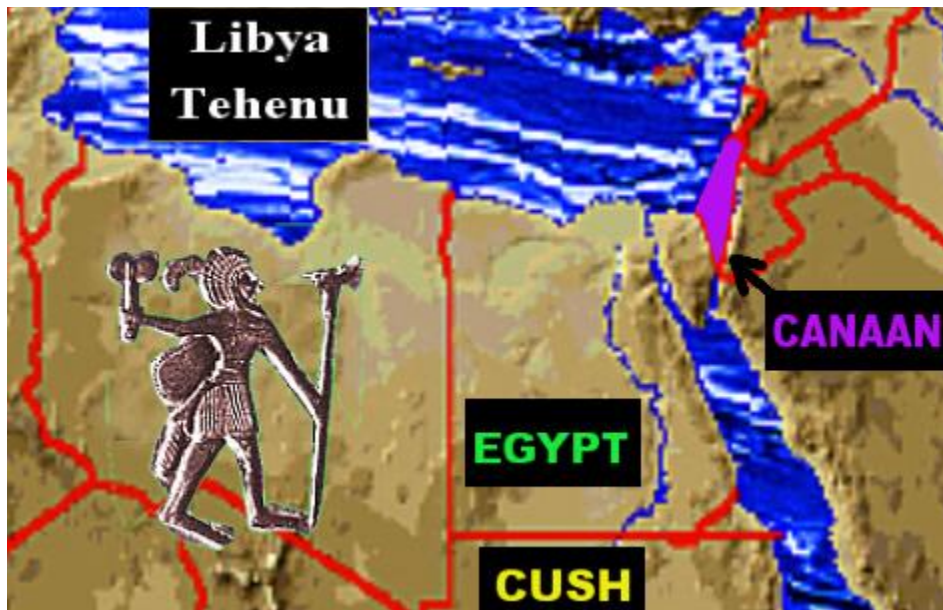
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Berbers exist

Algeria to Morocco, do not appear to be included in the Libyan population that interacted with the Egyptians.

=====

[http://lh6.ggpht.com/\\_rb3EfVqqMWI/SrkHSvtJFdI/AAAAAAAAEPU/0vmD5w8sPCs/Empire-Libya.Tehenu.jpg](http://lh6.ggpht.com/_rb3EfVqqMWI/SrkHSvtJFdI/AAAAAAAAEPU/0vmD5w8sPCs/Empire-Libya.Tehenu.jpg)



Tehenu / Ancient Libians

Complete map album, so far.. <http://picasaweb.google.com/arabisraelites/Maps#>

~

zendz

| 29951|2009-09-22 19:06:41|shirley parker|Re: Old Blackman in wheelchair with no legs brutalized by Rogue Poli|

This kind of thing leaves you speechless..not surprised but speechless! There is a lot of fear among most racists now because they can sense a shift taking place and don't know what to think or feel so when you feel that things are slipping out of your control you respond out of anger! It's so sad for this poor man and my heart goes out to him. If the people of that city does not start speaking up and challenging this kind of brutality, it is going to continue. We are on our way to a race war which is going to get pretty bloody and I have to have faith that the one power, which is greater than man intervenes!!

Your blackangry sister  ....

**sin: "to miss the point of human existence"**

--- On **Tue, 9/22/09, nathaniel x vance** wrote:

From: nathaniel x vance  
Subject: [Ta\_Seti] Old Blackman in wheelchair with no legs brutalized by Rogue Police!  
To: addicted2booksbyblackwriters@yahoogroups.com  
Date: Tuesday, September 22, 2009, 3:04 PM

Dear Group,  
Remember the little frail 85 year old black lady whom the police slammed to ground burst her head open just a few weeks ago? Well, here is another recent gruesome example of how they (rogue or racist police) will treat us way differently from their own, even if we are **se** citizen, in a wheel chair, dont have legs, and havent done a doggone cotton-pickin thing

<<http://www.mcclatchydc.com/homepage/story/75729.html> >

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29952|2009-09-22 19:23:50|shirley parker|Re: David Axelrod, The White House|  
I profoundly agree with you regarding our president being divinely guided and protected. I also believe that President Obama did not choose to run for office of president but, was chosen to.....



! Let us continue to pray that he is divinely guided and protected!  
Thank you for this info.

**sin: "to miss the point of human existence"**

--- On **Tue, 9/22/09, nathaniel x vance** wrote:

From: nathaniel x vance  
Subject: [Ta\_Seti] David Axelrod, The White House  
To: addicted2booksbyblackwriters@yahoogroups.com  
Date: Tuesday, September 22, 2009, 1:53 PM

I am sorry, but not link was not given to **Axelrod: the White House** post when I forwarded their email! The video is about Obama's recent joint Congress address on **Healthcare for all americans**. It is only 4 minutes long, and summarizes how important healthcare is needed for all in America today.

I believe that beloved President Obama is both divinely guided and protected. For a certainty, he knows what is **soon** coming upon the horizon for America and this planet. This is why he and the democrats are uncompromising on **Universal Healthcare!** Make no mistake about it, the Bill will pass in some form regardless as to the opposition - no matter how wicked or strong!

Here is the link to Obama abbreviated Congress address:

<[http://www.whitehouse.gov/issues/health\\_care/?e=14&ref=image](http://www.whitehouse.gov/issues/health_care/?e=14&ref=image)>

The earthly **ENDTIME** of the Wicked - Not the **RIGHTEOUS**. Is **GOD MOCKED?**

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29953|2009-09-22 19:34:47|shirley parker|Re: Obama to host UN meeting with African leaders|  
The "Exodus"...is that inclusive!? Excellent information and I agree, there is a divine presence and that presence will move things forward. That is the "shift" being felt by many.

**sin: "to miss the point of human existence"**

--- On **Tue, 9/22/09**, **broali4x** wrote:

From: broali4x

Subject: [Ta\_Seti] Re: Obama to host UN meeting with African leaders

To: Ta\_Seti@yahoogroups.com

Date: Tuesday, September 22, 2009, 1:13 PM

Yes, I know and have heard that beloved President has thus far had more death threats than any other president in history. This is NOT surprising to say the least! And, as beloved Jimmy Carter said, "**racism**" and republicans "are the main driving force" in this demoniac "effort". However, my understanding is that the entire Obama family are under divine **guidance and protection** 24/7 day and night around the clock by God and some of his space angels including the Zetas. As I told many when I was selling Obama stickers and buttons herefor over two years, "Have no fear for Obama, it is a done deal his running for president and he will win and win big! It is already a sure victory, and you can go home and sleep without a single worry"!

**I guarantee it!**

Otherwise, he would have been assassinated long ago on day ONE.

Next, expect ONE even 10 times greater soon within or before 2012. Thereafter,  
**E X O D U S**, under and with the help of highly advanced ETs!

--- In Ta\_Seti@yahoogroups .com, "m2rmsm" wrote:

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> He had to receive Secret Service support sooner than any previous Presidential nominee; he has received 400% more death threats.

> HTP,

> Mahari

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> --- In Ta\_Seti@yahoogroups .com, Joseph Wright proactivemarketing@ wrote:

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>> Saturday, September 19, 2009

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>> Questions in the back of just one mind:

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>> Has any white entity stepped forward to point an accusing finger in the face of "white-racism as it raised its ugly head?

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>> Means nothing - just curious to know these statistics.

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>> --- On Fri, 9/18/09, shirley parker sappie1952@ wrote:

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>> From: shirley parker sappie1952@

>> Subject: Re: [Ta\_Seti] Obama to host UN meeting with African leaders

>> To: Ta\_Seti@yahoogroups .com

>> Date: Friday, September 18, 2009, 9:49 PM

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>> Looking forward to the outcome. Is Susan Rice by any chance related to Condoleezza rice?

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> > To: Afro-American\_ Intellectual\_ Association@ yahoo. com  
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> > salaam akwaaba jambo ashogee  
> >  
> > <http://zetaheaven.org>  
> >

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| 29954|2009-09-22 21:02:19|shirley parker|Re: Obama to host UN meeting with African leaders|  
Thank God for that!!!

**sin:** "to miss the point of human existence"

--- On **Sun, 9/20/09, broali4x** wrote:

From: broali4x  
Subject: [Ta\_Seti] Re: Obama to host UN meeting with African leaders  
To: Ta\_Seti@yahoogroups.com  
Date: Sunday, September 20, 2009, 1:10 PM

No, Sister Mrs. Susan Rice is **not** related to Missy Coondollezza Rice! No way  
no how!

Even if she was, the two are about as different as honey is to poisonous cyanide!

--- In Ta\_Seti@yahoogroups .com, Joseph Wright wrote:

>

> Saturday, September 19, 2009

> This event sounds really exciting...historic al

> Questions in the back of just one mind:

>

> Considering his short time in office and on a percentile basis - has Mr. "O"  
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> <http://zetaheaven.org>  
>

| 29955|2009-09-23 06:17:28|Li (wiseladyowl)|Re: Old Blackman in wheelchair with no legs  
brutalized by Rogue Poli|  
we citizens need to dowhat we did with Oscar Grant, they will not get away with this! I am so  
mad sad and disturbed I dont know what to say, this is atrocious! Please someone let us know if a  
civil rights group is on this now so we can all be involved these officers need to be fired.

--- On **Tue, 9/22/09, nathaniel x vance** wrote:

From: nathaniel x vance  
Subject: [Ta\_Seti] Old Blackman in wheelchair with no legs brutalized by Rogue Police!  
To: addicted2booksbyblackwriters@yahooogroups.com  
Date: Tuesday, September 22, 2009, 4:04 PM

Dear Group,  
Remember the little frail 85 year old black lady whom the police slammed to ground bursting  
her head open just a few weeks ago? Well, here is another recent gruesome example of how  
they (rogue or racist police) will treat us way differently from their own, even if we are **senior  
citizen, in a wheel chair, dont have legs, and havent done a doggone cotton-pickin thing!**

<<http://www.mcclatchydc.com/homepage/story/75729.html> >

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?  
**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29956|2009-09-23 09:31:38|Tafari khumbaka|DRC gov.forces/rebelforces who is who?|

<http://www.voanews.com/english/2009-09-12-voa18.cfm>



Tafari-sudra,Khumbaka

| 29957|2009-09-23 11:44:56|AE|battle of Quedesh/Kadesh|

Attachments :  
.....

On many maps Kadesh is near Petra (below the dead/salt sea) in Jordan  
On this wikipedia map.. if Qadesh = Kadesh... some one is in error?

[http://en.wikipedia.org/wiki/File:Hitt\\_Egypt\\_Perseus.png](http://en.wikipedia.org/wiki/File:Hitt_Egypt_Perseus.png)

I know there are lots of locations with the same names and the same places often have multiple names.. is there anything in the text of the Egyptians to identify the actual place?

Does text from the Hittites and Egyptians both exist about this battle of Quedesh/Kadesh

There is a lot of info about the battle, in which hieroglyphic is it found?

~

zendz

| 29958|2009-09-23 11:45:11|AE|Egyptians vs Hittites n Syrians|

Attachments :

#### EGYPT vs HITTITES

(The only Kadesh I can find is near Petra in Jordan, not

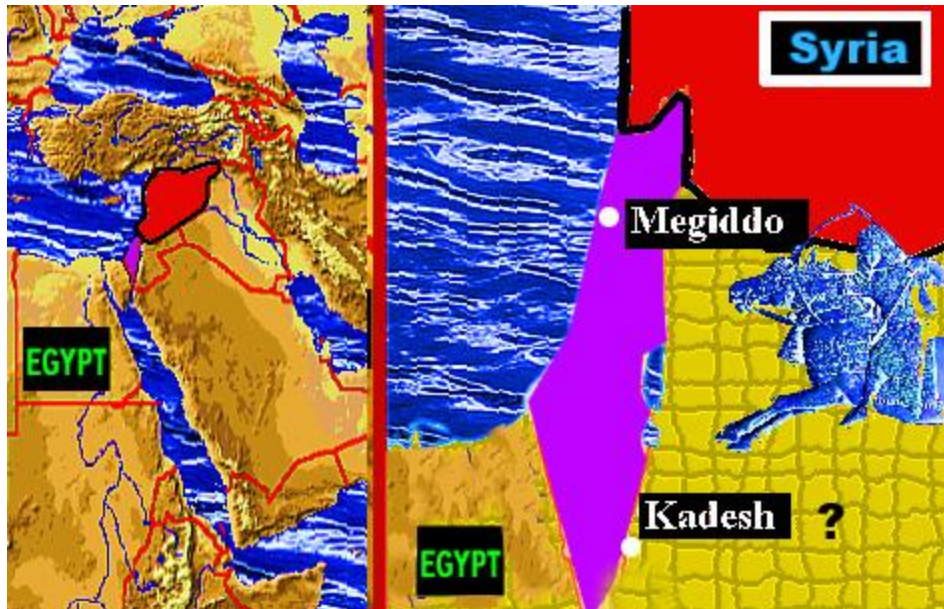
**Syria?**)

I

n **1288 B. C.** in the city of **Kadesh in Syria**. The Egyptians were led by Ramesses II.

The Hittites were forced to retreat to the safety of the city before they were surrounded on both sides by Egyptian troops. This was considered a great victory for the Egyptians, but it appears the Egyptians never took the city. They instead signed a peace treaty with the Hittites.

[http://lh4.ggpht.com/\\_rb3EfVqqMWI/SrmIU78fNAI/AAAAAAAAEPk/7rTA3VdY5t8/Empire-Syria.jpg](http://lh4.ggpht.com/_rb3EfVqqMWI/SrmIU78fNAI/AAAAAAAAEPk/7rTA3VdY5t8/Empire-Syria.jpg)



## EGYPT VS SYRIANS

### BATTLE OF MEGIDDO

In **1479 B.C.**, at the Battle of **Megiddo**, Pharaoh Tuthmosis III had over 20,000 men under his command to do battle against Syria's 15,000 man army. The Egyptians won the battle, capturing over two hundred chariots and two thousand horses from the defeated Syrians.

I am not sure where Kadesh and Meggido are. Too many contradictory maps. It will be important to establish the time line when the Egyptians were fighting all of these enemy when I get to the punch line.

~

zendz

| 29959|2009-09-23 11:45:23|Ginger Daniels|Blacks in Mexico seek Government recognition|



## Blacks in Mexico: A Forgotten Minority

By **Alexis Okeowo / Yanga** Tuesday, Sep. 15, 2009

Gaspar Yanga was a leader of a slave rebellion in Mexico during the early period of Spanish colonial rule

Anwar Vazquez

The first town of freed African slaves in the Americas is not exactly where you would expect to find it and it isn't exactly what you'd expect to find either. First, it's not in the United States.

Yanga, on Mexico's Gulf Coast, is a sleepy *pueblito* founded by its namesake, Gaspar Yanga, an African slave who led a rebellion against his Spanish colonial masters in the late 16th century and fought off attempts to retake the settlement. The second thing that is immediately evident to visitors who reach the town's rustic central plaza: there are virtually no blacks among the few hundred residents milling around the center of town.

Mirroring Mexico's history itself, most of Yanga's Afro-Mexican population has been pushed to neighboring rural villages that are notable primarily for their deep poverty and the strikingly dark skin of their inhabitants. Mexico's independence from Spain and new focus on building a national identity on the idea of *mestizaje*, or mixed race, drove African Mexicans into invisibility as leaders chose not to count them or assess their needs. Now many blacks want to fight back by improving the shoddy education and social services available to them and are petitioning for the constitution to recognize Afro-Mexicans as a separate ethnic group worthy of special consideration. ([See graphics of slavery and the Americas.](#))

"The two races that are most discriminated against here are the blacks and the indigenous but it is more accepted against blacks," says Hemeregildo Fernandez, a doctor in Yanga and one of the few blacks still living in town. His office is tucked on a narrow street that juts off the main square, where the rotund man with warm brown skin and salt-and-pepper hair receives a fluctuating stream of patients. The majority of the black Mexican population works in agriculture, fishing or construction, and while, like Fernandez, some have achieved notable

positions in coastal towns, he says, "Most blacks have no economic power."

Many of the country's *mexicanos negros* (black Mexicans), as they are called, know that their ancestors arrived in chains on boats that docked at ports in the sultry, steamy state of Veracruz. But they don't know much else. Indeed, Afro-Mexicans say that much of the history of *los mexicanos negros* is untaught or ignored by the rest of the country. Apart from Yanga, Afro-Mexicans claim Vicente Guerrero, who served briefly as President in the early 19th century and gave his name to the state of Guerrero, as one of their own, as well as revolutionary José Martí Morelos, who was executed by the Spaniards in 1815. ([Read a story about an indigenous mother who might lose her child because she doesn't speak English.](#))

Black Mexican activists estimate the population of Afro-Mexicans at about 1 million, but there are no official figures. Earlier this year, they petitioned the National Institute of Statistics and Geography to include the Afro-Mexican population as a separate category in the next census, in 2010. Official statistics do not recognize blacks as a separate ethnic group (56 indigenous groups are officially accredited, the largest ones being the Nahuatl and the Maya, numbering more than 2 million each). As a result, Afro-Mexicans say they have been left out of institutional programs and are without a cultural identity. The group Mexico Negro A.C. is linking with similar Afro-descendant organizations in Latin America that have achieved success in securing better treatment. "We no longer want to be detained by security agents in our own country who say that in Mexico there are no blacks," says Rodolfo Prudente Dominguez, an activist with Mexico Negro.

The Afro-Mexicans face considerable hurdles. Prevailing stereotypes paint the group as happy to live the simple life apart from the rest of society, with no interest in education. The all-black shantytowns near Yanga lack schools, and eager young migrants who move to bigger cities for work complain of blatant discrimination. A report released late last year by Mexico's Congress said that roughly 200,000 black Mexicans who reside in the rural areas of Veracruz and Oaxaca and in tourist cities like Acapulco are out of the reach of social programs like employment support, health coverage, public education and food assistance.

Afro-Mexican culture expert Luz Maria Montiel acknowledges that blacks are particularly marginalized and excluded, to the point that it is impossible to find any mention of them in official records. Yet she argues that it is impractical for blacks to seek constitutional recognition. "It would be impossible to make a law for each of the populations that make up our multicultural nation," she says. Dominguez disagrees: "We are a totally different cultural group from indigenous groups and mestizos of our country, with a particular lifestyle and characteristics that do not respond to public policies that are designed for indigenous groups."

---

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| 29960|2009-09-23 11:45:24|odhiambo okech|Fw: City Council of Nairobi|

Date: Wednesday, September 23, 2009, 10:50 AM

There was a very important event at the City Council of Nairobi that was held yesterday, 22nd September 2009 and which was addressed by His Worship the Mayor Mr. Geoffrey Majiwa, the PS Performance Contracts Steering Committee Mr. Richard Ndubai, the Town Clerk Mr. Phillip Kisia and Mr. Odhiambo T Oketch, Chair to the Team of Evaluators. In attendance were the 2 Deputy Town Clerks Ms Jane Ndong'a and Mr. Abdi and the employees of the City Council of Nairobi.

We also had the entire team of Evaluators in attendance.

When people put in some positive efforts in their work, it is important to appreciate that effort. And this is what the Town Clerk convened the meeting for; to appreciate the positive efforts by some staff of the Council. And to encourage the Departments that did not perform so well to pull up their socks next time.

The City Council of Nairobi has been in the news for some of the bad news. These constitute a very small percentage of all the efforts being put in place. The sad reality is that we have a lot of effort that is very positive that is not being mentioned and that we have some of the best employees in public service at this house that is more often than not associated with acrobatics and side shows from the town fathers.

I want to believe that time has come when we must all join in as stake holders in our city and appreciate the good work that is being done. Let us compliment the good as we castigate the poor show. The irony is that the 6% that is bad overshadows the 94% that is good.

During the award ceremony for the best performers, City Treasurers Department took the coveted number. They were followed by Engineer, Audit, Inspectorate and Public Health Departments in that order. The rest struggled with the other numbers and it means that they must put in more efforts at service delivery to enable them join the top league next year.

In terms of personnel, special mention was made of the top six performers which I want to mention not in the awarded order; Nick Otieno, Eng G Kamau, Jackson Getahi, Dr Charles Wanyonyi, Daniel Kibet and Ekaya Ghonzour. These were the six top achievers with points of 80% and above. This is something that we must applaud and appreciate.

As residents of Nairobi, I want to believe that time has come for us to engage the Council and ensure that officers so employed to serve us deliver on that promise. It does not pay when we complain in a vacuum. Let us all come forward and be proud of our Council.

We live most of our lives here and if it stinks, let's say so. If it shines, let's proclaim it at the roof tops. By so doing, we will keep the sectional heads on their toes, and Nairobi will deservedly compete Singapore and the rest.

Bravo to the team at the City Hall; His Worship the Mayor, the Town Clerk and all the employees of the City Council of Nairobi.

Odhiambo T Oketch

| Chair to the Evaluation Team

| 29961|2009-09-23 17:07:32|Joseph Wright|Re: Blacks in Mexico seek Government recognition|  
9/23/2009 1:56:35 PM

Here you've published another goodE-mail- great thingsassociated with your name;Thanks so much!

I try to do a little bit when I can.

ArtisticStudiosgallery.com

*jew*

--- On **Wed, 9/23/09, Ginger Daniels** wrote:

From: Ginger Daniels

Subject: [Ta\_Seti] Blacks in Mexico seek Government recognition

To:

Date: Wednesday, September 23, 2009, 2:43 AM



## Blacks in Mexico: A Forgotten Minority

By **Alexis Okeowo / Yanga** Tuesday, Sep. 15, 2009

Gaspar Yanga was a leader of a slave rebellion in Mexico during the early period of Spanish colonial rule

Anwar Vazquez

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Mirroring Mexico's history itself, most of Yanga's Afro-Mexican population has been pushed to neighboring rural villages that are notable primarily for their deep poverty and the strikingly dark skin of their inhabitants. Mexico's independence from Spain and new focus on building a national identity on the idea of *mestizaje*, or mixed race, drove African Mexicans into invisibility as leaders chose not to count them or assess their needs. Now many blacks want to fight back by improving the shoddy education and social services available to them and are petitioning for the constitution to recognize Afro-Mexicans as a separate ethnic group worthy of special consideration. ([See graphics of slavery and the Americas.](#))

"The two races that are most discriminated against here are the blacks and the indigenous but it is more accepted against blacks," says Hemeregildo Fernandez, a doctor in Yanga and one of the few blacks still living in town. His office is tucked on a narrow street that juts off the main square, where the rotund man with warm brown skin and salt-and-pepper hair receives a fluctuating stream of patients. The majority of the black Mexican population works in agriculture, fishing or construction, and while, like Fernandez, some have achieved notable positions in coastal towns, he says, "Most blacks have no economic power."

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The Afro-Mexicans face considerable hurdles. Prevailing stereotypes paint the group as happy to live the simple life apart from the rest of society, with no interest in education. The all-black shantytowns near Yanga lack schools, and eager young migrants who move to bigger cities for work complain of blatant discrimination. A report released late last year by Mexico's Congress said that roughly 200,000 black Mexicans who reside in the rural areas of Veracruz and Oaxaca and in tourist cities like Acapulco are out of the reach of social programs like employment support, health coverage, public education and food assistance.

Afro-Mexican culture expert Luz Maria Montiel acknowledges that blacks are particularly marginalized and excluded, to the point that it is impossible to find any mention of them in official records. Yet she argues that it is impractical for blacks to seek constitutional recognition. "It would be impossible to make a law for each of the populations that make up our multicultural nation," she says. Dominguez disagrees: "We are a totally different cultural group from indigenous groups and mestizos of our country, with a particular lifestyle and characteristics that do not respond to public policies that are designed for indigenous groups."

---

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| 29962|2009-09-23 17:08:14|Lamar Perryman|Fw: Re: [Reparations\_For\_Africans] FW: Attached flyer for REPARATION|

--- On **Wed, 9/23/09, Khalif Khalifah** wrote:

From: Khalif Khalifah  
Subject: Re: [Reparations\_For\_Africans] FW: Attached flyer for REPARATIONS SYMPOSIUM 31.10.09  
To: Reparations\_For\_Africans@yahoogroups.com  
Date: Wednesday, September 23, 2009, 3:02 PM

Greetings:

Your "Reparations Symposium" look lie a very important event to get something done abc

Reparations. ....but i didn't see the address where it be held..... ....Khalifah

NEXT EVENT: Pro-Black Media Conference, October 17, 2009 - Building a National Black Network & Tour Nat Turner Trail during break: 1 pm to 3 pm call for details: (434) 378-2140

-----  
KHALIFAH'S HOST PRIME TIME RADIO SHOW - 3 DAYS PER WEEK

Wed. at 6 p.m 347-637-2706, Sat & Sun 10 am call in & listen: News Commentary and new books discussions: KHALIFAH'S BOOKNOTES on [www.blogtalkradio.com](http://www.blogtalkradio.com) hosted by Publishing Consultant H. Khalif Khalifah 434-378-2140

--- On **Wed, 9/23/09, Nzingha Assata** wrote:

From: Nzingha Assata

Subject: [Reparations\_ For\_Africans] FW: Attached flyer for REPARATIONS SYMPOSIUM 31.10.09 [1 Attachment]

To: [anzingha@hotmail.com](mailto:anzingha@hotmail.com)

Date: Wednesday, September 23, 2009, 2:20 AM

---

From: [anzingha@hotmail.com](mailto:anzingha@hotmail.com)

To: [anzingha@hotmail.com](mailto:anzingha@hotmail.com)

Subject: Attached flyer for REPARATIONS SYMPOSIUM 31.10.09

Date: Tue, 22 Sep 2009 01:20:04 -0500

Greetings family

Please see attached flyer event discussing **REPARATIONS**. There is an election coming up soon and we need to get this issue into the minds of the local MPs and Councillors. "**NO REPARATIONS NO VOTE**".

Please put the date into your diary and help us to make the event a success. Please also circulate and invite friends and family.

**WE ARE OUR OWN LIBERATORS**

One love

Sis Nzingha Assata

---

Invite your mail contacts to join your friends list with Windows Live Spaces. It's easy! [Try it!](#)

---

Windows Live™: Keep your life in sync. [Check it out!](#)

---

What can you do with the new Windows Live? [Find out](#)

| 29963|2009-09-23 17:08:33|broali4x|Re: Old Blackman in wheelchair with no legs brutalized by Rogue Poli|

Any kind of massive RACE war in america would surely leave most of us killed or badly injured without recourse for help! No, no, norace war is on the horizon, though you are correct it may happen in a few places.

What is on the horizon is an **EXODUS** when the **CALL** is soon given and you can expect this very soon with the help of divine highly advanced ET/UFOs before 2012!

How long is 2012 or before away??

And, who will give the **CALL**??

The **Million Man March** is aSurreptitious

HINT or CLUE.

What do you think?

--- In Ta\_Seti@yahoogroups.com, shirley parker wrote:

>

> This kind of thing leaves you speechless..not surprised but speechless! There is a lot of fear among most racists now because they can sense a shift taking place and don't know what to think or feel so when you feel that things are slipping out of your control you respond out of anger! It's so sad for this poor man and my heart goes out to him. If the people of that city does not start speaking up and challenging this kind of brutality, it is going to continue. We are on our way to a race war which is going to get pretty bloody and I have to have faith that the one power, which is greater than man intervenes!!

>

> Your black angry sister....

>

>

> sin: "to miss the point of human existence"

>

> --- On Tue, 9/22/09, nathaniel x vance broali4xa@... wrote:

>

>

> From: nathaniel x vance broali4xa@...

> Subject: [Ta\_Seti] Old Blackman in wheelchair with no legs brutalized by Rogue Police!

> To: addicted2booksbyblackwriters@yahoogroups.com

> Date: Tuesday, September 22, 2009, 3:04 PM

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 >  
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 > Remember the little frail 85 year old black lady whom the police slammed to  
 ground bursting her head open just a few weeks ago? Well, here is another recent  
 gruesome example of how they (rogue or racist police) will treat us way  
 differently from their own, even if we are senior citizen, in a wheel chair, don't  
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 >  
 >  
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 > salaam akwaaba jambo ashogee  
 >  
 > <http://zetaheaven.org>  
 >

| 29964|2009-09-23 20:28:22|shirley parker|Re: Old Blackman in wheelchair with no legs  
 brutalized by Rogue Poli|

Please elaborate...what kind of an exodus?The likes of from Africa to America as referred to in  
 the so called "biblica" exodus?

**sin: "to miss the point of human existence"**

--- On **Wed, 9/23/09, broali4x** wrote:

From: broali4x

Subject: [Ta\_Seti] Re: Old Blackman in wheelchair with no legs brutalized by  
 Rogue Police!

To: Ta\_Seti@yahoogroups.com

Date: Wednesday, September 23, 2009, 5:59 PM

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What is on the horizon isan **EXODUS** when the **CALL** is soon given and you  
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>

>

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> Subject: [Ta\_Seti] Old Blackman in wheelchair with no legs brutalized by Rogue Police!

> To: addicted2booksbybla ckwriters@ yahoogroups. com

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>

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> salaam akwaaba jambo ashogee

>

> <http://zetaheaven.org>

>

| 29965|2009-09-23 20:55:11|shirley parker|Re: Fw: Re: [Reparations\_For\_Africans] FW: Attached flyer for REPARA|



Well, this is a start...sounds great!

**sin:** "to miss the point of human existence"

--- On **Wed, 9/23/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: [Ta\_Seti] Fw: Re: [Reparations\_For\_Africans] FW: Attached flyer for REPARATIONS SYMPOSIUM 31.10.09

To: "TN." , "AP." , "NBPA" , "New Afrikan Independence" , "Yoruba Spirituality" , "Community Youth Achievers" , "Baba Tim Gage" , [afrikanStudy@yahoogroups.com](mailto:afrikanStudy@yahoogroups.com)

Cc: "Washitaw Ministry" , "AMBRT" , "Black Scientists" , "Ta Seti" , "Sons of Afrika"

Date: Wednesday, September 23, 2009, 5:46 PM

--- On **Wed, 9/23/09, Khalif Khalifah** wrote:

From: Khalif Khalifah

Subject: Re: [Reparations\_For\_Africans] FW: Attached flyer for REPARATIONS SYMPOSIUM 31.10.09

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---

Windows Live™: Keep your life in sync. [Check it out!](#)

---

What can you do with the new Windows Live? [Find out](#)

| 29966|2009-09-23 21:49:24|shirley parker|Re: Old Blackman in wheelchair with no legs brutalized by Rogue Poli|

I'm with you!!!!!!  ...

**sin:** "to miss the point of human existence"

--- On **Wed, 9/23/09, Li (wiseladyowl)** wrote:

From: Li (wiseladyowl)  
Subject: Re: [Ta\_Seti] Old Blackman in wheelchair with no legs brutalized by Rogue Police!  
To: Ta\_Seti@yahoogroups.com  
Date: Wednesday, September 23, 2009, 8:16 AM

we citizens need to do what we did with Oscar Grant, they will not get away with this! I am mad sad and disturbed I don't know what to say, this is atrocious! Please someone let us know if a civil rights group is on this now so we can all be involved these officers need to be fired.

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Date: Tuesday, September 22, 2009, 4:04 PM

Dear Group,

Remember the little frail 85 year old black lady whom the police slammed to ground bursting her head open just a few weeks ago? Well, here is another recent gruesome example of how they (rogue or racist police) will treat us way differently from their own, even if we are **se** citizen, in a wheel chair, don't have legs, and haven't done a doggone cotton-picking thing.

<<http://www.mcclatchydc.com/homepage/story/75729.html> >

The earthly **ENDTIME** of the Wicked - Not the **RIGHTEOUS**. Is **GOD MOCKED**?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29967|2009-09-24 10:02:32|Tafari khumbaka|FW: [sacred\_memphis\_sisters] Fw: [RawSoul]  
Lenny Horowitz sues Rockefeller

--- On **Thu, 9/24/09, Alandas Dobbins** wrote:

From: Alandas Dobbins  
Subject: FW: [sacred\_memphis\_sisters] Fw: [RawSoul] Lenny Horowitz sues Rockefeller: behind flu pandemic  
To: AUSAR65@aol.com, "Tafari khumbaka"  
Date: Thursday, September 24, 2009, 7:22 AM

"The black woman is the meteor that's coming to this earth!" -- Kola Boof



----- Forwarded Message -----

**From:** Peacekeeper  
**To:** RawSoul@yahoogroups .com  
**Sent:** Tuesday, September 22, 2009 5:40:54 AM  
**Subject:** [RawSoul] Lenny Horowitz sues Rockefeller: behind flu pandemic

<http://www.fluscam.com/Affidavit.html> (copy of filing w/ documents)

**Len Horowitz - Pandemic Charges  
Filed With FBI In NYC  
9-17-9**

**LOS ANGELES, CA** -- Drug-industry investigators have uncovered documents exposing an international drug ring, operating from New York City , is behind the H1N1 swine flu fright and vaccination preparations.

Dr. Leonard G. Horowitz and Sherri Kane, an investigative journalist, have released evidence in legal affidavits that leaders of a private global biotechnology "trust" are behind the pandemic flu, including its origin and alleged prevention via vaccinations. Their documents, being sent by attorneys to the FBI this week, evidence industrialists are operating a crime ring within the "Partnership for New York City " (PNYC), and are behind the pandemic's creation, media persuasions, vaccination preparations, and health official promotions.

"David Rockefeller' s trust, that engages several powerful partners on Wall Street, including media moguls Ruppert Murdoch, Morton Zuckerman, Thomas Glocer, and former Chairman of the Board of Directors of the Federal Reserve Bank of New York , Jerry Speyer, are implicated in advancing global genocide," Dr. Horowitz wrote to FBI directors.

"This 'partnership' controls biotechnology research and development globally.

Health commerce internationally is also controlled virtually entirely by this trust that also exercises near complete control over mainstream media to promote/propagandize its products and services for the drug cartel's organized crime. This trust, in essence, makes or breaks medical and natural healing markets, primarily through the mass media companies and propaganda it wields for social engineering and market building," Dr. Horowitz wrote.

Among the revelations from the Horowitz-Kane research are those linking Larry Silverstein of Silverstein Properties, Inc., and the 9-11 terrorist attacks, to the drug cartel's geopolitical, economic, and population reduction activities. Mr. Silverstein, leaser of the World Trade Center who authorized to have Building-7 "pulled" [detonated] is a chief suspect in the "9-11 truth" investigation. Silverstein is currently landlord and co-partner in the biotechnology trust founded by David Rockefeller and implicated by these new discoveries.

Given the unprecedented nature and urgency of these findings, Dr. Horowitz has posted his affidavit for public review on [FLUscam.com](http://FLUscam.com), hoping wide spread dissemination will prompt governments worldwide to cease mass vaccination preparations to avoid becoming accessories.

"The last time I contacted the FBI I warned them about the impending anthrax attacks one week before the first mailings were announced in the press," Dr. Horowitz recalled. "It took them 6 months to respond. When they did, they made me a suspect in the mailings. This time I am warning the Justice Department a month before the deadliest genocide in history.. I'm praying they'll take kindly to my appeal for a PNYC investigation, and Court-ordered injunction, to stop the vaccinations for public protection."

Release: No. H1N1-15

Contact: Rob Potter  
949-715-1520 or 310-877-5002

| 29968|2009-09-24 10:03:19|AE|Egyptians vs Phonecians|

Attachments :

**I have also read that the Egyptians invaded the Phonecians**

**#1 Any one have any idea of the time line when these events took place**

**Some maps only have Phonecia along the west coast, others have it scattered into north Africa and Spain**

**Below I have some Phonecian maps, I want to pick the best to create my own version**

**a <http://www.bestofsicily.com/mag/art150b.gif>**

**b <http://home.comcast.net/~DiazStudents/MesopotamiaPhoenicians.jpg>**

c [http://www.lau.edu.lb/news-events/news/archive/lau\\_geneticists\\_quest\\_for\\_the/zalloua-phoenicians-07-big.jpg](http://www.lau.edu.lb/news-events/news/archive/lau_geneticists_quest_for_the/zalloua-phoenicians-07-big.jpg)

d [http://www.edmond-hakmeh.com/Tourism/History%20of%20Lebanon/lebanonphotos\\_files/phonia/phoenicia\\_1000bc.jpg](http://www.edmond-hakmeh.com/Tourism/History%20of%20Lebanon/lebanonphotos_files/phonia/phoenicia_1000bc.jpg)

2 Which map best identifies the Phoenicians encountered by the Egyptians

3 What hieroglyphic source does the Egyptians mention encounters with the Phoenicians

Thanks Sam

Just my note to come back [http://www.phoenician.org/isis\\_and\\_osiris\\_legend.htm](http://www.phoenician.org/isis_and_osiris_legend.htm)

~

zendz

| 29969|2009-09-24 10:03:43|AE|Phoenicians|

Attachments :

**Phoenicia' [actually Canaanites]; and their trade routes... were located all over the known world...**

**.... the Phoenician trade and civilization had been passed on to other civilizations/cultures for centuries before...after Minoans..., Tyre, Mycenaean Greek, Doric Greeks, Athenian Greeks, Macedonian Greeks, and Romans...**

///

**So they would have reached Greece and encountered populations of Europeans.**

**In those centuries, they traded women like baseball cards. They even sold their own daughters. I can imagine such women would have been very exotic and very valuable.**

**Today it is illegal to introduce new species into countries that do not have them. We can see how the introduction of different races changed the face of America and Australia.**

**Not only would human trade have existed, but different crafts or different plant life.**

**In British exploration, one of the tasks was to bring back new plant life from different parts of the world.**

It appears the Phoenicians would have been key players in spreading technology and different forms of life.

As for Phoenicians = Canaanites, there appeared to be an array of separate tribes of Canaanites. According to these maps, the Phoenicians spread far north of Canaan.

One thought is the Phoenicians as shown in those different areas were not tied together by one central government, but they were separate populations that lived by the sea?

Is there ever a central "KING/capital" ever identified for Phoenicians?

It appears the Phoenicians were interacting with the Egyptians before 3000 BC, if so they would have introduced new kind of species and inventions to and from Egypt.

Speculation based on imagination is entertaining, but I wonder if there are any physical evidence of any thing from Egypt carried to other parts of the world.

~

zendz

| 29970|2009-09-24 10:04:01|AE|Egyptian-Phoenician-Encounters|

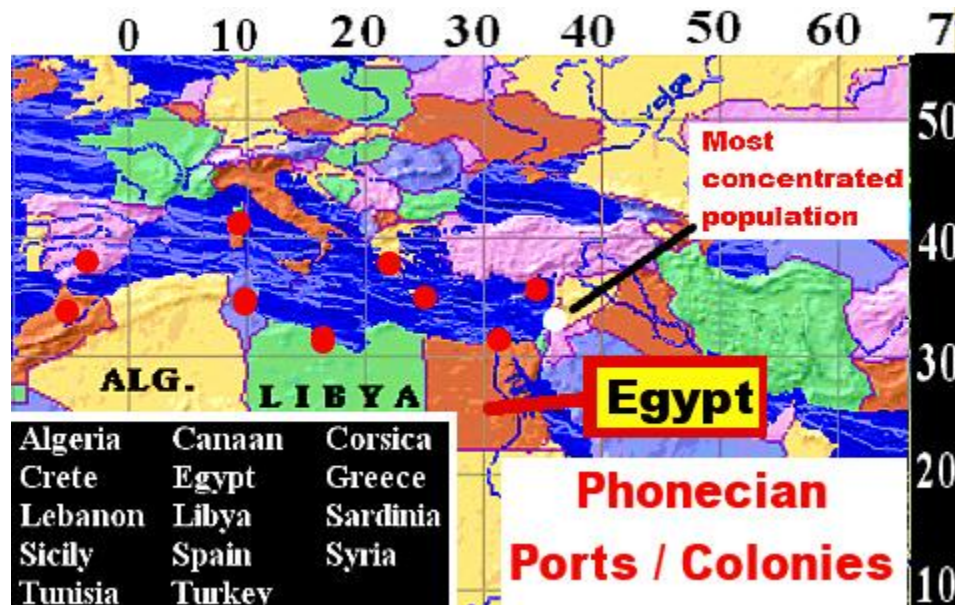
Attachments :

The greatest concentration of Phoenicians and origin appears to be between northern Syria to northern Canaan, along the coast of the Mediterranean Sea.



The colonies of the Phoenicians had one thing in common, they were all on islands or along the coast of the sea.

[http://lh5.ggpht.com/\\_rb3EfVqqMWI/Srufv\\_XOfpI/AAAAAAAAEPs/38FpYd83ja8/Empire-Phonecian-a.jpg](http://lh5.ggpht.com/_rb3EfVqqMWI/Srufv_XOfpI/AAAAAAAAEPs/38FpYd83ja8/Empire-Phonecian-a.jpg)



Human, animal and plant life would have been swapped between the Egyptians and all places the Phoenicians traded. That is the way trade worked... another population having some thing you do not have (which has value), is swapped for something you have that is of value to them... supply and demand.

Did the Egyptians have a hieroglyphic spelling for Phoenicians that is different than that of Canaanites or did they use the same hieroglyphic spelling for all non Egyptians?

The large network of rivers that flow from the Mediterranean sea to north Egypt is the ideal path of traders and invaders.

In any Egyptian text that mentions any conflict with Phoenicians, are there any locations of battles/encounters, outside of Egypt?

~

zendz

| 29971|2009-09-24 20:09:47|Tafari khumbaka|Fw: Tantra Intro. Thursday-Java 6 pm|

Attachments :

[Tantra](#)  
[INVENTORY](#)

--- On **Thu, 9/24/09, TONI GILCREST** wrote:

From: TONI GILCREST

Subject: Tantra Intro. Thursday-Java 6 pm

To: bladeB60@gmail.com, diaporadoll@hotmail.com, dkofie@yahoo.com, Ed\_of\_BK@yahoo.com, feferachelle227@yahoo.com, hlasaunders@bellsouth.net, HoyleC@hotmail.com, Olsen@yahoo.com, oojamaa@gmail.com, sadio.butterfly@Yahoo.com, sssharriff@comcast.net, tripwithstephanie@yahoo.com, vrainette@Yahoo.com, zailizenzele@yahoo.com, "Alandas Dobbins", "Amos,Terry Turner,Benson", "Angie Morrow", "Angie Olsen", "Blue (Allison) DeVant", "Carla McClure", "Cle & Gail", "Crystal Gilcrest", enetcpa@aol.com, "Eunice Hall", "Fatima Jackson", "Frank Muhammad", "George Harris", "Harry Poole", "Jasira Montshe", "Jerrell Williams", "J'malo Torriel", KevinStout@att.net, "Khepera", "LISA & LARDELL SIMS", "Melvin Fleming", "Melvin Taylor", "Michael Harrell", "Omar Mimrah", "Patrick Harris", "Rita & Edgar Ryan", "Roosevelt Moody", "ROY KENT, JR.", "Steele, Vanessa", "Tafari-sudra Khumbaka", "Tonya Jerry"

Cc: Javajohari@aol.com

Date: Thursday, September 24, 2009, 7:19 PM

Namaste Family. A Reminder of the Kriya Tantra Yoga Intro Hosted by Patrick Harris Thursday evening at Java, Juice & Jazz. Join us! Also included in this reminder is a DVD list attachment. Feel free to come in, relax with some hot tea and watch any documentary or movie at your leisure. Be at home.

As Always, I wish you Peace. Johari

Open tantra in word 2003

| 29972|2009-09-25 09:44:30|Tafari khumbaka|ancient hindi and modern hindi languages|

Source: [www.pib.nic.in](http://www.pib.nic.in)

INDIA, September 7, 2009: A set of software tools and fonts for six Indian languages is being released part of a national initiative by the Technology Development for Indian Languages program to develop software tools and fonts for all 22 constitutionally recognized Indian languages, in order to promote the use of Indian languages in information technology.

The new releases are for Bangla, Konkani, Kashmiri, Manipuri, Santhali and Sindhi. Earlier, the department released software tools and fonts for Tamil, Hindi, Telugu, Assamese, Kannada, Malayalam, Marathi, Oriya, Punjabi, Urdu, Gujarati, Sanskrit, Bodo, Dogri, Maithali and Nepali.



Tafari-sudra,Khumbaka

| 29973|2009-09-25 09:59:10|Tafari khumbaka|war and rape terrorism continue in congo|  
[DRC summit victory for Mugabe](#)

**The Financial Gazette** Fri, 25 Sep 2009 06:46 AM PDT

. . . but will it solve the Zimbabwean crisis? Njabulo Ncube, Political Editor THE message that came out **of** the just ended two-day Southern African Development Community (SADC) in Kinshasa, the **Democratic Republic of Congo** (DRC) capital, can be recapped in very few words: SADC no longer has the time nor patience for the so-called outstanding issues.

[MacDowell hosts showings of film about Congo rapes](#)

ASHEVILLE, N.C. Actress Andie MacDowell has been holding screenings in her western North Carolina home for a documentary about the mass sexual assault **of** women and girls in the

**Democratic Republic of Congo**.

Rocky Mount Telegram-Sep 24 1:17 AM

[Ugandan rebels 'still a threat' in DR Congo: UN](#)



Ugandan rebels **of** the Lord's Resistance Army (LRA) have been weakened by recent attacks but remain a threat in the northeast **of** the **Democratic Republic of Congo**, a UN military source said on Thursday.

AFP via Yahoo! News-Sep 24 9:17 AM



Tafari-sudra,Khumbaka

| 29974|2009-09-25 12:16:20|Obadele (abibitumikasa.com)|(no subject)|

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\$25.00

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[http://abibitumikasa.com/market/index.php?main\\_page=product\\_info&cPath=5&products\\_id=76](http://abibitumikasa.com/market/index.php?main_page=product_info&cPath=5&products_id=76)

Can't make it to class? Learn independently and at your own pace with the streamlined materials you need to become fluent in no time!

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Learn the Twi Alphabet with letters, written phonetic rendering, sounds (embedded mp3), examples in english, examples in Twi, pictures of each example in Twi and definitions

Learn diagraphs (sound combinations) in Twi, plus embedded audio

Learn how to say the following essential common expressions and phrases in Twi with detailed figurative and literal translations and audio examples:

How are you?

I am doing well.

What's up?

Im fine.

And you?

Yes.

No.

Greetings.

Welcome.

Acknowledgment to elder/ father/ mother/  
sibling / child.

Whats your name?

My name is \_\_\_\_\_.

What are you called?

Im called \_\_\_\_\_.

Good morning.

Good day/afternoon.

Good evening/night.

What does that mean?

Translate \_\_\_\_\_.

Excuse me/Please.

Where is the restroom?

How much is this?

Reduce the price.

I'm hungry.

Im thirsty.

Im cold.

Im hot.

Im tired.

Im sleepy.

I want/like \_\_\_\_\_.

I dont want like \_\_\_\_\_.

Im happy.

Teach/Show me. \_\_\_\_\_

I want to eat.

When?

I only speak english.

What did you say?

Repeat what you said.

No, I dont speak Twi.  
Yes, I speak a little Twi.  
Please help me.  
Im lost.  
Thank you.  
Youre welcome.  
Goodbye.  
Later.  
How do you say \_\_\_\_\_?  
We say \_\_\_\_\_.  
I have a question.  
Yes, I understand.  
No, I dont understand.  
Ill be right back.  
Please, write it.  
Speak slowly.  
Give me \_\_\_\_\_.  
Take \_\_\_\_\_.  
Im going \_\_\_\_\_.

Click here to purchase:

[http://abibitumikasa.com/market/index.php?main\\_page=product\\_info&cPath=5&products\\_id=76](http://abibitumikasa.com/market/index.php?main_page=product_info&cPath=5&products_id=76)

=====

Can't make it to class? Learn independently and at your own pace with the streamlined language learning materials you need to become fluent in no time!

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\$25

Lesson One:

Learn the Yoruba Alphabet with letters, written phonetic rendering, sounds (embedded mp3), examples in english, examples in Yoruba, pictures of each example in Yoruba and definitions

Learn tones of Yoruba with examples, pictures and embedded audio with a detailed and clear explanation of how Yoruba tones work to demystify the pronunciation of the language

Learn how to say the following essential common expressions and phrases in Yoruba with detailed figurative and literal translations and audio examples:

How are you?

I am doing well.

What's up?

Im fine.

And you?

Yes

No

Greetings

Welcome

I acknowledge your greeting

Whats your name?

My name is \_\_\_\_\_

Where are you from?

Im from \_\_\_\_\_

Good morning

Good day/afternoon

Good evening

Good late evening

What does \_\_\_\_\_ mean?

The meaning of \_\_X\_\_ is \_\_Y\_\_.

Excuse me/Please

Where is the restroom?

How much is this

I'm hungry

Im thirsty

Im cold

Im hot

Im tired

Im sleepy

I want \_\_\_\_\_

I like \_\_\_\_\_

I dont want \_\_\_\_\_

I dont like \_\_\_\_\_

Im happy

Teach me \_\_\_\_\_

I want to eat

When?

I only speak english  
What did you say?  
Repeat what you said  
No, I dont speak Yorbb̃r>Yes, I speak a little Yorbb̃r>Please help me  
Im lost  
Thank you  
Youre welcome  
Goodbye  
Later  
How do you say \_\_\_\_\_?  
We say \_\_\_\_\_  
I have a question  
Yes, I understand  
No, I dont understand  
Ill be right back  
Please, write it  
Speak slowly  
Give me \_\_\_\_\_  
Take \_\_\_\_\_  
Im going \_\_\_\_\_

Click here to purchase:

[http://abibitumikasa.com/market/index.php?main\\_page=product\\_info&cPath=5&products\\_id=77](http://abibitumikasa.com/market/index.php?main_page=product_info&cPath=5&products_id=77)

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| 29975|2009-09-25 13:08:58|broali4x|Re: Old Blackman in wheelchair with no legs brutalized by Rogue Poli|  
You didn't take the hint i gave about the MMM! The answer is as clear as day and night.

--- In Ta\_Seti@yahoogroups.com, shirley parker wrote:

>

> Please elaborate...what kind of an exodus? The likes of from Africa to America as referred to in the so called "biblica" exodus?

>

>

> sin: "to miss the point of human existence"

>

> --- On Wed, 9/23/09, broali4x broali4xa@... wrote:

>

>

> From: broali4x broali4xa@...

> Subject: [Ta\_Seti] Re: Old Blackman in wheelchair with no legs brutalized by Rogue Police!

> To: Ta\_Seti@yahoogroups.com

> Date: Wednesday, September 23, 2009, 5:59 PM

>

>

> ¼br> >

>

>

>

> Any kind of massive RACE war in america would surely leave most of us killed or badly injured without recourse for help! No, no, no race war is on the horizon, though you are correct it may happen in a few places.

> What is on the horizon is an E X O D

U S when the CALL is soon given and you can expect this very soon with the help of divine highly advanced ET/UFOs before 2012!

> How long is 2012 or before away??

> And, who will give the CALL??

> The Million Man March is a Surreptitious

> HINT or CLUE.

>

> What do you think?

>

> --- In Ta\_Seti@yahoogroups .com, shirley parker sappie1952@ ..> wrote:

> >

> > This kind of thing leaves you speechless.. not surprised but speechless!ÿ There is a lot of fear among most racists now because they can sense a shift taking place and don't know what to think or feel so when you feel that things are slipping out of your control you respond out of anger!ÿ It's so sad for this poor man and my heart goes out to him.ÿ If the people of that city does not start speaking up and challenging this kind of brutality, it is going to continue.ÿ We are on our way to a race war which is going to get

pretty bloody and I have to have faith that the one power, which is  
greater than man intervenes!!

> >

> > sin: "to miss the point of human existence"

> >

> > --- On Tue, 9/22/09, nathaniel x vance broali4xa@ . wrote:

> >

> >

> > From: nathaniel x vance broali4xa@ .

> > Subject: [Ta\_Seti] Old Blackman in wheelchair with no legs  
brutalized by Rogue Police!

> > To: addicted2booksbyblackwriters@ yahooogroups. com

> > Date: Tuesday, September 22, 2009, 3:04 PM

> >

> >

> >

> >

> >

> >

> >

> >

> >

> >

> > Dear Group,

> > Remember the little frail 85 year old black lady whom the police  
slammed to ground bursting her head open just a few weeks ago? Well,  
here is another recent gruesome example of how they (rogue or racist  
police) will treat us way differently from their own, even if we are  
senior citizen, in a wheel chair, don't have legs, and  
haven't done a doggone cotton-pickin thing!

> >

> >

> > The earthly ENDTIME of the Wicked - Not the  
RIGHTEOUS. Is GOD MOCKED?

> > salaam akwaaba jambo ashogee

> >

> > <http://zetaheaven.org>

> >

>

| 29976|2009-09-25 13:09:13|AE|Davies Great Speos Inscription|

**I finally tracked down a copy of**

**Davies Great Speos Inscription**

**From The Journal of Egyptology Vol 32, 1946**

**The Deputy Director of The Egypt Exploration Society, sent the files to me, but I found a  
source I did not know about before.**

**I have seen web sites connected to JSTOR many times, but it meant nothing to me.**

**It appears that JSTOR is connected to an array of universities and Egyptology Societies  
The catch is you must be a member of a university or an Egyptology Library connected to  
JSTOR**

**I suppose some of you have university connections. If you did not know what this "non  
profit organization, that digitalizes documents" and you want to do research like most of  
mine.. what some guy wrote on their web page, JSTOR appears to be a source to go to the  
horses mouth.**

=====

### **Davies Great Speos Inscription**

**We finally got high speed internet in our area, but I paid a year ahead on my dial up so I  
need to hold my breath.**

**With dial up, it took me about two hours to download**

**The 15 page pdf file .. and**

**a 9.8 MB, jpg image of the sketch (Gardiner, Davies' Copy.jpg)**

**Until I ask the guy if it is ok, I won't share it.**

**You can find out how to obtain this file and other files from Egyptology Societies from  
JSTOR**

**[support@jstor.org](mailto:support@jstor.org)**

**In case you didn't know it, this and other Egyptology societies are supported by  
government grants and their information is public domain... I think**

~

**zendz**

| 29977|2009-09-25 13:09:22|AE|Standards-9989|

Attachments :

**Standards-9989**

**This is a very small section of The Davies Great Speos Inscription.**

**[http://lh5.ggpht.com/\\_SnrkGxreYWA/SrwKzJjgiwI/AAAAAAAAAEM/sSyhGphuAz4/Glyph-sketch.jpg](http://lh5.ggpht.com/_SnrkGxreYWA/SrwKzJjgiwI/AAAAAAAAAEM/sSyhGphuAz4/Glyph-sketch.jpg)**



If a researcher is working from a sketch of a hieroglyphic that no longer exists, they will have to work for what that artist left behind.

Here I am guessing the **horizontal lines .. means strike through** or "**I can't really be sure what this glyph is**" ???

While the line numbers are essential, horizontal lines can and should be rendered to vertical lines if possible. It is a problem I never thought of before when creating standards, but even the horizontal lines can be kept in tact with a little additional lines in the program.

What % of hieroglyphic text is written horizontally?

The standard digital code would make research a snap, only if the Egyptology community adopts it.

=====

This is a hieroglyphic I have been told has a word that translates to "Asiatic" .

If every set of glyphs were given a 4 digit code assigned to it

- a) The transcriber could create that glyph by typing it's number and
- b) As each hieroglyphic source was typed into a data base, that digital code would be placed in that file.

Hypothetical a word took 3 glyphs 0157.0027.1002 (periods take the place of spaces)

If the standardized program read these numbers it would create the set of glyphs.

If a search for this word was placed in the standardized program, it could search thousands of hieroglyphic sources that had been entered into the data base and display the same word in it's context.

To understand the meaning Egyptians applied to words, seeing it in the context of different works would give more information as to what a set of hieroglyphics actually meant to the Egyptians.

If a word was thought to translate to the European word Asiatic and in a cross reference it was found the same word was applied to an Egyptian's brother and in another source, it was applied to another Egyptian's camel ... translators would rethink what the word actually meant.

If different translators looked at different sources of hieroglyphics and determined that a set of glyphs held the European meaning, Asiatic, they could cross reference their word with other sources which were believed to have that meaning.

How fast could one research for specific hieroglyphic text? Do a search on Google and see their search program finding a word or a phrase in a couple million web pages in a matter of seconds.

Assigning each glyph a standard 4 digit number is the key to do a super search on every hieroglyphic entered into a common data base.

Creating a standard set of fonts for all glyphs is the key to placing all transcribers on the same page and all future readers of hieroglyphics would have the ability to recognize which glyph they were looking at.

More about standard glyphs.. later

~

| 29978|2009-09-25 13:09:38|AE|little correction|

Attachments :

Looking at the sketch I wrote:

Here I am guessing the **horizontal lines .. means strike through** or "**I can't really be sure what this glyph is**" ???

///

Should have been I am guessing the diagonal lines mean strike through or I am not sure of this particular area

~

zendz

| 29979|2009-09-25 13:09:39|odhiambo okecth|Re: [NewVisionKenya] Re: Fw: City Council of Nairobi|

Doc,

Very positive comments, can we engage with more Kenyans on this. This input will be very valuable to some of us.

Last year, the City Council of Nairobi subjected their Departments to set achievable targets. This was contained in the performance contracts that they signed as Departments and as Sectional Heads.

We were hence called in to evaluate if this was achieved, and to determine proof of the same.

In our evaluation processes with the 16 Departments, all Sectional Heads appeared before us and in an interactive process, we looked at what they had done, the results achieved in relevance to the performance contracts that they signed, we visited sights to confirm doubts that we had, heard the challenges they faced in the course of their duty and in so doing, we also came up with our own informed opinion and gave recommendations.

This was an interactive process that aimed at looking and self assessing if the staff at the Council truly did what they had set for themselves to be done. We were not subjecting the staff to new matrix. But given that the Council has become this transparent, we must invite comments and suggestions from the general public so that this process can be enriched.

It is that interactive process with the public, the ultimate consumers of services by the Council, that will help drive Nairobi to being a destination of choice in the world. And this invites all our input as Nairobians.

Public Servants are being subjected to performance contracts in Kenya so that the public can gauge if they are truly working and delivering their side of the bargain. In performance contracting, achievable targets are set, and each officer must play his part for realization of the same.

When we were called in, some of us had very negative attitude about what the officers at City Hall do. In most cases, we have been associating the City Hall only with the kind of brawls that the press like giving coverage. The good work that the officers do is more often not given a mention in our local media and for this I will forever accuse the press. [in light touch, they are my friends].

Just a case in point, when councilors could not agree on the composition of the committee heads

yesterday, the media was all over, for all the wrong reasons. It makes you think, are members of our media stations vultures only looking for carcasses. Yet, when the Council was appreciating their best Departments and their best performers, the media chose not to attend. How does this kind of information reach out to the public?

How do you engage the Council by only highlighting the 6% that is wrong, and basically not a function of the Departmental Deliveries. The Councilors are just busy bodies who fight for crumbs all the time. They form not part of the performance contracts by the employees, yet, they get all the media attention, again, for all the wrong reasons. {Editors, are you listening}. The Council employees do the work for which praise need be made.

Having seen and listened to the officers first hand, I want to invite all of us to have positive attitudes in our approach to the City Council. As you truly note, good work ought to be appreciated, and it is us, not anyone else, who will motivate and encourage these employees to stand up and be counted. But if it stinks, let us all shout.

Highlighting the brawls at the Council is not news anymore.

Odhiambo T Oketch

--- On **Thu, 9/24/09, nmatunda** wrote:

From: nmatunda

Subject: [NewVisionKenya] Re: Fw: City Council of Nairobi

To: NewVisionKenya@yahoogroups.com

Date: Thursday, September 24, 2009, 12:57 PM

Oketch,

Would you share with us the evaluation criteria and the improvements they measured.

I ask for this reason: that improvement is relative and that attainment of ultimate standards should be the objective.

Example: back in my primary school, I came ahead in my school! I was the top student at CPE (that is what it was called in my time) but my marks were not good enough to give me a place in secondary school! It took me another try in the following year to pass with marks to enter secondary school!

Question: did those honoured at City Hall really reach the ultimate standard (equivalent to be admitted to secondary school) or did they lead, as I did but never got marks for secondary school.

That said, I like the awards in that they can generate friendly competition that can spur change and improvements.

Kind regards.

Matunda Nyanchama

--- In NewVisionKenya@ yahooogroups. com, odhiambo okeeth wrote:

>

>

> Date: Wednesday, September 23, 2009, 10:50 AM

>

> There was a very important event at the City Council of Nairobi that was held yesterday, 22nd September 2009 and which was addressed by His Worship the Mayor Mr. Geoffrey Majiwa, the PS Performance Contracts Steering Committee Mr. Richard Ndubai, the Town Clerk Mr. Phillip Kisia and Mr. Odhiambo T Oketch, Chair to the Team of Evaluators. In attendance were the 2 Deputy Town Clerks Ms Jane Ndong'a and Mr. Abdi and the employees of the City Council of Nairobi.

>

> We also had the entire team of Evaluators in attendance.

>

> When people put in some positive efforts in their work, it is important to appreciate that effort. And this is what the Town Clerk convened the meeting for; to appreciate the positive efforts by some staff of the Council. And to encourage the Departments that did not perform so well to pull up their socks next time.

>

> The City

> Council of Nairobi has been in the news for some of the bad news. These constitute a very small percentage of all the efforts being put in place. The sad reality is that we have a lot of effort that is very positive that is not being mentioned and that we have some of the best employees in public service at this house that is more often than not associated with acrobatics and side shows from the town fathers.

>

> I want to believe that time has come when we must all join in as stakeholders in our city and appreciate the good work that is being done. Let us compliment the good as we castigate the poor show. The irony is that the 6% that is bad overshadows the 94% that is good.

>

> During the award ceremony for the best performers, City Treasurers Department took the coveted number. They were followed by Engineer, Audit, Inspectorate and Public Health Departments in that order. The rest struggled with the other numbers and it means that they must  
> put in more efforts at service delivery to enable them join the top league next year.

- >
- > In terms of personnel, special mention was made of the top six performers which I want to mention not in the awarded order; Nick Otieno, Eng G Kamau, Jackson Getahi, Dr Charles Wanyonyi, Daniel Kibet and Ekaya Ghonzour. These were the six top achievers with points of 80% and above. This is something that we must applaud and appreciate.
- >
- > As residents of Nairobi, I want to believe that time has come for us to engage the Council and ensure that officers so employed to serve us deliver on that promise. It does not pay when we complain in a vacuum. Let us all come forward and be proud of our Council.
- >
- > We live most of our lives here and if it stinks, let's say so. If it shines, let's proclaim it at the roof tops. By so doing, we will keep the sectional heads on their toes, and Nairobi will deservedly compete Singapore and the rest.
- >
- > Bravo to the team
- > at the City Hall; His Worship the Mayor, the Town Clerk and all the employees of the City Council of Nairobi.
- >
- > Odhiambo T Oketch
- > Chair to the Evaluation Team
- >

| 29980|2009-09-25 20:41:54|Tafari khumbaka|nazi vs naga|



### WHY NAZI OCCULTISM FAILED

05:47


kemet africa western swastika hitler adolf dion fortune thule society germany germans ww2 nazism lanz von liebenfels bullshit occultism magic tree ...



Tafari-sudra, Khumbaka

| 29981|2009-09-25 21:10:15|shirley parker|Re: Old Blackman in wheelchair with no legs brutalized by Rogue Poli|



Oops!.....gotcha ! That brought it home.....thanks my brother!

**sin: "to miss the point of human existence"**

--- On **Thu, 9/24/09**, **broali4x** wrote:

From: broali4x  
Subject: [Ta\_Seti] Re: Old Blackman in wheelchair with no legs brutalized by Rogue Police!  
To: Ta\_Seti@yahoogroups.com  
Date: Thursday, September 24, 2009, 3:14 PM

You didn't take the hint i gave about the MMM! The answer is as clear as day and night.

--- In [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com), shirley parker wrote:

>

> Please elaborate... what kind of an exodus? The likes of from Africa to America as referred to in the so called "biblica" exodus?

>

>

> sin: "to miss the point of human existence"

>

> --- On Wed, 9/23/09, broali4x broali4xa@.. . wrote:

>

>

> From: broali4x broali4xa@.. .

> Subject: [Ta\_Seti] Re: Old Blackman in wheelchair with no legs brutalized by Rogue Police!

> To: [Ta\\_Seti@yahoogroups.com](mailto:Ta_Seti@yahoogroups.com)

> Date: Wednesday, September 23, 2009, 5:59 PM

>

>

> ¼br>>

>

>

>

> Any kind of massive RACE war in america would surely leave most of us killed or badly injured without recourse for help! No, no, no race war is on the horizon, though you are correct it may happen in a few places.

> What is on the horizon is an E X O D

U S when the CALL is soon given and you can expect this very soon with the help of divine highly advanced ET/UFOs before 2012!

> How long is 2012 or before away??

> And, who will give the CALL??

> The Million Man March is a Surreptitious

> HINT or CLUE.

>

> What do you think?

>

> --- In Ta\_Seti@yahoogroups .com, shirley parker sappie1952@ ..> wrote:

>>

>> This kind of thing leaves you speechless.. not surprised but speechless!Â There is a lot of fear among most racists now because they can sense a shift taking place and don't know what to think or feel so when you feel that things are slipping out of your control you respond out of anger!Â It's so sad for this poor man and my heart goes out to him.Â If the people of that city does not start speaking up and challenging this kind of brutality, it is going to continue.Â We are on our way to a race war which is going to get pretty bloody and I have to have faith that the one power, which is greater than man intervenes!!Â¼br>> > Â¼br>> > Your blackÂ angry sister....Â¼br>> >

>>

>> sin:Â "to miss the point of human existence"

>>

>> --- On Tue, 9/22/09, nathaniel x vance broali4xa@ . wrote:

>>

>>

>> From: nathaniel x vance broali4xa@ .

>> Subject: [Ta\_Seti] Old Blackman in wheelchair with no legs brutalized by Rogue Police!

>> To: addicted2booksbybla ckwriters@ yahoogroups. com

>> Date: Tuesday, September 22, 2009, 3:04 PM

>>

>>

>> Â¼br>> >

>>

>>

>>

>>

>>

>>

>>

>> Dear Group,

>> Remember the little frail 85 year old black lady whom the police slammed to ground bursting her head open just a few weeks ago? Well, here is another recent gruesome example of how they (rogue or racist police) will treat us way differently from their own, even if we are senior citizen, in a wheel chair, donâ€™t have legs, and havenâ€™t done a doggone cotton-pickin thing!

>> <<http://www.mcclatchydc.com/homepage/story/75729.html> >

>> Â¼br>> >

>> The earthlyÂ ENDTIMEÂ of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

>> salaamÂ akwaabaÂ jamboÂ ashogee

> >  
> > <http://zetaheaven.org>  
> >  
>

| 29982|2009-09-26 14:52:31|AE|Standards-9988|

Attachments :

## Standards-9988

### Invitation to programmers

#### Font entry by typing numbers

Interested in **creating fonts** AND have **computer programming skills**?

A great application for the creation of fonts... Hieroglyphics

The concept of translation is NOT the replacement of words, but the rendering information from one language to another.

In a translation, those who read/hear it, need no special training to understand the meaning. That is what is going on in Egyptology confusion (not translation)

Put this word in a sentence "**aAmw**", how many people do you know who would have a clue of it's intended meaning? Unless you have special training, you do not have a clue of the meaning of all that gobbly goop.

=====

Creating words with the pronunciation of the ancient Egyptians?

Get a grip on it, no one on earth has a clue of what ancient Egyptian words sounded like. The people who make up these sounds and spellings are making up their own words, that do not exist in any modern language on earth.

If they stop wasting their time inventing their own language, they can use a common language, even "educated people" can understand.

=====

Translation is NOT an exact science. In hieroglyphics, there are many translations of the same text. There is still debate going on about the correct translation of The Rosette Stone.

Before getting to the translation part, let's start with **TRANSCRIBING** . Here I mean duplicating the glyphs in a hieroglyphic source, to a digital file.

[http://lh4.ggpht.com/\\_ayPPipCUNVY/SqP6nv-OC9I/AAAAAAAAAB2Y/MnhDi-HGUfK/glyph-numbers.jpg](http://lh4.ggpht.com/_ayPPipCUNVY/SqP6nv-OC9I/AAAAAAAAAB2Y/MnhDi-HGUfK/glyph-numbers.jpg)

Ancient Egyptian words are created out of a sequence of little **pictures**, like above, but some times, they are just little **geometric symbols**.

In our culture we only have 26 symbols to create our language. In hieroglyphics, they say there are over 2,500 **glyphs**?

I am guessing a fraction of the total are used in most hieroglyphic sources?

The number of glyphs is not important for the programmer who would work on the number to glyph phase.

=====

I never took any programming classes, but years ago I taught myself basic programming. There is a utility that let's you convert numbers to symbols... visible characters begin with 32

```
5 FOR R=100 TO 255
```

```
6 PRINT R;" ";CHR$(R);" ";
```

```
10 NEXT R
```

Results:

```
100 d 101 e 102 f 103 g 104 h 105 i 106 j 107 k 108 l 109 m 110 n 111 o 112 p 113 q 114 r 115
s 116 t 117 u 118 v 119 w 120 x 121 y 122 z 123 { 124 | 125 } 126 ~ 127 ? 128 ? 129 130 ? 131
? 132 ? 133 ? 134 ? 135 ? 136 ? 137 ? 138 ? 139 ? 140 ? 141 142 ? 143 144 145 ` 146 ' 147 "
148 " 149 ? 150 ? 151 ? 152 ? 153 ? 154 ? 155 ? 156 ? 157 158 ? 159 ? 160 161 162 163 164
165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186
187 188 189 190 191 192 193 `194 195 à196 Ġ197 Š198 Ō199 Å200 Π201 đ202 đ203 ˇ
204 205 206 Π207 ȷ208 P209 Ğ210 K211 3212 □213 □214 215 216 □ 217 · 218 Ğ219
220 221 222 223 □224 □25 26 □27 卞28 𠂇29 𠂈230 𠂉31 𠂊32 𠂋33 𠂌34 □35 𠂍36
𠂎37 □38 □39 □40 𠂏1 □2 □43 □4 □□5 □□6 □□7 □□8 249 250 251 252 253 254 255 _
```

**This is the ASCII code.**

With similar programming, typing any number could produce any corresponding glyph.

This principal could be expanded to 200 or 10,000 glyphs. You type in the number and the corresponding glyph will be typed in the word processor.

=====

The abstract words now used to represent a glyph is just confusing. It is as easy to remember 33=an owl, 222=a donkey or 1011 = a crown, as it would be to remember.

Bloop=an owl, hoptie =a donkey or wigwag= a crown. We are oriented with numbers, we do not need to create and learn a language from outer space in order an ancient language.

=====

The numbers entered needs to be 4 digit numbers. The transcriber need not type all numbers, the data entry program could do that.

Type 1, 12 or 123 and I can create a program that will pad it with leading zeros

1- 0001, 12-0012, 123-0123

Punctuation or a space following a number is translated into meaning the end of that number, so the program adds the number of zeros to make it a 4 digit number.

All glyphs will have a corresponding 4 digit number. This is essential to create a universal data base.

=====

Once a standard set of glyph fonts were created and each font was given it's own number, the next step would be the training of transcribers.

A transcriber being one who memorizes (and/or) has a quick reference to the number of a glyph.

Instead of drawing a duck, type in 213.. which becomes 0213

The glyph of the duck appears in the word processor and

0213 goes into the unseen file.

As the transcriber completes the source, the unseen file is filled with a series of 4 digit numbers. Any one with a program that reads that data, can load the simple ASCII data (numbers) and display the same glyphs in their own word processor...

To BOOT

ONCE any hieroglyphic source has been entered into the data base, it can be shared by researchers until the cows come home.. AND

Any researcher can search every glyph ever entered into the common data base for any key words or key phrases.

<http://lh4.ggpht.com/ayPPipCUNVY/SqP6nv-OC9I/AAAAAAAAAB2Y/MnhDi-HGUFk/glyph-numbers.jpg>

How would you spell duck in hieroglyphics.. 213, which would place the glyph of a duck in the word processor display. A lot of time it would be easier to type a number than to draw the glyph.



In this system as you typed the numbers the glyphs above would appear in the hieroglyphic word processor.

=====

Unlike our system with 26 letters, it would take 50 key boards to be able to enter possible glyphs needed.. but if you could type a number and that number place the correct glyph in the word processor, you would be in business.

Can you write a computer program that lets you **type in a particular font**, **by typing in a number**?

Send me an e-mail if you are into the development of a hieroglyphic entry method.

Here is the group where I am talking to myself about such ideas, hoping some others interested in hieroglyphics will take the ball and run with it

[http://tech.groups.yahoo.com/group/EncEg\\_Hieroglyphics](http://tech.groups.yahoo.com/group/EncEg_Hieroglyphics)

[scribesofegypt@ymail.com](mailto:scribesofegypt@ymail.com)

~

zendz

| 29983|2009-09-26 14:52:33|Lamar Perryman|Fw: [SOA] Hugo 'Chavez says "Africa represents the heart of globe an|

--- On Fri, 9/25/09, Runoko Rashidi wrote:

From: Runoko Rashidi  
Subject: [SOA] Hugo 'Chavez says "Africa represents the heart of globe and we are part of that continent"  
To: TravelwithRunoko@yahoogroups.com, SmaiTawi@yahoogroups.com, SOA@yahoogroups.com, ChatAfrik@yahoogroups.com, AfricanWarriorTradition@yahoogroups.com, UnityisKey@yahoogroups.com, goldengrovenabaclis@yahoogroups.com  
Date: Friday, September 25, 2009, 8:59 AM

<http://www.jananews.ly/Page.aspx?PageId=66563&PI=29>

President "Chavez " says : "Africa represents the heart of globe and we are part of that continent"

Caracas: 21. 9. 2009 - JANA

President Hugo Chavez of Venezuela said: (Africa is the heart of the globe and we are considered part of that continent).

In an interview yesterday in televised program in the capital Caracas added: (The freedom fighter " Simon Bolivar has said that Spain itself is no longer European country because African blood is flowing inside its veins).

Chavez sees that history testifies that civilization was born in the Black Continent and from there it expanded to the rest of world continents.  
He stressed on the necessity that Venezuela should become a bridge linking South America with Africa.

The Venezuelan President expressed his hope that the coming second South America-Africa Summit due to convene in Venezuela would bring big results and that integration agreements will be signed between countries of both continents.  
/ JANA/

\* ( + \* ( + \* ( + \* ( + \* ( +

WHAT DID MINISTER~GENERAL AHMAD of SONS OF AFRIKA

<http://www.imeem.com/sonsofrikka/music/QYzyBSYz/ministergeneral-ahmad-of-soa-tnh-b9-20-2009mp3/>

<http://www.SONSOFAFRIKA.org>

SAY ON SHOW 3 of 4 on

SEPTEMBER IS NATIONAL PREPAREDNESS MONTH

SUNDAY SEPTMBER 20th, 2009 - 1 to 3 PM ET

<http://www.ready.gov/america/npm09/index.html>

MORE NEWS, TALK and OTHER MEDIA AROUND  
DISASTER AND NOW - PANDEMIC PREPAREDNESS

on NATIONAL HOLLAH~BLACK a/k/a YOUR 2 CENTS  
STREAMING LIVE WORLDWIDE ON LINE FROM  
<http://www.WRBBRADIO.org>  
BOSTON'S WRBB 104.9 FM RADIO  
DON'T MISS THIS and HOLLAH~BLACK  
1-617-373-2657 or 2658

SISTER KAREN MILLER, EXEC DIR of  
<http://www.BOSTONVULCANS.org>  
BOSTON SOCIETY OF VULCANS our BLACK  
FIREFIGHTERS Organization ....

RETURNS WITH THE NEW PRESIDENT OF BOSTON VULCANS

SUNDAY SEPTEMBER 27th, 2009 1 - 3 PM ET  
Noon Central / 10 AM Pacific / 5 PM Universal-GMT  
on NATIONAL HOLLAH~BLACK a/k/a YOUR 2 CENTS  
with MINISTER~GENERAL AHMAD of SONS OF AFRIKA  
<http://www.WRBBRADIO.org>  
STREAMING LIVE WORLDWIDE FROM BOSTON'S WRBB 104.9 FM

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WHAT DID MINISTER~GENERAL AHMAD SAY  
on  
NATIONAL HOLLAH~BLACK  
SUNDAY SEPTEMBER 6th, 2009 ? ? ?  
FIRST OF FOUR SUNDAYS OF NATIONAL PREPARENESS MONTH 2009

<http://www.imeem.com/sonsofrikafrika/music/55XHym5m/ministergeneral-ahmad-tnh-b090609mp3/>

NATIONAL BLACK TOWN MEETING  
WITHOUT YOU ? ? ? ?

EVERY SUNDAY AFTERNOON 1 - 3 PM ET  
Noon Central / 10 AM Pacific / 5 PM UT or GMT

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WHAT DID MINISTER~GENERAL AHMAD SAY  
<http://www.imeem.com/sonsofrikafrika/music/fUih0fwu/ministergeneral-ahmad-of-soa-sons-of-afrika-tnh-b08300/>

on  
NATIONAL HOLLAH~BLACK

SUNDAY AUGUST 30th, 2009 ? ? ?

MASS FORCED VACCINATIONS or  
MASS MURDER BY INJECTION ?  
AMERICA'S ONLY ONLINE

NATIONAL BLACK TOWN MEETING  
WITHOUT YOU ? ? ? ?

EVERY SUNDAY AFTERNOON 1 - 3 PM ET  
Noon Central / 10 AM Pacific / 5 PM UT or GMT

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WHAT DID MINISTER~GENERAL AHMAD of SONS OF AFRIKA SAY  
SUNDAY AUGUST 30th, 2009 on  
NATIONAL HOLLAH~BLACK a/k/a YOUR 2 CENTS  
LIVE FROM BOSTON'S WRBB 104.9 FM  
<http://www.imeem.com/sonsofafrika/music/fUih0fwu/ministergeneral-ahmad-of-soa-sons-of-afrika-tnh-b08300/>  
NAZI MASSACHUSETTS ?  
MASSACHUSETTS PASSES LAW TO FORCE RESIDENT TO TAKE  
DREADED H1N1 (SO-CALLED) VACCINE or 1,000 FINE and 30 DAYS IN  
PRISON  
BROTHER KEVIN MUHAMMAD of MUHAMMAD MOSQUE in NEWARK  
DE is TRAVELING  
TO WARN BLACK COMMUNITIES NOT TO TAKE THE SWINE FLU (SO-  
CALLED) VACCINE  
AND SPEAKS WITH MINISTER~GENERAL AHMAD LIVE FROM  
MUHAMMAD MOSQUE 45  
IN HOUSTON TX USA .....

GO THERE AND LISTEN TO SOA RADIO  
PASS IT ON AND THEN BE THERE NEXT TIME !

\*( + \*( +\*( +\*( +\*( +\*( +

WHAT DID MINISTER~GENERAL AHMAD of SOA  
SAY SUNDAY AUGUST 23rd, 2009  
LIVE WORLDWIDE ON LINE FROM  
BOSTON'S WRBB 104.9 FM RADIO  
on  
NATIONAL HOLLAH~BLACK a/k/a YOUR 2 CENTS

1 - WHY DID THE 3 WHITE MEN WHO DRAGGED BROTHER  
BRANDON MCLLELAN TO HIS DEATH IN PARIS TEXAS

IN SEPT 2008 GOT OFF SCOT-FREE ?

2 - LET'S TALK ABOUT SUX .....

DID THE IAAF WRONG SISTER CASTER SEMENYA ?

3 - WHY IS FEMA STORING HUNDREDS OF THOUSANDS OF  
DISEASE-PROOF, PLASTIC COFFINS IN GEORGIA AND ELSEWHERE  
AND HOW DOES THIS RELATE TO THE PLANNED VACCINATIONS  
OF MILLIONS WITH AN EXPERIMENTAL H1N1 VACCINE ?

BOSTON'S BEST KEPT SECRETE FOR 14 YEARS  
MINISTER~GENERAL AHMAD  
BRINGING A BLACK WORLD TOGETHER  
ON RADIO ..... ON LINESINCE 1995  
AND THE BOSTON 'MIRACLE'

<http://www.imeem.com/stats/music/detail/EeQXHYQd>

GO THERE AND LISTEN TO SOA RADIO

PASS IT ON AND THEN BE THERE NEXT TIME !

~ ~ ~ ~ ~

on SUNDAY AUGUST 16th, 2009

MINISTER~GENERAL AHMAD LIVE FROM BOSTON

SPOKE FROM A BROKEN WRBB-BOSTON STUDIO

LIVE WITH BROTHER ZAKI BARUTI, PRESIDENT-GENERAL

<http://www.uapo.com/president.htm>

of UNIVERSAL AFRICAN PEOPLES ORGANIZATION

and SISTER MAXINE JOHNSON, STL MINISTER AND COMMUNITY  
LEADER

<http://www.youtube.com/watch?v=7TfnC5MNdOg>

WHO WAS ATTACKED AT A 'SO-CALLED' HEALTH CARE REFORM  
TOWN MEETING

IN AN STL SUBURB : MY PEOPLE HOLD YOUR OWN TOWN MEETINGS  
!

LISTEN TO PART ONE OF TWO

<http://www.imeem.com/stats/music/detail/wFe6Wpuy>

IN PART TW MINISTER~GENERAL GET A HOLLAH~BLACK  
FROM PROLIFIC BLOGGER BRO. JESSE MUHAMMAD

<http://www.BLOGSPOT.com/jessemuhammad>

LISTEN TO PART TWO OF TWO

<http://www.imeem.com/stats/music/detail/Es6TaQn>

~ ~ ~ ~ ~ ~ ~ ~

FOLLOW ME

<http://www.TWITTER/com/sonsofrikafrika>

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WHAT DID MINISTER~GENERAL AHMAD OF SOA SAY SUNDAY  
AUGUST 9th, 2009 ?

<http://www.imeem.com/sonsofrikafrika/music/ChK4RING/ministergeneral-ahmad-of-soa-tnh-b8-9-09mp3/>

NATIONAL HOLLAH~BLACK a/k/a YOUR TWO CENTS  
FROM BOSTON'S WRBB 104.9 FM RADIO

WHAT DID THE MINISTER~GENERAL SAY ON:  
RACIST BOSTON COPS ~ SAME OLE BOSTON  
SAVING OUR YOUTH

\* \* \* \* \*

UPLOAD YOUR VIDZ TO SOA~TV

<http://HORUS.magnify.net>

\* \* \* \* \*

WHAT SOA LEARNED FROM THE 'BEER SUMMIT' ?

<http://www.bing.com/search?q=dred+scott+trial&Form=DLRDF7&pc=MDDR&src=IE-SearchBox>

DREAD SCOTT 2009 ..... a Black man has NO RIGHTS,  
NO POWER, NO ACHIEVEMENT and NO CLAIMS TO JUSTICE that  
any white person is obliged to respect

NOW WILL MA PEOPLE HOLLAH~BLACK SUNDAY ?

<http://www.WRBBRADIO.org>

LIVE WORLDWIDE ON LINE FROM BOSTON

HOLLAH~BLACK 1-617-373-2657 or 373-2658

AOL INSTANT MESSENGER 'W R B B R a d i o'

\* \* \* \* \*

WHITE RACISM (THE ONLY RACISM)

STILL ABOUNDS IN BOSTON IN EVERY INSTITUTION

<http://www.bostonherald.com/news/regional/view.bg?articleid=1187941&format=text>

RACIST 'BOSTON' COP CALLS PROF. GATES '

A 'BANANA-EATING JUNGLE MONKEY' ( different from a 'porch monkey'  
but racist just the  
same )

YO ! PROF. GATES DID NOTHING WRONG EXCEPT COME  
HOME ON A 20 HOUR LONG FLIGHT FROM CHINA, SICK WITH A  
BRONCHIAL

INFECTION TO GET ARRESTED, NOT IN CHINA .... BUT IN THE GOOD  
OLE U.S of A.

and SOA takes these matter NOT UP FOR DISCUSSION WE HAVE LIVED  
THE PROOF

FOR 500 YEARS .....

waziri~jemadari AHMAD watoto afrika Boston, MA USA

\* \* \* \* \*

BROTHER~PRESIDENT TO THE WORLD

[http://www.youtube.com/watch?v=LcANlpO8\\_70](http://www.youtube.com/watch?v=LcANlpO8_70)

'CAMBRIDGE (MA) POLICE ACTED 'STUPIDLY'

NOW WILL YOU HOLLAH~BLACK YO!

1-617-373-2657 \* 1-617-373-2658

JOIN AND SUPPORT YOUR OWN 'MEDIA' WHILE WE GOT IT

MINISTER~GENERAL AHMAD of SOA \* SONS OF AFRIKA

serving, informing our people 14 years on WRBB

SUNDAYS FROM 1 - 3 PM ET

5 PM UT or GMT / Noon Central / 10 AM Pacific

on

NATIONAL HOLLAH~BLACK

a/k/a YOUR TWO CENTS

STREAMING LIVE WORLDWIDE FROM

<http://www.WRBBRADIO.org>

WRBB 104.9 BOSTON FM RADIO

\* \* \* \* \*

MINISTER~GENERAL AHMAD

<http://www.SONSOFAFRIKA.org>

of SOA \* SONS OF AFRIKA

THANKS YOU DR DONALD CLARK, PRESIDENT

<http://www.NAACP.org>

PHILADELPHIA PA NAACP DISTRICT CHAPTER

FOR TALKING WITH HIM LIVE SUNDAY JULY 12th, 2009

on

[http://video.ap.org/?g=0709dv\\_swim\\_club\\_blacks&f=sccol](http://video.ap.org/?g=0709dv_swim_club_blacks&f=sccol)"?

YES 50-60 BLACK CHILDREN WERE TURNED AWAY FROM WHITE POOL

YES, ALL OUR ORGANZATIONS ARE STILL RELEVANT AS IS OUR STRUGGLE

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DR. RAFIQ MUHAMMAD and  
DR. ASIM AWAN  
SOA's NEWEST MEMBER in KARACHI .PK

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~ ~ ~ ~ ~

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WITH OUR ECO~STIM ?

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AKBAR MUHAMMAD, International Rep  
of Nation of Islam

for Joining MINISTER~GENERAL AHMAD  
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FOR A DISCUSSION ON  
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It's illegitimacy  
for Black People and  
<http://www.icc-cpi.int/Menus/ICC/Situations+and+Cases/Cases/>  
The Indictment of Pres. Bashir of Sudan

<http://www.icc-cpi.int/Menus/ICC/Situations+and+Cases/Situations/Situation+ICC+0105/Related+Cases/ICC+0105+0108/Case+The+Prosecutor+v+Jean-Pierre+Bemba+Gombo.htm>

JEAN PIERRE BEMBA in D R CONGO  
and CHARLES TAYLOR, NOW IMPRISONED AT THE HAGUE  
(WHICH ITSELF SHOULD BE INDICTED AND TRIED FOR CRIMES  
AGAINST  
THE PEOPLE OF SOUTHERN AFRIKA FOR 300 YEARS ~ watoto afrikaw -

Boston)

=====

MINISTER~GENERAL AHMAD of  
THANKS YOU  
BROTHER GARY LOSTER  
CEO of  
MOTHERLAND GROUP LLC  
FOR CALLING IN ON  
THE PROPOSED SLAVERY MUSEUM and RESORT  
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and

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<http://www.samyoon.com>
SAM YOON FOR MAYOR OF BOSTON

FOR JOINING HIM LIVE IN THE WRBB STUDIOS
SUNDAY FEBRUARY 22nd, 2009

~~~~~

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THE 'REAL' STATE OF THE CITY OF BOSTON  
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MINISTER~GENERAL AHMAD  
of SOA \* SONS OF AFRIKA  
THANKS YOU

PROF. JAMES A. FOX of NORTHEASTERN U  
<http://www.JAMESALANFOX.com>  
on HIS REPORT ON RISING BLACK YOUTH VIOLENCE

IS IT REALLY TRUE YO ?

MAKES YOU WANNA

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on THE NEW  
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THANK YOU SISTER AKUA NJERI  
CHAIR, DECEMBER 4th COMMITTEE, CHICAGO  
and  
WIDOW OF CHAIRMAN FRED HAMPTON SR.  
AS WELL AS  
BROTHER FRED HAMPTON JR, SON OF BRO CHAIRMAN  
and CHAIR OF PRISONERS OF CONSCIENCE COMMITTEE

FOR CALLING IN TO BLACK BOSTON AND  
SPEAKING WITH MINISTER~GENERAL AHMAD  
OF SOA \* SONS OF AFRIKA  
SUNDAY NOVEMBER 30th, 2008  
on  
THE NATIONAL HOLLAH~BLACK  
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SAVE A BLACK PLANET (D R CONGO ? ? ?)

THANK YOU BROTHER KAMBALE MUSAVULI  
STUDENT COORDINATOR FOR  
<http://www.FRIENDSOFTHECONGO.org>  
FRIENDS OF THE CONGO  
FOR TALKING LIVE WITH  
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of SOA \* SONS OF AFRIKA  
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MINISTER~GENERAL AHMAD of

SOA \* SONS OF AFRIKA

THANKS YOU ALL

INDEPENDENT BLOGGER AND FINAL CALL WRITER

BROTHER JESSE MUHAMMAD

<http://jessemuhammad.blogspot.com/2008/10/jasper-style-lynching-reporting-on.html>

SEE THE STORY IN OCT. 21st, 2008 FINAL CALL in PRINT

or On <http://www.FINALCALL.com>

THANK YOU

SISTER KRYSTAL MUHAMMAD of

NEW BLACK PANTHER PARTY - HOUSTON

and MOTHER JACQUELINE MCLELLAND

(BRANDON'S [our] MOM) LIVE FROM PARIS TEXAS

FOR JOINING HIM FOR

NO COUNTRY FOR 'BLACK MEN' !

<http://www.chron.com/content/chronicle/special/jasper/>

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| 29984|2009-09-26 14:52:46|Ginger Daniels|Black Press to boycott South Carolina|

## Black Press convention boycotts South Carolina

By NNPA | Last updated: Sep 24, 2009 - 10:47:49 AM



[What's your opinion on this article?](#)

[Printer Friendly Page](#)

LOS ANGELES (NNPA) - The National Newspaper Publishers Association, the Black Press of America, has announced that it will not hold its mid-winter conference in South Carolina scheduled for January 2010. The organization of more than 200 Black-owned newspapers is joining the NAACP economic boycott of the state that has been in effect since July 1999 when the South Carolina NAACP called for it as a protest of the Confederate flag a symbol of racial hatred atop the State House and inside the House and Senate chambers. The boycott, still in effect, calls on groups and individuals to avoid traveling to the state for business



Graphic: Tamiko G. Muhammad/MGN Online

or pleasure and discourages residents from visiting South Carolina beaches or patronizing restaurants and motels.

This announcement comes on the heels of South Carolina Republican Representative Joe Wilson's outburst of You lie! that broke decorum during President Barack Obama's address Sept. 9 to the Joint Houses of Congress on health care reform.

Rep. Wilson's outburst was viewed as ghastly by both Democrats and Republicans who refused to defend him.

As African-American newspaper publishers, we stand in solidarity with the NAACP and fully support the economic boycott of South Carolina, said NNPA Chairman Danny J. Bakewell, Sr. Rep. Wilson's remarks were racist, disrespectful, and a disingenuous violation not only of President Obama but to the institution of the presidency and only solidified our position and the importance in not spending Black dollars where Black people are not respected. The continued public and blatant disrespect of President Barack Obama by members of Congress will not be rewarded with our dollars nor will a state that continues to uphold America's shameful past by flying the Confederate flag.

The NNPA is currently considering North Carolina in lieu of its decision to boycott South Carolina. The group joins a host of other organizations and businesses that refuse to hold conventions or meetings in South Carolina.

Mr. Bakewell Sr., elected NNPA chairman in June, is executive publisher of the *Los Angeles Sentinel*, the largest and most read Black newspaper west of the Mississippi and owner of WBOK radio station in New Orleans, La.

Mr. Bakewell knows well the power of economic boycott. He is CEO of The Bakewell Company, one of the largest Black-owned development companies in the United States. The company is responsible for the development of more than one million square feet of retail space in predominantly Black communities, including Compton and South Central Los Angeles.

---

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| 29985|2009-09-26 14:52:47|Lamar Perryman|Fw: [EncEg\_Hyksos] David Rohl n the Hyksos .. Challenge|

--- On **Fri, 9/25/09, israel identity** wrote:

From: israel identity

Subject: [EncEg\_Hyksos] David Rohl n the Hyksos .. Challenge

To: EncEg\_Hyksos@yahooogroups.com

Date: Friday, September 25, 2009, 10:13 AM

**David Rohl n the Hyksos**

**"David Rohl is basically pro-Biblical"**

///

David Rohl is welcome to respond to my questions. People who write books have a bully pulpit, they can say what ever they want with out cross examination and their readers never get to see them avoid embarrassing questions.

There is no text from the mythical Hyksos, every bit of information used comes from the hieroglyphics or the bible.. I will be glad to respond to any source of your choice.

After beginning with every thing I could read I started dissecting the 'proofs' piece by piece.

I have added lots of images, so I divided my blog into one page at a time. That means when you get to the bottom of each page, you need to click on Newer Post to advance to the next post

Start here: <http://hyksos-hoax.blogspot.com/2009/07/hys-chariots-horses.html>

Send me the group name in which Rohl will respond to my questions.

This challenge is issued to all authors who promote 'Hyksos rule of Egypt' [archaic.egypt@encyclopediaegypt.com](mailto:archaic.egypt@encyclopediaegypt.com)

~

| 29986|2009-09-26 14:53:21|Ginger Daniels|Chinese Mixed-Race controversy|

Interesting read - I'm sure they have not stopped to think - perhaps the only reason she is so talented IS because she is half African American??? China? NO THANKS... They love some BLACK athletes though...

## Can a mixed-race contestant become Chinese Idol?

[Print](#)

By *SIMON ELEGANT AND CHENGCHENG JIANG* Simon Elegant And Chengcheng Jiang  
2hrs44minsago

In many ways, Lou Jing is a typical young Shanghainese woman. Pretty and confident, she speaks Mandarin heavily accented with the lilting tones of the Shanghai dialect and browses the malls of this huge city for the latest fashions.

But there is one thing that distinguishes this 20-year-old from her peers, something that has made her the unwitting focus of an intense public debate about what exactly it means to be Chinese: the color of her skin. Born to a Chinese mother and an African-American father whom she has never met, the theater student rocketed into the public consciousness last month [when she took part in an American Idol-esque TV show, "Go! Oriental Angel."](#) (See pictures of modern Shanghai.)

The marketing gurus for the series could hardly have dreamed of a better promotional gimmick when they started to investigate the backgrounds of the dozens of pop star wannabes to root out the competitors' mushy stories of triumph over adversity that are a well-worn staple of the genre. Here was a tale guaranteed to attract eyeballs - a girl of mixed race brought up by a single Chinese mother struggling to gain acceptance in a deeply conservative, some would say racist, society.

The strategy worked - perhaps too well. In August, Lou's appearance on the show not only boosted viewer numbers, but sparked an intense nationwide debate about the essential meaning of being "Chinese." Over the last month on Internet chat rooms, where modern China's sensitive issues are thrashed out by netizens long before they reach the heavily censored mainstream media, Lou's ethnicity has been the subject of a relentless barrage of criticism, some of it crudely racist. They think she should not have been allowed to compete on a Chinese show, or at least not to be selected to represent Shanghai in the national competition. She doesn't have fair skin, which is one of the most important factors for Chinese beauty. What's more, her mother and her biological father were never married. Morally, this kind of behavior shouldn't be publicized, so she shouldn't have been put on TV as a young "idol."

These kinds of posts on the most popular chat rooms have attracted thousands of comments. A few have been supportive of Lou, but the rest range from expressions of fear and ignorance to outright racism. One of the most popular posts about Lou Jing on the KDS Life forum asks in mock-seriousness: "Is it possible that she is Obama's daughter?" Another poster said: "I can't believe she's so shameless that she would go on TV." Most of the critics are agreed on one point - that this black woman cannot be regarded as a "real" Chinese.

As recently as the 1970s, foreigners were largely barred from living in China, let alone marrying a local. China does not easily accept mixed race children as "true-blooded" Chinese: As soon as a child is born, Chinese parents are required to register with the authorities as to which of the 56 government-approved ethnic groups their child belongs; there are no mixed-race categories. For her part, Lou feels she is very much Chinese. "When I meet somebody for the first time, they'd often ask me how I can speak Chinese so well, and I tell them 'Because I'm a Chinese, of course I can speak my mother-tongue well.'" Lou says defiantly. "I don't like to be treated differently."

As China undergoes an astonishing demographic shift and more foreigners make their homes in the Middle Kingdom, Lou is by no means the only one being treated differently. Recent decades have seen a surge in the number of mixed-race couples. According to the data offered by Shanghai Civil Affairs Bureau, from 1994 to 2008, each year, there are about 3,000 more mixed race marriages in Shanghai. But as the children of that first generation of mixed-race marriages now come of age, their moves to gain acceptance in society - like Lou's participation in the TV show - have exposed a deep-running vein of xenophobia in Chinese society. Last year, Ding Hui, a young man of African-Chinese ethnicity, caused a stir when he was called up to the national volleyball team, prompting much soul-searching about whether this athlete should be allowed to represent China alongside other 'pure-blooded' Chinese competitors. Eventually, Ding Hui did go

on to play in the national team.

"As China continues to open up, this kind of phenomenon will become ever more prevalent," says David Zweig, a professor of Humanities & Social Sciences at the Hong Kong University of Science and Technology. "This is part of the process of internationalization, but we can only hope that Chinese people, including netizens and the people whose views tend towards extremism, can come to accept that there are many mixed-race people both in China and worldwide."

As for Lou, she found the whole experience more than a little disturbing. She did well in the show, ranking in the top 30 contestants before she was eliminated. Now she's back to her normal life as a college junior - with a little new insight into her home. "Through this competition, it's really scary to find out how the color of my skin can cause such a big controversy."

---

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| 29987|2009-09-26 14:54:05|nathaniel x vance|Michael Moore: CAPITALISM: A LOVE STORY!|

Dear Group,

I have heard that this beloved brother man is not of this world, that is, he is one or more or even all of the following three things:

A **WALK-IN**, a **STARCHILD**, or quite possibly the reincarnation of the 18<sup>th</sup> century liberator **John Brown**! Your guess is as good as mines!

All things aside, one thing is sure, make his movie **CAPITALISM: A LOVE STORY** A MUST SEE! If you miss it, do not blame little me or the devil!

\*

(((((((\*\*\*\*\***From Michael Moore**\*\*\*\*\*))))))

'Capitalism' as Comedy and Tragedy Now Playing in NY and L.A.

Friday, September 25th, 2009

Friends,

The time has arrived for, as *Time* magazine called it, my "magnum opus." I only had a year of Latin when I was in high school, so I'm not quite sure what that means, but I think it's good. I've spent nearly two years on this new movie, "Capitalism: A Love Story," and have poured my heart and soul into this project. Many early critics and viewers have called it my "best film yet." That's a hard call for me to make as I'm proud of all of my films -- but I will tell you this: What you are about to see in "Capitalism" is going to stun you. It's going to make some of you angry and I believe it's going to give most of you a new sense of hope that we are going to turn the sick and twisted mess made by the last president around. Oh, and you're going to have a good laugh at the expense of all the banking and corporate criminals who've made out like bandits in the past year.

I'm gonna show you the stuff the nightly news will rarely show you. Ever meet a pilot for American Airlines on food stamps because his pay's been cut so low? Ever meet a judge who

gets kickbacks for sending innocent kids to a private prison? Ever meet someone from the *Wall Street Journal* who bluntly states on camera that he doesn't much care for democracy and that capitalism should be our only ruling concern?

You'll meet all these guys in "Capitalism." You'll also meet a whistleblower who, with documents in hand, tells us about the million-dollar-plus sweetheart loans he approved for the head of Senate Banking Committee -- the very committee that was supposed to be regulating his lending institution! You'll hear from a bank regulator why Timothy Geithner has no business being our Treasury Secretary. And you'll learn, from the woman who heads up the congressional commission charged with keeping an eye on the bailout money, how Alan Greenspan & Co. schemed and connived the public into putting up their inflated valued homes as collateral -- thus causing the biggest foreclosure epidemic in our history.

There is now a foreclosure filed in the U.S. once every seven-and-half SECONDS.

None of this is an accident, and I name the names others seem to be afraid to name, the men who have ransacked the pensions of working people and plundered the future of our kids and grandkids. Somehow they thought they were going to get away with this, that we'd believe their Big Lie that this crash was caused by a bunch of low-income people who took out loans they couldn't afford. Much of the mainstream media bought this storyline. No wonder Wall Street thought they could pull this off.

Jeez, I guess they forgot about me and my crew. You'd think we would've made a better impression on these wealthy thieves by now. Guess not.

So here we come! It's all there, up on the silver screen, two hours of a tragicomedy crime story starring a bunch of vampires who just weren't satisfied with simply destroying Flint, Michigan -- they had to try and see if they could take down the whole damn country. So come see this cops and robbers movie! The robbers this time wear suits and ties, and the cops -- well, if you're willing to accept a guy in a ballcap with a high school education as a stand-in until the real deal shows up to haul 'em away, then I humbly request your presence at your local cinema this weekend in New York and Los Angeles (and next Friday, October 2nd, all across America).

In the meantime, you can catch us on some of the TV shows that have been brave enough to let me on in the past week or so:

- [Nightline](#) (as we take a stroll down Wall Street to Goldman Sachs)
- [Good Morning America](#) (where they let me talk about Disney employees who don't get medical benefits)
- [The View](#) (where the Republican co-host told everyone to go see it! Whoa!)
- [The Colbert Report](#) (this guy is a genius, seriously)
- [Larry King](#) (where a spokesperson for the Senator who got the sweetheart loans responds for the first time)
- [Keith Olberman](#) (where we both wonder just how long these media corps are going to let us get away with what we do)
- [Wolf Blitzer](#) (yes, he's back for more abuse - and lovin' it)

... And the amazing Jay Leno. This man called me after seeing the movie and asked me to be his only in-studio guest on the second night of his new prime-time show. I said, "Jay, shouldn't you be thinking of your ratings in the first week of the show? Are you sure you didn't misdial Tom Hanks' number (the area code where I live is 231; 213 is LA)?" He told me he was profoundly moved by this film. So I was the guest on his second show, and he told all of America it was my "best film" and to please go see "Capitalism: A Love Story." That was Jay Leno saying that, not Noam Chomsky or Jane Fonda (both of whom I love dearly). The audience responded

enthusiastically and, after 20 years of filmmaking, it was a moment where I crossed over deep into the mainstream of middle America. Jay's bosses at General Electric musta been... well, let's just say I hope they didn't place a reprimand in his permanent record. He's one helluva guy (and following the example he set with his free concerts for the unemployed in Michigan and Ohio last spring, I've gotten permission from the studio to do the same with my film in ten of the hardest-hit cities in the U.S. next week).

Oh, and he made me sing! [Prepare yourself!](#)

Thanks everyone -- and see you at the movies!

Yours, Michael Moore [MMFlint@aol.com](mailto:MMFlint@aol.com)

[MichaelMoore.com](http://MichaelMoore.com)

[Twitter.com/MMFlint](https://twitter.com/MMFlint)

[Facebook.com/MMFlint](https://facebook.com/MMFlint)

[MySpace.com/MMFlint](https://myspace.com/MMFlint)

[Click here to join Mike's Mailing List.](#)

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29988|2009-09-26 14:54:11|Maurice Humphrey|S.O.Y. Keita - The Bio Cultural Origins of Egypt (video)|

Shomarka Omar Yahya M.D., DPhil., n饒Jon Derryl Walker, is an African American physician and anthropologist. He is affiliated with the National Human Genome Center of Howard University and the Department of Anthropology of the Smithsonian Institution. He has been interested in the origins of the concepts of race, the misconception of human variation as race, and the scientific approaches to the biocultural origins and histories of indigenous African peoples

<http://www.youtube.com/watch?v=WoeELytDAFo> - Origins and Misconceptions of Egypt and Nile Valley inhabitants

<http://www.youtube.com/watch?v=kwMvxir1n7Q> - Afrocentrism, Eurocentrism, The Reinforcement of African Diversity.

<http://www.youtube.com/watch?v=Woi5H3jHJNg> - Ancient Egypt, Its Neolithic History and its Sudanese & Saharan Connections

[http://www.youtube.com/watch?v=6a79\\_WyK79A](http://www.youtube.com/watch?v=6a79_WyK79A) - Limb Proportions, and Living population example of the Egyptian mummy skeletal type

**The Bio Cultural Origins of Egypt:**

<http://www.youtube.com/watch?v=mS3yFCoIdXc> part 1

<http://www.youtube.com/watch?v=oaK2CmKyUfk> part 2

<http://www.youtube.com/watch?v=BhImWZiXG4k> part 3

<http://www.youtube.com/watch?v=zHeZKNmrBVQ> part 4

<http://www.youtube.com/watch?v=qErhFiCvyKE> part 5

[http://www.youtube.com/watch?v=0c\\_JhIjz9g](http://www.youtube.com/watch?v=0c_JhIjz9g) part 6

| 29989|2009-09-26 14:55:05|nathaniel x vance|Michael Moore: CAPITALISM: A LOVE STORY!|

Attachments :

[michaelmoore.jpg](#)

Who is Bro. MICHAEL MOORE?

Please pardon me, but none of the given MM hyperlinks worked. Here they are again as listed by Bro. **Mr. Michael Moore** when he appeared on these recent television shows. Please, do not miss this informative movie, and take the whole family as well as the whole community if you can!

\*

- [Keith Olberman](#) (an angel himself) < <http://www.youtube.com/watch?v=OURCqniVTOY> >

\*

- CNN [Larry King](#) <<http://edition.cnn.com/2009/SHOWBIZ/Movies/09/24/lkl.michael.moore/?imw=Y#cnnSTCVideo>>

\*

- [Good Morning America](#) <<http://www.youtube.com/watch?v=JY1pcoBWp3Q>>

\*

- [Nightline](#) <<http://www.youtube.com/watch?v=GDrFZktpv9k>>

\*

- [The View](#) <<http://theview.abc.go.com/video/michael-moore>>

\*

- [The Colbert Report](#) < <http://www.colbertnation.com/the-colbert-report-videos/250350/september-23-2009/capitalism-s-enemy---michael-moore>>

\*

- [Wolf Blitzer](#) <<http://www.youtube.com/watch?v=NqRvpBqEgCE>>

\*

The earthly ENDTIME of the Wicked - Not the RIGHTEOUS. Is GOD MOCKED?

**salaam akwaaba jambo ashogee**

<http://zetaheaven.org>

| 29990|2009-09-26 14:55:11|Lamar Perryman|Fw: [The\_Nationalists] HE MyK IN A NUTSHELL. (Mst read)|

--- On Sat, 9/26/09, Ogie - King wrote:

From: Ogie - King

Subject: [The\_Nationalists] HE MyK IN A NUTSHELL. (Mst read)  
To: "BeliefandReligion yahoogroups" , "Edo Ciao" , "Edo Global" , "edo nation" ,  
"edo nca" , "Esan\_community yahoogroup" , "pan-african B forum" , "global  
Afrika" , "The Nationalist" , "African luv4self network" ,  
uwagboeogieva@yahoo.com, "A-ourworldview forum"  
Date: Saturday, September 26, 2009, 9:01 AM

## HE MyK IN A NUTSHELL. (Mst read)

- Posted by [Uwagboe Ogieva](#) on September 26, 2009 at 10:47am
- [View Discussions](#)

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**HE MyK IN A NUTSHELL.** Posted by uwagboe ogieva at 11:00 AM on September 16,

By **Naiwu Osahon**

Now Diaspora Africans have uniform culture, traditions and spirituality with continental Africans.

Religion is perhaps the most potent binding force there is. In fact, there is no other binding as potent and total. It encompasses a peoples outlook, traditions, culture and philosophy of The food we eat and how we prepare it, our manner of dressing, the names we bear, the w speak or rear our children and our attitude to life generally are controlled by our religions. because of public persecution and the mental and psychological damage we have suffered result of slavery and colonialism, we are ashamed to flaunt what is ours. We hide our nati essence behind the popular alien ones.

Every conquering religion claims superiority over those before it and that life began with its advent. Without destroying what is on the ground there is no space for the new religion to begin to breathe and expand. After 2,000 years of Christianity and 1,500 years of Islam, they remain the minority religions of the world compared with their older spiritual movements in Asia and China. Christianity and Islam draw a significant chunk of their membership from conquered people, especially from Blacks. So, they are religions of coercion rather than of freewill, and that makes them even more irrelevant and less spiritual.

We as a group, are the most bastardized of people on earth by foreign religions and ideas. Our masters baby religions take away our human essence, values, and worth, by insisting that our native attributes are evil, primitive, and irrelevant. If we marry in our traditional way, it is barbaric and uncivilized. Our burial rites are savage and ungodly.

Our history began with our enslavement and colonization, and our IQ is lower than that of the Chimpanzee. So we openly throw away our African traditions to aspire to the benefits of our masters superior ways of life. We bleach, hot-comb our hair, answer our oppressors names, and aspire to speak, think, and dress like them.

Now we are neither White nor Black. If anything, we are half Arab or White and half Black, and we are confused because we cannot progress as a people until we decide who we want to be. And if we choose to become fully Arab or Caucasian, are we acceptable to them?

We cannot pull ourselves out of our pains through foreign religions that disrespect our humanity, contributions, and largely treat us as lower than wild animals. To move up, we must demolish what is holding us down. That is why the truth about spirituality is being exposed now and through Africa, the cradle from where life began.

For every race or group of people, there must be a messenger or diviner. Every race or group of people must have a guide, a spiritual rallying point, a center of gravity that holds its children together before it can begin to impact on the worlds civilization. Buddha was there for the Indians, Moses for the Jews, Confucius for the Chinese, Christ in myth for the Caucasians, and Mohammed for the Arabs. Claiming that these religious leaders were Africans does not make the religions they carefully tailored for other cultures and traditions relevant to Africans.

One uniform body of spirituality must be introduced throughout the African world and installed at the national level of every Black and African State to replace secularism and foreign religions. We as a people desperately need a common spirituality, a code of ethics and discipline now. Unfortunately, our ancestors belief systems were usurped, doctored, and cannibalized by other racial groups to suppress and enslave us en-mass. We must re-claim and re-Africanize our long lost, or hidden from us spiritual body of ideas, to suit our purpose and empower and fruitfully

propel our collective dreams.

To arrive at a common spiritual platform, we have welded together a microcosm of African spiritual systems, with the Mystery System, which is totally African and the mother of all the religions of the world, as the base. We called what we arrived at, Mhuri ye Kutanga (Myk), or (The Cradle family), meaning the first, the original, because we were the only race on earth at the dawn of human history. The Myk is an open, friendly, cosmology, founded on respect for observable truth and logic. The deity of the supreme cosmology is honesty and truth. Anyone who can achieve this state of being, deserves to be, and is, in fact, a god in partnership with other gods in the affairs of humanity.

The ultimate human saint is the virtuous soul without the compelling fear of hell. The perfect master and examples abound, Buddha, Confucius, Fuhi, and the Dalai Lama to name a few.

Ifa tells us that:

Honest people in the world

are less than 20

fraudulent ones are more

than 1200

but the day of reckoning

is not for ever,

that makes the pain bearable.

What this verse means is that no more than a few people have achieved the supreme state of honesty and truth in the world but we are determined to push the frontiers to accommodate the entire African race. Honesty and truth are the other names for science, and Teilhard de Chardin, in *Mans place in Nature* ? Collins 1966, tells us that the religion of tomorrow would be a beautiful thing and would put its trust in science. The Myk is that cosmology of tomorrow, today, from yesterday.

This Ifa verse captures our pre-occupation with honesty and truth:

I do good always

I am honest and do no evil

neither do I harbour evil thoughts

lest I die wretched

because whatever habits

are inculcated early in life

persists till old age.

The obstacles to maintaining the state of moral piety are recognized in the following Ifa verse:

Let us view it from the front

let us view it from the rear

a straight road has no curve

these are the aliases of the

Ifa priests that divined

for the Big lie.

The Big lie was descending

from heaven to earth

(how to survive and flourish on earth

was what the Big lie requested at divination)

The Big lie was asked to

perform sacrifices

it did

the Big lie came to earth

all attempts to eliminate the Big lie failed.

The Big lie also became a Historian.

In other words, the Big lie has also made the ultimate sacrifices to exist and survive on earth compounding the free will of humans. Unfortunately, the veracity of lie is that:

When you tell a lie  
you need seven other lies  
to sustain that lie.

The African people of the world must gradually lead the world back to its original glorious path of virtuous civilization terminated abruptly some two thousand five hundred years ago by Yahweh, and two thousand years ago by the West taking their cue from Yahweh. We must return to Anu. We must bring back the Ausarian (coined from Ausar) spirituality and principle of world development, which is the original and ultimate form of civilization. This is democracy based on the tripod principles of African communalism, with the Myk as the binding force, under the protective authority of the Almighty Tu-SoS, the One Source, the Uncreated Creator, the Boundless.

One of the oldest Ifa verses says:

A heavy rainfall is imminent  
the river will soon be at high tide  
everybody is heading home  
elders of a foreign religion  
contemplate the new development  
they discover it is not favourable to them  
they shave their heads and let their  
mustache and beard grow in mourning  
These are the aliases of the Ifa priests  
that divined for the Cradle  
which is the Godhead of all the Gods?  
the father is the Cradle  
the mother is the Cradle

the personal intellect is the Cradle

the sacred worship is the Cradle

the Cradle is the first before deified humans.

All African dominated governments of the world are to adopt the Ausarian concept of government. Political parties based on the Ausarian concept are to be formed to take over their national governments from their current Setian (coined from Set or Seth or Satan), control. All Africans, must stop serving the usurping extraterrestrial deity that has declared war on them and return to Anu, and through Anu to Tu-SoS, the One and only Source of Spirituality, for their salvation.

Within a sea of evil, an oasis of good can be created that can steadily grow in concentric circles to eventually and totally overwhelm the evil. The speed at which the concentric circles grow would depend on the dedication of members and the strength of their spirituality. It might make slow progress initially because of possible opposition from the oppressive status quo. It will eventually develop its own momentum and speed that cannot be reversed by anyone from within or without.

We are Africans and we are Pagans as they call us and we are back. Whether in Africa or the Diaspora, we are a special breed of people. Our Pagan ancestors created all the religious myths that rule the world today. They pioneered civilization and we are proud of them all. The blood of Ausar, Auset, Imhotep, Chaka, Nzingha, Nehenda, Prempeh, Toure, Hannibal, Lortie, Truth, Douglas, Shadd, Tubman, Kuzwayo, Marcus Garvey, DuBois, Azikiwe, Nkrumah, Kenyatta, C.L.R. James, Padmore, Albertina, Martin Luther King, Malcolm X and Mandela runs in our veins.

The generic name for what the world calls Paganism, or African traditional religions, or faiths, from now on is: Mhuri ye Kutanga: a Cosmology or System. Mhuri ye Kutanga, abbreviated as Myk, are Shona, Zimbabwe, words for the Cradle family. Myk or Paganism, spelt with the capital letter P, means the ground, the source, the origin, the first, the foundation, of all cosmologies, all religions and all spiritualities. Mhuri ye Kutanga in Yoruba dialect is Egbe Iwase. Every Yoruba person is, therefore, Omo elebi Iwase. All African dialects with words for Mhuri ye Kutanga could use their words to describe their spirituality.

The Myk is one of the largest spiritual groups in the world and, of course, the most vibrant and potent. It began to spread around the world with the shipment of the first slaves from Africa in 1510 CE. The areas that provided the greatest number of slaves were the Senegal River basin, the Guinea Coast including Gold Coast and Dahomey, and the Niger Delta or the Bight of Benin. Towards the end of the trade, several cargoes of slaves were shipped from the mouth and central regions of the Congo. Diaspora Africans are the proudest adherents of the ancient African

religions in the world. They are in their millions in Antigua, Barbados, Brazil, Cuba, Dominica, Dutch Guiana, Guyana, Haiti, Honduras, Jamaica, St. Kitts, St. Lucia, Suriname, Trinidad and Tobago, North America, Britain, France, Portugal, and so on.

The Maroons are particularly unique religious communities in the Diaspora, enjoying a relationship with host countries like Jamaica, that almost rivals that of the Vatican with Italy. The Maroons do not pay taxes to Jamaica and they hold their own courts. They are members of the Myk. Rastafarianism, which has been growing in leaps and bounds around the world, is a vibrant African spiritual veneer and a member of the Myk. Godianism and all the other lively modern variants of African spirituality belong to the Myk.

Diaspora Africans call their spiritual faiths names such as: Whydah, Fantee, Eboe, Voodoo, Ketu, Orishe, Oyo, Gege, Egba, Jesha, which generally signify the communities the slaves originated from in Africa. The Catholic Churches in many South American Black communities have blended with the African faiths by adopting and matching African Gods with theirs. For example, there are three Eshus as follows: St. Peter who is the elder, St. Anthony the younger and St George who is the third Eshu.

Ogun also has three variations as follows: (Olira, Meji, Medye). Oya or Iyansan is St. Barbara. Aganju or Shango the younger is St. Michael the Archangel, Ogodo or Shango the elder is St. Jerome and Shango Dada is St. John. Ode is St. Onofre, Oshun Panda is Nossa Senbora de Concelcao and Oshun Doko is Our lady of the Rosary. Beji is Sts. Comas and Damien, Orunmila is St. Joseph and Yemoja is the Holy Ghost (or Divino Espirito Santo). Olofin is the equivalent of Olodumare in Poro Alegre, for instance, and is described as the father of all. Olofin is a being who lives in the spheres and has no initiates. He is the true God and does not concern himself with man.

Divination to foretell the dictates of fate and reveal the wishes of the Gods, in the Diaspora, like in Africa, entails: (1) the throwing of the kpele or chain of shells. (2) The throwing of cowry shells and (3) water gazing. Diaspora Africans largely use their spiritual powers for self-survival and enhancement. The Yoruba segment of African faiths is widespread in the Diaspora with thousands of white adherents, including in the USA. There are several white priests of the African faiths too. A great deal of university research work on African spirituality has amassed world wide.

The hush-hush about African spirituality happens only on the African continent, (except in Benin Republic), and this is because of the hypocrisy of African leaders who worship alien Gods in daylight and African Gods at night. When Oba Onirun of Irun Akoko in Ondo State, Nigeria, claimed in an interview published in the Saturday Sun of 22 March, 2003, to have converted the Ooni of Ife to the Christian faith, the Onirun exposed his fakeness and ignorance. African traditional stools derive their reverence, relevance and authority, primarily from traditional

African faiths.

What most Africans do not know is that the Ooni of Ife is the equivalent of the Catholic Pope, in the world's Orisha Movement. Millions of Orisha followers from Brazil to Cuba, Trinidad, Guyana, Aruba, Jamaica, etc., regard the Ooni as a God. A few years ago, during the Ifa bi-yearly carnival in Brazil, (attended by thousands of people from around the world), which the Ooni attends religiously as the head, he was told of the drought in the area. The Ooni, who normally would not remove his cap in public, removed it briefly, and assured his subjects that there would be rain shortly. Before the entourage got to the venue of the ceremony, heavy rain descended on the community.

Yoruba Gods include Shango for thunder, Olokun for water and fertility, Eshu for devil, Obatala the creator and framer of the human body in the womb, Yemoja queen of the water, Egungun masquerade and messenger, Oshun for water, Ogun for iron, Shonono for smallpox curse. Obaluaye and Oro are messengers. Orunmila is wisdom, messenger and the complimentary title for Ifa. Heaven knows who shall be saved and Ifa gets its message from Orunmila. Olodunare in Yoruba mythology is the Almighty Tu-SoS, whose sixteen ministers serve as intermediaries between Tu-SoS and mortals, because (Tu-SoS), Olodumare, is too great and remote. The ministers include Orunmila, Obatala, Ogun, and Shango (Jakuta), just like the attributes of the Sefiroth of the Jews.

All African Gods have been assigned a number of creative projects to supervise and nurture to success by the Myk. For example, Olokun is the Goddess of beauty, arts, culture, poetry, love, marriage, femininity and fertility. Orunmila is the God of wisdom, scholarship and education. Obatala is the God of creativity. Shango is the God of lightening, masculinity, fearlessness and hard work. Ogun is the God of Iron and technology.

A one-week long Festival of the Gods would take place annually in honour of the relevant African Gods at the Menephtheion, to bring together the leading artistes, scholars and entrepreneurs (Black and white), from around the world in the following disciplines:

? Fashion/Cosmetics/ Hairdressing and styles

? Painting/Sculpting/ Crafts

? Poetry/Writing

? Film/Theatre/ Video

? Music

? Dance/Comedy

? Spiritual (incorporating the annual pilgrimage)

The Menephtheion (meaning): the mind of the African world, co-ordinates the thinking, focus and actions of the entire Black race. The Menephtheion is the international headquarters of the Pan African Movement and the spiritual heartbeat of the African race. The Menephtheion, in fact, is to the Black world, what the Vatican is to the Roman Catholic Church. It is the seat of all the African Gods in homage to Tu-SoS.

All the leading thinkers of the African race, in or out of the citadels of learning are entitled to apply to come on board of Muses through self and or third party recommendations and nominations. Send your resume and previously (published or not) original piece of writing or research work in any field of knowledge, aimed at solving any of our problems uniquely, and moving us forward collectively as a race.

The board of Muses of the African race meets once a year to review the Black Agenda and scrupulously vet applications received and those admitted into the board are honoured at a special annual ceremony and become entitled to use the title: Muse of the Menephtheion or the Muse before or after name or mm. letters as qualification) and to participate at the Congress of Muses of the African race.

Myk welds all African spiritual movements, (Edo, Igbo, Zulu, Yoruba, Ashanti, Shona, Gelede etc) together for the first time as the Myk, using our ancient Mystery System of Egypt as the heart. The Myk is, in fact, the ultimate cosmology of the world, humans highest level of science, and the repository of comprehensive knowledge of the cosmos and, therefore, of humanity and creation. The Myk is preoccupied with truth, justice, scholarship and honesty. It is the microcosm of the best of the entire African spiritual firmament and its unifying deity is science and verifiable logic. In other words, members worship intellect and scholarship. Our one and final source of spiritual energy is TUSOS, written as Tu-SoS (meaning The Ultimate or Universal or Unlimited Source of Spirituality) , and known to Africans variously as Olodumare, Osanobua, Chukwu, and does not call for or require worship, and is not worshipped anywhere in the world.

Our focus is to raise members self-help efforts to an art through individual involvement, intellect and unity. Our ambition is individual membership involvement and material and spiritual success. Our message is that no individual is alone; we are who we are because we are members of a family, community, society and race. There is no conceited economic baron or leader among us. No competition between members, only love and sharing of our pains and fortunes collectively and honestly.

We love our ancestors because they gave us life. Our one name for our ancestors is Ausar. We

love humanity because we are all from the same womb. Working patiently and assiduously, we hope to use our collective goodwill, abundant physical energy, enthusiasm for hard work, our widows mite and love of goodness and truth to build a fortress of virtue and success. This in time would be a magnet on its own to install the ultimate New World Order of virtuous civilization.

The Myk is not interested in the idle activities of waiting for the return of a Messiah or praying endlessly, which both imply attempts to avoid direct responsibility for one's actions and self. It is strong on self-empowerment, enlightenment, enrichment, invocation, and the organization of often latent energy to enable the individual excel. It is not fetish but rational, philosophical, pragmatic, and is uncluttered with senseless restrictions. It is lively and boisterous in celebration of the purest essence of life. It is the binding cosmology of our race, and it is not negotiable because before we became Christians or Muslims etc, we were Black and African, and the Myk represents this peculiar essence in all of us. It represents our souls as a unique people.

There is a physical and a spiritual nature to man. What tends to happen in real life is that we concentrate all our energies on fulfilling our physical to the detriment of our spiritual needs. In our quests for survival, we crave very hard for material things until such become insatiable and yet our lives remain dodged by all sorts of fear. The fear of losing our properties, loved ones and of dying so soon our selves. We have material comfort and still we remain unfulfilled. Most religions (including Christianity and Islam), insist that we give up material quest for spiritual peace to reign. Even then, pains have refused to abate in the world.

African spirituality believes that we can keep our wealth and be free from fear at the same time. That our spiritual and physical nature can be synchronized. That the synchronization requires conscious individual rather than group efforts that demand unforced, clean, virtuous and wholesome spirit, fasting and healthy eating regime, abstinence from injurious, life-threatening habits, and strong devotion to individual meditation. There is nothing mysterious about this. You must be a good person at heart and in spirit. You must eat well and fast now and again.

You must meditate at a given time daily by yourself and you must work very hard at your career or profession. And if you follow our rather simple spiritual regime under close supervision of one of our seers, you would in no time lose all your fears and as you grow in the Myk spirituality you would begin to acquire the power of the Gods and a significant measure of control over your material and spiritual destiny. When one is called a member of the Myk, it means the person is holistically focused and is a strong pillar of strength in society. A Myk member is mentally stable and reliable, morally disciplined and upright, and is invariably a great family person. The Myk member is a lover of knowledge and an avid reader. Nothing is taboo to read to expand the members mind and spiritual horizon. Like kabbalism, the Myk is a tightly knit family group, influential and directly or indirectly controlling a good chunk of local resources by virtue of hard work. Myk members, therefore, love hard work and hate being idle. They believe nothing comes easy so they put in everything they have, energy, brains and resources to excel.

Members meeting place is called the Nwanzo or Myk or Cradle (or any other appropriate name in native dialect for the Cradle), just as the Church is to Christians. Members gather at the Nwanzo on a Sunday (the ancient African feast day), in a boisterous, lively, social gathering and co-operative society-like atmosphere. Nwanzo branches can add peculiar local flair and embellishments to their merry-making to capture strong community ethos. The gathering is called AFEFE (meaning the wind that soothes and caresses), and is laced with happy revelry, suffused with drumming, singing and dancing.

A major event of the day is a lecture by a special guest of honour who may or may not be a member of the Myk but who is knowledgeable, or an expert in his field of lecture. The opportunity is used to invite scholars, important people in the community, government, or commerce, to educate the Myk members on the latest issues and debates as they affect their well-being. Every lecture must leave the audience better informed and grateful for attending. A short question and answer session is encouraged after the speakers presentation.

After the lecture session, the congregation transforms into Mjane Msaada community empowerment parliament to set up projects, make levies, assign jobs and receive reports, on what have been accomplished. Mjane Msaada requires every member of the Myk branch to contribute an agreed levy weekly, (could be fifty, or a hundred or more units of the local currency), into a pool called Mjane Msaada, which the Myk branch builds up to finance projects. Members contributions are compulsory. So, why pay tithes, thanksgiving, etc., to enrich Priests and Alfas, when you could invest all that money in yourself in the Myk?

A well run Myk is expected to become a successful, efficient and highly respected hub of social, spiritual, cultural, political, intellectual and economic activities in its community within a short time. Three to five years at the most, buying up manufacturing companies, large farms, housing estates for members, office complexes to let, schools, investing in the stock exchange etc., and turning members into millionaires and business tycoons. Members are entitled to receive priority employment advantage in their Myk businesses as long as the applicants are qualified for the jobs.

Every race has her spiritual base. The Caucasians, Rome and Jerusalem; Arabs, Mecca, and are making millions of dollars from thousands of Africans spiritual tourists and pilgrims yearly.

African Spiritual Summit and Pilgrimage, ASSAP, is an annual event, and takes off on Ausers birthday of 25th December of every year. The first ASSAP is planned for 2010 in Nigeria. ASSAP brings together all the spiritual tendencies and movements of the African race in celebration of the mother spirituality of the world, our oneness and triumph as a people, and to pay homage to our illustrious ancestors. ASSAP celebrates the family unity of all the children of Africa, from Cuba, Jamaica, Antigua, Barbados, Brazil, Guyana, Zimbabwe, Europe, USA, Australia, Ghana, South Africa, Nigeria etc. ASSAP is to the African race, what the annual

pilgrimage to Mecca is to the Arabs, or to Jerusalem is to the Christians.

With the coming on stream of the African Union (AU), the political sting of the irregular Pan African Congresses of the Pan African Movement has now become largely cosmetic. ASSAP replaces the Pan African Congresses from the 8th Congress, to provide the spiritual anchor and propelling force for Black unity and ascendance. All future Pan-African Congresses would be known as ASSAP, or the Pagans pilgrimage. The African Union (AU), despite its constitutional and operational weaknesses, has considerably diluted the political importance of the Pan-African Congresses and almost rendered them irrelevant. ASSAP would concentrate on the areas of comparative advantage, which is spiritual, and through moral persuasion, discipline and scholarship, maintain a vibrant lobby on the AU, to ensure comprehensive, fused, and focused, self-fulfilment, advancement, and ascendance, of the entire African race. The African Union (AU) is to be lobbied, to be strengthened, to take care of the political aspirations of the entire Black race, while the Pan-African Movement, known now too as the African Peoples Union (APU), concentrates on the spiritual through the Myk.

Every Black person in the world, every Myk member must perform ASSAP the Pagans pilgrimage, at least, once in a lifetime. The seven-day long pilgrimage, involves meetings of leaders on 25 and 26 December. The Pagans revelry is from December 27-31 incorporating ceremonies, cultural events, exhibitions, seminars, spiritual home coming rituals, offers of reverences, and a mammoth carnival procession of African Gods as never before witnessed in the world. Each pilgrim ritually slaughters a goat to the spirits of our ancestors during the pilgrimage week. Every male who has performed the pilgrimage is entitled to use the title Azah (or Azahaaze in full) before name. Female counterparts use the title: Azinii (or Aziniida in full) before name. Both titles mean spiritually cleansed. ASSAP is expected to grow into one of the biggest, liveliest, spiritually fulfilling, most attractive cultural, intellectual, commercial and tourists events and destinations in the world.

Calabar or Badagry in Nigeria would serve as the dream venue and permanent site for the annual African Pilgrimage experience. Calabar has a vibrant spiritual culture and strong physical memory. It was a major seaport for slavery, providing access to slaves from the interior of Africa. In fact, 27% of all African slaves went through the Calabar port, whereas Ghana, Senegal and the Gambia combined, had only 10%.

Several cities and a combination of venues are being developed as additional pilgrimage points inside or outside the Calabar experience in Nigeria and include: the Ogun shrine, the Yemoja festival in Oshogbo and the Oro festival in Ogun state. The Igwe festival in Benin City and the Sukur kingdom mountain in Maiduguri. The Kerengwa water falls in Nasarawa with its therapeutic health benefits. Nasarawa also provides the opportunity to visit the God of the Sun at home.

If you are Black, regardless of where you may be living in the world right now, you are an African and a Pagan because Paganism means the cradle, the origin, the first, and the first is the best in any language. Reformed Paganism is the leading spirituality of the world. It makes things happen. It commands and controls the elements. It is pre-occupied with the collective triumph of the human race. Join us and let us spoil you with love, caring and brotherhood as only the African knows how. We invite you, we invite all Black people of the world, all Africans of goodwill, all artistes, scholars, entrepreneurs and custodians of African spiritual faiths, cultures and traditions, to come and celebrate excellence in spirituality with us.

If you are African and Black join the potentially one billion members strong Pagans revolt. We are taking back our leadership of the world from where our ancestors were pushed off inelegantly some 2000 years ago.

<http://naiwuosahon.webs.com/apps/blog/show/1757551-the-myk-in-a-nut...>

Lets colonize the world with our Pagan walk, Pagan songs, Pagan dance, Pagan fashion, Pagan science, Pagan technology, Pagan creativity, Pagan business acumen, Pagan scholarship, Pagan spirituality, Pagan everything. Join us to start the most thorough, most ennobling, most comprehensive, most profound revolution in human history, the Pagans revolt.



| 29991|2009-09-26 14:55:41|odhiambo okech|Fwd: Mr Oundo, Mr. Assiago visits KCDN and plants a tree|

Attachments :

[PICT0407.JPG](#)

[PICT0406.JPG](#)

[PICT0405.JPG](#)

[PICT0404.JPG](#)

[PICT0403.JPG](#)

We were privileged to host Mr. Steven Oundo, Chairman Architectural Association of Kenya and Mr, Juma Assiago, Human Settlements Officer at UN Habitat at KCDN today 26th September 2009. They were accompanied by Mr. Reginald Okumu, former Chairman Institution of the Surveyors of Kenya, Mr. Dismas Mokua, of Tribe Kenya Initiative, Violet and Mr. Boniface Juma from Lumumba.

The team then went to the Komarock Canal and Mr Oundo, Mr Assiago, Violet and Mr. Juma planted trees in support of the ongoing Environmental Campaign.

With the technical support from Mr. Oundo and Mr. Assiago, our dream of creating an Arboretum in partnership with Total Kenya Ltd [Eco Challenge] and the City Council of Nairobi will come to fruition. It is our belief that such partnerships between the people, corporates and Government is the way to go to enable us achieve Vision 2030.



peoples

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> <http://www.youtube.com/watch?v=WoeELytDAFo%2a0> - Origins and Misconceptions of Egypt and Nile Valley inhabitants

>

> <http://www.youtube.com/watch?v=kwMvxirln7Q%2a0> - Afrocentrism, Eurocentrism, The Reinforcement of African Diversity.

>

> <http://www.youtube.com/watch?v=Woi5H3jHJNg%2a0> - Ancient Egypt, Its Neolithic History and its Sudanese & Saharan Connections

>

> [http://www.youtube.com/watch?v=6a79\\_WyK79A%2a0](http://www.youtube.com/watch?v=6a79_WyK79A%2a0) - Limb Proportions, and Living population example of the Egyptian mummy skeletal type

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> The Bio Cultural Origins of Egypt:

> <http://www.youtube.com/watch?v=mS3yFCoIdXc%2a0> part 1

>

> <http://www.youtube.com/watch?v=oaK2CmKyUfk%2a0> part 2

>

> <http://www.youtube.com/watch?v=BhImWZiXG4k%2a0> part 3

>

> <http://www.youtube.com/watch?v=zHeZKNmrBVQ%2a0> part 4

>

> <http://www.youtube.com/watch?v=qErhFiCvyKE%2a0%2a0%2a0> part 5

>

> [http://www.youtube.com/watch?v=0c\\_JhIjz9g%2a0%2a0%2a0%2a0%2a0](http://www.youtube.com/watch?v=0c_JhIjz9g%2a0%2a0%2a0%2a0%2a0) part 6

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| 29993|2009-09-26 20:16:55|Asar Imhotep|Re: How to play down Bantu|  
Peace

I'm trying to understand the context of this excerpt. What is the whole article in of itself about? Is the author trying to assert that the name *rina*, *jina* or *lina* is a result, during the alleged proto-Bantu stage, from the Chadic speakers? Or is the beef with the fact that the author mentioned the cognation with the Nilo-Saharan and Chadic but didn't explore why the Nilo-Saharan, Chadic, Egyptian and Bantu would share the same name for "name?"

All I can say at this point is what Welmers has hypothesized about the origins of Niger-Congo and that would in turn explain its shared usage.

**Wm. E. Welmers. 1971 "Niger-Congo, Mande" in T.A. Sebeok, et al. eds. Linguistics in sub-Saharan Africa (Current Trends in Linguistics, 7), pp. 113-140 The Hague: Mouton**

P 119-120. By way of conclusion to this general overview of the Mande languages, a bit of judicious speculation about Mande origins and migrations may not be out of order. It has already been stated that the Mande languages clearly represent the earliest offshoot from the parent Niger-Congo stocknot counting Kordofanian, which Greenberg considers parallel to all of the Niger-Congo, forming a Niger-Kordofanian macrofamily. **An original Niger-Congo homeland in the general vicinity of the upper Nile valley is probably as good a hypothesis as any.** From such a homeland, a westward Mande migration may have begun well over 5000 years ago. Perhaps the earliest division within this group resulted in the isolation of what is now represented only by Bobo-fing. Somewhat later perhaps 3500 to 4500 years ago, and possibly from a new homeland around northern Dahomey [now Benin] the ancestors of the present Northern-western Mande peoples began pushing farther west, ultimately reaching their present homeland in the grasslands and forests of West Africa. This was followed by a gradual spread of the Southern-Eastern division, culminating perhaps 2000 years ago in the separation of its to branches and the ultimate movement of Southern Mande peoples southeast and westward until Mano and Kpelle, long separated, became once more contiguous.

Asar Imhotep

<http://www.asarimhotep.com>




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**From:** Ferg  
**To:** Ta\_Seti@yahoogroups.com  
**Sent:** Tuesday, September 22, 2009 5:38:10 AM  
**Subject:** [Ta\_Seti] How to play down Bantu

Asar.

Here is an article I acquired from the Mero discussion group. Notice how the playing down of Bantu-Niger Congo language is portrayed in favour of other languages even when the root do not match the consonants. Incidentally the Arabic word Jin, an evil spirit must be derived from the word for name. As you know Obenga showed that Bantu used Rina, Lina, Jina for name. Perhaps you could add from your end Niger-Congo's connections with the name of a person.

*rn, name* (Wb 425,1-428,19) , one of the soul

elements of the Egyptian personality, coptic :

ran (SB), ren (ALM), len (F), rin (P),

absolutely distinct of Berber : *ism*, pl. *ismawen*,

Arab : *ism* (W.Vychichl, 1983, 176) and Western Chadic :

angas-sura : \*\_\_**m**, *name*, angas: *sm*, *name*,

*fame*, sura, goemy: *sum*, mupun : s\_**m**, *name*,

*honor* (G.Takacs, 2004, 338), proto-Ron : \***sum**.

Proto-Nilotic : **ka-Rin**, Western Nilotic (luo,

nweer, shilluk) : \***rin**, *the name*, dinka : *rin*,

*name*, *reputation*.

West Chadic, angas-sura : \***rin**, *shadow*, *spirit*, as

an element of the personality, distinct of \*\_\_**m**,

*name*, *honor*, *fame*, mupun: *riin*, *shadow of*

*person*, *spirit*, karekare : *rini*, *shadow*, *ones*

*senses thinking clearly* (G.Takacs, Comparative Dictionary

of the Angas-Sura languages, 2004, 310). Bokkos: *rin*,

*spirit*.

The angas-sura and the bokkos (Ron

family) share the root \***s-m**, *name* with

Berber and Semitic, and move in a Benoue-

Congo linguistic environment. So, its

noteworthy that angas-sura and bokkos use the

Nilotic root with the meaning of *spirits*. It may

<sup>5</sup> Notice the lack of semantic and phonetic

correspondences of the Bantu root for *name* (PB

Guthrie \*g□, variante \*jina) with the Chadic one. However, because of the dynamics of languages contacts, the Western Chadic sha : *ayin*, *name*, as its meaning suggests, comes from the Benoue-Congo vocabulary (Tapshin (Nigerian Plateau) : *kyin*, Pe : *ti-yin*, PJ \*gyin, *name* (cf. R.Blench), while the name of the *tongue*, *di-les*, comes in Fyem from the Chadic Ron languages (Chadic : \*les, angas-sura : \*lis, Egyptian : *ns*, represented by the pastoral hieroglyph of a bovine tongue, Coptic : las, Berber : \*les. These few examples are not surprising. The Chadic connection is detectable in the Egyptian language. The grammatical and lexicographic affinities of the spongy Egyptian *vehicular* with Chadic is well-known (Diakonoff,1998; Takacs,1999). Its earlier ancestor could be located in the south of Upper Egypt (Diakonoff, 1998) or, earlier, in the Sahara (Wendorf, 2004), where Takacs suggests to place *a long co-existence* of the ancestors of Egyptians, Chadics, and Nilo-Saharans (Takacs, 1999,47). This short vocabulary of the mind shared by the ancestors of Chadic-speakers (therefore also Cushitic-speakers) , Nilotic-speakers and

Egyptian-speakers suggests further northern borderlines of their homeland than the Wadi Howar proposed by Blench as a matter of fact, its southern borderline (**map 2**). Pushed out of the eastern Sahara by desertification, some of these ancestors of Chadic-speakers people spread southwards to Ennedi by the Wadi Howar, and the west, or to the east, to Sudanese and Ethiopian regions. Some stayed in actual Oasis, or joined their inhabitants. Others moved towards the Nile from a large range of saharo-nubian areas, reaching Nekhen or Abydos.

These linguistic data, as the archaeological facts, are concordant with the first sets of genetic findings :

On the one hand, in Upper Egypt, *the Gurna population has conserved the trace of an ancestral genetic structure from an ancestral East African population, characterized by a high M1 haplogroup frequency. The current structure of the Egyptian population may be the result of further influence of neighbouring populations on this ancestral population*

(Stevanovitch A, Gilles A, Bouzaid E, Kefi R, Paris F, Gayraud RP, Spadoni JL, El-Chenawi F, Bernald-Colomb E. Mitochondrial DNA sequence diversity in a sedentary population from Egypt. Ann Hum Genet. 2004 68: 23-39)<sup>6</sup>.

On the other hand, *the Chadic branch is linguistically close to the East African Cushitic branch (of Afro-Asiatic) although they are separated by 2000 km of territory with different Semitic and Nilo-Saharan peoples live today.*

<sup>6</sup>For data on another (ancient) Upper Egyptian population, and its sub-saharan affinities, see Eric Crubezy.

| 29994|2009-09-26 20:44:12|Tafari khumbaka|anc. ancestral homeland|

<http://www.youtube.com/watch?v=O1FQmUQ1-mM&feature=related>

click above



Tafari-sudra,Khumbaka

| 29995|2009-09-27 00:03:44|shirley parker|Re: Fw: [The\_Nationalists] HE MyK IN A NUTSHELL. (Mst read)|

This is sooo awesome to read, it is a lot and I am more than half way through it, just had to stop and thank you for this information. Am really looking forward to the next few weeks just to see what transpires in the world of our.

~~Namaste~~

**sin:** "to miss the point of human existence"

--- On **Sat, 9/26/09, Lamar Perryman** wrote:

From: Lamar Perryman

Subject: [Ta\_Seti] Fw: [The\_Nationalists] HE MyK IN A NUTSHELL. (Mst read)

To: "AP." , "Yoruba Spirituality"

Cc: "New Afrikan Independence" , "New Afrikan Vodun" , "Nubian News" ,  
"Uhuru News African Peoples Socialist Party" , "NBPA" , "BPPBCOC" , "GP" ,  
"PF" , "Washitaw Ministry" , "UWN" , "Baba Tim Gage" , "Group Members" ,  
"Ta Seti" , "Black Atlanta" , "Black Colleges And Universities" , "Black  
Scientists" , "B.N. Liberation Army" , "BCC" , "Sistasol" ,  
afrikanStudy@yahoo.com, "AAGO-Africans Against Government  
Oppressions" , "Abibitumikasa Group" , "Sons of Afrika" , "REPFA" , "Ekwe  
Nche" , "Kwenu Our Culture and Future"  
Date: Saturday, September 26, 2009, 3:16 PM

--- On **Sat, 9/26/09**, **Ogie - King** wrote:

From: Ogie - King

Subject: [The\_Nationalists] HE MyK IN A NUTSHELL. (Mst read)

To: "BeliefandReligion yahoogroups" , "Edo Ciao" , "Edo Global" , "edo nation" , "edo nc  
"Esan\_community yahoogroup" , "pan-african B forum" , "global Afrika" , "The Nationali  
"African luv4self network" , uwagboeogieva@ yahoo.com, "A-ourworldview forum"

Date: Saturday, September 26, 2009, 9:01 AM

## HE MyK IN A NUTSHELL. (Mst read)

- Posted by [Uwagboe Ogieva](#) on September 26, 2009 at 10:47am
- [View Discussions](#)

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**HE MyK IN A NUTSHELL.** Posted by uwagboe ogieva at 11:00 AM on September 16,

By **Naiwu Osahon**

Now Diaspora Africans have uniform culture, traditions and spirituality with continental Africans.

Religion is perhaps the most potent binding force there is. In fact, there is no other binding force as potent and total. It encompasses a peoples outlook, traditions, culture and philosophy of life. The food we eat and how we prepare it, our manner of dressing, the names we bear, the way we speak or rear our children and our attitude to life generally are controlled by our religions. But because of public persecution and the mental and psychological damage we have suffered as a result of slavery and colonialism, we are ashamed to flaunt what is ours. We hide our native essence behind the popular alien ones.

Every conquering religion claims superiority over those before it and that life began with its advent. Without destroying what is on the ground there is no space for the new religion to begin to breathe and expand. After 2,000 years of Christianity and 1,500 years of Islam, they remain the minority religions of the world compared with their older spiritual movements in Asia and China. Christianity and Islam draw a significant chunk of their membership from conquered people, especially from Blacks. So, they are religions of coercion rather than of freewill, and that makes them even more irrelevant and less spiritual.

We as a group, are the most bastardized of people on earth by foreign religions and ideas. Our masters baby religions take away our human essence, values, and worth, by insisting that our native attributes are evil, primitive, and irrelevant. If we marry in our traditional way, it is barbaric and uncivilized. Our burial rites are savage and ungodly.

Our history began with our enslavement and colonization, and our IQ is lower than that of the Chimpanzee. So we openly throw away our African traditions to aspire to the benefits of our masters superior ways of life. We bleach, hot-comb our hair, answer our oppressors names, and aspire to speak, think, and dress like them.

Now we are neither White nor Black. If anything, we are half Arab or White and half Black, and we are confused because we cannot progress as a people until we decide who we want to be. And if we choose to become fully Arab or Caucasian, are we acceptable to them?

We cannot pull ourselves out of our pains through foreign religions that disrespect our humanity, contributions, and largely treat us as lower than wild animals. To move up, we must demolish what is holding us down. That is why the truth about spirituality is being exposed now and through Africa, the cradle from where life began.

For every race or group of people, there must be a messenger or diviner. Every race or group of people must have a guide, a spiritual rallying point, a center of gravity that holds its children together before it can begin to impact on the world's civilization. Buddha was there for the Indians, Moses for the Jews, Confucius for the Chinese, Christ in myth for the Caucasians, and Mohammed for the Arabs. Claiming that these religious leaders were Africans does not make the religions they carefully tailored for other cultures and traditions relevant to Africans.

One uniform body of spirituality must be introduced throughout the African world and installed at the national level of every Black and African State to replace secularism and foreign religions. We as a people desperately need a common spirituality, a code of ethics and discipline now. Unfortunately, our ancestors' belief systems were usurped, doctored, and cannibalized by other racial groups to suppress and enslave us en-mass. We must re-claim and re-Africanize our long lost, or hidden from us spiritual body of ideas, to suit our purpose and empower and fruitfully propel our collective dreams.

To arrive at a common spiritual platform, we have welded together a microcosm of African spiritual systems, with the Mystery System, which is totally African and the mother of all the religions of the world, as the base. We called what we arrived at, Mhuri ye Kutanga (Myk), or (The Cradle family), meaning the first, the original, because we were the only race on earth at the dawn of human history. The Myk is an open, friendly, cosmology, founded on respect for observable truth and logic. The deity of the supreme cosmology is honesty and truth. Anyone who can achieve this state of being, deserves to be, and is, in fact, a god in partnership with other gods in the affairs of humanity.

The ultimate human saint is the virtuous soul without the compelling fear of hell. The perfect master and examples abound, Buddha, Confucius, Fuhi, and the Dalai Lama to name a few.

Ifa tells us that:

Honest people in the world

are less than 20

fraudulent ones are more

than 1200

but the day of reckoning

is not for ever,

that makes the pain bearable.

What this verse means is that no more than a few people have achieved the supreme state of honesty and truth in the world but we are determined to push the frontiers to accommodate the entire African race. Honesty and truth are the other names for science, and Teilhard de Chardin, in *Mans place in Nature* ? Collins 1966, tells us that the religion of tomorrow would be a beautiful thing and would put its trust in science. The Myth is that cosmology of tomorrow, today, from yesterday.

This Ifa verse captures our pre-occupation with honesty and truth:

I do good always

I am honest and do no evil

neither do I harbour evil thoughts

lest I die wretched

because whatever habits

are inculcated early in life

persists till old age.

The obstacles to maintaining the state of moral piety are recognized in the following Ifa verse:

Let us view it from the front

let us view it from the rear

a straight road has no curve

these are the aliases of the

Ifa priests that divined

for the Big lie.

The Big lie was descending

from heaven to earth

(how to survive and flourish on earth

was what the Big lie requested at divination)

The Big lie was asked to

perform sacrifices

it did

the Big lie came to earth

all attempts to eliminate the Big lie failed.

The Big lie also became a Historian.

In other words, the Big lie has also made the ultimate sacrifices to exist and survive on earth compounding the free will of humans. Unfortunately, the veracity of lie is that:

When you tell a lie

you need seven other lies

to sustain that lie.

The African people of the world must gradually lead the world back to its original glorious path of virtuous civilization terminated abruptly some two thousand five hundred years ago by Yahweh, and two thousand years ago by the West taking their cue from Yahweh. We must return to Anu. We must bring back the Ausarian (coined from Ausar) spirituality and principle of world development, which is the original and ultimate form of civilization. This is democracy based on the tripod principles of African communalism, with the Myk as the binding force, under the protective authority of the Almighty Tu-SoS, the One Source, the Uncreated Creator, the Boundless.

One of the oldest Ifa verses says:

A heavy rainfall is imminent

the river will soon be at high tide

everybody is heading home

elders of a foreign religion

contemplate the new development

they discover it is not favourable to them

they shave their heads and let their  
mustache and beard grow in mourning  
These are the aliases of the Ifa priests  
that divined for the Cradle  
which is the Godhead of all the Gods?  
the father is the Cradle  
the mother is the Cradle  
the personal intellect is the Cradle  
the sacred worship is the Cradle  
the Cradle is the first before deified humans.

All African dominated governments of the world are to adopt the Ausarian concept of government. Political parties based on the Ausarian concept are to be formed to take over their national governments from their current Setian (coined from Set or Seth or Satan), control. All Africans, must stop serving the usurping extraterrestrial deity that has declared war on them and return to Anu, and through Anu to Tu-SoS, the One and only Source of Spirituality, for their salvation.

Within a sea of evil, an oasis of good can be created that can steadily grow in concentric circles to eventually and totally overwhelm the evil. The speed at which the concentric circles grow would depend on the dedication of members and the strength of their spirituality. It might make slow progress initially because of possible opposition from the oppressive status quo. It will eventually develop its own momentum and speed that cannot be reversed by anyone from within or without.

We are Africans and we are Pagans as they call us and we are back. Whether in Africa or the Diaspora, we are a special breed of people. Our Pagan ancestors created all the religious myths that rule the world today. They pioneered civilization and we are proud of them all. The blood of Ausar, Auset, Imhotep, Chaka, Nzingha, Nehenda, Prempeh, Toure, Hannibal, Lovers, Truth, Douglas, Shadd, Tubman, Kuzwayo, Marcus Garvey, DuBois, Azikiwe, Nkrumah, Kenyatta, C.L.R. James, Padmore, Albertina, Martin Luther King, Malcolm X and Mandela runs in our veins.

The generic name for what the world calls Paganism, or African traditional religions, or faiths,

from now on is: Mhuri ye Kutanga: a Cosmology or System. Mhuri ye Kutanga, abbreviated as Myk, are Shona, Zimbabwe, words for the Cradle family. Myk or Paganism, spelt with the capital letter P, means the ground, the source, the origin, the first, the foundation, of all cosmologies, all religions and all spiritualities. Mhuri ye Kutanga in Yoruba dialect is Egbe Iwase. Every Yoruba person is, therefore, Omo elebi Iwase. All African dialects with words for Mhuri ye Kutanga could use their words to describe their spirituality.

The Myk is one of the largest spiritual groups in the world and, of course, the most vibrant and potent. It began to spread around the world with the shipment of the first slaves from Africa in 1510 CE. The areas that provided the greatest number of slaves were the Senegal River basin, the Guinea Coast including Gold Coast and Dahomey, and the Niger Delta or the Bight of Benin. Towards the end of the trade, several cargoes of slaves were shipped from the mouth and central regions of the Congo. Diaspora Africans are the proudest adherents of the ancient African religions in the world. They are in their millions in Antigua, Barbados, Brazil, Cuba, Dominica, Dutch Guiana, Guyana, Haiti, Honduras, Jamaica, St. Kitts, St. Lucia, Suriname, Trinidad and Tobago, North America, Britain, France, Portugal, and so on.

The Maroons are particularly unique religious communities in the Diaspora, enjoying a relationship with host countries like Jamaica, that almost rivals that of the Vatican with Italy. The Maroons do not pay taxes to Jamaica and they hold their own courts. They are members of the Myk. Rastafarianism, which has been growing in leaps and bounds around the world, is a vibrant African spiritual veneer and a member of the Myk. Godianism and all the other lively modern variants of African spirituality belong to the Myk.

Diaspora Africans call their spiritual faiths names such as: Whydah, Fantee, Eboe, Voodoo, Ketu, Orishe, Oyo, Gege, Egba, Jesha, which generally signify the communities the slaves originated from in Africa. The Catholic Churches in many South American Black communities have blended with the African faiths by adopting and matching African Gods with theirs. For example, there are three Eshus as follows: St. Peter who is the elder, St. Anthony the younger and St George who is the third Eshu.

Ogun also has three variations as follows: (Olira, Meji, Medye). Oya or Iyansan is St. Barbara. Aganju or Shango the younger is St. Michael the Archangel, Ogodo or Shango the elder is St. Jerome and Shango Dada is St. John. Ode is St. Onofre, Oshun Panda is Nossa Senbora de Concelcao and Oshun Doko is Our lady of the Rosary. Beji is Sts. Comas and Damien, Orunmila is St. Joseph and Yemoja is the Holy Ghost (or Divino Espirito Santo). Olofin is the equivalent of Olodumare in Poro Alegre, for instance, and is described as the father of all. Olofin is a being who lives in the spheres and has no initiates. He is the true God and does not concern himself with man.

Divination to foretell the dictates of fate and reveal the wishes of the Gods, in the Diaspora, like

in Africa, entails: (1) the throwing of the kpele or chain of shells. (2) The throwing of cowry shells and (3) water gazing. Diaspora Africans largely use their spiritual powers for self-survival and enhancement. The Yoruba segment of African faiths is widespread in the Diaspora with thousands of white adherents, including in the USA. There are several white priests of the African faiths too. A great deal of university research work on African spirituality has amassed world wide.

The hush-hush about African spirituality happens only on the African continent, (except in Benin Republic), and this is because of the hypocrisy of African leaders who worship alien Gods in daylight and African Gods at night. When Oba Onirun of Irun Akoko in Ondo State, Nigeria, claimed in an interview published in the Saturday Sun of 22 March, 2003, to have converted the Ooni of Ife to the Christian faith, the Onirun exposed his fakeness and ignorance. African traditional stools derive their reverence, relevance and authority, primarily from traditional African faiths.

What most Africans do not know is that the Ooni of Ife is the equivalent of the Catholic Pope, in the worlds Orisha Movement. Millions of Orisha followers from Brazil to Cuba, Trinidad, Guyana, Aruba, Jamaica, etc., regard the Ooni as a God. A few years ago, during the Ifa by-yearly carnival in Brazil, (attended by thousands of people from around the world), which the Ooni attends religiously as the head, he was told of the drought in the area. The Ooni, who normally would not remove his cap in public, removed it briefly, and assured his subjects that there would be rain shortly. Before the entourage got to the venue of the ceremony, heavy rain descended on the community.

Yoruba Gods include Shango for thunder, Olokun for water and fertility, Eshu for devil, Obatala the creator and framer of the human body in the womb, Yemoja queen of the water, Egungun masquerade and messenger, Oshun for water, Ogun for iron, Shopono for smallpox curse. Obaluaye and Oro are messengers. Orunmila is wisdom, messenger and the complimentary title for Ifa. Heaven knows who shall be saved and Ifa gets its message from Orunmila. Olodunare in Yoruba mythology is the Almighty Tu-SoS, whose sixteen ministers serve as intermediaries between Tu-SoS and mortals, because (Tu-SoS), Olodumare, is too great and remote. The ministers include Orunmila, Obatala, Ogun, and Shango (Jakuta), just like the attributes of the Sefiroth of the Jews.

All African Gods have been assigned a number of creative projects to supervise and nurture to success by the Myk. For example, Olokun is the Goddess of beauty, arts, culture, poetry, love, marriage, femininity and fertility. Orunmila is the God of wisdom, scholarship and education. Obatala is the God of creativity. Shango is the God of lightening, masculinity, fearlessness and hard work. Ogun is the God of Iron and technology.

A one-week long Festival of the Gods would take place annually in honour of the relevant African Gods at the Menephtheion, to bring together the leading artistes, scholars and

entrepreneurs (Black and white), from around the world in the following disciplines:

? Fashion/Cosmetics/ Hairdressing and styles

? Painting/Sculpting/ Crafts

? Poetry/Writing

? Film/Theatre/ Video

? Music

? Dance/Comedy

? Spiritual (incorporating the annual pilgrimage)

The Menephtheion (meaning): the mind of the African world, co-ordinates the thinking, focus and actions of the entire Black race. The Menephtheion is the international headquarters of the Pan African Movement and the spiritual heartbeat of the African race. The Menephtheion, in fact, is to the Black world, what the Vatican is to the Roman Catholic Church. It is the seat of all the African Gods in homage to Tu-SoS.

All the leading thinkers of the African race, in or out of the citadels of learning are entitled to apply to come on board of Muses through self and or third party recommendations and nominations. Send your resume and previously (published or not) original piece of writing or research work in any field of knowledge, aimed at solving any of our problems uniquely, and moving us forward collectively as a race.

The board of Muses of the African race meets once a year to review the Black Agenda and scrupulously vet applications received and those admitted into the board are honoured at a special annual ceremony and become entitled to use the title: Muse of the Menephtheion or the Muse before or after name or mm. letters as qualification) and to participate at the Congress of Muses of the African race.

Myk welds all African spiritual movements, (Edo, Igbo, Zulu, Yoruba, Ashanti, Shona, Gelede etc) together for the first time as the Myk, using our ancient Mystery System of Egypt as the heart. The Myk is, in fact, the ultimate cosmology of the world, humans highest level of science, and the repository of comprehensive knowledge of the cosmos and, therefore, of humanity and creation. The Myk is preoccupied with truth, justice, scholarship and honesty. It is the microcosm of the best of the entire African spiritual firmament and its unifying deity is science and verifiable logic. In other words, members worship intellect and scholarship. Our one and final source of spiritual energy is TUSOS, written as Tu-SoS (meaning The Ultimate or

Universal or Unlimited Source of Spirituality) , and known to Africans variously as Olodumare, Osanobua, Chukwu, and does not call for or require worship, and is not worshipped anywhere in the world.

Our focus is to raise members self-help efforts to an art through individual involvement, intellect and unity. Our ambition is individual membership involvement and material and spiritual success. Our message is that no individual is alone; we are who we are because we are members of a family, community, society and race. There is no conceited economic baron or leader among us. No competition between members, only love and sharing of our pains and fortunes collectively and honestly.

We love our ancestors because they gave us life. Our one name for our ancestors is Ausar. We love humanity because we are all from the same womb. Working patiently and assiduously, we hope to use our collective goodwill, abundant physical energy, enthusiasm for hard work, our widows mite and love of goodness and truth to build a fortress of virtue and success. This in time would be a magnet on its own to install the ultimate New World Order of virtuous civilization.

The Myk is not interested in the idle activities of waiting for the return of a Messiah or praying endlessly, which both imply attempts to avoid direct responsibility for one's actions and self. It is strong on self-empowerment, enlightenment, enrichment, invocation, and the organization of often latent energy to enable the individual excel. It is not fetish but rational, philosophical, pragmatic, and is uncluttered with senseless restrictions. It is lively and boisterous in celebration of the purest essence of life. It is the binding cosmology of our race, and it is not negotiable because before we became Christians or Muslims etc, we were Black and African, and the Myk represents this peculiar essence in all of us. It represents our souls as a unique people.

There is a physical and a spiritual nature to man. What tends to happen in real life is that we concentrate all our energies on fulfilling our physical to the detriment of our spiritual needs. In our quests for survival, we crave very hard for material things until such become insatiable and yet our lives remain dodged by all sorts of fear. The fear of losing our properties, loved ones and of dying so soon our selves. We have material comfort and still we remain unfulfilled. Most religions (including Christianity and Islam), insist that we give up material quest for spiritual peace to reign. Even then, pains have refused to abate in the world.

African spirituality believes that we can keep our wealth and be free from fear at the same time. That our spiritual and physical nature can be synchronized. That the synchronization requires conscious individual rather than group efforts that demand unforced, clean, virtuous and wholesome spirit, fasting and healthy eating regime, abstinence from injurious, life-threatening habits, and strong devotion to individual meditation. There is nothing mysterious about this. You must be a good person at heart and in spirit. You must eat well and fast now and again.

You must meditate at a given time daily by yourself and you must work very hard at your career or profession. And if you follow our rather simple spiritual regime under close supervision of one of our seers, you would in no time lose all your fears and as you grow in the Myk spirituality you would begin to acquire the power of the Gods and a significant measure of control over your material and spiritual destiny. When one is called a member of the Myk, it means the person is holistically focused and is a strong pillar of strength in society. A Myk member is mentally stable and reliable, morally disciplined and upright, and is invariably a great family person. The Myk member is a lover of knowledge and an avid reader. Nothing is taboo to read to expand the members mind and spiritual horizon. Like kabbalism, the Myk is a tightly knit family group, influential and directly or indirectly controlling a good chunk of local resources by virtue of hard work. Myk members, therefore, love hard work and hate being idle. They believe nothing comes easy so they put in everything they have, energy, brains and resources to excel.

Members meeting place is called the Nwanzo or Myk or Cradle (or any other appropriate name in native dialect for the Cradle), just as the Church is to Christians. Members gather at the Nwanzo on a Sunday (the ancient African feast day), in a boisterous, lively, social gathering and co-operative society-like atmosphere. Nwanzo branches can add peculiar local flair and embellishments to their merry-making to capture strong community ethos. The gathering is called AFEFE (meaning the wind that soothes and caresses), and is laced with happy revelry, suffused with drumming, singing and dancing.

A major event of the day is a lecture by a special guest of honour who may or may not be a member of the Myk but who is knowledgeable, or an expert in his field of lecture. The opportunity is used to invite scholars, important people in the community, government, or commerce, to educate the Myk members on the latest issues and debates as they affect their well-being. Every lecture must leave the audience better informed and grateful for attending. A short question and answer session is encouraged after the speakers presentation.

After the lecture session, the congregation transforms into Mjane Msaada community empowerment parliament to set up projects, make levies, assign jobs and receive reports, on what have been accomplished. Mjane Msaada requires every member of the Myk branch to contribute an agreed levy weekly, (could be fifty, or a hundred or more units of the local currency), into a pool called Mjane Msaada, which the Myk branch builds up to finance projects. Members contributions are compulsory. So, why pay tithes, thanksgiving, etc., to enrich Priests and Alfas, when you could invest all that money in yourself in the Myk?

A well run Myk is expected to become a successful, efficient and highly respected hub of social, spiritual, cultural, political, intellectual and economic activities in its community within a short time. Three to five years at the most, buying up manufacturing companies, large farms, housing estates for members, office complexes to let, schools, investing in the stock exchange etc., and turning members into millionaires and business tycoons. Members are entitled to receive priority employment advantage in their Myk businesses as long as the applicants are qualified for the

jobs.

Every race has her spiritual base. The Caucasians, Rome and Jerusalem; Arabs, Mecca, and are making millions of dollars from thousands of Africans spiritual tourists and pilgrims yearly.

African Spiritual Summit and Pilgrimage, ASSAP, is an annual event, and takes off on Ausers birthday of 25th December of every year. The first ASSAP is planned for 2010 in Nigeria. ASSAP brings together all the spiritual tendencies and movements of the African race in celebration of the mother spirituality of the world, our oneness and triumph as a people, and to pay homage to our illustrious ancestors. ASSAP celebrates the family unity of all the children of Africa, from Cuba, Jamaica, Antigua, Barbados, Brazil, Guyana, Zimbabwe, Europe, USA, Australia, Ghana, South Africa, Nigeria etc. ASSAP is to the African race, what the annual pilgrimage to Mecca is to the Arabs, or to Jerusalem is to the Christians.

With the coming on stream of the African Union (AU), the political sting of the irregular Pan African Congresses of the Pan African Movement has now become largely cosmetic. ASSAP replaces the Pan African Congresses from the 8th Congress, to provide the spiritual anchor and propelling force for Black unity and ascendance. All future Pan-African Congresses would be known as ASSAP, or the Pagans pilgrimage. The African Union (AU), despite its constitutional and operational weaknesses, has considerably diluted the political importance of the Pan-African Congresses and almost rendered them irrelevant. ASSAP would concentrate on the areas of comparative advantage, which is spiritual, and through moral persuasion, discipline and scholarship, maintain a vibrant lobby on the AU, to ensure comprehensive, fused, and focused, self-fulfilment, advancement, and ascendance, of the entire African race. The African Union (AU) is to be lobbied, to be strengthened, to take care of the political aspirations of the entire Black race, while the Pan-African Movement, known now too as the African Peoples Union (APU), concentrates on the spiritual through the Myk.

Every Black person in the world, every Myk member must perform ASSAP the Pagans pilgrimage, at least, once in a lifetime. The seven-day long pilgrimage, involves meetings of leaders on 25 and 26 December. The Pagans revelry is from December 27-31 incorporating ceremonies, cultural events, exhibitions, seminars, spiritual home coming rituals, offers of reverences, and a mammoth carnival procession of African Gods as never before witnessed in the world. Each pilgrim ritually slaughters a goat to the spirits of our ancestors during the pilgrimage week. Every male who has performed the pilgrimage is entitled to use the title Azah (or Azahaaze in full) before name. Female counterparts use the title: Azinii (or Aziniida in full) before name. Both titles mean spiritually cleansed. ASSAP is expected to grow into one of the biggest, liveliest, spiritually fulfilling, most attractive cultural, intellectual, commercial and tourists events and destinations in the world.

Calabar or Badagry in Nigeria would serve as the dream venue and permanent site for the annual

African Pilgrimage experience. Calabar has a vibrant spiritual culture and strong physical memory. It was a major seaport for slavery, providing access to slaves from the interior of Africa. In fact, 27% of all African slaves went through the Calabar port, whereas Ghana, Senegal and the Gambia combined, had only 10%.

Several cities and a combination of venues are being developed as additional pilgrimage points inside or outside the Calabar experience in Nigeria and include: the Ogun shrine, the Yemoja festival in Oshogbo and the Oro festival in Ogun state. The Igwe festival in Benin City and the Sukur kingdom mountain in Maiduguri. The Kerengwa water falls in Nasarawa with its therapeutic health benefits. Nasarawa also provides the opportunity to visit the God of the Sun at home.

If you are Black, regardless of where you may be living in the world right now, you are an African and a Pagan because Paganism means the cradle, the origin, the first, and the first is the best in any language. Reformed Paganism is the leading spirituality of the world. It makes things happen. It commands and controls the elements. It is pre-occupied with the collective triumph of the human race. Join us and let us spoil you with love, caring and brotherhood as only the African knows how. We invite you, we invite all Black people of the world, all Africans of goodwill, all artistes, scholars, entrepreneurs and custodians of African spiritual faiths, cultures and traditions, to come and celebrate excellence in spirituality with us.

If you are African and Black join the potentially one billion members strong Pagans revolt. We are taking back our leadership of the world from where our ancestors were pushed off inelegantly some 2000 years ago.

<http://naiwuosahon.webs.com/apps/blog/show/1757551-the-myk-in-a-nut...>

Lets colonize the world with our Pagan walk, Pagan songs, Pagan dance, Pagan fashion, Pagan science, Pagan technology, Pagan creativity, Pagan business acumen, Pagan scholarship, Pagan spirituality, Pagan everything. Join us to start the most thorough, most ennobling, most comprehensive, most profound revolution in human history, the Pagans revolt.



| 29996|2009-09-27 13:30:42|Tafari khumbaka|whites want land they stole back!|

<http://www.youtube.com/watch?v=jtcpZspXVE4>click

click above



Tafari-sudra,Khumbaka

| 29997|2009-09-27 14:35:21|shirley parker|Re: whites want land they stole back!|

Please resend, could not open for some reason....thanks!

**sin: "to miss the point of human existence"**

--- On **Sun, 9/27/09, Tafari khumbaka** wrote:

From: Tafari khumbaka  
Subject: [Ta\_Seti] whites want land they stole back!  
To: maatcollective@yahoogroups.com  
Date: Sunday, September 27, 2009, 3:30 PM

<http://www.youtube.com/watch?v=jtcpZspXVE4cli ck>  
click above



Tafari-sudra, Khumbaka

| 29998|2009-09-27 17:48:40|shirley parker|Re: Fwd: Mr Oundo, Mr. Assiagio visits KCDN and plants a tree [25 Att]

Thank you for the update and the pictures. I hope the best and much progress for you all. Right now all I can do is pray for you, my time is difficult now but, as it changes, I will remember and support you.

~~Namaste~~

**sin: "to miss the point of human existence"**

--- On **Sat, 9/26/09, odhiambo okecth** wrote:

From: odhiambo okecth  
Subject: [Ta\_Seti] Fwd: Mr Oundo, Mr. Assiagio visits KCDN and plants a tree [25 Attachments]  
To: "panafricanist" , "progressiveminds" , smaitawi@yahoogroups.com, "ugandacom" , "YP"  
Cc: Openyourthirdeye@yahoogroups.com, "Palaver" , peoplespeak@people.co.ke, "siasa" , Ta\_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "citizens against violence" , "VOA" , "VOU" , youngkenyansforchange@yahoogroups.com, youngprofessionals\_ke@googlegroups.com, "youthagenda"  
Date: Saturday, September 26, 2009, 9:19 AM

We were privileged to host Mr. Steven Oundo, Chairman Architectural Association of Kenya and Mr, Juma Assiagio, Human Settlements Officer :

Habitat at KCDN today 26th September 2009. They were accompanied by Mr. Reginald Okumu, former Chairman Institution of the Surveyors of Kenya, Mr. Dismas Mokua, of Tribe Kenya Initiative, Violet and Mr. Boniface Juma from Lumumba.

The team then went to the Komarock Canal and Mr Oundo, Mr Assiago, Violet and Mr. Juma planted trees in support of the ongoing Environmental Campaign.

With the technical support from Mr. Oundo and Mr. Assiago, our dream of creating an Arboretum in partnership with Total Kenya Ltd [Eco Challenge] and the City Council of Nairobi will come to fruition. It is our belief that such partnerships between the people, corporates and Government is the way to go to enable us achieve Vision 2030.


During the ceremony, Mr. Assiago gave our team on site Kshs 1,000.00 to quench their thirst. As we thank Mr. Assiago, we invite more people of goodwill to step forward and help support this team. We need water, equipment and financial motivation to keep this initiative be on track.

We are also happy to report that Mr. Eric Jangolo, a Friend of KCDN offered us one spade today in the morning. Many thanks to him.

Lastly, we are again meeting at the Canal on 3rd October to clean the second section in memory of Emmanuel Aguer Ater, the Sudanese boy whose body was dumped there. Let us all join in the move; From Talking to Tasking.

Peace and blessings,

Odhiambo T Oketch,  
CEO KCDN Nairobi,  
Tel; 0735 529 126, 0724 365 557,  
<http://kcdnkomarock.swatch.blogspot.com>

| 29999|2009-09-27 18:28:46|shirley parker|Re: Chinese Mixed-Race controversy|  
When is this " beat-down the black thing" going to end?! I am so tired of this "older-than time  
stuff"  ...enough already. I hope this beautiful young girl does not let this steal her spirit.  
**sin: "to miss the point of human existence"**

--- On **Fri, 9/25/09, Ginger Daniels** wrote:

From: Ginger Daniels  
Subject: [Ta\_Seti] Chinese Mixed-Race controversy  
To:

Date: Friday, September 25, 2009, 8:58 PM

Interesting read - I'm sure they have not stopped to think - perhaps the only reason she is so talented IS because she is half African American??? China? NO THANKS... They love some BLACK athletes though...

## Can a mixed-race contestant become Chinese Idol?

[Print](#)

By *SIMON ELEGANT AND CHENGCHENG JIANG* Simon Elegant And Chengcheng Jiang 2hrs44minsago

In many ways, Lou Jing is a typical young Shanghainese woman. Pretty and confident, she speaks Mandarin heavily accented with the lilting tones of the Shanghai dialect and browses the malls of this huge city for the latest fashions.

But there is one thing that distinguishes this 20-year-old from her peers, something that has made her the unwitting focus of an intense public debate about what exactly it means to be Chinese: the color of her skin. Born to a Chinese mother and an African-American father whom she has never met, the theater student rocketed into the public consciousness last month [when she took part in an American Idol-esque TV show, "Go! Oriental Angel."](#) [\(See pictures of modern Shanghai.\)](#)

The marketing gurus for the series could hardly have dreamed of a better promotional gimmick when they started to investigate the backgrounds of the dozens of pop star wannabes to root out the competitors' mushy stories of triumph over adversity that are a well-worn staple of the genre. Here was a tale guaranteed to attract eyeballs - a girl of mixed race brought up by a single Chinese mother struggling to gain acceptance in a deeply conservative, some would say racist, society.

The strategy worked - perhaps too well. In August, Lou's appearance on the show not only boosted viewer numbers, but sparked an intense nationwide debate about the essential meaning of being "Chinese." Over the last month on Internet chat rooms, where modern China's sensitive issues are thrashed out by netizens long before they reach the heavily censored mainstream media, Lou's ethnicity has been the subject of a relentless barrage of criticism, some of it crudely racist. They think she should not have been allowed to compete on a Chinese show, or at least not to be selected to represent Shanghai in the national competition. She doesn't have fair skin, which is one of the most important factors for Chinese

beauty. What's more, her mother and her biological father were never married. Morally, this kind of behavior shouldn't be publicized, so she shouldn't have been put on TV as a young "idol."

These kinds of posts on the most popular chat rooms have attracted thousands of comments. A few have been supportive of Lou, but the rest range from expressions of fear and ignorance to outright racism. One of the most popular posts about Lou Jing on the KDS Life forum asks in mock-seriousness: "Is it possible that she is Obama's daughter?" Another poster said: "I can't believe she's so shameless that she would go on TV." Most of the critics are agreed on one point - that this black woman cannot be regarded as a "real" Chinese.

As recently as the 1970s, foreigners were largely barred from living in China, let alone marrying a local. China does not easily accept mixed race children as "true-blooded" Chinese: As soon as a child is born, Chinese parents are required to register with the authorities as to which of the 56 government-approved ethnic groups their child belongs; there are no mixed-race categories. For her part, Lou feels she is very much Chinese. "When I meet somebody for the first time, they'd often ask me how I can speak Chinese so well, and I tell them 'Because I'm a Chinese, of course I can speak my mother-tongue well.'" Lou says defiantly. "I don't like to be treated differently. "

As China undergoes an astonishing demographic shift and more foreigners make their homes in the Middle Kingdom, Lou is by no means the only one being treated differently. Recent decades have seen a surge in the number of mixed-race couples. According to the data offered by Shanghai Civil Affairs Bureau, from 1994 to 2008, each year, there are about 3,000 more mixed race marriages in Shanghai. But as the children of that first generation of mixed-race marriages now come of age, their moves to gain acceptance in society - like Lou's participation in the TV show - have exposed a deep-running vein of xenophobia in Chinese society. Last year, Ding Hui, a young man of African-Chinese ethnicity, caused a stir when he was called up to the national volleyball team, prompting much soul-searching about whether this athlete should be allowed to represent China alongside other 'pure-blooded' Chinese competitors. Eventually, Ding Hui did go on to play in the national team.

"As China continues to open up, this kind of phenomenon will become ever more prevalent," says David Zweig, a professor of Humanities & Social Sciences at the Hong Kong University of Science and Technology. "This is part of the process of internationalization, but we can only hope that Chinese people, including netizens and the people whose views tend towards extremism, can come to accept that there are many mixed-race people both in China and worldwide."

As for Lou, she found the whole experience more than a little disturbing. She did well in the show, ranking in the top 30 contestants before she was eliminated. Now she's back to her normal life as a college junior - with a little new insight into her home. "Through this competition, it's really scary to find out how the color of my skin can cause such a big controversy. "

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| 30000|2009-09-27 19:43:56|Tafari khumbaka|Fw: Re: [Ta\_Seti] whites want land they stole back!|

[http://www.youtube.com/watch?v=jtcpZspXVE4&feature=channel\\_page](http://www.youtube.com/watch?v=jtcpZspXVE4&feature=channel_page)

click above



Tafari-sudra,Khumbaka

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